CATALOGUE OF
PERSIAN MANUSCRIPTS
IN THE LIBRARY OF THE
INDIA OFFICE
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VOLUME II
CONTAINING ADDITIONAL DESCRIPTIONS AND INDICES

BY
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REVISED AND COMPLETED
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PREFACE

THE late Dr. Hermann Ethé compiled the first volume of the catalogue of the India Office Persian manuscripts, which was published in 1903. The present or second volume contains his descriptions of some additional manuscripts together with the very full classified indices upon which he was engaged until his death in 1917. By that time this volume had been printed up to column 1084, and material had been compiled for the rest of the work. It was not easy after Dr. Ethé’s death to prepare for the press material which had inevitably been left in some disorder, and which was found to lack a considerable run of entries in the index of personal names under the letter M. Mr. E. Edwards, who has revised Dr. Ethé’s material, supplied the missing entries, and seen this residual section through the press, is not to be held responsible for any inconsistencies inherent in the method, or consequent upon the disorder in which the material was left.

With this second or index volume Dr. Ethé’s part of this catalogue is complete. A third volume, now in preparation, will describe the Persian manuscripts included in the important Delhi Collection, which were excluded from Dr. Ethé’s volume, and other manuscripts since acquired.

H. N. Randle,
Librarian.

India Office,
February, 1937.
ADDITIONAL PERSIAN MSS.
RECENTLY DISCOVERED IN THE LIBRARY.

I. General History.

3004
Ta’rikh-i-Hind (تاریخ هند).
The portion of Rashid-al-din’s famous جامع التواریخ which deals with the history of India, and corresponds to ff. 368v-369 in No. 2828 above, in the handwriting of Mr. William H. Morley, who was the first to discover, in 1838, the Arabic version of certain portions of this history, hitherto supposed to have been entirely lost, including the present Persian account of India (or as it is styled in the heading of f. 1v: تاریخ هند و سند). Several other MSS. of the same part were discovered soon after by Prof. Forbes, and Mr. Morley copied out the present text, which is written on the reverse side of each folio only, while the opposite page is utilized for additions, emendations, and notes, taken from other copies. It is, moreover, collated throughout, and has a very great historical as well as critical importance.

Beginning, on fol. 1 (as in No. 2828 above):

The first kism, in ten faslas (instead of eleven, the heading of the sixth being left out), begins on fol. 4; the second, in twenty faslas, on fol. 194. The appendix, on the refutation of metempsychosis, is wanting here. From the above division of the first kism into ten faslas only, it is evident that Mr. Morley copied his main text from No. 2828 above.

Bound together with the Persian text is a large fascicle of documents and letters relating to the جامع التواریخ, mainly the history of the discovery of this lost portion, and a highly interesting correspondence between Mr. Morley, Col. John Briggs (the then Secretary of the Roy. As. Soc.), Mr. Edwin Norris, Prof. Forbes, and others, in the years 1838-1840.

No. 3528, ff. 323, ll. 15; Mr. Morley’s handwriting in splendid Naskhi; size, 134 in. by 71 in.

3005
Raudat-al-safa
Another copy of the first volume (جلد اول) of Mirkhwan’s universal history, beginning, on fol. 1v: زنب.

3006
Raudat-al-safa
Another copy of the second volume (جلد دوم) of Mirkhwan’s universal history, beginning, on fol. 1v:


No. 3588, ff. 423, ll. 21; distinct Nasta’lîk; size, 104 in. by 66 in.

3007
Raudat-al-safa
Another copy of the third volume (جلد الثالث) of Mirkhwan’s universal history, beginning, on fol. 1v:

Dated at Burhánpur the 17th of Rabi’ I, A.H. 1088 (A.D. 1677, May 29). Collated throughout and carefully mended in various places.

No. 3829, ff. 309, ll. 19; large and distinct Nasta’lîk; size, 124 in. by 64 in.
3008

Raudat-al-asfār.

Another copy of the fourth volume (جالد بَرَع) of Mirkhwand's universal history, beginning, on fol. 1v:

Franse tekstglaggen, beginnende op fol. 1v:

Dated the 19th of Muharram, A.H. 1073 (A.D. 1662, Sept. 3).

No. 5990, f. 82, ll. 46; small Naskhi; illuminated frontispiece; partly worn-awen and slightly injured; size, 12 in. by 5 in.

3009

Siraj-ul-tawārikh (سراج التوراکیه).

The first sketch or cromieux of a vast general history with special reference to India, in two volumes, by Nūr Muhammad, son of Mirzā Muhammad Khurshād (see ff. 3v, l. 98; 259v, l. 101; and 260a, end, in the second volume, No. 3629), who had travelled much, had spent some years in London (see fol. 7b in the first volume, No. 3629); and dedicated his work to the Shabahar of the Carnatic, Nāshūb 'Aznāmah Bahādūr, with the epithet Siraj-ul-almarar (whom was installed by the British Government on the 3rd of February, 1820, A.H. 1335, 18th of Rabī'I, and died on the 12th of November, 1825, A.H. 1341, last of Rabī'I), see fol. 7b, lin. penult., to fol. 8r, l. 4 in the first volume, No. 3629. According to the last words in the second volume, No. 3629, he completed it, as it seems (the date is written very indistinctly), the 15th of Jumādá I, A.H. 1340 (A.D. 1825, Feb. 8). This autograph copy (which, however, differs considerably in handwriting) betrays the character of a first attempt most clearly: (1) by endless erasures and the cancelling of whole pages and sections throughout the book; (2) by the utter confusion which prevails in the arrangement of the various mākālas, a confusion which is not even satisfactorily cleared up by the index, given in the preface of the first volume, on fol. 10b, where the original subdivisions have afterwards been so thoroughly changed, that it is almost impossible now to give the contents of each with absolute certainty; (3) by a general misplacing of leaves in the first volume, No. 3629, which, through the endless erasures and alterations of the text, defies any proper restoration of order. However, as far as can be seen, the original plan of the author was to divide his work into seven mākālas and five mukaddimmas, the first two of which were to precede the first mākālah, the last three to form an appendix to the seventh. Then he changed it in such a way that the first two mukaddimmas were partly absorbed in the first mākālah, which was now to contain five gulsans, and partly set forth as a kind of introduction, viz., a general survey of Indian history from the Muhammadan conquest to Nādirshāh, of the various religious creeds of India, the Indian view about creation, etc. This appears here, in the first volume, No. 3629, on ff. 11v-37b, but many parts of it are struck out again.

On fol. 37b the first mākālah begins, that is the first gulshan of the first mākālah, on the creation of the world and the older patriarchs; on fol. 54a a second mākālah appears, which, according to the revised plan, was to represent the second gulshan, on ancient Indian Rājās, represented as descendants of Noah's son Ham; a third mākālah (correctly the third gulshan of the first mākālah), on the Ghaznavides and the Muhammadan conquest of India, begins on fol. 85b; a fourth mākālah (i.e. the fourth gulshan of the first), on fol. 108v, comprises the Sultāns of Dihli, beginning with the Ghurides and breaking off in the reign of Ṣūlṭān Ibrahim bin Sikandar bin Sultān Bahālī, on fol. 134b; here is evidently a lacuna, as fol. 135 opens in the middle of Timür's reign and goes down to Shirāzīkhan's reign, on fol. 163—this latter part undoubtedly belonging to the fifth mākālah of the original plan, which begins on fol. 394, goes to fol. 424, and finds its conclusion in ff. 158-163; it contains the history of the Khailef, the Ṣultāns, the Akbārs, the Tughluqs, and his descendants, down to Timür and his successors; the sixth mākālah begins on fol. 164, and contains the history of the old Persian kings from Gayūmarth to Yazdāli, 922, but this mākālah again is incomplete, breaking off on fol. 196; on fol. 197 we find the continuation of the story of Shirāzīkhan and the later successors of Timür (which broke off on fol. 163), including the Moghul emperors down to Akbar II, and in the section dealing with the great Akbar, the local dynasties of Mālwah, Gujarāt, Jauānpūr, Bangālār, Kashmīr, Oudi, Kandahār, etc., just as in the section dealing with Shāh 'Alam, the progress of the English conquest. On fol. 298 the original third mākālah (in the revised index the fifth gulshan of the first), begins, comprising the Sultāns of the Dakhān, viz.: the Bahmanis, the Kūtshāhs, the Adilshāhs and Nizāmshāhs, the Imāmshāhs and Baridshāhs; the original fourth mākālah begins on fol. 354, and deals with the Sultāns of Lūdī, the Tughluks, the house of Lūdī, etc.: at the same time it brings in again the history of the Moghul emperors from Akbar (see fol. 365, 7) and Jahāngir (fol. 372a) to Shāh 'Alam. Reviewing this chaos we see that the original second mākālah, which was to deal with the Ghurides and other earlier Sultāns of Dihli, has been lost as such, and swallowed up by the fourth gulshan of the first mākālah, see above on fol. 135.

These first six mākālas of the original plan form the first volume (No. 3629), beginning:

أي دو طلب تو طائر دل-كردیده بعد تبع فکر تعلیم

The second volume (No. 3629) comprises the seventh mākālah (beginning on fol. 57v), i.e. the history of the rulers of the Carnatic, to which is added that of the Sultāns of Mysoor, Haidar 'Ali and Tipū Sultan, of the Marathas, the Durrāni Afghāns (see the account of Ahmadshāh Durrānī, on fol. 124v, sq.), and the British rule, and the remaining three mukaddimmas, quoted above, viz., the third (on fol. 137b), on the sun and idol worship of the ancient Indians, and other creeds, the various Islamic nations, music, the different eras, the adherents of Yusuf Zī, etc.; the fourth (on fol. 173), on the wonders and peculiarities of the seven climates, their principal countries and cities, castles, wells and rivers of India, etc.; the fifth (on fol. 226v),
on great Shaikhs and Saints of Islam, in alphabetical order.

Beginning of the special preface, on fol. 3ª:

بنام خداوند که در حكم اوست
چه عالمی که داهم چه دوست
چه دوست که داشم چه دوست

On ff. 1–2 a detailed index of the contents of this second volume is added by a later hand.

No. 3828, ff. 424, ll. 19; No. 3830, ff. 260, ll. 19; Nasta’lik of various styles; size, 11–1½ in. by 7½–7 in.

II. Indian History.

a. Kings of Delhi and General History.

3010

Akbarnama (آخبارنامه).

Another copy of the first book of Abu’l-afaq Al-Ahmad’s Akbarnama, see above, Nos. 235–255. The first part begins, on fol. 1ª:

وَجَبَعَ الْإِنْسَانُ مَنْ عَرَضَ فِيِّهِ أَمْرًا،

the second part, on fol. 18ª:

سَلَتْ أَمْرَناَّ فِيِّهِ أَمْرًا،

No date.

No. 3684, ff. 379, ll. 21; large and excellent Nasta’lik; size, 14½ in. by 9½ in.

3011

‘Alamgirnama (عالمگیرنامه).

Another copy of Muhammad Kāzīm bin Muḥammad Amīr Munshi’s history of the first ten years of ‘Alamgir’s reign, see above, Nos. 347–357, beginning:

أَيْ دَاءَهُ مَعْلَ مَوَارَ أَكَامَهِ

It is styled, on fol. 1ª (just as in No. 350) ‘Alamgir in Nasta’lik.

No date. Presented by Sir W. Elliot.

No. 3501, ff. 319, ll. 19; Nasta’lik that gradually goes over into a milliform of Shikasta; some pages rather effaced; size, 13 in. by 7½ in.

3012

Khulasa-althavārīkh (خلاصه التواریخ).

Another copy of the Hindū Sujān Singh (or Sujān Rāi) Munshi’s general history of India, ending with the short account of ‘Alamgir’s death on the last page, see above, Nos. 362–364.

Beginning, on fol. 8ª:

تَحْكِيمُ سُرْطانِ كِتَابِهَا وَصُمْرَةَ

The title appears on fol. 1ª, last line; account of the Hindūs, on fol. 14ª; description of the Satāhs, on fol. 39ª; history of the Hindū Rājas, on fol. 82ª; history of the Muhammadan dynasties, on fol. 140ª; the short compendium of local Hindū history or lists of early Rājas and Muhammadan rulers, styled here:

This copy is worm-eaten and slightly injured in various places, is collated, and belonged originally to Alex. Macleod (A.D. 1795); one leaf is missing between ff. 105 and 106.

No. 3608, ff. 433, ll. 19; Nasta’lik; written on paper of different colours; ff. 138 and 139, ll. 18, are in a different handwriting, and the last three pages are added by a third and later hand; size, 12½ in. by 8½ in.

3013

Muntakhab-i-Insāb (منتخب انساب).

An incomplete copy of the second volume of Muhammad Hāshim ‘Alīkhān, commonly called Khawfkhān’s history of the Timurides in India, from Bābar to Muḥammad Ghūr, styled or written in Nasta’lik, see above, Nos. 396–406.

Beginning, on fol. 1ª:

جَهَانِ جَهَانَ شَکْرَ وَسَیْسَ اَوْزِنَ

This copy breaks off. On fol. 206 an index of events in the reign of ‘Alamgir, evidently not referring to the present volume. Collated in the original part of the MS.

No. 3609, ff. 1–201 and 208; Nasta’lik; fol. 208 in Shikasta; the original part begins on fol. 26ª, ll. 27; ff. 1–25 added by a later hand, ll. 20; size, 15½ in. by 9 in.

b. Minor Dynasties.

1. Gujarāt.

3014

History of Gujarāt.

An extract from Nūr-ud-din Alīkhān bin Muhammad Muḥkim of Harat’s Tārīkh-i-Gujarat (or, as it is called here, طبقات آلیکر، طبقات آل آکتری) (see above, Nos. 225–232), containing the history of the kings of Gujarāt to A.H. 980 (A.D. 1572), i.e. Tābabāh III.

Beginning:

طبقة سلطان قراجات أز ابداع سنة ثلاث

This copy belonged formerly to Lieut.-Col. John W. Watson (Bombay Staff Corps, President Rajasthani Court, Kathiawār), who has added on the margin an almost complete English translation of the text, dated Baroda, Sept. 11, 1875. It was purchased from the Colonel’s widow April 26, 1894.

No. 3598, ff. 117ª–274ª, ll. 12; Nasta’lik; size, 12½ in. by 6½ in.

3015

Mirāt-i-Sikandari (مرآت سکندری).

Another copy of Sikandar bin Muḥammad Manjha Akbar’s history of Gujarāt, completed A.H. 1020 or 1022 (A.D. 1611 or 1613), see above, Nos. 438–443, and E. Denison Ross and Edward G. Browne, Catalogue
of two Collections of Persian and Arabic MSS. in the India Office Library, 1902, No. VIII.

Beginning:  للحمد لله الذي جعل فرول من أفراد النجاح

Good old copy, not dated, slightly injured in various places; collated. The last leaf, fol. 315, lay loose in the beginning of the MS. and has been re-written by a modern hand on fol. 316.

This was one of Lieut.-Col. John W. Watson's MSS. and was purchased from his widow April 26, 1894. According to a note by the Colonel's hand on the flyleaf at the end it belonged originally to Shir Khan Babi, the founder of the Junagadh State. Part of fol. 99a and the whole of fol. 99b left blank.

No. 3600, ff. 316, ll. 15; large Nasta'liq; size, 9½ in. by 6½ in.

3016

Mirâät-i-Ahmadî (میراث‌الهمدی)

An excellent copy of 'All Muḥammad Khan's history of Gujarât, down to the defeat of the Marathas at Pânpat, A.H. 1174 (A.D. 1761), commenced in A.H. 1175 (A.D. 1756, 1757), see No. 444 above, in three volumes, interleaved, and accompanied on these leaves by a complete English translation from the pen of the same Lieut.-Col. John W. Watson, who has been mentioned in the two preceding copies; he began this work in Râjkot, July 1, 1878, and finished the first volume at Camp Kandernâ Rânakâ, April 1, 1882, and the third at Camp Bâbra, June 8, 1886.

Beginning of the first volume, on fol. 1b: 

هؤلاء نحش رثاء

Dûtir-ki tâdâbshah khil whit the dâlî makhkalat k nîshâh o uzul

The copyist (at least of the first two volumes) was Muḥammad Sâdik Bin Mirzâ Muhammad Bâkîr, the grandson of the author of the work, 'All Muḥammad Khan Diwân Pâdîshâhî, and the second volume, the end of the history proper, is dated, on fol. 602, the 17th of Rabi' I, A.H. 1175 (A.D. 1761, Oct. 16). The third volume, which seems to be written by the same hand, contains the geographical, topographical, and biographical appendix, without a date.

This copy was purchased, like the two preceding ones, from the Colonel's widow April 26, 1894.


4. Panjáb.

3019

Cîrâgh-i-Panjáb (چراغ پنجاب).

Another copy of Munshi Salim-Sâlî's history of the Nâzîms of Bangâlâh, from the rebellion of Sâbâh Singh in A.H. 1107 (A.D. 1695, 1696), see fol. 4, to the death of 'All Wirdîshâh in A.H. 1169 (A.D. 1756) and the accession of Sirî-Qalâuḍâ as Nâzîm of Bangâlâh, see above, No. 478. The same peculiar date, A.H. 1162 (A.D. 1749) which appears there in the final lines of the work, is found here too, on fol. 104, in penult. Nawwâb Nasîr-âl-mulk Shams-alâluhah Bahâdur Tahawwurjâng, i.e. Mr. Henry Vansittart, the governor of Fort William, at whose request this history was written, is mentioned on fol. 2b, 1. 6 sq.

Beginning, on fol. 1b: 

حمدنا ماهر واجيب الوزار : اعترست یس سالح نکان کهئ متنهای خالی آگ

No date.

No. 2528, ff. 104, ll. 15; Nasta'liq; size, 8⅝ in. by 5 in.

3. Marâthas.

3018 (بساط الغنائم).

Bisâṭ-ælghâni'im (بنسط الغنائم).

A history of the Marathas to the battle of Pânipat, A.H. 1174 (A.D. 1761), by Lâchâni Narâyân, with the takhallus Shâfiq of Aurungâbâd, see fol. 1b in this copy, and No. 468 above. This work was completed the 19th of Jumâda II, A.H. 1214 (A.D. 1799, Nov. 18), see fol. 124b. The title of the work was meant to convey the date (see ff. 1b, l. 51; 2a, l. 6; 124b, l. 7; and 125b, l. 3), but it can only do so, as Rieu has pointed out, when read بساط الغنائم. Rieu's statement, that the author wrote this book at the request of Captain (afterwards Sir John) Malcolm, is not borne out by the present copy, where nothing of the kind is said in the preface. Lâchâni Narâyân claims here to have written it on his own impulse.

Beginning:

الله انت وردت که دیوک یکوک

Mawqûf mazdâ nazar-e roh.

This copy belonged formerly to Col. John W. Watson (see above, Nos. 3018-3019), who has added on the margin a faithful English translation to the Persian text, dated Râjkot, June 5, 1878. It was purchased from the Colonel's widow April 26, 1894.

No. 3596, ff. 1-125, ll. 13; large and clear Nasta'liq; size, 12½ in. by 6½ in.

2. Bangâlâh.

3017

Tawârîkh-i-Bangâlâh (تاریخ بنگال).

Another copy of Munshi Salim-Sâlî's history of the Nâzîms of Bangâlâh, from the rebellion of Sâbâh Singh in A.H. 1107 (A.D. 1695, 1696), see fol. 4, to the death of 'All Wirdîshâh in A.H. 1169 (A.D. 1756) and the accession of Sirî-Qalâuḍâ as Nâzîm of Bangâlâh, see above, No. 478. The same peculiar date, A.H. 1162 (A.D. 1749) which appears there in the final lines of the work, is found here too, on fol. 104, in penult. Nawwâb Nasîr-âl-mulk Shams-alâluhah Bahâdur Tahawwurjâng, i.e. Mr. Henry Vansittart, the governor of Fort William, at whose request this history was written, is mentioned on fol. 2b, 1. 6 sq.

Beginning, on fol. 1b: 

حمدنا ماهر واجيب الوزار : اعترست یس سالح نکان کهئ متنهای خالی آگ

No date.

No. 2546, ff. 104, ll. 15; Nasta'liq; size, 8⅞ in. by 5 in.
Beginning, on fol. 11b:

جعدين رست كرامم
أكر كار ار اكر كرامم
OC. 1270 (A. D. 1854, not 1954), as is stated in the colophon, June 24.

This copy was sent to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner and Superintendent; it was received into the Library from Dr. Royle, July, 1856.

No. 3619, ff. 111, in clear Nastā'īk; neatly illuminated frontispiece; each line in the first two pages framed in by a small gilt border; size, 9½ in. by 5½ in.

3020

C̄r bāgh-i-Panjāb (چار باگ پنجاب).

A largely expanded and extended version of the preceding history of the Panjāb by the same Ganeshās, and beginning with the same words as the shorter sketch, viz.:

حمد خداوند رست كرامم
OC. 1270 (A. D. 1854, not 1954), as is stated in the colophon, June 24.

It is Style both:

426b, l. 1. 10;
426b, l. 2. and 427b, l. 4. (جارباغ تجاب [Jarabag Tājāb] see on ff. 2b. last two lines; 426b, l. 8. and 427b, l. 9.), the latter being the chronogram for the completion of the work, viz. A. H. 1265 (Samsvat 1906, A. D. 1849), three years after the completion of the shorter version, see on ff. 426b, l. 4. and 5.

The arrangement is upon the whole the same as in the preceding work, the Hindu Rājahs beginning on fol. 5a; the last chapter, on fol. 423b, deals with the Governor General, Lord Dalhousie, in 1849.

Dated, by Shāh Muhammad, the 4th of August, 1854.

Like the preceding work it was sent to the Imperial Exhibition by the Punjab Committee, signed C. Raikes, and received into the Library from Dr. Royle, July, 1856.

No. 3620, ff. 417, l. 12 on fo. 1-176 and 289-437, l. 11 on of. 177-288, l. 25 on fol. 291-288; written in various kinds of Nastā'īk; size, 8½ in. by 5½ in.


3022

Lubb-altawārīkh (لابل تاریخ).

A short compendium of the history of Kashmir from the deluge to A. H. 1166 (A. D. 1753), in the reign of Ahmadshāh Durrānī (see fol. 55b, l. 5), by Khwājah Muhammad A'ẓām (see fol. 2b, l. 5) who is, no doubt, identical with the author of the larger and more detailed work on Kashmir, styled واعظ کشمیر, and completed A. H. 1160 (A. D. 1747), see No. 513 above.

In fact, the arrangement in both is the same, only the various sections are here on a much smaller scale. It begins with a short description of Kashmir; then follow on fol. 1 the Hindu Rājahs, on fol. 24 the Muslim rulers, on fol. 35 the Moghul emperors (سلاطین جغتای) from Akbar to Muhmmadsālah, and on fol. 55 Ahmadshāh Durrānī. The little work concludes with the chapter on the ‘curiosities of Kashmir,’ on fol. 56a.

Beginning:

بعد امر و سیاس سیاست امر اوردکار:
جب واس تا خالص جمع حیوانات
No date.

No. 3625, ff. 62, l. 10; large and clear Nastā'īk; size, 8 in. by 5½ in.

III. Biography.

3023

Ta'rikh-i-Jahāngiri (تاریخ جهانگیر).

A hitherto unknown tadhkīrā (with numerous specimens) of those poets of Transoxania who were contemporary with Akbar and Jahāngir, and flourished either at the courts of these Caghātāi or Moghul emperors, or at those of the Uzbeks and the later descendants of Cingizkhan, by Muḥtārī al-āsāmī (Samarqand) (see fol. 1v, and the khātīmah), who was born A. H. 966 (A. D. 1559), began this work, in which he gives an account of all he has seen and heard, and of all the famous men he has come across in the course of about seventy years, in Rajah, A. H. 1034 (A. D. 1625, April–May, see ff. 1v, l. 7, and 3v, l. 11 and 12), when he was sixty-eight years old (see fol. 1v, l. 8, and compare the round number seventy on fol. 2v, l. 5).
and was still alive in A.H. 1037 (A.D. 1628) when he went to Balkh (see fol. 190, ll. 8 and 9). He divides his book into two parts, viz.: the first, "Silsilah-i Amir" (a genealogical list of the Mahtabids), and the second, "Silsilah-i Kharij" (a genealogical list of the Kharijites). The second "Silsilah" is subdivided into two parts, viz.: the first, "Silsilah-i Amir" (a genealogical list of the Mahtabids), and the second, "Silsilah-i Kharij" (a genealogical list of the Kharijites). The first poet, Mir ili'd, appears here, on fol. 3, first line; the last, Mir Yahyâ Kashi, on fol. 129, first line. A series of interesting chronograms are given on fol. 138, first line, sq.

Dated, by Fakhr Nadhar Muhammad, A.H. 1270 (Samvat, 1911, A.D. 1854). This copy was sent to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed by C. R. H. Kincaid, Commissioner and Superintendent, and received into the Library from Dr. De Royle, July, 1856 (see Nos. 3019–3021 above).

No. 8613, f. 141, ll. 9; splendid Nastaliq; size, 9½ in. by 6½ in.

IV. LEGENDARY HISTORIES AND ROMANCE.

3025

An incomplete collection of legends and biographies of the patriarchs, prophets, and kings before the Islam, without title or author's name, in consequence of a large lacuna after fol. 11, written very similar to, but not identical with, the "Silsilah-i Kharij," and the "Silsilah-i Amir," in Nos. 596–598 above.

Beginning, on fol. 13: مسج عدد وهم يد وهم كالعمائم الغ

After the lacuna, mentioned above, fol. 14 opens in the middle of the story of Abraham (Ibrahim), in which the following two subdivisions appear:

• On fol. 9, last line; and fol. 11a, first line:

• On fol. 13, last line; and fol. 14a, first line; Joseph (Yusuf), on fol. 24a; Moses (Mo'assim), on fol. 28a; Jacob and Joseph (Yusuf), on fol. 25a; Joseph (Yusuf), on fol. 24b; Joseph (Yusuf), on fol. 25b; and Joseph (Yusuf), on fol. 26a.

Beginning, on fol. 19: 

Kalimâl-ı alebdi'arâ (Kâl'mâl-ı alebdi'arâ)

Another copy of Mirzâ Muhammad Aftâl Sarkhshâ's tadhkirah of the Persian poets of India from Jahângir to 'Alamgir, completed A.H. 1093 (A.D. 1682), see above, Nos. 670–672.

Dated the 23rd of the month of the prophet (Rasûl Allâh), i.e. Sha'bi (see Kâz'mîn in Ethê's translation, p. 144, 8). A.H. 1075 (A.D. 1665, March 11), at Shâhâhânâbâd (Shâhâhânâbâd) in 'Alamgir's reign. Collated.

No. 8617, f. 241, ll. 15; Nastaliq; a little worn-out; size, 8 in. by 4½ in.

3024

Kalimâl-alebdi'arâ (Kâl'mâl-ı alebdi'arâ)

Another copy of Mirzâ Muhammad Aftâl Sarkhshâ's tadhkirah of the Persian poets of India from Jahângir to 'Alamgir, completed A.H. 1093 (A.D. 1682), see above, Nos. 670–672.

Dated the 23rd of the month of the prophet (Rasûl Allâh), i.e. Sha'bi (see Kâz'mîn in Ethê's translation, p. 144, 8). A.H. 1075 (A.D. 1665, March 11), at Shâhâhânâbâd (Shâhâhânâbâd) in 'Alamgir's reign. Collated.

No. 8617, f. 241, ll. 15; Nastaliq; a little worn-out; size, 8 in. by 4½ in.

3024

Kalimâl-alebdi'arâ (Kâl'mâl-ı alebdi'arâ)

Another copy of Mirzâ Muhammad Aftâl Sarkhshâ's tadhkirah of the Persian poets of India from Jahângir to 'Alamgir, completed A.H. 1093 (A.D. 1682), see above, Nos. 670–672.
the mosque in Jerusalem by Solomon (جراحات الأثرياء) on fol. 251a; the little ant's talk to Solomon (جراحات الأثرياء), on fol. 255a; the hopo'as carrying Solomon's letter to Bilkis and the sending of the queen's present (جراحات الأثرياء), on fol. 256a; account of the mighty town in Maghrib and its being carried by the diva before Solomon (جراحات الأثرياء), on fol. 277a; Solomon's death (جراحات الأثرياء), on fol. 273a; Account of the Old Persian kings before Minādīr (جراحات الأثرياء), on fol. 274a; and his revenge on Afrēsiyāb (جراحات الأثرياء), on fol. 277b; Hanżalah bin Saifūn and his death by the hands of the Afghāndūra (جراحات الأثرياء), on fol. 277b; Isaiah bin Amos, the prophet (جراحات الأثرياء), on fol. 295a; Jeremiah and Neheuchnevar (جراحات الأثرياء), on fol. 298a; Ezra (جراحات الأثرياء), on fol. 313a; Kings of Sheba (i.e. Yemen), and rulers of the Arabs and Persians (جراحات الأثرياء), on fol. 317b; with the following subdivisions: Alexander's expedition to India (جراحات الأثرياء), on fol. 324b; Alexander's expedition to the East and his building the rampart against Gog and Magog (جراحات الأثرياء), on fol. 325b, with two identical headings on fol. 338b and 339a; Alexander's expedition into the land of darkness (جراحات الأثرياء), on fol. 342b; Jonathan (جراحات الأثرياء), on fol. 350b, with one subdivision: Jonathan being cast into the sea (جراحات الأثرياء), on fol. 366b; Job (جراحات الأثرياء), on fol. 373b; Zachariah and John the Baptist (جراحات الأثرياء), on fol. 378b, with one subdivision: the killing of Zachariah and coming of Herod (جراحات الأثرياء), on fol. 385b, last line; Jesus (جراحات الأثرياء), on fol. 390b. In this chapter the copy breaks off.

Na. 1884, ff. 366, II. 17; Nasta'lik; slightly injured in many places; size, 8½ in. by 5½ in.

3026
Galāhān-i-Ḥasan (جراحات الأثرياء)
A very extensive Persian romance or rather collection of romantic folk-lore stories in which heroic legends are combined with love-affairs and fairy-tales and interwoven with numerous poems, somewhat in the style of the old Hindi story into a Persian garb (جراحات الأثرياء), last two lines) and called it گلستان (جراحات الأثرياء), see above, No. 438, ll. 5 and 6). The story itself begins on fol. 438c, after long and tedious preliminary chapters, praises of Muhammad, 'Ali, etc., and many autobiographical details. Among the many extant persons the author imitates, for instance, Rājāh Partâb Singh (جراحات الأثرياء), see fol. 36b, l. 3 ab infra, and Ja'far 'Alīkhan, the Nawāb of Bangal (جراحات الأثرياء), see fol. 36b, l. 3 ab infra).

Beginning, on fol. 10:

This copy belonged formerly to Dr. Ballantyne.

No. 2828, ff. 453, II. 8 on ff. 11-111, II. 15 on ff. 112-332, written by different hands in various styles of Nasta'lik, Nasīt, and Shīkasta; extremely worn-out; size, 10½ in. by 7½ in.

V. Poetry.

3027
Dīwān-i-Mu'izzī (جراحات الأثرياء)
Another copy of Amir Aḥū 'Abdallāh (or Aḥūbakr) Mu'izzī's diwān, see above, Nos. 912 and 913, and comp. Ethé, Neupersische Litteratur, p. 240.

Beginning (as in the British Museum copy):

کمنغو: دانش دانش دانش دانش

Kashičas and tarji' bands, on fol. 1b.

Ghazals, on fol. 207b.

A few kitāb, followed by rubā'as, on fol. 214a.


Bibliotheca Leydeniensia.

No. 2828, ff. 319, 2 coll., each II. 18-19; small, but clear Nasta'lik; illuminated frontispiece; the first two pages nearly adored; size, 8½ in. by 4½ in.

3028
Dīwān-i-Khākānī (جراحات الأثرياء)
A very valuable, although slightly defective, copy of the lyrical poems of Khākānī (جراحات الأثرياء), see above, Nos. 950, 2, and 961-967; and Ethé, Neupersische Litteratur,
CATALOGUE OF ADDITIONAL PERSIAN MSS.

pp. 263–265), collated and annotated, with numerous marginal (and sometimes interlinear) glosses as far as fol. 253b.

Contents:
Kashidas, tarjibands, tarkibbands, and elegies, on fol. 1b, beginning as usual: دل من پیرتنهایست و من طعلی زان نائي لله

Ghazals, on fol. 244b.

Kit'as, on fol. 273b.

Another series of ghazals, mixed with satires, on fol. 306a.

Rubâ'is, on fol. 347a; in this part the copy breaks off; no alphabetical order in any of the various sections.

In the comparatively few headings that appear, the following eminent persons are addressed:
1. Malika-i-mu'azzamah Safisât-aldin Bâdâ, on ff. 33a, 35b, 36b, and 185b.
2. The Shirvanshah, Khâkân ala'isam, on ff. 37b, 132b, and 139b.
3. Majd-aldin Jobâlî, on fol. 44b.
4. The wazir Muhshir-aldin, on fol. 64b.
5. Jamâl-aldin Mawâlî (the poet's companion on his pilgrimage), on fol. 129b.
6. Malik Saff-aldin Musaffar, Wâli of Dardâb, on fol. 139b.
7. Mahmûd bin Muhammad Malîkhâb, on fol. 142b.
8. 'Ali Bakhârî (the poet's father), on fol. 207a.

Elegies on the death of the poet's son Rashîd-aldin are found on fol. 240b and 243b; another poem on the same, on fol. 239a. The Habibiyyah or prison-elegy (في شكل للفس) is found here on fol. 106b.

Other occasional headings are:
در تکرش دصر و در مفصّل خاص مطرّح از باليان، رسول صلوات علیه در ایست کورکی
on fol. 119a.


College of Fort William, 1825.

No. 2214, ff. 349, 2 coll., each ll. 18–20; Nasta'îr; size, 10½ in. by 7½ in.

3029

Gulistan (گلستان).

Another copy of Sa'di's Gulistan, see above, Nos. 1117, 4; 1118, 3; 1119, 3; 1120, 3; 1121, 3; 1122, 3; 1123, 1; 1124, 2; 1125, 3; 1126, 3; 1127, 2; 1129, 1; and in 1153–1175.

Bâb I, on fol. 15b; II, on fol. 40b; III, on fol. 100b; IV, on fol. 131b; V, on fol. 137b; last line; VI, on fol. 162a; VII, on fol. 169b; VIII, on fol. 195b.

Dated the 1st of Dhu-al-ka'dah in the year 1221 of Muhammad's birth. The name of Mr. Hill, as the earliest owner, appears beneath the colophon; it came at a later time into the possession of Mr. James R. Ballantyne, Jan. 24, 1842, from R. M. Britting, Esq.

No. 3006, ff. 220, ll. 11; Na'dâk; size, 8½ in. by 6 in.

3030

The same.

Another copy of the same, which likewise belonged to Mr. James R. Ballantyne, who acquired it in 1834. Bâb I, on fol. 10b; II, on fol. 39b; III, on fol. 60a; last line; IV, on fol. 78b; V, on fol. 82b; VI, on fol. 97b; VII, on fol. 102a; VIII, on fol. 117b.

Copied by Mr Abdul Talib bin Mir Mu'in alhusaaini al'mazandaroni for Mr. Blyth (البخشي، the Abbé) and finished in Rabî I, A. H. 1238 (A. D. 1822, Nov., Dec.).

No. 3612, ll. 13; Na'sâ'îr; size, 8½ in. by 5½ in.

3031

Divân-i-Hâfiz (دیوان حافظ).

Another copy of Hâfiz' lyrical poems, see above, Nos. 1246–1268 and 2883–2886, containing:

Ghazals in alphabetical order, on fol. 1b, beginning, as usual, جوزر سعید نهاد حامدل دوئری معرّف
(see No. 1246, fol. 6b sq.), kit'as and fards, two mathnawis (the first beginning: جوزر سعید نهاد حامدل دوئری
(see No. 1246, fol. 18a); the second جوزر سعید نهاد حامدل دوئری
(see No. 1246, fol. 18a), a mukhammad, beginning: در عرش تو
(see No. 1246, fol. 18a), and a series of rubâ'is, beginning: مردی زکندا,
(see No. 1252, fol. 168b; No. 1253, fol. 182b; No. 1254, fol. 219b; No. 1256, fol. 223b; No. 1266, fol. 494b; No. 2883, fol. 231b, etc.). This copy ends with a short epilogue in prose, on fol. 204b, and is dated the last of Dhu-al-hijjah, A. H. 1244 (A. D. 1635, June 16) by Kâdi Sârîkhâb bin Kâdi Mu'hayyâl alumrawi (or alumrawi).

Fl. 204b–206b contain, in a different handwriting, a fragment of a commentary, in questions and answers, on verses of the Kûrân, beginning with: یک دمگا یک
(see No. 1246, fol. 203b), and the "mekteb" (i. e. Surah 1, v. 5).

James R. Ballantyne.

1840.

No. 3605, ff. 206, 2 coll. (on ff. 1–203b), each ll. 11–13; Na'sâ'îr; illuminated frontispiece; size, 9½ in. by 5½ in.

3032

The same.

Another copy of Hâfiz' lyrical poems, containing:
1. Ghazals in alphabetical order, on fol. 1b, beginning as usual. At the end of the rhyme-letter، a kasâdah is inserted, likewise rhyming in، and beginning: جوزر سعید نهاد حامدل دوئری
(see No. 1254, fol. 4a); and in the ghazals, rhyming in، another kasâdah is found, on fol. 117b, beginning: جوزر سعید نهاد حامدل دوئری
(see the preceding copy, fol. 185b); a third kasâdah appears in the rhyme-letter، on fol. 167b, beginning: زلعي نموناخ
(see No. 1246, second kasâdah; No. 1256, fol. 5b; and No. 1257, fol. 5b).

2. Kit'as and five rubâ'is, on fol. 177b–182a.
Lacunas after ff. 71b and 77b; the latter has been intentionally concealed by the insertion of a new catchword by the side of the original one. The first rubā'ī is the same as in the preceding copy:

مرور

رضي الله عن


No. 3607, ff. 183, 2 coll., each ll. 15; Nastaʿlīk; the older part of the MS. on brown paper, worm-eaten, and slightly injured in various places, comprises ff. 17-168 and 173-176; the remaining leaves are added by a more modern hand on white paper; illuminated frontispiece; size, 7 1/2 in. by 4 3/4 in.

3033

Yūsuf u Zallkhā (پیامبر، دوم).

Another copy of Jāmi’s famous epepee, see above, Nos. 1308, 8; 1317, 5; 1318, 5; 1342-1356; 2890 and 2891; it formerly belonged to Sir Charles Wilkins, L.L.D., F.R.S. (called at the top of fol. 1b مسَّطْراُلْلُهِ

وُلْدَ

لَكَ).

Beginning as usual. No date. Collated. Occasional pencil-remarks in English on the margin. Fol. 124 is left blank, but the text is uninterrupted.

No. 3592, ff. 161, 2 coll., each ll. 13; Nastaʿlīk; size, 5 3/4 in. by 3 3/4 in.

3034

Bāgh-i-Iram (باغ ارم).

A detailed commentary on the same epepee, compiled at the request of Mr. Charles Philip Brown (see fol. 248a: مسَّطْراُلْلُهِ، and the fly-leaf) by Maʿlaawi Muḥammad ʿAlī bin Mufti ʿUthmān Muhammad ʿSadīr (see fol. 248b, first line) at Masulipatam; according to the note on the fly-leaf it was composed in 1832; the Persian taʿrikh is on fol. 248b: تاریخ اعتقادات بو غانم (آرام بر آدم ۱۲۴۴ (A.D. 1828, 1829).

Beginning:

الله غفُرَةُ امْنُدَكُ بِكَ گَلَی از رَزْهَتِ جُوَاد بن مَیکی ای بن بْرَی نَیَسَت جَوْهِی کَلَآمی هی کا بَنیش وَتیکه که بعد اسم لَویش شَرْحُ عِلیمِ

Occasional glosses on the margin. An additional note on the fly-leaf states that the present work is superseded now by a better commentary, printed at Calcutta. In A. Sprenger, Calcut. Oudh, p. 450, two other commentaries are mentioned, one byʿAbd-al-wāsī Hānswī, the other styled شَرْحُ عِلیمِ, and printed in Calcutta, A. H. 1240 and 1264.

No. 3593, ff. 248, ll. 17; Nastaʿlīk; size, 11 3/4 in. by 7 1/4 in.

3035

Ahlwāl-i-Kashmir (احوال کشمیر).

A poetical description of the valley of Kashmir and of the political events that led to the subjugation of the country under the emperor Akbar, in mathnawi-baits, by Mualla Taufīk Kashmiri, probably identical with Muḥammad Taufīk, who is mentioned in W. Pertsch, Berlin Cat., p. 635, No. 92. This mathnawi was composed, as it seems, in the reign of ʿAlamgir, who is eulogized in the last chapter, on fol. 70b sq.; the accession of Jahāngir and his two visits to Kashmir are described on fol. 51a sq.; Shāhjahān’s accession on fol. 63b sq.

Beginning, on fol. 1b:

دخاباً همه ملک فرمان تراست/ شهان بند دنیا و فرمان تراست.

In the colophon it is styled تَقْلُبَ مُوْلِیَ تَرْبیهُ فِی یَوان احوار کشمیر.

Dated A. H. 1267 (A. D. 1651). This copy was sent (like Nos. 3019-3021 and 3024 above) to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner and Superintendant, and received into the Library from Dr. Royle, July, 1856.

No. 3614, ff. 72, 2 coll., each ll. 13; Nastaʿlīk; illuminated frontispiece; size, 8 3/4 in. by 5 3/4 in.

3036

Masʿūdīnāma (مَس۱۰۷۱ "نامه).

An epepee in honour of Prince Masʿūd bin Muḥammad of Ghausa, from his birth to his accession, in mathnawi-baits, commenced in the last year of ʿAlamgir’s reign, A. H. 1118 (A. D. 1706, 1707, see ff. 8a and 67b, l. 9), and finished one year later, A. H. 1219 (A. D. 1707, 1708, see fol. 67b, last line). The title مسَّطْراُلْلُهِ (پیامبر، دوم) appears on fol. 11b, l. 8, and the following heading, on fol. 66b, l. 12, and in the colophon. Both there and on the fly-leaf the author is called Khaʾr-ʾallah Lāhūrī, but a note on fol. 1a ascribes the poem to Arif Lāhūrī (a poet mentioned in W. Pertsch, Berlin Cat., p. 480, No. 217, who, however, may be identical with Khaʾr-ʾallah, with the tashkull Arif), and this statement seems to be corroborated by a hemistich, on fol. 2b, l. 14: خَنْشُ مَف۸َّعَ مَرَنِ دِرَنَتُ (من در نات), and another, on fol. 6b, l. 10: خَنْشُ مَف۸َّعَ مَرَنِ دِرَنَتُ, and yet another, on fol. 66b, l. 5: عَزَّاءُ وَحیٰشِتِ ۸َلِّیمِ.

From the encomium on Ghaouth-ʾalṭakalain, i.e. Sheik Abul-ʾalʾādīr Jīhānī, the founder of the ʾAlūdīr order (see Safīnāt-al-ʿulūmiyya, No. 36, column 278 above), we may conclude that he belonged to the same ʾSūfī order.

The real story begins, on fol. 11a: آغازُ كِتابِ مسَّطْراُلْلُهِ (پیامبر، دوم) کے در نات، نومِر نامِ نیزِ است.

Birth of Masʿūd, on fol. 12b, l. 5 sq.

No date. The copyist is Muhammadbaksh.

This copy was sent, like the preceding one, to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner and Superintendant, and received into the Library from Dr. Royle, July, 1856.

No. 3634, ff. 67, 2 coll., each ll. 17; Nastaʿlīk; size, 5 3/4 in. by 4 3/4 in.

3037

Mathnawi-i-Hīr u Rānjhan (مندیوی هیر و رانجھن).

An epepee on the loves of Hīr and Rānjhan (or Rānjhā), by Shāh Faḵr (or rather Faḵr)-ʾallah Afārin
of Lāhūr, who, according to fol. 11b, dedicated this poem to the emperor Farrukhsīyār (A.H. 1124-1131). Azīd’s statement, that the poet was engaged in it in A.H. 1143 (A.D. 1730, 1731) is consequently a mistake, see A. Sprenger, Catal., p. 317. The same year 1143 is given as date of his demise in the Širāz (completed A.H. 1169 = A.D. 1755, 1756), see ibid., p. 150, l. 8, whereas in the Kitāb al-Umnayn (compiled by Hakīm, a contemporary of Āfarīn, A.H. 1175 = A.D. 1751, 1762) his death is fixed by chronogram in A.H. 1154 (A.D. 1741, 1742); see another copy of this mathnawī in Rieu ii. p. 710a. It is sometimes styled Nāz’ī and Nāz’ī.

Beginning:

ءاميس سار ناز راز ك حار يياش دو سرو فا

This copy, which is dated A.H. 1270 (Samvat, 1911, A.D. 1854), by Fakhr Nadhar Muhammad (the copyist of No. 3024 above), was sent, like the two preceding ones and Nos. 3019-3021 and 3024, to the Imperial Exhibition at Paris by the Punjab Committee at Lahore. C. Raikes, Commissioner and Superintendent, has inserted on the fly-leaf the following remark about Āfarīn’s epopee: “A very popular poem, imitated from the Persian Leila and Majnoon, and Sheereen and Khoosou, but original in all its details and exhibiting a very pleasing view of every day life among the rural population of the Punjab.” It was received into the Library from Dr. Royle, July, 1856.

No. 3861, ff. 94, 2 coll., each ll. 12; splendid Nasta’līk; size, 8½ in. by 6¼ in.

3039

Fama-i-Haidari (حزم الدرب). Another copy of Muhammad Rafi’khan Bādīh’s epopee or poetical biography of Muhammad and ‘All, an imitation of the Šāhnamah, completed A.H. 1135 (A.D. 1723), by Najif, on the basis of an older poem by Sayyid Abu Ṭalib, or, as he is called here in the colophon: Mir Abu Ṭalib bin Mir Abu-al-kasim, see above, No. 900.

Beginning, on fol. 13b:

بحدس قدحون بسيطري وحدهن آخ.

Ff. 1-12a contain an elaborate Persian index to the poem.

No. 3334, ff. 425, 4 coll., each ll. 30; occasionally marginal glosses; Nasta’līk; on ff. 265-279 the numerous Arabic quotations are written in Naskhī; size, 11¼ in. by 7½ in.

3038

Dīwān-i-Wādī (دیوانی وادی). The lyrical poems of Mirza ‘Ali Aghar Wādī of Isfahān, who came to Dihli and died at Haidarābād after A.H. 1134 (A.D. 1721, 1722), comp. A. Sprenger, Catal., pp. 160 and 583. This poet, although living at the same period, is quite different from Mir Muḥāarrar-Allah Wādī, whose poetical works are described in Nos. 1674 and 1675 above.

The initial ghazal of Sprenger’s copy, viz.:

نَزَفَتِ تَنَوَّهُ (عیب) یوا نومُ رَبَّنَا

is found here on fol. 32a.

Contents:

1. Kaṣidas, without any alphabetical order, on fol. 1b, beginning:

جرکانگیای ای آتائی صیم سهر

2. Ghazals, in alphabetical order, on fol. 29b, beginning:

بسم الله آلی بیرش نی بود بیان را

3. Miscellaneous poems, with numerous ta’rikhs, on fol. 16b, viz.: (a) two short mathnawīs, the first dated A.H. 1127 (A.D. 1715); (b) four kitābs, the first dated A.H. 1124 (A.D. 1712, 1713), the second A.H. 1131 (A.D. 1719), the third dated A.H. 1121 (A.D. 1709, 1710), 1124, and 1125 (A.D. 1713) respectively; (d) thirteen more kitābs, the first four dated A.H. 1134 (A.D. 1721, 1722), 1132 (A.D. 1719, 1720), 1124, and 1125 respectively, the fifth and the last three A.H. 1131, and the tenth A.H. 1133 (A.D. 1720, 1721); (e) a longer series of rubā’īs, on ff. 166a-173b; (f) two long tarjība bands on ff. 174a-175b, the second being an elegy on the martyrdom of Īmān Ḥusayn.

No date. A former owner of this copy was Dr. James R. Ballantyne, 1835.

No. 3601, ff. 179, 2 coll., each ll. 15; Nasta’līk; size, 8½ in. by 5½ in.

3040

Dīwān-i-Wākīf (دیوانی وکیف). The lyrical poems of Nūr-al’āin Wākīf Lāhūrī (see ff. 21a and 30b), who was born in Pātīvāl in the Panjāb, was a contemporary of Ārāz, and died A.H. 1200 (A.D. 1786), see A. Sprenger, Catal., pp. 160 and 586; Rieu ii. p. 719a; Bodleian Cat., Nos. 1189 and 1150.

Contents:

1. Ghazals, in alphabetical order, mixed with a few rubā’īs (on ff. 205b-206b), on fol. 1b, beginning:

ای زمزم تیرت سر سر سهر

2. Rubā’īs, without any order, on fol. 268b, beginning:

کریم جرک کیار نیون مهمنی

The initial rubā’ī of No. 1189 in the Bodleian Cat. is found here on fol. 269b:

3. A very long tarjība band, on ff. 279b-289b, beginning:

ای راو ترویبین کتاب دور هور ترویب

4. A mukhammas, on ff. 289a-290b, beginning:

لحم کن داشتی بعد

This copy, which is not dated, was sent, like Nos. 3019-3221, 3024 and 3035-3037, to the Imperial
3. A poetical munajat by Wâli, on fol. 20a.
No date. This copy was presented by Mr. C. J. Erskine, Feb. 21, 1888.

No. 3831, ff. 20, II. 9 on ff. 1-5, II. 11 on ff. 7-20; very small Nasta'lik; size, 24 in. by 34 in.

VI. TRANSLATIONS FROM SANSKRIT.

3043
Bishnu Purâna (بيش نوران).
Another translation of the Vishnu-Purâna, similar to the two described above in Nos. 1956 and 1957, and beginning:

این چند حکایات غمیج که تمام متشمل بر:
علم وحید الوحدت از پسر دران ... منتفی
کرده نتیجه بر آمد بیماری نوش شدن بیرا بیلبر کرو
که آی متیر آهن این توی تلفن میز پر از جهان
اسم جمال دل نوش غم
No chapter-headings; fol. 60b left blank.
DATED the 25th of Ramadân, A. H. 1221 (A. D. 1777, March 24). The copy belonged formerly to Dr. James R. Ballantyne, 1840.

No. 3818, ff. 250, II. 12-13; easy Shikasta; size, 74 in. by 44 in.

3044
Râma u Sīla (رام و سیلا)
The same abridged poetical translation of the Râmâyana by Shaikh Šâl-âllâh Masîh (or Masîh) Kârinâwî Pâñjâbî, which has been described in Nos. 1967-1969 above.

Beginning as usual:

خداوند چرام عقاب کن مسائت
که آزمیست فشنام برجهان کن
The story itself (آ۱۷ از والان) begins on fol. 17a. In the colophon it is ascribed to Masîh-alamânî Isfahânî (!).

DATED by Daulahârâ Jaunpûrî, the 14th of Sha'bân, A. H. 1158 (A. D. 1745, Sept. 11). A former owner was Muhammad 'Ali Husainkhân Tâj-alumârâ, the son of Nawwâr 'Umdat-alumârâ (the ruler of the Carnatic, A. H. 1215-1216, see above, No. 502); a stamp of his with the date A. H. 1215 (A. D. 1800, 1801) is found on fol. 18. Collated throughout.

No. 3804, ff. 214, 2 coll., each II. 11-14; large Nasta'lik; fol. 209 in diagonal lines; size, 93 in. by 28 in.

3045
The same.
Beginning, on fol. 1b:

خداند زجام عقاب کر مسائت
(آ۱۷ از والان)
The story itself (آ۱۷ از والان) begins on fol. 16b. DATED by Fakîr Ghulâm Muhammad, A. H. 1270 (A. D. 1854), see above, Nos. 2900-2903, 2940, and
3046

Ruka'at-i-Aman-Allah Hussaini (Ruhā'at-i-Imām al-Mahdī)

Another copy of the short notes on Śūfi questions by Aman-Allah Hussaini, with the takhallus Aminī and the epithets Khānuzafī, Pirīzauj, and Khānзамān, see Nos. 1763, 1764, 1765, and 2934 above.

It is also styled  'Ruhā'at-i-Imām al-Mahdī' and must be distinguished from the same author’s work on letter-writing, with models, entitled  'Ruhā'at-i-Imām al-Mahdī' (noticed above in No. 2077). Beginning as usual:

محمد وانشاداً وفاطمی قد پیدا نگه ندارم…

This copy is dated the 15th of Diwān ala'dah, A.H. 1157 (A.H. 1744, Dec. 20), by Shukr-Allah, and was presented to the Library by Mr. Charles Fenton, May 24, 1900. Collated and annotated throughout.

No. 3596, ff. 23, ll. 17; Nasta'liq; size, 9 in. by 6 in.

3047

Munirat-i-Brahman (Munṣarāt-i-Qāmiṣa)

A strange and hitherto unknown combination of Candarbân Brahman of Pattiyala or Lāhūr’s (died A.H. 1068 or 1073 = A.D. 1657, 1658 or 1662, 1663) collection of letters to Shāhjāhān, his wazir and Amins, which has been described in Nos. 2094 and 2939 (also called  'Ruhā'at-i-Imām al-Mahdī', seeidel Bohol Cat., No. 1386, or  'Shahzad-i-Qāmiṣa', see Denison Ross and E. G. Browne, Cat. of two collections of Persian and Arabic MSS. in the India Office, London, 1902, p. 151), with the same author’s description or description of Shāhjāhān’s court and the principal cities of his realm, compare No. 2098 above. The title given to this MS. both in C. Raikes’ note on the fly-leaf and in the colophon, is simply  'Shahzad-i-Qāmiṣa', but the beginning on fol. 1v:

چهار جنگ خیزان (Chetār-i-Qāmiṣa) (so correctly for  'Munṣarāt-i-Qāmiṣa' in No. 2094)

This copy is dated the 15th of Diwān ala'dah, A.H. 1157 (A.H. 1744, Dec. 20), by Shukr-Allah, and was presented to the Library by Mr. Charles Fenton, May 24, 1900. Collated and annotated throughout.

No. 3596, ff. 23, ll. 17; Nasta'liq; size, 9 in. by 6 in.

3048

Gulzar-i-Minnat (Gulzar Minnat)

Specimens of letters and short notes, addressed to relatives (as mother, brother, and so on), to friends (all styled in a vague way  'Fāsıl' or  'Morshed' or  'Gulzār' or  'Gulzār'), and to men of a higher class (addressed as  'Shahzād', 'Asad', 'Imam', etc.), by 'Abd-al-Aslam of Lāhūr (see author’s name and title of the book on fol. 2v, linen, penult., and colophon, and fol. 2v, l. 6), who compiled this little work chiefly for the sake of a beloved son, A.H. 1155 (A.H. 1742, 1743), see fol. 2v, last line. He cannot, therefore, be identical with another 'Abd-al-Aslam Lāhūr, who died A.H. 1207 (A.H. 1617, 1628), see W. Petrasch, Berlin Cat., p. 568, No. 44.

Beginning, on fol. 1r:

غزالی لکش از دیوان خزرا از

Copied by Muhammadibakhsh (see No. 3036
above); no date. This copy was likewise sent to the Imperial Exhibition at Paris by the Punjab Committee (C. Raikes), and received into the Library from Dr. Royle, July, 1856.

No. 3801, ff. 169, ill. 9; Nasta'liq; small illuminated frontispiece; all pages framed in with a small gilt border; size, 6½ in. by 4½ in.

3049
Mirât-alkhâyâl (مرات الخيل).
An allegorical romance in ornate prose, mixed with numerous verses, or rather a collection of various smaller romances, styled Mirât-alkhâyâl (see fol. 2a, l. 14, and colephon), by Tulsîrâm, son of Dûnîfand (see fol. 3b, l. 7).

Beginning: 
حمد مرئيّت رأ كَ ذ١رخت خُبّأ رُوبن َٰلْع
It winds up with a stanza, dated on fol. 152b sq.
In the note, pasted on the fly-leaf, stating that this copy too was sent by the Punjab Committee (C. Raikes) to the Imperial Exhibition at Paris, the author’s name is given (on what authority, one cannot see) as Hamrâj Mulâni, and the contents are fantastically described as a ‘collection of elegant Persian letters’ (i̱. The copy was received into the Library from Dr. Royle, July, 1856. A former owner of it was Ghułâm Muhammad (the copyst of fol. 3b above).

No. 3829, ff. 154, ill. 17; Nasta’liq; worm-eaten; size, 8¼ in. by 5½ in.

VIII. MEDICINE.

3050
Ikhityârât-i-bâdî’ (اختيارات بديع).
A very modern, but splendid copy of the original edition of the Materia Medica by ‘Allî bin Husain al-Ansârî, called Hâji Zain-aldûn ‘Attâr (A. H. 770 = A. D. 1368, 1369), which has been described in Nos. 2289-2294 above, with an endless number of masterly executed illustrations of medicinal plants, herbs, and animals.

Beginning, on fol. 1b: 
امداد (لي جد) ي١ نود
The first makhâlah, on simple drugs, begins on fol. 2b, last line; the second, on compound medicaments (here called the لَابَب التَّقَانِي), is just as in Nos. 2293 and 2295, 8 above, confused with the first makhâlah, and the beginning therefore runs thus (on fol. 179b, ill. 3 and 4):

But the heading has the correct wording (except for
لابه الباب الثاني من الاختيارات البديع في
This copy, which is dated by Muhammad ‘Aun bin ‘Ali almutâṣâyyab almunajjîm alshirâzî the 13th of

Rabi’ I, A. H. 1252 (the Muhammadan year is left blank, but can easily be supplied from the corresponding Samvat year, viz. 1893 = A. D. 1836, June 28), is again one of those numerous MSS. sent to the Imperial Exhibition at Paris by the Punjab Committee (C. Raikes), and received into the Library from Dr. Royle, July, 1856.

No. 3829, ff. 206, ill. 23; Naskh; size, 13½ in. by 9½ in.

3051
Khulâsât-al’alâsh-i-‘Alâmshâhî (خلاصة العلاج الشهير).
The same detailed work on sexual intercourse which is described in Bodleian Cat., No. 1628, 1; but, as it appears from the length of the present copy, in a much more elaborate and expanded form. It was compiled by Mu’tahhar bin Mu’azzâr, with the epithet Râshân-aldûlûn Rustanjang Zafar-khán (see fol. 2b, ill. 5 and 6), A. H. 1177 (A. D. 1763, 1764), in the 5th year of Shah Alm’s reign, and dedicated to that emperor (see ff. 3b, ll. 8 and 9, and 4b, l. 3); the title appears on fol. 4b, last line.

It is divided into two جزور (not مطلب, as in the shorter version mentioned above, but headed exactly as there), referring to men and women respectively and comprising twenty bâls each; the first bâl of the first جزء begins on fol. 6b, line 6., and is headed: 

در بيان مزخرع أوسع تنازل و آخیر متعلق
دو بر علماً بای١

Beginning (different from that of the shorter version, but verbally agreeing with the initial words of the treatise), compare Bodleian Cat., No. 1623, 1, and fol. 28, line 10, here), on fol. 1b:

The first جزء of the two جزور is on the above bâls on ff. 4b, l. 2-6b, l. 2 ab infra.

Copied A. H. 1270 (A. D. 1854) by Fakhr Ghułâm Muhammad (see Nos. 3045 and 3049). It was sent, like the preceding one, to the Imperial Exhibition at Paris by the Punjab Committee (C. Raikes). The additional statement, that this is a ‘learned treatise on Astrology, Necromancy (sic!), etc., in high repute amongst the doctors of the Punjab, by Mootâhir-bin-Moozaffur’ conceals the real import of the work.

No. 3829, ff. 263, ill. 15; Nasta’liq; size, 9½ in. by 5½ in.

IX. LEXICOGRAPHY.

3052
Sharâfânâma-i-‘Ibrâhîmî (شرح اخلاقی).
A complete copy of Ibrâhîm Kiwâm Fârâbî’s Persian dictionary (compiled between A. H. 862 and 879 = A. D. 1458 and 1475), the first half of which has been described in No. 2457 above. It opens with the usual preface, in verse, containing the praise of God, on fol. 1b.
Yaghmān (پیامگام).
A versified Arabic-Persian-Hindustani (or rather Dakhni) vocabulary, called خوان دیغما or پیامگام دیغما, (see fol. 2b, l. 2, and colophon), on the same principle as the famous نساء المیان (see above, No. 2375 sq.), but divided into six distinct کشاهات, the first beginning, on fol. 1b: الله خدا روز جمیع است مهربان آل الله; the second on fol. 11b; the third (which appears here, probably in consequence of some clerical error, as a kitab) on fol. 21b; the fourth on fol. 24b; the fifth on fol. 26b; the sixth on fol. 30b. The first five are connected with one another, in the form of a tarkib, by a varying mathnawi-haft of different rhyme; in the case of the sixth this binding verse is omitted.

Bibliotheca Leydeniæ.
No. 2759, ff. 37, 2 coll., each II. 15; Naṣḵī; size, 8½ in.

X. VAHIA.

3054

Gufta-i-Ja'far Zatalli (غفتا جعفر زکری).

Writings in prose and verse, chiefly of a satirical character, in a most peculiar and odd mixture of Persian and Urdu, by Mir Ja'far Zatalli (the quibbler or triller) of Nārānu, the greatest humouristic poet of Hindūstān, who was a contemporary of the poet Eqlid (who died A. H. 1153–A. D. 1726, see No. 1676 sq. above), and put to death by order of the emperor Farrukhsīyar in A. H. 1125 (A. D. 1713), according to Beale, Oriental Dictionary, p. 177; see also A. Sprenger, Cat. p. 242. Among the more prominent items in this collection (called on fol. 1 rather inappropriately دیوان جعفر), which is rather difficult to understand owing to its hybrid linguistic character, are, apart from a series of miscellaneous prose-pieces on ff. 1b–11b, and incidental biographical notices on ff. 18a–19b:

A satire on prince Muhammad Kāmhaksh, son of the emperor Ālāmghir, who was born A. H. 1077 (A. D. 1666, 1667), and died A. H. 1120 (A. D. 1708); on fol. 21b (در بیان خوان جعفر کوفه), in form of a کشاهات, with a few introductory lines in prose.

A satire on the daughter of Dūh-alfakarkhān, the Amir-ul-umār, of Ālāmghir, who was put to death A. H. 1124 (A. D. 1712), on fol. 21b; in prose.

A satire on Dūh-alfakarkhān himself, on fol. 33b, in mathnawi-hafts.

A series of rubā'îs, on ff. 31a–32b, partly in the regular rubā'î metre, partly in rhymed couplets.

Another larger series of rubā'îs, forming a so-called نمازی, on ff. 36b–39b, first line.

An elegy on Ālāmghir's death in A. H. 1118 (A. D. 1707), on fol. 44b (مرحومیت علی قاسمی), in mathnawi-hafts, preceded by two کشاهات, the first on fol. 42b, entitled
3055

An elaborate and highly interesting book on the sport of hunting and fishing, and the animals of the chase, with special reference to the religious rites and the ecclesiastical and legal points connected therewith, according to the Shi'ite creed (مذهب ا amt) as well as the Sunni tenets of the great Imams, especially Shâfi'i and Abû Hanîfah (the views of Imam Malik bin Anas bin Mâlik are not taken directly from Malîkite textbooks, since the author had them not ready at hand, but from the quotations in Shâfi'i treatises, and those of the Hanbali school are not particularly mentioned at all in the preface, on fol. 25b, ll. 5-10, but nevertheless sometimes alluded to), by Husain ahsan al-albâ, with the epitaphs of Liânâl-i-inâyat and Sadr-i-Jahân (see fol. 25a, l. 10 and 11). It was written at the request of, and dedicated to, Abû-al-mu'azzâr Humâyûn-i-azâm Kutbshâh (see fol. 25a, l. 6 sqq.), who must be identical with Sultan Muhammad Kutbshâh of Gulkandah, as the only one who had the epigraph of Abû-al-mu'azzâr (see W. Morley, p. 83) and reigned A.H. 1020-1035 (A.D. 1612-1629), and is divided into a mu'kaddimah, ten babs, and a khâtâmah, viz.:

- مقدمة في بيان اثني عشر فظوم ومعنى كلمة ابناء، in two fasîls, on fol. 25b, last line.
- تأليف وتثبت في الأدب، in two fasîls, on fol. 26b, last line.
- باب أثر فتية ابناء، in three fasîls, on fol. 27b.
- باب سوء در ذكرتنمیه، in three fasîls, on fol. 29b.
- باب شرح میثاق ابناء، in six fasîls, on fol. 30b.
- باب تبیین در ذکر میثاق ابناء، in three fasîls, on fol. 36b.
- باب میثاق ابناء، in two fasîls, on fol. 41b.
- باب میثاق ابناء، in two fasîls, on fol. 43b.
- باب میثاق ابناء، in two fasîls, on fol. 47b, last line.

This khâtâmah, which is the most important part of the whole work and fully as long as the mu'kaddimah and the ten babs together, contains an elaborate glossary, in alphabetical order, of the animals of the chase, of fishes, and reptiles; with their Arabic, Persian, Turkish, and Dakhâni names, together with the question of their lawfulness or their illegality, their peculiarities, and the strange stories reported about them. It begins with الإبل (camel) = Persian كارم, Turkish عبود, Dakhâni عبود, and the Arabic equivalent جمل: جملة.

Beginning of the preface, on fol. 1b:

3056

Tâ'lid-i-bâsârat (تالید بسانات) = معیار السناوات (شمار السناوات).

'Aid to sight,' a treatise on the sword and sword-fighting (شمار السناوات) by Mirza Luft-allah, with the tâkallîs Nîthâr and the honorific epithet of Nurât-al-âlîkhânâ (see fol. 1b, l. 8), who, according to the Makhzân-al-âhârî'î (Boedleian Cat., col. 338, No. 2867), was a pupil of 'Abî-âl-âlîkhânà Tanabî (one of 'Alâmî's officials), and also in some time in the service of Sultan Rafî-âl-alîkhân Bahâdur (a son of the emperor Bahâdur). From A. Sprenger, Catal., p. 159, ll. 3 and 2 ab infra, we learn besides, that he was afterwards in the service of the emperor Muhammedshâh. As his masters he mentions, on fol. 2b, ll. 5 and 6, Mirza Fudl-allah and Sayyîd 'Ali Mîr Shâh Wall, and he also states, ib. l. 9, that he was encouraged and strengthened in writing this treatise by Mir Ahmad Nâmât-allah al-munîsî. The date of completion is contained, as it appears, in the title of the book, which gives, if the Yâ hamzat is counted, as it usually is in such târikhs, a most appropriate year, viz. A.H. 1118 (A.D. 1706, 1707); without the Yâ it would be A.H. 1108 (A.D. 1696, 1697).

Beginning, on fol. 1b:

No date.

No. 3622, ff. 12-21b, ll. 15; clear Nasta'îlî; size, 9 in. by 7 in.
3057

Kiyāfatnāma (تیکه نامه).

A treatise on the science of physiognomy, ascribed to Sa’yid ‘Ali Hamadānī, the great Şīfī who died a.h. 786 (A.D. 1385), see above, No. 1850, and beginning:

محمد وندی بن بی‌نین حضرت صاحب حکمتی را که وی بوده در خبرت می‌دانم آدم کج

A similar, but not identical, treatise by ‘Ali Hamadānī, styled عقل در علم القیامة, is noticed in the Bodleian Cat., No. 1241, 28.

No. 3609, ff. 207v-206r, ll. 29-33; Nashti, mixed with slight Shikasta; size, 133 in. by 9 in.

3058

Persian and Arabic Miscellanies.

This copy contains:

1. On ff. 1r-30b: Hazār Mas‘il (هزار مسائل), identical with the کتاب عقیم مسالا in W. Pertsch, Berlin Cat., P. 75, No. 5, and the fragmentary مسالا هزار مسالا above, 1000 questions from the Thora, the Psalms, and the Gospels, put to Muhammad by a learned Jew of Khaibar, ‘Abdallah bin Islam, and answered by the prophet. The treatise begins with the report of a letter, sent by Muhammad at the request of the archangel Gabriel, to that Jew in Khaibar, requesting him to go over to Islam with all his fellow Jews; after long deliberation ‘Abdallah proceeded with 700 of his most eminent co-religionists from Khaibar to Madinah, where the prophet stayed in the eighth year of his prophetic mission, to ask him for a satisfactory answer to each of the 1000 questions he had drawn up from the holy Scriptures.

Beginning, on fol. 1r (differing in various points from that in No. 2625): لعل الله... در خراسان جار:


3. On fol. 31b: A Persian paraphrase of Sūrah 4, v. 33, first half:

که آیه‌ای الله تا کل آلاف می‌گوید: سعیت می‌کنی که آیه‌ای الله تا کل آلاف می‌گوید: سعیت می‌کنی

4. On fol. 32a: A versified Arabic prayer, with the constant refrain: پیام را، پیام را، پیام را

5. On ff. 33a-93a: The first part of the خمیعیه نادری, an Arabic kāshādah by the famous founder of the Kādiri order, 'Abd-Allâhir Jâlâni (died a.h. 561 = A.D. 1166, see Safinat-ul-‘ulûm, No. 36, col. 278, and Nos. 1795 sq. in this Cat.), with Persian paraphrase and an elaborate Persian commentary, introduced by a few lines in prose, on fol. 34a. Beginning of the commentary, on fol. 33a:

محمد از کسانی متأسف است که به مرگ نمی‌نشودند، مرجع آن

The beginning of the kāshādah runs thus:

سیناکه لذت کسانی می‌دانند، نہ نمی‌دانند،

compare W. Pertsch, Berlin Cat., p. 944, ll. 2-4, where the same verse, but without any mention of the title of the kāshādah, is quoted.

Dated by the same ‘Atā-Allah as No. 1, the 2nd of Jumāda II in the same eighth year of Muhammadshah’s reign (= A.H. 1139, A.D. 1727, Jan. 25); the first owner was likewise the same as there, viz. Miyan Muhammadshah Lâhûrî.

6. On ff. 94a-96b: An عزیزیه, a charm or incantation in Arabic, with Persian introduction.

7. On ff. 97a-112a: A treatise on the rites and observances to be kept by a true Muslim after rising from sleep in the morning, styled دخالت حرکتی, and beginning:

چوئن از خوابی بیدار شود احترام دل بر:

خوارش دل خوراک از این افتاده بر مثال کرد آن


9. On ff. 115b-122a: A treatise on the proper reading and reciting of the Kurâ in form of a حاشیه (a gloss, or here rather a more elaborate commentary) on a kāshādah of Háfiż Muhammad, known as Amir ʿIzz-ul-ʿulûm, by Háfiż Muhammad Sâdîk, beginning:

لمحمد... ایا بعد بدانکه خوانندگان یارا آنت فهمیده در تقوید و تزیده

10. On ff. 122b-127a: Another treatise on the same subject, divided into the following five short bâbâs:

(а) در بیان خواست هرозв (b) در بیان است کانس (c) در بیان امکانات (d) در بیان ترویج و تقویم (e) در بیان امتکانات حرف (f) and beginning:

للهم... بدان که از این آنت فهمیده

دشمن عتیق ای طالب تاروت الفقیر آن

Both treatises are dated by the same scribe as Nos. 1 and 5, ‘Atā-Allah, the first the 24th of Safar, A.H. 1135 (A.D. 1722, Dec. 4), the second the 4th of Rabî’ I (probably of the same year, i.e. A.D. 1722, Dec. 13); the owner of both was again Miyan Muhammedshah Lâhûrî. In both the colophons there was originally given as title of the treatise علیت الفقیر, but in both cases it has afterwards been struck out.

A treatise on the reading of the Kurâ, by Nuṣrat bin ‘Umar, called Sikandar, has been noticed in No. 2802, to above. For other treatises on the same subject, see Nos. 2702-2705, 2708, and 2802, 9 above.

11. On ff. 127a-132a: Sayings and traditions of
XI. BİJAPUR COLLECTION.

3059
Specimens of Calligraphy (H. H. W.).
No. 8616, ff. 5; size, 12 in. by 8½ in.

3060
Bahá-i-dánish (بی‌هار دانش).
A very uncouth, defective, and often almost illegible copy of Shaikh ʻInayat-ullah Kanbi’s (see Nos. 866-817 above) without Muhammad ʻAlī Khan’s preface, as well as the short introduction of the author himself. It opens, on fol. 1, with the real beginning of the story itself, corresponding to fol. 5, l. 5 in No. 3217 (808 above), but in a slightly different wording, thus:

Beginning, on fol. 1 (with the same transposition of the hemistichs, as in Nos. 992-995 above):

هَمْسِ اَلْرَجْمِ (sie die) درکت حکیم

By ʻAlī, the ʻulamā’ (sic).

No. 3255 (Bijapūr, No. 135), ff. 76, 2 coll., each ll. 14-15; small Nastaliq on brown paper, which has been put into a modern white margin; fol. 17 in a different handwriting; size, 11 in. by 6 in.

3062
Zubdat-al-haḳkā’ī (زیدت الهاکی). (See above on No. 3056.)
The same work on the Šūṭe doctrine by ʻAbd-al-kuḍat of Hamadan (who was put to death A. H. 525 or 533 = A. D. 1132 or 1139) which is described in No. 1793, under the title of the Madīn, and in the Bodleian Cat., No. 1427, under the fuller designation of ʻAbd-al-khaḳī.

Beginning, on fol. 1:

حیات و تاریخ بی‌هار علم درمго که در میان پیامبری قدرتی یا دینه علف حیرانست گار.

Only the above title, see fol. 2, l. 4, ab inftra. The ten tamhādū are found here as follows:

لهمه اصل اول در بیان بسمه و بعید,

on fol. 20, 1st line.

لامه اصل ثانی در بیان طالب، مطلب,

on fol. 11, 1st line.

لامه اصل ثالث در اثبات موجودات,

on fol. 21, 1st line.

لامه اصل رابع در معرفت انس,

on fol. 20, last line.

لامه اصل هفتم در قرآن.

on fol. 23, first line.

لامه اصل نهم در قرآن,

on fol. 47, 1st line.

لامه اصل ششم در بیان علی,

on fol. 66, 1st line.

لامه اصل ششم در بیان روح,

on fol. 66, 1st line.

لامه اصل اول در قرآن,

on fol. 74, last line.

لامه اصل ثانی در قرآن,

on fol. 92, last line.

لامه اصل سوم در قرآن,

on fol. 115, 1st line.

Casted by ʻAbd-al-rahim Muḥammad. No date. Collated.

No. 3260 (Bijapūr, No. 497), ff. 163, ll. 15; clear and distinct Nastaliq; size, 8½ in. by 5½ in.

3063
Fihī mā fihī (فیه ما فیه).
A unique copy of the extremely rare prose-treatise on Šūṭe topics by the great Jalal-al-dīn Ṣāhmī (died A. H. 672 = A. D. 1273, see No. 1060 sq. above), which his son Šaḥīn Bahā-al-dīn Walad wrote down in his majlis, styled مه مه مه مه مه مه مه مه مه مه. Selected Poems from the Divān Shams Tabriz, 1898, Introduction, p. xxv), and beginning, on fol. 19:

لحم الرب العالمين والقتل والسلام على سيدنا محمد

IND. OFF. II.
364

Kūsūs-akhuṣṣūs ft. tarjumat-alfuṣūs (في ترجمة الفصول)

A most elaborate and very extensive Persian commentary on Ibn-al 'Arabi's (died A.H. 638 = A.D. 1240, 1241) famous mystic work, the Fussūs al-fikr (see Loth, Arabic MSS., No. 645 sq.; G. Flügel iii. p. 333 sq.), on which Jami wrote in A.H. 896 (A.D. 1491) a well-known Arabic commentary, see above, No. 1357, 9; and Loth, Nos. 647 and 648. The author of the present commentary, the above title of which is given on fol. 30 b, l. 17 and 18, in No. 3643, was Rūkūn (i.e. Rūkūn-al-dīn) Shirāzī, see fol. 2 a, l. 15, who enjoyed the tuition, guidance, encouragement, and furtherance in his task, of three renowned mystic Shaikhs viz. Kamāl-al-dīn 'Abd-al-'azīz al-Khāshāshīn (the author of another Arabic commentary on the Fussūs al-fikr, who died A.H. 730 = A.D. 1330, 1350, see Haft Iklīm, No. 932, col. 445 above); his pupil Sharaf-al-dīn Dāvūd al-Kāsīā (likewise author of an Arabic commentary on the Fussūs al-fikr, who died A.H. 751 = A.D. 1350, 1351, comp. G. Flügel iii. p. 335); and Shaikh Nu'mān Khwārizmī, see ff. 2 b, l. 5 and 8, and 3 b, l. 8.

He completed his huge task after A.H. 739 (A.D. 1339), the year in which he became a pupil of the last-mentioned Shaikh, see fol. 3 a, l. 6 sq. The title of Ibn-al 'Arabi's original work is mentioned on ff. 2 b, l. 10, and 3 b, l. 6; the author himself is quoted as al-Muyi-al-dīn Khāṭīmī (sic!), on f. 2 b, l. 7 ab infra; and as Muhī-al-dīn Muhammad bin al-'Arabi al-ḥāshī (read al-ḥāshī), amir al-muhāfīd, on fol. 3 b, l. 1.

Beginning of the commentary, on fol. 30 b:

لا أَرِيدُ أَنْ عَلَى مَعْمَرِ الْأَرْقَامِ أَنْ يَنْكُدُ بَيْنِهِ وَأَنْ يَكُدُّ إِذَا قَأَلَ لَهُ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ أَنْ يَقُولَ إِذَا قَأَلَ كَأَنَّهُ أَمْرُ جَعَلَ A

In spite of its excessive length, this copy of the commentary is not complete; it breaks off on fol. 329 b in No. 3644. The second volume (Bijāpur, No. 405) is very dilapidated, worm-eaten, and greatly injured.

No. 3643 (Bijāpur, No. 206), ff. 378; No. 3844 (Bijāpur, No. 405), ff. 339; ff. 17 (except ff. 1-17, ll. 25; fol. 18, ll. 16; and fol. 19, ll. 14, which are supplied by other hands); Naskhī; size, 10 in. by 5 in.

3065

Risālat al-kulūbīyat al-nāyshābandīyya (القلبى ،النصبى)

Another copy of the sayings (مطوع) of the great Shaikh Bahā-al-dīn Muhammad bin Muhammad al-Khāshī (died A.H. 791 = A.D. 1350, see Safinat-al-ala'ilīya, No. 82, col. 283, and No. 1857 above), which were collected by Muhammad bin Muhammad al-Khāshī (al-Khāshī), known as Khwājah Muhammad Pārsā (died A.H. 822 = A.D. 1420; see No. 1855 above), compare Nos. 1920, 1, and 1923, 3. Other titles given to this little work are: Rabīyat al-fikrīyya (الفكري ،الربی)
3068

A defective copy of the same.

Beginning as usual; author's name on fol. 24, l. 3, 2; second, on fol. 4, l. 3, 2; third, on fol. 65, l. 1, 3; fourth, on fol. 189, l. 3, 2; the beginning of the fifth is wanting; ff. 150-166 include several duplicate pages; of fol. 191 only one half is preserved, the other is torn away. A considerable number of blanks are left for diagrams.

Lacunae are found: 1, after fol. 66, one leaf, comprising fol. 34, l. 4 to fol. 35, l. 6 in the preceding copy; 2, after fol. 71, two leaves, comprising fol. 35, l. 6 to fol. 36, l. 9 in the preceding copy; 3, after fol. 167, seven leaves, comprising fol. 86, l. 2 to fol. 90, l. 13 in the preceding copy; 4, after fol. 189, one leaf, comprising fol. 101, l. 12 ab infra to fol. 102, l. 14 in the preceding copy; 5, after fol. 201, five leaves, comprising fol. 104, l. 3 to fol. 107 below (excluded) in the preceding copy; 6, after fol. 241, nine leaves, comprising fol. 128, l. 3 to fol. 133, l. 2 in the preceding copy.

Annotated. No date. In the colophon it is styled as in the preceding copy:

No. 3647 (Bijapur, No. 436), ff. 245, l. 15; some parts in diagonal lines; Nasta'liq; size, 10½-11 in. by 6-6½ in.

3069

A fragment of the same with commentary.

This fragment of the Persian version of the Bijapur Commentary contains a detailed and elaborate Persian commentary, but without beginning and end, with a lacuna after fol. 96, comprises about half of the fourth Jauhar, which begins in the middle of fol. 1: جواهر جهان در بشور (see the preceding copy) بیان مثبَر شطر (شطر صادق مانند، است در واقع است و معنی زي نسالس جلال و نور ام) corresponding to fol. 101 in No. 3641 (3067 above), and goes down to fol. 144; the last words of the Persian text correspond to fol. 145, l. 8, in No. 3641. As to the lacuna after fol. 96, the last text-words on fol. 95 correspond to fol. 100, last line, and the first ones on fol. 98, first line, to fol. 101, l. 16 in the same copy. The Persian text is now and then slightly different from that in the two preceding copies. On ff. 144-151 large blanks are left for diagrams.

No. 3637 (Bijapur, No. 448), ff. 1-191, l. 17; excellent Nasta'liq; size, 10 in. by 6½ in.

3070

Sharaf-al-nikâh (نشّال الكمال).

A Persian commentary on a Persian treatise on Sufism in twenty-seven fascicles, styled without author's or commentator's name. It begins (without a preface) on fol. 1 thus (folio denoting the text, the commentary):

قلله قوي از اناش: خوريد سید که: بردند به رساندن نش آفرادي بعد قبه اصفاء برسری ورامکي و روستا اتسبی به، سيد بالحاد و روستاگك خود آغي.
Faqīl 1, on fol. 4b, without a special heading; 2, on fol. 6b (بیدار در فلکه سیاه); 3, on fol. 14b (در تمایل سیاه); 4, on fol. 17b (در تمایل سیاه); 5, on fol. 20b (در ترکیه); 6, on fol. 22b (در ترکیه); 7, not marked; 8, on fol. 26b (در ترکیه); 9, on fol. 29b (در ترکیه); 10, on fol. 31b (در ترکیه); 11, on fol. 39b (در ترکیه); 12, on fol. 42b (در ترکیه); 13, on fol. 46b (در ترکیه); 14, on fol. 53b (در ترکیه); 15, on fol. 57b (در ترکیه); 16, on fol. 63b (در ترکیه); 17, on fol. 69b (در ترکیه); 18, on fol. 73b (در ترکیه); 19, on fol. 76b (در ترکیه); 20, on fol. 81b (در ترکیه); 21, on fol. 83b (در ترکیه); 22, on fol. 84b (در ترکیه); 23, on fol. 88b (در ترکیه); 24, on ff. 92b, last line, and 92b, first line (در ترکیه); 25, on fol. 94b (در ترکیه); 26, on fol. 95b (در نهایت); 27, on fol. 98b (در نهایت).

The book, or subtle thoughts on religious and moral subjects by the poet Bādir (noticed in Rieu ii. p. 745), have apparently nothing to do with this treatise.


No. 3634 (Bijāpūr, No. 96), ff. 102, ll. 13-15; clear Nastaliq; size, 8½ in. by 6¼ in.

d. Astronomy.

3071
Mukhtasār dar ma‘rifat-i-tākwim (مختصر در معرفت تقویم).

Another, but very dilapidated and greatly injured, copy of Nasīr-al-dīn Tusi’s treatise on the computation of almanacks, in thirty fasils, composed A.H. 638 (A.D. 1260); see No. 2254. 3 above.

Beginning the same as there. Many marginal glosses and additions.

Dated Rajah, A.H. 982 (A.D. 1574, Oct.—Nov.); the remaining leaves of this copy, ff. 29b—34b, contain an Arabic treatise.

No. 3649 (Bijāpūr, No. 463), ff. 1-29b, ll. 15; small but distinct Nastaliq; size, 7 in. by 3½ in.

3072
Risālat fi-‘alhā’ī’at (رسالة في الهجاء).

Another, but imperfect, copy of ‘Alī Kūshji’s (died A.H. 879 = A.D. 1474, 1475) famous astronomical treatise, styled here, on fol. 19b, somewhat incorrectly, برسالة دین علم العلماء; see Nos. 2240, 2241, and 2952 above.

Beginning: للهد إيود العالماء حمادي التوْص valsalam علي خبر حمادي التوش والعلماء أدم علي جميع اهم كتاب اشتمل است مرتبطة ورفقات علم.

Mukaddimah, in two kisms, on fol. 192b, l. 3; first kism, ib., l. 4; second, on fol. 193b, first line.

Makābālāh I, on fol. 193b, l. 10, in six books, viz.: 1, on fol. 193b, l. 11; 2, on fol. 194b, first line; 3, on fol. 195b, l. 4; 4, on fol. 195b, l. 6; 5, on fol. 196b, first line; 6, on fol. 196b, l. 15, in four fasils, on ff. 196b, l. 15, 200b, l. 3 ab infra; 201b, line penult.; and 202b, l. 6.

Makābālāh II, on fol. 204b, l. 7, in eleven books, viz.: 1, on fol. 204b, l. 8; 2, on fol. 205b, l. 8; 3, on fol. 205b, last line; 4, on fol. 206b, l. 8; 5, on fol. 206b, last line; 6, on fol. 206b, l. 4 ab infra; 7, on fol. 207b, l. 3 ab infra; 8, on fol. 211b, l. 5 ab infra; 9, on fol. 212b, l. 6; 10, on fol. 214b, first line; 11, on fol. 214b, l. 2. At the end of fol. 214b this copy breaks off, the last words corresponding to fol. 26a, l. 3 ab infra in No. 3071 (2240 above); there are consequently missing the end of the eleventh bāb, and the whole khātīmah.

No. 3837 (Bijāpūr, No. 448), ff. 192-214, ll. 16-23; Shiikasta; size, 10 in. by 6 in.

e. Interpretation of the Kurān.

3073
Bahri-mawawij (بهری معاونی).

Another copy of a portion of the first volume of Shihāb Shams-ul-‘Umar Daulatbābā Dihlawī’s extensive Persian commentary on the Kurān, which has been described in No. 2679 above. It comprises the first six sūras only (سورة الفاتحة), begins on fol. 85, as on fol. 533a, first line). Author’s name on fol. 3b, l. 2; title, ib., l. 10; the name of the prince, to whom the work is dedicated, Ibrāhīm Shāh Sultān, on fol. 3b, l. 13.

Beginning, on fol. 1b:

3074
Hujjat-alhind (حجۃ الهند).

Another copy of the interesting controversy between Hindū mythology and Muḥammadan religion, which has been described in Nos. 2715 and 2716 above.

Beginning the same as in those copies. The author of the alleged Indian original is called here, on fol. 1b, margin, ‘Umar Mihrān (sic!); in the epilogue on fol. 214b, l. 8, as usually, Mihrān; the kingdom of Naqī Rā’s father appears on fol. 2a, l. 5, correctly as Naqī Rā, but in the epilogue, on fol. 214b, l. 5, as Naqī Rā, as Naqī Rā.

Beginning of the story itself on fol. 2b, l. 2.

No date.

No. 3646 (Bijāpūr, No. 286), ff. 314, ll. 13, in the older part, on ff. 31-96 and 177-204; ll. 13-18 in the remaining parts; Naskh by various hands; size, 7½ in. by 5¾ in.
3075

Fālnāma-i-Ja'far Șādīk (بتهتلم چعفر صادق).

Another copy of the well-known Fālnāma of the famous Imam, which has been noticed in No. 2264 above. The short preface on fol. 1b differs from that in the British Museum copy, and runs thus:

The first quotation from the Kurān (Sūrah 48, 1), with which No. 2264 above begins, is found here on the same fol. 1b, 1st line, 1st column.

Dated the 26th of Jumādā I, A. H. 992 (A. D. 1584, May 30).

No. 3645 (Bījāpūr, No. 434), ff. 35, 41; Nasta‘īlī; size, 7¼ in. by 4½ in.

3076

Irīyā-i-naurs-i-shāhī (عطرته نورس شاهی).

A treatise on simple and compound perfumes and scents, as well as certain animal and vegetable simples, their origin, nature, usefulness, and the various ways of their preparation and combination, composed by Nizam-şahīn Mahmūd, known as Tarsān (تارسان) bin Maulānā Ḥabib-allāh al-sharīfī (see fol. 1b, 4 and 3}

The work is dedicated to Sultan Ibrāhim ʿĀdilshah, that is no doubt Ibrāhim ʿĀdilshah II (who reigned A. H. 988-1037 = A. D. 1580-1627), as the very title of this little work seems to imply an allusion to the diversion on music, usually ascribed to that ruler, compare No. 1509, 1 above (see fol. 2b, 1b, 2); the title, as given above, appears on fol. 2b, 1st line, 4.

Beginning, on fol. 1b:

It is divided into nine maḥālas and eighteen faṣls. Among the names of simple perfumes or scents in the first maḥālah, on fol. 2b, are mentioned for instance: ambergris (عَمْر), musk (مَشَك), aloeswood (عَود), sandalwood (سَنَدَل), camphor (كَأَنَّهُ), cinnamom (زَيْد), saffron (سَوْدَاء), ladanum (لَدَنَم), spikenard (سَبِيل), cyperus (سَمْع), violet (سَمْع), frankincense (فَرْنْخْيِنْس), clove (مَكْنِس), cardamon (مَكْنِس), red rose (رُوْس), lily (شَجَر), narcissus (نَسْسَس), jasmine (سُنْنَس), eglantine or dog-rose (سُنْنَس), lotus (فَرْنْخْيِنْس), sweet basil (بَسَّم), etc. On fol. 1b and the margin of a number of leaves short pieces in Arabic taken from a Rāsāla, as it seems, are written by a different hand.

Dated the 29th of Muḥarram, A. H. 1069 (A. D. 1658, Oct. 27).

No. 3650 (Bījāpūr, No. 490), ff. 20, 41; Nasta‘īlī; size, 7½ in. by 4½ in.
CONSPECTUS OF THE MANUSCRIPTS.
# Conspectus of the manuscripts.

(Numbers not found in this list, either belong to other languages than Persian, i.e. Arabic, Turkish, Hindustani, Panjabi, Gujarati, Punjabi, Malay, Singhalese, etc., or are printed, lithographed, or missing. Where, in miscellaneous MSS., certain folios are not accounted for, they either consist of blank leaves or contain extraneous matter.)

<table>
<thead>
<tr>
<th>Pressmark</th>
<th>No. in Catalogue</th>
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<tbody>
<tr>
<td>1</td>
<td>837</td>
<td>20</td>
<td>574</td>
<td>3</td>
<td>574</td>
</tr>
<tr>
<td>2</td>
<td>203</td>
<td>54</td>
<td>1723</td>
<td>55</td>
<td>1543</td>
</tr>
<tr>
<td>4</td>
<td>235</td>
<td>56</td>
<td>755</td>
<td>57</td>
<td>1711</td>
</tr>
<tr>
<td>6</td>
<td>264</td>
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<td>J. 33 (3367)</td>
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<td>276</td>
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<td>279</td>
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<td>744</td>
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<td>275</td>
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</tr>
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<td>284</td>
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<td>281</td>
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<td>286</td>
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### CONSPECTUS OF THE MANUSCRIPTS.

<table>
<thead>
<tr>
<th>Pressmark</th>
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</tr>
</thead>
<tbody>
<tr>
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<td>247</td>
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<tr>
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</tr>
<tr>
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<td>382</td>
</tr>
<tr>
<td>14. J. 14 (3388)</td>
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</tr>
<tr>
<td>14. J. 15 (3377)</td>
<td>2020</td>
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<td>387</td>
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### Bījāpūr Collection

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<td>420 (3648)</td>
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<td>313 (3638)</td>
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<td>3068</td>
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### Pressmarks Overlooked or Not Mentioned in Their Proper Places

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<td>1512 see under 1641–1643</td>
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<td>2322</td>
</tr>
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<td>2654</td>
<td>3020 and 3024–3027 see under 3041</td>
<td>2926</td>
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<td>998 add to 997</td>
<td>227</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**End of the Conspectus**
INDEX.

A denotes Arabic.
D Dakhni.
H Hindûstâni or Hindi.

P Pushtû.
S Sanskrit.
T Turkish.

b born.
da died.
q quoted.
INDEX OF TITLES OF BOOKS, TECHNICAL TERMS AND OTHER DESIGNATIONS, ABBREVIATIONS, AND CHRONOGRAMS.

I.

( interpretations, ajab, 3734.
D (equal in numerical value to or 3), 2734.
D (two riaslas, by Fakhru-aldin Zarâdî of Dhibâl), q 724-726, 388.
D (texts), 1993, first story.
A (by Âbâhakr Dâ'ûd of Isfâhân), q 724-726, 856.
A (spiritual lieutenants), 645 and 646, muqaddimah; 653, 11.
A (alternate proportion), 2261.
W (second volume), by Ya'kûb bin 'Uthmân alghazawi al-Carkhi (d. a.h. 838), 1774, ff. 283b-287b; q 1773.
I, title of a medical work, q 2373, 1.
D (by Ênandghâna Khwâsh (a.h. 1208), 2905, 10.
A (by Muhammad Szâlih Kanbû of Lâhûr (d. after a.h. 1074), 2940.
A, explained, 2517, fol. 2b.
A, anonymous, 2673.
A, q 724-726, 954.
D, in Dakhni verses, 1760, 1.
S, commentary on, by Zamakhshari (d. a.h. 538), q 724-726, 1407.
E (short anthology of Persian verses), 1750.
A (by Zain-âl-âbîdin Birâdar Diwân (about a.h. 1150), 1700, B. 26.
A (by the same, ib., B. 12.
A (by Saîf-aldin Akhund Saif (a.h. 1270), 1733, 5.

A (fire-works), 2782, fol. 67b; 2783, bab XLIII; 2784, 13.
A (comp.), 2782, fol. 67b; comp. 2783, bab XLIII.
A (or Ênhûrân), 2826; 2827.
A commentary on the same, q 2826.
A (by La'tîf 'Ali ibn Isfâhânî (a.h. 1174-1193), 693; 694; q 724-726, 1386-1388 x 1425 x 1426 x 1431 x 1447 x 1491 x 1498 x 1502; 902; 909-912; 914; 931; 934; 1029-1031; 1055; 1068; 1069; 1117; 1186; 1228; 1275; 1278; 1390; 1393; 1398; 1421; 1423; 1432; 1435; 1437; 1439; 1440; 1442; 1444; 1449; 1451; 1454; 1458; 1489; 1494; 1515; 1517; 1523; 1524; 1530; 1531; 1534; 1537; 1563; 1572; 1593; 1627; 1653; 1656; 1703; 1718; 1812; 1821; 1874; 2000.
A (by Zain-âl-âbîdin Birâdar Diwân (about a.h. 1150), 1700, B. 6.
A, chronogram for a.h. 973, 1446; 1877.
A, the second part of the cosmography of Kazwini (d. a.h. 682), Persian translations and adaptations of, 715; 716.
A (by Saîf-aldin Hâjî ibn Nizám al-fadlî (a.h. 883), 621.
A, q 465, fol. 3a sq.; 466, fol. 5a sq.
A (d. by Abû-al-jâsîm Dânîshmand of Abaward, q 724-726, 534.
A (by Jalâl-âdîn Muhammad Dawânî (or Dawwânî, d. a.h. 908), q 724-726, 167; glosses on the same, q ib., 230.
A (translation of, 1951; abridged translation, 1955, khâtîmah.
INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

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INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

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INDEX.

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INDEX.

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INDEX.

INDEX.

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INDEX.

INDEX.

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INDEX.

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INDEX.

INDEX.

INDEX.

INDEX.

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INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.
INDEX.

A (or ‘Abd-al-‘Ala’ bin Safi-‘Ala’i
alturk alidhaliw dibaraki (d a h. 968), 2183-2187; q 724-726, 167; 1922, r.

Akhna al-Mustaf (al-Hadidi,
by Sadr-Id al-Mutallabi (A h. 1115), 371; 372.

Akhna al-Mustaf (Persian
prayers), 2629, 2.

Akhna al-Mustaf (Persian
prayers), 2629, 2.

Akhna al-Mustaf (Persian
prayers), 2629, 2.

Akhna al-Mustaf (Persian
prayers), 2629, 2.

Akhna al-Mustaf (Persian
prayers), 2629, 2.

Akhna al-Mustaf (Persian
prayers), 2629, 2.

Akhna al-Mustaf (Persian
prayers), 2629, 2.

Akhna al-Mustaf (Persian
prayers), 2629, 2.

Akhna al-Mustaf (Persian
prayers), 2629, 2.
INDEX.

1. A letter to Baghdad from Iraq and Damascus, by Al-Mutanabbi (d. A.H. 1024 or 1025), 1494, 6; 1495, 4; 1496, 4.
2. A letter from Baghdad (in Arabic) to a man named Abi' al-Aswall (or Abi al-Aswall), by 'Abd-al-Aswall Ilahabadi of the Caushti order, q 654, 34.
3. A letter from Baghdad (in Arabic) to a man named Abi' al-Aswall (or Abi al-Aswall), by 'Ali bin Ahmad (before A.H. 988), q 2914, 3.
4. A letter from Baghdad (in Arabic) to a man named Abi' al-Aswall (or Abi al-Aswall), by 'Ali bin Ahmad (becoming the murid of a Pir), 653, 5.
5. A letter from Baghdad (in Arabic) to a man named Abi' al-Aswall (or Abi al-Aswall), by Yahia bin al-Qass Yusuf al-Ya'kabi, 2713; another translation, 2714.

A. 1. Arabic (direct proportion), 2261.
2. Arabic (metrical), by Abi-al-barakat Munir of Lahur (d. A.H. 1054), 2078, 3; 2122, fasl 27; 2936, fol. 97 sq.; 2943, fol. 335 sq.
3. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
4. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
5. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
6. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
7. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
8. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
9. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
10. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
11. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
12. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
13. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
15. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
16. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
17. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
18. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
19. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
20. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
21. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
22. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
23. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
25. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
26. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
27. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
28. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
29. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
30. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
31. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
32. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
33. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
34. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
35. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
36. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
37. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
38. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
39. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
40. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
41. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
42. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
43. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
44. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
45. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
46. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
47. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
48. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
49. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
50. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
51. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
52. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
53. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
54. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
55. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
56. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
57. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
58. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
59. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
60. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
61. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
62. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
63. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
64. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
65. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
66. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
67. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
68. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
69. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
70. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
71. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
72. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
73. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
74. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
75. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
76. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
77. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
78. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
79. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
80. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
81. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
82. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
83. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
84. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
85. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
86. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
87. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
88. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
89. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
90. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
91. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
92. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
93. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
94. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
95. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
96. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
97. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
98. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
99. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
100. Arabic (prose), by Rashid bin Hasan bin al-Malik, 2181.
INDEX

A


B

النظام (كتاب) (كتاب) by Nat al-Din of Damietta, with Persian paraphrase, 2630; commentary on the same, q 647, 310; 646 and 649.

C

النظام (كتاب) (كتاب) by Ya'qub bin Uthman al-Ghaznawi al-Carkhi (d. A. H. 838), q 774.

D

النظام (كتاب) (كتاب) by Muhammad Husaini Gisudaraz (d. A. H. 858), 1861.

E

النظام (كتاب) (كتاب) by Muhammad al-Kashmiri, after A. H. 996, q 2642, 16.

F

النظام (كتاب) (كتاب) by Damir of Hamadan (d. A. H. 973), q 724-726, 1038.

G

النظام (كتاب) (كتاب) by Raj al-amin (d. A. H. 1021), q 1540.

H

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

I

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

J

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

K

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

L

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

M

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

N

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

O

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

P

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

Q

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

R

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

S

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

T

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

U

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

V

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

W

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

X

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

Y

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.

Z

النظام (كتاب) (كتاب) by 'Abd al-Rahman al-Mashhad (d. A. H. 1188), 2171-2179.
INDEX.

Nahwi of Basrah, known as Kutrub (d. a. h. 206), q 724–726, 103.

النهاي (the Sufi meaning), 1915.

 Colombian (Kabah) Awaar, q 724–726, 667.

Awaar, smaller collection of the lyrical poems of Ibn Yamin (d. a. h. 745), chiefly the مقطعات 1231.

Awaar (Kabah) Namaâl (d. a. h. 536), q 724–726, 667.

Awaar, more collection of the lyrical poems of Ibn Yamin (d. a. h. 745), chiefly the مقطعات 1231.

Awaar (Kabah) Sanâ’i (d. a. h. 545), q 2459.

Awaar, more collection of the lyrical poems of Ibn Yamin (d. a. h. 745), chiefly the مقطعات 1231.

Awaar (Kabah) Shihâdâ (d. a. h. 1025 or 1026), q 1501.

Awaar, collection of the lyrical poems of Ibn Yamin (d. a. h. 745), chiefly the مقطعات 1231.

Awaar (Kabah) Shihâdâ (d. a. h. 1025 or 1026), q 1501.

Awaar, collection of the lyrical poems of Ibn Yamin (d. a. h. 745), chiefly the مقطعات 1231.

Awaar (Kabah) Shihâdâ (d. a. h. 1025 or 1026), q 1501.

Awaar, collection of the lyrical poems of Ibn Yamin (d. a. h. 745), chiefly the مقطعات 1231.

Awaar (Kabah) Shihâdâ (d. a. h. 1025 or 1026), q 1501.

Awaar, collection of the lyrical poems of Ibn Yamin (d. a. h. 745), chiefly the مقطعات 1231.

Awaar (Kabah) Shihâdâ (d. a. h. 1025 or 1026), q 1501.

Awaar, collection of the lyrical poems of Ibn Yamin (d. a. h. 745), chiefly the مقطعات 1231.

Awaar (Kabah) Shihâdâ (d. a. h. 1025 or 1026), q 1501.

Awaar, collection of the lyrical poems of Ibn Yamin (d. a. h. 745), chiefly the مقطعات 1231.

Awaar (Kabah) Shihâdâ (d. a. h. 1025 or 1026), q 1501.

Awaar, collection of the lyrical poems of Ibn Yamin (d. a. h. 745), chiefly the مقطعات 1231.

Awaar (Kabah) Shihâdâ (d. a. h. 1025 or 1026), q 1501.

Awaar, collection of the lyrical poems of Ibn Yamin (d. a. h. 745), chiefly the مقطعات 1231.

Awaar (Kabah) Shihâdâ (d. a. h. 1025 or 1026), q 1501.

Awaar, collection of the lyrical poems of Ibn Yamin (d. a. h. 745), chiefly the مقطعات 1231.
INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.
INDEX.

107

A

Allāh, the first of the beautiful names of God, explained, 2050.

S

الله, the first of the beautiful names of God, explained, 2050.

A

Allāh, the first of the beautiful names of God, explained, 2050.

S

الله, the first of the beautiful names of God, explained, 2050.

A

Allāh, the first of the beautiful names of God, explained, 2050.

S

الله, the first of the beautiful names of God, explained, 2050.

A

Allāh, the first of the beautiful names of God, explained, 2050.

S

الله, the first of the beautiful names of God, explained, 2050.

A

Allāh, the first of the beautiful names of God, explained, 2050.

S

الله, the first of the beautiful names of God, explained, 2050.

A

Allāh, the first of the beautiful names of God, explained, 2050.

S

الله, the first of the beautiful names of God, explained, 2050.
INDEX.
INDEX.

Sa'di of Shiráz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2.

A (better ( كتاب )(al-anwar) (الانوار) by Abû Faid (or Abû Fil) Mu'arrîj bin 'Amir Sadûsî of Başrah (d. A.H. 195), q 724-726, 100.

A (انوار التمييز و اصول التأويل by Nâsr-al-dîn Bâdîwân (d. A.H. 685 or 692), q 724-726, 163.

A (انوار الزمر by Hâni Shîrvânî (before A.H. 1182), 2267.

A, glosses on, q 724-726, 167.

A (انوار المخلص by Abû-al-kuddâs (or al-kâddûs) of Gangû (d. A.H. 944 or 945), q 654, fol. 7a sq.

A (انوار المنال by Nizâm-al-dîn Muhammâd Anwî (d. A.H. 725), collected by Muhammâd Imân, q 653, col. 325, first line.

A, sayings of, q 1792.

A (انوار حکمت by Muhammâd al-Ghazâlî of Tûs (d. A.H. 558), part of, 1924, 23; q 1792.

A (انوار خلامة للسّلا by 'Ismat-allah (d. A.H. 1086), q 2251.

A (انوار هديي by Husain bin 'Ali al-Wâiz al-kâshîfî (d. A.H. 910), 757-766; q 158; 767; 2188.

A (كتاب ) (الانوار في كشف الأسیر) by Abû Muhammâd bin Abî Nasr al-bâšîr, known as Shâhih Râzba- bâhân of Shiráz (d. A.H. 606), q 724-726, 173.

A (النّTON) (mathnawi) by Muhammâd Isma'il Khan Abjâdî (A.H. 1174), 1716; q 501; 502.

درمعروف (anwa' asbān) و (در ما) (der ma) and (در الوان) and (در الوان) (in the style) (in the style) and (in the style) and (in the style) 1762, 28.

ت (النّTON) (mathnawi) by Abû-Muhammâd bin Abî Nasr al-bâšîr, known as Shâhih Râzba-bâhân of Shiráz (d. A.H. 606), q 724-726, 173.

A (النّTON) (mathnawi) by Muhammâd Isma'il Khan Abjâdî (A.H. 1174), 1716; q 501; 502.

درمعروف (anwa' asbān) و (در ما) (der ma) and (در الوان) and (در الوان) (in the style) (in the style) and (in the style) and (in the style) 1762, 28.

A, glosses on, q 724-726, 167.

A, sayings of, q 1792.

A, sayings of, q 1792.

A (انوار حکمت by Muhammâd al-Ghazâlî of Tûs (d. A.H. 558), part of, 1924, 23; q 1792.

A (انوار خلامة للسّلا by 'Ismat-allah (d. A.H. 1086), q 2251.

A (انوار هديي by Husain bin 'Ali al-Wâiz al-kâshîfî (d. A.H. 910), 757-766; q 158; 767; 2188.

A (كتاب ) (الانوار في كشف الأسیر) by Abû Muhammâd bin Abî Nasr al-bâšîr, known as Shâhih Râzba-bâhân of Shiráz (d. A.H. 606), q 724-726, 173.

A (النّTON) (mathnawi) by Muhammâd Isma'il Khan Abjâdî (A.H. 1174), 1716; q 501; 502.

درمعروف (anwa' asbān) و (در ما) (der ma) and (در الوان) and (در الوان) (in the style) (in the style) and (in the style) and (in the style) 1762, 28.

ت (النّTON) (mathnawi) by Abû-Muhammâd bin Abî Nasr al-bâšîr, known as Shâhih Râzba-bâhân of Shiráz (d. A.H. 606), q 724-726, 173.

A (النّTON) (mathnawi) by Muhammâd Isma'il Khan Abjâdî (A.H. 1174), 1716; q 501; 502.
INDEX.

(1) by 'Ali Mihrī (under Shāh Sulṭān Husain), q 1763, 12; (2) by 'Atkī Shīrāwī, a poetical satire, 3042, 1; (3) by Ikhtiyārīshī (or Ikhtiyārīgha), a double poetical paraphrase of the first ghazal in Hāfiz' diwān, 2963; (4) by Muḥammad-beg, 1763, 12; (5) by Muḥammad Kāsim bin 'Abd al-‘Abbādī, Tūnī, q 49.

by Shihāb Shams-i-'Umar Daulatābādī Zawwul of Diklī (d. a. h. 849), first volume, 2679; portion of the same, 3073.

(2) by Tāhir Ibbī, (anonymous mathnawi), 1771, 4.

by Abū-al-barākāt Muntir of Lāhūr (d. a. h. 1054), 2212, faṣl 27.

by Abū al-barākāt Muntir of Lāhūr (d. a. h. 1054), 2212, faṣl 27.


A by Sirāj-al-dīn 'Alī bin 'Uthmān al-Malāfīrghānī (A. H. 569), with Persian paraphrase, 2630; or Pushtū translation of the same, 2632-2637, bayān I.

by Sa'd al-Shirāzī (d. a. h. 690 or 691), 1117, 6; 1118, 11; 9, 120; 8, 1121, 51; 1122, 11; 1123, 12; 1124, 10; 1125, 11; 1126, 12; 1127, 36; 1128, 6.

by Abū al-barākāt Muntir of Lāhūr (d. a. h. 1054), 2212, faṣl 27.

by Abū al-barākāt Muntir of Lāhūr (d. a. h. 1054), 2212, faṣl 27.


A by Sirāj-al-dīn 'Alī bin 'Uthmān al-Malāfīrghānī (A. H. 569), with Persian paraphrase, 2630; or Pushtū translation of the same, 2632-2637, bayān I.

by Sa'd al-Shirāzī (d. a. h. 690 or 691), 1117, 6; 1118, 11; 9, 120; 8, 1121, 51; 1122, 11; 1123, 12; 1124, 10; 1125, 11; 1126, 12; 1127, 36; 1128, 6.

by Abū al-barākāt Muntir of Lāhūr (d. a. h. 1054), 2212, faṣl 27.

by Abū al-barākāt Muntir of Lāhūr (d. a. h. 1054), 2212, faṣl 27.


by Sirāj-al-dīn 'Alī bin 'Uthmān al-Malāfīrghānī (A. H. 569), with Persian paraphrase, 2630; or Pushtū translation of the same, 2632-2637, bayān I.

by Sa'd al-Shirāzī (d. a. h. 690 or 691), 1117, 6; 1118, 11; 9, 120; 8, 1121, 51; 1122, 11; 1123, 12; 1124, 10; 1125, 11; 1126, 12; 1127, 36; 1128, 6.

by Abū al-barākāt Muntir of Lāhūr (d. a. h. 1054), 2212, faṣl 27.

by Abū al-barākāt Muntir of Lāhūr (d. a. h. 1054), 2212, faṣl 27.


by Sirāj-al-dīn 'Alī bin 'Uthmān al-Malāfīrghānī (A. H. 569), with Persian paraphrase, 2630; or Pushtū translation of the same, 2632-2637, bayān I.
INDEX.

from and fragments of the same, 905; ff. 430b-432; 1128, 13; 1129, 5; 1148; 1149; selections, and a Turkish version, q 1117, 3; commentaries and glossaries on the same, 1150-1152; an imitation of the same, 1421; another, q 724-726, 1344.

Turkish translation (translated from the Arabic under Mahmūdshāh bin Muḥammadshāh bin Humāyūnshāh), 2977.

by Nūr-al-dīn Muhammad Nī′matkhan Āli (d a.h. 1121 or 1122), 385-387; abridged, 1659, 1; 1670.

(by Muḥammad ʿUmarī Salīm (d a.h. 1051), 1558, 6.


SxH, a medical work, glossary of Hindī terms occurring in it, 2956, 2.

(by Abū-alḥusain bin al-Hamdīn, q 724-726, 1026; (2) by Nūr-al-dīn Abū-alḥasan ʿAli bin Yūsuf Lakhmī (about a.h. 660), q 1799; 1803.

(by Muḥarrakhān of Ḫisāhān (about a.h. 1130), 729.
INDEX.

al-Din Muhammad bin Amir Sayyid 'Ali-alhussaini, 168; q (as (الاسماء) (645, fol. 3a sq.; 646, fol. 5a sq.; see اسماء (در دیوان اسماء, 714, margin, 21a.

(کلمات) (در دیوان اسماء, 714, margin, 8.

کلمات في (در دیوان اسماء, 714, margin, 8.

by Muhammad bin Shaikh Muhammad Faḍl-al-llah, 1372.

(رجال (در دیوان اسماء, 580, first tract.

(یاب (در دیوان اسماء, 2802, 6.

(فصل (در دیوان اسماء, 1765, 3.

(فصل (در دیوان اسماء, 714, margin, 8.

(در دیوان اسماء, 1771, 6.

(در دیوان اسماء, 1925, 3.

by Rahm 'Ali (در دیوان اسماء, 1211-1212), revised and edited by 'Abd-alkadirkhan, 2726.

(در دیوان اسماء, 1994, 16.

(در دیوان اسماء, 1772, 26.

by Ja'far Zatalli of Narnaul (put to death (در دیوان اسماء, 1215, 3054, fol. 21a.

(در دیوان اسماء, 2985, 6f.

(در دیوان اسماء, 1994, 6.

(در دیوان اسماء, 1924, 24.

(در دیوان اسماء, 1994, 14.

(در دیوان اسماء, 1994, 25x25.

(در دیوان اسماء, 1994, 23.

(در دیوان اسماء, 1994, 36.

(در دیوان اسماء, 1994, 26.

(در دیوان اسماء, 1994, 38.

(در دیوان اسماء, 1994, 21.

(در دیوان اسماء, 1994, 22.

(در دیوان اسماء, 1994, 17.

(در دیوان اسماء, 1994, 37.

(در دیوان اسماء, 1994, 8.

(در دیوان اسماء, 1994, 5.

(در دیوان اسماء, 1994, 27.

(در دیوان اسماء, 1765, 3.
INDEX.

S دمآتی (a mathnavi), q 803, 3.

by Mir 'Askari 'Akil-khan Razi (A.H. 1069), 1634, 1; 1635.

S بیدرود (Prabodh Chandra), Sanskrit drama by Kishandas Bhat (i.e. Kishandas Misra), Persian translation of, 1995; 1996; a Bakhsh'a version of the same, q 1995.

by Lala Ranjit, 855.

by Tughra of Mashhad (d. somewhat before A.H. 1078), 1586, 6, XIX.

پلو (or 'dvar), rice-dish, 2792, VII, 7; 2978, 6.

by Pandit Ajuda Parshad (at the request of Major George MacGregor), 2528.

بئس بزازم ( masterpiece of poetry), 2797.

by Muhammad bin Nasir-aldin al-Makki (d. in the beginning of Sultan Bahlu's reign, about A.H. 854), q 564, 22a.

S (Persian) explained, 2183.


by Mu'ayyid-aldin al-Nasafi of Samarkand (before A.H. 637), 929, 2; q 724-726, 1428.

by Badi-aldin, 2678, third fly-leaf in the beginning.

by Muhammad bin Nasir-aldin al-Jafar al-Ansari of Harat (d. A.H. 481), q 1778.

S (Pandakrosh), Persian translation of, by Kishang Singh Nashat (about A.H. 1157), q 1938.

بئس بزازم (masterpiece of poetry), 2999.

by 'Abdallah Muhabbat al-Ansari of Harat (d. A.H. 481), q 1780, 7.

(2) by Farid-aldin 'Atfar (d. 627), 1031, 4; 1032, 1; 1033, 5; 1037-1042; q 724-726, 733; 1127, 7; index to the same in 1145; Turkish translations, and commentary on the same, q 1031, 4; (3) by Nur-aldin Muhammad Ni'mat-khan 'Ali (d. A.H. 1121 or 1122), 1659, 5, fol. 180b; (4) by 'Ali b. Sa'di of Shiraz (d. A.H. 690 or 691), 1127, 7; 1133; 1134; 1135; 1768, 3; 2556, 2; 2557, 2; 2878; 2995.

The incorrect title given to the 'Abdallah Muhammed al-Ansari of Harat (d. A.H. 481) in 2803, 7.

بئس بزازم (Masterpiece of poetry), 1770, 2.

بئس بزازم (Masterpiece of poetry), 714, margin, 23.

A تراجع, chronogram for A.H. 1211, 567.
INDEX.

A

آنام السايدي روشن (Turki era), 2730.

آتي النزاع (Turki era), 2730.

أنا ذات ولد والام بالسامان (to A.H. 1144), 2731.

أريج الباهلي (Sultán Jalál-al-dín Malikshá Saljúkí's era), 2730.

أريج المصر (to A.H. 1220), 428.

أريج النفوذ (To A.H. 1220), 459.

Aريج السايدي (Turki era), 2730.

ملاحظات جهانگیر (Turki era), 310, 311.
INDEX.

TA'RIKH SHARAFI

(1) The slightly abridged redaction of 'Abbás Khán bin 'Ali Sarwání's

TA'RIKH SHARAFI

soon after A.H. 987, 219; an extract from the same, 580, second tract; (2) H the

Hindiástání translation of the same

TA'RIKH SHARAFI

(220), 220; (3) or
titles
to a fragment of the first taḥabah of Nižám-
dí ālin bin Muḥammad Muǘkhím of Hará's

TA'RIKH SHARFI

(24.2) in 232.

TA'RIKH TEBRÝR

(1) A by Abú Ja'far Muḥammad bin Jarir

TA'RIKH TEBRÝR

al-Tabarín (d. A.H. 310), q. 724-726, 1187; Persian

version of the same (also styled

TA'RIKH TEBRÝR

'NÁMAH TEBRÝR') by Bahám (A.H. 352), 2-13; (2) chronicle of

TA'RIKH TEBRÝR

Tabaríshtún by Muḥammad bin al-Ḥasan bin Isfandiyár (A.H. 613), 568.

TA'RIKH ULLAH AL-MAHSÚTHI

by Iskaádar Munshí (to A.H. 1938), 533-554; q. 463.

TA'RIKH ULLAH AL-MAHSÚTHI

or 'AIINI Al-MASHTAHAMI

or by Ghulám 'Ālīkhán

TA'RIKH ULLAH AL-MAHSÚTHI

(or Shírínshámání) (to about A.H. 1203), 424; 425.

TA'RIKH ROHMÁ

(probably identical with the

TA'RIKH ROHMÁ

of Shírvánsháh, A.H. 1190), 584-586; extracts from the same, 490, 3.

TA'RIKH SUND

(Alexander's era), 2730.

TA'RIKH CUBAYSHI

(or 'AIINI Shírínshámání), anonymous (A.H. 1026-1027), 456-

TA'RIKH CUBAYSHI

462; q. 464; 465, ff. 1b-2b; 573; 2840.

TA'RIKH SHAHJAHANI

by Muḥammad Ma'súm bin Sayyid Șáfi'

TA'RIKH SHAHJAHANI

al-husainí al-zandí al-bahkári Námi (d. shortly after A.H. 1015), 436; 437.

TA'RIKH SHAHJAHANI

(history of Muḥammadsháh and his successors to A.H. 1174) by Shákirkhán, q. 411.

TA'RIKH SHAHJAHANI

(incorrectly given to the history of Muḥammadsháh by Muḥammadshábkhán Ashúb (A.H. 1196), 422.

TA'RIKH SHAHJAHANI

or Tárikh Sháhid Shírínshámání

by Muḥammad Sháhí Khán Kámbúl of Láhúr (A.H. 1070), 332-333; extracts, 336; q. 337; 806; 1552; 2090; 2120, 12; 2890.

TA'RIKH SHAHJAHANI

by Núr-al-dín Lutf-állah bin 'Abdalláh Háňz-i-Ábrú (to A.H. 816), 171.

TA'RIKH SHAHJAHANI

by Muḥammad Ma'súm bin Ḥasan bin Sháh (A.H. 1070), 340.

TA'RIKH SHAHJAHANI

or Tárikh Sháhid Shírínshámání

by Imád-al-dínulá Mirzá Muḥammad Táhir Wahíd of Kaświn (A.H. 1052-1067), 555-557; q. 1653.

TA'RIKH SHAHJAHANI

Tárikh Sháhid Shírínshámání


TA'RIKH SHARAFI

Tárikh Khwarázmi

wrongly styled by Sádr-al-dín of Nishápúr, q. 724-726, 478.

TA'RIKH SHARAFI

or Tárikh Láab = Tárikh Khwál = Tárikh Khwál, called Khwáríkhán (A.H. 1143 or 1144), second volume 396-401; an incomplete copy of the same, 3013; portions of, and selections from the same, 402-406; third volume, 407; the work in general, q. 403, 4, fol. 153; 486; 489.

TA'RIKH SHARAFI

or Tárikh Khwarázmi

by Bihmán ibn Rágíb-an-nandádás (to A.H. 1152), 445.

TA'RIKH SHARAFI

or "Tárikh Khwarázmi

or "Tárikh Khwál, called Muḥammad Șáhí Khán, called Khwáríkhán (A.H. 1143 or 1144), second volume 396-401; an incomplete copy of the same, 3013; portions of, and selections from the same, 402-406; third volume, 407; the work in general, q. 403, 4, fol. 153; 486; 489.

TA'RIKH SHARAFI

Tárikh Khwál, an abridgement of Fírishta's

TA'RIKH SHARAFI

and other histories (A.H. 1018), 303; 304.

TA'RIKH SHARAFI

by Muḥammad Șáhí Khán al-Muḥammad Húsán Gúrgán, called Mirzá Húsán (d. A.H. 958), 2848; an extract, 724, fol. 535; q. ib., 1557.

TA'RIKH SHARAFI

Tárikh Khwarázmi, fragment of the first volume of Mirkhán's 1762, 29.

TA'RIKH SHARAFI

(by A.H. 1186), 746, fol. 173a.
INDEX.

اربعیر سلطان سعدی اقتبساء = تأریخ قطبیاه (قطبیاهی)
by Muhammad Kāzim bin Muḥammad Amir Munshi (to A.H. 1078), 347-356; 3011; fragment of the same, 357; extracts from the same, 408, 1; 490, 2; q 127, tabrīr 7, first section; 365; 1106; 
(2) by Muhammad Sākī Mustaʿiddkhān (A.H. 1122), 365-368; extracts from the same, 369.

دریده، تأریخ سلطان صاحب قطبیاه (قطبیاهی)
by Niẓām-al-dīn Ahmad bin `Abdallāh alshirāzī al-ṣāfī (to A.H. 1050), 464.

دریده، تأریخ كمال خان حسینی
by Muḥammad Ḥadi Kāmrī Khān (commenced A.H. 1135), 395; q 394.

دریده، تأریخ رضوی خان یزدی
by Shams-al-dīn of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by Ḥāmid-al-dīn Ḥasan bin 'Abd-al-rahman of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by Shams-al-dīn of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by 'Abd-al-rahman of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by Ḥāmid-al-dīn Ḥasan bin 'Abd-al-rakhīm bin Muḥammad Bākīr bin Muḥammad Ḥadi Kāmrī Khān (A.H. 947), 636.

(i.e. Yazdījād's era), 2730.

دریده، شاهنامه قطبیاه (قطبیاهی)
by Ḥāmid-al-dīn Ḥasan bin 'Abd-al-rahman of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by Shams-al-dīn of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by 'Abd-al-rahman of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by Shams-al-dīn of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by Ḥāmid-al-dīn Ḥasan bin 'Abd-al-rakhīm bin Muḥammad Bākīr bin Muḥammad Ḥadi Kāmrī Khān (A.H. 947), 636.

دریده، تأریخ غزائم خان
by Shams-al-dīn of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by 'Abd-al-rahman of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by Shams-al-dīn of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by Ḥāmid-al-dīn Ḥasan bin 'Abd-al-rakhīm bin Muḥammad Bākīr bin Muḥammad Ḥadi Kāmrī Khān (A.H. 947), 636.

دریده، تأریخ غزائم خان
by Shams-al-dīn of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by 'Abd-al-rahman of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by Shams-al-dīn of Kāshān, q 724-726, 946.

دریده، تأریخ غزائم خان
by Ḥāmid-al-dīn Ḥasan bin 'Abd-al-rakhīm bin Muḥammad Bākīr bin Muḥammad Ḥadi Kāmrī Khān (A.H. 947), 636.

دریده، تأریخ غزائم خان
by Shams-al-dīn of Kāshān, q 724-726, 946.
INDEX.

by Bâyazîd (commenced A.H. 999), 223.

by Muhammad 'Ali bin Hâmid bin Abîbakr Kûfî (after A.H. 613), 435; q 436, i.

Title of a large portion of Rashid-al-Dîn Tabîb's Jami' al-tawârijh (A.H. 710), 3004.

Title, an incorrect title of Yahyâkhan's (A.H. 1149), 409.

by Ibrahim bin Hârîr (read Jarîr), to A.H. 956 or 957, 104; 105.

Târîkh Hârîrî figures: in the manuscripts Hârîrî, and in the editions of the text of Hârîrî, 222.

Târîkh Hârîrî figures: in the manuscripts Hârîrî, and in the editions of the text of Hârîrî, 222.

by Muhammad 'Ali bin Hâmid bin Abîbakr Kûfî (after A.H. 613), 435; q 436, i.

Title, a large portion of Rashid-al-Dîn Tabîb's Jami' al-tawârijh (A.H. 710), 3004.

Title, an incorrect title of Yahyâkhan's (A.H. 1149), 409.

by Ibrahim bin Hârîr (read Jarîr), to A.H. 956 or 957, 104; 105.

Târîkh Hârîrî figures: in the manuscripts Hârîrî, and in the editions of the text of Hârîrî, 222.

by Muhammad 'Ali bin Hâmid bin Abîbakr Kûfî (after A.H. 613), 435; q 436, i.

Title, a large portion of Rashid-al-Dîn Tabîb's Jami' al-tawârijh (A.H. 710), 3004.

Title, an incorrect title of Yahyâkhan's (A.H. 1149), 409.

by Ibrahim bin Hârîr (read Jarîr), to A.H. 956 or 957, 104; 105.

Târîkh Hârîrî figures: in the manuscripts Hârîrî, and in the editions of the text of Hârîrî, 222.

by Muhammad 'Ali bin Hâmid bin Abîbakr Kûfî (after A.H. 613), 435; q 436, i.

Title, a large portion of Rashid-al-Dîn Tabîb's Jami' al-tawârijh (A.H. 710), 3004.

Title, an incorrect title of Yahyâkhan's (A.H. 1149), 409.

by Ibrahim bin Hârîr (read Jarîr), to A.H. 956 or 957, 104; 105.

Târîkh Hârîrî figures: in the manuscripts Hârîrî, and in the editions of the text of Hârîrî, 222.

by Muhammad 'Ali bin Hâmid bin Abîbakr Kûfî (after A.H. 613), 435; q 436, i.

Title, a large portion of Rashid-al-Dîn Tabîb's Jami' al-tawârijh (A.H. 710), 3004.

Title, an incorrect title of Yahyâkhan's (A.H. 1149), 409.

by Ibrahim bin Hârîr (read Jarîr), to A.H. 956 or 957, 104; 105.

Târîkh Hârîrî figures: in the manuscripts Hârîrî, and in the editions of the text of Hârîrî, 222.

by Muhammad 'Ali bin Hâmid bin Abîbakr Kûfî (after A.H. 613), 435; q 436, i.

Title, a large portion of Rashid-al-Dîn Tabîb's Jami' al-tawârijh (A.H. 710), 3004.

Title, an incorrect title of Yahyâkhan's (A.H. 1149), 409.

by Ibrahim bin Hârîr (read Jarîr), to A.H. 956 or 957, 104; 105.

Târîkh Hârîrî figures: in the manuscripts Hârîrî, and in the editions of the text of Hârîrî, 222.

by Muhammad 'Ali bin Hâmid bin Abîbakr Kûfî (after A.H. 613), 435; q 436, i.

Title, a large portion of Rashid-al-Dîn Tabîb's Jami' al-tawârijh (A.H. 710), 3004.

Title, an incorrect title of Yahyâkhan's (A.H. 1149), 409.

by Ibrahim bin Hârîr (read Jarîr), to A.H. 956 or 957, 104; 105.

Târîkh Hârîrî figures: in the manuscripts Hârîrî, and in the editions of the text of Hârîrî, 222.

by Muhammad 'Ali bin Hâmid bin Abîbakr Kûfî (after A.H. 613), 435; q 436, i.

Title, a large portion of Rashid-al-Dîn Tabîb's Jami' al-tawârijh (A.H. 710), 3004.

Title, an incorrect title of Yahyâkhan's (A.H. 1149), 409.

by Ibrahim bin Hârîr (read Jarîr), to A.H. 956 or 957, 104; 105.

Târîkh Hârîrî figures: in the manuscripts Hârîrî, and in the editions of the text of Hârîrî, 222.

by Muhammad 'Ali bin Hâmid bin Abîbakr Kûfî (after A.H. 613), 435; q 436, i.

Title, a large portion of Rashid-al-Dîn Tabîb's Jami' al-tawârijh (A.H. 710), 3004.

Title, an incorrect title of Yahyâkhan's (A.H. 1149), 409.

by Ibrahim bin Hârîr (read Jarîr), to A.H. 956 or 957, 104; 105.

Târîkh Hârîrî figures: in the manuscripts Hârîrî, and in the editions of the text of Hârîrî, 222.

by Muhammad 'Ali bin Hâmid bin Abîbakr Kûfî (after A.H. 613), 435; q 436, i.

Title, a large portion of Rashid-al-Dîn Tabîb's Jami' al-tawârijh (A.H. 710), 3004.

Title, an incorrect title of Yahyâkhan's (A.H. 1149), 409.

by Ibrahim bin Hârîr (read Jarîr), to A.H. 956 or 957, 104; 105.

Târîkh Hârîrî figures: in the manuscripts Hârîrî, and in the editions of the text of Hârîrî, 222.

by Muhammad 'Ali bin Hâmid bin Abîbakr Kûfî (after A.H. 613), 435; q 436, i.

Title, a large portion of Rashid-al-Dîn Tabîb's Jami' al-tawârijh (A.H. 710), 3004.

Title, an incorrect title of Yahyâkhan's (A.H. 1149), 409.
INDEX.

A (a special kind of), i.e. words with unconnected letters, with or without diacritical points, 1733, 3.

A جرید (مکت سکندر) = جرید السعاد = جرید السعاد by Mahmoud bin. Dīyā-al-din Muhammad (A. H. 916), 2458; part of the prologue to the same, 3052, ff. 645b-646a.


A جرید by Shams-al-din Fakhr 'Abbâsî (A. H. 1163), 2142.

A جرید by Abū al-Husayn Zarîr Ma'wiyat al-'Abdari (d after A. H. 520), q 2634, 13.

A جرید, chronogram for A. H. 1177, 2135.

A جرید (مکت سکندر) = جرید السعاد by Tughrâ al-Mashhad (d somewhat before A. H. 1078), 1586, 6, V; 1587, VII; 1588, II; 1589, VIII; 1590, VI.

A جرید (مکت سکندر) by Shams-al-din Muhammad bin 'Abdallah Kâtîbi (d A. H. 838 or 839), 1290, fifth mathnawi, 1291, 2; 1292, 3; q 1432, 6.

A جرید (مکت سکندر) by Husain bin 'Ali al-Wâlî al-Mâkhûfî (A. H. 899), q 2680; Turkish translation of the same (A. H. 990), q ib.

A جرید, Persian adaptation of the second part of Kazwinî's cosmography, by 'Ali al-Mâhâri (A. H. 928), 716.

A جرید by Khâkânî (A. H. 590 or 595), 950, 1; 951-955, 2866; q 724-726, 848 x 1024 x 1385; 1550, 1; an imitation of the same, 1531, 1; anonymous commentary on the same, 2867; another commentary, q 960; a third one, q ib.

A جرید by Candarbhân Brahman of Patyâlâ or Lâhûr (d a. H. 1068 or 1073), q 1574; 2094; 3047.

A جرید by Abû-al-Makhî Muhammad Musâ'î (A. H. 1024), 1803; q 647, 374; 648 and 649; 654, fol. 7a sq.

A جرید (1) A by Ibn al-Sarrâj (still alive after A. H. 668), q 2607; 2608; (2) by Najm-al-din Dâyâ (d A. H. 654), q 1804.

A جرید (ورست) (1) A by Abû al-Makhî Muhammad Musâ'î (A. H. 1024), 1803; q 647, 374; 648 and 649; 654, fol. 7a sq.

A جرید (2) by Candarbhân Brahman of Patyâlâ or Lâhûr (d a. H. 1068 or 1073), q 2094; 3047.

A جرید (3) by Candarbhân Brahman of Patyâlâ or Lâhûr (d a. H. 1068 or 1073), q 2094; 3047.

A جرید by Najm-al-din Dâyâ (d a. H. 654), q 1804.

A جرید by Brahman Husaini of Tanakhâbûn (under Shâh Sulaimân Safavi), 2328-2335; q 2365.

A جرید by Muhammad Yâsîf Gadâ (A. H. 752 or 795), 1276; 1277; 2559; 2560; q 2561; 2565.

A جرید (1) (1) A by Abû al-Makhî Muhammad Musâ'î (A. H. 1024), 1803; q 647, 374; 648 and 649; 654, fol. 7a sq.

A جرید (2) by Candarbhân Brahman of Patyâlâ or Lâhûr (d a. H. 1068 or 1073), q 1574.
INDEX.

by Muhammad bin Fakhr-aldin Muhammad (under 'Alamgir), 2011; the fifth bāb only, 2012; fragments of it, 2013; 2014.

by Muhammad Ĥâshim bin Muhammad Tâhir of Tâhrân (A.H. 1079), 2366, 2.

by Muhammad bin Shaikh 'Ali Sarwâni (soon after A.H. 987), the original to the slightly abridged reductio, styled بذع تأريخذ افتخاری (Tāriżeh-e Akbarshâhī) or توزیع تأريخذ افتخاری (Tāriżeh-e 'Alâwshâhī), 219.

by Muhammad Sharif bin Ahmad bin Hasan al-Bukhârî (A.H. 1049), 2629, 6.

by Pandit Ajzâdâ Parshâd (at the request of Major George MacGregor), 2528.

by Khâir-al-dînh Muhammad (to A.H. 1195), 483; fragment of the third bāb, 2842.

by Ma'mûd bin Muhammad 'Abdallah bin Ahmad bin Mahmûd Nur-âllâh (who came to Shirâz A.H. 902), 2303.

by Sâm Mîrzâ (A.H. 957), 665, 666.

by Sudhârî Lal (to A.H. 1076), 337.

by 'Abd-âldîn 'Allâmah of Shirâz, q 728-726, 196.

by Muhammad Naṣîr (under Tipû Sultan), 2365; q 2369.

by Muhammad Naṣîr bin Ahmad bin Sa'd bin Shâhî Shâhî bin 'Alî, called Tâjallî 'Allî (to A.H. 1200), 467.

by Tughrâ of Mashhad (d somewhat before A.H. 1078), 2016, 6, XI; 1587, XV; 1598, XI; 1589, XI; 1590, V.

by Tughrâ of Mashhad (d somewhat before A.H. 1078), 1586, 6, 1587, XV; 1588, XI; 1589, XI; 1590, V.

by Tughrâ of Mashhad (d somewhat before A.H. 1078), 1586, 6, XVII; 1588, VI; 1589, IV.

by Tughrâ of Mashhad (d somewhat before A.H. 1078), 1586, 6, XVII; 1588, VI; 1589, IV.

by Tughrâ of Mashhad (d somewhat before A.H. 1078), 1586, 6, XVII; 1588, VI; 1589, IV.

by Tughrâ of Mashhad (d somewhat before A.H. 1078), 1586, 6, XVII; 1588, VI; 1589, IV.

by Tughrâ of Mashhad (d somewhat before A.H. 1078), 1586, 6, XVII; 1588, VI; 1589, IV.

by Tughrâ of Mashhad (d somewhat before A.H. 1078), 1586, 6, XVII; 1588, VI; 1589, IV.
INDEX.

(139)  

INDEX.

(140)  

by Muhammad Bāšr bin Muhammad Tašī Majlisī (d. A.H. 1100 or 1111), q 2668.

by Husain 'Alikhān Kirmānī (A.H. 1215), q 522.

by Daulatshāh of Samarqand (A.H. 892), 656-663; q 1116; 1117; 2036; Turkish translation of the same, q 656.

by Muhammad 'Ali Ḥāzīn of Jīlān (d. A.H. 1180), 1712, fol. 236sq.

by the same (A.H. 1185), 678; 679; q 1712.

by Raff-aldīn Ibrāhīm bin Nūr-aldīn Ta'fī Shīrāzī (A.H. 1017-1030), a curtailed edition, of 2838, q 455, 2.

(a moral treatise) by Khwājah 'Abd-al-wahhāb Daulatshābī (A.H. 1172 or 1178), 692.

by 'Alī Fīrat 'Aţā-āl-lah Nadrat (A.H. 1149-1150), 676; q 1699.

by 'Abd-al-azzāk ibn 'Abd-al-nabī (A.H. 1324), 469.

by Najīr-aldīn al-Tūsī (d. A.H. 672), 1807.

by Fakhr-aldīn Rāzī (d. A.H. 606), q 724-726, 1064.

by Zain-al-ābidīn Birādar Diwān (about A.H. 1150), 1700, B. 32.

by Farrukhī of Sīstān (d probably A.H. 429), q 902.

by Muhammad al-Maḥmūd Dīdār Fānī (d. A.H. 1016), 1922, 27.

by Sharīf-aldīn 'Alī Jurjānī (d. A.H. 816), 2699; q 2700; 2701; new edition by Ṭādir bin 'Alī bin Ṭādir al-Ḥāfīz, 2699.

by Muḥammad Husainī Gāūdarāz (A.H. 813), 1863.

by Muhammad Afdal Sarkerwāsh (commenced A.H. 1693), 670-672; 3024; q 1552; 1553; 1603; 1638; 1689; 2901.

by Muhammad Khān Sarwar (A.H. 1222), 2850.

by Shāh Muḥammad bin 'Abd al-Muḥammad (or Muḥammadshāh bin Mullā Ḥāfīz), called Úsūn-āl-lah (d. A.H. 1072), q 1580, 10.

by 'Alī Ḥāzīn of Jīlān (A.H. 1154), 677; q 1712.

by the same (A.H. 1180), q 1712.

by Daulatshah of Samarkand (A.H. 892), 656-663; q 1116; 1117; 2036; Turkish translation of the same, q 656.

by Muhammad Bāšr bin Muhammad Tašī Majlisī (d. A.H. 1100 or 1111), q 2668.

by Daulatshah of Samarkand (A.H. 892), 656-663; q 1116; 1117; 2036; Turkish translation of the same, q 656.

by Daulatshah of Samarkand (A.H. 892), 656-663; q 1116; 1117; 2036; Turkish translation of the same, q 656.

by Siraj-aldin Husaini of Auranjebāb, with the takhallus Siraj (A.H. 1169), 691; q 1524; 1601; 1653; 1656; 3037.

by Khalīl-aldin 'Alikhān Kirmānī (A.H. 1215), q 522.

by Daulatshah of Samarkand (A.H. 892), 656-663; q 1116; 1117; 2036; Turkish translation of the same, q 656.

by Muhammad Afdal Sarkerwāsh (commenced A.H. 1693), 670-672; 3024; q 1552; 1553; 1603; 1638; 1689; 2901.

by Muhammad Bāšr bin Muhammad Tašī Majlisī (d. A.H. 1100 or 1111), q 2668.

Tādārakhsh (history of some principalities of the Balāghāt country) by 'Alī Fīrat 'Aţā-āl-lah Nadrat (A.H. 1149-1150), 676; q 1699.

by Muhammad 'Abdu'llah (d. A.H. 625), q 435; 600; 724-726, 304 X 307 X 1157 X 1410; 737.

by the same (A.H. 1185), 678; 679; q 1712.

by 'Ali Fīrat 'Aţā-āl-lah Nadrat (A.H. 1149-1150), 676; q 1699.

by 'Abd-al-azzāk ibn 'Abd-al-nabī (A.H. 1324), 469.

by Daulatshāh of Samarqand (A.H. 892), 656-663; q 1116; 1117; 2036; Turkish translation of the same, q 656.

by Muhammad Bāšr bin Muhammad Tašī Majlisī (d. A.H. 1100 or 1111), q 2668.

by Daulatshāh of Samarqand (A.H. 892), 656-663; q 1116; 1117; 2036; Turkish translation of the same, q 656.

by the same (A.H. 1185), 678; 679; q 1712.

by Muhammad Bāšr bin Muhammad Tašī Majlisī (d. A.H. 1100 or 1111), q 2668.

by Daulatshāh of Samarqand (A.H. 892), 656-663; q 1116; 1117; 2036; Turkish translation of the same, q 656.
<table>
<thead>
<tr>
<th>Page</th>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>142</td>
<td></td>
</tr>
</tbody>
</table>

- Persian translation and explanation of the introduction and first bab of Majid-al-din Firuzabadi Shirka'i's Arabic dictionary by 'Abd-alrahman bin Hasan (d. A.H. 1028), 2397.

- Persian adaptation of I斯塔khri's Arabic مسالك الممالك, 707.

- Persian translation of the Bhratsamhitā of Varahamihira by Shams Bahā-i-nūrī, i.e. Shamsi-Sīrāj 'Afīf (under Fīruzshāh), 1997.

- Persian translation of the Pārījātaka, on Indian music, by Rūshān Ḍāmir (under Ḍamīr), 2009; 2010.

- اسیران نهان شرح هدید (or ترجمه ذره دریر راز دری) مانکوتوال by Fakhr-allah (d. A.H. 1076), 2017.

- Persian paraphrase of Shams-al-din Muhammad Shahrzūrī's Arabic تاریخ تحریر المکا by Maḵṣūd 'Ali of Tabrīz (d. A.H. 1111), 614-617; an extract from the same, 618.


- Persian poetical version of 'Abdallāh bin 'Abd al-Yaḍī' al-Yamānī's Arabic by Abdl (A.H. 1051), q 643; 1561; comp. خلاصة الترجمة below.

- ترجمة حكایات السالطین Q 654, fol. 74a sq. (may be identical with the ترجمة حكایات السالطین, see below).

- Persian paraphrase with commentary of Bahā-al-dīn Muhammad 'Amilī Bahā'i-s (d. A.H. 1030 or 1031) Arabic خلاصة للصحاب, 2257.


- Persian translation of Vālmīki's Rāmāyaṇa (1) by 'Abd-al-kādīr Badā'uni (A.H. 999), 1963; (2) by Anuṣṭhāna Khaṭhawā (A.H. 1025-1209), 2926; (3) by Chandramoy Kābhāṭi in Sir Rām (A.H. 1097), 1964; (4) various poetical translations, 1965-1970.

- ترجمة ما هم نفس, ترجمة رسالة الكاف, مكتوب باللغة العربية or ترجمة رسالة الكاف by 'Abū 'Ali Ibn Sinā (d. A.H. 428), 2149.

- Persian translation of his own رسالة الكاف or فصل ادرس, translated from the Arabic (under Muhāmmed bin Muḥammad shāh bin Humāyūnshāh), 2977.


- Persian translation of Muhammad bin Ishāk al-Muṭṭalibī's Arabic biography of the prophet (commenced A.H. 620 or 612), 135.

- رسالة يدعم الدورة فضل ادرس by Afdal-al-dīn Muhammad Kāshi (d. A.H. 707), 1921; 14; 1922; 16; q 1813.


- ترجمة خاص, anonymous Persian commentary on Abū-alkāsim Ru'aınī Shāhi-bī-s (d. A.H. 590) Arabic work, II.

- ترجمة حكایات السالطین, Persian paraphrase of the Arabic حكايات السالطین by Muhammad Śalīh bin Muḥammad Bakīr of Kāzīn, 2597.

- ترجمة عوارف, Persian translation of Shihāb-al-dīn Abū Hafs 'Umar bin Muhammad al-Bakri al-Suhrawardī-s (d. A.H. 632) Arabic عوارف المعرف (1) by Ḳālī-al-dīn Muḥammad of Kāshān, q 724-726, 931; (2) by Zāhir-al-dīn 'Abd-alrahmān bin Nājib-al-dīn 'All of Shirāz, q ib., 176; one of the two also, q 643, fol. 34a sq.; 646, fol. 54a sq.
INDEX.

ضرکت سیاهی و روشانتی، 1454، margin, 21f.
ضرکت کمکی، 1454، margin, 30.
ترکی اموی شیر، fragment of, 2301, fol. 167a sq.
ترکی کمکی، treated in 2245.
سوانع نصب or توزک تپمیر (تپمیر، Timur’s institutions, designs and enterprises), styled incorrectly تپمیر (میر، 96, fol. 237b sq.; 197, fol. 215a sq.; 198, fol. 224a sq.; 199-202.
ضرکت (کتاب) by ‘Abd-alrahmān Jinnī, q 2266.
ضرکت فیل مست، 1454, margin, fol. 51a.
ضرکت کتاب (کتاب) 903.
ضرکت ناصر شیر (رساله) by ‘Imād-al-dīn Māhmūd of Shirāz (d. about A.H. 1000), q 724-726, 233.
ضرکت الأئل (کتاب) by Bahā-al-dīn Muhammad ‘Āmil Bahā’ (d. A.H. 1030 or 1031), q 1517; Persian commentary on the same, q 2251.
ضرکت بالصور (کتاب بالصور) by Mānsur bin Muhammad bin Ahmad bin Yusuf bin Farīb Ilyās (under Mīrzā Pir Māhmūd), 2296, 1; q 2297.
ضرکت حکم (در) by Sharif-al-dīn ‘All Jurjānī (d. A.H. 816), 2406-2409; 2413, 2; q 2410; 2431; 2434.
ضرکت حکم (در) by Shihāb-al-dīn al-makbūl, ib., 5.
ضرکت حکم (کتاب) by Muhammad Kādirī (d. A.H. 1210), 1906.
ضرکت حکم (علم) 2221-2223, first kīsm, third makālah.

شامل مطالب اه (جوی، 714, margin, 28, fol. 462b.
ضرکت (ال) chronogram for A.H. 1156, 1710, 9.
ضرکت جامع by Muhammad Akbar, called Muhammad Arzānī (under ‘Alamgīr), q 2339.
ضرکت جامع (کامل) by Abū-al-fadl Ḥusain bin Ibrāhīm bin Muhammad of Tīfīla (under ‘Īzz-al-dīn Kilij Arslān bin Mas‘ūd), 2276; q 2276.
ضرکت جامع (شامل) از مطالب اه (جوی) 714, margin, 51a.
ضرکت جامع (خویش) 903.
ضرکت جامع (رسالت) by ‘Imām-al-dīn Māhmūd of Shirāz (d. about A.H. 1000), q 724-726, 233.
ضرکت جامع (کتاب) by Bahā-al-dīn Muhammad ‘Āmil Bahā’ (d. A.H. 1030 or 1031), q 1517; Persian commentary on the same, q 2251.
ضرکت جامع (کتاب بالصور) by Mānsur bin Muhammad bin Ahmad bin Yusuf bin Farīb Ilyās (under Mīrzā Pir Māhmūd), 2296, 1; q 2297.
ضرکت جامع (در) by Sharif-al-dīn ‘All Jurjānī (d. A.H. 816), 2406-2409; 2413, 2; q 2410; 2431; 2434.
ضرکت جامع (در) by Shihāb-al-dīn al-makbūl, ib., 5.
ضرکت جامع (کتاب) by Muhammad Kādirī (d. A.H. 1210), 1906.
ضرکت جامع (علم) 2221-2223, first kīsm, third makālah.

ضرکت تماشای (قلم) (کتاب) by Sa‘īd-al-dīn Akhund (d. A.H. 1270), in Persian and Kashmirian, 1733.
ضرکت تماشای (متن) by ‘Abd-al-wahhāb Zanjānī (d. A.H. 655), q 2431.
ضرکت تماشای (در) by Shihāb-al-dīn al-makbūl, ib., 5.
ضرکت تماشای (کتاب) by Muhammad Kādirī (d. A.H. 1210), 1906.
ضرکت تماشای (علم) 2221-2223, first kīsm, third makālah.

ضرکت تماشای (نیت) (کتاب) (در) by Shihāb-al-dīn al-makbūl, ib., 5.
ضرکت تماشای (نیت) (کتاب) by Muhammad Kādirī (d. A.H. 1210), 1906.

ضرکت تماشای (علم) 2221-2223, first kīsm, third makālah.

ضرکت حکم (در) by ‘Abd-al-fadl Ḥusain bin Ibrāhīm bin Muhammad of Tīfīla (under ‘Īzz-al-dīn Kilij Arslān bin Mas‘ūd), 2276; q 2276.
ضرکت حکم (شامل) از مطالب اه (جوی) 714, margin, 51a.
ضرکت حکم (خویش) 903.
ضرکت حکم (رسالت) by ‘Imām-al-dīn Māhmūd of Shirāz (d. about A.H. 1000), q 724-726, 233.
ضرکت حکم (کتاب) by Bahā-al-dīn Muhammad ‘Āmil Bahā’ (d. A.H. 1030 or 1031), q 1517; Persian commentary on the same, q 2251.
ضرکت حکم (کتاب بالصور) by Mānsur bin Muhammad bin Ahmad bin Yusuf bin Farīb Ilyās (under Mīrzā Pir Māhmūd), 2296, 1; q 2297.
ضرکت حکم (در) by Sharif-al-dīn ‘All Jurjānī (d. A.H. 816), 2406-2409; 2413, 2; q 2410; 2431; 2434.
ضرکت حکم (در) by Shihāb-al-dīn al-makbūl, ib., 5.
ضرکت حکم (کتاب) by Muhammad Kādirī (d. A.H. 1210), 1906.
ضرکت حکم (علم) 2221-2223, first kīsm, third makālah.
INDEX.

A  فصل التسمية = (divided proportion), 2261.

A  نتائج كالعثمان (statistics of the great military officials of the Moghul empire), 415, 7.

A  التفسير (on several verses of the Qur'an) by Abū-alkāsīm Ḥazīk bin Muḥammad Isma'il al-Samarqandi (d. A.H. 342), q 647, 238; 648 and 649.

A  التفسير البرهاني (by Abū-allaīth Samarqandi (d. A.H. 375 or 383), q 2679.

A  تحقيق نوعة الطبخ = (exposition of the Arabic version of Ptolemy's Liber Fructus) by Naṣr-al-dīn Muhammad al-Tābi (about A.H. 660), 2231.

A  نتائج البياض (1) (by Fakhr-al-dīn Rāzī (A.H. 602), q 724-726, 1064; 2679; (2) by Abū Ja'far Muhammad bin Jarir al-Tabari (d. A.H. 310), q 724-726, 1187.

A  نتائج الفلك (1) (by Muḥammad al-Kindī, q 2679.

A  نتائج أمام (by Sharaf-al-dīn 'Ali Shīfātī of Shīrāz, q 724-726, 207.

A  نتائج أجر الفلك (by Najm-al-dīn Dāvā al-Rāi (d. A.H. 654), q 647-649, 128; 724-726, 1052; 1804; 2598.

A  نتائج أمام (by Muḥammad bin Ahmad bin Mahmūd of Nishapur, q 724-726, 735.

A  نتائج أجر الفلك = (not) نتائج أجر الفلك (by Kamal-al-dīn 'Abd-al-azzāk of Kāshān (d. A.H. 730), q 724-726, 932.

A  نتائج 노재 (anonymous), 599.

A  نتائج مأمون (by Muḥammad al-Mānī), q 724-726, 740.

A  نتائج مأمون = نتائج مأمون (identical either with Tabari's (see above) or with Tabarri's (d. A.H. 548), q 2711.

A  نتائج 합جز = (Kuf) نتائج 합جز (by Mu'in al-Miskin (d. A.H. 907), q 605.

A  نتائج مأمون = (by Husain bin 'Ali al-Wālī al-kashfī (A.H. 897-899), 2681-2690; a few extracts from the same, 2746, ff. 1-4; q 2588; Turkish translation of the same, 2681.

A  نتائج مأمون = (by Abū 'Abd-alraḥmān (or 'Abd-alrahmān) Sullāmī (d. A.H. 412), q 647, 284; 648 and 649.
INDEX.

A (or "الباب") تقسم جمع مصادر

B (or "الأبواب") تقسم جمع مصادر

C (or "الباب") تقسم جمع مصادر

D (or "الباب") تقسم جمع مصادر

E (or "الباب") تقسم جمع مصادر

F (or "الباب") تقسم جمع مصادر

G (or "الباب") تقسم جمع مصادر

H (or "الباب") تقسم جمع مصادر

I (or "الباب") تقسم جمع مصادر

J (or "الباب") تقسم جمع مصادر

K (or "الباب") تقسم جمع مصادر

L (or "الباب") تقسم جمع مصادر

M (or "الباب") تقسم جمع مصادر

N (or "الباب") تقسم جمع مصادر

O (or "الباب") تقسم جمع مصادر

P (or "الباب") تقسم جمع مصادر

Q (or "الباب") تقسم جمع مصادر

R (or "الباب") تقسم جمع مصادر

S (or "الباب") تقسم جمع مصادر

T (or "الباب") تقسم جمع مصادر

U (or "الباب") تقسم جمع مصادر

V (or "الباب") تقسم جمع مصادر

W (or "الباب") تقسم جمع مصادر

X (or "الباب") تقسم جمع مصادر

Y (or "الباب") تقسم جمع مصادر

Z (or "الباب") تقسم جمع مصادر
INDEX.

مجمع البلاطة by Ibn Shukr-Allah Fath-Allah alsaharif al-Kashani (d. A.H. 955), q 2692; (3) by Siraj-al-din Allakhani Arzu (d. A.H. 1169), q 680.

نجم (anonymous treatise on Indian astrology and magic craft), 2269.

نجم براجوند (Najm, chronogram for A.H. 1111 (if 64, שמחת and ג'פור, is deducted), 2979, 3.

A A كتب (Book) by 'Aziz bin Muhammad alnasafi abukhair (d. A.H. 661), Persian commentary on, 1806.

نصب نامه المعاني by Nasir-al-din Muhammad al-Tusi (d. A.H. 672), q 724-726, 1007.

A A سلسلة الترجمات (Tafseer) by 'Ubaid-Allah bin Mas'ud Mahbubi Hanafi (d. A.H. 747), commentary and super-commentary on, q 724-726, 1162.

A A التركة (Kurult) by Shihab-al-din almaktul al-Suhrawardi (d. A.H. 585 or 587), q 724-726, 1300.

A A الترجمات (Tafseer) by Shihab-al-din almaktul al-Suhrawardi (d. A.H. 585 or 587), q 724-726, 1300.

A A نجوم الملاك (Commentary) by Muhammad Makh (to A.H. 1125), 127, 128.

عمل نكفار (Arabic-Persian commentary on the Name of the Sun) by Sadr-al-din Husam alabbaani (before A.H. 978), 2645.

A A تنقية نكرف (Corrective Measures) by Laehmi Narayan Shafik (A.H. 1200), 447; q 426, 468, 1, 2135.

A A تنقية نكرف, chronogram for A.H. 1200, 447.

A A فتحة غريبة (Gurbad) by Ibn Muhammad Wali Ahmad, known as Shihab-al-din Tahish (A.H. 1072-1073), 341-343; extracts, 344, 2; Hindustani translation, q 341.

A A توراة نزية (history of the Nizams to A.H. 1218) by Kadirkhan Munshi, q 489.

A A توراة أفغا (old Pushu work, about A.H. 1031), q 581.

A A توراة أبزن (Abzen) by ilahdad Fadl Sirihendi (A.H. 963-1010), 289; q 222.

A A توراة بنيكال (The Book of the Prophet) by Munshi Salim-Allah (A.H. 1107-1169), q 478; 3017.

A A توراة بهادر (Wrong title given to Mubarak-Allah Wadhih, called Iradkatkhani-Alamgiri's توراة بهادر (A.H. 1126) in 390; see also Wafatkhaneh توراة بهادر (A.H. 1126) in 390.

A A توراة باشامان آذر و توران و هندوستان و غیره تمام (Chronological dates of great shaikhs), 714, margin, 16.
INDEX.

A.  توحید, Arabic treatise on, by Ahmad al-Ghazâlî of Tûs (d. A.H. 517), 2914, 7.

A. (Arabic) (dictionnaire), by Abû-‘al-barakât Munir of Lâhûr (d. A.H. 1254), 2079; 2082, fol. 9ª sq.

A. (Kalam) توحید, 163, fol. 1 sq.

Sūrâ ‘Alî (portion of), 1925, 4.

A. (portion of), by Šâzâni (d. A.H. 569), 724-726, 1461.


A. توحید, (1) the shorter redaction of the spurious memoirs of Jahângir, 309; (2) توحید, (3) the second or revised edition of the same, 310; 311; (3) the second or revised edition of the same, or authentic memoirs of Jahângir, by Muhammad Hâdî, 2833; q. 305.

A. توحید (muḥaddimah and first daftar) by Burhân (or Burhânḵhán) bin Ḥasan (A.H. 1195-1200), 501; q. 1716.

A. توحید (term in poetry), 1241, fol. 1ª sq.; 1432, 1.

A. توحید, on opium, 617, fol. 92ª.

A. توحید, (term in poetry), by Khâir-‘allâh Diwâw (before A.H. 1134), 2118, 3.


A. توحید, (special kind of, i.e. words with more or less connected letters), 1733, 3.

A. توحید, by ‘Ubâd-alâh bin Maṣ‘ûd Maḥbûbî Ḥanâfî (d. A.H. 747), a commentary on his own توحید, q 724-726, 1162; see also the توحید.

A. توحید, (in refutation of metempsychosis), by Rashîd-alâh Fadî-alâh, usually called Rashîd Ţâbi‘ (about A.H. 710), extract from, 2828, ff. 396ª-402ª.

A. توحید, by Muṣṭafâ bin Khâlík’dâd al-Ḥâshîmî al-‘Abbâsî (A.H. 1021), q 2541.

A. توحید, (species of letters), 2057.

A. توحید, (trust in God, in Sûfism), 653, 8.

A. (portion of) توحید, by Ibn Miskawawî (d. A.H. 421), q 1922, 7; 2155; 2210.
索恩tags (الاسم) تيمور in 202, fol. 14; (3) incorrect title given to Sharaf-al-din 'All Yazdi's
طفرنامه in 2832.

INDEX.

A by Bahá’-uldin Muḥammad 'Amíli Bahlí (d. A.H. 1930 or 1931), q 2251.


A by Jalá’-ldín Muḥammad bin As‘ád Dawáñi or Dawáñi (d. A.H. 908), 1922, 1.

A by Saif-aldin Akhund Saif (d. A.H. 1270), 1733, 5.


A by Sháh-báz, q 2770, 4; (2) anonymous, 243.

A, q 7270, 4, margin, 21b, fol. 258b.

A, matn, 2770, 4.

A, q 7270, 1; 2774; (2) anonymous one (A.H. 1023), 2770, 1.

A, chronogram for A.H. 1023, 2770, 1.

A by Shiháb Shams 'Umar of Daqulátábád (before A.H. 1017), 2955, 1.

A by Mir Muhammad of Nashápár, 2773; q 7270, 1; 2774; (2) anonymous one (A.H. 1023), 2770, 1.

A, chronogram for A.H. 1023, 2770, 1.


A, a Persian commentary on Al-Bukhári's Sunnah compiled by Sháhl-báz (A.H. 947), 631.

A, revised and corrected edition of Shams-al-din Ahmad Asfáli al-‘aríf's
Sunnah, abridgement of Kamál-al-din Maḥmúd Anjadání's
Muntahat al-manabib (A.H. 949), made A.H. 973, 1877.

A by Rukn-al-din Auhadi Marághi Isfahání (d. A.H. 973 or 733), 1228; 1229; q 647, 349; 648 and 649; 724-726, 874.
INDEX.

A

(1) by Mu'ammar bin Rashid alazdi of Basrah, q 724-726, 110; (2) by Muhammad bin Zakariyya Razi (d. A.H. 311 or 320), q ib, 1065.

A

(1) by Ahmad bin al-Busiri, q 2328.

(2) by Bahal al-din Muhammad Amili Bahali (d. A.H. 1030), first volume, revised and annotated by Izz-al-din Muhammad, 2581; q 1517.

A

Ma’al, Persian translation and paraphrase of ‘Abdallah Muhammad al-Ansari of Harat’s (d. A.H. 481) Arabic Menzilatul saniin, 1919, 5; q 1778.

A

Rasul (ملا), Commentary, 2112, 1.

(2) by 'Amin al-Razi, 1994, 40.

(a) by Muhammad 'Ali Habib-rud (or Abul Jabel-rud, A.H. 1054), 2209.

A

(1) by Rashid al-din Tuqay al-Lahiri, 3004; q 18; 645, fol. 3a sq.; 646, fol. 5a sq.; 724-726, 1076 x 1197 x 1249.

A

Commentary on the Qur’an by ‘Abu Ali al-Fadil bin al-Hasan bin al-Fadil Tabarai (A.H. 542-543), q 2607; 2711.

A

by Muhammad Hoshim, known as Hakim Muhammad al-Mutawakil, Alawikhain, 2361.

A

(1) anonymous (about A.H. 1005-1008), 797; q 798; 799; (2) incorrect title given to Nuri al-din Muhammad ‘Alfi’s ‘Aujwi’ (A.H. 625), 600-604; q 642, end; 733; 737; 748; end; (3) wrong title given to Fadil al-din bin Asad al-din ‘Abdullah (between A.H. 1020 and 1026), in 642, fol. 1a.

A


A

by Muslim bin Hajjaj al-Kashmiri of Nishapur (d. A.H. 261), q 645, fol. 3a sq.; 646, fol. 5a sq.; 724-726, 737.

A

(On the chase), extracts from, 2795.

A

by Yusuf bin Muhammad Yusufi of Harat (A.H. 910 or 917), 2304.

A

By Khalifah Shab Muhammad of Kanuni (A.H. 1085), 2097-2104; 2941; fragment of the same, 2105; extract from it, 2118, 5.

A

Rasul, ascribed to Muhammad al-Ghazali of Tus (d. A.H. 505), q 1792.

A

Jami’ al-amal, see Jami’ al-amal above.

A

Ma’al, q 2328.

(2) by ‘Abdallah Muhammad al-Ansari of Harat’s (d. A.H. 481) Arabic Menzilatul saniin, 1919, 5; q 1778.

A

Rasul, Commentary, 2112, 1.

(2) by ‘Amin al-Razi, 1994, 40.

A

Commentary on the Qur’an by ‘Abu Ali al-Fadil bin al-Hasan bin al-Fadil Tabarai (A.H. 542-543), q 2607; 2711.

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by Muhammad Hoshim, known as Hakim Muhammad al-Mutawakil, Alawikhain, 2361.

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(1) anonymous (about A.H. 1005-1008), 797; q 798; 799; (2) incorrect title given to Nuri al-din Muhammad ‘Alfi’s ‘Aujwi’ (A.H. 625), 600-604; q 642, end; 733; 737; 748; end; (3) wrong title given to Fadil al-din bin Asad al-din ‘Abdullah (between A.H. 1020 and 1026), in 642, fol. 1a.

A


A

by Muslim bin Hajjaj al-Kashmiri of Nishapur (d. A.H. 261), q 645, fol. 3a sq.; 646, fol. 5a sq.; 724-726, 737.

A

(On the chase), extracts from, 2795.

A

by Yusuf bin Muhammad Yusufi of Harat (A.H. 910 or 917), 2304.

A

By Khalifah Shab Muhammad of Kanuni (A.H. 1085), 2097-2104; 2941; fragment of the same, 2105; extract from it, 2118, 5.
INDEX.

the Âk-koyunlû dynasty), 2775; 2779; q 2780; (3) by Tayyib-Allah of Rohtas or Rihat (A.H. 1255-1259), 3041.

(نحصع) جواهر نامة
by Ahmad bin 'Abd-al-'aziz Jauhari, 2780.

(منتخب) جواهر نامة
anonymous, 2792, II.

دیباجه معیار الأدوار or أطهّمّ بن يبون = تغییر من مکیی
by Muhammad Kuli Salim (d. A.H. 1057), 1558, 4.

س (or جوک پاششت) (Yogaváşıštha), Persian translation of, (1) anonymous, 1971; (2) by Habíb-Allah (under the auspices of prince Dârâ Shukhâh, A.H. 1066), 1972-1974; 2927; (3) an abridged one by Shâfi Sharif Kubjâhâni, q 1972.

سلاسل (جوک پاششت), anonymous, 2974.

چوور زن or چوور نائم or جواهر نان by Farid-aldin 'Attâr, see above.

چوور نان by Ahmad bin Muhammad bin 'Abd-alghafir al-Ghaffari (d. A.H. 975), 106-108; q 606; 724-726, 1265 x 1314 x 1385.

چوور نان, muqatta'at by Maulâna Shiri of Lâhâr or Siyâlîkat (under Khân A'zâm), q 724-726, 361.

چوور نان (equal in numerical value to طهاسب) 117, 724-726, 954.

چوور نان, chronogram for A.H. 1265, 3020.

چوور نان by 'Ubaid Zakâni (d. A.H. 772), 1767, 16.

چوور نان by Dandharhân Brahman of Pâtiyâla or Lâhâr (d. A.H. 1068 or 1073), 2093; q 1574; 2094; 2939.

چوور نان by Nizâm-aldin Ma'mûd Dâ'i of Shiraz (d. A.H. 842), 1298, 4.

چوور نان (edited under Shâh 'Alam), 2129.

IND. OFF. II.
INDEX.

163

by Mushfiqi of Bukhara (d. a.h. 994), 1767, 16.

by Muhammad 'Ali bin Hamid bin 'Abibakr Kufi (after a.h. 613), 435; q 436.

by Lala Ganeshdas Badhra (a.h. 1262), 3019.

by Tughra of Mashhad (d somewhat before a.h. 1078), 1586, 6, XIII.

A A (heat) in 2325; (2) designation of the glosses to the text in 2581.

by Muhammad 'All Salim (d. a.h. 1057), 1558, 4.

by Husain bin 'Ali al-Wal'ish alkashifi (a.h. 891), 780; 2680.

by 'Abd al-'Aziz Haddad, 783, first portion.

by 'Abd al-'Aziz Haddad, 783, second portion.

by Mirza Jan of Shiraz (d. a.h. 994), q 724-726, 230.

by Jalal-al-din Muhammad Dawani or Dawdani (d. a.h. 998), q 724-726, 167.

by 'Abd al-'Aziz Haddad, 786, 230.

by Mirza Jan of Shiraz, q 724-726, 1167.

by 'Abd al-'Aziz Haddad, 724-726, 1167.
INDEX.

A. 1) by Muhammad bin Zakariyya Razi (d. A.H. 931 or 932), q 724-726, 1065; (2) = حاواة الفقه by Najm-al-din 'Abd-al-alghaffar al-shafi'i of Kazwin (d. A.H. 663 or 665), q 724-726, 1328 x 1265.

A حب إبزام (a certain pill), 2345, 4.

A سد دينا, enumeration of its seven qualities, 2213, fol. 37b sq.

A جمال الأخبار, incorrect title of the جمال الأخبار by Damiri of Isfahan (under Shah Tahmasp, d. about A.H. 990), q 724-726, 896.

A حسبي, by Khwandsamir (d. A.H. 590 or 955), 3028, fol. 106b.

A A لله المتبس by Bahal din Muhammad 'Amili Bahai (d. A.H. 1030 or 1031), q 2251.

A حسب السير by Khwandsamir (A.H. 927-930), 79-99; biographical extracts from the same, 100; seventh volume of the same = seventh volume of the volume, agreeing in contents with the corresponding part of the third chapter of the third volume, q 2838; the work itself, q 100, 118, 138, 536, 654, fol. 7a sqq.; 724-726, 582 x 823 x 1133 x 1314 x 1360 x 1495; 896, 1762, 4, 1807, 4055.

A, dealt with in 2553, 1; 2801, 3.

A حسب (سأس ساسك) (1) by Jami (A.H. 877), 1357, 3; (2) by Muhammad Bakhir bin Muhammad Taqi Majlishi (d. A.H. 1110 or 1111), q 2668.

A (2) بحث كله در شهرين, by Sanaii' of Ghazna (d. probably A.H. 545), 914, 1, 915, 1, 916, 1, 917, 2, 918-922; q 647, 305; 648 and 649; 724-726, 333 x 874; 929; 1270; 1421; 1580, 4; 1870, majlis 10; revised edition of and commentary on the same, by 'Abd-allaqat f of 'Abdallah al-Abbas (A.H. 1044), 923, 924; q 1088; 1254, end; extracts from the same, 295; imitations of the same, 1228; 1229; 1832-1834.

A حديث السعدa, Turkish translation of Hussain ibn Ali al-Waiz al-kashfi's Risba al-mukhtasar, by Muhammad bin Sulaiman al-baghdadi Fuad, q 158.

A تأريخ طبطاشي جلد, by Nizam-al-din Ahmad bin 'Abdallah al-sha'i, (to A.H. 1050), 464.

A حديث العالم, by Abu-alkasim bin Radil-al-din al-masawi, called Mir Alam (shortly after A.H. 1218), first and second ma'kala, 465; 466; extracts from the same, 469, ff. 97-198; q 467; first ma'kala only, 2839; a plagiarism of the same, 2840.

A حديث هناكي جذججي, by Shakhir Khan bin Sadik (about A.H. 1166), 2228.

A جزء = حكوات در طبل كمال (the journey on the mystic road), 1809.

A (the precincts of the temple of Makkah), 647, 223; 648 and 649.

A حروف الكشي, translation of a treatise of Shihab-al-din Maktub by Ibn Sawai, 2804, 2.

A حروف و قواعد Pokémon, discussed in 2705.

A A for the 'alf of 'Arwa and the 'alf of 'Arw, by 'Abd-alkadhir Jillani (d. A.H. 561), q 1795.

A حساب (علم), arithmetic, 2261.
INDEX.

A

حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

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A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

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A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,

A حَكَيَاتٍ مُّناةٍ مُّنَّةٍ، 714, margin, 7,
INDEX.

q ib.; modern paraphrase of the same by Ibn Hāji Shams-aldin Muḥammad Ḥusain Ḥakīm (A. H. 1065), 2210.

1770, 1.

A. H. 876, fol. 453b.

commentary on Naṣīr-aldin Muḥammad al-Tūsī’s (A. H. 658) Kāmil (before A. H. 878), 2255, 1; see also 2256.

2255, 1; see also 2256.

q 1850.

2246; extract from the same, 2248; 2249.

chronogram for A. D. 1775, 2178.

q 1378 and 2050; an extract from the same, q 2050.

2700.

A. H. 858), 14.

1700, B, 14.

by Zain-al-’ābidin Birādār Diwān (about A. H. 1150), 1700, B, 14.

A. H. 654), q 724–726, 1160 x 1162; 2201, (1).

A. H. 1150), 1700, B, 15.

1700, B, 15.

1700, B, 24.

1700, B, 25.

1700, B, 21.

2978, 10.

2285.

by Ahmad bin ‘Abdallāh of Isfahān (d. A. H. 436), q 645, fol. 3a sq.; 646, fol. 5a sq.; 724–726, 866.

1378; extract from the same (before A. H. 879), 1379; q 2050.

by Abūbakr Muḥammad bin Ahmad bin Ḥusain bin ‘Umar al-Mustāzir Fakhr-āl-islām, of Cāc or Banākīt (d. A. H. 507), q 724–726, 1530.

Arabic translation of, by Ibn Miskawwād (d. A. H. 421), q 2210; older Persian version by Taqī-aldin Muḥammad al-Ārājānī al-Tustarī (styled Ḥawāzīnī, under Jahāngīr),
<table>
<thead>
<tr>
<th>Title</th>
<th>Page(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>حديث</td>
<td>784</td>
</tr>
<tr>
<td>حديث</td>
<td>785</td>
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*Note: The above text is a transcription of the index entries from the document.*
INDEX.

A  

Abū-alkāsim Mahmūd bin Abū-Hasan Fāryābī (d. a. h. 667), q. 2565.

Abū Sultān al-sa`īd Ulughbeg Mirzā, q. 172; see also A.  

Abū Sultān, family of Sūfī orders, 653, 15; 1924, 27.

Abū Sultān, anonymous treatise, 2577, end.

Abū Sultān, or Abū Sultān, Anonymous, 689, flyleaf at the end (2).

Abū Ṣalih Muntaṣir, 689, 2607; 2608.

Abū Ṣalih, anonymous treatise, 2577, end.

Abū Ṣalih, like Abū Ṣalih, 689, 683.

Abū Ṣalih, anonymous treatise, 2577, 2337; 2338.

Abū Ṣalih, one of the divāns of Damiri of Isfahān (under Shāh ʿAbbās, d. about a. h. 990), q. 2724-726, 826.

Abū Ṣalih, anonymous, 689, 549.

Abū Ṣalih, 1558, 4, second part.

Abū Ṣalih, short extract from, 1712, fol. 240a sq.

Abū Ṣalih, Hindūstānī translation of Abū-ʿalīṣad bin Mubārāk's Uṣūl ad-Dīn (a. h. 996), q. 767.

Abū Ṣalih, the oldest Persian translation of Sīyāh al-Bādī or Sīyāh ad-Dārūsāsānī, 996, revised edition, a. h. 1003, q. 1988.

Abū Ṣalih, or Abū Ṣalih (d. a. h. 957), 1558, 4.

Abū Ṣalih, Aṣḵar Nāma, incorrect titles given to the Original Aṣḵar Nāma by Amīr Khursaud of Dīhlī (a. h. 699), 1186, 10; 1187, 9; 1188, 10; 1196, 4; 1197, 5; 1198, 4; 1199, 4; 1200, 5; 1205, 2.

Abū Ṣalih, Aṣḵar Nāma, or Aṣḵar Nāma, 1186, 10; 1187, 9; 1188, 10; 1196, 4; 1197, 5; 1198, 4; 1199, 4; 1200, 5; 1205, 2.

INDEX.
INDEX.

980, 2; 981, 2; 983, 4; 984, 2; 986, 3; 987, 3; 988, 2; 990; 2868, 1; 2869, 2; 2873; extracts from the same, 714, margin, 14; imitations of the same, 1186, 7; 1294, 2; 1539; 2996; q 1580, 7, end; a prose adaptation, q 2873; (g) by Râh-al-ámin of Isfahán, with the epithet of Mir Jumálah (d. A.H. 1047), 1539; q 2997; (io) by Wásháli Fáshí (d. A.H. 991 or 992), 1444, 2; 1445.

كل و خوشو = كل خوشو = خشو و خشو (two collections of letters, notes, etc.), 2143.

خطوط و رقاط (two collections of letters, notes, etc.), 2143.

1763, 20.

خطوط و رقاط متجرد (two collections of letters, notes, etc.), A.H. 1173-1178, 2131.

خطوط و رقاط (two collections of letters, notes, etc.), 2143.

abridgement of the 'Introduction' by Zain-al-din Abú Ibráhím Ismá'il Jurjáni (A.H. 506-507), q 724-725, 1156; 2286, end.

خطوط و رقاط (two collections of letters, notes, etc.), 2143.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.

خشو علی (exclusive of the asr), by Bahrán al-Miskín (before A.H. 914), q 2568.
INDEX.

A

by Bahá-ulláh (d. A.H. 1030 or 1031), q 1517; Persian paraphrases of, and commentaries on the same, 2251, 2252; abridged translation of the same by Lutf-Alláh Muhandis (A.H. 992), 2253, 2254, 5; Arabic commentaries on the same, q 2251.

given as general title to three Súfí tracts in 1895.

(Probably identical with the


by Ibn Malik (d. A.H. 673), Persian commentary on, 2436; another q ib.

: see also

Female version of "Ali Ridá, 2349.

by Muhammad al-Kashani (before A.H. 996), q 2642, 8.

by Muhammad al-Ghazáli of Túsh (d. A.H. 505), 1792.

see also

see also

see also

see also

A

by Iftikhar-Alláh Táhir Bakhári (d. A.H. 542), q 2607, 2608.

A

by Ali ibn Idris al-Shirazi, 1892; q 652.

by Isma`l bin Lutf-Allah al-Bakhrizi, q 2456, q 2456, ff. 179b-206b.

by Ahmad bin Sayyid Isma`l bin Sayyid Buhwa Na`shabandi (A.H. 1035-1037), 1892; q 652.

See also

by Abdalláh bin Aqá bin Ali al-Yáfí al-Yamání (d. A.H. 760 or 768), q 642; 647-649, 62; 652, fol. 7a sq.; 1799; 1803; Persian prose translation of the same, q 654, 22n; poetical paraphrase by `Abdilláh (A.H. 1051), q 643, 1651.

by Hindú Sújan Singh Munshi (or Ráí Munshi) of Fatehála (about A.H. 1107), 2109.

by `Ali Ahmadání (A.H. 778), q 1850.

by Ibn Shahr-Allah Fath-Allah al-Shirázi (d. A.H. 978), first volume, 2092; second volume, 2094; third volume, 2095.

by Sa`ib of Isfahan's (d. A.H. 1087, 1088 or 1089) poems, q 1608.

by Muhammad Nasir Nu`rát (A.H. 1157), 1739; 1740.

by Muhammad Na`ir Nu`rát (A.H. 1157), 1739; 1740.

by Muhammad Na`ir Nu`rát (A.H. 1157), 1739; 1740.

by Muhammad Na`ir Nu`rát (A.H. 1157), 1739; 1740.

by Muhammad Na`ir Nu`rát (A.H. 1157), 1739; 1740.

by Muhammad Na`ir Nu`rát (A.H. 1157), 1739; 1740.

by Muhammad Na`ir Nu`rát (A.H. 1157), 1739; 1740.

by Muhammad Na`ir Nu`rát (A.H. 1157), 1739; 1740.

by Muhammad Na`ir Nu`rát (A.H. 1157), 1739; 1740.

by Muhammad Na`ir Nu`rát (A.H. 1157), 1739; 1740.

INDEX.

(حکایت) دارا شکوری بی اندوه و شاه علی صاحب کمال
by the same (A.H. 1208), 2905, 4.

(دارا) دارا ثابت از معرفت فیلسوفان و آثار آن
by the same (A.H. 1208), 2905, 10.

داستان در معرفت فیلسوفان و آثار آن
by the same (A.H. 1208), 2905, 9.

حکایت قمران نائل و قمرانان = داستان قمران
by Abū Ṭahir of Taršis, q 787.

 Scots = داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 1.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

در متفر Requested was طیب و حسین نادری and خریز و خرسن
by Shāpūr of Rāi (d in or shortly after A.H. 1021), 724–726, 1119.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

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by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

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by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.

حکایت قمران نائل = داستان قمران
by Abū Ṭahir of Taršis, q 787.

داستان قمران
by Anandghana Khwash (A.H. 1208), 2905, 9.
INDEX.

187

1765, 3.

ib.

of the Cishti order, q 564, 34.

tract on chronology, 2628b.

3.

W. Cockburn's 'The nature and cures of fluxes,' 2957.

1.

188

1765, 3.

645, fol. 3a sq.; 646, fol. 5a sq.; see 2802, 6.

16.

194, 16.

1762, 3t; 1882-1889; fragments of the same, 1890, 4; a poetical paraphrase in Dakhni, q 1882.

1922, 24.

2658; q 2583.

2629, 1.

2295, 3.

in mathnawi-baits, 714, margin, 7.

2985, 60.

30.

2885, 64.

24, 22.

25.

23.

24.

24.

22.
INDEX.

...
INDEX.

(قittance) در ذكر مختصراً از روایات اوصاف و احوال ملکه (on old Persian kings), 706, ff. 61a–139.
(نول) در رمانی آندی, 2019, fol. 31.
(مختصراً) در رویور و آب اسپر, 2973, ff. 158b–197b.

در نصیف افیون حولا میمون (on opium), 617, fol. 92b.

در تهذیب عبید برای پرک (by Saif-aldin Akhund Saif (A.H. 1270), 1723, 5.

(سخن) در تنا و وضع سلاح خانواده عمر خزود (by Abulbarakát Munir al-Lahhar (d. A.H. 1554), 2078, 4.


در استعمال (درجه حرارت و درود و رژه و ریست) 2295, 3.

(نفر) در حفظیه حلفاء راشدین, 714, margin, 8.

(رسال) در حفظیه عالم, 714, margin, 7.

A, a cosmographical tract, 714, margin, 7.

حکمت الشیعه (کتاب الهیک) در حکمت اشراق (by Shihib-aldin almukil al-Suhrawardi (d. A.H. 576, 585 or 587), q 724–726, 1300; 1870, majlis 15; commentary on the same, q 724–726, 167.

(در خبر) در حکمت علمی, 714, margin, 18.

(رسال) در خاطیه زنان, 714, margin, 18.

(رسال) در خاطیه زنان (by Hafiz Muhammad Habibullah (under Tipa Sultan), 2524.

(رسال) در خواص اسماء و آيات (by 'Abd-al'az bin Husain (A.H. 926), 1762, 30.

(رسال) در خواص اسماء و آيات (by 'Abd-al'az bin Husain (A.H. 926), 1762, 30.

(رسال) در خواص اسماء و آيات (by 'Abd-az-al Mahmud al-Tusi (A.H. 1180), q 1712.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.

(در) در دانستن اسط раньше (by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 1762, 24.
INDEX.

195

in ornate prose, 206, fol. 48b.

250, the second of the second treatise of Sa'di of Shiraz (d. A.H. 690 or 691), 1117, 2; 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 4; 1127, 4; 1185; fragment of the same in 1190.

by Muhammad Kuli Salim (d. A.H. 1057), 1558, 8.

by Hafiz of Shiraz (d. A.H. 791 or 792), 2884, 5.

by 'Abd-alfattah al-husaini a'askari (before A.H. 1049), q. 1103.

the second story of the sixth prose-treatise of Sa'di of Shiraz (d. A.H. 690 or 691), 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2.

by Na'sim (of unknown date), 1734, fol. 89b.

by Muhammad 'Ali Hazin of Jillan (d. A.H. 1180), 1767, 1.

by Jami (d. A.H. 898), 714, margin, 13, fol. 186b sq.; 1357, 7; 1376.

by Muhammad 'Ali al-din, called Ghiyath al-ibtibab or al-muta'atibab (A.H. 871), 2302.

by Na'sir-aldin Muhammad al-Tusi (d. A.H. 672), 2254, 2; q. 2256, 1; commentary on the same, 2255, 2; other commentaries, q. ib.

by Na'sir-aldin Muhammad al-Tusi (A.H. 658), 2254, 3; 3071; a defective commentary on the same, 2255, 1; one or two other commentaries and an Arabic version, q. 2254, 3; 3071.

by Ni'am-aldin 'Abd-al-ral' bin Muhammad al-Barjandi (A.H. 883), 2246; commentary on the same, 2247.

1762, 25.

196

by Muhammad Kásim Hindashah of Astarabad, called Firsha (d. after A.H. 1033), 2302-2322; first makalah only, 2323; 2324, 1.

by Bahá'-i, 'Abbás Ahmad Husaini 'Alawi, 2963.

by Muhammad Kásim Hindashah of Astarabad, called Firsha (d. after A.H. 1033), 2302-2322; first makalah only, 2323; 2324, 1.

by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 2254, 2; q. 2256, 1; commentary on the same, 2255, 2; other commentaries, q. ib.

by Na'sir-aldin Muhammad al-Tusi (A.H. 658), 2254, 3; 3071; a defective commentary on the same, 2255, 1; one or two other commentaries and an Arabic version, q. 2254, 3; 3071.

by Ni'am-aldin 'Abd-al-ral' bin Muhammad al-Barjandi (A.H. 883), 2246; commentary on the same, 2247.

by Muhammad Kásim Hindashah of Astarabad, called Firsha (d. after A.H. 1033), 2302-2322; first makalah only, 2323; 2324, 1.

by Na'sir-aldin Muhammad al-Tusi (A.H. 672), 2254, 2; q. 2256, 1; commentary on the same, 2255, 2; other commentaries, q. ib.

by Na'sir-aldin Muhammad al-Tusi (A.H. 658), 2254, 3; 3071; a defective commentary on the same, 2255, 1; one or two other commentaries and an Arabic version, q. 2254, 3; 3071.

by Ni'am-aldin 'Abd-al-ral' bin Muhammad al-Barjandi (A.H. 883), 2246; commentary on the same, 2247.
INDEX.

by Yār Muḥammad Kalandar (A.H. 1151-1170), 2128.

by Sultan Ali Tabīb of Khurāsān (commenced A.H. 933), 2307; 2308; incomplete copy of the first makālah, 2309.

of the tālqīd, incorrect title given to, in 2944.

(1) the revenue system under Akbar, by Rājāhu Todār Māl, 432; (2) statistical accounts of India and Persia, 415, 4; (3) statistical record of Bangāh and adjoining parts of India (A.D. 1775, January to April), 482; (4) tract on districts liable to pay taxes to the Indian exchequer, by Mir Abū-alkāsīm (A.D. 1779), 288, fi. 1-9a; (5) elegant prose writings by Abū-al-fadīl bin Mūbrār (d. A.H. 1011), 2125, faṣl 5, fol. 168b sq.; (6) dār al-adl = dār al-faqāhah al-thawrī, notes and letters of Alamgir (collected A.H. 1156), 380-382; (7) on numeral notation, an extract from the Siyāsah Naṣīhah of Abū-l-Ḥasan Makhīlī (about A.H. 1142), 2125; (8) Şīfīṭcī by Muḥammad Bahrī (before A.H. 1154), 1916; (9) on the management of tax and revenue accounts by Udaīdaīd, son of Raghdād Nāmī Kāyāth (A.H. 1202), 2736; (10) Mīrzā Muḥammad ili Mīrzā Muḥammad ili Ṭabarqānī (different from the Mīrzā Muḥammad ili Tābqātānī), 2415-2417; 2964, i.

Dār al-adl, see No. 6 in the preceding item.

Dār al-adl, ascribed to Abū 'Ali Ibn Sīnā (d. A.H. 428), 2792, IV.

Dār al-adl, in māthnawi-ba'its, 2985, 6b.

Dār al-adl, the Bengal code of laws, translated into Persian by A. Falconer (A.D. 1793), 2722.

Dār al-adl, commentary on the钊, revised edition of Sultan Uluhīgha's tables (A.H. 823-841) by Muḥmūd bin Muḥammad Mīrām (A.H. 904), 2237.

Dār al-adl, by Zain-āl-fādīn Bīrādār Dīwān (about A.H. 1150), 1700, B. 32.

Dār al-adl, by Abū-al-barakāt of Nishāpūr, q. 2120, 1.

Dār al-adl, by Saif bin Naṣīr, 2428; a passage from the same in 2429, 2; q. 2430; 2431.

Dār al-adl, incorrectly styled, by Muḥammad bin Muḥammad Bākīr Mūsawī Wālīh (A.H. 1140), 2119; 2944.

Dār al-adl, by Ghiyāth-āl-dīn bin Humām-āl-dīn Khwāndāmīr (d. A.H. 941), q. 2055.

Dār al-adl, by Bhūpat Rā'ī (after A.H. 1025), 2138; 2139.

H

Dār al-adl, chronogram for A.H. 984, 734-726, 133.

Hūlīgha = dār al-adl, Aṣīr bin Ṣāliḥ Ḥaḍīthī, 2481, fol. 3b sq.; 2482, fol. 3b sq.; 2483, fol. 3b sq.; 2484, fol. 3b sq.; 2485, fol. 3b sq.; 2486, fol. 3b sq.; 2487, fol. 4b sq.; 2488, fol. 4b sq.; 2489, fol. 4b sq.; 2491; 2492; the twelfth of the Ṭāhālīs only, 2523, margin, fl. 74b.

Hūlīgha, meat-surry, 2792, VII, 4; 2978, 3.

Do Ḥūlīgha Shāhī, chronogram for A.H. 975, 724-726, 411 X 412.

Hūlīgha = dār al-adl, Aṣīr bin Ṣāliḥ Ḥaḍīthī, 2481, fol. 3b sq.; 2482, fol. 3b sq.; 2483, fol. 3b sq.; 2484, fol. 3b sq.; 2485, fol. 3b sq.; 2486, fol. 3b sq.; 2487, fol. 4b sq.; 2488, fol. 4b sq.; 2489, fol. 4b sq.; 2491; 2492; the twelfth of the Ṭāhālīs only, 2523, margin, fl. 74b.
INDEX.

199

Dibajaya Ḥanūlīl by Ţūhurī of Tarshiz or Khujand (d. A.H. 1025 or 1026), 1506, 3; 1510, 6; 1511, 3; 1512, 3; 1762, 16; 2896, 3; q 1500, 1.

Dibajaya Dūrān by Abū-albarakāt Munir of Lāhūr (d. A.H. 1054), 2936, fol. 96a.

Dibajaya Dūrān dowarī Tarābīlī by Abū-albarakāt Munir of Lāhūr (d. A.H. 1054), 2936, fol. 96a.

Dibajaya Dūrān dowarī Tūnālī Lāhūji (d. A.H. 952), 2067, fol. 264a.

Dibajaya Dūrān dowarī Halānī by the diwān of Abū Ṭalib Kālim (d. A.H. 1061 or 1062), probably by Jaʿlāl-al-dīn Muḥammad Ṭabā‘aṭabā‘ī (about A.H. 1048), 1771, 11, fol. 167a.

Dibajaya Dūrān dowarī Ṭutāīrī Lāhūji (d. A.H. 952), 2067, fol. 264a.

Dibajaya Dūrān dowarī ʿAlī by the diwān of Fathʿ Allāh of Persia (d. A.H. 1227) by ʿAbd-al-wāḥkhāb Nashāṭ, 1730, fol. 1b sq.; 2997, fol. 1b sq.

Dibajaya Dūrān dowarī Qadīsī by the diwān of Muḥammad Jān Kudīs of Mashhad (d. A.H. 1055 or 1056) by Jaʿlāl-al-dīn Muḥammad Ṭabā‘aṭabā‘ī (A.H. 1048), 1552, 1; 1553, 1; 1771, 11, fol. 169b sq.; q 1763, 21.

Dibajaya Dūrān dowarī Ummayyān Mūsā by the diwān of Nūr-al-dīn Muḥammad Nīmatkhanān Ἀλ (d. A.H. 1121 or 1122), 1660, 2; 1661, 2.

Dibajaya Zulālī of Khwānsārī (d. A.H. 1024 or 1025) own preface to his Sūrat Ṣarār, 1494, 2, fol. 20b sq.; 1496, fol. 1b sq.

Dibajaya Sūfīya dowarī Ṣaḥīḥ Ḥusaynī by Abū-albarakāt Munir of Lāhūr (d. A.H. 1054), 2936, fol. 95b.

Dibajaya Kāranāna by Tuṣlārīn bīn Dūnīqand, 3049, fol. 153b sq.

Dibajaya Kāranāna by Ţūhurī of Tarshiz or Khujand (d. A.H. 1025 or 1026), 1500, 4; 1509, 2; 1510, 1; 1511, 2; 1512, 2; 1513, 1; 1762, 16b; 2896, 2; q 1500, 1.

Dibajaya Kāranāna, margin, 4.

Dibajaya Shāmāna by Ţūhurī of Tarshiz or Khujand (d. A.H. 1025 or 1026), 1500, 4; 1509, 2; 1510, 1; 1511, 2; 1512, 2; 1513, 1; 1762, 16b; 2896, 2; q 1500, 1.

Dibajaya Shāmāna, 714, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

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Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.

Dibajaya Shāmāna, margin, 4.
INDEX.

<table>
<thead>
<tr>
<th>Arabic</th>
<th>Persian</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>دیوان اثرات اخضکتی</td>
<td>by Athir-al-din of Akhalat (d. A.H. 608), 1029.</td>
<td></td>
</tr>
<tr>
<td>دیوان اثرات أمانلی</td>
<td>by Athir-al-din 'Abdallah of Aumán (d. A.H. 656 or 665), 1058.</td>
<td></td>
</tr>
<tr>
<td>دیوان احس</td>
<td>by Ẓafarkhán Mirzá ʿAhsan-Alláh (before d. A.H. 1039), 1601.</td>
<td></td>
</tr>
<tr>
<td>P</td>
<td>by Ahmadsháh Durr-i-Durrán, the great Afghan conqueror (d. A.H. 1186), q 2917.</td>
<td></td>
</tr>
<tr>
<td>P</td>
<td>by Ahmad-i-Jám Námáš (d. A.H. 533), 910; 2863.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>by Jalá-al-din (or Shiháb-al-din) Ahmad bín Isma'íl ʿAbd Shábír of Tirmídih (d. A.H. 535, 540, 544, 546 or 547), 911.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>by Hamzah bín 'Ali ʿAbd vàr (or ʿAbdvar) of Ávášær (d. A.H. 666), q 2036.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>by Ghułám-Alláh Húsání Wáṣíṭí Balgrámi Ázár (d. A.H. 1200), 1722.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>by Muhammád Ẓáhir Ináyát-khán bín Ẓafárkhán, with the tahlásh Áshá (d. A.H. 1077), 1584; 1585.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>دیوان آرام</td>
<td>(1) by ʿÁsaf or ʿÁsáf (under Sháh ʿAbbás I), 1487; (2) by Muhammád Kúli ʿÁsaf or ʿÁsáf of Kumm (d. between A.H. 1083 and 1093), 1604.</td>
</tr>
<tr>
<td></td>
<td>دیوان آرام</td>
<td>by Aṭhár-khán bín Amir Núzám-al-din of Bukhárá (under ʿAlámír), q 1672.</td>
</tr>
<tr>
<td></td>
<td>دیوان آرام</td>
<td>by the emperor Sháh ʿÁlam, with the tahlásh Afáb (d. A.H. 1221), (1) in Persian, 1727; (2) in Rekhta, q ib.</td>
</tr>
<tr>
<td></td>
<td>دیوان آرام</td>
<td>by Aflád Námi of Raí (a friend ofUmíd), q 724–726, 1125.</td>
</tr>
<tr>
<td>A</td>
<td>by Zamakhshári (d. A.H. 538), q 724–726, 1407.</td>
<td></td>
</tr>
<tr>
<td>A</td>
<td>دیوان التمک</td>
<td>by the same, q ib.</td>
</tr>
<tr>
<td>A</td>
<td>دیوان الکال</td>
<td>by ʿAbdúl-Taibí Calím of Hamádán (d. A.H. 1061 or 1062), 1563; 1564; parts and fragments of the same, 1565–1569; preface (دیوان الدیوان) to it, probably by Jalá-al-din Muhammad ʿAbdalláh bín Gašánd-lán (about A.H. 1048), 1771, 11, fol. 167a.</td>
</tr>
<tr>
<td>A</td>
<td>دیوان المدیر</td>
<td>by Abú Turúbbeg of Anjúddán, with the tahláshes Kámi and Fírḵáti (under Sháh ʿAbbás I), 1523.</td>
</tr>
<tr>
<td>A</td>
<td>دیوان أبو طالب الاسفهانی</td>
<td>by Abú ʿAbbás bín ʿAbbás al-Muhammad bin Umar Warrák of Tírmízí (d. A.H. 370), q 647, 264; 649.</td>
</tr>
<tr>
<td>A</td>
<td>دیوان أبو طالب الاسمی</td>
<td>by Abú Turúbbeg of Anjúddán, with the tahláshes Kámi and Fírḵáti (under Sháh ʿAbbás I), 1523.</td>
</tr>
<tr>
<td>A</td>
<td>دیوان أبو طالب اصفهانی</td>
<td>by Abú ʿAbbás bín ʿAbbás al-Muhammad bin Umar Warrák of Tírmízí (d. A.H. 370), q 647, 264; 649.</td>
</tr>
<tr>
<td>A</td>
<td>دیوان أبو طالب الاسمی</td>
<td>by Abú Turúbbeg of Anjúddán, with the tahláshes Kámi and Fírḵáti (under Sháh ʿAbbás I), 1523.</td>
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<td>A</td>
<td>دیوان أبو طالب الاسمی</td>
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</tr>
<tr>
<td>A</td>
<td>دیوان أبو طالب الاسمی</td>
<td>by Abú Turúbbeg of Anjúddán, with the tahláshes Kámi and Fírḵáti (under Sháh ʿAbbás I), 1523.</td>
</tr>
</tbody>
</table>
INDEX.

by Muhammad Ridā Kızılbaşkhan Ummid of Hamadan (d. A.H. 1155 or 1159), 1703.

by Aḥmad b. alkādir al-Dībājī (d. A.H. 1183), 1717.

by Alī Anwari of Mahmān (d. A.H. 985), 935–943; 2864; q 2450; 1186.

by Rukn-al-dīn Aḥmad Marāghī Isfahānī (d. A.H. 738), q 724–726, 874; 1228.

by Aḥmad b. ‘Alī Shāhī of Baḵtrān, called Bakīrkhān (under Jahangir and Shāhjahān), 1535, 2.

by Badr-al-dīn (or Fakhr-al-dīn) Muḥammad of Cāṣ or Shāḥ, called Badr-i-Cāṣ (d. A.H. 746), 1232; 1233.

by ‘Abd-al-wahhāb al-Aḥāf (d. A.H. 729), 961, 812; q 2907, fol. 1 b sq.; 2908, 1 b sq.

by Husain Khālis (d. A.H. 1122), 1672; 1673.

by Nīām-al-dīn Mahmūd Dālī of Shīrāz (A.H. 865), q 1099; 1298.

by Shams-al-dīn Muhammad Dākā‘ī of Marw-i-Shāhjahān, q 724–726, 517.

by Zain-al-dīn Birādār Dīvān (about A.H. 1150), 1700, C.
INDEX.

by Khub Chand bin Bhawani Chand Dhakha or Dhuka (d. a. h. 1262), extracts from, 702, fol. 137* sq.

by Raja or Rajah (before a. h. 1158), 1792.

by Muhammad Rughum probably by Muhammad Rahim Khan Karai with the takhallus Rahim (under Muhammad Shah), 1705.

by Izadhkhass Rasul (d. a. h. 1119), 1658.

by Abul 'Abdallah Muhammad bin Safti-aldin, called 'Imad-aldin Katiib, of Isfahan (d. a. h. 597), q 724-726, 850.

by Rashid-aldin al-Watwat of Balkh (d. a. h. 578), q 724-726, 563.

by Muhammad Rid – of Juwain (d. after a. h. 1046), 1538.

by Raja of Artim – (under Shah 'Abb ı), 1622.

by Ruka-aldin Sait – of Harat (under Amir Muzaffar and his son Shah Shuja), q 724-726, 631.

by Sa'id-aldin Rahat – of Khowat or Harat (still alive in a. h. 983), 1439.

by Raja of the Raja of (drowned a. h. 884), 1299.

by Faridun Hussein, with the takhallus Sahib (a. h. 1096), 1624.

by Sait – of Kashmir (still alive in a. h. 1136), q 2942.

by 'Abdallah Sami (under Muhmmad Shah), 1704.

by Muhammad Sali of Kunri of Kunw (under Sultan Abu Sa'id), q 724-726, 1251.

by Sadi of Shiraz (d. a. h. 690 or 691), 1121, 5; 1277, 3; 1131; extracts from the same, 1132; q 2459.

by Sa'id of Harat (the panegyrist of the wazir 'Izz-aldin Tahir of Faryumid), q 724-726, 630.

by Darwish Bahram Sakkka of Bukhara (d. a. h. 962), 1436.

by Jamal-aldin Muhammad Salmin of Sawa (d. a. h. 778 or 779), 1237-1242; q 724-726, 1008; 2459.

by Abu-al-majid Majdud bin Adham Salah of Ghazna (d. probably a. h. 545), 928; part of the same, 927, fol. 244a sq.

by Muhammad Haskim Sanjar of Khash (d. a. h. 1021), 1488.

by Saff-aldin 'Araj of Isfarang (d. a. h. 666), 1059.
INDEX.

207. by 'Imad-aldaulah Mirza Muhammed Taher Wahid of Qazwia (d. A.H. 1110, 1118, or 1119), 1653-1655.

'Dowr (Khaki) (د. A.H. 952), 2067, fol. 296a.

Dowr (Persian) by Zuhiri of Tarshiz or Khujand (d. A.H. 1025 or 1026), 1502-1504; q 1501, end.

Dowr (Dowr) by Zahir-aldin 'Abdallah Shufurwah of Isfahan (under the Saljuk's Arsalan bin Tughrul and Tughrul III), 934.

Dowr (Dowr) by Zahir-aldin Faryabi (d. A.H. 598), q 2459.

Dowr (Dowr) by Mir 'Askari 'Akhilkhan Razi (d. A.H. 1108), q 345; 1634.

Dowr (Dowr) by Murdshad Shahrvar (d. A.H. 1116), q 647-649, 153; 724-726, 1018.

Dowr (Dowr) by Muhammad 'UrFi of Shiraz (d. A.H. 999), 1451, 1-4; 1452, 4-7; 1453, 1-4; 1454-1456, q 1451, 1.

Dowr (Dowr) by 'Azizi of Qazvin, q 724-726, 1263.

Anvarul Maqbool by Mir (under the name of Abi 'Abdallah Muhammad bin Saif-aldin, called 'Imad-aldin Khatib, of Isfahan (d. A.H. 997), q 724-726, 850.

Dowr (Dowr) by Darwish 'Iyani bin Moulanah Rafiki (d. A.H. 1101), 1483.

Dowr (Dowr) by Isi (under Shah Sulaiman Safawi), 1627.

Dowr (Dowr) by Ghazali of Mashhad (d. A.H. 980), q 724-726, 701.

Dowr (Dowr) or Dowr (Dowr) by Candrahan Brahman of Pattiyala or Lahir (d. A.H. 1068 or 1073), 1574; 1575, fl. 15-16, 80-81 x 90; q 2094; 3047.

Dowr (Dowr) by Ghadanfar of Kharbajar near Kumm (still alive, as it seems, in A.H. 1002), q 724-726, 1002.

Dowr (Dowr) by Muhayi-aldin 'Abd-alkadir Jillani (d. A.H. 591), 930.

Dowr (Dowr) by Ghiyath-aldin (under Shahs Tahmasp and 'Abbass I), 1521.

Dowr (Dowr) by Ghairat (in the beginning of Muhammd shah's reign), 1668.

Dowr (Dowr) by Muhsin Fani of Kashmir (d. A.H. 1081 or 1082), 1599.

Dowr (Dowr) by Fa'i' (of unknown date), 1736.

Dowr (Dowr) by Fakhr-alsadat Rumin-aldin Husain bin 'Alim al-Husaini of Ghur (d. after A.H. 720), q 724-726, 609.

Dowr (Dowr) by Abu-alhasan 'Ali bin Julai (or Kul) Farrukhli of Sistan (d. probably A.H. 429), 902; his famous 'al-Qa'idah, 724-726, 302.

Dowr (Dowr) by Farsi al-Har (d. A.H. 1046), 1537.

Dowr (Dowr) by Wisbeg Fijrat (d. after A.H. 1059), 1560.

Dowr (Dowr) by Shams-aldin Faikr Abbasi (d. A.H. 1180 or 1181), 1710, i.

Dowr (Dowr) by Muhammad bin Murtada, called Mhsin Kashi, with the takhallus Faisi (still alive in A.H. 1105), q 1898.

Dowr (Dowr) by Abu-al-aldin bin Mubarak Faisi or Fawiz (d. A.H. 1044), 1464-1466; q 724-726, 398.

Dowr (Dowr) by Abu-al-aldin bin Mubarak Faisi or Fawiz (d. A.H. 1044), 1464-1466; q 724-726, 398.

Dowr (Dowr) by Mu'in-aldin 'Ali Kasiim-i-Anwar, or Kaymi (d. A.H. 837), 1285-1289; 2888; 2889.

Dowr (Dowr) by Muhammad Kasiim Diwana of Mashhad (d. A.H. 1101), 1689-1693.

Dowr (Dowr) by Muhammad Jbn Kudsi of Mashhad (d. A.H. 1055 or 1056), 1552, 7-10; 1555; 1556; parts of the same in 1553, 3; 1557; q 1763, 21; 1771, 11, fol. 169b sq.; facsimile (دوفر) to it by Julali-aldin Mubarak Tabatabai (d. A.H. 1048), 1532, 1; 1563, 1; 1771, 11, fol. 169b sq.; q 1763, 21.

Dowr (Dowr) by 'Abd-alkadir Bidil of Akbarabad (d. A.H. 1133), 1676-1680; selections from the same, 2985, 2.

Dowr (Dowr) by Kuth Muhyi of Shiraz, q 724-726, 197.

Dowr (Dowr) by Nizam-aldin Mahmud Kamar of Isfahan (under the i-i-Khusjndi), 1028.

Dowr (Dowr) by Kaisar Shami (contemporary with Tahar Nasrabad), 1602.

Dowr (Dowr) by Ktaib of Badakhan (under Akbar), 1443.

Dowr (Dowr) by Kirami (d. A.H. 1105), 1625; 1626.
INDEX.

by Ali bin Shihâb-aldin of Hamadân (d. A.H. 786), 2176-2179; q 724-726, 1019; 1850, 2598; Pushtû paraphrases of a portion of the same, 2632-2637, bayân VII, 8.

by Zain-aldin Abû Ibrahim Isma'il Husaini Jurjânî (A.H. 594), 2280-2284; q 714, margin, 12, fol. 147b; 724-726, 1156; 2285; 2286; Turkish translation of the same, q 2280.

(on magic charms, etc.), 2804, 1.

by Muhammad Wâslî Jalî'si (under Warice Hastings), 2614; 2615.

by Zulâli of Khwânsâr (d. A.H. 1024 or 1025), 1494, 7; 1495, 3; 1496, 5.

A (devotion), Sûfî explanation of, 1913; 1920, 9.


(attendance), 327, ff. 1b-4b.

= ذكرًا ويُلزازم (رسالة) = ذكرًا وحُذره, titles given to a fragment of the first tafrakh of Nizâm-aldin Ahmad bin Muhammad Mu'âin of Harât's (A.H. 1022) in 232.

طعاق (A.H. 999) in 640; q 645, fol. 3a sq.; 654, fol. 7a sq., and 24; 720; 2583.

by Abû-aldâkî'î bin Sa'id-aldin alturk aldhâhib albukhârî (A.H. 999), 640; q 645, fol. 3a sq.; 654, fol. 7a sq., and 24; 720; 2583.

by Muhammad al-kashmirî (before A.H. 996), q 2642, 15.

by Ghulâm Husainkhân bin Muhammad Himmatkhanî (A.H. 1221), 129.

chronogram for A.H. 1221, 429.

ذکار السّرّ = ذکار میلّه (رسالة) to Muhammad, 2985, 3.

زکار ایهد uintah, and the small salam of, 2985, 3.

by Akhi Calahi (A.H. 891-901), q 2564; 2668.

A, 211.
INDEX.

214

by Ganeshdás Badhráh (A.H. 1263), 507.

by Munshi Hirám (or Hanirá), son of
Dhanirá, son of Dhanirá (after A.H. 1207), 208.

(1994, 14.

ib., 24 x 25.

ib., 29.

ib., 23.

ib., 26.

ib., 13.

ib., 17.

ib., 35.

ib., 37.

ib., 5.

ib., 8.

ib., 19.

ib., 28.

ib., 25.

ib., 508.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.

ib., 306.
INDEX.

INDEX.

(مندوب) زینب by Muḥammad 'Ali Šā'īb of Isfahān (A.H. 1079), 1606, 2.

A مسجده الزینب by Muhammad 'Ali Šā'īb of Isfahān (A.H. 1079), 1606, 2.

A رسم زنای از جهان انجمن, chronogram for A.H. 1119, 1658.

A السَّلَاة by Naṣr al-Ajdāfī 'Umar al-Nasafi (d. A.H. 533), Pushtā translation of 2632, bayān V, 2; 2634, fol. 5b sq.; 2635, fol. 7b sq.; 2636 and 2637, bayān Vb.

A السَّلَاة (on metres) by Abū 'Abdallāh Muḥammad Abū-al-ja'ish-alansār al-andalusī, 2112, 2.


A السَّلَاة المُضَالِئَات by Abū bin Shihāb-al-dīn Hamadānī (d. A.H. 786), q 1850.

A السَّلَاة السُّقُفية by Muḥammad bin Murtaḍā, called Muḥṣin Kāshī, with the takhbūs Fūd (still alive in A.H. 1105), 1899.

A السَّلَاة السُّقُفية by Abū 'Ali Ahmad bin Muḥammad Mīkawāwī, called Abīn Mīkawāwī (d. A.H. 421), 1922, 7.

A نماذج السَّلَاة السُّقُفية (anonymous), 2808, 1.

A السَّلَاة السُّقُفية by Naṣr al-Ajdāfī 'Umar al-Kawmī al-šāfī (d. A.H. 675 or 693), commentary and glosses on, q 724-726, 534 × 1424 × 1438.

A السَّلَاة السُّقُفية by Abū 'Ali Ahmad bin Muḥammad Mīkawāwī, called Abīn Mīkawāwī (d. A.H. 421), Persian commentary on, 2150, 2.

A السَّلَاة السُّقُفية, or 'Ali al-Wāḍi’ al-šāhī (d. A.H. 910), q 2680.

A السَّلَاة الصُّبُورية, enlarged Arabic version of 'All Kūshī's، رسماء the في الحقيقة, q 2240.

A السَّلَاة الصُّبُورية by Abū 'Ali bin Saīd (d. A.H. 428), Persian commentary on, 2150, 2.

A السَّلَاة الصُّبُورية by Husain bin 'Ali al-Wāḍi’ al-šāhī (d. A.H. 910), q 2680.

A السَّلَاة الصُّبُورية by Akbar as title to the (A.H. 990), 1928-1948.

A السَّلَاة المنظومة في المناهج by Muḥammad al-kashmirī (before A.H. 996), q 2642, 13.
INDEX.


A. Rassāla āfīrīa = Rassāla fei ʻĀmām āfīrīa, by Abū-ʻAlākhāṣīm Abū-ʻAlākārin bi Ḥawāzān al-kushārī (d. A.H. 405), q. 645, fol. 3rd sq; 646, fol. 5th sq; 647, 299; 648 and 649.

A. Rassāla ḥāfīz, short pieces of, 3076, fol. 1st and margin.

A. Rassāla dhikr bi-l-jīr, by Muḥammad al-khashmirī (before A.H. 996), q. 2642, 15.

A. Rassāla šāhīn, on the burning and rebuilding of the mosque in Madīnāh, by Sahnābī (d. A.H. 911), q. 720.

A. Rassāla ṣawāf, by Abū-ʻAlā Khāzālī bi-ṭūs (d. A.H. 517), q. 724-726, 687; short extract from a commentary on the same, 2014.

A. Rassāla unān bi-hūsān, (on Tabaristan), translated from Hindi (A.H. 1917), q. 568.

A. Rassāla 'arba'ī, by Jāmī (d. A.H. 898), 1380; (2) Rassāla 'arba'ī or Rassāla ʻṣāfī, by Sāfī al-Rūdīl al-Bukhrā (d. A.H. 865), 2046-2048.

A. Rassāla fei ṭalqīs, see above.

A. Rassāla fei ṭalqīs, by Jāmī (d. A.H. 898), 1387, 5:

A. Rassāla fei ṭalqīs, by 'Abd-ʻAlā al-dīn 'Abū ʻAlā al-muḥammad al-khusābī (d. A.H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q. 2240.

A. Rassāla qāmūs, by Fakhr-āldīn Rāzī (d. A.H. 606), 1922, 3.


A. Rassāla fei ṭalqīs (anonymous), 1922, 6.
INDEX.
2430. رصالة تغليف همزة وأعمال وأدخام


(travel in upper Hindustán) by Ghulâm Muḥammadkhán (A.H. 1196-1201), 2725.

mathnawi by Mullah Shâh Muhammad bin 'Abd al-Muhammād (or Muhammadsâh bin Mullâ 'Idî), called Lisan-Allah (A.H. 1072), 1580, 3.

(Commentary on the sixty-fifth Surah) by Jalâl Muḥammad Thânīari (A.H. 989), 1924, 8.


(1) by Shaḥbāz, q 2770, 4; (2) anonymous, 2772.

by Mir Muḥammad of Nishāpur, 2773; q 2770, 1; 2774; (2) anonymous (A.H. 1023), 2770, 1.

chronogram for A.H. 1023, 2770, 1.

Rassālah Tukhlīq by Nāṣīr-al-Dīn Muhammad al-Tūsī (A.H. 672), 2254; q 2256, 1; commentary on the same, 2255, 2; other commentaries, q 1b.

Rassālah Tukhlīq, the fifth prose-treatise of 'Abbâs Khân bin Shâh 'Ali Sarwâni's, 2795.

Qānûn wa-'Uḏbûn, one extract from, by 'Abd-Allâh Muḥammad al-Ansârî of Harāt (d. A.H. 481), 1762, 23; fragment of the same, 1734, fol. 93; q 1778.

Rassālah Tukhlīq, second tract by 'Abd-Allâh Muḥammad al-Ansârî, 580, second tract.

Rassālah Tukhlīq, an extract from 'Abd-Allâh Muḥammad al-Ansârî's, 2795.

(by the reading of the Karân), 2802, 9.

(1) Rassālah Tukhlīq, second tract by 'Abd-Allâh Muḥammad al-Ansârî of Harât (d. A.H. 481), 1762, 23; fragment of the same, 1734, fol. 93; q 1778.
INDEX.

by Muhammad 'Ali Hazin of Jilân (d. a.h. 1180), q 1712.

by Muhammad bin Mansûr (under Abd-alfašt Khalîl Bahâdurkhân of the Av-Koyounlû dynasty), 2778; 2779; q 2780; abridgement of the same (or another unknown work), 2780.

by Râfî-aldin of Aḥbar (under Ghâzâlî, q 724-726, 1899.

by Sulaimân Stehâni, q ib., 1189.

by 'Abâ al-jâlîl Hâhâbî, of the Chishtî order, q 654, 340.

by Sayyid Muhammad ibn Sayyid Ja'far Makkî (d. about a.h. 854), q 654, 22b.

by Muḥâammad bin Ābû Sâ'id (before a.h. 1180), 1917.

by Muḥâammad Pârsâ al-Bukhârî (d. a.h. 822), q 1855.

by Muḥâammad 'Abd-alfašt, 2925, 1.

by Muhammad 'Ali Hazin of Jilân (d. a.h. 1180), 1903.

by Jalal-aldin Muḥâammad bin Asâd Dawânî or Dawânî (d. a.h. 908), 1922, 1.

by 'Imâd-aldin Mahmûd of Shiraz (d. about a.h. 1000), q 724-726, 233.

by Darwish Muḥâammad Kâdirî (a.h. 1110), 1906.

cosmographical tract, 714, margin, 7, fol. 87a sq.

by Haâz Muḥâammad Ḥâbib-allaâh (under Tipâ Sulîân), 2524.

by 'Imâd-aldin Mahmûd of Shiraz (d. about a.h. 1000), q 724-726, 233.

by Muhammad 'Ali Hazin of Jilân (d. a.h. 1180), q 1712.

by ‘Aṣâr al-Azîzî, written at Medina, a.h. 886, 1042; 2043; q 724-726, 1108; 2044.

by Abû ‘Ali Ibn Sînâ (d. a.h. 428), comment, on 2150, 1.

by Muḥâammad al-Ansârî (d. a.h. 481), invocations different from the Râsâlât al-ḤâmiYYah, 714, margin, 13, fol. 185b sq.

on hygiene, ascribed to Abû ‘Ali Ibn Sînâ (d. a.h. 428), 2792, 1.

on health and hygiene, ascribed to prince Dârâ Shukhâh (killed a.h. 1069), a short fragment of, 1924, 15.


mathnawi by Mullâ Shâh Muḥâammad bin 'Abû Muḥâammad (or Muḥâammad- shâh bin Mullâ 'Idî), called Lîsân al-Ashâ (a.h. 1555), 1850, 9.

by Abû ‘Ali Ibn Sînâ (d. a.h. 428), commentary, 2150, 1.

by 'Abî ja‘far al-Mubârârî (d. a.h. 841), 1719; 1923, 14; 2802, 7; 2910; q 1778; 1922, 29.

by Abd-alfašt Jilânî (d. a.h. 561), 1922, 24.

by Muḥâammad of Shiraz, 1922, 24.

Râsâlât al-ḤâmiYYah by Abû ‘Ali Ibn Sînâ (d. a.h. 428), 714, margin, 20, fol. 248b.

by Mahmûd al-Ansârî (d. a.h. 481), 1922, 24.

by Abû ‘Ali Ibn Sînâ (d. a.h. 428), 714, margin, 20, fol. 248b.

by Mahmûd al-Ansârî (d. a.h. 481), 1922, 24.

by Abû ‘Ali Ibn Sînâ (d. a.h. 428), 714, margin, 20, fol. 248b.

by 'Imâd-aldin (or Najm-aldin) Muḥâammad Gâwân bin Muḥâammad Jilânî, known as Kiwâja-i-Jâhân (d. a.h. 886), 2042; 2043; q 724-726, 1108; 2044.
INDEX.

225

... by 'Ubaid Zākāni of Kāzwin (d. A.H. 772), q 724-726, 1254.

... by 'Alā-aldīn 'Alī bin Muhammad al-Kūshī (d. A.H. 879), 2242-2245; 2254, 8.

... in Arabic = سَلَالَةٍ حَاكِمَةٍ in Persian, by Abū-al-ḥasan Kūshyār bin Lāyān aljabali, 2256, 3.

... incorrect title given to the سَلَالَةَ الدِّينِ مِنْ مَعَانِي of 'Alā-aldīn 'Alī bin Muhammad al-Kūshī (d. A.H. 879) in 3072.

... (1) by Uways al-ṣallīfī of Ardabil (before A.H. 1182), 2259; (2) an anonymous one, 2360.

... an extract from the مَعَالِمِ الْمَعَالِمِ of Burhān-aldīn 'Aṭī-ālāh bin Mahmūd al-baṣīrī (d. A.H. 939), 2053-2054; q 2390.

... سَلَالَةَ الدِّينِ مِنْ مَعَانِي, see سَلَالَةَ الدِّينِ مِنْ مَعَانِي above.

... سَلَالَةَ الدِّينِ مِنْ مَعَانِي, by 'Alā-aldīn 'Alī bin Muhammad al-Kūshī (d. A.H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q 2240.

... سَلَالَةَ الدِّينِ مِنْ مَعَانِي, by Nasīr-aldīn Muhammad al-Tūsī (d. A.H. 672), 1922, 23.

... تَرْجُمَةُ كُلْمَةِ شَاَسَرَتُ = سَلَالَةَ الدِّينِ مِنْ مَعَانِي, by Tabrīzî of Mashhad (d. somewhat before A.H. 1079), 1588, XIV.

... سَلَالَةَ الدِّينِ مِنْ مَعَانِي, by 'Alamgîr (compiled A.H. 1156), 380-382.

... سَلَالَةَ الدِّينِ مِنْ مَعَانِي, the second prose-treatise of Sa'd of Shirāz (d. A.H. 690 or 691), 1116, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1127, 4; 1185; fragment of the same in 1130.

... سَلَالَةَ الدِّينِ مِنْ مَعَانِي, by Mullâ Shâh Muhammad bin 'Abd al-Muhammad shâh bin Mullâ 'Idî, called Lisân-ālāh (d. A.H. 1072), 1580, 7.

... سَلَالَةَ الدِّينِ مِنْ مَعَانِي, by Banwîlîdâs, i.e. Râjâ Wâli (munsī of prince Darâ Shukûh), 205; 206; q 714, margin, 22; 1995.

... سَلَالَةَ الدِّينِ مِنْ مَعَانِي, by Thâkârî (A.H. 1188), 2018.

... سَلَالَةَ الدِّينِ مِنْ مَعَانِي, by Zain-āl-âdîn Birâdîr Diwân (about A.H. 1150), 1700, B, 18.

... سَلَالَةَ الدِّينِ مِنْ مَعَانِي, translated from the Arabic (under Muhammâd shâh bin Humâyûnshâh), 2977.

... سَلَالَةَ الدِّينِ مِنْ مَعَانِي, by Jâlî-aldîn Muhammad Dawânî or Dawânî (d. A.H. 908), q 724-726, 167.
INDEX.

by Afdal-aldin Muhammad Kashti (d. A.H. 707), 1921, 5; q 1813.

by Ahmad bin Jalal Shali Ridwi (about A.H. 1042), 2916, 1.

by Ahmad-i-Jam Namacki (d. A.H. 536), q 724-726, 667.

by Ahmad al-Ghazali of Tus (d. A.H. 517), q 724-726, 687; comp. also above.

by Sadiq Muhammad Fath-Allah al-Sanafiti, 1924, 3.

by Lala Ganeshdas Badhrana (A.H. 1265), 3020; q 3019.

by Ahmad bin Tus bin Taj Ahmad, 2802, 2.

by Ghiyath-aldin Mansur of Shiraz (d. A.H. 948 or 949), "Salaat Tuba," q 724-726, 234; (2) an anonymous one, 2279, 2.

by Nasir-aldin Muhammad al-Tusi (A.H. 658), 2254, 3; 3071; a defective commentary on the same, 2255, 1; one or two other commentators and an Arabic version, q 2254, 3.

by Mahmut Shabistari (d. A.H. 720), q 1814.

by Shalihur of Nishapur (under the Khwairizmah Jalal-aldin), q 724-726, 751.

by Mullaj Shah Muhammad bin Abdul Muhammad (or Muhammadshah bin Mullaj 'Idi), called Lisain-allah (A.H. 1053), 1580, 8.

by Jami (d. A.H. 898) commentary on some of his own rubâ'is, 1357, 12; 1358, 3; 1377; 1920, 3.

by Zain-aldin Biridar Diwan (about A.H. 1150), 1700, B, 16.

by Bahal-aldin bin Ibrahim alansari alkadiri alhusaini (before A.H. 1117), 1913.

by Zain-aldin Biridar Diwan (about A.H. 1150), 1700, B, 5.

by Abul-alma'ali, 1924, 10.

by Muhammed bin Tus bin Taj Ahmad, 2802, 2.

H 1925, 10.

by Khwajah (or Shah) 'Uthman (d. A.H. 1005), 2915.

('Salaat 'Abdul-'Aziz bin Jilan (d. A.H. 1180), q 1712.

by Muhammad 'Ali Hzain of Jilan (d. A.H. 1180), q 1712.

714, margin, 8.

by Muhammad bin 'Abdu Sa'id (before A.H. 1180), 1917.

by Zain-aldin Biridar Diwan (about A.H. 1150), 1700, B, 1; glosses on the same, ib, 2.

by Baha-aldin Nakshband (d. A.H. 791), collected by Muhammed Farsa al-Bukhari (d. A.H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1853; extracts from the same by Jami, 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.

('Salaat Jafir (on the reading of the Kur'an), 2802, 9.
INDEX.

sixth prose-treatise of Sa'di, 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

sixth prose-treatise of Sa'di, 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

by Jāmī (A.H. 877), 1357, 3.

see Rāṣelāh Mūnṣawīd above.

by 'Azizi of Kazwin, q 724–725, 1263.

by Alā-al-dīn Muḥammad Bughārī 'Aṭār (d. A.H. 802), 1919, 3.

by Majūn bin Muḥammad (or Muḥmād) Rāfīkī, i.e. Mir 'Alī al-Kātib of Mashhād (still alive in A.H. 945), 2118, 7; q 2931.

by Mir Muḥammad Dard (d. A.H. 1195, 1196, 1199 or 1202), q 2975, 6.

by Sharaf-al-dīn Bughārī (A.H. 793), 1138, margin, ff. 145–155; q 3281, ff. 68–75; 2554; 2555; 2556, 1; 2557, 3; commentary on the same, 2558; another, q ib.

by Lāla Bud (or Budh) Singh Munshi Khāthī (about A.H. 1197), q 518.

by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammad-shāh bin Mullā 'Idī), called Lišān-āllāh (d. A.H. 1072), 1580, 4.

by Muhammad Būkīr bin Muḥammad Taḵi Mājlis (d. A.H. 1110 or 1111), q 2668.

by Mir Muḥammad Dard (d. A.H. 1195, 1196, 1199 or 1202), q 2975, 4.

by Burhān-al-dīn 'Aṭā-āl-lāh bin Muḥmād al-Busayrī (d. A.H. 929), 2052–2054; q 2900.

by Mazārnic bin Muḥammad al-Būrī (d. A.H. 929), 2052–2054; q 2900.

by Lišān-āllāh (d. A.H. 1072), 1580, 4.

by Jāmī (A.H. 877), 1357, 3.

see Rāṣelāh Mūnṣawīd above.
A رفع التصاميم, wrong title given to Shihab-al-din Suhrwardi's رفع التصاميم in 724-726, 1299, see below.

ب مسأة مم شهاب الدين شعيب من أفغان, 2609.

ج رفع التصاميم by Shihab-al-din Abu Ha's Umair bin Muhammad al-Rakri al-Suhrawardi (d. A.H. 632), q. 724-726, 1299; Persian translation of the same, q. 1837.

د رد البيان by Mullà Bashid, q. 2450.

جفونک کرده = رشیدی یارا | Abel-al rashid bin 'Abd-al-ghafur (A.H. 1064), 2504-2510; fragment of the same, 2511; q. 2398; 2512; 2520.

ح منظوب اللقات شامی جانی = رشیدی عری | abide by the same (A.H. 1046), 2398-2403; q. 2504.

ی رطوبة (moisture), designated by ر رطوبت (moisture) رطوبت (moisture) (A.H. 929), 800, fol. 165 sq.; 801.

ی رطوبت, chronogram for A.H. 892, 632, fol. 170 sq.

ی رطوبت ملا قاسم كامی, chronogram for A.H. 988, 726-726, 1447.

آ غزوات by Husayn al-din Manikpur, q. 654, 23.

آ غزوات (anonymous), 2148, 3.

ین انشاء or اخبار ابن الفضل = غزوات ابن الفضل by Abu-al-fadl bin Mubarak (d. A.H. 1011), collected by Nur-al-din Muhammad (about A.H. 1037), 287; 2066, 3; q. 1464; 1928; 2325.

ین انشاء إمام الله حسینی or انشاء إمام الله حسینی (the shorter collection) by Amad-allah Husaini Khanazdakhin Firuzang Amun (d. A.H. 1044 or 1046), 1783, 7; 1893; 2934; 3046; q. 2077; see also انشاء حاتم كندهن, below.

ین انشاء امر حسین, by Amr Khusrau of Dhihl (d. A.H. 728), 1219-1221; q. 2120, 4; comp. انشاء امر حسین.

ین اسماء امر حسین or اسماء منیر = اسماء امر حسین or اسماء منیر = اسماء منیر or تکبرات منیر by Abu-al-barakat Munir of Lahur (A.H. 1050), 2078; extracts from the same, 2118, 9; q. 2079; 2120, 14; 2936; see also رفع منیر, below.

ین مشتاق کریم or مشتاق کریم = وقائع برکم or مشتاق کریم or مشتاق کریم = وقائع برکم by Candarbehman Brahman of Patiyala or Lahur (d. A.H. 1068 or 1073), 2094, ff. 1-48a; 2939; 3047; q. 1574; 2120, 13.

ین مشتاق پيال or مشتاق پيال = وقائع پيال by 'Abdal-kadir Bidil (d. A.H. 1133), 2116; fragment of the same, 2117; q. 1676.
INDEX.

by Nizām-al-mulk Aṣafjāḥ (d. a. h. 1161), 408, fol. 181b sq.

by Nūr-aldin Muḥammad Nīmaṭkān Allī (d. a. h. 1121 or 1122), 1659, 3; part of the same, 1665, ff. 63a-

by Kamāl-al-dīn Muḥammad (d. a. h. 1132), edited by Lachīrām bin Hardās (a. h. 1155), 2124.

by Khānāzād Khān Frūzjāng Amānī (d. a. h. 1044 or 1046), 2077; q 2120, 6; 2934; 3046; see also a. h. 1659, ff. 63a-

by Amān-al-ḥāl Ḥusainī Khānāzād Khān Frūzjāng Amānī (d. a. h. 1044 or 1046), 2077; q 2120, 6; 2934; 3046; see also above.

(see above), 2148, 4.

the letters of Tughrā al/Mashhad (d. somewhat before a. h. 1578), 1586, 6, XVII; 1588, XVI; 1589, XIII; 1590, X; part of the same, 1587, XVII and XVIII; comp. also above.

by Šuhrūr of Meshhad or Khujand (d. a. h. 1025 or 1026), 1509, 5; q 2120, 10.

fifth collection of notes and letters of Almāngir (compiled a. h. 1156), 380-382.

(1) fourth collection of notes and orders of Almāngir, 379; (2) a collection of letters of Almāngir, edited at Lucknow, in which the following is included, q 373; (3) an incorrect title given to the letters of Almāngir, in 375, inside of the binding, see above; (4) a wrong title given to Almāngir Allāmānī (to a. h. 1169) in 130, ff. 1a and 3a, ll. 1 x 2.

by Abī-al-ʿalwāsī aljawali (d. a. h. 555), q 2120, 7.

by Inayatkhān Rāshik (a. h. 1163), 411.

by Kāsim Kāhi (d. a. h. 988), q 2120, 8.

by Candārkhān Brahman of Patiyāla or Lāhūr (d. a. h. 1068 or 1073), 2094, ff. 48a-56b; q 3047.

by Muḥammad Muḥsin Dūl-al-kadr, q 2120, 19.

a special selection of the letters and refined prose-writings of Abū-al-arbakāt Munir of Lāhūr (d. a. h. 1054), 2936; comp. a. h. 1665, ff. 63a-

by Muḥammad ʿAbd al-walī al-jamiʿī (d. a. h. 1055), q 2120, 7.

by Inayatkhān Rāshik (a. h. 1163), 411.

by Kāsim Kāhi (d. a. h. 988), q 2120, 8.

by Candārkhān Brahman of Patiyāla or Lāhūr (d. a. h. 1068 or 1073), 2094, ff. 48a-56b; q 3047.

by Muḥammad Muḥsin Dūl-al-kadr, q 2120, 19.

special selection of the letters and refined prose-writings of Abū-al-arbakāt Munir of Lāhūr (d. a. h. 1054), 2936; comp. a. h. 1665, ff. 63a-

by Muḥammad ʿAbd al-walī al-jamiʿī (d. a. h. 1055), q 2120, 7.

by Inayatkhān Rāshik (a. h. 1163), 411.

by Kāsim Kāhi (d. a. h. 988), q 2120, 8.

by Candārkhān Brahman of Patiyāla or Lāhūr (d. a. h. 1068 or 1073), 2094, ff. 48a-56b; q 3047.

by Muḥammad Muḥsin Dūl-al-kadr, q 2120, 19.
INDEX.

one of the obsolete Persian dialects, 2138.

A

A 

A (acute angle), 2261.

A (right angle), ib.

A (rectilineal angle), ib.

A (plane rectilineal angle), ib.

A (solid angle), ib.

A (obtuse angle), ib.

A, (see above).

A by Ahmad bin 'Umar bin 'Umar (d. a.h. 1007), 330, f. 179b-186b.

A extract from the above, see above.

A by Athir-al-din Abu'l-Qasim al-Tahiri (d. a.h. 1027), 2665.

A by Muhammad bin 'Ahmad bin al-Hadrami, called 'Abul-Qasim al-Hadi, with the tahlīla 'Abd al-Rahman bin 'Ali al-Hadrami (d. a.h. 1027), 2006.

A, or middle science, 2219 and 2220, fourth Jumila.

A, or branch of mathematics, i.e. the fifth makala of the second kism of the Nakshat al-Falasifh by Muhammad bin 'Abd al-Rahman (d. a.h. 735-742), 2221-2223.

A, one of the seven qualities of the Sunna, 2213, fol. 37b.

A, chronogram for a.h. 907, 2188.

A, named by Muhammad bin Munira, called Mawsil bin Kashi, with the tahlīla 'Abd al-Rahman bin 'Ali al-Hadrami (d. a.h. 1027), 2006.

A, by 'Abd al-Rasul bin al-Hasan bin al-Maqrizi, with the tahlīla 'Abd al-Rahman bin 'Ali al-Hadrami (d. a.h. 1027), 2006.

A, written by Ghulam Ahmad (d. a.h. 1209), 2621; 2622; 2709.

A, written by Abu 'Abd al-Rahman bin Khusrab, with the tahlīla 'Abd al-Rahman bin 'Ali al-Hadrami (d. a.h. 481), q. 903 (4); (2) by Fakhr-al-Din Husain al-Husayn, of Ghur (d. a.h. 720), 1832-1834; 2911; large portion of the same, 1764, 4; q. 647-649, 154; 724-726, 609; 1821.

A, by Muhammad Bâqir bin Muhammad Taki Majlist (d. a.h. 1110 or 1111), q. 2668; an extract (râz) of the same, q. ib.
INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.
INDEX.

A (carpet for praying), treated in 1890, 2.

B, 2580.

A (prostration), when required, 2711.

B, one of the divāns of Damārī of Iṣfahān, (under Shāh Tāhmasp, d. about A.H. 990), q 724-726, 896.

B (second volume of the tadhkīrah of famous men of Bālgrām), by Ghalām ʿAlīkhān Ḥusaynī Wāsīṭī Bālgrāmī, with the takhallus ʿĀzād (A.H. 1166), 683; 684; q 655; 1722; 2135.

B, prose-adaptation of Niẓāmī’s B, by Ghalām Ḥusayn Khān Munshī (A.D. 1815), q 2873.

S B, Persian translations of Jān, q 724-726, 818.

B, S, B, chronogram for A.H. 1220, 2850.

B, S, S, B, chronogram for A.H. 1044, 1552, 4.

S B, commentary on, q 724-726, 173.

T, Turkish commentary on Farīd-al-Dīn ʿAttār’s B, by Shāmī (A.H. 1009 or 1010), q 1031, 4.

A (collection of traditions), a few specimens of, with Persian translation, in 310, fly-leaf.

A (wrongly styled), history of Saʿdāt-Allākhān, the ruler of the Carnatic, by Jaswant Rāj Munshi (to A.H. 1135), 560; 2843.
INDEX.

(equal in numerical value to سقير سقير, 724-726, 954.

T (ilefim, (a peculiar star or constellation of stars), 2787, fol. 45b.

سكري (one of the obsolete Persian dialects), 2138.

(حکایت) سکدرنامه نور الافزیس by Anandghana Khwāsh (A.H. 1209), 1725, 2.

سكدرنامه (1) by Ḏamiri of Isfahān (under Shāh Tahmāsp, d. about A.H. 990), q 724-726, 896; (2) by Jāmi (A.H. 898), 1300, 8; 1317, 7; 1318, 7; (3) by Niẓāmī, see (عکس) اسکندرنامه; occasionally given as title to the irst part only, 985, 2; (4) by Niẓāmī, see (عکس) اسکندرنامه تری and (عکس) اسکندرنامه تری respectively.

by prince Dārā Shukhā (A.H. 1049), 647-649; q 637, 1 x 3-9 i 12 x 13; 653, introduction x 10 i 15, 2-17 and 6-14 (in the families) and 1-5, 7, 9, 13 and 14 (in the branch-families) x 16, 17 and 7 (in the first ten khalifs); 654, fol. 7th sq. x 12o x 14 i 16 x 21 x 22 x 25 x 30 x 31 x 37, 714, margin, 13, fol. 185, 16 x 724 and 275, x 3 x 10 x 15 x 34 x 37-44 x 46 x 47 x 49 x 50 x 53 x 54 x 87-93 x 98 x 104 x 124 x 161 x 168 x 170 x 171 x 173-176 x 283 x 301 x 334 x 346 x 377 x 385 x 390 x 402 x 421-426 x 428 x 431 x 441 x 448 x 449 x 451, 453 x 456 x 461 x 469 x 490 x 500-502 x 504 x 506 x 510 x 55 x 531 x 544 x 552-558 x 591 x 609 x 612 x 624 x 634 x 653 x 654 x 655 x 677 x 667 x 718 x 724 x 726 x 731 x 733 x 756 x 794-796 x 801 x 836 x 837 x 839 x 942 x 946 x 1028 x 1061 x 1006 x 1063 x 1138 x 1195 x 1196 x 1284 x 1393 x 1398-1390 x 1365 x 1365 x 1401 x 1465 x 1486-1488 x 1490 x 1492 x 1494 x 1520 x 1525 x 1533 x 1555; also 724, fol. 44a; 910, 930; 1046; 1051, 2-4; 6 x 8 x 11 x 15-21 x 28 x 39 x 32 x 36 x 44-46 x 49-51 x 53 x 54 x 56 x 58 x 60 x 62 x 63 x 65 x 67 x 69-72 x 87 x 91; 717; 774; 799; 1128; 1276; 1471; 1562; 1580; 1766, fol. 123b sq. 1773; 1778; 1792; 1793; 1795; 1799; 1804; 1806; 1811; 1821; 1832-1837; 1846; 1851; 1854; 1863; 1865; 1869; 1910; 1915; 1916 x 8; 1873; 1877; 1891; 1919, 3 x 4; 1923, 1 x 18 x 32 x 33 x 36; 1924, 2 x 8; 1927, ff. 9b sq. x 35b sq.; 2175; 2559; 2582; 2598; 2624; 2663; 2802, 8; 3036; 3058, 5; 3065.

T (ilefim, (a peculiar star or constellation of stars), 2787, fol. 45b.

سكري (one of the obsolete Persian dialects), 2138.

(حکایت) سکدرنامه نور الافزیس by Anandghana Khwāsh (A.H. 1209), 1725, 2.

by prince Dārā Shukhā (A.H. 1049), 647-649, 850, 65, 1580.

سقير (equal in numerical value to سقير سقير, 724-726, 954.

by prince Dārā Shukhā (A.H. 1049), 647-649, 850, 65, 1580.

by prince Dārā Shukhā (A.H. 1049), 647-649, 850, 65, 1580.

by prince Dārā Shukhā (A.H. 1049), 647-649, 850, 65, 1580.

سقير (equal in numerical value to سقير سقير, 724-726, 954.

by prince Dārā Shukhā (A.H. 1049), 647-649, 850, 65, 1580.

by prince Dārā Shukhā (A.H. 1049), 647-649, 850, 65, 1580.
INDEX.

A

Samaw (the Sufic circling dance), 653, 12.

A

Sarar (night-discourse), 714, margin, 12.

A

Sarm (or Sam), anonymous (A.H. 1026-1047), 460-462; q 464; 465, ff. 1b-2b; 573; 2840.

H

Smoozah (puff or pastry of minced meat), 2978, 9.

A

Sena (Senna), medicinal qualities of, 2851, fol. 1.

A

Seh (Senna), in Persian verse, by Bahman bin Kaikubad bin Humayzyar (A.D. 1600), 2824.

A

Sind sbad, in Persian verse, by Ghulam 'Ali Khun Husaini Wasit Balghami, with the takhallus Azad (A.D. 1200), 2670.

A

Sindsbad, (1) oldest Persian version by Azraki (A.D. 527), q 909; (2) later version by Zahir-alkuttab Muhammad bin Ali al-Kattib of Samarqand (sixth century of the Hijrah), q 724-726, 1422; Turkish translation of the same by Itikhabzad Muhammad Bakri of Kazwin (under Uktasi Katan and Mangu Katan, the latter of whom died A.H. 654), q ib., 1245; (3) an anonymous poetic version (A.H. 776), 1236; (4) a prose version by Bahai-aldin Muhammed, q ib.

S

Sundstakar, erotic poem by Sundar Mahakawi (A.D. 1632), a glossary to, 2527; a key to the same by Zain-al-abedin Biradar Divan (about A.H. 1150), 1700, D, 23.

S

Sangkaras (Syrigarasa), on Hindo love and lovers, 2011, bab IV.

S

Sangkit (=Sangkita), Persian translation of the Sighasanadvarisati (1) by Bhairimal or Bharamal or Bhaaramal bin Rajaimal Khatr (A.H. 1019), 1988; q 1990; (2) by Ibn Harkarn Bisharai bin Harigarbdas (A.H. 1061 or 1062), 1990-1992; q 1989; (3) by Kishandish bin Mulakand Tamboli (under Jahangir), 1989; (4) six other versions of the same, q 1988; 1991; parts of one of the various translations in 1993.

S

Sangkit (=Sangkita), on Hindo music, 2011, bab V; 2012.

A

Shahre Baz (or Shahr-e Baz) bin Majah bin Kazwin (A.H. 273), q 724-726, 1237.

A

Shams bin Jafar (the teacher of Sultan Mahmud of Ghana and probably the father of the historian Abul-fadl Baihaqi), q 724-726, 323.
INDEX.

A

A سورة المولى و سورة المذكّر (Sūras 73 and 74), short Persian commentary on, 1765, 5; short explanation (خاتم) of the former, 2802, 4.

A سورة فاطمة السبط (Sūrah 8), Persian paraphrase and explanation of (1) by Jāmī (d. A.H. 898), 1337, 1; (2) by Mir Jumlah Bahadur Tarkhan, 2698, 1; (3) by Mu'in al-Miskin (d. A.H. 907), q 605.

A سورة النجوم (Sūrah 95), Persian commentary on, by Jalāl Muhammad Thānisari (d. A.H. 989), 1924, 8.

A سورة يس (Sūrah 36), Persian paraphrase and explanation of, by Mir Jumla Bahadur Tarkhan, 2698, 4.

A سورة يس (Sūrah 124), Arabic commentary on, by Muhammad al-Ghazâlî (d. A.H. 505), q 1792.

H سورة سرگر (H 1945), under Akbar, q 1954.

H سورة سوس (H 17), under Tipū Sultan, 2711.

H هزار و سیصد و سه کلمه (H 2374), explained, 2374.

H هزار و سیصد و سوی روس (H 2726), سوی روس = سوس و سوی روس = سوس و سوی روس, in Hindi or Braj, by Bakshawa (under Rājā Mān Singh and Bahādurshāh of Gujarāt), collected by order of Shāhjahān and introduced by a Persian preface, 2015; 2016.

H ساپارک (H 2365), incorrect title of the ساپارک استهنا in 3265, 2.


A ساپارک (A 1924), by Nizām-almulk (d. A.H. 484), 2154.

A ساپارک (A 1912), extract from (about A.H. 1142), 2125.

A ساپارک (A 1944), see designation given to Shāikh ʻĀdam Nakshbandi (the author of the Sād–sīd, A.H. 1035-1037), 652; see also حلیمی الآرامی.

A سر (A 1954), by Muhammad bin Ishâq of Madinah (d. A.H. 151), q 724 and 725, 21.

A سر (A 1956), by Allâh Diyâh (d. A.H. 1056), q 654, fol. 7 3/8 x 35 1/2.

A سر (A 1963), by Muhammad bin Mubârak bin Muhammad alkirmānī (under Firuzshāh), q 653, col. 325, No. 45, and col. 326; 654, fol. 7 3/8 x 23 1/2; 724 and 725, 34 x 36.

A سر (A 1964), Persian translation of the second part of Kaświni's (d. A.H. 682) cosmography, the آثار آثار البلد and أخبار العجم (the geography or the history of the world), by Mu-
INDEX.

Shāh Ṣa`īd bin ʿAbd al-Rahmān (between A.H. 1037 and 1054), 715; (2) another title of the eighth volume or geographical appendix of Mirkhwand's Mafātīkh, 75.

Kamāl al-Dīn (Shaikh of the Chāshī order) by Hāmid bin Fadl-Allāh Jamālī (after A.H. 937), 637–639; Q 653, col. 324, No. 1 (in the first ten khalifas) and col. 326; 654, fol. 7a sq. x 18 x 22; 724–726, 393; 1846.

Konīz al-Tūrī (or: Resāla al-Tūrī) by Sa`dī of Ghūzna (d. probably A.H. 545), 914; 916, 2; 917, 1; 927, fol. 365a sq.

Serāh al-Mustawfī (1) by Ghulām Ḥusayn bin Ḥabīb ʿAllāh bin al-Sayyid ʿAlī bin al-Ṣayf al-Mustawfī (A.H. 1195), 416–418; fragments of the same, 419; 420, a short piece of it, 584, fol. 56a sq.; a fragment of the same, 417, leaves; 421; some English translations from the same, 2538, 1; (2) wrong title given to Ghulām Ḥusayn bin Muhammad Himmatūnshākh’s Ǧuzūr al-Marja` (A.H. 1221) in 429.


A by Muhammad bin Isḥāq al-Muṭṭālībī (d. A.H. 760 or 768), Q 642.

A by Muhammad bin Mas`ūd Kāzarūnī (contemporary with Amir Muẓaffar), Q 724–726, 166; Persian translation of the same (styled or Ta`zīrāt al-Marja`) in 165.

Asad al-Sirār by Sa`d-Allāh bin Aṣad bin Allāh bin ʿAbdul-Rahmān bin Muhammad bin Mas`ūd Kāzarūnī (contemporary with Amir Muẓaffar), Q 724–726, 166; Persian translation of the same (styled or Ta`zīrāt al-Marja` in 165).

Asad al-Sirār (commentary on the collection of Marja`) by Abū ʿAbd Allāh Bāqir b. Ṣa`īd, chronogram for A.H. 927, 1398.

A by Ibn al-Hajīb (d. A.H. 646), Persian commentary on, by Muhammad lādib bin Muhammad Šāhīn of Māzandarān (about A.H. 1088), 2435.

A by Lāhījī Nārāyān Šaftī (d. after A.H. 1214), Q 468, 5; 2135.

A by Abū Nāsir b. Sa`, Q 724–726, 1539.

A, Q 2607; 2608.

A (equal in numerical value to the 306), 724–726, 954.

A by Muhīd al-Ṣan`ī by Muhīd al-Ṣan`ī by Muhīd al-Ṣan`ī (1) anonymous, 788-792; Q 847; (2) by Jāswānt Rāj Mushī (about A.H. 1135), Q 500; (3) a poetic version in eastern Turkish, Q 788.

A by the same, 1603, 3a.
INDEX.

index in verse, 361, fol. 9a sq.; a kasidah on the Shahnáma by Amir Khusrú Díl (d. A.H. 743), 1195; a parody on verses of the Shahnáma, q 724-726, 1126; (4) on the history of the Khwarizmsháhs by Majd-áldín Muhammad of Nasá (under Suláh Sikandár), q 724-726, 540; (5) = 6 = a Kasem or Khwája or Muhammad bin Husám of Khwá, called Ibn Husám (A.H. 830), 896-899; (6) or Sháhshánamé or Sháhshánamé; (7) of the older Persian translations of the Síhánámdvánínsáti byCatrubhádzís bin Mhréand Káyath (under Akbar), q 1988; 1990.

...
INDEX

Shafi'ite (the night of predestination), how to find it, 1923, 38.

by Abū-al-barakât
Munir al-Lâhûr (d. A.H. 1054), 2078, 36; 2079; 2081, fol. 167b sq.; 2082, fol. 13b sq.; 2936, fol. 84a sq.; 2943, fol. 348b sq.

A Hall al-muskan al-asrār (commentary), by Naṣīr-al-Dīn Muḥammad al-Tūsī (A.H. 644), q 724–726, 1007 x 1162; 2201 (1).

A Shihat al-baṣīr (rhomboid), 2261.

by Fārid-al-Dīn ‘Aṭṭār (d.A.H. 627), 1031, 1; 1033, 12; 1034, 1; q 724–726, 733.

A Khabārian (khabārian), a gratuitous title given to the
Darqarizān al-wassariyya Ghanīya of Sultan ala’idd Ulughbeg Mirzâ, to A.H. 805, 172.


A Shir zill al-qayr in Surah 35 (equal in numerical value to 500), 724–726, 954.

by ‘Abī-al-‘kāsim Hakim of Shirāz, 181, 182.

A Shir al-mukhtār, anonymous, 1020.

A Shir al-askar (by Zamakhshari (d. A.H. 538), q 724–726, 1407.

A Khabārian (by Zain-al-‘Abidin Biradār Diwān (about A.H. 1150), 1700, B, 26.

A Nāfis bin Twad Kirmani (A.H. 827), Persian translation of, by Muhammad Akbar, known as Muhammad Arbâni (styled ‘Alî Kâshfî, A.H. 1112), 2339; 2340.

A al-Harakat al-asrār (commentary), by Zain-
al-‘Abidin Birâdar Diwân (about A.H. 1150), 1700, B, 29.

A Shihat al-insâni (by Abū-al-hasan ‘Alî bin Aḥmad of Nishâpur, q 724–726, 744; (2) by ‘Alî bin Shihâb-al-Dîn of Hamadân (d. A.H. 786), q 1019; (3) by Fakhr-al-Dîn Râzî (d. A.H. 666). q ib., 1064.

A Shihat al-insâni (by Abū-al-hasan ‘Alî bin Aḥmad of Nishâpur, q 724–726, 744; (2) by ‘Alî bin Shihâb-al-Dîn of Hamadân (d. A.H. 786), q 1019; (3) by Fakhr-al-Dîn Râzî (d. A.H. 666). q ib., 1064.


A Shir al-insâni (a commentary on Nûr-al-Dîn of Damietta’s (by Abī-al-‘Abîm (or Abī-al-‘Abîm) Abdal-salâm bin ‘Abî-ar-Rahmân ala’im (d. A.H. 536), q 647, 37; 648 and 649.

A Shir al-insâni (a commentary on ‘Abî ‘Alî Ibn Sinâ’s (d. A.H. 428) (1) by ‘Abî-al-‘Abîm Samarkândi (end of the ninth century of the Hijrah) q 2201 (3); (2) by Fakhr-al-Dîn Râzî (d. A.H. 666), q 724–726, 1064; 2201 (2); (3) Shir al-insâni (by Naṣīr-al-Dîn Muḥammad al-Tūsî (A.H. 644), q 724–726, 1007; 2201 (1); glosses on the same, q 724–726, 1162.

A Shir al-târîkh al-adâmî (by Muhammad al-‘Alamî (before A.H. 996), q 2642, 11.

A Shir al-târîkh (Arabic commentary on Sharaf-al-Dîn Abû Abdallâh Muḥammad bin Sa’d Bûrî’s (d. A.H. 694, 696, or 697) (1) by Kamal-al-Dîn Husain of Khuwarism (d. A.H. 839), q 724–726, 1412; see also Shir al-târîkh.

A Shir al-muskhárât (commentary on Surah 38 (2) by ‘Abî ‘Alî Ibn Sinâ’s (d. A.H. 428) (1) by ‘Abî-al-‘Abîm Samarkândi (end of the ninth century of the Hijrah) q 2201 (3); (2) by Fakhr-al-Dîn Râzî (d. A.H. 666), q 724–726, 1064; 2201 (2); (3) Shir al-muskhárât (by Naṣīr-al-Dîn Muḥammad al-Tūsî (A.H. 644), q 724–726, 1007; 2201 (1); glosses on the same, q 724–726, 1162.

A Shir al-muskhárât (commentary on ‘Umar ibn al-Fârid al-miṣirî’s (d. A.H. 632) (1) by ‘Abî-al-‘Abîm Mahmûd of Kâshân, q 724–726, 931; see also Shir al-muskhárât (2) by Jâmi’ (d. A.H. 898), 1357, 17; 2914, 1; (3) Shir al-muskhárât (by Kamal-al-Dîn ‘Abî-al-razaq of Kâshân (d. A.H. 730), q 724–726, 932; (4) by Sa’d-al-Dîn al-Farghâni (before A.H. 672), 1811; q 2914, 1.

A Shir al-muskhárât (commentary on ‘Umar ibn al-Fârid al-miṣirî’s (d. A.H. 632) (1) by ‘Abî-al-‘Abîm Mahmûd of Kâshân, q 724–726, 931; see also Shir al-muskhárât (2) by Jâmi’ (d. A.H. 898), 1357, 17; 2914, 1; (3) Shir al-muskhárât (by Kamal-al-Dîn ‘Abî-al-razaq of Kâshân (d. A.H. 730), q 724–726, 932; (4) by Sa’d-al-Dîn al-Farghâni (before A.H. 672), 1811; q 2914, 1.
INDEX.


A.Shur al-ta'zīra, q 645, fol. 34 sq.; 646, fol. 5 sq.

A.Shur al-ta'kīra, commentary by Nasir-aldin Baidawi (d. A.H. 685 or 692), q 724-726, 1806.

A.Shur al-ta'zīra, a kind of commentary on the Kitab al-tnzil, by Aziz bin Muhammad al-Nasafi al-bukhari (d. A.H. 661), 1806.

A.Shur al-ta'zīra, super-commentary on, 1922, 22; see Shur al-ta'zīra.


A.Shur al-ta'zīra, commentary on the Maghrib al-kamala (an Arabic collection of prayers) by Badi-al-samaan Kuhpal, q 2597; see also Shur al-ta'zīra (kamala), commentary on 'Aqad-aldin Ijir's (d. A.H. 756) Shur al-ta'zīra by Muhammad al-khashmiri (before A.H. 996), q 2642, 4.

A.Shur al-ta'zīra, commentary on Najm-aldin Abu Hafs' Umar bin Muhammad Nasafi's (d. A.H. 537) Shur al-ta'zīra by Sal-aldin Ma'sud bin 'Umar al-Taftazani (d. A.H. 768), glosses on, q 724-726, 263 x 264.


A.Shur al-ta'zīra, commentary by Abu-al-almir Dannahmand of Abkward, q 724-726, 534.


IND. OFF. II.
INDEX.

A

Sharh al-musabah, commentary on Nasir bin 'Abd-alsayyid Mu'tarrizzi's (d. H. 610) grammar, styled 'al-musabah al-mamnuniyya, by Burhan-al-din 'Ubaid-Allah (or 'Abdallah) bin Muhammad 'UbaidiSharif Farghanî, called 'Ubri (d. H. 743), q 724–726, 1513.

A

Sharh al-mufassal, commentary on Zamakhshari's (d. H. 514) 'al-mufassal al-mamnuniyya, by Fakhr-al-din Razi (d. H. 666), q 724–726, 1564; (2) by Ibn Ya'ish of Halab, q ib., 442.

A


A

Sharh al-nahhah, commentary on Nasir-al-din Baidawi's (d. H. 685 or 692) 'al-nahhah al-mamnuniyya, by Burhan-al-din 'Ubaid-Allah (or 'Abdallah) bin Muhammad 'UbaidiSharif Farghanî, called 'Ubri (d. H. 743), q 724–726, 1513; (2) by Nasir-al-din Baidawi himself, q ib., 163; (3) by Shams-al-din Mahmud of Isfahân (d. H. 749), q ib., 858.

A


A

Sharh al-nikab (before A.H. 1138), 3070.

A

Sharh al-nihayat al-mamnuniyya, commentary on Burhan-al-shari'at Mahmud bin Safar-al-shari'at 'Ubaid-Allah's (d. 1170) al-nihayat al-mamnuniyya, (beginning of the eighth century of the Hijrah), q 2598; 2608; a super-commentary on the same, by Akhi Calabi (between A.H. 891 and 901), q 2608; see also Sharh al-nihayat.

A


A

Sharh an-Nab: an-Nab by Burhan of Burhanpur, 1924, 9.

A

Sharh al-buraq, see above.

A

Sharh al-dawla, commentary on Sadi's (d. A.H. 655) 'al-dawla, by 'Abd-al-Wasi Hanaawi, 1150; (2) by Muhammad 'Abd-Allah bin Shihab-al-din (d. A.H. 1073), 1152.

T

Sharh Baha'istan, Turkish commentary on Jami's (d. A.H. 892) Baha'istan, by Shakhir Efendi (d. A.H. 1252); (2) by Sham'i (between A.H. 982 and 987), both q 1383.

A


A


T

Sharh Bismillah al-manshu'ri, commentary, by Zain-alAbidin Birudar Diwan (about A.H. 1150); (2) by Shamsi (between A.H. 982 and 987)

A


A

Sharh Bismillah al-manshu'ri, by Zain-al-Abidin Birudar Diwan (about A.H. 1150); (2) by Shamsi (between A.H. 982 and 987)
INDEX.

by Shams-aldin Muḥammad bin Muḥarrāk Shāh Bukhārī, called Mirak (in the eighth century of the Hījrah), q. 724–726, 1162 x 1394; gloses on the same, q. ih.

Sharḥ Matājat al-ʿUmmāl = Sharḥ Khāṭif, anonymous commentary on the Maḥāla al-ʿUmmāl (Maḥāla al-ʿUmmāl) of Abūbakr ʿAbd-āl-khādir bin ʿAbdul-rahmān Jurjāni (d. A.H. 477 or 478), q. 8433.

Sharḥ Khultumun in Tāawul Khatm = Sharḥ Khaltumun by Muḥammad bin Muḥammad Dīdār Fānī (d. A.H. 1016), 1922, 27.

A commentary on Bahā-aldin Muḥammad ʿAmīlī Bahāʾī’s (d. A.H. 1030 or 1031) Sharḥ Maḥāla al-ʿUmmāl (d. A.H. 1030 or 1031) Khaltumun (1) by Luṭf-āl-lāh Ḥāfiz ʿAlī Yazdi; (2) by Shams-aldin ʿAlī Husainī Khalkhālī, both q. 2251; see also anwar sharḥ al-maḥāla and sharḥ al-tāʿāwil.

Sharḥ al-ʿUmmāl by Imād-aldin Muḥammad of Shīrāz (d. about A.H. 1000), q. 724–726, 233.

Sharḥ Dīwān al-ʿUrdū by Najaf ʿAlī (somewhat before A.D. 1850), q. 2826.

Sharḥ Dīwān al-ʿUrdū by Anwarī’s (d. A.H. 585 or 587) Dīwān (1) by Abū-ʿul-hasan Farāḥānī (a contemporary of Nasrābādī), q. 948; 949; (2) by Muḥammad bin Dāʾūd bin Muḥammad bin Muḥammad ʿAlawi Shādiyābādī (under Nāṣir-aldin Khijīt of Mālawah, A.H. 966–967), q. 947; q. 968.

Sharḥ Dīwān al-ʿUrdū, anonymous commentary on Ḥafṣā’s (d. A.H. 791 or 792) Dīwān (A.H. 1026), 1269.

Sharḥ al-ʿUmmāl by Khākhānī’s (d. A.H. 590 or 595) Maḥāla (1) by Abū-ʿul-lahmāʾ bin Maḥmūd al-Ḥasanī al-Maʿmārī, with the takhallus Ghanī (about A.H. 1000), q. 986; (2) by ʿAlawi Lāhījī (under Jāhāngīr), q. ib.; (3) by Rābiʿ al-ḥāfī (the author of the al-ṣawāḥik), q. ib.; (4) by Muḥammad bin Dāʾūd bin Muḥammad bin Muḥammad ʿAlawi Shadiyabadi (under Nāṣir-aldin Khijīt of Mālawah), 968–970.


Sharḥ Rūʿānī “Abū ʿAbdullāh bin Abī l-ḥāfiẓ Jāmī’s (d. A.H. 808) Sharḥ ʿUmmāl, on some of his own rubāʿīs, 1357, 4; 1358, 3; 1377; 1920, 3.

Sharḥ Rūʿānī (Rusāla) = Sharḥ Rūʿānī by Zaīn-al-ʿabīdīn Birādār Dīwān (about A.H. 1150), 1700, B. 16.

Sharḥ Rūʿānī, 1762, 32.

Sharḥ al-taʾāwil, commentary on ʿAlī Kūshji’s Dāʾūd (d. A.H. 879) astronomical treatise (1) by Muḥammad Muḥammad al-Lārī al-Anṣārī (d. A.H. 979), q. 2240; (2) by Shīh Mīr, q. ib.

Sharḥ al-taʾāwil, commentary on Abū ʿAlī Ibn Sinā’s Dāʾūd (d. A.H. 438) Persian, q. 2150, 1.

Sharḥ al-taʾāwil, commentary on Nāṣir-aldin Muḥammad al-Tūsī’s (or ʿAlī bin ʿAbd-āl-rāḥmān) Sharḥ al-taʾāwil, by Badr-al-ṭabarī; (2) an anonymous one, both q. 2254, 3; see also ḥalq al-ṭabarī in al-ṭabarī.

Sharḥ al-taʾāwil, commentary on Ghiyāṭ-āl-dīn Manṣūr’s (d. A.H. 948 or 949) Sharḥ al-taʾāwil by Kamāl-aldin of Shīrāz, q. 724–726, 234.

Sharḥ al-taʾāwil, commentary on Abū ʿAlī Ibn Sinā’s Dāʾūd (d. A.H. 428) Arabic, Sharḥ al-taʾāwil by ʿUmar bin ʿAbd al-lāh bin Sahlān (under Sultān Sanjar), 2150, 2.

Sharḥ al-taʾāwil, commentary on Muḥammad Ghaṭūth ibn Turkmān ibn Tājkhān on Ṣafar-āl-dīn Dur-ṣurrān’s (A.H. 1160–1186), q. 2917.

Sharḥ Rūʿānī, chronogram for A.H. 916, 2050.

Sharḥ Rūʿānī, commentary on Anwarī’s Sharḥ Dīwān al-ʿUrdū, (A.H. 585 or 587) Dīwān (1) by Abū-ʿul-lāh (a contemporary of Nasrābādī), 948; 949; (2) by Muḥammad bin Dāʾūd bin Muḥammad bin Maḥmūd ʿAlawi Shadiyabadi (under Nāṣir-aldin Khijīt of Mālawah, A.H. 966–967), q. 947; q. 968.

Sharḥ Rūʿānī, anonymous commentary on Ḥafṣā’s Sharḥ Dīwān (d. A.H. 791 or 792) Dīwān (A.H. 1026), 1269.

Sharḥ Rūʿānī, anonymous commentary on Khākhānī’s Sharḥ Dīwān (d. A.H. 590 or 595) Dīwān (1) by Abī-ʿul-wahāb bin Maḥmūd al-Ḥasanī al-Maʿmārī, with the takhallus Ghanī′ (about A.H. 1000), q. 968; (2) by ʿAlawi Lāhījī (under Jāhāngīr), q. ib.; (3) by Rābiʿ al-ḥāfī (the author of the al-ṣawāḥik), q. ib.; (4) by Muḥammad bin Dāʾūd bin Muḥammad bin Muḥammad ʿAlawi Shadiyabadi (under Nāṣir-aldin Khijīt of Mālawah), 968–970.

Sharḥ Rūʿānī, anonymous commentary on ʿAli bin Abī Tālīb’s alleged Arabic diwan by Ḥusain bin Muʿin-al-dīwān Mārūbnī (A.H. 890), 2665–2666.

Sharḥ Rūʿānī, 1919, 2.

Sharḥ Rūʿānī, 1919, 2.

Sharḥ Rūʿānī, 1919, 2.

Sharḥ Rūʿānī, 1919, 2.

Sharḥ Rūʿānī, 1919, 2.

Sharḥ Rūʿānī, 1919, 2.

Sharḥ Rūʿānī, 1919, 2.

Sharḥ Rūʿānī, 1919, 2.

Sharḥ Rūʿānī, 1919, 2.

Sharḥ Rūʿānī, 1919, 2.
sheikh عثمان المحمدی, see the following above.

A شرح عیسی للکلمة


A شرح نافع (مظاهر), commentary on Zain-al-ābīdīn Birādar Diwān (about A.H. 1150), 1700, B, 11.

A شرح عیسی للکلمة, see Shāhī's above.

A شرح عیسی للکلمة, Persian paraphrase and exposition of the Arabic version of Ptolemy's Liber Conica by Nasīr-aldīn Muḥammad al-Tūsī (about A.H. 660), 2231.

A شرح عیسی للکلمة, see Shāhī's above.

A شرح عیسی للکلمة, see Shāhī's above.

A شرح عیسی للکلمة, see Shāhī's above.

A شرح عیسی للکلمة, commentary on Ibn al-'Arabi's (d. A.H. 638) فصول للکم (1) by 'Ali bin Shihāb-aldīn of Hamadān (d. A.H. 786), q 724–726, 1016; (2) by Jāmī (d. A.H. 896), 1337, 9; a fragment of the same, 662, ff. 243 and 244; q 3064; (3) by Kami-aldīn Abī-al-喉azākh of Kūshān (d. A.H. 735), q 724–726, 932; 3064; (4) by Sharaftaldīn Dād-aldīn al-Bašīrī (d. A.H. 751), q 3064.

A شرح عیسی للکلمة, commentary on Ibn 'Arabī's (dead A.D. 1072) انعم الله (1) by Muḥammad bin Shihāb-aldīn bin Hammād (d. A.H. 999) كاسد (A.H. 988), q 1451, 1; several others, q ib.

A شرح عیسی للکلمة, an anonymous commentary on 'Urūfi Shīrāzī's (d. A.H. 999) كاسد (A.H. 988), q 1451, 1; several others, q ib.

A شرح قصیدة البينة, Persian commentary on Sharaftaldīn Abū 'Abdallāh Muḥammad bin Sa'id Būšīrī (d. A.H. 694, 696 or 697) البينة (1) anonymous (A.H. 921), 2652; (2) by 'Uyūf al-Ḥārī (A.H. 863), q ib.; see also شرح قصیدة البينة above.

A شرح قصیدة سعد, Persian commentary on Ka'b bin Zuhair's (d. probably shortly after A.H. 41) سعد (1) by Muḥammad bin Dā'ud bin Salaimān Khākānī (under Muḥammad bin Taghluq), 2646; (2) by Muḥammad Na'im al-badakhshī al-rustākī, 2641; see also شرح قصیدة البينة above.

A شرح قصیدة البينة, see شرح قصیدة البينة above.


A شرح القصیدة (بُطُومَة), see شرح القصیدة (بُطُومَة) above.
INDEX.

(2) by Muhammad Nūr-allāh Aḥrārī (about A.H. 1073), 1104; q 1273; (3) by Sāliḥ bin Abū al-ʿĀṣir (about A.H. 685), 1099; q 1298; (4) by Abū al-ʿĀṣir (about A.H. 1100), q 2513.

Sharḥ Muḥammad al-Muhammadi (A.H. 909), q 1870.

A

Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ al-Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.

A Sharḥ Muḥammad, see above.
INDEX.

A

شرح مقالات الرسول (d. a. H. 626) (1) by Kūth-aldīn

'Allāmah of Shirāz (d. in the reign of Muḥammad Ḥadhālaanda), q 724-726, 196; (2) by Sharifaldīn 'Aly Ḥurjānī (d. a. H. 816), q ib., 1162.

شرح مقالات الرسول, see commentary on Sakkākī's

A

by 'Abd-aldīn Ṣāyīd al-Hārī (d. a. H. 516) by Muḥarrarri of Khwārizm (d. a. H. 610), q 724-726, 1408.

شرح مقالات الرسول, see commentary on Sharaf-aldīn Buhkārī's

A

حقيق أملاك العربي or حقيقة أملاك العربي or حقيقة أملاك العربي or حقيقة أملاك العربي

by Abū-al-'Imām Muhammad Mašūm, q 2533; (2) by Ikhṭiyār bin Ghiyāth-aldīn al-ḥusaynī (d. a. H. 897), q 2558; see also

A

according to al-'Imām al-Muḥādīn

A

شرح مقالات الرسول, see commentary on Calkhīnī's or Jaghīnī's

A

by Faṣāḥ-aldīn Muḥammad Nizāmī of Kuhitān, q 724-726, 827; see also

A


A

by Saif-aldīn Ḥikhmān Saif (d. a. H. 1703), q 733, 52.

A

شرح مقالات الرسول, see commentary on Fakhr-aldād Husayn al-Husaynī of Ghūr's

A

by Abū-‘al-ḥabīb IHRRAM al-Husaynī al-Māhrūm (d. a. H. 985), q 1821.

A

by Abū Naṣr Farāhī (about a. H. 617), see also

A

(1) by Muḥammad bin Faṣāḥ bin Muḥammad, called Karim Dasht-ibādī of Kuhitān (under Akbar), 2383, 1-108; (2) by Nizāmī bin Kamāl bin Ḥusayn al-ḥarawī, 2383; (3) other commentaries, q 2382; 2383; 2387.

A

by Ḥashim bin Muḥammad Kāsīm (still alive in a. H. 1056), 2398, 52.

A

by Bahā-aldīn bin IHRRAM al-Māhrūm al-ḥusaynī (before a. H. 1117), 1913.

A

by 2148, 1.

A

(by Ibn al-Ṭalib), d. a. H. 646 by Sharif-aldīn 'Aly Ḥurjānī (d. a. H. 816), 2434; see also

A

by Ḥashim bin Muḥammad Kāsīm (still alive in a. H. 1056), 2398, 52.

A

(by Ibn al-Ṭalib), d. a. H. 646 by Sharif-aldīn 'Aly Ḥurjānī (d. a. H. 816), 2434; see also

A

by Ḥashim bin Muḥammad Kāsīm (still alive in a. H. 1056), 2398, 52.

A

by Bahā-aldīn bin IHRRAM al-Māhrūm al-ḥusaynī (before a. H. 1117), 1913.

A

by 2148, 1.

A

(by Ibn al-Ṭalib), d. a. H. 646 by Sharif-aldīn 'Aly Ḥurjānī (d. a. H. 816), 2434; see also

A

by Ḥashim bin Muḥammad Kāsīm (still alive in a. H. 1056), 2398, 52.

A

by Bahā-aldīn bin IHRRAM al-Māhrūm al-ḥusaynī (before a. H. 1117), 1913.

A

by 2148, 1.

A

(by Ibn al-Ṭalib), d. a. H. 646 by Sharif-aldīn 'Aly Ḥurjānī (d. a. H. 816), 2434; see also

A

by Ḥashim bin Muḥammad Kāsīm (still alive in a. H. 1056), 2398, 52.

A

by Bahā-aldīn bin IHRRAM al-Māhrūm al-ḥusaynī (before a. H. 1117), 1913.

A

by 2148, 1.

A

(by Ibn al-Ṭalib), d. a. H. 646 by Sharif-aldīn 'Aly Ḥurjānī (d. a. H. 816), 2434; see also

A

by Ḥashim bin Muḥammad Kāsīm (still alive in a. H. 1056), 2398, 52.

A

by Bahā-aldīn bin IHRRAM al-Māhrūm al-ḥusaynī (before a. H. 1117), 1913.

A

by 2148, 1.

A

(by Ibn al-Ṭalib), d. a. H. 646 by Sharif-aldīn 'Aly Ḥurjānī (d. a. H. 816), 2434; see also

A

by Ḥashim bin Muḥammad Kāsīm (still alive in a. H. 1056), 2398, 52.

A

by Bahā-aldīn bin IHRRAM al-Māhrūm al-ḥusaynī (before a. H. 1117), 1913.

A

by 2148, 1.

A

(by Ibn al-Ṭalib), d. a. H. 646 by Sharif-aldīn 'Aly Ḥurjānī (d. a. H. 816), 2434; see also

A

by Ḥashim bin Muḥammad Kāsīm (still alive in a. H. 1056), 2398, 52.

A

by Bahā-aldīn bin IHRRAM al-Māhrūm al-ḥusaynī (before a. H. 1117), 1913.

A

by 2148, 1.

A

(by Ibn al-Ṭalib), d. a. H. 646 by Sharif-aldīn 'Aly Ḥurjānī (d. a. H. 816), 2434; see also

A

by Ḥashim bin Muḥammad Kāsīm (still alive in a. H. 1056), 2398, 52.
INDEX.

χορός (μεταφραστικά), designation of Muhammad 'Ali Hażin of Jilān (d. A.H. 1180) in 2515.

χρόνος, chronogram for A.H. 1028, 2898, 9.

χρόνος Hypatia, chronogram for A.H. 1025, 650.

χρόνος Παλαιοπόσση, chronogram for A.H. 1023, 2122, 2943, fol. 632^a.

χρήστης (μεταφραστικά), by Muhammad Naki of Pashāwar, 595; 2991.

χρήσις (juices of the sugar-cane), 2978, 9.

χρήσις (μεταφραστικά), chronogram for A.H. 863, 724–726, 1385.

χρήσις by Bahā' al-Dīn Muhammad 'Amīl Bahā'ī (d. A.H. 1030 or 1031), q. 1517; 2797.

χρήσις by 'Abdallāh Hāti (d. A.H. 927), q. 724–726, 671; 1398; (2) by Amir Khusrav of Dihlī (A.H. 698), 1186, 7; 1187, 6; 1188, 7; 1196, 2; 1197, 2; 1198, 2; 1199, 3; 1200, 2; 1203; q 986; (3) by Nizāmī of Ganja (A.H. 576), 972, 2; 973, 2; 974, 2; 975, 3; 976, 2; 977, 2; 978, 2; 979, 3; 980, 2; 981, 2; 983, 4; 984, 2; 986, 3; 987, 3; 988, 2; 999; 2868, 1; 2869, 2; 2873; extracts from the same, 714, margin, 14; 982; imitations of the same, 1186, 7; 1284, 2; 1539; 2996; q. 1580, 7, end; a prose-adaptation, q. 2873; (4) by Shāpur of Ray (d. in or shortly after A.H. 1021), q. 724–726, 1119; (5) incorrect title of the same, anonymous, perhaps by 'Ārif of Lāhūr (under 'Alamgīr), 1657, 2.


χρήσις (equal in numerical value to 370, 724–726, 954.)

χρήσις (sound, healthy, corrective, antidote) in 2325.

χρήσις (μεταφραστικά), designation of Sallāb of Astarābād (d. A.H. 1010), 2909, fol. 39^b sq.

χρήσις (μεταφραστικά), designation of Sallāb of Astarābād (d. A.H. 1010), 2909, fol. 39^b sq.

χρήσις (μεταφραστικά), i.e. the second baḷār of the LāQC 838, 839.
INDEX.

A

التحفظ الكاملة by Al-Mutawakkil bin Hārūn Thukafī, Persian paraphrase of, by Muhammad Šālīh bīn Muhammad Bākir of Kāzvin, 2597; Arabic commentary on the same, with a Persian version, q ib.

by Ḫusain bin 'Ali al-Wālī'ī al-kashfī (d. a. h. 910), q 2188.

بندانة لفظ or وسیع لفظ = مسند نبی لفظ حکیم, حکیم

in Persian prose, ascribed to Šāhshāh Yazdi-yār, 2820; q 2821; the same, written in Zend characters with Gujarāti translation, 2987; a short fragment of it, 2988, enclosure 1; (2) in Persian verse, by Šāhshāh bin Malikshāh (a. h. 900), q 2820; (3) wrong title given to the work, q 2820; (4) مسند علی = مسند عدلانت (High Court of Justice for civil suits in India), 2983.

by Šāfīʿī māthnawī, by Kāsim-i-Anwār Kāsimī (d. a. h. 837), q 2888, end.

بندانة لفظ or مسند عدلنانت.

التحفظ الكاملة by Al-Mutawakkil bin Hārūn Thukafī, Persian paraphrase of, by Muhammad Šālīh bīn Muhammad Bākir of Kāzvin, 2597; Arabic commentary on the same, with a Persian version, q ib.

التحفظ الكاملة, abridgement of Jauhari's (d. a. h. 939) with the Persian equivalents added by Abū-ḥāfīf Muhammad bin 'Umar bin Khaṭīb, known as Jaʿmāl-šīrkušār (a. h. 681), 2388-2390; q 923, fol. 17; 1091; 2298; 2459; 2963.

التحفظ الكاملة (1) A by Bahāʿī-dīn Muhammad 'Amīlī Bahā'ī (d. a. h. 1030 or 1031), q 2251; (2) by Kābul Muḥāfiz (d. a. h. 981), 1878; (3) A = بندانة لفظ or مسند عدلنانت by Majd-ālīn al-fīrūzkabāī (d. a. h. 817), q 2598; Persian commentary on the same, by 'Abd-al-ḥāfīf bin Saʿīd-al-dīn aṭ-ṭārīk aḥdāt al-iḥāmi nešābūrī, 2656; q 2598; 2598; 2654; 6 x 9.

التحفظ الكاملة (1) mystical explanation of, 1864; (2) chronogram for a. h. 981, 1878.

التحفظ الكاملة by Fakhr-al-ṭāfī Hūsainī Ghār (d. after a. h. 720), q 724-726, 609; 1834.

التحفظ الكاملة, grammaratical explanation of, 2645.

A (grammatical explanation of) Mīzān, 714, margin, 8.

by Fakhr-al-ṭāfī Hūsainī Ghār (d. after a. h. 720), q 724-726, 609; 1834.

اودم (الحرية) = مسند خلف وسیع, حکیم

by Fakhr-al-ṭāfī Hūsainī Ghār (d. after a. h. 720), q 724-726, 609; 1834.

A (grammatical explanation of) Mīzān, 714, margin, 8.

by Fakhr-al-ṭāfī Hūsainī Ghār (d. after a. h. 720), q 724-726, 609; 1834.

A (grammatical explanation of) Mīzān, 714, margin, 8.

by Fakhr-al-ṭāfī Hūsainī Ghār (d. after a. h. 720), q 724-726, 609; 1834.

A (grammatical explanation of) Mīzān, 714, margin, 8.

by Fakhr-al-ṭāfī Hūsainī Ghār (d. after a. h. 720), q 724-726, 609; 1834.

by Fakhr-al-ṭāfī Hūsainī Ghār (d. after a. h. 720), q 724-726, 609; 1834.

by Fakhr-al-ṭāfī Hūsainī Ghār (d. after a. h. 720), q 724-726, 609; 1834.

by Fakhr-al-ṭāfī Hūsainī Ghār (d. after a. h. 720), q 724-726, 609; 1834.

by Fakhr-al-ṭāfī Hūsainī Ghār (d. after a. h. 720), q 724-726, 609; 1834.

by Fakhr-al-ṭāfī Hūsainī Ghār (d. after a. h. 720), q 724-726, 609; 1834.
INDEX.

A
Abū Dulaf Kāsim bin 'Isa al-ajall of Ubuyyiah (d. probably A.H. 226), q 724-726, 119.

الرخلاء (otherwise the burna) (by Abū Muḥammad 'Ali Ḥazin of Jīlān (d. A.H. 1180)), q 1712.

أصل مالل, one of the diwāns of Ḥamār al-Īsafāhān (under Shāh Ṭāhmasb, d. about A.H. 990), q 724-726, 896.

ض (negligently written, designation of a year in 2663).

A
Abū Bakr al-Ǧāfi', called Hāfīm al-Ǧāfi', with the takhallus Manlī, (d. A.H. 1057 or 1066), q 1572.

A
'Alla b. Hārū, the sāliq of the sāliq (by Muhammad Jān Kūsī of Māshāhād (d. A.H. 1055 or 1056), 1552, 5.

A
Abū Ḥāmid al-Ǧāfi, (under Fīrūzshāh of Dihl), q 653, col. 325, No. 19.

A
Abū Mūhammad Dārī (by Muhammad Dārī (d. A.H. 1195, 1196, 1199, or 1202), q 2975, 3.

A
Abū Nūr (by Muhammad), q 2608.

A
Abū Muḥammad (by Muhammad), q 1061, 2587.

A
Abū Ḥāmid al-Ǧāfi, (under Fīrūzshāh of Dihl), q 653, col. 325, No. 19.

A
Abū Maṣḥūd, (by Hitayīr bin Ghūr, al-Ǧāfi (d. A.H. 897), 2558; another, q lb.

A
Aḥmad b. al-Ǧāfi (most commonly), q 2565.

A
Aḥmad b. al-Ǧāfi, probably an abridgement of Hasan al-Rāmī's Qaṣīwāt al-Ǧāfi (under Shāh Wāsī al-Ǧāfi), q 2035.

A
Aḥmad b. al-Ǧāfi, probably of Khīdhr, q 2256, 1.

A
Aḥmad b. al-Ǧāfi, wrong title given to the following:

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 2544, 2557, 2558, 1; 2557, 1; commentary on the same, by Ikhtīyar bin Ghūr, al-Ǧāfi (d. A.H. 897), 2558; another, q lb.

A
Aḥmad b. al-Ǧāfi, q 2607; 2608.

A
Aḥmad b. al-Ǧāfi, statistical tables and revenue accounts of India, 433.

A
Aḥmad b. al-Ǧāfi, (by Abū Zayd 'Abd al-Ǧāfi bin 'Abd al-Ǧāfi), q 707.

A
Aḥmad b. al-Ǧāfi, a sort of juggler, 721-726, 916.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.

A
Abū Ḥāmid al-Ǧāfi, (by Muhammad), q 707.
INDEX.

توظيف عالکر ببلاشان نظر عالکری = عالکری
by Muhammad Kâzîm b. Muhammad Amin Munshi (to A.H. 1078), 347-366; 3011; fragment of the same, 367; extracts from the same, 408, 1, 490, 2, q 127, tahrit 7, first section; 363, 1106.

A عامل (regent), grammatical function of, 2148, 2.

A عادات (Sûfie devotions), 653, 13.

عبادات (كتاب) جمع (جمع) حانî (في عين (عين) (العائلي) (by Kamâl Karim Nâgarî, before A.H. 1000), 2572; 2573; sequel to it (2574).

A عبد العظيم نامه, a mathnavi by Sâlih Nidâ'î of Samarkand (under 'Abdallâhkhân Uzbeg), q 724-726, 1454.

A عبد القنام (to A.H. 1006), 574.

A عبارات حاشية (additional interpretation), designated by ُ in 2581.

A عين (1) by Kâmrâj b. Nain Singh Kâyath (A.H. 1118-1131), 391; see also (2) a history of Shâh 'Alam, by Khairaldînkhân Muhammad (A.H. 1221), 483; (3) by Muhammad b. Mu'tamadhkhân bin Diya'atikhân (A.H. 1118-1131), 392; 2334; (4) by Taghvâ of Mashhad (A somewhat before A.H. 1078), 1586, 6, XXIII; 1587, XVII; 1589, XIII.

A عين و عيده الحوز (history of the Panjâb) by Mufti 'Ali-aldin bin Mufti Khair-aldin of Lâhurî (A.H. 1854), 504.

A كتب (كتاب) الجعاب في شرح الللب by Najm-alîn 'Abd-alghaffâr alshâhî of Kazwin (d. A.H. 660, 663, or 665), q 724-726, 1238.

A جامع العقبات در شناختي تراث (by Muhammad Radjaldîn bin Kâshîf-alaldîn (under Muhammad A'zamshâhî), 2351; 2352.

A جامع السفّار و غرامب الإخبار (composed under Malik Nâshir of Egypt), q 724-726, 184.

A جامع الاعلي, title of the third bâb of Jalâl-alîn Hanzah Adhuri (or Adhari) of Asfarâ'în's (d. A.H. 866), q 709.

A جامع الآئل (about A.H. 908 or 909), 717.

A جامع المعلومه و غرامب الوجوه (by Jalâl-alîn Hanzah Adhuri (or Adhari) of Asfarâ'în's (d. A.H. 866), 709-711; (2) a wrong title given to the second bâb of the same work, instead of the correct title in 709 and 711 (see note on col. 367); (3) A, a shorter, but incorrect title given to the first part of Kazwin's cosmography, in 709; see also جامع المعلومه, جامع المعلومه, see the preceding item, No. 1.

A جامع الع влаط (Hindûstání-Pushtû-Persian dictionary) by Ilhayar (A.H. 1228), q 2452.

A جامع المعلومه, another shorter, but likewise incorrect title given to the first part of Kazwin's cosmography in 709; see جامع المعلومه, No. 3, above.

A جامع المعلومه (1) رمر (or جامع المعلومه (2) one of the following Persian versions of Kazwin's cosmography, extract from, 2174, ff. 71b-74a.

A جامع المعلومه، the first part of Kazwin's (d. A.H. 683) cosmography, q 709; 712; 729, 3b; (3) see also جامع المعلومه, No. 3, above; Persian translations of the same (1) A.H. 890, 712; 713; (2) A.H. 954, 714.

A جامع المعلومه, جامع المعلومه, explained 709, second bâb; 714, fol. 9 sq.

A جامع النقص (before A.H. 1209), 847.

A جامع المعلومه = (or جامع المعلومه or جامع المعلومه) by Ibn Muhammad Wali Ahmad, known as Shihâb-aldîn Talish (A.H. 1077-1073), 341-343; extracts from the same, 344, 2.

A العدة (designated by ُ), q 2973.

A حدود بنوتات: (د) مصادر هو مساند (chronogram for A.H. 725, 724-726, 391.

A عتاس الفكر و جامع الاعلي, special title of the first makâlah of Khâkâni's (d. A.H. 590 or 595).

A عتاس وفات دزگان or جامع الاعلي by Muhammad Shârîf (under Tipû Sultan), 2733.

A عتاس (the anniversary of a great man's death), 647, 36.

A عتاس حضور أمام علماء العلم by Zain-al-ābidin Bîrâdar (Dîwân (A.H. 1145), 1700, B, 33.

A عتاس (accidental matter), 1812, 2.

A رسلاء عتاس = عتاس نام by Asfâl-alîn Muhammad Kâshî (d. A.H. 707), 1812, 2; 1821, 13, q 724-726, 937.

A عتاس by 'Abd-al-kâdîr Bîdîl (d. A.H. 1133), q 1676.

A جامع المعلومه, جامع المعلومه, chronogram for A.H. 999, 1451.

A جامع المعلومه, جامع المعلومه by Bahâ-alîn Muhammad 'Aîmil Bahâî (d. A.H. 1030 or 1031), q 2251.

A جامع المعلومه, جامع المعلومه, discussed in 1924, 11.
INDEX.

q 724-726, 263 x 264; Persian explanation of the same (styled (arzad al-musulim), 2568.

Tatra (by Muhammad bin Murtaḍa, called Muḥsin Ḵāshi, with the takhallṣuṣ Fāqi (still alive in A. H. 1105), q 1898.

Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

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Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

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Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.

Kakab (by Šaḥib al-Miskin (about A. H. 914), q 2568.
INDEX.

 علم قرآن = علم تجويد قرآن (the science of the proper reading of the Qur'an), treatises on, 2702, I; 2703-2705; 2708; 2802, 9.

 علم نصوص (Sufic sciences), 2221-2223, first kism, third makâlah.

 علم تعجب, 1310, margin, ff. 98a-103a.

 علم حساب (arithmetic), 2261.

 رسالة تقوم, wrongly styled "Al-A'lim 'Ali bin Muhammad al-Kushji (d. A.H. 879)," 2243-2245, 2254, 8.

 جملة در (العمل در علم حکمت) in Persian, by Abu-als-hasan Kusây bin Layyân al-jabali, 2256, 3.

 ترجمة مقالة ( выводка и асирото) (العمل حکمت), 1921, r.

 علم دعوة (on invocations), 2802, 5.

 علم رأي, see above.

 رسالة در (العمل رأي) بحث علم حکمت, 2022, 3.

 جملة در (العمل در علم حکمت), incorrect title given to the above, see above.

 جملة در (العمل در علم حکمت), see above.

 بحث علم حکمت (العمل در علم حکمت), 2022, 3.

 جملة در (العمل در علم حکمت), see above.

 جملة در (العمل در علم حکمت), 2022, 3.

 حکمت در علم طب (1) by Uwais al-Qarni, 2372, 2373.

 جملة در (العمل در علم حکمت), (2) anonymous, 2360.

 جملة در (العمل در علم حکمت), (3) anonymous, 2360.

 جملة در (العمل در علم حکمت), (4) by Amâni of Mâzandarân (A.H. 1047), q. 1571; (2) a collection of treatises, 2285.

 جملة در (العمل در علم حکمت), (1) by 'Ali bin Shihâb-al-din of Hamadân (d. A.H. 780), q. 1850; 3057.

 جملة در (العمل در علم حکمت), by Mir Mahammadi Dard (d. A.H. 1195, 1196, 1199 or 1200), q. 2975, 5.

 جملة در (العمل در علم حکمت), by Sharîf-aldin 'Ali Jurjânî (d. A.H. 816), 2180; q. 724-726, 219 x 1162; 2699.

 جملة در (العمل در علم حکمت), by Idris bin Husâm-al-din al-bâdi', (1922, 9.

 جملة در (العمل در علم حکمت), see above.

 جملة در (العمل در علم حکمت), see above.

 جملة در (العمل در علم حکمت), see above.

 جملة در (العمل در علم حکمت), an extract from the preceding, by Abû Tâlib alîshâhî (d. A.H. 1206-1207), 596, third treatise.

 جملة در (العمل در علم حکمت), see above.

 جملة در (العمل در علم حکمت), see above.

 جملة در (العمل در علم حکمت), by 'Abî Tâlib alîshâhî (d. A.H. 1206-1207), 596, third treatise.

 جملة در (العمل در علم حکمت), by 'Abî Tâlib alîshâhî (d. A.H. 1206-1207), 596, third treatise.

 جملة در (العمل در علم حکمت), see above.
INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

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INDEX.

INDEX.

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INDEX.

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INDEX.

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INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.
INDEX.

by Sa'di of Shiraz (d. A.H. 690 or 691), 1117, 7; 1118, 12; 1119, 10; 1120, 8; 1121, 54; 1122, 12; 1123, 13; 1124, 11; 1125, 12; 1126, 13; 1127, 3; 1128, 7; q 1128, 12.

by Dhanuki (of unknown date), 384, fol. 79 sq.

by Shafā'at (comprising the two parts, the 54a, the 54b, and the 54c) by 'Abd al-Mahdi (d. A.H. 690 or 691), 1120, 8; 1121, 54; 1127, 3; 1131; 1132; see also below.

by 'Āqâ Malik bin Jamâl-ud-dîn Amir Shâlî of Sâbûwar (d. A.H. 857), 1764, 1; see also below.


by Shafara al-Dîn Hasan (or Timûr) Shîfâ'î of Isfâhân (d. A.H. 1037 or 1028), 1531, 3; see also below.

by Muhammad Ishâq (or Abû Ishâq or Abû Rabîh) Shукat of Bakhârâ (A.H. 893), 1628, fol. 186b sq.; 1629, fol. 187b sq.; 1630-1633; 1677, 13; see also below.

by Muhammad 'Ali Sâ'îb of Isfâhân (d. A.H. 1087, 1088 or 1089), 1666, 3 x 6; 1607, fol. 1b sq.; 1608, fol. 6b sq.; 1609, fol. 10b sq.; 1610, fol. 1b sq.; 1611-1617; see also below.

by Muhammad Sulambî by Muhammad Tâlib (or Tâlibâ) of Âmul (d. A.H. 1035 or 1036), 1524, fol. 125b sq.; 1525, fol. 116b sq.; 1526, fol. 130b sq.; 1527, 1528; see also below.

by Muhammad 'Urî of Shiraz (d. A.H. 990), 1451, 2; 1452, 6; 1453, 3; 1454, 2; 1455, 2; 1456, 3; 1462, fol. 1b sq.; see also below.

by Muhammad Jân Kudsi of Mashhad (d. A.H. 1055 or 1056), 1614, margin, ff. 2a–9a; see also below.

by Muhammad Jân Kudsi of Mashhad (d. A.H. 1055 or 1056), 1614, margin, ff. 2a–9a; see also below.

by Sa'di of Shiraz (d. A.H. 690 or 691), 1118, 11; 1119, 11; 1120, 8; 1121, 5; 1122, 13; 1123, 14; 1124, 12; 1125, 13; 1126, 14; 1127, 3; 1128, 12; q 1117, 12, end; 1128, 2.

by Muhammad Ta'lib al-Kalim of Hamadân (d. A.H. 786), q 1850.

by Bahâ Fighânî of Shiraz, with the original takhallus of Sakkâkî (d. A.H. 922 or 925), 1392.

by Muhammad Jân Kudsi of Mashhad (d. A.H. 1055 or 1056), 1614, margin, ff. 2a–9a; see also below.

by Sa'di of Shiraz (d. A.H. 690 or 691), 1118, 13; 1119, 11; 1120, 8; 1121, 5; 1122, 13; 1123, 14; 1124, 12; 1125, 13; 1126, 14; 1127, 3; 1128, 12; q 1117, 12, end; 1128, 2.

by Muhammad Ta'lib al-Kalim of Hamadân (d. A.H. 786), q 1850.

by Bahâ Fighânî of Shiraz, with the original takhallus of Sakkâkî (d. A.H. 922 or 925), 1392.

by Muhammad Jân Kudsi of Mashhad (d. A.H. 1055 or 1056), 1614, margin, ff. 2a–9a; see also below.

by Sa'di of Shiraz (d. A.H. 690 or 691), 1118, 13; 1119, 11; 1120, 8; 1121, 5; 1122, 13; 1123, 14; 1124, 12; 1125, 13; 1126, 14; 1127, 3; 1128, 12; q 1117, 12, end; 1128, 2.
INDEX.

collection, 1307–1309; selections from the diwān, 1310–1313.

A. Fāṭima al-Kabīrā; first Sūrah of the Kurān, commentary on, by Jāmī (d. a.H. 898), 1357, 1.

A. Fāṭima al-Kabīrā; commentary, by Ghulām Husain Shā'īk (d. a.H. 1243), 1729, end.


A. Fālāq, a saying on the science of, 2583, fol. 113a.

A. Fālāq, anonymous ones, 714, margin, 10; 2265; 2682, ff. 415b–417b; 2808, 3.

A. Fālāq, 2738–2754, bāb II.

A. Fālāq, anonymous ones, 2809, ff. 1–13b.

A. Fālāq, Jufur Chāfī, 2804; 3475.

A. Fālāq, Abū Alī, 2808, 4.

A. Fālāq, equal in numerical value to 'Abd al-Azīz (d. a.H. 1169), fol. 137b sq.

A. Fālāq, dated 1762, 10, end.

A. Fālāq, dated 1762, 10, end.

A. Fālāq, q 2067; 2068.

A. Fālāq, q 2068.

A. Fālāq, χανανέα = χανανέα, by Diyyā al-dīn (or Dyāyā) Barānī (under Sultan Firuzshāh), 2563.

A. Fālāq, q 2680.

A. Fālāq, χανανέα = χανανέα, by Fakhr al-dīn Kādikhān (d. a.H. 592), q 2607; 2608; probably identical with the foregoing, q 2564.

A. Fālāq, by Sirāj al-dīn Muhammad bin Muhammad bin Abd al-Razzāk al-Sa'wāndī (flourished about a.H. 600), q 2564; 2565.

A. Fālāq, q 2654.

A. Fālāq, q 2654.

A. Fālāq, q 2654.

A. Fālāq, q 2655.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, see above.

A. Fālāq, see above.

A. Fālāq, see above.

A. Fālāq, q 2655.

A. Fālāq, 2971.

A. Fālāq, 2971.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.

A. Fālāq, q 2656.
INDEX.

(1) a special history of A.H. 1124-1125, by Muhammad Mun'im Ja'farabad, 388; (2) a muhammadan In honour of Farrukhisariy by Ikhtiyar-ghan (or ghana or singh), 2902.

A فرد (odd), 2261.

A فرد by Abū-alus-ān 'Ali bin Zain-āl-jābārī (the medical teacher of Muhammad bin Zakariyyā Rāzī, who died A.H. 311 or 320), q 724-726, 1065.

Abū-alus-ān by Tughrā of Mashhād (somewhat before A.H. 1078), 1586, 6, i; 1587, i; 1588, i; 1589, XIV; 1590, VIII.

Abū-alus-ān by Sa'dī of Shirāz (d. A.H. 690 or 691), 1117, 18; 1118, 1, 1119, 15; 1120, 16; 1122, 1, 1123, 19; 1125, 18; 1126, 6; 1128, 11; parts of the same in 1129, 4.


Fullān (under Shahjahān), q ib.

Ferdowsī, (under Shahjahān), q ib.

Ferdowsi, 2980.

Ferdowsī (under Shahjahān), q ib.

Ferdowsī, the twelfth Atūn only, 2523, 1, q 446, 455, 1.

(1) Muhammad, end of 1496, fol. 50b sq.; 2996; q 724-726, 141;

completion of the same by Wūsī, Shiraz (d. A.H. 1263), q 2996.

Ferdowsī or Firdowsī or Firdowsī or Firdowsī or Firdowsī or Firdowsī by ʻAbd al-Ṭālib Fārūqī by Ibrāhīm ʻAbd al-Ṭālib Fārūqī (A.H. 862-879), 2457; 3082; q 396, ff. r3b-3b; 2459; 2465.

Muhammad, and editors or editors of editors, anonymous Turk-Persian glossary, 2439.

Ferdowsī by Muḥammad Mas'ūd, 2525, 4.

Ferdowsī, 283.

Ferdowsī by Jamāl-āl-dīn Ḥusain Injū bin Fakhr-āl-dīn Hasan of Shiraz (A.H. 1071), complete copies, 2481-2485; incomplete ones, 2486-2490; q 396, ff. r1b-3b; 1091; 2465; 2478; 2504; 2513; 2514; 2523; also styled Naṣrī or Naṣrī or Naṣrī or Naṣrī or Naṣrī or Naṣrī by Muhammad Kāsmī Hindūshāh, called Firīshā (to A.H. 1015, in the second recension to A.H. 1018), 291-302; abridgments of the same, 303; 304; 358-361; an extract from the same manuscript, 344, 1; q 446, 455, 1.

Ferdowsī, 2815.

Ferdowsī, Muhammad, end of 1496, fol. 50b sq.; 2996; q 724-726, 141; completion of the same by Wūsī, Shiraz (d. A.H. 1263), q 2996.

Ferdowsī, 2816.

Ferdowsī by Ibrāhīm ʻAbd al-Ṭālib Fārūqī, with the tākhallus Khāyāl (A.H. 1155-1169), 833-845; q 846; 2692; 3026.


Ferdowsī, 2808, 2.

Ferdowsī, Muhammad, end of 1496, fol. 50b sq.; 2996; q 724-726, 141; completion of the same by Wūsī, Shiraz (d. A.H. 1263), q 2996.

Ferdowsī, 2809.

Ferdowsī, A (kānā), q 724-726, 469.

Ferdowsī by Muhammad al-Ghazālī of Tūs (d. A.H. 509), comments on, q 724-726, 1241.

Ferdowsī, (branches of mathematics), 2221-2223, second kāmil, fifth majāla.

Ferdowsī, (branches of physical sciences), ib., second kāmil, fourth majāla; parts of them in 2224.

Ferdowsī, incorrectly styled (Khusraw and Shirin), (1) by Muhammad 'Urūf of Shiraz (d. A.H. 999), 1451, 6; 1452, 3; 1453, 7; (2) by Wāṣhi Bāfī (d. A.H. 991 or 992), 1444, 2; 1445; 1465.

Ferdowsī, 2455.
كشف اللُّغات = فهمّ شهاب عبد الرحمان بهاري

by 'Abd-alrahim bin Ahmad Sâr
(abut A.H. 950), 2465-2468; an abridgment of the same, 2469; q 1091; 2513; 2962.

لغة شيرخاني = فهمّ شهاب

an abridgment of his own writings by Shirkhân (between A.H. 955 and 959), 2470; 2471.

فهمّ شهاب طبّ در بِيان لغات مفرّبات

by Alibeg, q 2459.

فهمّ شهاب = فهمّ شهاب

by Majd-al-dîn 'Ali Kaušâ, q 2513; 2515.

(1) by Junaid bin 'Abdallâh, 1182;
(2) by an anonymous author, 1183.

لغة اللُّغات = فهمّ شهاب

by 'Abd-allâtîf bin 'Abdallâh al-Abbâs (d A.H. 1048 or 1049), 1091-1097; q 1101.

فهمّ شهاب مَرْتى

q 2513.

فهمّ شهاب = فهمّ شهاب

see, فهمّ شهاب

نُصّت

above.

فرهنگ آراهیمی

or simply فرهنگ نامه = شبی شیخ ابراهیم

فارویه 1993, second story.

فرهنگ زاده دانشجو در فرانسه راهی

by Muhammad Ghanawâ, called Fâkhûr Kâwâs, (under 'Alâ-al-dîn Khiljî, A.H. 695-716), q 2459.

فهوم" (حقيبة) فهوم في دروس و عادات

in a work by Jâ'far Muhammad bin al-Hassan Tâsh (d. A.H. 460), q 2973.

نُصّت (designated by J) by Abu Ja'far Muhammad

al-Hassan Tâsh (d. A.H. 460), q 2973.

جواب

by 'Ali Akbar (or Muhammad Akbar or

Al-âlkâbîr, d. A.H. 1091), 2422.

فاصل فلسفه

by Muhammad al-kashmiri

(before A.H. 996), q 2642, 3.

فقه (learned men), 682, second fasl.

فقه

chronogram for A.H. 946, 2691.

فقه

chronogram for A.H. 946, 2691.

فقه (pracentia philosophiae), 1921, 1.

فقه

(Books of) فقه

1766, fol. 135b sq.

( styling) فقه

in the work by Fâkhûr Kâwâs (about A.H. 900), q 724-726, 1485.

فقه

(action), 2261.

فقه

(title given to the emperors of China), 798.

فقه

(Sufic term), 647-649, 111; 653, 8.

فقه

( remarked), 714, margin, 8.

فقه

(Shaikhs and pious men), 682, first fasl.

فقه

(remarked), anonymous, 2611.

فقه

(remarked), 2611.

فقه

(with Persian translation, originally composed by Ya'kûb Mu'âzziyar Kîrâmî, revised under Fâkhûr Kâwâs), 2564.

فقه

(Persian translation), 2604; 2605, 1.

فقه

(philosophy proper), 2219 and 2220, second Junâlât.

فقه

by Râh-alamîn (A.H. 1021), q 1540.

فقه

(last and highest stage of the mystic road), treated in 1917.

نُصّت

(، the different branches of poetry), 1744.
INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.
في علم العرق، Rāzī (d. A.H. 663), 1922, 3.

Rasāla (in Arabic: رصد) رصد مهذب الصوفي (by Jāmi' (d. A.H. 898), 1357, 4.


Rasāla (in Arabic: رصد) في تحقيق مستقبل الحسناء (by Allān al-Sabt, 803, 4; 804;

درع عمل رعدة مهذب الصوفي (by Jāmi' (d. A.H. 898), 1357, 4.

تارخ بالإنسة (by Shīr Ali, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shiw Parshād (d. A.H. 1190), 584-586; extracts from the same, 490, 3.

فيفهم في علم العرق (by Shīr ʿAli, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.


فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.

فيفهم في علم العرق (by Shīr ʿAlī, styled Shir ʿAlī, Movahhah of Lāhūr (d. A.H. 1118), 2111.
INDEX.

A 1. by Abū 'All Ibn Sinā (d. A.H. 428), q 724-726, 1188; commentaries on the کلّتى or first book of the same, q ib., 196 x 1064 x 1188; discussions on the کلّتى or first book of the same, q ib., 233; an Arabic riddle on the same, q 2251.

A 2. قانون للکمة و دستور by Abū 'Ali Ahmad bin Muḥammad Miskawāid (d. A.H. 421), Persian translation of, 2210.

A 3. قانون فارسي or میزان فارسي = قانون فارسي, 2525, 3.

A 4. قانون فارسي, anonymous, 2536; 2537.

A 5. قانون فارسي = قانون فارسي, an Arabic translation, 2371.

A 6. قانون فارسي, by Sikandar bin Ḥakim Isma'īl, the Greek of Constantinople (A.H. 1160), 2538.

A 7. قانون فارسي, by Mr. Muḥammad Hussain (at the time of Mr. Richard Johnson), 2518; 2519.

A 8. قانون فارسي, معاصرة قانون = معاصرة قانون, i.e. the second bahār of the دیوان خیال, 835-838.


A 10. قدر (آخر) كن, by Abū Ṭalīb Kalim of Hamdān (d. A.H. 1061 or 1062), 1563, 2, fol. 91° sq.

A 11. المقدسة (كتبات), by Saif-al-dīn Bākhwarzī (d. A.H. 657 or 658), q 724-726, 654.

A 12. رسالت، (رسالت القدس) = رسالت القدس, منحات خواجه بهاء or رسالت مسعود or دیده by Bahā-al-dīn Naḵshband (d. A.H. 791), collected by Muḥammad Parsa al-Bukhārī (d. A.H. 822), 1920, 1; 1923, 3; 3065; q 1831; 1855; extracts from the same, by Jāmī (d. A.H. 896), 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.

A 13. رسالت, قدر the أبصيح or صفا, 1920, 6.

A 14. كتاب القدوس or حمطت al-كکدوس by Abū-al-husain Ahmad bin Muḥammad Ja'far al-kκdوس, 2552; 2553.

A 15. القدوس, the fifth of the beautiful names of God, explained, 2050.

A 16. القدوس, درع the حمطت or حمطت by Zain-al-dīn Abū Ḥibrām Isma'īl Jurjānī (A.H. 504), 2283, Kitāb X; 2284.

A 17. القدوس, قرآن the خیال or حمطت of the قرآن, (different from the preceding treatise), 2285.

A 18. القدوس, درع the حمطت or حمطت by Zamakhshāri (d. A.H. 538), q 724-726, 1407.
INDEX.

قسطس الاطلاع
by Nūr-al-dīn Muḥammad 'Abdallāh of Shirāz (d. 1050) q 2325.

A

قامة
by 'Abd-almalik bin Abū-ālāsīm al-Masīhī al-miṣrī (d. 1023) q 724-726, 470.

قائمة
by 'Abd-almalik bin Abū-ālāsīm al-Masīhī al-miṣrī (d. 1023) q 724-726, 470.

قائمة
by 'Abd-almalik bin Abū-ālāsīm al-Masīhī al-miṣrī (d. 1023) q 724-726, 470.

قائمة
by 'Abd-almalik bin Abū-ālāsīm al-Masīhī al-miṣrī (d. 1023) q 724-726, 470.

قائمة
by 'Abd-almalik bin Abū-ālāsīm al-Masīhī al-miṣrī (d. 1023) q 724-726, 470.

قائمة
by 'Abd-almalik bin Abū-ālāsīm al-Masīhī al-miṣrī (d. 1023) q 724-726, 470.

قائمة
by 'Abd-almalik bin Abū-ālāsīm al-Masīhī al-miṣrī (d. 1023) q 724-726, 470.

قائمة
by 'Abd-almalik bin Abū-ālāsīm al-Masīhī al-miṣrī (d. 1023) q 724-726, 470.

قائمة
by 'Abd-almalik bin Abū-ālāsīm al-Masīhī al-miṣrī (d. 1023) q 724-726, 470.

قائمة
by 'Abd-almalik bin Abū-ālāsīm al-Masīhī al-miṣrī (d. 1023) q 724-726, 470.
with a poetical Persian translation and Persian notes, 2649; other Persian translations, 2650; 2651; an anonymous Persian commentary on the same (A.H. 921), 2652; another, by Yūsuf Ahli (A.H. 863), q.v.; a commentary in the Turkish dialect of Khwārizm, q. 724–726, 1412; pushtū paraphrase of the Burdah, 2632–2633, bayān II; 2636 and 2637, bayān IV.

A. 

Tadmurī, by 'Umar ibn al-Fārūq (d. A.H. 632), q. 667, 332; 648 and 649; 2829, end; Persian commentary on the same, by Īmmānī (d. A.H. 898), 1357, 13; 2914, 1; another, by ʿAbd-ʾal-Azīz al-Farghānī (before A.H. 672), 1811; q. 2914, 1; Arabic commentary on the same, q. 724–726, 931 x 932; 1811.

A. 

'Abd al-Razīq (d. A.H. 652), with the same 'Umar ibn al-Fārūq (d. A.H. 632), Persian commentary on, by Ḥāfiz al-Shīhāb al-Dīn Zanjīnī (d. A.H. 786), styled Maḥbūb al-ʿarabī, 12, q. 724–726, 1059; 2913; another commentary on the same, by Īmmānī (d. A.H. 898), 1357, 16; 1358, 1; 2913; a Turkish commentary, q. 1922, 12.

A. 

Qudsī, by 'Abd al-Rasūl, in Śiʿa, (d. A.H. 428), Arabic commentary on, by Ṣadīq al-ʿarabī, 1922, 23; another commentary on the same, q. ib.

A. 

Qudnūs (d. A.H. 41), by 'Alī bin Zuhair (d. probably shortly after A.H. 41), 1943; Persian commentaries on the same, (1) by Muhammad Dāʾūd bin Sulaymān Khāṇānī (under Muḥammad bin Tughluq), 2646; (2) by Muhammad Naʿīm al-Badakhšī, airostāfī, 2644; (3) by Jāmāl al-Dīn al-Ḥusnī al-Ḥanbālī, 26454.

A. 

Qurtubī, by Farazdāk (d. A.H. 1106), 2172, 1, fol. 11b.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.

A. 

Qurtubī, by Abū Bakr Muḥammad bin Ḥasan bin Dūrāqī, called the second Khalīf bin Ahmad (d. A.H. 725), q. 724–726, 1059.
INDEX.

A (pole), 2261.

A (diameter), 2261.

A (segment of a circle), 2261.

A (inverse proportion), 2261.

A (secret alphabet), 2814.

A (alphabet of the Egyptian Pharaohs at the time of Moses), 2814.

A (Zoroastrian alphabet), ib.

A (equal in numerical value to 227), 724-726, 954.

A (Greek alphabet), ib.

A (Hebrew alphabet), 2814.

A (Fakhru-alsadat Husain alhussaini of Ghur (d. a. h. 726), q 1834.

A (transcribed to), 1767, 9.

A (browned or dressed flesh-meat), 2792, VII, 3; 2978, 3.

A (resignation in its Sufi meaning), 653, 8.

A (recto) by Ustad Allam, q 2459.

A (Persian translation of), q 2692.

A on the proper reading of the Koran, by Yar Muhammad bin Khudadad of Samarqand (under Ubaid-allah Bahadurkhân), 2703.

A of midday = 2266.

A (in mathematical-baistis), 2792, 4.

A (comp. 2772).

A by Saif-al-din Akhund Saif (d. a. h. 1270), 1733, 7.

A by Abû Turab bin al-Sayyid Ahmad alridwi (d. a. h. 1221), a plagiarism of the Hadith, 2840; q 465, ff. 1h-2b.

A (diameter), 2261.

A (in similar segment), ib.

A (segment of a circle), 2261.

A (inverse proportion), 2261.

A (alphabet of the Egyptian Pharaohs at the time of Moses), 2814.

A (Zoroastrian alphabet), ib.

A (equal in numerical value to 227), 724-726, 954.

A (Greek alphabet), ib.

A (Hebrew alphabet), 2814.

A (Fakhru-alsadat Husain alhussaini of Ghur (d. a. h. 726), q 1834.

A (transcribed to), 1767, 9.

A (browned or dressed flesh-meat), 2792, VII, 3; 2978, 3.

A (resignation in its Sufi meaning), 653, 8.

A (recto) by Ustad Allam, q 2459.

A (Persian translation of), q 2692.

A on the proper reading of the Koran, by Yar Muhammad bin Khudadad of Samarqand (under Ubaid-allah Bahadurkhân), 2703.

A of midday = 2266.

A (in mathematical-baistis), 2792, 4.

A (comp. 2772).

A by Saif-al-din Akhund Saif (d. a. h. 1270), 1733, 7.

A by Abû Turab bin al-Sayyid Ahmad alridwi (d. a. h. 1221), a plagiarism of the Hadith, 2840; q 465, ff. 1h-2b.

A (diameter), 2261.

A (in similar segment), ib.

A (segment of a circle), 2261.

A (inverse proportion), 2261.

A (alphabet of the Egyptian Pharaohs at the time of Moses), 2814.

A (Zoroastrian alphabet), ib.

A (equal in numerical value to 227), 724-726, 954.

A (Greek alphabet), ib.

A (Hebrew alphabet), 2814.

A (Fakhru-alsadat Husain alhussaini of Ghur (d. a. h. 726), q 1834.

A (transcribed to), 1767, 9.

A (browned or dressed flesh-meat), 2792, VII, 3; 2978, 3.

A (resignation in its Sufi meaning), 653, 8.

A (recto) by Ustad Allam, q 2459.

A (Persian translation of), q 2692.
INDEX.

q 2251; Persian commentary on the Kāfīyah, styled "Sharīf-al-dīn 'Ali Jurjānī, 2434; q 724-726, 1162; a Persian paraphrase or adaptation in verse, styled "Kāfīyah, q ib.; another commentary (in Arabic or Persian) by Iḥšādī (or Ḥāfiz) of Jaunpur, q 647, 368; 648 and 649; 654, 23.


کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.

کلیه (Kāfīyah) on the Kāfīyah, see above under کلیه لله, 464.
A. See arr. above.
A. By Abū Bakr Dā'ūd of Iṣfahān, q 724-726, 856.
A. By Fakhr-al-Dīn Rāzī (d A.H. 606), q 724-726, 1064.
A. By Abū ’Alī Muḥammad bin Yahyā Nāhwī, known as Kūṭrub (d A.H. 206), q 724-726, 103.
A. By Kamāl-al-Dīn Abū’l-Ḥasan al-Qāshānī (d A.H. 730), q 645, fol. 3 sq.; 724-726, 932; 1907; Persian paraphrase of the same, q 1835.
A. By Abū ’Alī Muḥammad bin Yahyā Nāhwī, known as Kūṭrub (d A.H. 206), q 724-726, 103.
A. (Anonymous), 2577, end.
A. By Abū Bakr Dā’ūd of Iṣfahān, q 724-726, 856.
A. By Abū-ʾAlī al-Fārābī (d A.H. 356), q ib., 859.
A. (Halāma) by Muḥammad al-Ḵᵛāshī (before A.H. 996), q 2642, 8.
A. By Muḥammad bin Zakariyyā Rāzī (d A.H. 311 or 320), q 724-726, 1065.
A. (or transliteration) by Abū Bakr Dā’ūd of Iṣfahān, q 724-726, 856.
A. A shorter title for the longer, translated from the Arabic by Khwājah Mīr bin ʾImād-al-Dīn Muḥammad bin ʿAmīr Ṣaʿīd bin ʿAlī al-Ḥusaynī, 168; q 645, fol. 3 sq.; 646, fol. 5 sq.; see also 847, 94.
A. (Better) by Abū-ʾAlī Fāṭāl (or Abū-ʾAlī Maʿṣūr bin Ṭimār bin ʿAmīr Ṣaʿīd) of Baṣrah (d A.H. 195), q 724-726, 100.
A. By Abū Muḥammad bin ʿAbd al-Qasim al-Bakrī, known as Shabīkh Rūzbāhān of Shirāz (d A.H. 606), q ib., 173.
A. By Abū ʿAbd Allāh Muḥammad bin ʿAbd al-Qasim al-Bakrī, known as Shabīkh Rūzbāhān of Shirāz (d A.H. 606), q ib., 173.
A. (On the Arabic verb), 2803, 1, part 2.
A. By Abū Dūlāf Kāsim bin ʿĪsā al-Aʿlajī of Ubūl Hāshām (d probably A.H. 226), q 724-726, 119.
A. By ʾImād-al-Dīn Kāṭib of Iṣfahān (d A.H. 597), q ib., 850.
A. By Fakhr-al-Dīn Rāzī (d A.H. 606), q ib., 1064.
A. By Muḥammad al-Ghazālī of ʿAṣl (d A.H. 505), q 1792.
A. By Abū al-Husayn Zarrīn ʿUmar b. ʿAbd al-Raḥmān (d A.H. 500), q 2654, 13.
A. By Abū Bakr al-Kalbādī al-Bakrī (d A.H. 380, 384, or 385), q 647, 744; 648 and 649; commentary on the same, q 645, fol. 3 sq.; 646, fol. 5 sq.
A. By Abū Ḥṣayn al-Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 661), Persian commentary on, 1806.
A. By Muḥammad b. Rāshīd al-Abīn (d A.H. 724-726, 110); (2) by Muḥammad bin Zakariyyā Rāzī (d A.H. 311 or 320), q ib., 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (in one copy) (d A.H. 638), q 647-649, 60.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
A. By Muḥammad b. Muḥammad al-Taʾṣīsī (d A.H. 311 or 320), q 724-726, 1065.
INDEX.

A

كتب جماهير (جواهر) by Abū Faiṣl (or Abū Fil) Muʿarrīj bin 'Amr Sadūs of Baṣra
(d. A.H. 195), q bi, 100.

كتب جملة التلال والمنامات q 2276.

كتب جواهر, see above.

كتب جواهر براكت q 709.

كتب جواهر براكت, chronogram for A.H. 1025, 793; 795.

كتب جهانگیری باشکوه by Niẓām-al-dīn Mahmūd Dālī of Shirāz
(A.H. 842), 1298, 4.

كتب جهانگیری باشکوه, q 654, fol. 7a sq.

كتب حسنی زندیانی by Niẓām-al-dīn Mahmūd Dālī of Shirāz
(A.H. 856), 1298, 5.

كتب جعل صباح by the same (A.H. 843), 1298, 3.

حاشیة داعی or شرح مختصری, commentary on Jalāl-al-dīn Rūmī's Maqālāt, by the
same (A.H. 865), 1099; 1100; q 1298.

(better) كتاب حسنی (كتاب حسنی) by Abī-ahlusnā Tānishmad of Abiward, q 724–726, 534.

كتب حدائق نصاب رامیس معرفت حزانی, anonymous

Rasa’il Kirmānī and simply the larger treatise on riddles by Jāmi (A.H. 856), 1378; extract from the same (before A.H. 879), 1379; q 2050.

كتب حیات q 709.

كتب حیات by Wisbeg Fīṭrat (d. A.H. 1559), 1560, fol. 23b sq.

كتب حیات by Muhammad Bākīr bin Muhammad Taqī Majlisi (d. A.H. 1110
or 1111), q 2668.

كتب توضیحات رشیدی, in refutation of metapsychosis, by Rashīd-al-dīn Fadl-allah, usually called Rashīd Tabīb (about A.H. 710), extract from, 2328, ff. 396h–402b.

سرف افعال or دستور مبتدأ = كتاب جملة,
2425–2427; 2964, 3.

(Or) كتاب جملة by 'Abd-al-hakīm bin Saif-al-dīn at-Turk al-Abhārī
(A.H. 998–1001), 720–722; selections from the same, 2586; q 640; 723; 2583.

A

كتب جملة التلال والمنامات q 2276.

كتب جواهر, see above.

كتب جواهر براكت q 709.

كتب جواهر براكت, chronogram for A.H. 1025, 793; 795.

كتب جهانگیری باشکوه by Niẓām-al-dīn Mahmūd Dālī of Shirāz
(A.H. 842), 1298, 4.

كتب جهانگیری باشکوه, q 654, fol. 7a sq.

كتب حسنی زندیانی by Niẓām-al-dīn Mahmūd Dālī of Shirāz
(A.H. 856), 1298, 5.

كتب جعل صباح by the same (A.H. 843), 1298, 3.

حاشیة داعی or شرح مختصری, commentary on Jalāl-al-dīn Rūmī's Maqālāt, by the
same (A.H. 865), 1099; 1100; q 1298.

(better) كتاب حسنی (كتاب حسنی) by Abī-ahlusnā Tānishmad of Abiward, q 724–726, 534.

كتب حیات q 709.

كتب حیات by Wisbeg Fīṭrat (d. A.H. 1559), 1560, fol. 23b sq.

كتب حیات by Abī ‘Ali Muḥammad bin Yahyā Naḥwi of Baṣra, known as Kūṭrub (d. A.H. 206), q 724–726, 103.

A

كتب خلق القدر by the same, q ib.

A

كتب خلق الفرس by Muḥammad al-kashmirī
(before A.H. 996), q 2642, 9.

A

كاتب خلق الإنسان by Abū ‘Ali Muḥammad bin Yahyā Naḥwi of Baṣra, known as Kūṭrub (d. A.H. 206), q 724–726, 103.

A

كاتب خلق القدر by the same, q ib.

A

كاتب خوان نعمت (on cookery) by Nūr-al-dīn Muḥammad Nīmatkhān ‘Āli (d. A.H. 1121 or 1122), q 1659, 5; recipes taken from it, 2792, VII.

A

كتب خوان نعمت (on cookery) by Nūr-al-dīn Muḥammad Nīmatkhān ‘Āli (d. A.H. 1121 or 1122), q 1659, 5; recipes taken from it, 2792, VII.

A

كاتب خوان نعمت (on cookery) by Nūr-al-dīn Muḥammad Nīmatkhān ‘Āli (d. A.H. 1121 or 1122), q 1659, 5; recipes taken from it, 2792, VII.

A

كاتب خوان نعمت (on cookery) by Nūr-al-dīn Muḥammad Nīmatkhān ‘Āli (d. A.H. 1121 or 1122), q 1659, 5; recipes taken from it, 2792, VII.
INDEX.

323

...translated from the Arabic by Khwajah Mir bin Imad-aldin Muhammad bin Amir Sayyid 'Ali alhusaini, 168; (a) [as (A.H. 1047), q. 151]; (2) a collection of treatises, 2295.

...by Amani of Mazanderan (A.H. 1047), q 151; (2) a collection of treatises, 2295.

...by Nasiir bin Khusrau, with the takhallus Hujvat (d. A.H. 491), q 903 (6).

...by Majunan bin Muhammad (or Mahmud) Rafik, i.e. Mir 'Ali al-Katib of Mashhad (still alive in A.H. 943), q 1768, 4; 2931 given as wrongly title to the same, in 2931.

...800, fol. 165th sq.; 801.

...by Muhammad Bakhsh bin Muhammad Taqui Majlisi (d. A.H. 1110 or 1111), q 2686.

...by Abu Dulaf Kasim bin 'Isa aljali of Ubballah (d.probably A.H. 226), q 724—726, 119.

...by Muhammad bin Ishak of Madinah (d. A.H. 151), q 724 and 725, 21.

...incorrect titles of a collection of letters, &c., in 2067.

...in Persian prose, 2821.

...by Zain-al-abidin Biradar Diwani (about A.H. 1150), 1700, B, 26.

...commentary on Muhhibballah bin 'Abd-al-shafuir Bahari's (d. A.H. 1119) 2slm al-ulom, by the same (A.H. 1150), ib., B, 13.

...by Baysid bin 'Abdallah Khadi al-arnari, 1286, 2.

...by 'Abdu'l-Sadi of Shiraz (d. A.H. 690 or 691), 1118, 14; 1119, 13; 1120, 9; 1122, 14; 1123, 15; 1124, 13; 1128, 14; 1126, 15; 1128, 8, 11; 1129, 4; q 724—726, 668 x 797; 1121, 5; 1128; 11; 1809.

...see above.

...incorrect titles of a collection of letters, &c., in 2067.

...by Yusuf Shihab (under Bahramshah of Ghazna), 2288.

...by Ni Zam-aldin Mahmud Dari of Shiraz (A.H. 856), 1298, 6.

...first part), 2429, 1.

...in Science of the World (first), 2429, 1.

...by Abu Faid (or Abu Fil) Mannir bin 'Amar Sadasi of Basrah (d. A.H. 195), q 724—726, 100.

...by Abu al-ghadir Jilani (d. A.H. 561), q 645, fol. 3asq.; 646, fol. 5th sq.; 647, 36; 1795.

...Persian translation of the Arabic, Fatham Ibn 'Abd al-Mustafa al-Harawi (about A.H. 596), 131—133; 1330; q 579; 797, 9.

...by Muhammad bin Ahmad al-Mustafai al-Harawi (about A.H. 596), 131—133; 1330; q 579; 797, 9.

...by Muhammad al-kashmiri (before A.H. 996), q 2642, 3.

...anonymous, 2611.

...by Kaidwai, Persian translation of, styled of, 'Abd-al-kadhim (or 'Abd-al-kadhim) translation of, 2604; 2605, 1; Pushti translation of the same, 2632—2633, bayan IV; 2636 and 2637, bayan V.

...in Aima' al-jama'ah, 2229, fol. 165 sq.

...the correct reading and reciting of the Koran, treatises on, 2702—2705; 2708.
INDEX.

Amin-aldin bin Muḥammad Ḥāshim bin Aḥmad Najafi (a.h. 1132), 2771.

Amin-aldin bin Muḥammad Ḥāshim bin Aḥmad Najafi (a.h. 1132), 2771.

by Amir Khuwar of Dihl (d a.h. 725), 1186–1188.

by Ahli of Shīrāz (before a.h. 920), 1432; 1433.

by Muḥammad Bākīr Najm-i-thānī Bākirkhān (under Jahāngir and Shāh Jahan), 1535; q 2205.

by 'Abd-al-kadīr Bīlīd (d a.h. 1133), q 1676; 2115; 2116; see also dīwān Bīlīd above.

by simple drugs, 714, margin, 1.

by 'Abd-al-rahmān Jāmī (d a.h. 898), 1300.

by Muḥammad 'Ali Ḥāzin of Jīlān (d a.h. 1180), q 1712; see also dīwān Jīlān above.

by Afdal-aldīn Badīl Ḩabīb Khākhānī of Shirwān (d a.h. 590 or 593), 950; extracts from the same, 951; given as incorrect title to 962 and 967.

by Niżām-aldīn Mahmūd Dā‘ī of Shīrāz (collected a.h. 865), q 1298.

by Zain-aldīn Birādīr Divān (about a.h. 1150), 1700.

by Hasanbeg Rāfī of Mashhad (d between a.h. 1083 and 1093), 1603.

by Sa‘īd of Shīrāz (d a.h. 690 or 591), 1117–1130.

by Maulānā Sayyid (d a.h. 1057), 1558.

by Muḥammad Kull Salīm (d a.h. 1057), 1586.

by Ghulām Husain Shā‘īk (under Ghāzī-aldīn Haidar), 1729; q 2517.

by Muḥammad 'Ali Sā‘īb of Iṣfahān (d a.h. 1087, 1088, or 1099), 1606; see also dīwān Sā‘īb above.

by Tughrā of Mashhad (d somewhat before a.h. 1078), 1586; q 2942; see also mansūḥatīn below.

by Tughrā of Mashhad (d somewhat before a.h. 1078), 1586; q 2942; see also mansūḥatīn below.

by Nur-aldīn Muḥammad Ūshūrī of Tārahīz or Khujand (d a.h. 1025 or 1026), 1500.

by 'Urfit of Shīrāz (completed a.h. 996), 1451–1453.

by Farīd-aldīn 'Aṭṭār (d a.h. 627), 1031–1033; q 1034.

by Shams-aldīn Fākhr ‘Abbāsī (d a.h. 1080 or 1081), 1710.

A the first book of the Quasar of Abū 'Ali Ibn Sīnā (d a.h. 428), commentaries on, q 724–726, 196 x 1064 x 1188.
INDEX.

Yahyá bin 'Abd-Alláh al-lihúsaini al-kazwíni (to 
A.H. 948), 101-103; a fragment, 107, fol. 235a 
quadrans, 510, end; 724-726, 1261; 1392.

لَبَبَ اللَّالبَابَ = لَبَبَ الَّتِرَابِيَّةَ 
by Ráé Bínbrábán (A.H. 1100), 358-360; extract 
from the same, 361.

لَبَبَ الْبَصَرَ وَجَهَانَمَ 
by Abú Tálíb, al-físháhání (A.H. 1208), 626, 
fifth treatise.

لَبَبَ الْبَصَرَ وَجَهَانَمَ, see 
Lambert above.

الْعَرَبَ = لَبَبَ الْبَصَرَ 
by Husain bin 'Ali al-Wáţí alkásífi (d. 
A.H. 910), 1086; 2877; q 1087; 2188; 2 epito-

tome 'from 'Ali Kúlikhán Wályh's 'Surah al-

táhir (A.H. 1161) by Kamar-aldín 'Ali bin Saná-álláh 
álhúsainí al-násíri (A.H. 1194), 659.

مَنْتَعَحُ شَهَامَةَ = لَبَبَ الْبَصَرَ 
by Tawakkulbeg (or Tawakkul 
Múhammad) bin Túlák beg (or Túlák Múhammad 

لَبَبَ الْبَصَرَ, a kástáh by Farid-aldín 
'Attáár (d. A.H. 627), q 1031, 9.

لَبَبَ الْبَصَرَ, Persian translations of the Sanskrit 
by Jaswant Ráí bin Bhagwant Ráí bin 
Sundárds, with the takhallus Múnsíh, q 500.

A. مَتَجَرِّح, a counterpart of, q 654, 
209; commentaries on the same, q 645, fol. 3a 
quadrans, 646, fol. 5a 
quadrans. 
explained in 2807, 3, fol. 25a.

A. كَبْرَةَ الْعَمُومَ, explained 
by Najm-aldín 'Abd-alghafáár al-sháfi'í of 
Kászin (d. A.H. 660, 663, or 665), q 724-726, 
1238.

A. لِيَلَبَبَ الْبَصَرَ by Ahmad bin 'Abdáláh, with Persian 
paraphrase by Múhammad bin Múmmád, 2639.

ذَكْرَةَ عَوْنِي لِيَلَبَبَ الْبَصَرَ, oldest Persian 
tadhkírah by Múhammad 'Auí (d. after A.H. 625), 
q 435; 600; 724-726, 304 x 307 x 1157 x 1410; 737.

لَبَبَ الْبَصَرَ, anonymous, 2257.

Lambert by Ahmad bin 'Abd-alhákk 
bin Sá'íd-aldín al-táhir al-álhílawí al-búkhári (d. A.H. 
1052 or 1053), 2658; q 2583.

لَبَبَ الْبَصَرَ = لَبَبَ الْبَصَرَ, a special 
glossary to 
Lambert by 'Abd-alhákk 
bin Sá'íd-aldín al-táhir al-álhílawí al-búkhári (d. A.H. 
1052 or 1053), 2658; q 2583.

Lambert by Ahmad bin 'Abd-alhákk 
bin Sá'íd-aldín al-táhir al-álhílawí al-búkhári (d. A.H. 
1052 or 1053), 2658; q 2583.

Lambert by Ahmad bin 'Abd-alhákk 
bin Sá'íd-aldín al-táhir al-álhílawí al-búkhári (d. A.H. 
1052 or 1053), 2658; q 2583.

Lambert by Ahmad bin 'Abd-alhákk 
bin Sá'íd-aldín al-táhir al-álhílawí al-búkhári (d. A.H. 
1052 or 1053), 2658; q 2583.
INDEX.

I. Lattéf al-mutni, a commentary on the Masnavi, by the same, 1101; extracts from the same, 1089, ff. 7th sq. and 281st sq.; 1090, fol. 11; q 923.

II. Lattéf Shami.

Rukn al-din bin 'Abd al-aqeeda (or al-
kaedda) Gangi's al-Dhulfi al-Cishiti (b A.H. 897), q 654, fol. 7th sq. x 30.

III. Lattéf Nama.

Persian translation of Mir 'Ali Shiri
Caghatu (A.H. 896) by Fakhr al-
Harat (about A.H. 927), q 664.

IV. Lattéf Nama.

Latin abhandon by Abu-abd al-Faiq or
Payyadi (d A.H. 1004), collected by Nuri al-
Masri (A.H. 1035), 1479; q 2325.

V. Lattéf Nama.

Chronogram for A.H. 1357, 1479.

VI. Lattéf Nama.

Chronogram for A.H. 1370, 332.

VII. Lattéf Nama.

(Latuifi al-al il biyini) (Lattéf Shami) (intrusions and prayers). 2628.

VIII. Lattéf Nama.

By Hasan 'Ali Izzat (A.H. 1192), 1717.

IX. Lattéf Nama.

In Dakhni verses, q ib.

X. Lattéf Nama.

(grammatical analysis), 2972, end.

XI. Lattéf Nama.

(Terjema) (Lattéf Shami) (in
dues and prayers). 2628.

XII. Lattéf Nama.

Part of the miracles by al-Hadi al-
Faiq bin Asad al-Fadl 'Ali Shiri
(A.H. 1001), 2474.

XIII. Lattéf Nama.

Turkish (or Turkic)-Persian glossaries (1) by
Fadl al-Masri (under al-Majri), 2437; abridgment of the same, 2438; (2) by
terjemah (A.H. 875), 1357; (3) by Nutf Allah Walli (d A.H. 834), 2912; (3) other
commentaries, q 654, 32; 2912.

XIV. Lattéf Nama.

(ingredients), 2978, 10.

XV. Lattéf Nama.

By 'Ali Akbar bin Muhammad (A.H. 1107)
and others, (1) by 'Ali Akbar bin Muhammad (A.H. 1107), 1900; (2) by
Jami (styled Jawi or Jami), 1537; (3) by
Nutf Allah Walli (d A.H. 908), 2188; 2187; q 724-726, 167; 1922, 1.

XVI. Lattéf Nama.

See, above, 2, above.

XVII. Lattéf Nama.

One of the diwans of Damiri of Isha'h
(under Shah Tahmasp, d about A.H. 990), q 724-726, 896.

XVIII. Lattéf Nama.

By Jami (d A.H. 898), 1357, 15; 1368, 2; 1368-1371; 1923, 24; an
incomplete copy of the same, 1765, 1; q 645, fol. 3rd sq.; 646, fol. 5th sq.; commentary and
glosses on the same, 1372; 1373.

XIX. Lattéf Nama.

Persian exposition of the various Arabic
commentaries on Abu 'Ali Ibn Sin'a (d A.H. 858), 428; 428; the emarks and
notations (d A.H. 1194), q 1718.

XX. Lattéf Nama.

A maithkawi by Sharaf al-din 'Ali Albusnai
Wafah al-Khun (d A.H. 1194), q 1718.

XXI. Lattéf Nama.

Title of the second part of Firdausi's
Shahnameh in 863.

XXII. Lattéf Nama.

(Tune, air, or melody), 2975.
INDEX.

x iii 4; 1191, fol. 86b sq.; 1192, fol. 181b sq.; some also in 1187, i x 4; 1188, i.

184.

by Jami Lāhūrī Nāmdārkāhī, with the takhallūs Bīkhwād or Bīkhwādī (d a h. 1086), 2899, 2.

by Muhammad Afdāl-al-dīn Thābit (d a h. 1151), 1701, fol. 149 sq.

by Jalāl Asīr of Iṣfahān (d a h. 1049), 1541, fol. 65a sq.; 1542, fol. 43a sq.; 1545; 1546, fol. 85b sq.

by Shams-al-dīn Muhammad Ḥāfiẓ of Shirāz (d a h. 791 or 792), 1246, ff. 19b and 180b sq.; 1247, ff. 190a sq. and 202b; 1248, fol. 162b; 1249, fol. 186b; 1250, fol. 233b; 1251, fol. 141b sq.; 1252, fol. 158b sq.; 1253, fol. 8a sq.; 1254, fol. 209a sq.; 1255, fol. 243b sq.; 1256, fol. 204b sq.; 1257, fol. 10b sq.; 1258, fol. 183a sq.; 1259, fol. 204a sq.; 1261, fol. 16b sq.; 1262, fol. 181b sq.; 1263, fol. 211b sq.; 1264, fol. 15b sq.; 1265, fol. 154a sq.; 2883, 4; 2884, 4; 2885, 2; 3031, ff. 148b-203b.

by Fath 'Allshāh of Persia, with the takhallūs Khākān (a h. 1227), 1730, fol. 100b sq.; 2997, 3.

by Husain Khālīs (d a h. 1122), q 1672.

by Sa'dī of Shirāz (d a h. 690 or 691), 1120, 10; 1121, 5b; 1127, 8; parts of them in 1129, 4.

by Sharaf-al-dīn 'Ali Yazdī (d a h. 858), q 724-726, 128.

by Sharaf-al-dīn Hasan (or Timūr) Shīfālī (d a h. 1037 or 1038), 1531, i x 2; 1532.

by Shahr-ul-dīn Shāhīd, with the takhallūs Shauk (d a h. 1263), 1752, ff. 65b-79b.

by 'Ali Saidī of Tābrīz (d a h. 1069), 1576, fol. 19b sq.; 1578, fol. 20a sq.

by Muhammad Talīb (or Tālibī) of Anāl (d a h. 1035 or 1036), 1524, fol. 119b sq.

by Muhammad Taḥrīr al-šābī of Khuzn (d a h. 1110, 1118 or 1119), q 1653.

by Mir 'Askarī 'Āqīlkhān Rażī (d a h. 1108), 1634-1638; q 345.

by Muhammad Jān Kudsi of Maḥḥādī (d a h. 1055 or 1056), 1552, 2-6-9, 9; end; 1553, 2-3 end, x 4-7-9; 1556, fol. 94a sq.; extracts from the same in 1554.

by Ahmad Taḥīr Kaḥīm of Hamadān (d a h. 1061 or 1062), 1563, 2; 1570.

by Muhammad Taḥrīr al-šābī of Khuzn (d a h. 1110, 1118 or 1119), q 1653.

by Fath 'Allshāh of Persia, with the takhallūs Khākān (a h. 1227), 1730, fol. 100b sq.; 2997, 3.

by Husain Khālīs (d a h. 1122), q 1672.

by Sa'dī of Shirāz (d a h. 690 or 691), 1120, 10; 1121, 5b; 1127, 8; parts of them in 1129, 4.

by Sharaf-al-dīn 'Ali Yazdī (d a h. 858), q 724-726, 128.

by Shahr-ul-dīn Shāhīd, with the takhallūs Shauk (d a h. 1263), 1752, ff. 65b-79b.

by 'Ali Saidī of Tābrīz (d a h. 1069), 1576, fol. 19b sq.; 1578, fol. 20a sq.

by Muhammad Taḥrīr al-šābī of Khuzn (d a h. 1110, 1118 or 1119), q 1653.

by Mir 'Askarī 'Āqīlkhān Rażī (d a h. 1108), 1634-1638; q 345.

by Muhammad Jān Kudsi of Maḥḥādī (d a h. 1055 or 1056), 1552, 2-6-9, 9; end; 1553, 2-3 end, x 4-7-9; 1556, fol. 94a sq.; extracts from the same in 1554.

by Ahmad Taḥīr Kaḥīm of Hamadān (d a h. 1061 or 1062), 1563, 2; 1570.
INDEX.

by Muhammad Sharif Kāshī (d. after A.H. 1026), 1515, ff. 329a sq. and 367a sq.

by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā Šāh), called Lišān-āl-lāh (d. A.H. 1072), 1580.

by Naṣīr 'Ali of Sirhind (d. A.H. 1108 or 1109), 1646; see also Uṣūl Nāsirī, 1647.

by Niẓāmī of Ganja (d. A.H. 598, 599, or 602), short extracts from, 1762, 5.

by Niẓāmī, mystic mathnawi by Mūḥammad-āl-lāh ʻIrādatkhān, with the takhallus Waḥīdī (d. A.H. 1128), 1674, 6.

by Hašim bin Muḥammad Kāsīm (still alive in A.H. 1056), 2898, i 2 x 4.

by Naṣīr 'Ali of Sirhind (d. A.H. 1000), 1434.

by Muhammad Mir Muḥammad Athar (brother of Muḥammad Dard), q 2975 (3).

by Maunānī Jāsīm (under Akbar), 1743, 16.

by Muḥammad Jāfar, see below.

by Jalāl-āl-dīn bin Jaʻfār of Farāhān, 984.

by Candarbhān Brahman of Pātīyāl or Lāhūr (d. A.H. 1068 or 1073), q 3047.

by Maulānā Ḥasan of Tūn, 724–726, 814.

by Muhammad Mir Muḥammad Athar (see above), q 2975 (4).

by (on the exploits of Sulṭān Ḥusain Mīrzā) by Khwājah Muḥammad of Kumn, 724–726, 990.

by Muhammad Šarraf Bākdār Nāsafī, with the takhallus Šāntī, 1516.

by Shams-āl-dīn Faḍlīr Šāh (d. A.H. 1180 or 1181), 1710, 8.

by Shams-āl-dīn Faḍlīr Šāh (d. A.H. 1161 or 1162), 1503, 2, fol. 79r.

by Shams-āl-dīn Faḍlīr Šāh (d. A.H. 1180 or 1181), 1710, 8.

by Shams-āl-dīn Faḍlīr Šāh (d. A.H. 1161 or 1162), 1503, 2, fol. 79r.

by Shahīr bin ʿAbdul Razzāk (before A.H. 1055), 1920, 9.

by Muḥammad ʿAli Šāhīb of Isfahān (A.H. 1079), 1606, 2.

by Muḥammad Zamān Rāshid of Lāhūr (d. A.H. 1107), q 1649.

by Mir Zain-al-ʾĀbiḍīn Ḥijrī, 1767, 5.

by ʿAbdallāh Šāmī (d under Muḥammad shāh), 1704, fol. 146a sq.

by Ghalām Ḥusain Šālī, (under Ghāzī-āl-dīn Ḥāshid), 1729, fol. 17b sq.

by Muḥammad Iṣḥāq (or Abū Iṣḥāq or Ibrāhīm) Shaukat of Bukhārā (A.H. 1093), 1628, fol. 2b sq.

by Muḥammad ʿAbdallāh (d. A.H. 1104), 1537, fol. 201a sq.

by Waseg Fīrāt (d after A.H. 1059), 1560, fol. 58b sq.

by Naṣīr 'Ali of Sirhind (d. A.H. 1108 or 1109), 1646.

by Muhammad Akram Ghanīmat of Gaujāh (A.H. 1096), 1649–1651; q 1652.

by Faṣīḥil Anṣārī of Harāt (d. A.H. 1104), 1537, fol. 201a sq.

by Aḥmad Ghulām Aḥmad (d. A.H. 1104), 1537, fol. 201a sq.

by Muhammad ʿAbd-āl-ʾĀbiḍīr Biḍīl of Akbarābād (A.H. 1078), 1682; 1753, 9; q 1676.

by Uthmān bin Muhammad al-Mukhtārī (d. A.H. 554 or 554), q 724–726, 337.

by Muḥammad ʿAbdallāh (d. A.H. 1104), 1537, fol. 201a sq.

by 'Abd-āl-ʾĀbiḍīr Bidīl of Akbarābād (A.H. 1078), 1682; 1753, 9; q 1676.

by Uthmān bin Muhammad al-Mukhtārī (d. A.H. 554 or 554), q 724–726, 337.

by 'Abd-āl-ʾĀbiḍīr Biḍīl of Akbarābād (d. A.H. 1078), 1682; 1753, 9; q 1676.

by Uthmān bin Muhammad al-Mukhtārī (d. A.H. 554 or 554), q 724–726, 337.

by 'Abd-āl-ʾĀbiḍīr Biḍīl of Akbarābād (d. A.H. 1078), 1682; 1753, 9; q 1676.

by Uthmān bin Muhammad al-Mukhtārī (d. A.H. 554 or 554), q 724–726, 337.

by 'Abd-āl-ʾĀbiḍīr Biḍīl of Akbarābād (d. A.H. 1078), 1682; 1753, 9; q 1676.

by Uthmān bin Muhammad al-Mukhtārī (d. A.H. 554 or 554), q 724–726, 337.

by 'Abd-āl-ʾĀbiḍīr Biḍīl of Akbarābād (d. A.H. 1078), 1682; 1753, 9; q 1676.

by Uthmān bin Muhammad al-Mukhtārī (d. A.H. 554 or 554), q 724–726, 337.

by 'Abd-āl-ʾĀbiḍīr Biḍīl of Akbarābād (d. A.H. 1078), 1682; 1753, 9; q 1676.

by Uthmān bin Muhammad al-Mukhtārī (d. A.H. 554 or 554), q 724–726, 337.

by 'Abd-āl-ʾĀbiḍīr Biḍīl of Akbarābād (d. A.H. 1078), 1682; 1753, 9; q 1676.

by Uthmān bin Muhammad al-Mukhtārī (d. A.H. 554 or 554), q 724–726, 337.

by 'Abd-āl-ʾĀbiḍīr Biḍīl of Akbarābād (d. A.H. 1078), 1682; 1753, 9; q 1676.

by Uthmān bin Muhammad al-Mukhtārī (d. A.H. 554 or 554), q 724–726, 337.
the Mathnawi (1) by Kamal-aldin Husain bin Hasan of Khwarizm, styled جامع الأسرار وجزاء الأمير الرحمن (A.H. 834), 1098; (2) by Nizam-aldin Mahmud Dari of Shiraz, styled كتاب حاشية متنو مشرق متنو (about A.H. 865), 1099; q 1298; (3) by Abul-alattif bin Abdalallah al-Absab (see above), styled تنظيف تعليم الإعراب عن متنو (1101); q 923; (4) fragment of another commentary by the same, styled مراجعة متنو (1102); q 923; (5) by Abdal-fattah al-Husaini alaskari, styled تجويد المتنو (collected by Hidayat-Allah A.H. 1049), 1103; (6) by Muhammad Nadr-allah Ahwari (about A.H. 1073), 1104; (7) by Muhammad Ridha, styled مكتبة متنو (A.H. 1084), 1105; (8) by Muhammad Haim Faiyad, styled متنو (A.H. 1122), 1106; (9) by Shab Wali Muhammad of Akbarabad, styled متنو (between A.H. 1140 and 1151), 1107; (10) by Muhammad Na'im, styled متنو (1108); (11) another, q 2613; (12) commentary on the first two baits of the poem by Jamil (A.H. 898), styled متنو (1109), 13, 2914, 2; discourses on the Mathnawi, styled متنو (1357, 13); 2914, 2; selections from the Mathnawi by Abul-fattah al-Husaini alaskari (see above under 5), q 1103.

متنو by Malik Kummi (A.H. 1024 or 1025), 1499, fol. 90 sq.

متنو by Kamal-aldin Minnat of Dhihi (A.H. 1207 or 1208), 1723, fol. 65 sq.

متنو by Nasser Ali of Sirhind (A.H. 1109 or 1109), 1646, ff. 1-52, 1647; 1673, 5.

متنو by Nurmahmood Nemat Khan Ali (A.H. 1121 or 1122), 1659, 6.

متنو by Banwali Dasi (about A.H. 1073), q 1995.

متنو or منتنو by Fakhr (or Fakir)-allah Afarin of Lahour (A.H. 1143 or 1154), 3037; q 1724.

متنو by Sultan Husein Mirza (A.H. 908-909), 1870; 1871; q 724-726, 733; 1872; 1892, third fasc of the second bai; a commentary on the same, by Amir Kamal-aldin Husein of Tabas-i-Kilak, Sultan Husein's prime minister, q 724-726, 154.

متنو by Nour-aldin bin Sharif al-Husaini al-masini alshahburti (A.H. 993-1010), 704; fragments of the same, q 2829, II; q 724-726, 203 x 204; 1807; 2176.

متنو by the Caghati original of Mir Ali-Shir Nawati's biography of Persian poets (A.H. 896), 664; q 724-726, 1256; Persian versions of the same, q 664.

Jamal ad-Din al-Shirazi

Source: [The Encyclopaedia Iranica](https://www.iranica.com)
A, an abridgement of the
an anonymous Persian
romance, 846.

الجامل للکساءة، Persian translation of (under
یمین), 2225.

جمع الأخوان (ةکب)، wrongly styled
زبان فیانون (ءکنب)، Muhammed bin Ralhain (A. H. 1105), 2212.

by Ibn al-Sayyid almaham'd 
Muhammad Hadi Khan Muhammad Husain 
(A. H. 1183), 2361.

A, 2607; 2608.

A, جمع الفراعنة, wrongly styled
by Râm Nárayán (A. H. 1190), 2132.

A, جمع التولات by Šāh Tahmásb, 2570.

A, جمع التولات by Mir Yahya (before A. H. 1033), 2781; 2782; enlarged copy of the same, 2783; 
Turkish translation, q 2781.

A, جمع الفین، جمع التولات (four Persian treatises on 
Arabic grammar), 2411; 2412.

A, جمع الفین by Dust Muhammed (under Šah Tahmásb), 2570.

A, جمع التولات (a collection of poetry and prose), 1771.

A, جمع التولات by Muhammed bin Shams-al-din (probably A. H. 995), 2947, 1.

A, جمع التولات, chronogram for A. H. 1218, 2849.


A, جمع التولات, (or) جمع التولات (جُمَّعَةُ اکتْبَاسُ 
by Sai’d-al-din Khudh Saif (A. H. 1270) in Persian and Kashmirian, 1733.

A, جمع التولات, (or) جمع التولات (جُمَّعَةُ اکتْبَاسُ 
by Sai’d-al-din Khudh Saif (A. H. 1270) in Persian and Kashmirian, 1733.

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A, جمع التولات, (or) جمع التولات (جُمَّعَةُ اکتْبَاسُ 
by Sai’d-al-din Khudh Saif (A. H. 1270) in Persian and Kashmirian, 1733.

A, جمع التولات, (or) جمع التولات (جُمَّعَةُ اکتْبَاسُ 
by Sai’d-al-din Khudh Saif (A. H. 1270) in Persian and Kashmirian, 1733.
A حمود (the beloved one in Ṣūfism) explained, 653, 11; 1272.

A حمود (الكتاب) by Ṣa’d al-Dīn Ḥammūtī of Juwain (d.A.H. 650), q 724–726, 795.

A حمود by Bakhwardār bin Maḥmūd Turkmān of Farāh, with the takhullus Muẓam (under Ma’mūlīrkhān who was governor of Maḥshad A.H. 1034–1074), 806–802.

A المُحْرَّم (كتاب) by Abū-ʿAlāʾīrām Rāʾī’s Kazwīnī (d.A.H. 623), q 724–726, 1241; commentaries on the same (1) by Shahrāf al-Dīn ‘Ali Shīftāgī, q ib., 207; (2) by Muḥammad al-Kashmirī (before A.H. 996), q 2642, 5.

A المُحْرَّم (كتاب) glosses to the first part of Jāmi’ al-Dīn’s Shīrāzī’s Ṣawāfa (al-Dīn 897) by Muḥarram Efendi, q 1357, 22.

A حمود and حمود by Jamālī (d.A.H. 814), 1284, 3.

A حمود, a mistake for the following.

A المحمود by Fakhr al-Dīn Rāzī (d.A.H. 660), q 724–726, 1064; commentary on the same, q ib., 163.

A المحمود (الكتاب) by Abū-Ḥasan al-Muṣṭafīd’s bin ‘Umār of Abhār (d.A.H. 663), q ib., 1288.

A جمع حمود al-ʿAlwānā, al-ʿAlwānā, and جمع حمود by ‘Alī Akhār Husaini Ardashtī (d.A.H. 1043), 645; 646; q 653, 15; Nos. 14×17; Nos. 7×8×10 in the families; and Nos. 1×2 in the branch-families; 724–726, 1016.

A حمود, on general history (A.H. 1133), 129.

A حمود, on the branch of Zād al-Maṣūma, and حمود, on the branch of the κατατομον, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.

A حمود, on the story of Maḥmūd and ʿAṣāf, 1768, 2; 1769.
INDEX.

التقديم (before A.H. 878), 2255, 1; one or two other commentaries, and an Arabic version, q 2254, 3; (3) by Nizám-aldín 'Abd-al-álî bin Muhammed al-Barjandi (A.H. 883), 2246; commentary on the same (styled خاص في حل مسأله) by Mużaffar (under شن 'Abbás I), 2247.

A A

خصتاء شاهنامه

by Abbú Ibráhîm Ismail bin Yahyá al-Mazani (d. A.H. 264), q 724-726, 466; commentary on the same by Ibráhîm bin Ahmad of Marw (d. A.H. 340 or 342), q ib., 510.

A A

خصتاء عمان

by Farid-aldín 'Atâr (d. A.H. 627), 1032, 12.

A A

خصتاء المنح

recipes taken from the book خرائط نصيم, 2792, VII.

A A

خصتاء جواهرنامه

by Ahmad bin 'Abd-al-ázzá Jauhari, 2780.

A A

خصتاء الموت

by Ibn al-Hájib (d. A.H. 646), commentaries on, q 724-726, 157 × 230 × 858 × 1162.

A A

خصتاء الدغر

or كتاب الدغر = خصتاء الدغر or simply the book of Abu-al-ázzá Asad bin Muhammad Ja'far al-kubír al-máhidádi (d. A.H. 428), two Persian translations of, (1) by Hasan bin Abú-ázzá, 2552; (2) anonymous, 2553.

A A

خصتاء المؤرخ

for the preceding item.

A A

خصتاء المصير

by Ibn Talîb al-áfšáhání (A.H. 1206-1207), 696, fourth treatise.

A A

خصتاء من نحوت تقويم

by Muhammad Siráj (probably before A.H. 1019), 2250:

A A

خصتاء نحوت تقويم

by Muhammad al-Tusi (A.H. 653), 2254, 3; 3071; a defective commentary on the same, styled حل مسأله. 2861.
INDEX.

A Мардан Насири = ماردان الغزاز و حياء الامریک
by ʿAbú-al-barakāt ʿAbdallāh Nasafi (d. A.H. 710 or 711), q 2608; 2679.

A (صل) (سُلَّم) = سلمأب (in honour of Muḥammad), 1760, 2, second and fourth poem.

H دمحم (Dummu) in the medal
by Wisbég Fitrād (d. after A.H. 1059), 1560, fol. 58b sq.

Rسلاخ در نصیح و رییم (در مدح انکیانو)
or سَلاخ (in honour of ʿAbd-al-ḵādir Jīlānī (d. A.H. 651), in Rekhta verses, 1760, 2, sixth poem.

A مخیطس (pentagon equilateral and equiangular), 2261.

A مخیطس جلال اسمیر
by Jalāl Asir of Isfahān (d. A.H. 1049), 1541, end of the ghazals; 1542, fol. 288a; 1548, fol. 188a; 1549, fol. 178b; 1550, fol. 147a.

A مخیطس خنیجیان اسمیر
by Khánjān Bahādur (perhaps identical with Kūkultāshkhān, d. A.H. 1109), 1641, fol. 113a.

A مخیطس فائی
by Ṣafākhān Ahsan (d. A.H. 1073), 2909, fol. 10a.

A مخیطس مالک آدل
by Raḍī Fāṭīḥ of Jīlān (a contemporary of Muḥammad ʿAlī Ḥāzin of Jīlān), 1641, fl. 110b–113a.

A مخیطس مالک فائی
by Ibn Yamin (d. A.H. 745), 2881, 4.

A مخیطس مالک حاکی
by a certain Mullā Hādī (of unknown date), 1590, 4.

A مخیطس مالک حاکی
by (باب) (bab), 1765, 3.

A مخیطس مالک مالک
by Ilāhīdād-i-Faḍlī Sirhindī (A.H. 1001), 2472; incomplete copy of the same, 2473; fragment of the same, styled لغایغ التصیرا, 2474; Hindūstāni translation, 2475–2477; q 222; 1091.

A مخیطس مالک مالک
by Aḥḍāl-al-dīn Muḥammad Kāshī (d. A.H. 707); Persian translation of ترجمة مدارج الكمال (incorrecly styled مدارج کمال) (d. A.H. 707), 1921, 2; 1922, 14; q 724–726, 937; 1812.

A مخیطس مالک مالک
by Aḥḍāl-al-dīn Muḥammad Kāshī (d. A.H. 707); Persian translation of ترجمة مدارج الكمال (incorrectly styled دارجة مدارج کمال) (d. A.H. 707), 1921, 2; 1922, 14; q 724–726, 937; 1812.
INDEX.

359

[Text continues with various entries and references, including Arabic and Persian names and dates, with page numbers and references to other works.]

360
مصنوعات حضرت عبرة عبد الزل داماد حضرت خواجه مير


مسرور طالبي في بلال أرطج

by Abū Tālib al-Mas'ūdī (d. A.H. 1219), 2727; q. 686.

مصابات زيتي = مصافحات بديعي

by Taqīrāt Maadhah (d. somewhat before A.H. 1079), 1586, 6, IX; 1587, X; 1588, VII; 1589, IX; 1590, III.

شرح المصنوعات للمرأة الفارسية = مصافحات الأذواق


by 'Alī bin Shihab al-Dīn of Hamadān (d. A.H. 786), 1922, 12; q. 724-726, 1019; 1850.

مصافحات

by Abū al-Hasan al-Dānishmand of Abīward, q. 724-726, 534.

A مصافحات al-Anwar al-Towbah (d. A.H. 650), q. 645, fol. 3° sq.; 7566; commentaries on the same (by) 

by Muhammad al-Kashmiri (before A.H. 996), q. 2642, 7; (2) by Sa'id al-Din Muhammad al-Zarur (under 

by Amir Mutizzā, q. 724-726, 166.

مصافحات

by Niẓām al-Dīn Muḥammad Dār al-Shirāz (d. A.H. 836), 1298, 1.

A مصافحات

(on Sūfīsm) by Abū al-Mālik 'Ala al-Dīn al-Kurashi (a pupil of Muḥammad Gūsādarāz), q. 654, 22a.

A مصافحات (Sūfī yearner for God), his mystical aspect, 1915.

A مصافحات حالم (wrongly styled as, it seems, مصرع التكس

by Bahā al-Dīn Muhammad 'Abdulla Bahā (d. A.H. 1030 or 1031), q. 1517; 2251.

A مصافحات

by 'Abd al-Malik ibn Sina' (d. A.H. 428)

al-Anwar al-Tawbah (d. A.H. 644), q. 724-726, 1006; 2201 (1); gloses on the same, q. 724-726, 1162.

A مصافحات

by Asadī of Tūs, 2455.

A مصافحات

by Muḥammad al-Ghazzālī of Tūs (d. A.H. 505), q. 647, 333; 648 and 649; 1792.

A مصافحات

by Wali al-Dīn 'Abd al-Malik Muhammad bin 'Abdallāh Khāṭib Tabrizī (d. A.H. 737), q. 2598; Persian commentary on the same (by) 

by 'Abd al-Malik bin al-Baghdādī al-Mas'ūdī (d. A.H. 919-1025), 2654; 2655; q. 2583.

A مصافحات

by 'Umar bin Sahall of Sāwā (under Sūltān Sanjar), q. 724-726, 1404.

A مصافحات

by Abū Muhammad al-Husayn bin Mas'ūd al-Farrā al-Baghdādī al-Mas'ūdī (d. A.H. 510 or 516), q. 2660; Arabic commentary on the same by Naṣir al-Dīn al-Maqāzī (d. A.H. 685 or 692), q. 724-726, 163; Persian commentary on the same, third volume, 2563; index to the latter, 2565, ff. 1-3 and 5.

A مصادر

(on the conjugation of the regular Arabic verb) by the anonymous author of the مصادر

by Abū al-Malik Naṣir al-Mu'tazzī (d. A.H. 619), q. 724-726, 1408; commentary on the same, by 'Ubārī (d. A.H. 743), q. ib., 1513.

A مصادر

(by 'Abdu'l-Malik Naṣir al-Mu'tazzī (d. A.H. 619), q. 724-726, 1408; commentary on the same, by 'Ubārī (d. A.H. 743), q. ib., 1513.

A مصادر

(by 'Abdu'l-Malik Naṣir al-Mu'tazzī (d. A.H. 619), q. 724-726, 1408; commentary on the same, by 'Ubārī (d. A.H. 743), q. ib., 1513.

A مصادر

(by 'Abdu'l-Malik Naṣir al-Mu'tazzī (d. A.H. 619), q. 724-726, 1408; commentary on the same, by 'Ubārī (d. A.H. 743), q. ib., 1513.

A مصادر

(by 'Abdu'l-Malik Naṣir al-Mu'tazzī (d. A.H. 619), q. 724-726, 1408; commentary on the same, by 'Ubārī (d. A.H. 743), q. ib., 1513.

A مصادر

(by 'Abdu'l-Malik Naṣir al-Mu'tazzī (d. A.H. 619), q. 724-726, 1408; commentary on the same, by 'Ubārī (d. A.H. 743), q. ib., 1513.

A مصادر

(by 'Abdu'l-Malik Naṣir al-Mu'tazzī (d. A.H. 619), q. 724-726, 1408; commentary on the same, by 'Ubārī (d. A.H. 743), q. ib., 1513.
INDEX.

A مطالعات الإضطراب في شرح طوال في انوار المكمل of al-Malik of Isfahan (d. A.H. 749), q 724-726, 858.

A Mā‘ūn bin Abū Bakr al-Jumayl (d. A.H. 682), commentaries on, q 724-726, 858 x 1162; glosses to the same, q ib., 203 x 230 x 1106.


A مطالعات السنابل by Sa‘īd of Shiraz (d. A.H. 690 or 693), 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 3.


A مطالعات النبهان (1) by the same Amir Khusrav of Dīhlī (d. A.H. 698), 1186, 6; 1187, 5; 1188, 6; 1196, 1; 1197, 1; 1198, 1; 1199, 1, 1200, 1; 1201, 1; 1202; 2 by Sharaf-al-dīn Hasan Shīfā’ī (or Tūrī Shīfā’ī) of Isfahān (d. A.H. 1037 or 1038), 1531, 1.


A مطالعات النبهان by Muhammad Tāhir ‘Inayatkhān bin Zafarkhān, with the takhallūs ‘Ashā (d. A.H. 1077), 1585, 9.

A مطالعات السنابل by Muhammad Būlāk bin Shaikh Muhammad Khālidī Dīhlawī bin Shaikh Akbar (d. A.H. 1111), 658; q 654, 1-24; 724-726, 301 x 378 x 383 x 385 - 390 x 402 x 1435 x 1520 x 1532; 1186; 1836; 1869; VIII.

A مطالعات السماويين, q 2365.


A المصور, the larger commentary on the.ms by Sa‘īd-al-dīn al-Taftāzānī (d. A.H. 748), q 724-726, 541; glosses to the same, q ib., 230 x 1162; see also مختار (history of the Nāẓims of Bangalāh) by Karam ‘Ali (d. A.H. 1186), 479.

A مختار, "analogous to the title given to Farīd-al-dīn ‘Attār's مختار, q 724-726, 733.

A مختار (wrongly styled المختار and مختار) by Shīh Jāhāngīr Ḥāshim of Kūmān (d. A.H. 694), 1705, 13; 1787; q 724-726, 291 x 1502.

A مختار (wrongly styled مختار) by Farīd-al-dīn ‘Attār (d. A.H. 621), 1081, 18; q 724-726, 733.

A مختار (temperate) in 2325.

A معبد, tract (styled سالة ع بد سالة ع بد), by Muhammad bin Jalāl Shāhī Ridwī (about d. A.H. 1042), 2916, 1.

A سالة النفس or سالة في المعبد (كتاب) by Abū ‘Ali ibn Sinā (d. A.H. 428), Persian translation of, by the author himself, 2149.

A معبد الجبار by Mu‘īn al-Miskin (d. A.H. 907), 138-144; q 597; 605; 900; 2398.

A معبد عزوب, treated in 1924, 11.

A معبد عزوب, wrong spelling for 489.

A معاملات مكتوبات, anonymous, 2363.

A معاملات الكتب by Muhammad ‘Alī al-dīn, called Ghiyāth-al-sīābī or al-mu‘āththabīb (d. A.H. 871), 2302.

A معبد عزوب by Fakhr-al-dīn Rāzī (d. A.H. 666), q 724-726, 1606.

A وزن المكمل by ‘Abd-al-dīn al-Dīhlī (d. A.H. 1051), q 724-726, 100; (2) by Abū Zakariyā Yahyā bin Zayd of Kūfah, known as Al-Farrā (d. A.H. 207), q ib., 80.

A كتب معانى النور by ‘Abd-al ‘Ali Muḥammad bin Yahyā Naḥwī of Baṣrah, known as Kutrub (d. A.H. 206), q ib., 103.

A معتمد (temperate), designated by, in 2325.

A معتمد (metaphysical maxims), 714, margin, 3.

A كتاب معاني النور (كتاب) by Abū ‘Ali Muḥammad bin Yahyā Naḥwī of Baṣrah, known as Kutrub (d. A.H. 206), q ib., 103.

A معتمد (metaphysical maxims), 714, margin, 3.

A كتاب معاني النور (كتاب) by Abū ‘Ali Muḥammad bin Yahyā Naḥwī of Baṣrah, known as Kutrub (d. A.H. 206), q ib., 103.

A كتاب معاني النور (كتاب) by Abū ‘Ali Muḥammad bin Yahyā Naḥwī of Baṣrah, known as Kutrub (d. A.H. 206), q ib., 103.

A المعذبة, its mystic meaning explained in 1800.

A معذبة, its mystic meaning explained in 1800.

A معذبة, its mystic meaning explained in 1800.

A معذبة, its mystic meaning explained in 1800.

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A معذبة, its mystic meaning explained in 1800.

A معذبة, its mystic meaning explained in 1800.

A معذبة, its mystic meaning explained in 1800.
INDEX.

A

A متعابی (كتاب) by Muhammed bin 'Umar al-Waki'di (d about a.h. 207), q 134.

A متعابی (كتاب) by Hafiz of Shiraz (d a.h. 791 or 792), 1246, fol. 183b sq.; 1253, fol. 11a sq.; 1256, fol. 216b sq.; 1263, fol. 212b sq.

A متعابی (كتاب) by Nasir-aldin Muhammad al-Tusi (d a.h. 672), q 724-726, 1007.

A متعابی (كتاب) by Abd-almalik bin Abd-alkasim al-Maslihi almusri (d a.h. 423), q 724-726, 470.

A متعابی by Muhammad bin Yahya bin Ali aljilani allahaji alouurbakhasi Astri (commissioned a.h. 877 or 879), 1816-1919; abridged copy of the same, 3066; q 724-726, 1002.

A تفسیر امام رازی (كتاب) or تفسیر التمیم کبیر by Fakhr-aldin Razi (a.h. 602), q ib., 1064; 2679.

A متعابی by Najim-aldin Ahmad Fadlallah alKhuzistan, called Ahmadbegkhan al-Isfahani (commissioned a.h. 1052), 122, fol. 57b sq.

T متعابی, Turkish translation of Husain bin Ahmad Ghan alatabrizi's, q 1920, 8.

A متعابی, glossary to Nasir-aldin Muhammad al-Tusi's متعابی (a.h. 633) by 'Abd-alrahman bin 'Abd-alkarim 'Abbasi Burhanpuri (a.h. 1085), q 2172.

A متعابی by Hamzah bin 'Ali Adhuri (or Adhari) of Ashfarain (a.h. 830), abridgement of, styled جواهر الأثر (a.h. 840), 2036.

A متعابی by Muhammad Mijir bin Wajih-aldin (about a.h. 770), 2565; 2566; q 1838; 2598; short extracts from the same, 1923, 25 (ff. 163b and 164a).

A متعابی by 'Ali bin al-Husain al-Ansari, commonly called Hajji Zain-aldin 'Attar (a.h. 767), q 2289; 2293; 2295, 8; 3050.

A متعابی by Wajih-aldin (commissioned a.h. 1006), 2271.

A متعابی on Indian music, by Kadi Hussein (a.h. 1084), an abstract of, 714, margin, 5.

A متعابی by Mahmud Ayaz (about a.h. 922), 2306.

A متعابی by Kamal-aldin Mahmud Anjudani (a.h. 949), abridgement of, 1877.

A متعابی by Sakkaki (d a.h. 626), commentaries on, q 724-726, 196 x 1162.

A متعابی by Amir Khusrau of Dihli (a.h. 690), 1186, 11; 1187, 13; 1188, 14; 1190, 4, fol. 343b sq.; 1192, fol. 181b sq.; (2) by Farid-aldin Attar (d a.h. 627), 1031, 11; 1032, 9; 1033, 4; beginning of the same, q 1031, 12.

A متعابی (wrongly styled متعابی), a collection of prayers, by Bahai-aldin Muhammad 'Amili Bahai (d a.h. 1030 or 1031), q 1517; Persian translation of the same by Jalal-aldin Muhammad bin Husain Khwansari (d a.h. 1125), q 2251.

A متعابی by Hasan Tahir of Jaunpur (d a.h. 999), q 654, 23.

A متعابی, commentary on Jalal-aldin Rami's متعابی by 'Abdal-fattah alhusaini alaskari, collected by Hidayat-aldin (a.h. 1049), 1103.

A متعابی by Ahmad-i-Jam Namaqi (d a.h. 536), q 724-726, 667.

A متعابی, fragment of, 2270, between ff. 21 and 22.

A متعابی, commentary on the kasidas of 'Urfi (d a.h. 999) by Mirza Jan (d a.h. 1073), q 1451, 1.

A متعابی by Miyanmir or Miyanjiw (d a.h. 1045), 2582.

A متعابی, q 2608.

A متعابی, anonymous (before a.h. 856), 2255, 2.

A متعابی, chronogram for a.h. 1023, 1795.

A متعابی, Persian commentary on 'Abdal-kadir Jalaini's متعابی (d a.h. 561) (a.h. 1023), ib.

A متعابی, DIVIDED BOOKS = متعابی by Uways bin 'Ala-aldin 'Adam (a.h. 900), 1176-1179; q 1151.

A متعابی (1) on the music of Mysore, by Hasan 'Ali 'Izzat of the Dakhani (a.h. 1197-1199), 2024-2031; q 528, 4; 2616; portions of the same, 2032; (2) medical work, by Muhammad Akbar, called Muhammad Arzani (under 'Alamgir), q 2339; (3) Persian translation of the Hitopadesa by Taj-aldin Mufti (or Mafi) or Taj-i-Mufti almaliki, 1983-1986; a Hindustani version of the same (styled الملاك), q 1983.

A متعابی = متعابی by Sa'di of Shiraz (d a.h. 690 or 691), 1117, 18; 1118, 10; 1119, 15; 1120, 16; 1122, 18; 1123, 19; 1125, 18; 1126, 6; 1128, 11; parts of the same in 1129, 4.

A متعابی = متعابی, 2372.
مقياس المصابع, an extract from his own Arabic work
by Muḥammad Bākīr bin Muḥammad
Takī al-Majlisī (d a.h. 1110 or 1111), q 2668.

مقامات حساب مهندس
by 'Abd-al-razzaq Sārati (A.H. 1212), q 1500.

مقامات الدرب
by Zamakhshari (d a.h. 538), q 724–726, 1497.

مقامات السند
by Mubārak-Allah Wādih Irādatkhān (A.H. 1126), q 1674.

مقامات الشهير
by Ibrāhīm ibn Ibrāhīm al-Ra'īsī, q 714, margin, 662 sq.

مقامات الدرب
by Ja'far ibn Yūsuf al-Hariri (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات الحفرة
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حرزي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حرز
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريزي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريزي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حرفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.

A مقامات حريفي
by Abū Muhammad Kāsim bin 'Ali Hariri of Baṣrah (d a.h. 516), q 724–726, 108 x 936; commentary on the same, q ib., 1408.

مقامات حريفي
by Jān Muhammad bin Kādi Khān Bukhārī, q 644.
مكتبات (خواجه), احمرر, see مكتبات خواجه, احمرر, above.

مكتبات صيد أشرف جهانغير by Ashraf Jahangir Simnani (d a.h. 840), q 654, fol. 7a sq.

مكتبات شاه مظفر by Shahn Musaffar Shams (before a.h. 1045), 1910.

مكتبات جنرال النهانى, q 654, 23.

مكتبات عبد الغافر جيلاني, twenty-five epistles by 'Abd-Allâdîr Jilâni (d a.h. 561), q 1795.

مكتبات عبد الفتى by 'Abd-al-kaddus (or 'Abd-al-kaddus) bin Shaikh Ima'm al-alhanafi of Gangû (d a.h. 944 or 945), edited by Khîdr Badhan bin Rukn of Jannûpur, known as Miyan Khan or Shaikh Khân, 1873; q 684, fol. 7a sq.

مكتبات قطب حميي by 'Abdallâh Khût bin Muhyi (before a.h. 1003), 1881; q 724-726, 197.

مكتبات علامة ابو الغفل by 'Ali bin Shihâb-aldîn of Hamadân (d a.h. 786), q 1850.

مكتبات مقترنة, 2948, 2.

مكتبات حميي منيييي در سرك, wrong title given to the مكتبات حميي منيييي در سرك above, in 1891.

مكتبات مقترنة, two letters by Mu'în-aldîn Sijî Cîshî (d a.h. 633) to Khût-aldîn Bakhtiyâr of ëdîli (d also a.h. 633), 1924, 2x 21.

مكتبات حميي منيييي در سرك, a letter by Yahyâ Munyari, ëzîrî to his son Ahmad bin Yahyâ Munyari (d a.h. 782), 1848.

A مکتب (cube), 2261.

A کتاب للیل (كتاب الليل), otherwise styled by Muhyî-aldîn Ibn 'Arîbi (d a.h. 638), q 647-649, 60.

نحوت حوض، رسلال الابن, first story of the sixth prose-treatise of Sa'id of Shiraz (d a.h. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1125, 2; 1130.

A ملیلة الأداب by Abû Muhammâd Kâsim bin 'Ali Hariri of Basrah (d a.h. 516), q 724-726, 108.

A ملیلعات (marginal additions and amplifications to the oldest copy of the ترشيحان, written in 2495.

A المخزون (المخزون), (1) by Fakhr-aldîn Râzi (d a.h. 606), q 724-726, 1064; commentary on the same, q ib., 1244; (2) by Muhammad bin 'Umar Çâğmîn (Çâğmînî or Çâğmînî), commentaries on, q ib., 827x 1162.

A ساجیمینا = الملقی, by Muhammâd Tahir 'Inâyat-khân bin Zafarkhân, with the takhallus Ashnâ (a.h. 1068), 331; q 1584.
INDEX.

A

\textit{Malk} by \textit{Malk}, the fourth of the beautiful names of God, explained, 2050.

A

\textit{Malik} (habit), 2261.

\textit{Malik} (or \textit{Malik}) by \textit{Ghulam} bin \textit{Husain} in \textit{Hidayat al-Alam} (A.H. 1939), q 416.

\textit{Malik}, given as contemptuous title to a Persian abstract of the histories of the Chahar in 1948.

\textit{Malik}, 260.

\textit{Malik}, the title of several Arabic works, see above.

\textit{Malik} by \textit{Abu Tahir} in \textit{al-Husayn}, \textit{al-Fadl} (shortly before A.H. 1047), 196-198; q 203.

\textit{Malik} by \textit{Abd-al-`Al}, in \textit{Malik}, 384, col. 352, No. 34; see also \textit{Malik} above.

\textit{Malik} by \textit{Sa'd} in \textit{Shiraz} (A.H. 690 or 691), 1117, 10; 1118; 2; 1119; 2; 1120; 2; 1122; 2; 1123; 2; 1124, 1; 1125; 2; 1126; 2; 1130.

\textit{Malik} by \textit{Shahrastani} (A.H. 548), Persian translation of, by \textit{Afjal} bin \textit{Sad} Tahir of \textit{Isfahan} (A.H. 843), 2541; a later translation by \textit{Musafar} bin \textit{Khalil} (A.H. 831), a Turkish version, q 42.

\textit{Malik} by \textit{Sulayman} (A.H. 690 or 691), 1117, 10; 1118; 2; 1119; 2; 1120; 2; 1122; 2; 1123; 2; 1124, 1; 1125; 2; 1126; 2; 1130.

\textit{Malik} by \textit{Abu Tahir} in \textit{al-Husayn}, \textit{al-Fadl} (shortly before A.H. 1047), 196-198; q 203.

\textit{Malik} by \textit{Abd-al-`Al}, in \textit{Malik}, 384, col. 352, No. 34; see also \textit{Malik} above.

\textit{Malik} by \textit{Shahrastani} (A.H. 548), Persian translation of, by \textit{Afjal} bin \textit{Sad} Tahir of \textit{Isfahan} (A.H. 843), 2541; a later translation by \textit{Musafar} bin \textit{Khalil} (A.H. 831), a Turkish version, q 42.

\textit{Malik} by \textit{Sulayman} (A.H. 690 or 691), 1117, 10; 1118; 2; 1119; 2; 1120; 2; 1122; 2; 1123; 2; 1124, 1; 1125; 2; 1126; 2; 1130.

\textit{Malik} by \textit{Shahrastani} (A.H. 548), Persian translation of, by \textit{Afjal} bin \textit{Sad} Tahir of \textit{Isfahan} (A.H. 843), 2541; a later translation by \textit{Musafar} bin \textit{Khalil} (A.H. 831), a Turkish version, q 42.

\textit{Malik} by \textit{Sulayman} (A.H. 690 or 691), 1117, 10; 1118; 2; 1119; 2; 1120; 2; 1122; 2; 1123; 2; 1124, 1; 1125; 2; 1126; 2; 1130.

\textit{Malik} by \textit{Shahrastani} (A.H. 548), Persian translation of, by \textit{Afjal} bin \textit{Sad} Tahir of \textit{Isfahan} (A.H. 843), 2541; a later translation by \textit{Musafar} bin \textit{Khalil} (A.H. 831), a Turkish version, q 42.

\textit{Malik} by \textit{Sulayman} (A.H. 690 or 691), 1117, 10; 1118; 2; 1119; 2; 1120; 2; 1122; 2; 1123; 2; 1124, 1; 1125; 2; 1126; 2; 1130.

\textit{Malik} by \textit{Shahrastani} (A.H. 548), Persian translation of, by \textit{Afjal} bin \textit{Sad} Tahir of \textit{Isfahan} (A.H. 843), 2541; a later translation by \textit{Musafar} bin \textit{Khalil} (A.H. 831), a Turkish version, q 42.

\textit{Malik} by \textit{Sulayman} (A.H. 690 or 691), 1117, 10; 1118; 2; 1119; 2; 1120; 2; 1122; 2; 1123; 2; 1124, 1; 1125; 2; 1126; 2; 1130.

\textit{Malik} by \textit{Shahrastani} (A.H. 548), Persian translation of, by \textit{Afjal} bin \textit{Sad} Tahir of \textit{Isfahan} (A.H. 843), 2541; a later translation by \textit{Musafar} bin \textit{Khalil} (A.H. 831), a Turkish version, q 42.
مناقشة متنوعة من تأليف "عبد الله محمد الانتاري" من حيث "الهيئة" (د. أ. ه. 481), q 724-726, 619; 1778; الردود على نفسه, q 724-726, 154 x 932; ترجمة باللغة الفارسية (اللغة الفارسية), 1919, 5; q 1778.

مناقشة نزوان, تركزت في 1924, 11.

مناقشة جمع من "محلي لاري" (د. أ. ه. 911) في 1147.

مناقشة "رسالة" من "جام" (د. أ. ه. 877), 1337, 3; (2) من "محمد بكر بن محمد تك منجي" (د. أ. ه. 1110 إلى 1111), q 2688.

مناقشات (3) من "عبد الباركات" مونير من "لهام" (د. أ. ه. 1554), 2078, 349; 2936, ff. 84b; q 2936, 105b; q 2943, q 2626, ومن آخرهم. (2) من "محمد بن مهدي بن سعد بن نايم" (د. أ. ه. 1134), 652, q 1891.

مناقشات "رسالة" من "زيد بن آبدين" (د. أ. ه. 1150), 1700, ب. 18.

مناقشة "الбор" للمنافع والمطابع لإخوان العمودية, التقييم في النص, باللغة الفارسية (اللغة الفارسية), 1924, 18.

مناقشة "ال almam" من "عبد الله بن علي" (د. أ. ه. 760 إلى 768), q 642.

مناقشة "البر" للمنافع, q 645, q 646.

مناقشات "السادات" من "شمع الدين عشرة" (د. أ. ه. 1110 إلى 1111), q 724-726, 1158.

مناقشات "ال_br" من "محمد بن معين بن علي بن حنفي" (د. أ. ه. 577), 631; q 647-649, 136; 742-726, 557 x 946; 1006; ترجمة باللغة الفارسية (اللغة الفارسية), 1924, 18.

مناقشات "البر" للمعايير, q 645, q 646, q 645.

مناقشات "البر" للمعايير من "بطول الفارسي" (د. أ. ه. 1120), 1659, 3; q 135b.

مناقشات "البر" للمعايير من "بطول الفارسي" (د. أ. ه. 1120), 1659, 3; q 135b.

مناقشات "البر" للمعايير من "بطول الفارسي" (د. أ. ه. 1120), 1659, 3; q 135b.

مناقشات "البر" للمعايير من "بطول الفارسي" (د. أ. ه. 1120), 1659, 3; q 135b.

مناقشات "البر" للمعايير من "بطول الفارسي" (د. أ. ه. 1120), 1659, 3; q 135b.

مناقشات "البر" للمعايير من "بطول الفارسي" (د. أ. ه. 1120), 1659, 3; q 135b.
منهج الطالبين في معارف المقنعین = (1) منتهج

377

(2) منتهج أخر

INDEX.

منتهج

abridgement of Siraj-aldin 'Alikhán Ārzu's جمع

التقائس

(1164), 681.

Mr. A. H. 1164.

منتهج موطناء

by M. A. H. 1164.

اعمار

by M. A. H. 1164.

الطيب

by M. A. H. 1164.

الطيب

by M. A. H. 1164.

letter to M. A. H. 1164.

by M. A. H. 1164.

by M. A. H. 1164.

by M. A. H. 1164.

by M. A. H. 1164.

by M. A. H. 1164.

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by M. A. H. 1164.

by M. A. H. 1164.

by M. A. H. 1164.
INDEX.

by a certain 'Abd-alrazzaq, 2144.

by Sa'd-allaikhán 'Allamí (d. A.H. 1066), q 335, 3.

by Muhammad Khalil (about A.H. 1100), q 2120, 16.

by Mu'izz Fitrat (d. A.H. 1106), q 2120, 15.

by Muhammad al-Ghazâli of Tûs (d. A.H. 505), q 1792.

by Muhammad of Herat, 2807, 3, fol. 25a.

by Muhammad Khalkin (above, A.H. 1012, 1487).

by Muhammad Khalkin, 2807, 3, fol. 25b.

by Muhammad Khalkin, ib.

by Muhammad of Herat, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad of Herat, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad of Herat, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.

by Muhammad Khalkin, 2807, 3, fol. 25a.

by Muhammad Khalkin, ib.
INDEX.

A, anonymous epeope (d. A.H. 1559), q 803, 3.

A, by Zamakhshari (d. A.H. 538), q 724-726, 1407.

A, by Abū-l-ḥasan 'Ali bin 'Uthmān al-Jullābi al-Hujwiri (d. after A.H. 495), q 17734 (1);

A, by Muhammad al-Ghazālī of Tūs (d. A.H. 505), q 1792; Persian translation of the same, by Yūsuf Bedi of Iри (d. A.H. 834), 1865; q 654, 22, a.

A, anonymous, 2140, 2.

A, by Ibrahim alhusaini (before A.H. 1147), 2354; 2355.

A, see under No. 2 above.

A, by Nāṣir-al-dīn Bādawī (d. A.H. 695 or 692), q 724-726, 163; commentaries on the same, q ib., 858 X 1513.


A, Persian commentary on the Arabic work, by 'Alā-'alān Muhammad bin Abū Turāb Gulistār alhusainī (A.H. 1081), q 2667.

A, by Abdallāh bin Asad bin 'Ali al-Yāfī ayamāni (d. A.H. 760 or 768), q 642.

A, special title given to the fourth kalālah of Khākānī's (d. A.H. 590 or 595), q 954, 1.

A, wrongly styled (by Abū-'al-faḍl Faidī or Fawādī (d. A.H. 1004), q 724-726, 398.

A, by 'Aqāl-al-dīn 'Abd-alrahmān Ijī (d. A.H. 756), q 724-726, 157; commentary on the same, q ib., 1162.

A, by Husain bin 'Ali al-Ważī al-khāshīshī (A.H. 897-899), 2631-2690; a few extracts from the same, 2746, ff. 1r-4r; q 597; 2598; 2560; a Turkish translation of the same, q 2681.

A, by Nasir-al-dīn Muhammad al-Tūsī (d. A.H. 672), 1922, 23.


A, (d. A.H. 714, margin, 5, second treatise.

A, (d. A.H. 1206-1207), 696, second treatise.


A, by Yūsuf bin al-Muṭṭahar Hili (d. A.H. 726), q 2973.

A, by Muhammad al-Ghazālī of Tūs (d. A.H. 505), q 1792; Persian translation of the same, by Yūsuf Bedi of Iriq (d. A.H. 834), 1865; q 654, 22, a.


A, anonymous, 1922, 18.

chronogram for A.H. 1021, 1535, 1; 2205.

by Muhammad Bākīr Najm-i-thānī Bākirkhanī (A.H. 1021), 1535, 1; 2205.


(Muhammad's birth) taken in a symbolic sense for, 2709.

(29) Molud Nāsir al-dīn, 1890, 3.

by Zartosht bin Bahram bin Fazhdū (shortly before A.H. 1277-1278), q 2819.

A, (d. A.H. 978), an abridgment of (styled) (by the author himself), 2692-2695.

by Muhammad Taufik Kashmirī (under 'Alamgīr), 3035.
INDEX.

میرداماد (chief-justice), 653, col. 325, No. 16.

ماهیه (chronogram for A.H. 973, 724–726, 639).


بخل، explained etymologically, 2416.

السیم (on the Arabic verb, 2803, 1, first part).

میرداماد or میرداماد (in chronograms), 2415–2417; 2964, 1.

رساله or رساله (in chronograms), 2411, 1; 2412, 1; 2414; 2538, 4; q 2431.

میرداماد (by Muhammad Akbar, called Muhammad Arzani (under 'Alamgir), q 2393.

بعضی قانونات فارسی = میرداماد فارسی (کتاب) میرداماد در علم صرف = میرداماد در علم تربیت, 2525, 3.

میرداماد or میرداماد (نحوه میرداماد in the q.) or میرداماد or میرداماد (کتاب) میرداماد in the q. above.

میرداماد (by Muhammad Bukhari 'Attar (d. A.H. 802), 1919, 3.

میرداماد (by Zuhuri, 'Abdul Muttalib, (d. A.H. 1025 or 1026), a fragment of, 1763; 13; q 1509, 6, end.

میرداماد (فارسی) in Rekhta verses (A.H. 1152), 384, ff. 71n–78n.

ن (equal in numerical value to میصدوب = 58), 724–726, 954.
A (recte نسخة هندسية (geometrical proportion), ib.

إحوال رجایه میسر و نگر = نسخة نامه رجایه میسر و نگر

فهرست رجایه میسر و نگر = نسخة فهرست رجایه میسر و نگر

بیت آرایه، 514; 515.

by Ahmad bin Muhammad bin 'Abd-al-ghafir al-Ghaffari (A.H. 972), 106–108; q 606; 724–726, 1265 x 1314 x 1385.

نسمه مینا داشت سند حسین, 2782, fol. 67;

comp. 2783, báb XLIII.

ترجمة آخنپور = نسخة آخنپور (A.H. 1012), translated from the Turkish, 572; 839, 3.

قرآن کریم = نسخة قرآن کریم در باب طبیعی

by Muzafr bin Muhammad alhusayn al-Shiffi of Kashan (d A.H. 963), 2310–2312; 2345, 1.

نسته = a tarkiband, 2810, 1.

(оr (كتاب المنهاج = نسخة كتاب المنهاج (A.H. 2411, 2; 1241; 2; 2418; a fragment of the same, 2964, 7; q 2431.

نسته موزنی لی عیب

by Badr-aldin Hilali of Astarabad (before A.H. 913), 1430; 1431; q 724–726, 1170.

نسته the revised edition of Jalal-aldin Rumi's مینه مینه معنوی سیمینه (by Abd-al-ali bin 'Abdallah al-Abbasî (A.H. 1034–1032), 1038–1090; 2993; 2994; q 923; 1091; 1101; 1285, end.

نسته نتیجہ, a fragment of, 2301, fol. 178 sq.

کتاب مشهور = نسخة میہونہ صفی علی شیخ (A.H. 932, 1.

by Mu'ayyid alnasafi or Mu'ayyid-aldin Samarkandî (before A.H. 637), 929, 1.

نظام، کتاب = نسخه نویس

by Husain 'Alkhân Kirmânî (A.H. 1217), 522–524.

نشانات سر سر نسر

بیت آرایه, chronogram for A.H. 918, 2551.

مینه میهونہ صفی علی شیخ

by Yulî bin 'Abdallah bin 'Ali Yûfî, 2597, 2598; q 724–726, 2312.

A نثر الزمان

by Yulî bin 'Abdallah bin 'Ali Yûfî, 2597, 2598; q 724–726, 2312.

A نثر العلیه

by the same, q 642; 647–649, 62.

نام = نسخه مینه معنوی سیمینه

by Abu Naşr Farahi (about A.H. 617), 2375–2380; 2381, ff. 1–68; 2958, 2; 2959; fragment of the same, 2076, ff. 2 x b; q 724–726, 315; 2391; 2447; 3053; commentaries on the same (1) by Muhammad bin Fasîh bin Muhammad, known as Karim Dasht-i-Bayadi Kuhistâni (under Akbar), 2383, ff. 1–108b; (2) by Muhammad Sa'd 'Azîmîbâdî, q 2383; 2387; (3) by Nizâm bin Kamâl bin Jamâl bin Husâm albarawi, called Ibn Husâm, 2382; (4) various others, q 2382; 2383.

نام = نسخه مینه معنوی

by the same, q 2383.

نام = نسخه مینه معنوی

by the same, q 2383; 2958, 1; commentary on the same by Muhammad Sa'd 'Azîmîbâdî, 2387; q 2447.

نام = نسخه مینه معنوی

by the same, q 2383.
INDEX.

A by Muhammad al-Ghazālī of Tūs (d. A.H. 505), commentaries on, q. ib., 1241.

A Rasa'all (رَسَّالَة) is (رسالة) and Jesus in Arabic, with the guidance of the Prophet, by Jámi (d. A.H. 898), 1337, 5.

A Rasa'all (رَسَّالَة) in the Arabic, metaphorical tract, 714, margin, 15.

A jug (مَرْج) in the Qu'ran, 2525, 2.

A Share (شَرَة) and Share, (share) or Share (share) or Share, (a small venomous lizard), treat on, 2787.

A Wāsīt (وَاسِئ) in the Qu'ran, the second divan of Amir Khusrau of Dihli (about A.H. 685), 1187, 2; 1188, 2; 1189, 2; 1190, 3; part of the same, 1186, 3; q. 724-726, 391.

A Wāsīt (وَاسِئ) of Muhammad al-Ghazālī of Tūs (d. A.H. 505), q. 1792.

A Wāsīt (وَاسِئ) and Wāsīt (وَاسِئ) in the Qu'ran, the book of precepts, by 'Abd-al-Askarī Khujadawānī (d. A.H. 575), q. 1923, 1.

A Wāsīt (وَاسِئ) and Wāsīt (وَاسِئ) in the Qu'ran, by Farid-al-dīn 'Aṭṭār (d. A.H. 627), 1034, 10; 1033, 14; 1034, 6; q. 724-726, 733.

A by Abū Bakr Dar al-Dā'ud of Isfahan (d. A.H. 726), 856.

A by Abū Bakr Dar al-Dā'ud of Isfahan (d. A.H. 726), 856.

A by Abū Bakr Dar al-Dā'ud of Isfahan (d. A.H. 726), 856.

A by Abū Bakr Dar al-Dā'ud of Isfahan (d. A.H. 726), 856.

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A by Abū Bakr Dar al-Dā'ud of Isfahan (d. A.H. 726), 856.

A by Abū Bakr Dar al-Dā'ud of Isfahan (d. A.H. 726), 856.
INDEX.

ب، designation of the era

ı, 10th Hijri

A, by Abū-alma‘ūl Mas‘ūd bin Muhammad of Nishāpūr, q 724–726, 741.

B, فصل درببینان, a short mathnawi by Hasanegh Rafi' of Mashhad (d between A.H. 1083 and 1093), 1603, 3.


H, هیچ خرس از جراص, a short mathnawi by Husam-ad-din Al-Taki of Shiraz (after A.H. 1076), 1588, 8.

A, هدایا لکهک, on physics and metaphysics, by Athir-al-din Muftadi bin 'Umar Abhari (d A.H. 663), q 724–726, 1288 x 1437; commentaries and glosses on the same, q 1b, 265 x 1162; (2) the haddâya fi al-farq, on Hanafite theology and law, by Burhan-al-din Abü-alhasan 'Ali bin Abü Bakr bin 'Abd-al-jalil Marghâni (d A.H. 593), q 724–726, 1519; 2564; 2607; 2608; 2613; an abridgment of the same, q 2590; Arabic commentary on the same (styled حدیث حکیم) by Ja’ar Zatalli of Narnaul (put to death A.H. 1125), 3054, fol. 14a.

A, هدایة لکهک, on physics and metaphysics, by Athir-al-din Muftadi bin 'Umar Abhari (d A.H. 663), q 724–726, 1288 x 1437; commentaries and glosses on the same, q 1b, 265 x 1162; (2) the haddâya fi al-farq, on Hanafite theology and law, by Burhan-al-din Abü-alhasan 'Ali bin Abü Bakr bin 'Abd-al-jalil Marghâni (d A.H. 593), q 724–726, 1519; 2564; 2607; 2608; 2613; an abridgment of the same, q 2590; Arabic commentary on the same (styled حدیث حکیم) by Ja’ar Zatalli of Narnaul (put to death A.H. 1125), 3054, fol. 14a.

A, هدایة لکهک, on physics and metaphysics, by Athir-al-din Muftadi bin 'Umar Abhari (d A.H. 663), q 724–726, 1288 x 1437; commentaries and glosses on the same, q 1b, 265 x 1162; (2) the haddâya fi al-farq, on Hanafite theology and law, by Burhan-al-din Abü-alhasan 'Ali bin Abü Bakr bin 'Abd-al-jalil Marghâni (d A.H. 593), q 724–726, 1519; 2564; 2607; 2608; 2613; an abridgment of the same, q 2590; Arabic commentary on the same (styled حدیث حکیم) by Ja’ar Zatalli of Narnaul (put to death A.H. 1125), 3054, fol. 14a.

A, هدایة لکهک, on physics and metaphysics, by Athir-al-din Muftadi bin 'Umar Abhari (d A.H. 663), q 724–726, 1288 x 1437; commentaries and glosses on the same, q 1b, 265 x 1162; (2) the haddâya fi al-farq, on Hanafite theology and law, by Burhan-al-din Abü-alhasan 'Ali bin Abü Bakr bin 'Abd-al-jalil Marghâni (d A.H. 593), q 724–726, 1519; 2564; 2607; 2608; 2613; an abridgment of the same, q 2590; Arabic commentary on the same (styled حدیث حکیم) by Ja’ar Zatalli of Narnaul (put to death A.H. 1125), 3054, fol. 14a.

A, هدایة لکهک, on physics and metaphysics, by Athir-al-din Muftadi bin 'Umar Abhari (d A.H. 663), q 724–726, 1288 x 1437; commentaries and glosses on the same, q 1b, 265 x 1162; (2) the haddâya fi al-farq, on Hanafite theology and law, by Burhan-al-din Abü-alhasan 'Ali bin Abü Bakr bin 'Abd-al-jalil Marghâni (d A.H. 593), q 724–726, 1519; 2564; 2607; 2608; 2613; an abridgment of the same, q 2590; Arabic commentary on the same (styled حدیث حکیم) by Ja’ar Zatalli of Narnaul (put to death A.H. 1125), 3054, fol. 14a.

A, هدایة لکهک, on physics and metaphysics, by Athir-al-din Muftadi bin 'Umar Abhari (d A.H. 663), q 724–726, 1288 x 1437; commentaries and glosses on the same, q 1b, 265 x 1162; (2) the haddâya fi al-farq, on Hanafite theology and law, by Burhan-al-din Abü-alhasan 'Ali bin Abü Bakr bin 'Abd-al-jalil Marghâni (d A.H. 593), q 724–726, 1519; 2564; 2607; 2608; 2613; an abridgment of the same, q 2590; Arabic commentary on the same (styled حدیث حکیم) by Ja’ar Zatalli of Narnaul (put to death A.H. 1125), 3054, fol. 14a.

A, هدایة لکهک, on physics and metaphysics, by Athir-al-din Muftadi bin 'Umar Abhari (d A.H. 663), q 724–726, 1288 x 1437; commentaries and glosses on the same, q 1b, 265 x 1162; (2) the haddâya fi al-farq, on Hanafite theology and law, by Burhan-al-din Abü-alhasan 'Ali bin Abü Bakr bin 'Abd-al-jalil Marghâni (d A.H. 593), q 724–726, 1519; 2564; 2607; 2608; 2613; an abridgment of the same, q 2590; Arabic commentary on the same (styled حدیث حکیم) by Ja’ar Zatalli of Narnaul (put to death A.H. 1125), 3054, fol. 14a.
INDEX.

T. هشت بهشت, Turkish translation of Shams-aldin Ajamd Alfi' al-arîn's (completed A.H. 754), probably by Darwish Mahmûd (d. A.H. 998), q 630, end.

T. جامع الشيا = دمت جمس (natural history of the Carnatic and of India in general), 430, second portion, ff. 218-337b.

T. سبع (سبع) سرا = هشت آتوب or هشت آنوب by Zulâli of Khvânsâr (d. A.H. 1024 or 1025), 1494-1496; q 1568, 6, XXI.

T. هشت آتوب by Amin Ahmad Râzî (A.H. 1002), 724 and 725; incomplete copy, 726; extracts from the same, 727, 728, 2; q 647-649, 164; 729, 1; 730, 902; 903; 905; 908-912; 914; 929; 931; 934; 935; 950; 971; 1028-1031; 1055; 1058-1060; 1117; 1186; 1223; 1228; 1230; 1232; 1234; 1237; 1244; 1246; 1278; 1285; 1290; 1293; 1300; 1302; 1303; 1389; 1410; 1417; 1421; 1423; 1432; 1435; 1437; 1440; 1442; 1464; 1540; 1486; 1489; 1493; 1494; 1530; 1733, 1; 1776; 1778; 1781; 1793; 1804; 1807; 1809; 1812; 1821; 1831; 1835; 1837; 1850; 1851; 1863; 1870; ib., 42; 1874; 1922, 1 x 3 x 24; 1923, 1 x 32; 1927, fol. 9 sq.; 2155; 2189; 2183; 2201; 2219; 2221; 2699; 2848; 3064.

T. هشت آتوب حائز طی, 783, second portion.

T. هشت آوند (1) by Jamâli (A.H. 830) 1284, 4; (2) by Jâmi (d. A.H. 989), 1300, 4-10; 1317; 1318; q 1319; 1321; 1325; 1328; 1330; 1334; 1332.

T. هشت منز (1) by Kamal-âlîn Hasan Kâshi (d about A.H. 720), in honour of 'Ali, q 1440; (2) by Muhammad Sharif Hijri of Rafi (d. A.H. 982 or 984), in imitation of the preceding one, 1440, 1 sq.

T. هشت مسلسل = بهشت مسلسل by ‘Abdallah ibn Islam of Khalibar, 3068, 1; fragment of the same, 2622.

T. هشت، explained, 1921, 9.

T. هشت بهشت (1) by Amir Khusraw of Dihli (A.H. 701), 1185, 9; 1187, 8; 1188, 9; 1196, 5; 1197, 4; 1198, 5; 1199, 5; 1200, 4; 1205, 1; 1206, 7207; (2) = دژگ هشت بهشت by Idris bin Husam-aldin albidî (d. A.H. 926), the seventh book of (A.H. 912), 571; q 729, 2; 1922, 9.

T. هشت بهشت by ‘Abdallah Hâtîfî of Jâm (d. A.H. 927), 2892; q 724-726, 671; 1398.

T. هشت بهشت by ‘Abdallah Hâtîfî of Jâm (d. A.H. 927), 2892; q 724-726, 671; 1398.
INDEX.

designation (1) of dryness in 2325; (2) of lighting in 2973.

3.

by Abú Mansúr 'Abd-almalik bin Muḥammad bin Isma'īl al-Tha'labī of Nishāpur (d. A.H. 429), q 724-726, 745.

by Ghalâm 'Alīkhān Husayn Wāsīti Balgrâmi Āzād (d. A.H. 1148), q 683, preface; 2135.

(equal in numerical value to 21), 724-726, 954.

chi (or "yaghma" or "yaghmā"), an Arabic-Persian-Hindūstānī (or Dakhani) vocabulary in verse, 3053.

by Sirāj-āldīn 'All bin 'Uthmān al-‘Alīshī alfarghānī (d. A.H. 569), with Persian paraphrase, 2630; Fushū translation of the same, 2632-2637, bayān i.

χ (κριτική), chronogram for A.H. 912, 633, fol. 150a.

by Širāzī, ascribed to Muḥammad al-Ghazālī of Tūs (d. A.H. 505), q 1792.

by Firdausī of Tūs (d. A.H. 411), q 1593; (3) by Jāmī (d. A.H. 888), 1310, 6; 1317, 5; 1318, 5; 1332-1335; 2890; 2891; 3033; Fushū translation of the same, 1356; commentary on the same (styled Ṣūrah al-Baqar) by Muhammad 'Ali bin Muftī Ghalâm Muḥammad Sa‘īd (d. A.H. 1244), 3034; (4) by Mahmūd Beg Fūsūnī (under Jahāngīr and Shāhjāhān), extracts from, 1743, 30; (5) by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā Ḥādī), called Liyān-ālī (d. A.H. 1072), 1580, 6; (6) by Ṣā‘īd of Harīt (d. A.H. 1058-1072), 1595-1596; q 1690.

by Am‘ak of Bukhārā (d. A.H. 543 or 544), q 724-726, 1474; (2) by Firdausī of Tūs (d. A.H. 411), q 1593; (3) by Jāmī (d. A.H. 888), 1310, 6; 1317, 5; 1318, 5; 1332-1335; 2890; 2891; 3033; Fushū translation of the same, 1356; commentary on the same (styled Ṣūrah al-Baqar) by Muhammad 'Ali bin Muftī Ghalâm Muḥammad Sa‘īd (d. A.H. 1244), 3034; (4) by Mahmūd Beg Fūsūnī (under Jahāngīr and Shāhjāhān), extracts from, 1743, 30; (5) by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā Ḥādī), called Liyān-ālī (d. A.H. 1072), 1580, 6; (6) by Ṣā‘īd of Harīt (d. A.H. 1058-1072), 1595-1596; q 1690.

a story, as illustration of mystical love, in the Ṣūrah al-Baqar, 1870, fol. 197b sq.

by 'Abd-al-kādīr, q 2450.

by the 'Abd-al-qādir, q 1729.

in Rekhta verses, by Tāpīsh of Dīhlī, q 2450.

by ʿAbd-al-qādir, q 2450.

of the 9th of Dhū-al-hijjah, 647, 14.

explained, 2517.
GENERAL INDEX OF SUBJECTS.

A


A’lī or Amīr of the Ghūrids, ib., saḥīfah 8°.

‘Abbās or marvel of Peru, melody in the music of Mysore, 2024–2032, sixth bāh.

‘Abbāsid Khalīfa or ‘Abbāsid or Banū ‘Abbās in Asia and Egypt, history of, 14 and 16, IV; 16, kism III; 18, third kism; 23, fol. 517° sq.; 24–28, vol. III; 42–47, 76–78, mukālah VII; 86 and 87, chapter III; 99, ff. 73°–245°; 101–103, kism III, mukālah 2; 104, fol. 118° sq.; 105, fol. 130° sq.; 106–108, second mukhāb, saḥīfah II, saḥīfah 2; 109, bāb 5; 119, fol. 114° sq.; 120, ff. 58° sq. and 63° sq.; 124, ārāyīsh III; 126, ārāyīsh III, 2; 127 and 128, tahrīr 3; 129, mukālah IX; 2828, second volume, bāb II, kism II; 3007; 3009, first volume, fol. 394° sq.; abridged and defective account of the same, 2–13; 409, introduction, fol. 4° sq.; 436, 1°; 496 and 497, fifth treatise, b; 2221–2223, first kism, fourth mukālah; 2224, fol. 77° sq.; poetical history of the same, in 1757; the ‘Abbāsid, q, fasil 19; 569; 724–726, 71 x 490 x 847 x 861; two of them, q ib., 440; one, q ib., 936 x 1530; genealogical tables of the same, 2861, fol. 14° sq.; vassals of the same, 106–108, second mukhāb, saḥīfah II, saḥīfah 2, offshoot; waźirs of the same, 569; 621, first mukālah, 4; minor dynasties, contemporary with and subsequent to the ‘Abbāsides, 14 and 15, VII sq.; 16, kism IV; 18, fourth kism; 19 and 20, bāb IV; 23, fol. 633° sq.; 24–28, vol. IV; 48–54, 76–78, mukālah VIII; 86 and 87, chapter IV; 99, ff. 10–69 (incomplete); 101–103, kism III, bāb 1; 104, fol. 158° sq.; 105, fol. 169° sq.; 109, bāb 6; 119, fol. 204° sq.; 124, ārāyīsh III; 126, ārāyīsh III, 3 sq.; 127 and 128, tahrīr 7; 510, bāb 1; 696 and 697, fifth treatise, d; 2221–2223, first kism, fourth mukālah; 2224, fol. 86° sq.; 2828, second volume, bāb II, kism II; 2829, 1°; 3008; 3009, first volume, fol. 394° sq.; genealogical tables, 2861, fol. 14° sq.; see also Dynasties.

Abbāsese, Persian equivalent of, 2534.

Abdāl (lieutenants in Sāfīsam), 645 and 646, mukaddimah; 663, 1°; some of them, q 724–726, 620 x 637 x 673 x 1509.

Abdāl Afghanistan, see Afghanistan below.

‘Abbālah and Jabrūṭshāh, the story of, in verse, 2095, 17.

Abdomen, diseases of its tender parts, and their treatment, 2339 and 2340, bāb XX.

Abhar, famous men of, 724–726, 1284–1292.

Abond, history and topography of, 570, raudah V, 1; famous men of, 724–726, 531–535.

Ablution and purification, regulations of, in prose, 2558, bāb 1–5; 2562, bāb 2–5; 2564, fol. 3° sq.; 2572, 2573, and 2575-2579, first kitāb; 2580, fol. 59° sq.; 2581, bāb I; 2590–2593, kitāb 1; 2603, bāb 3–9; 2608, kitāb 1; 2611, fol. 128° sq.; 2612 and 2613, kitāb 1; 2616 and 2617, second bāb; 2623, fol. 10° sq.; a treatise in verse, 1133, margin, ff. 145°–155°; 2381, fol. 68° sq.; 2554, 2555, 2556, 1, and 2557, bāb 1–5; two other treatises in verse, 1840 and 1841, fasil 3; 2559 and 2560; short tracts on ablution, 1927, fol. 3° sq.; 2801, 3; a Sā파 treatise, 1856–1858; 1869, VI; 1920, 12; q 1861; discussions in Fushū on the same subject, 2632, bāyān VIII, fol. 147° sq.; 2634, fol. 19° sq. and 40° sq.; 2635, preliminary parts; 2636 and 2637, bāyān VIII, 4 x 7, and bāyān VIII, additions; Sunnite traditions on ablution, 2639, 6; 2640, 3; 2654 and 2655, kitāb II; 2656, fol. 31° sq.; 2657, fol. 31° sq.; 2659, fol. 96° sq.; 2660, 3; Shi‘ite traditions on the same, 2667, 8 x 9.

Absolute, the, proof for, and definition of, 1357, 5.

Abū Bakr and ‘Umar, keeping Fatimah out of the prophet's inheritance, story of, 2540, 22.

Accidence, (1) Arabic, Arabic treatise on, 2803, 1; (2) Arabic, Persian treatises on, 1357, 21; 2406–2432; 2801, 1; 2964; (3) Persian, 2518–2233; 2525, 1 x 3; a treatise on the same, with some Hindūstāni or Dakhāni paraphrase, 2803, 3; see also Grammar and Inflexion.

Accidental matters, treatise on, 1812, 2; 1921, 13.

Accidents of the body, 2297–2301, first fanny, first kism, mukālah IV.

Account-keeping, art of, treated in 2221–2223, first kism, first mukālah, fifteenth fanny; treatise on, or computation of, 2132, fasil 1, fol. 79° sq.
Accounts, models and specimens of official ones, in 2125; of revenue and taxes, 2736; statistics of the six sūbahs of the Dakhân, 2836, 1–6; 2837.

Action, Arabic equivalent of, 2261.

Acute angle, Arabic equivalent of, ib.

Addition, Arabic equivalent of, ib.

Addresses, titles, proper forms, &c., of letters, specimens of, 2133; 2145; 2146, 1.

Adhamis, the third family of the Cîsiṭ order, beginning with Ibrâhîm bin Adham, 663, col. 322, No. 3.

Adharbaijan, Atâbegs of, 119, fol. 243a sq.; 120, fol. 275b sq.; q 724–726, 566 × 1400; Adharbaijan and dependencies, poets of, 693 and 694, first firebrand, *; Hâmid bin Faḍl-Allâh Darwîsh Jânâlî’s travels in, 637, preface; Adharbaijan and Tabrîz, poets of, 687, Khatîmâ, al-ṣūl VII; 688, asl 7; famous men of, 724–726, 1306–1338.


‘Adilshâh or ‘Adilshâh of Bijâpur, history of, 291–297, 303, and 304, maḥkâla III, raḍâ d; 358–360, faṣl 2b; 394, fourth gwishân, 2; 446, 2; 447, 1; 448, fol. 51a sq.; 450–455; 527, 17; 2835, 3b; 2838; 3009, first volume, fol. 298a sq.; q 724–726, 231; 1488; 1499; 1560.

Administration and government, maxims of good ones, 2154.

Admonitions, collection of, 2808, 1; ethical ones, by ‘Abdallah Anṣârî, 1767, 11; 1780; q 1778; by Naṣīrîrān, 2119, fol. 27b sq.; by Socrates, ib., fol. 87b sq.; by Plato to Aristotle, ib., fol. 91a sq.; by Aristotle to Alexander the Great, ib., fol. 93a sq.; spiritual ones, 2562, ff. 78–84; ecclesiastical ones, 2565; admonitions and wise sayings of Luṭûmân to his son, 2217.

Advice, the book of, see the item بندان مه in Index I.

Nizâmî’s advice to his son, 2868, 4, fol. 222b.

Advices, good ones, 714, margin, 25; ethical ones, 1780; q 1778; for king, army, and people, 2767, bâb 40; theosophical ones, 1926, 2; those bequeathed to ‘All by the prophet, 2674.

Affliction, the book of, see مصمتت نام in Index I.

Afgânî, history of, 576–578; origin and pedigree of, 579; 580; genealogy of, 576 and 577; bâb VI; 578; Khatîmâ; 583; chiefs of the Afgânîs, 578, daftar II; derwishes of the same, ib., daftar III; Shaikhâs of the same, 576 and 577, Khatîmâ; prevalence of the Afgân power and calamities in Isfahân (A.H. 1134), 1714; Akbar’s war against them, q 724–726, 416; Afgânî of Ghîţa, 567, maḥkâla I; history of the Khabân and Ghârî tribes of the Afgânîs, 581; 582; history of the Rohîhî Afgânîs, 584–586; an extract, 490, 3; history of the Abdâl or Durrânî Afgânîs, 567, maḥkâla III; 588; 589; 3009, second volume; 3019, fol. 24b sq.; a short extract, 490, 1; history of the family of Hâfirî Rahmât-khânî, 587; history of Yûsuf Zî and his adherents, 581; 2632–2637, bayân VIII; 3009, second volume, third muqaddimah; some famous Afgânîs, q 527, 3; 2707; 2917; 3022, fol. 55a.

Africa, see Maghrib.

Afshârs, the, 567, maḥkâla II.

Afûnî, see Oupinum.

Agent, the free, Arabic equivalent of, 2325.

Agra (= Akbarabad), description of, in 728, 3; 2090–2093; statistical account of, 415, 4‡; history and topography of the sūbah of, 426, maḥkâla II, fol. 41b sq.; account of its principal buildings, mausoleums, mosques, and gardens, 731; inscriptions in its fortress, ib., fol. 24a sq.; short descriptive mathnavis on the town, 1563, 2; famous men of, 724–726, 297–400.

Agricultural and irrigation work in the Panjâb, and implements used therein, 2528, maḥkâla VI.

Agriculture in general, 2221–2223, second kism, fourth maḥkâla; 2224, fol. 11b sq.; 2791; treatise on Indian agriculture, q 1763, 7.

Ahl-i-Bait, treatise on, q 654, 22b; traditions dealing with the same, q 724–726, 853.

Ahl-i-Kashf, see Seven Sleepers.

Ahmâdâbâd (capital of Gujarât), history and topography of the sūbah of, 426, maḥkâla II, fol. 52a sq.; famous men of, 724–726, 30–33.

Ahmâdînagar, transmission by Captain W. Hamilton there, in a.d. 1804, of, 2240; Ahmâdînagar and Daulâtâbâd, Nizâmshâh or Nizâmshâh Sultân’s, of, 291–297, 303, and 304, maḥkâla III, raḍâ d; 358–360, faṣl 2; 394, fourth gwishân, 3; 446, 3; 447, 2; 448, fol. 53a sq.; 449, third tabâkâh; 2835, 3b; 2838, fol. VI; 3009, first volume, fol. 298a sq.; some of them, q 724–725, 236 × 1305 × 1381; 2838, faṣl VIII; breach made in the fortress of Ahmâdînagar by the Moghuls under Akbar, 449, fol. 574a sq.; fresh rise of the Nizâmshâh government in Daulâtâbâd at the beginning of Jahângîr’s reign, 2838, faṣl IX; see also Nizâmshâh.

Akbâr, the, 163 and 164, faṣl 10; q 724 and 725, 14.

Aidarâsî, the eleventh branch or silsila of the Cîsiṭ order, beginning with ‘Abdallah ‘Aidarâsî, 653, col. 322, No. 11 in the branch-families.

Aid to sight, on the sword and sword-fighting, 3056.

‘Aïn-alsudârî and Hârûnshâh, a story in verse, 2905, 1.

‘Ajâmîs, the sixth family of the Cîsiṭ order, beginning with Habib-i-‘ajâmî, 653, col. 322, No. 6.

Ajîmîr, conquest of, 209, fol. 33a; 210; statistical account of, 415, 4‡; history and topography of the sūbah of, 426, maḥkâla II, fol. 51a sq.

Akbârabad, see Agra above.
Akhdar (news-letters), of Bangalah, 481; relating to Marattah affairs (A.D. 1810-1818), 492-498.

Akteynul dynasty, history of, 101-108, kism III, bab 5; 104, fol. 199a sq.; 105, fol. 211a sq.; 106 and 108, second nuskhah, sahifah II, sahifah 20; 107, fol. 235a sq.; 109, bab g; 119, fol. 352a sq.; 120, fol. 314a sq.; 126, ariyish IV; 127 and 128, tahiry 4; 510, second portion, bab V; q 100; 573; 724-726, 154 x 203 x 635 x 991 x 1010 x 1200 x 1330 x 1332 x 1364; 1432, 1; 2183; 2778.

Akb (poles in Sufism), 645 and 646, makaddimah, 653, 11; one of them, q 723-724, 682.

Albigo or speak in the eye, how to get rid of it, in verse, 2985, 6a.

Album and anthologies of Persian poetry, 1383-1386, raushah 7; 1658, end; 1693, ff. 92-97, and the whole margin; 1729-1728; 1764, 1; 1707; 1772; 2999; q 1676.

Alchemical handcraft, 2781-2783.

Alchemy, treatises on, 2221 and 2223, second kism, fourth makalah, second fann, 2276; 2872, III.

Alexandria, famous men of, 724-726, 447 and 448.

Alexandrine oil, i.e. Greek fire, art of making it, 2781-2783.


Ali-Afrasiyab, 120, fol. 389a sq.


Ali-Bawand in Tabarestan, 568, kism IV.

Ali-Buwaab or Buwahides or Bâyides or Dailamis in Tabarestan, Jürjan, and Jiljan, 14 and 15, X; 16, kism IV, 4; 106-108, second nuskhah, sahifah II, sahifah 3; 109, bab 6; 119, fol. 120a sq.; 120, fol. 196a sq.; 510, second portion, bab I; 568, kism II; 2221-2223, first kism, fourth makalah; 2224, fol. 166a sq.; 2226, 2; 2; 8, juand 7; particulars of the same, 2388, ff. 184b-214a; q 724 and 725, 63 x 1063 x 1068; wazirs of the same, 621, first makalah, 7; genealogical tables, 2381, fol. 14b sq.; see also Dynasties.

Alfidas or Fati'mades or Isma'ilis in Maghréb and Egypt, 724-726, 479-492; 2829, I, 2; II, 8, juand 51; one, q 724-726, 861.


Al-Ijdi in Khwarizm, 120, fol. 372b sq.

Al-Ikhshandi in Isfahân, q 724-726, 865 x 866; 1028.

Aliments, discussion on, 2314, faš 10; simple ones, 2297-2300, second fann, makalah 1; 2314, faš 19; 2318-2322, first makalah; 2323-2324, I; simple and compound, their quantities, nature, peculiarities, and application, 2328-2330, and 2332-2334, second and third tasakhkhe; their qualities, names, and terms, 2365, second tasakhkhe.

Ali-Nasir, see Ghaznavides.

Ali-Sabuktagin, see the same.

Ali-Saluk, see Saluk.

Ali-Sam'an, see Samunds.

Ali-Uthman, see 'Uthman.

Ali-Washmgir in Tabarestan, 568, kismas II and III.


Allāḥābād, statistical account of, 415, 4a; history and topography of the sahah of, 426, makalah II, fol. 43a sq.

Allegorical mathnawi, 1684; 1685; allegorical romances, 2106; 2929; 3049; allegorical story about the three pakhshahs and the three wazirs, 2999b.

Allegorical tendency, two philosophical treatises of, by Ibn Sinâ, one in Persian, one in Arabic, with Persian commentaries, 2150.

Almagest of Ptolemy, 2219 and 2220, fourth Jumlah; q 724-726, 447 x 534.

Almanack, a historical one, 2733; for a.H. 1198, 2263.

Almanack, or birthday-book, also called book of friends, short portion of, 1590, 9.

Almanacks, computations or construction of, treatises on: (1) by Barjandi, 2246; commentary on the same, 2247; (2) by Našir-šah Muhammad al-Tasī, 2254, 3; 3071; commentary on the same, 2255, 1; (3) an anonymous one, 2250; (4) extract from another, 2248; 2249.

Alms (Almsgiving or Poor-rate paid by Muslims), regulations of, 2572, 2573, and 2575-2579, third kitab; 2580, fol. 208a sq.; 2581, bab 3; 2588, bab 4; 2590-2593, kitab 3; 2598, asl 22; 2603, bab 5; 2607, tābs 38-40; 2608, kitab 3; 2611, fol. 157a sq.; 2612 and 2613, kitab 3; 2616 and 2617, second bab; 2621 and 2622, second bab; 2633, fol. 47a sq.; 2735, faš 2; Sunni traditions on the same, 2639, 16 x 17; 2640, 5; 2654 and 2655, kitabs III; 2656, fol. 315a sq.; 2657, fol. 235a sq.; 2661, 1; Shi'ite traditions on the same, 2667, 12.

Aloe-wood, perfume of, 3076.

Alphabet, the letters of, their meaning and peculiarities, 2484, fol. 563a; 2504-2510, makaddimah; 2520; 2521; 2804, 2; their recognized Sunni explanations, in Pushtâ, 2632-2637, bayan VI; their mystical sense, likewise in Pushtâ, 2632, bayan VIII, fol. 119b sq.; 2634, bayan VII, fol. 143b sq.; preface on the Persian alphabet, 2495-2510; 2538, 2a; letters of the Arabic alphabet, not found in genuine Turkish words, 2441, twenty-sixth faš; letters which act as terminations in Persian and Turkish, 2457, fol. 2b sq.; letters of the Pushtâ alphabet, two
chapters on, one in Persian, one in Pushtá, 2633, hayán VII, fol. 80th sq.; 2635, hayán VII, fol. 153th sq.; the Marathi alphabet, tables of, 2539, 4; a commercial alphabet, peculiar to merchants in India, 2538, 2th.

Alphabet, Devanagari, Hindi or Nagari, Banáglí, Gurmuki, and Sikh, 2538, 2th; tables of, chiefly imaginary ones, 2814.

Alphitôn, 106–108, second nuskha, šahíj 1, šáh 5.

Alternate proportion, Arabic equivalent of, 2261.

Altitude, Arabic equivalent of, ii.

Amazement, the magic of, allegorical mathnawi by Bídil, 1684; 1685.

Amber, 2780, báb 8; 2792, II, báb 6.

Ambergis, perfume of, 3076; the book of the book of warning, by Tughrâ of Mashhad, 1586, 6, XXIII; 1587, XVI; 1589, XIII.

Ambushes, proper way to place them, 2767, báb 22.

Amirs, eminent ones, 100; famous ones in the seven climates, 724–726; under the Timúrids or Moghul emperors of India, 124 and 125, áraísh VII; 622–629; Amirs of the Arabs, 106–108, second nuskha, šahíj 1, šáh 1o; of Transoxiania and Balkh, 575, fol. 75th sq.; of the Salúqí and Ghurídus, see ʿAdil above; of Sháh ʿAbbás I, 538–541, 546–548, and 544, šahíj 1, second maksad; of Sháh ʿAbbás II of Haidarábád, 465, end; of Iran and India, poetry of, 669, section i; great ones and generals of the Shiʿí, 704, maljís 9; Amirs and Khás during the earlier life of Sháh ʿAbbás I, before his accession, 538–544, šahíj 1; Amirs and Mulkás, contemporary with Akbar, 233, fol. 208th sq.; Amirs and great state-officials of the Durrání Afgán rulers, 538, fol. 80th sq.; 589, fol. 71th sq.; witty stories about Amirs, 778 and 779, báb IV; letters addressed to them, 2055, šáf I; 2094; 2939; 3017.

Amsáspand, the 31, duties and performances of, 2282 and 2283, first mathnawi.

Ámul and Ẓábaristáán, famous men of, 724–726, 1185–1193.

Amulets, 2804, 1; the making of amulets and charms, 2273.

Anatomical, physiological, and medical matters, 2288, first section; 2324, 2; anatomical terms, 2373, 1; anatomical sketch in 2288.

Anatomy of the human body, 2173; 2174; 2296, 1, 2205, báb 2; a treatise on the same, q 724–726, 233.

Ancient kings, see Ante-Islâmíc kings and dynasties below.

Ancient patriarchs, philosophers, prophets, &c., see Old patriarchs, &c.

Ancient sciences, 2221–2223, second kism; fragments of the same in 2224.

Andakhán, history and topography of, 570, raudah V, 1; famous men of, 724–726, 567–569.

Andiján, famous men of, 1514–1519.

Anecdotes, collections of, and single ones, in 1923, 30; 2209; 2216; 2800; anecdotes and curious narratives of celebrated men, 600–613; of Abú-Áhásan Kharåkâní and ʿAlá-áldála Shámmáni, 1923, 18 x 19 x 31; moral anecdotes, stories and tales, 755; 756; 793–795; 823; 1383–1386; 2206; q 1515; on ethics and politics, 2215.

Angel, the fallen one = ʿAzád or Sháitán, 593, fol. 8th sq.; 594, fol. 198th sq.; 597, 2; 588, 2.

Angels, 1864; the knowledge of, 1806, 3.

Angle, the right, the rectilinear, and the solid, Arabic equivalents of, 2261.

Animal drugs, 2286, first part, second volume, second gutár, 1.

Animal poisons and their antidotes, 2297–2300, first fann, second kism, makálah V; parts in 2301.

Animal and vegetable kingdoms, etchings from, in 2372.

Animals, domestic ones, in the Carnatic, and India in general, 430, fol. 313th sq.; animals of land and sea, peculiarities of, 2221–2223, second kism, fourth makálah; 2224, ff. 21th–23th; of the chase, 3055; their medicinal properties, and the uses of their various limbs, 2282 and 2283, kitáb IX; 2796; qualities of certain animals, and the injuries they can inflict, q 2203, šál; cures of their diseases, 2795; the different receptacles for animals, 2784, báb 9; their names in Turki, 2437, third báb; animals (in zoology), 2372, second part.

Annihilation and everlasting life, 1840 and 1841, šál 9.

Anqār, the, q 724 and 725, 8.

Anşári, the ninth branch or sibálah of the Číšti order, beginning with ʿAbdalláḥ Anşári, 653, col. 323, No. 9 in the branch-families.

Ante-Islâmíc or ante-muhammadan (chiefly old Persian) kings and dynasties, 2–3; 9 and 10, first portion; 11; 12; 14 and 15, V; 16 and 18, kism II; 19 and 20, báb II; 21 and 22, kism II; 23, fol. 621st sq.; 24–35, first volume; fragment of the same, 1762, 29; 76–78, makálah III; 79–85, chapter II; 101–103, kism II; 104, fol. 32th sq.; 105, fol. 36th sq.; 106–108, second nuskha, šahíj 1, šáh 1; 109, báb 2; 119, fol. 29th sq.; 120, fol. 175th sq.; 122, fol. 14th sq.; 124, áraísh 1, 126, áraísh 3; 127, šáhir 1; 129, makálah II–VI; 334; 353; 706, ff. 61th–139; 2215; 2221–2223, first kism, fourth makálah; 2224, fol. 63th sq.; 2228, fol. 50th sq.; 2283, second volume, báb II, makálah and kism I; 3005; 3009, first volume, fol. 164th sq.; short accounts, &c., of, 895, fol. 27th sq.; 2210, fol. 50th sq.; legends and biographies of, 3025; genealogical and chronological tables, lists and indexes, partly in mathnawi.
INDEX.

Arabic: (1) purely Arabic works in prose and verse, treatises, discussions, &c.: a short introduction to the
القصص، 591; 592; a treatise on the
topography, peculiarities and spiritual influences of Makkah, 723, second treatise; كشيد الناس
by Farazdak, Siraj-aldin 'Ali bin 'Uthman alashī
alarghani, Nūr-aldin of Damietta, Ka'b bin
Zuhair, and 'Abid bin 'Amir albaṣrī, 1623, 1,
fol. 8"b; 2630, 1 x 2; 2643; 2829, 9, ff. 227b–
331b; a short introductory one, 2646, fol. 104b;
extracts from the alleged diwan of 'Ali bin Abū
talib, 667, 8, 83b sq.; Sa'di's Arabic kaṣāda,
1117, 12; 1118, 5; 1120, 5; 1122, 5; 1123, 6;
1124, 4; 1125, 5; 1128; 1; one in 1121, 5,
fragment of one in 1117, 1; quatrains ascribed to
'Abd-alkadr Jalāni and Imām Shāfi'i, 2643, 8,
fol. 55b; mystery treatises, 1357, 4; 1899;
1922, 13 x 18 x 20 x 22 x 26; 2914, 7; Ibn
al-"Arabi's mystical works.

Antechrist, account of, 1890, 3.

Antidote, Arabic equivalent of, 2325.

Antidotes to poisons, 2282 and 2283, kitāb IX; 2286
and 2287, second part, gītār 25; 2297–2300,
first fān, second kism, makhāl; parts of
the same in 2301; 2351; 2352; the preparation of,
2781–2783; a treatise on, q 2313.

Aperient for the bile, an infusion, acting as, 2349,
bāb I.

Aphorisms, historical, mystical, psychological, and
medical, in 2798; aphorisms and questions,
philosophical and psychological, with Sufic
 tendency, 1878.

Apostles, the, Acts of, q 620; history of, q ib.; the
apostles' creed in Hindūstānī, 2537, appendix a.

Applications, poetical ones, or verifications, of the
names of planets, prose-treatise by Tūhrah of Mašhad,
1586, 6, XI; 1587, XV; 1588, XI; 1589, XI;
1590, V.

Appointments in Tīpū Sultan's army, 2738–2754 and
2756, bāb 5.

Arab Amira, 106–108, second niskhā, saḍfah IIi,
ṣafāfah 10; Arab poets, belonging to the Shī'ah,
704, majlis 11.

Arab conquest, 409; of Syria, 134; of Sīn, 409,
fol. 177a; 435.

Arabia, rulers and kings of, 21 and 22, kism II; 76–
78, makālāh III; wise sayings of Arabian kings
and sages, 2210, fol. 59a sq.; 'Abbād-alkārim bin
'Akitāt Mahmūd's travels in Arabia, 566, third
bāb; Arabian nights, q 788.
GENERAL INDEX OF SUBJECTS.

Surah 24, 35, and the words of the Jumma, 1004; a quotation from the Qur'an (Surah 48, 1) in 3075, fol. 1b; treatises on the formula of unity, 1922, 2 x 3; part of a work on heresy, 2629, 7; explanation of the meaning of the word tāʾrīkh, 2706, fol. 53b; traditions, 648, ff. 130-134; 1923, 4; two traditions of the prophet, 2657, preface; sayings and traditions of 'Abd-Allāh Jālibī, 3058, 7; shorter theological, mystical, and ethical tracts, pieces and fragments, 1094, fly-leaves; 1603, 2, ff. 6b and 17b; 1822, fol. 18b; 1822, 4 x 17 x 25; 1924, 26; 3076, fol. 1b; and several margins; Bahāʾ-Allāh Muḥammad 'Amīlī Bahāʾi's collec- tanea, second volume, 2981; Arabic introduction to a large Persian prose-treatise, 2067, fol. 397a sq.; Arabic equivalents of scientific terms, 2261; Arabic names of the animals of the chase, the fishes and reptiles, 3055, khātīmah; glossary of all foreign words which have been naturalized in Arabic, 2507, ff. 471-488b; Arabic inscriptions in Banūlah, 2538, 8v; treatise on Persian words, containing any strictly Arabic letter, in the khātīmah of 2481-2485; fragments of the same in 2490, fol. 488b sq.; and 2493; letters of the Arabic alphabet not found in genuine Turkish words, 2441, twenty-sixth fasc. (2) Arabic works in prose and verse, accompanied by Persian paraphrases, commentaries, glossaries or explanations: three historical documents relating to the earliest Muhammadan period, 169; the alleged diwan of 'Alī bin Abī 'Iṣāh, 2662-2666; a hadīth in praise of Muḥammad, 2643-2652; a hadīth of 'Abd-al-Karīm Jālibī, 3058, 7; two hadīths of Ibn al-Fārābī, 1357, 16 x 17; 1358, r; 1811; 2913; 2914, 1; Hasan al-Bāṣīr's hadīth of consolation and comfort, 2972; a hadīth on the correct reading of the Qurān, 2702, 2; a short anonymous hadīth, in 2805; treatises on Sūfism, 1863; 1875; 1876; 2914; 5; Ibn al-'Arabi's mystical work, 3064; the ethical maxims and sayings of 'Abd-al-Karīm Jālibī on the mystical doctrine, 1795; chief points of Sūfism according to the Kādiri order, 1795; a philosophic treatise of Abū 'Ali Ibn Sīnā, 2150, 2; treatise on logic, 1700, 2; a work on arithmetic, 2251-2253; 2254, 5; Ptolemy's Liber Fructus on astrology, 2231; Jurjānī's hundred grammatical regents, 2433; Arabic grammars, 2434-2436; fragments of an Arabic grammar and vocabulary, 2810, 2; short glossary of Arabic words, 2456, ff. 179b-206b; Arabic-Persian dictionaries, vocabularies, and glossaries, metrical ones, 2375-2387; 2391; 2954; 2956, fragment of one of them, 2076, ff. 1a and vb; prose ones, 2388-2390; 2392-2405; 2525, 2; 2960-2963; Arabic-Persian-Hindustāni (or Dakhil), 3033; 'Arabic, complete or parts of, 2322, No. 1923, ff. 56-63; 2677, 2679-2696; 2969; single Sūras, 3057, 1; 1700, 2; 2573, ff. 1-3a, and 2698, 1 (Sūrah 1); 3031, ff. 204b-206b (Sūrah 1, v. 8 sq.); 3073 (Sūras 1-6); 2678 (Sūras 1 and 67-114); 2672, second section (Sūrah 2, v. 38 sq.); 2697 (Sūrah 29, v. 44-57, and Sūrah 30, v. 2, to v. 3); 2672, third section (Sūrah 33, v. 7 sq.); 2698, 4 (Sūrah 36); 2802, 4 (Sūrah 73 sq.); 2698, 2 (Sūrah 112); 1031, 8; 1033, 9; 1101; 1102; 1778; 1855-1858; 1861; 1869, III x VI; 1920, 12; and 3063 (all Sūfī interpretations of certain verses); other verses and quotations, in 1176-1180; 1182; 1765, 6; Khūthas, 2538, 8b; Sunnite traditions, 310, fly-leaf; 2639-2642; 2653-2657; 2659-2662; sayings of the prophet, 1357, 2; 2672, first section; Shi'ih traditions, 2667; 2668; civil and ecclesiastical law, 2564; large collection of prayers, 2597; a single prayer, 2678, fol. 206b. (3) Arabic works in Persian translation only: Abū 'Ali an-Nāṣir Muḥammad al-Jazāri's history of Ağlān, 131-133; conquest of Syria, 134; biographies of the prophet, 135-137; 165; account of the descendants of 'Ali, 168; Arab conquest of Sind, 435; special history of the Barmakids, 569; Muhammad Shahrzūrī's biographies of ancient philosophers and wise men, 614-618; 'Abdāllāh bin As'ād al-Yāzī al-yamani's biographies of Saints and Shi'is, 643; 643; Iṣṭakhrī's geographical work, 707; Kāzvinī's cosmography, 709-716; Samhūlī's various works on the history and topography of Madinah, 719-722; stories of wonderful deliverances from danger, 733-738; Kāhīrah and Dimnah, 757-777; the love-story of Sufi-almulik and Badr-al-ajami, 788-792; Hājī Khalīfa's bibliographical lexicon, abridged, 2230; the ethical maxims and sayings of 'Abd-al-Čukri Jālibī on the mystical doctrine, 1796; ethico-mystical works by Muhammad al-Ghażālī of Tūs, 1781-1792; 1865; 1866; a similar treatise by Afḍal-ālīn Kāshī, 1921, 2; 1922, 14; a large dogmatic work on Sufism, 1875, 1876; 3067-3069; Abū 'Ali Ibn Sīnā's treatise on the essence of the soul, 2149; abridgement of the work of Abū Hamīd Ahmad b. Asqālānī, the elements of Euclid, 2260; Jurjānī's hundred grammatical regents, 2629, 3; Shahrastānī's religious and philosophical sects, 2541; works on theology and law, 2596-2594; on ecclesiastical and civil law, 2575-2579; 2612; 2613; compendium of Ḥanafīte law, 2552; 2553; defence of the rightful claim of succession of the first three Khalifs, 2571; the Sunnite rites and observances of prayer, 2604; 2605, 1; Bahāʾ-Allāh Muḥammad 'Amīlī Bahāʾi's collec- tanea, 2797; extract from Daṭmī's zoological dictionary, 2796; the art of making inks, 2797. (4) Persian treatises on Arabic grammar (accidence or inflexions, and the conjugation of regular and irregular verbs): 1357, 21; 2406-2432; 2801, 1; 2864. (5) Arabic works in Pushtū paraphrases or explanations: kaṣāḥād of Sirāj-ālā'īn Abī 'Abd Allāh al-Mubarakfūrī (d. 798), 2632-2637, bayān I; kaṣāḥād of Al-Bāṣiri (d. 840), 2632-2635, bayān II; 2636 and 2637, bayān IV; an Arabic hymn, 583, ff. 60a-62b; Diyā-ālīn Imām Muḥammad Shāhī's articles of faith, 2632-2633, bayān V, 1; 2636 and 2637, bayān III; confession of faith,
Arjuna and Krśna, discourse between, i.e. the second book of the Bhāgavadvītā, in Persian translation, 1949.

Arkk, the, of the Covenant, 576 and 577, báb I; 578, báb II; story of its loss, 3025, fol. 207b sq.

Arkkāt, history of the Nawābāde of, 2844 and 2845, fasl 1.

ARM, excellent qualities of, 2034, 26.

Armour-makers, a country of, q 724, fol. 548b.

Army, Tipū Sultan's, rules and regulations for, 2738–2759; the encampment of, 2760; reviewing it, arranging it in order, &c., 2767, bābās 18, 19, and 30.

Arrow and bow, kāsidh by Tāhir of Balkh, 103, fol. 262b sq.

Art of coinage, 2789; of making artificial flowers, &c., 2781–2783; of making inks, 2977; of conversation, 2221–2223, first kism, fourth mākālah, first fann; of government, 2229, third chapter; of letter-writing and composition, 2055; 2134; 2138; 2139; 2221–2224, first kism, first mākālah; 2947; see also Inād; of refined writing in prose and verse, 2120; 2121, see also Refined prose-writing; of rhyming and the science of metre and poetry, 2046–2048; 2052–2054; 2930; q 724–726, 563 x 1425; 902; of writing and account-keeping, 2221–2223, first kism, first mākālah, first and fivefteenth fann; of writing Persian characters, 2524; 2931; of war, 2767; medical art, metaphors drawn from, 1586, 6; XVI; culinary art, 2775–2777.

Art, magic, and exorcisms, 2271; 2799, 5; 2805.

Arteries, 2296, I, mākālah V.

Artificers, specimens of letters, addressed to, q 2055, sāṭr IV, foot-note.

Artifices of poetry, illustrations of, 2135, mākālah 1.

Artificial flowers, see above under Art.

Artificial kāsidh by Salmān of Sāwh and Ahl of Shirāz, 1241, fol. 1b sq.; 2882; q 1432, 1; 1432, 1; 1433, 9.


Arts and artists, clever ones, specimens of letters addressed to, q 2055, sāṭr IV, foot-note.

Arts, the collection of, a work on polytechnics, 2781–2783; arts and games, 714, margin, 21.

Asfa or Nizāms of Haidarabad, 465–469; 527, 2 x 8 x 10; 2836; histories of the same, q 489.

Asārī, the month of, in the Bangālī era, 2003.

Ascension of Muhammad to heaven (mīrāj), 129; 135, 16; 136, 24; 163 and 164, fasl 5; 714, margin, 8; 1586, 6; XIII; 1864; a kāsidh on the same, 1765, 18; a muthnawī on the same, 1766, fol. 72b sq.; Arabic tract on the same, and Muhammad's conversation with God, 1861, ff. 253b–254b; ascension of Christ, 619, fourth bāb.

Arabic, history of, from Muhammad to the last 'Abbāsid Khalif, 18, third kīsm; Arabs and Persians, legends and biographies of the rulers of, 3025, fol. 317a sq.

Archery, treatises on, in prose and verse, 714, margin, 21b; 1771, 6; 2228, fol. 18b sq.; 2768–2774; 2806; Sunnite traditions on, 2639, 29; great experts in the art, q 724–726, 834 x 155b.

Aridab, origin of the priestly state there, 536; famous men of, 724–726, 1359–1373.

Aridastān, famous men of, 724–726, 928–930.

Argajah (in Hindi: arga)j, an Indian perfume, 2346 and 2347, bāb I.

Aragon dynasty in Sind (to a. H. 982), 436, 3; q 724–726, 413.

Arithmetic, Arabic equivalent of, 2261; Arabic work on, in Persian paraphrase, 2251–2253; 2254, 5; Persian treatises on, 714, margin, 19; 2219 and 2220, fourth Jumlah, third fann; a fragmentary one, 2259; detached pieces, 714, margin, 20; others, q 724–726, 1289; 2132; arithmetic and geometry, treatise on, 2242–2245; 2254, 8; a Sanskrit work on the same, in Persian translation, 1998–2000; arithmetic, geometry, and astronomy, work on, 2261; Indian arithmetic, treated in 2242–2245 and 2254, 8, mākālah I.

Arithmetical divisions, newly fixed names for, 2738–2754, bāb 2; arithmetical proportion, Arabic equivalent of, 2261; arithmetical tables, 743, end; 2254, 6; 2759, ff. 79–90a.

Arithmetician, a good one, q 724, 726, 159.
Ascent of eloquence, prose-treatise by Tughrâ of Mashhad, 1586, 6, XXII.

Ascetic life, a poem on, 1517–1520; 1762, 21; extract from the same, 1038, margin, ff. 1b–2b; q 823; 2797; asetic and mystical science, a mathnawi on, 1840; 1841; 1924, 1.

Asceitas of Buhkârâ (بخارى مصنف), q 724–726, 533; of Tabaristan, 568, kisîm 1, 4.

Ascceticism and ascetic practices, 653, 8 x 13.

Astaphârân, history and topography of, 570, rauðâh V, 3; famous men of, 724–726, 786–793.

Aṣfârâr (= Suhâr), history and topography of, 570, rauðâh IV, 2; famous men of, 724–726, 613–615.

Aṣgab, the history of, 119, fol. 64b sq.; 126, ārāyish II, 6; great Shi’a ones, 704, majlis 3; see also Companions, &c., of Muhammad below.

Aṣgâr-âlrasu or Thamûdîtes, 596, 11; 3025, fol. 280a sq.

Aṣgâb-i-kâbî or Aṣgâb-i-kâb, see Seven Sleepers.

Aṣgâb-i-flî, 596, 40. 

Aṣgâb-i-ukhdâd, 593, fol. 66b; 594; 596, 38.

Aṣham (or Assam), work on the conquest of, 341–343; extracts from the same, 344, 2; Aṣham and Khâf, Islâmkhân’s victories over the people of, q 1558, 4.

Ashariyyah sect, 2540, 15; q 642; 724–726, 1420.

Aṣhâdnînes, 16, kisîm II; 706, fol. 93b sq.; chronological and genealogical list and tables of, 861, fol. 7a sq.; 863–874, end of preface; 2860, ff. 31b–33b; 2861, fol. 11a sq.; see also Antelâmîm, Old Persian kings.

Asia, the religious and philosophical creeds of, 2542–2547; Asia Minor, Turks of, 124, ārâyish IV; central Asia, Islâm in, 574, introduction.

Asiatic Society in London, q 430, end.

Aṣhr (Khânis or Khânish) and Burhânûr, kings and rulers of, 126, ārâyish V, 8; 127 and 128, tahrîr 5; 394, second gulshan, 2; Fârûkî Sultân of, 291–298, 303, and 304, maḵâlah VI; 358–360, faṣl 5; 447, 5; 448, fol. 61a sq.; 2835, 6; history and topography of the sâbâh of, 426, maḵâlah III, fol. 81b sq.; statistics and revenue accounts of, 2336, 2; 2837, ff. 102a–133b; assessment tables of, 470–473.


Ass of coquetry, or the broker’s ass, mathnawi by Muhammad Kûlî Salîm, 1558, 4; description of the ass, ib., second part.

Assam, see Aṣham above.

Assemblies, Shi’ite customs of, 2669, 11; mystic assemblies, the emotions of, a Sûfî work by Fâkhr-al-salâdât Hussein al-ḥusainî, 1829; q 724–726, 609.

IND. OFF. II.

Aṣtarbâd, history and topography of, 570, rauðâh V, 3; famous men of, 724–726, 1149–1154; Aṣtarbâd and Rai, poets of, 667, khâtimah, aṣl XI; 668, aṣl II.

Aṣṭarkhânî Sultân of Transoxania, 575.

Asthma and coughs, cures and remedies for, 2346 and 2347, bâb XV; 2349, fol. 128a.

Astrolabes, treatises on, 2254, 2 (by Naṣr-aldîn Muḥâmmand al-Tûsî); 2257; q 1517; 2251; 2256, 1; commentary on Naṣr-aldîn Tûsî’s treatise, 2255, 2; other commentaries, q ib.; preparation and working of the same, 2256, 1; commentary on the sinuated quadrant of the astrolabe, 1700, B, 16.

Astronomers, witty stories about, 778 and 779, bâb VIII; one famous astronomer, q 724–726, 306.

Astrological matters, treated in 2270; astrological tables, two sets of, 2954; astrological and astronomical contents, treatise of, 2258.

Astrology, treated in 2305; 2806; a versified treatise on, 2254, 4; Ptolemy’s work on, called Liber Fructus, in a Persian paraphrase, 2231; Indian astrology and magic craft, treated in 2269.

Astronomers of Tabaristan, 568, kisîm 1, 4; other great ones, q 724–726, 1207 x 1225 x 1339.

Astronomical calculations, treated in 2242–2245, and 2254, 8, maḵâlah II; introduction to the same, 714, margin, 20, fol. 249b; astronomical sciences, survey of, 122, fol. 10a sq.; astronomical treatises in verse and prose, 1762, 24; 2240; 2421; 2254, 1 x 7; 2952; 3072; astronomical tables and figures, 1322, first hy-leaf at the end; 2256, 2; q 724–726, 1444; astronomical and astrological contents, treatise of, 2258; astronomical and chronological matters, short Arabic treatise on, 2233, ff. 261b and 262a; astronomical and chronological tables of Ulughbeg, first edition, 2232; second and revised edition, 2233–2236; commentary on the same, 2237–2239; other commentaries, q 2237; similar tables in 2262; those of Shâhjahân, q 2254, 7.

Astronomy, Arabic equivalent of, 2261; treated in 1879; 2225, third section; 2229, second chapter; an Arabic compendium of the elements of, 2256, 3; a Sanskrit work on astronomy, in Persian translation, 1997; an English treatise on the same, in Persian translation, 2953; other works, q 724–726, 196 x 1162; 1517; 2251; astronomy, geometry and arithmetic, work on, 2261.

Atâbâges in general, 104, fol. 16b sq.; 105, fol. 17b sq.; 120, fol. 121a sq.; 510, second portion, bâb I; 2829, I, 6; 3009, first volume, fol. 394a sq.; of Lûrisân, 21 and 22, end of kisîm II; 119, fol. 246a sq.; of Ædharbajjan (including Æfers and Æfiyârâke), 119, fol. 243a sq.; 120, fol. 275b sq.; q 724–726, 566 x 1400; of Æfers, ib., 185 x 192 x 195; other great Atâbâges, q 972, 2; 2868, 1; 2869, 2; 3063, fol. 34a.
INDEX.

Afrâf (the borders), kings of, 106-108, second nushkhah, šaţifah II, šaţifah 15.

Attack or Attâck in the Panjâb, Mir 'Izzat-âllâh's journey from, to Bukhârâ and back in A.H. 1227-1228, 2728; 2729.

Awdh (Awadh, Oude, or Oudh), history and topography of the sâhâb of, 426, makâlah II, fol. 44 b sq.; local dynasty of, 309, first volume, fol. 197 sq.; famous men of, 724-726, 402×403; two of its latest kings, q 217 3; 2976, 3×10.

Awrangzêb, history and topography of the sâhâb of, 426, makâlah III, fol. 107b sq.; statistics and revenue accounts of, 2836, 1; 2837, fol. 1b sq.

Astillâ (props in Sîfâm), 645 and 646, muqaddimah.

Autobiographical memoirs of Timâr, the alleged ones, 196-203; of Bâbar, 214-218; 2898; of Humâyûn, 221; 222; of Jahângîr, the authentic ones, 305-308; 2833; the spurious ones, 309-311; of Tîpû Sultan, 2990; of 'Âlî Hazîn, 677; of Lutf 'Ali Beg, 693 and 694, second censer, b; of Mirzâ Haidar, 2848, second daftar; see also Biographies below.

Autographs of the king of Audh, Muhammad Wâjjid 'Alîshah Pâdshah 2976, 3×10; of the last nominal emperor of Dîhlî, Bahadûrshah II, and his son, the heir-apparent, ib, 12x16x17.

Autumn and spring, a compendium of sciences, 2229.

Avastâ, q 2820.

Avatâras (the ten), 208, fol. 19b sq.; 1955, bâh I.

Axis, Arabic equivalent of, 2261.

Ayyûbîte dynasty in Egypt and Syria, q 724-726, 489×493-499×799.

'Azîzul, see Angel, the fallen one, above.

'Azîmâbâd (= Patna), Mir Muhammad Kâsimkhan's occupation of, 420; conquest of, by Akbar, and condensed history of, 430, first portion, 6, fol. 172b sq.

BAB


Back, the, excellent qualities of, 2034, 24; hump on, 2286 and 2287, second part, guñtar 28; diseases of, and pains in, the back, with their treatment, cures, and the compound medicaments used therein, ib, 2302, bâh 10; 2337 and 2338, second part, manzar 9; 2393 and 2340, bâh XXII; 2341, and 2345, 2, part of bâh XV; 2349, bâh XIII; 2955, bâh 25.

Badakhshân, conquest of, by Sultan Abâ-âlkâsim Bâbar bin Mirzâ Baishungrâ, 94; war against it, by Shah Muhammad Hakim bin Humâyûn, alluded to in 2023; famous men of, 724-726, 581-590; Badakhshân and Balkh, conquest of, by prince Murâd-bakhsh, prose-treatise in praise of, by Tughhrâ of Mashhad, 1586, 6, IV; 1587, VI; 1588, VIII; 1589, II; 1591; 1771, 13.

Bahgâh, history and topography of, 570, raudhah IV, 4; an early Persian poet born there, 724-726, 6112.

Badr, battle of (A.H. 2), q 647, 389; 648 and 649.

Baghdâd, Basâsi'rî's capture of, in A.H. 450, 724-726, 484; the great vizir Niżâm-al-mulk assassinated on the way to, in A.H. 485, 2154; description of, in a kashîd of Anwari, 2864, fol. 75b sq.; q 2865, 27; Hasunpâshâ's governorship of, in A.H. 1117, q 2153; famous men and poets of, 667, khâtîmah, asî X, first appendix; 724 and 725, 37-69; fatwâ of the Khâlî's court at Baghâd, vindicating Sanâ'î's orthodoxy, 915, fol. 294a; 923, fol. 472b; a MS. bought there in 1801, 2456.

Bâgh-i-Iram, the wonderful garden in the Carnatic, account of, 2813.

Bahârî dynasty in Hamadân, Dinawar, and Kurdistân, q 724-726, 409; Bâhârî tribe, q ib., 1337.

Bahmani Sultanâns or Bahmani dynasty of Golârgâh in the Dakhan, 119, fol. 336b sq.; 291-296, 299, 300, 303, and 304, makâlah III, raudhah 1; 368-369, fasl 2a; 394, fourth gulshan, 1; 407; 409, fol. 149b sq.; 446, 1; 447, fol. 43a sq.; 448, fol. 42b sq.; 2835, 2a; 2838, fasl 1, and part of fasl 2; q 724-726, 1198; 895; 1176; Bahmanis and Niżâm-al-mulk of Golârgâh, Bidar, and Ahmadnagar, 449; 3009, first volume, fol. 298a sq.; see also India.

Bahâlbâd, history and topography of, 570, raudhah V, 3.

Bai'd, famous men, poets, &c., of, 724-726, 161-163.

Bâkhars, history and topography of, 570, raudhah V, 2; famous men of, 724-726, 653-656.

Baking and cooking, recipes for, 2792, VII.

Balâdpur or Balapore, fort of, in Mysore, reduction of it, by Hâdâr 'Alîkhan in A.H. 1172, 524.

Balâgroam (in Audh), famous men of, 682-684.

Balkh, history and topography of, 570, raudhah V, 1; old royal family of, q 647-649, 97; famous men of, 724-726, 552-556; its capture in A.H. 1596, q 2940; Mir 'Izzat-âllâh's visit to it in A.H. 1227-1228, 2728; 2729; story of the king of Balkh and the strawseller, 2905, 6; Balkh and dependencies, poets of, 693 and 694, second firebrand, a; Balkh and Badakhshân, conquest of, by prince Murâd-bakhsh, prose-treatise in praise of, by Tughhrâ of Mashhad, 1586, 6, IV; 1587, VI; 1588, VIII; 1589, II; 1591; 1771, 13; Balkh and Transoxiana, Amir, 'Ulama, Kâdis, Shaiks, and poets of, 575, fol. 275a sq.

Balapoor, see Balâdpur above.

Ball and bat, a mathnawi on, 1437, 3; q 724-726, 809.

Balâdî words as spoken in Keôh and Makrán, list of, 3002; poems in praise of the Balâûc princes, 3003; vocabulary of the Makrán dialect, 2530, 2.

Bâmiyân, Mir 'Izzat-âllâh's visit to, 2728; 2729.

Bamm in Kirmân, famous men of, 724-726, 284-297.
Banākī (= Tāshkand, Shāh, or Cād), famous men of, ib., 1529–1537.

Banjara (with its ancient name Kāši), history of its Zamindāra, 483; general description of the holy city, 2974, appendix, second fasl; description of its spiritual advantages, in the Brahmaavaiharta Purāṇa, 1961; topographical and legendary description of, in the Kāshi-Khand, 1959; institution of worshipping lamp by the riverside of, ib., 12; Banaras and the river Ganges, description of, in prose, 1763, 14; in verse, 2902, 2.

Bangālā, Sultāns and Nāzīms of, 1, fol. 17 sq.; 119, fol. 338 sq.; 126, ārāyish V, 6; 127 and 128. tabel S, 225, 226 and 229, tabakah V; 227 and 228, tabakah IV; 290, fol. 296 sq.; 291–298, 303, and 304, makālāh VII; 358–360, fasāl 6; 394, third gushān; 409, fol. 169 sq.; 478; 479; 3009, first volume, fol. 197 sq.; 3017; conquest of, by Akbar, and condensed history of, 430, first portion, 6, fol. 172 sq.; statistical account of, 415, 430; history and topography of the sūbah of, 426, makālāh II, fol. 47 sq.; statistical accounts of the same, 480, 482; letters of the Nāzīms of, and of other native princes to Mr. Vansittart, etc., 181; 2131; reign of Abū- al- mu fażl Bār bākshāh (A. H. 862–879), q 2457; reign of the Nawāb Najm- al- dālāl, and usurpation by Allāhuwardī Khān Māhābāt-jang, q 2132, 2 x 3; Bangālā and Bihār, official letters dealing with affairs in, during 'Alamgrī's reign, 2114; topography and history of the fortress of Gaur (Gaur or Lakhnaut), the ancient capital of Bangālā, 2841; letters, one from Ja'far 'Ali- khān, Nawāb of Bangālā, to Lord Clive, another from Tūshī Lamār of Sary to the Governor-General of Bangālā, 2338, 81 x m; other letters, ib., 1 letters on transactions in Bangālā, in A. H. 1151–1170, 1218; some Arabic inscriptions in, 2538, 38; see also Fort William.

Bangāli alphabet, 2358, 2a.

Banā Abūs, see Abūsadī Khāli'fah above.

Banā Aghlab in Africa, 106–108, second muskhah, saffāh II, saffāh 2; 120, fol. 103 sq.

Banā Amīr bin Luwayyā, q 647, 378 x 382; 648 and 649.

Banā Awd, 106–108, second muskhah, saffāh II, saffāh 10, safr 3; 120, fol. 110b sq.; 2829, II, 8, jund 11.


Banā Is'ār, 596, 22.

Banā Karīshā, 163 and 164, fasāl 11.

Banā Kīlāb of Halaq, 120, fol. 118a.

Banā Lakhr in the Arabian 'Irāk, 119, fol. 56a sq.

Banā Mawdūn, 23, fol. 517a sq.

Banā Sa'd, q 647, 332; 648 and 649.

Banā Uqayl, 120, fol. 118b sq.; 2829, II, 8, jund 10.

Banā Umayyah, see Umayyade Khāli'fahs.

Baptism and Lord's Supper, in Hindustān, 2537, appendix, 6.

Barīd, the 'Imād-al-ulk or 'Imād-al-šah Šultāns of, 291–298, 303, and 304, makālāh III, raadhā 5; 358–360, fasāl 6; 394, fourth gushān, 5; 447, 5; 448, fol. 59a; 2835, 37; 3009, first volume, fol. 295 sq.; history and topography of the sūbah of, 426, makālāh III, fol. 93sq.; statistics and revenue-accounts of the same, 474; 2836, 3; 2837, fol. 134 sq.; see also Dukhan below.

Barīdiyyah Sultāns or Barīshāh of Bīdār, 291–298, 303, and 304, makālāh III, raadhā 6; 358–360, fasāl 7; 394, fourth gushān, 6; 447, 6; 448, fol. 63b; 2835, 37; 3009, first volume, fol. 295 sq.; see also Dukhan below.

Bark, the, of trees, special qualities of, 2372, fol. 39b sq.

Barmak or Barma'ks, history of, 569; 724–726, 558, ff. 219b–220b.

Barat, history and topography of the fortress of, 570, raadhā IV, 4.

Barwaq (in Gujarāt), capture of, in A. H. 977, q 724–726, 1450.

Bashfulness (šumr), one of the four qualities that entered into Ādām at his creation, 1927, fol. 7b sq.

Baus, the, sweet, perfume of, 3076.


Bathe, Shī'ite customs of, q 2669, 7.

Baths in Shirāz, q 724–726, 223.

Bātānta, the, who assassinated the great wazir Nīzām al-mulk in A. H. 865, q 2154.


Battle, on deliberation with regard to, 2767, bāb 13; on the proper order of, ib., bāb 25; on the question, who has first to engage in it, ib., bāb 27; on public worship at the beginning of it, ib., bāb 28; on courtesies in it, ib., bāb 29; on a better chance of a courageous man in it, with regard to death, ib., bāb 38; battle of Şīfīn (A. H. 37), q 647, 18; of Panipat (A. H. 1174), q 487, fol. 69b; 490, 3; 527, 12 x 13.

Battle-day, sign or omen of victory on, 2767, bāb 35.

Battlefield, on the choice of, ib., bāb 23.

Battles (the 27 or 28 maghāzī) of Muhammad, 135, 26; 136, 29 x 30; 163 and 164, fasāl 8–16; battles of Muhammad against unbelievers (65 altogether), 714, margin, 22, fol. 275 sq.; battles in the conquest of Syria, under Abū Bakr and 'Umar (42), 134.
INDEX.

Badwanî kings of Mázandarán, 2829, II, 8, jund 158.

Bayyad or anthology of Persian poetry by Bidi, q 1676.

Beard, the excellent qualities of, 2034, 14.

Beasts (in zoology), 2372, second part; beasts of prey in the Carnatic, and in India in general, 430, second portion, 6; huge ones, 709, second báb; 710; 711; wild ones and reptiles, protection against their stinging and biting, 2302, báb 14.

Beautiful names of God, riddles on the ninety-nine, 1464, fol. 32b sq.; enigmatic verses on the same, with explanations, 2050, preface; another explanation in prose, 2628; a third, q 724-726, 744; an Arabic kašidah on, 2630, 2; those of Muhammad, 2618, ff. 177a-180b; of Fâtîmah, ib.

Beauty of the human figure and its various parts, described in the Qur-an, q 1618; female beauty, metaphors used by Persian poets in the description of its charms, 2035; beauty and heart, an allegorical story, (1) in mathnawi-baits, by Sârâf, a fragment, 1764, 3; (2) in ornate prose, (a) an anonymous one, 1675, 2; (b) by Fattâhî, q ib.; 2037; 2106; 2292; by Muhammad Bidi, 2106; beauty and love, the wedding of, an allegorical story in prose and verse, (1) by Zuhûrî of Târezîh or Khujand, 1509, 6; 1510, 4; (2) by Nîmatkhân Âh, 1665, 4; 1661, 4; 1662, 5; 1669; part of the same, 1665, fol. 67a sq.

Bédouin, the, his wife, and Moses (or Jesus), story of, 1725, 7; questions, addressed by him to Muhammad, and the latter's answers, 2999a.

Bédouins, witty stories about, 778 and 779, báb VI.

Beggar's bowl, Arabic collectanea, second volume, in Arabic, 2981; incomplete Persian translation of the whole, 2797.

Béggars, witty stories about, 778 and 779, báb XII.

Being, treatise on the beginning and end of, or the book of eternity, 1813; 1922, 8.

Beings, metaphysical tract on the categories of, 1922, 23.

Believer, religious and moral duties of the true one, 1781-1791.

Believers, Shi'ite customs of intercourse with, 2669, 10 (defective).

Bennîrî, a hill-fort in the district of, see Gâtî.

Belly, the, excellent qualities of, 2034, 36; as seat of patience, 1727, fol. 7b sq.; pains in the belly, 2286 and 2287, second part, gûfar 16.

Beloved, lover, and love, in a Sûfî sense, treated in verse, 1765, 10; 1840, 1841, and 1924, 1, fasl 8; another work, q 1676.

Belvedere, the seven, a mathnawi by Hâtîfî, 2892.

Bengal code of laws, for the administration of justice in the East India Company's Jâgîr, &c., in Persian translation, 2722; see also Bangîlîh above.

Bequests, treated in 2738-2758, báb 1.

Berber, technical terms of drugs taken from that language, in 2325-2327.

Beverages, 2346, and 2347, ff. 1-113, báb XI; 2356 and 2357, second mašâlah, báb I; 2359, mašâlah 4; the preparation of, 2784, báb 4.

Bexar-stone, origin, use, and valuable qualities of, 2336, 2; 2351 and 2352, third mašâlah; 2780, báb 7; 2792, II, báb 5.

Bhâk'hâ, versions of the story of Padmâvat and of the Sanskrit drama Prabodha Candra-Daya in that dialect, q 1582; 1995; Bhâk'hâ and Hindûštâni, another version of the Padmâvat in, q 1582.

Bhonsla or Bhoslah family, the, of the Marattahs, 361, fol. 81a sq.; 485-489; 490, 4.

Biblical history, 122, fol. 60a sq.; biblical patriarchs, genealogical tables of, 2661; see also Old patriarchs.

Biblographical lexicon by Hâji Khalîfah, in an abridged Persian translation, 2230.

Bîdar (= Muhammediyâbâd), Baridijya Sultân or Bâridshâh o, of 291-298, 303, and 304, makâlah III, raudâh 6; 358-360, fasl 2f; 394, fourth gulsân, 6; 447, 6; 448, fol. 63a sq.; 2835, 3f; 3009, first volume, fol. 298a sq.; Bahmanis and Nizâmshâhîs of, 449, second tabâkah; history and topography of the sâbah of, 426, makâlah III, fol. 120b sq.; statistics and revenue-accounts of the same, 476; 2836, 4; 2837, fol. 61a sq.

Bîhâr, history and topography of the sâbah of, 426, makâlah II, fol. 46a sq.; Bihâr and Bangâlâh, official letters dealing with affairs in, during 'Álamgîr's reign, 2114.

Bijâpur, rulers of, in general, 1, fol. 15a; 'Adîlahâhî Sultân o, of 291-297, 303, and 304, makâlah III, raudâh 2; 358-360, fasl 2b; 394, fourth gulsân, 2; 446, 2; 447, 1; 448, fol. 51a sq.; 450-455; 527, 17; 2835, 3b; 2838; 3009, first volume, fol. 298a sq.; q 724-726, 231; 896; 1488; 1499; 1560; foundation of Bijâpur in A.H. 919, 455, bûstân I; conquest of the same by 'Álamgîr, in A.H. 1007, 454; by the English in A.H. 1233, 455; history and topography of the sâbah of, 426, makâlah III, fol. 127a sq.; statistics and revenue-accounts of the same, 475; 2836, 5; 2837, fol. 222a sq.; see also Dakhan below.

Bîldâd-i-jîbâl, the, local dynasties of the Cîngizkhânîs in, 119, fol. 263b sq.

Bile, one of the four brothers that join the soul in the land of the 'body,' in the allegorical romance of, 2929; an infusion which acts as an aperient to it, 2349, báb I; bile and liver, diseases of, and their cures, 2355, báb 17.

Bil'ka and Sulaimân, story of, 1870, 56.

Biographical appendix to the حبيب الرِّسُول, 88, fol. 493b sq.; 89, fol. 249b sq.; 95, fol. 192b sq.; 96, fol. 100a sq.; 97, fol. 152a sq.; 98, fol. 321v sq.

Biographical dictionaries of famous Amirs, Nawwabs, Khāns, and other noblemen under the Timūrids in India, 622–629; under Akbar particularly, 233, fol. 208b sq.; see also Amirs above.

Biographical, geographical, and topographical matters, concerning Gujarāt, 444, fol. 65b sq.; 3016, third volume; biographical and geographical encyclopaedia, 724–726.

Biographical notices and sayings of great Šāfīe Shaikhs, 1895, i.

Biographies of Christ and St. Peter, 619 and 620; of the twelve apostles, q 620; of the most eminent wazirs, 126, ārinjīsh VIII, i.; 621; of the prophets from Ādam to Muḥammad, 2221–2223, first kiśām, fourth makālah; 2224, fol. 41a sq.; biographies and legends of patriarchs, prophets, antia-islāmic kings, holy men, Imāms, &c., 590–599; 3025, biographies of ancient philosophers and wise men, 614–618; see also Antia-islamic kings above, and Old patriarchs, philosophers, prophets, &c., below; biographies of famous Šafiīe Shaikhs, 100; 127 and 128, second section; 233, fol. 388a sq.; 291–294, 296–298, 303, and 304, makālah XII; 295, makālah XIII; 325 and 327, appendix; 332–335, biographical appendix; 538–545, saḥifah I; 630–655; 705; 1051–1054; 1357, 8; 1359–1367; 1870; 1871; of Transoxanian Shaikhs, 575, fol. 275a sq.; of Afgān Shaikhs, 576 and 577, khātīmah; poetical biographies of Shaikhs and Saints, in 1737; biographies and history of Saints, 19 and 20, bāb V; 23, fol. 527a sq.; q 394; of Hakims, Mullās, Ulāmā, &c., 100; 126, ārinjīsh VIII, 2; 127 and 128, second section; 233, fol. 208b sq.; 325 and 327, appendix; 332–335, biographical appendix; 538–545, saḥifah I; 705; of those in Transoxania, 575, fol. 275a sq.; of Persian poets, 100; 124, khātīmah; 127, second section; 233, fol. 45b sq.; 314–317; 325 and 327, appendix; 332–335, biographical appendix; 538–545, saḥifah I; 656–697; 705; 3024; of those in Transoxania, 575, fol. 275a sq.; 3023; of Rekhta poets, 698–703; 2849; 2850; of famous Shi‘ites, 704; 2829, 9.

Biography, abridgment of universal, 696 and 697, fifth treatise; of Muḥammad, 135–144; 145–152, first mukaddas; 163–167; of Shaikh Muḥammad Bakā, 126, khātīmah; of the Zamindār Mahārāj Indar Kishan Cand, 2538, 8.

Birds, treated in 709, second bāb; 710; 711; 2372, second part; birds and poultry in the Ghauts, 430, second portion, 5; birds of the chase, 2221–2223, second kiśām, fourth makālah; 2224, fol. 37a; the speeches of birds, mathnawi by Farīd-aldīn A‘ṣhār, 1031, 5; 1032, 6; 1035, 1; 1036, 1; 1043–1045; 2875; q 647, 331; 724–726, 733.

Birth, treated in 2286, first part, first volume, gutfār 13.

Birthday-book or almanack, also called book of friends, short portion of, 1590, 9.

Bismillāh, treatise on this formula in mathnawi-baits, 1580, 10.

Bitām, history and topography of, 570, rāndah V, 3; famous men of, 724–726, 856–858.

Bite, the venomous, of snakes, prescriptions against it, 2738, ff. 149 and 150; 2739, ff. 168a–169b; 2740, end; 2741, ff. 118b–119b; 2748, end; 2749, fol. 91v sq.; 2750, fol. 94b sq.; 2754, end.

Biting and stingying of reptiles and wild beasts, protection against, 2302, bāb 14.

Bitter tastes and savours, 2318–2320, and 2322, khātīmah.

Bladder, the, diseases of, and their cure, 2286 and 2287, second part, gutār 17; 2302, bāb 8; 2339 and 2340, bāb XVIII; 2341, and 2345, 2; bāb XI; 2349, bāb X; 2955, bāb 22.

Bleeding, treatise on, 2792, V; Shi‘ite customs of, q 2669, 9; bleeding of the nose, 2286 and 2287, second part, gutār 4.

Blemishes, mirror of, or notification, prose-treatise by Tughrā of Mashhad, 1587, XII; part of the same in 1588, XIV.

Blind and deaf men, witty stories about, 778 and 779, bāb XII.

Blood, one of the four brothers that join the soul in the land of the ‘body,’ in the allegorical romance 2929; excellent qualities of the same, 2034, 28.

Blossom, the (in botany), 2372, first part, 6.

Body injuries, and their cure, 2286 and 2287, second part, gutār 26; 2302, bāb 13.

Body powers, exposition of, 2286 and 2287, first part, first volume, gutār 4.

Body, the human (جسم), 718, mukaddimah, faṣls 9 × 10; anatomy and structure of, 2280 and 2281, kitāb I; 2296, 1; 2305, bāb 2; its constituent parts and humours, 2318–2322, mukaddimah; the various organs of, 2296, 1, mukaddimah; the simple and compound members of, 2286 and 2287, first part, first volume, gutfārs 2 × 3; health and disease of the same, 2280, kitāb II; 2281 (fragmentary); 2286 and 2287, first part, first volume, gutfār 5; preservation of the external parts of, 2282 and 2283, kitāb VIII; 2286 and 2287, second part, gutfār 24; conditions and accidents of the same, and their symptoms, 2297–2301, first fann, first kiśām, makālah IV; description of the outer and inner body, in prose and verse, by Nakhshabī, 2034; names of its various limbs, in Turki,
INDEX.

2437, third bāb; in Pushtā, 2451, b; names of the diseases of its various parts, 714, margin, i, fol. 13a sq.; diseases of, and pains in, the various limbs and organs of the body, their cures, and the different medicaments used therein, 2282 and 2283, kitāb VI; 2286 and 2287, second part; 2287-2301, first fann, second kisum, makālahs 2 x 4; 2301, fol. 24a sq.; 2302; 2303, bāb 2; 2304; 2307-2309, first makālahā; 2314, fašā 2-16; 2337, second part; 2338-2344, 2345, 2; 2348; 2349; 2353, first talīm; 2358; 2360; 2370; 2955, bābs 8-25; detailed index of medicaments 2361, ff. 1b-23b; the body (ديس) represented as the land which the soul finds in the world of humankind, its seven members corresponding to the seven climates, in the allegorical romance 2929; body and mind, connexion between the two, 1864; body and soul, knowledge of, 1866, a; Persian commentary on Ibn Sinā's Arabic kāsīdah on the union of the two, 1922, 28.

Bodies, the heavenly ones, treated in 2240 and 2241, makālah I.

Boiled rice and pulse, recipes for dishes of, 2978, 9; boiled things (in the Materia Medica), 2356 and 2357, second makālah, bāb I.

Bones, treated in 2296, i, makālah I; excellent qualities of the same, 2034, 25.

Book, the cursed one, title given to a Persian abstract of the Mahābhārata, in 1948.

Book, the divine one, (1) by Anšārī of Harār, short extracts from, 1922, 29; q 1778; (2) by Farīd-al-dīn 'Aṭṭār, 1031, 14; 1032, 2; 1034, 3a x 3b; q 647, 331; 648 and 649; 724-726, 733.

Book, the famous one, on the art of Inshā or letter-writing, by Khwāndamīrī, 2055.

Book, the headless one, by Farīd-al-dīn 'Aṭṭār, 1031, 7; 1033, 7; 1036, 2; 1049; q 647, 331; 648 and 649; 724-726, 733.

Book, the selected one, by the same, 1032, 12.

Book of advice or counsel, see the item ندبانة in Index I.

Book of ambergris = book of warning, prose-treatise by Tūghrā of Mashhad, 1586, 6, XXIII; 1587, XVII; 1589, XIII.

Book of eternity, or treatise on the beginning and end of being, 1813; 1922, 8.

Book of friends, another title for the birthday-book or almanack, short portion of, 1590, 9.

Book of (the) nightingale's love for the rose, 1031, 3; 1032, 5; 1033, 8; 1034, 4; q 724-726, 733.

Book of precepts, by 'Abd-alkhālik Ghūjdavānī, q 1923, 11; by Farīd-al-dīn 'Aṭṭār, 1032, 3; q 724-726, 733.

Book of transition, by Farīd-al-dīn 'Aṭṭār, 1033, 10.

Book of tumult, prose-treatise by Tūghrā of Mashhad, 1586, 6, XXI.

Book of victory, i.e. a collection of ethical and political maxims, translated from the Pahlawi by Ibn Sinā, 1762, 18; 2151; 2152; 2737, ff. 9b-14.

Book of warning, see Book of ambergris above.

Book of wars, title bestowed by Akbar on the Persian translation of the Mahābhārata by 'Abd-alkhālik Bādūnī in a. h. 990, 1928.

Book on the sport of hunting and fishing, 3055.

Books or revelations of Abraham, alleged ones, in a Persian version, 2712.

Booty, on taking it from soldiers, 2767, bāb 3a.

Borax, 714, margin, fol. 302a.


Botanical and mineral matters, explanations of, 714, margin, fol. 314 sq.; botanical glossary, ib., fol. 378a sq.; botanical terms, 2373, 1.

Botany, treated in 2173; 2174; 2372, first part.

Bow and arrow, kāsīdah by Tāhir of Balkh, 103, fol. 262b sq.

Bowels, the, diseases of, their cures, and the treatment used therein, 2302, bāb 7; 2339 and 2340, bāb XV; 2341, 2345, 2, and 2349, bāb IX; 2955, bāb 19; worms in the bowels, 2286 and 2287, second part, gufār 15.

Bowling, times of (رکعات), reference to, in 2707; complete index of, 2709-2711.

Booī, the Beggar's, Arabic collectanea, second volume, in Arabic, 2981; incomplete Persian translation of the whole, 2797.

Brahmans, their religious and philosophical doctrines, contained in the Amṛṭakaṇḍa, 2002.


Brahmin, story of, a, 799, 3.

Brain, excellent qualities of, 2034, 3; diseases of, and their remedies, 2339 and 2340, bāb I; 2348, bāb 1.

Braj, Indian Rāgs and Rāginīs in that idiom, 2019; Braj or Hindi, 1,000 Dūrpdas in, by Bakhsahā, collected under Shahjahān, 2015; 2016.

Bṛhajñātaka by Varāhamihira, q 1997.

Bydhamānī by the same, on astronomy, Persian translation of, 1997; Arabic translation of the same, q ib.

Branches, the various, of epistolography, specimens of, in 2055.

Brands or stigmas, treated in 2761, ff. 76b-78a; 2762, fol. 24a sq.

Brass, the nature of, 2792, III.

Bread, the baking of, 2792, VII, bāb 1; the making of various kinds of, 2978, 1.
GENERAL INDEX OF SUBJECTS.

C

(including words beginning with ج).

C'odd (= Shâh, Banâkit, or Tâshkand), famous men of, 724-726, 1529-1537.

Caesars of Rûm, 126, ârâyish III, 4.

C'ghatâ'û dynasty and Câghatâ'îkhâns of Tûrân, 119, fol. 304b sq.; 121; the Câghatâ'î Sultâns, q 724-726, 415.

Câghatâ'î (or Turki), the original copy of the or Wâq'atîn in that language, 214 (comp. note at the end of 2989); a work by Mir 'Allishir Nâwâ', 664; ghazals in Câghatâ'î by Sâ'îb, 1606, 4; translation of Kalîlah and Dimnîn into it, q 724-726, 1245.

C'âktas, the, 2974, 3.

Calamities in Isfâhân, and the prevalence of the Afghan power (A.H. 1134), 1714.

Calculations, astronomical ones, treated in 2242-2245, and 2254, 8, makâlah 11; introduction to the same, 714, margin, 20, fol. 249b; official ones, hand-book of, 2736.

Câlcutta, capture of, by Nawâb Sirâj-aldin of Bangâl (A.D. 1756, 20th of June), and letter of congratulation, addressed to him by Nawâb Jâsurâkhân, 2132, fašl 2; letters to the English authorities there, by Maulawi Lutf-âllâh, 2946, II, fol. 70a sq.; a MS. received from, in 1811, 2454.

Calendar, with astronomical and chronological tables (A.H. 1820), 2262; a medical one, 2296, 2; another, containing medicaments for the various diseases, 2350.

Calligraphers, famous ones, 126, ârâyish IX, 1; during the earlier life of Shah 'Abbas I, before his accession, 538-545, sahîfah 1; others, q 650; fol. 63a; 154; 724-726, 218 x 246 x 375 x 475 x 640 x 641 x 695 x 695 x 708 x 882 x 925 x 951 x 1223 x 1328 x 1341 x 1355 x 1390; 823; 2931; 2976; poetry of calligraphers, 669, section III.

Calligraphy, Persian, specimens of, 2765; 2976; 3059; a mathnawi on the art of, 2766.

Camel, book of the, by Farid-aldin 'At'târ, 1031, 1; 1033, 12; 1034, 1; q 724-726, 733; divination from the membrane of, see Entraits below.

Camphor, perfume of, 3076.

Canarese, history of the Râjâhs of Kurg in, q 533.

Candle and moth, a mathnawi, (1) by Ahli of Shîrz, 1432, 7; 1433, 2; (2) by A'kilhân Râzî, 1634, 1; 1655; (3) by Dîmir of Hamadân, q 724-726, 1038.

Canon of Avicenna, q ib., 233.

Canons of medical treatment, the quintessence of, a collection of prescriptions for the cure of the various diseases of the body, 2349.
Capitation-tax, to be paid by infidels and non-Muslims, especially Jews and Christians, regulations for, 2733, fæl 1; 2767, bāb 32.

Caravanserai in Shirz, q 724–726, 223.

Cardamom, perfume of, 3076.

Cards, introduction to the playing of, 714, margin, 21d; a mathnawi on the game of, by W ash, 1493, fol. 97b sq.; rubi’s is written for a pack of, 1432, 5; 1433, 7.

Carmel, one of the monks of the mount of, completed a Persian-French dictionary (A. D. 1683), 2533.

Carnal soul (نفس امر), the, discussion on, 2228, end.

Carnatic, account of the Rájahs of Mysore and Nagar in that language, q 514.

Carnatic, the, political history of, 430, first portion; 500–502; 2843; condensed history of the rulers of, 2844; 2845; 3009, second volume; short summary of events in that country from the time of Alamgir, 501, 1; letters of the governor Sa’dat-Allâhkhân (d. A. H. 1145), in 2129; life of Siraj-aldaulah Amir-alhindh Wâlâjâh (A. H. 1166–1210), 2836, 12; natural history of the Carnatic, 430, second portion; account of a wonderful garden in the same, called Bâghi-i-Iram, 2813; part of the Carnatic, and Bijâpur, account of the sâbah of, 2836, 5; part of the Carnatic, and Haidarâbâd, account of the sâbah of, ib. 6.

Carpet for prayers (سجادة), treated in 1890, 2; the rose-embroidered one, a Persian romance by Dîyâ Nakhkhâbî, 2852.

Carpetes, the different receptacles for, 2784, bâb 10.

Casts and sects of the Hindús, 2720; 2721.

Castle, the strong one, Persian translation and explanation of an Arabic collection of Sunnite traditions, 2641; commentary on the same, 2642.

Castles of India, 3009, second volume, fol. 173a sq.

Cautions, treated in 2792, I, guftar 6.

Cat, request of the, and complaint of the mouse, prose story by Salim, 1558, 3; 1763, 9; another story of cat and mouse, 799, 11.

Catcism, a kind of Sunnite, in Persian, 2605, 2.

Catchu, with roast and boiled meat, recipes for various kinds of, 2978, 7.

C’ator (Râi) and Candar, Hindi story of, q 3026.

Cauldron, a wide-mouthed one, description of, in 2775, fol. 1b.

Cavalry practice in Tipu Sulthan’s army, rules relating to, 2738–2753 and 2756, bâb 7.

Celebrated men, anecdotes and curious narratives of, 606–613.

Central Asia, Islâm in, 574, introduction.

Centre, Arabic equivalent of, 2261.

Cereals (خضروات) in the Carnatic, and India in general, 430, second portion, 4.

Chain of Shiikh, through which divine grace has come down from Muhammad to ‘Abd-alkâdîr Jilînî, 2624, end.

Champion, a great one, of the Shl’ab, q 2668.

Champions of predestination, their dispute with those of justice, 2540, 25.

Chance, games of, treated in 2784, bâb 15.

Character, cultivation of, 2155–2172, 2949, and 2950, makâlah 1; 2951, sūrat 1; a noble one, treated in 2176–2178, bâb III.

Characteristics, the proper ones, of kings, 2767, bâb 1–4.

Characters, Persian ones, art of writing them, 2524; 2931; Zend and Pahlawi characters, 2988, and enclosure 1; see also Letters.

Charms or invocation, in Arabic, 3058, 6.

Charms, 714, margin, 18, fol. 243a sq.; charms and invocations, 3058, 8; charms and amulets, the making of, 2273; charms and cures, magic ones, with regard to sexual intercourse, 2804, 1; charms of the human form, poetical descriptions of, 1741, 6; of female beauty, metaphors used by Persian poets in the description of, 2033.

Chase, the, books of, 2798; animals of the chase, treated in 3055; glossary of the same, ib. khâtîmah; birds of the chase, treated in 2221–2223, second kism, fourth makâlah; 2224, fol. 37a.

Cheek, the, excellent qualities of, 2034, 11.

Chemistry, treatise on, 2792, III.

Chess, introduction to, 714, margin, 21d; treated in 2784, bâb 17; description of, 2148, 1; a great chess-player, q 724–726, 1085.

Chew, the, diseases of, their treatment, and the compound medicaments used therein, 2302, bâb 5; 2337 and 2338, second part, manzar 7; 2339 and 2340, bâb IX; 2341, and 2345, 2, bâb VI.

Chiefs of the Afghans, history of some of them, 578, dâtar II.

Child, the new-born, how to treat it, 2295, 4.

Childhood of Christ, 619, first bâb.

Children, formulas and specimens of letters to, 1768, 1; 2055, sâîr V; 2126, 2; rights and duties of children, treated in 2176–2178, bâb IV; witty stories about clever ones, 778 and 779, bâb XIII; Shi’ite customs of the rearing of, 2669, 4; diseases of, and their medical treatment, in Arabic, 2295, 5; children and parents, the mutual relation between them, treated in 2562.

Chin, the, excellent qualities of, 2034, 19; metaphors used by Persian poets in the description of, 2035, 12.

China, history of the kings and rulers of, 120, fol. 339b sq.; 2228, ff. 259b–382a; final conquest of, by Uktail Kâhân (A. H. 631), ib.

China-root, treatises on, 2313; 2318, fol. 1a; q 724–726, 233; its qualities and sanitary uses, 2336, 1; origin of, 2295, 10; how to drink it, ib., 9.
GENERAL INDEX OF SUBJECTS.

Chinese, the history of, 18, eighth kism.

Chirography, various forms of, 714, margin, 21st.

Christ, life, miracles, teaching, sufferings, death, resurrection, and ascension of, 619; see also Jesus and Messiah.

Christian cemetery in Harat, letter written to the prefecture of, by Mift Alshirah, 2067, fol. 380b.

Christian and Jewish history, 166 and 167, end.

Christians, religious creed of, 2540, 3; 2542-2547, talim V; dwelling-place of a great number of them, q 724, fol. 549b; Christians and Europeans, history of, 18, sixth kism.

Chronograms, collections of, in 669, khâtâmah: 1444, 4; 1464, fol. 275a sq.; 1467, fol. 57a sq.; 1523, ff. 85b x b; 1538, fol. 115b sq.; 1560, fol. 193b sq.; 1571; 1659, 5; 1688, fol. 134b sq.; 1710, 2; 1729, fol. 103a sq.; 1758, fol. 203b sq.; 2110; 2599, ff. 133 and 134; 2898, 9b; 3024, fol. 132a sq.; 3038, 3; reference-book for chronograms, comprising dates from 3 to 1484, 2734; a chronogrammâshahid by Ghulâm Mustâfah, 1746, ff. 156a-158b; admissible licence of two or three years more or less in a chronogram, 654, 31; chronogrammâsh, q 724-726, 954 x 1012 x 1066 x 1120 x 1450; chronogrammâsh and riddles, 2655, conclusion, 2; for single chronograms see Index III.

Chronological list of the rulers of the world, 1; 2730, fol. 9b sq.; 2861; chronological and list and tables of Persian kings, 861, fol. 7a sq.; 863-874, end of preface; 2860, ff. 31b-33b; general chronological tables, 2-5, end of preface; 12 (fragmentary); tables of the Mogul emperors to a.h. 1173, 412-414; 470, fol. 177b sq.; of the Safawî dynasty, 536, ff. 306b-312b; dates about great Shaikhs, 714, margin, 16; chronological and astronomical matters, short; Arabic treatise on, 2233, ff. 261b and 262a; chronological and astronomical tables of Ulughbeg, first edition, 2232; second and revised edition, 2233-2236; commentary on the same, 2237-2239; other commentaries, q 2237; similar tables in 2262.

Chronology, treatises on, 171, ff. 4a-10b; 2628, fol. 23a sq.; ante-muhahmadan chronology, discussion on, 104, fol. 1b sq.; chronology and cosmogony of the Hindûs, Sanskrit work on, in Persian translation, 2003.

Cîngîz-khanî or Moghûls, 14 and 15, tabâkah XXXIII; 16, kîsm IV, 9; 17, second book, fol. 157a sq.; 18, ninth kîsm; 21 and 22, kîsm II; 23, fol. 633a sq.; 24-28, volume V; 55-62; 76-78, makâlah IX; 88-91, chapter I; 101-103, kîsm III, bâb 2 and 3; 104, fol. 178b sq.; 105, fol. 190b sq.; 106-108, second makâlah, sahîfah II, sahîfah 16; 109, bâb 7; 119, fol. 240a sq.; 126, arâyish III, 7 sq.; 127 and 128, tahârî 3; 170; 173; 173, introduction: 187-189; 714, margin, 22; local dynasties of the Cîngîz-khanî in the Bilad-i-jihâl, fol. 263b sq.; their wazirs, 621, first makâlah, 10; dynasties contemporary with the same, 17, second book, 2; 88-91, chapter II.

Circle, sector and segment of, Arabic equivalents of, 2261.

Circles and tables, mystic ones, 1927, ff. 34 and 35a.

Circular line, and circular superficies, Arabic equivalents of, 2261.

Circumference, segment of, Arabic equivalent of, ib.

Cîshâh order, the families and branch-families of, 653, 15; 1873, ff. 218a-220b; 1924, 27; Shâhîks, Saints, and holy men of the same, 291-294, 296-298, 303, and 304, makâlah XII; 295, XII; 637-639; 645, ninth bâb; 647-649, 95-119; 654; biography of Muhammad Auliya, 653, 1-14; Shâhîks, through whom the mystic tradition has passed, 1867, 1868, and 1869, I, end; others, q 647-649, 157 x 365 x 367 x 370 x 375 x 376; 724-726, 301 x 622 x 657; 1276; 1869, VIII.

Cîshîshis, the fifth family of the Cîshâh order, beginning with Mansûrî Ullu Dinwari, 653, col. 322, No. 5; Cîshîshis and Kâladarâs, branch of the same, ib., col. 323, No. 12 in the branch-families.

Cities, description of, 728, 3; the principal ones in the seven climates, 724-726; 3009, second volume, fol. 173a sq.; the holy cities, poetical description of, 950-959; 1417-1420; 2866; q 647-649, 62; 724-726, 335 x 437 x 448 x 522 x 590; treatises on Makâlah, 723; q 720-722, bâb 5; on Madinah, 719-722; q 646; Sharifs of both cities, 126, arâyish III, 5; of Makâlah only, 106-108, second makâlah, sahîfah II, sahîfah 3; 120, fol. 116b sq.; 2829, II, 8, jund 4; siege of, in a.h. 73, 724 and 725, 24; famous men of, ib., 8-13; the seven theologians of Madinah, q 647, 20; the seven lawyers of, q 724 and 725, 19; famous men of, ib., 14-22; burning and rebuilding of its mosques, q 720; cities and states, management of, 2155-2172, makâlah III; 2221-2223, second kîsm, first makâlah; 2949 and 2950, makâlah III; 2951, sûrat 3; cities in Tabaristan, the building of, 568, kîsm I, 2; principal cities in Shâhîjahân's realm, description of, in 2093; 3047.

Civitates, the, 2974, 2.

Civet, perfume of, 3076.

Civil (or imperial) and ecclesiastical (divine or religious) law, according to the Sunni creed in general, Arabic works on, 2551; 2572-2574; 2588; 2595; 2596; 2598; 2601-2603; 2609; 2611; 2616; 2617; fatawa or legal decisions in, 2563; 2618; 2971; q 2558; 2564; 2565; according to the Hânefîs, 2552; 2553; 2572-2580; 2590-2594; 2607; 2608; 2612-2615; Arabic works, q 724-726, 1519 x 1522; 2907; 2608; one in Hindûstânî, 2623; according to the Shî‘ites, 2581.

Civil College, transferment to it (A.D. 1819, August 9) of, 103; 321; 387; 458; 491; 511; 541; 565; 1036; 1133; 1166; 1179; 1255; 1302; 1348; 1983; 2430; 2439; 2993.

Civil wars under Shâhîjahân, mithâwî on, 1579.
Clay or earth, various kinds of (in mineralogy), 2372, third part, book 3; the finding or discernment of it, ib., book 5.

Climate, the, treated in 2792, I, guftár 1; the climate of India, treatise on, ib., IV.

Climate, the seven, their countries, cities, peculiarities, famous men, &c., 708, second bāb; 717, maḥkālah 1; 724-726; 737; 728, 2; 729, 1, 730; 2812, 1; 3009, second volume, fol. 173a sq.; q 2215.

Cloth, the various dyes of, 2346, and 2347, ff. 1-113, bāb XX.

Cloud and sea, poetical contest between, 2940.

Close, perfume of, 3076.

Clysters, 2356, second maḳālah, bāb IV.

Code of laws, the, Bengal, for the administration of justice in the East India Company's Jāgīr, &c., in Persian translation, 2722.

Coffee and tea, treated in 2346, and 2347, ff. 1-113, bāb XII.

Cognition and consciousness, mystical treatise on, 1921, 6; 1922, 15; q 1813.

Coins, Indian, and the art of coining, 2789; inscriptions on, 2790; weight of those in Khurāsān and legal measures there, treatise on, q 1712, end.

Coitus, the, recipes to increase the strength of, 2317, 2; see also Intercourse, sexual.

Cold, Arabic equivalent of, 2325; cold and heat, how to find out the degree of, 2295, 3; a pros-dispute between them, 1767, 6.

Collectanea, by Bahā’-al-Dīn Muhammad ‘Āmilis Bahā’ī, second volume in Arabic, 2981; incomplete Persian translation of the whole, 2797; a similar collection in Persian, 2800, ff. 23-161.

Collection of prayers by the same Bahā’ī, Arabic, with Persian translation, q 2251; of wonders, prose-treatise by Tughrā of Mashhad, 1886, 6, VIII; 1887, XIV; 1888, IV; 1889, V; 1890, VII.

College, Civil, see Civil College above.

College of Fort William (Calcutta), q 2520; stamp of the same (1) with the date of A.D. 1809 in: 160; 163; 414; 634; 1799; 1823; 1851; 1885; (2) with the date of A.D. 1825 in: 132; 159; 164; 239; 268; 567; 579; 590; 596; 611; 614; 677; 752; 771; 807; 919; 940; 958; 992; 1025; 1046; 1052; 1074; 1096; 1111; 1144; 1165; 1208; 1214; 1223; 1228; 1239; 1250; 1276; 1277; 1297; 1305; 1327; 1334; 1338; 1349; 1363; 1415-1417; 1419; 1438; 1445; 1482; 1545; 1600; 1612; 1636; 1689; 1779; 1784; 1795; 1802; 1804; 1830; 1839; 1840; 1848; 1854; 1857; 1861; 1863; 1865; 1868; 1875; 1913; 1916; 1926; 1985; 2027; 2028; 2042; 2059; 2162; 2168; 2176; 2189; 2241; 2272; 2277; 2287; 2294; 2298; 2328; 2330; 2344; 2347; 2350; 2375; 2384; 2394; 2402; 2407; 2416; 2420; 2427; 2468; 2496; 2502; 2575; 2576; 2584; 2592; 2596; 2602; 2620; 2628; 2651; 2656; 2658; 2671; 2675; 2681; 2687; 2689; 2694; 2707; 2708; 2711; 2716; 2732; 2742-2744; 2748-2750; 2752; 2755; 2912; 2913; 3028; (3) with the date of A.D. 1832; 1793; (4) without any date: 1037; 1517; 1642; 1703; 1837; 1860; 2617; 2621; 2807; 2980.

Colouring of various kinds, 2784, bāb 8; 2785.

Colours, the preparing of all kinds of, treated in 2781-2783.

Combatants and commanders, vigilance of, 2767, bāb 26.

Combination and solution of metals, 2792, III.

Comfori and consolation, Arabic kašıdah of, with Persian commentary, 2972.

Comic pieces by Sa'dī, 1118, 17; 1120, 14; q 1123, 4.

Commander-in-chief, or paymaster in general, commands issued by, 2738-2755, bāb 4.

Commanders and combatants, see Combatants above.

Commentators, great Shi'i'a ones, among the Tubb'a Tahlīn, 704, majlis 5.

Commercial alphabet, see Alphabet above.

Companions and followers of Muhammad, 104, fol. 53b sq.; 105, fol. 60a sq.; 119, fol. 64b sq.; 126, aroṣāsh II, 6x7; 127 and 128, tabūrī 2; 135, bāb 22; 136, bāb 20 and 26; 137, fol. 53c sq.; 145 and 146, maḳālah II; 153-156; 157, fol. 22a sq.; 163 and 164, fasıl 6; 166; 167; 645 and 646, first bāb; 696 and 697, fifth treatise, e°; 2561, second portion; great Shi'i'a ones, 704, majlis 3; wasiras of, 621, first maḳālah, 1.

Companionship, knowledge of, 1806, 15 x 16.

Comparisons, drawn from the spring, or wonderful ones, prose-treatise by Tughrā of Mashhad, 1586, 6, IX; 1587, X; 1588, VII; 1589, IX; 1590, III.

Compendium of local Indian history, a short one, 362, ff. 328-342b; 3012, ff. 1a-7b; of Sūfism, 1897; of rhetoric, prosody, &c., 2120; 2121; 2945; of cosmography, 717; 718; of geography, 708; of the elements of astronomy, in Arabic, 2256, 3; of sciences in general, 2229; of philosophical sciences, by Ibn Sinā, 2218; of medical science, 2288; 2359; 2360; of Indian medicine, 2318-2323; 2324, I; of therapeutics, 2301; of Muhammadan theology and law, 2616; 2617; of Hanafite law in particular, 2562; 2553; of music in general, 2033, 1; of Indian music, 2025.

Competent (or selected), Arabic equivalent of, 2325.

Complaint of the mouse, and request of the cat, prose-story by Salim, 1558, 3; 1763, 9.

Complex organs, 2296, 1, khāṭimah.

Composition, introduction into the art of, 2138; 2139; the model of, prose-treatise by Tughrā of Mashhad, 1586, 6, XVII; proper composition of invocations and prayers, 2064.
Compositions, poetical ones, contained in 2226; 2227; 2229, fourth chapter.

Compound and simple aliments, their quantities, nature, and peculiarities, 2232–2235, second and third tashkhis; their qualities, names, and terms, 2365, second tashkhis; see also Aliments above.

Compound medicaments or medicines (for the diseases of the different parts of the human body), with their ingredients, 2285, kitāb X; 2284; 2285; 2286, first part, second volume, gulfār 3; 2289–2293, second maḫālah; 2295, 8; 2297–2300, second fann, maḫālah 2; parts of the same in 2301; 2314, faṣl 19; 2318–2322, second maḫālah; 2337, part 2; 2338; 2339, khāṭimah, first bāb; 2342–2344; 2345, 2, bāb XXIII, and 4; 2353, tašîm 4; 2356 and 2357, second maḫālah; 2359, maḫālah 4; 2360; 2362, second maḫālah; 2373, 2, second maḫālah; 2955, bāb 27; 3050, second maḫālah; q 2303, faṣl 1; 2313; their application, 2328, 2329, 2331, and 2335, second kiam; those used chiefly in India, 2346; 2347; Arabic, Greek, Turkish, and other names of them, 2373, 1.

Compound of perfumes and scents, treated in 3076.

Compound proportion, Arabic equivalent of, 2261.

Compound words, a khāṭimah on, 2481, fol. 292b sq.; 2482, fol. 280b sq.; 2483, fol. 430b sq.; 2484, fol. 469b sq.; 2485, fol. 404b sq.; 2490, fol. 488a sq. (fragment); 2493 (first durr only); inclusion of some of them, in 2250 and 2251.

Compulsion (or necessity) and free will in human destinies, Sufic treatise on, 1808.

Computation or construction of almanacks, treatises on, (1) by Barjandi, 2246; commentary on the same, 2247; (2) by Nasir-Allin Muhammad al-Tusi, 2254; 3; 3071; commentary on the same, 2255, 1; (3) anonymous one, 2250; (4) extract from another, 2248; 2249; construction or keeping accounts, 2132, faṣl 1, fol. 79b sq.; newly fixed names for, 2738–2754, bāb 2.

Concordance of the Koran, 2207.

Conditions of the body, 2297–2301, first fann, first kiam, maḥālah IV; all conditions and relations of life, specimens and formulas of letters for, 2218, 1.

Condonement, the proper style of, 2947, 2, fourth kiam; letters of, 2055, satr VII; 2067 (letter from 'Abbâs I to Jahângir upon Akbar's death); 2097–2105, and 2941, third faṣl, second kiam; 2118, 5, 2122, faṣl 24; 2132, faṣl 2; 2998, fol. 68b sq.

Conduct, rules of, for a prince, 2153; a blamable one, 600 and 601; third kiam; 602, 1; 603.

Cone, right-angled and obtuse-angled, Arabic equivalents of, 2261.

Confession of faith, in Arabic, with Pushtû paraphrase and explanation, 2632, bayân VIII, fol. 109b sq.; 2634, fol. 26a sq.; 2635, preliminary part.

Congratulation, the proper style of, 2947, 2, third kiam; letters of, 2055, satr VI; 2067 (letter

from 'Abbâs I to Jahângir upon his accession); 2097–2105, and 2941, third faṣl, first kiam; 2122, faṣl 7; 2132, faṣl 2.

Conjunction, the, of the two lucky planets, a mathnawī by Amir Khusrau, 1186, 5; 1187, 10; 1188, 11; 1208–1214; 2880; q 653, 9, 2; 724–726, 391.

Conjurings, treated in 2804, 1; conjurations and invocations, key of, 2271.

Conjuring prayers, treated in 2805.

Consciousness and cognition, mystical treatise on, 1921, 6; 1922, 15; q 1813.

Consolation and comfort, Arabic kašīdah of, with Persian commentary, 2972.

Constellations of stars, indications suggested by, for the welfare of human beings, in 2954, ff. 73–82.

Construction of almanacks, see Computation above.

Contemplative life, ten rules of, q 1850.

Contests (controversies, debates, disputes, strifes-poems, munâzarât or mubahâthât) in embellished prose, and verse: between the four elements, by Abû- albarakât Munir, 2078, 3a; 2122, faṣl 27, No. 3; 2936, fol. 97b sq.; 2943, fol. 335b sq.; between sword and pen, by the same, 2078, 3b; 2122, faṣl 27, No. 4; 2936, fol. 105b sq.; 2943, fol. 341a sq.; another by Muhammad bin Ahmad bin Mahmûd, q 724–726, 735; a third by Mas'ud of Kumm, q ib., 990; between day and night, again by Munir, 2078, 3b; 2079; 2081, fol. 167b sq.; 2082, fol. 13b sq.; 2936, fol. 84a sq.; 2943, fol. 348b sq.; between luck and reason, by the same, 2122, faṣl 27, No. 5; between cloud and sea, by Muhammad Shârîf Khânû of Lâhir, 2940; between mirror and target, by Muhammad Tâzîr Munshi, 1763, 15; between bow and arrow, by Tâhir of Balkh, in form of a kašīdah, 103, fol. 262b sq.; between poppy and tobacco, by Mu'arrîm, q 2895; between sun and moon, by Mas'ud of Kumm, q 724–726, 990; between cold and heat, anonymous, 1767, 6; between parrot and starling, 2715; 2716; 3074; between physicians, by Nî'matkhân 'Allî, 1659, 3, fol. 135b; between a devout monk and a false anchoret, 330, fol. 179b–186b; between Shaikh Fûrûz and Mullâ Shâhîd, 2122, faṣl 27, No. 1; 2943, fol. 332a sq.; between the student and the pigen-fancier, 2122, faṣl 27, No. 2; 2943, fol. 333b sq.; between Dîvâ-aljâkâk and Farrukshâhî, 1725, 1; between Abû- alakrî Khwârizmî and Kâbîs bin Washmîrî, q 724–726, 1149; between Kâsi'r Shâmîlû and Shukûhî of Hamadân, q 1602; other general poetical contests, q 724–726, 521 x 642 x 645 x 1002 x 1128 x 1134.

Controversial religion and philosophy, Pahlawi-Pâzand-Sanskrit-Persian work on, 2988.

Controversies, see Contests above.
Convent, a Sufic one in Ghīyāthbūr, set up by Niẓām-al-dīn Auliya, 653, 7; another one in Tūn, q 724-726, 813; the first ever built, q ib., 72.

Conversation, art of; treated in 2221-2223, first kism, fourth makālah, first fann.

Conversational sciences, 2221-2223, first kism, fourth makālah; fragments of the same in 2224.

Conversation-book, fragment of a Persian one, 2985, 5.

Cookery, the art of, 2776 and 2777; book on, as used in Shāhjāhān's court, 2978; another by Nīmat-khān 'Alī, q 1659, 5; on Indian cookery, 2775.

Cookery and baking, recipes for, 2792, VII.

Coorg, see Kurig.

Copper, the nature of, 2792, III.

Coptic alphabet, 2814.

Cornal, the, treated in 2780, bāb 10; 2792, II, bāb 8.

Cornelian, the, treated in 2780, bāb 11; 2792, II, bāb 9.

Corrective, Arabic equivalent of, 2325.

Correspondence, models of, by Harkarn, 2069-2076; 2932; 2933; imperial and princely (in 'Alamgir's reign), 2114, first kism; between lover and beloved, 2118, 7; on several points of mystic theosophy, 1835; of Mirām Siyāh of Kāzwin, 2061; 2062; of 'Abd-al-kālīk Bīlīl, 2116; fragment of the same, 2117; for further special correspondence see Letters.


Cosmographical introduction, 122, fol. 3b sq.; general cosmographical matters, treated in 600, fourth kism; extracts from the same, in 603; 2226, fifth bāb; cosmographical tract, 714, margin, 7.

Cosmography, general, in 2228; outline of, 21 and 22, introduction; compendium of, 717; 718; Kāzwin's cosmography, in Persian translation, 709-716; q 122; a Sufic cosmography, 1879; cosmography and geography, 88, 89, 95-97, conclusion; fragment of the same in 98, fol. 345a sq.

Coughs and asthma, cures and remedies for, 2346, and 2347, ff. 111-113, bāb XV; 2349, fol. 128a.

Council of India, orders of, contained in 2131.

Counsel or advice, the book of, see the item بندنام in Index I.

Countries, the principal ones, in the seven climates, 707; 708, second bāb; 715; 716; 724-726; 3009, second volume, fol. 173a sq.

Couplets or distichs in Hindi, called Dahrās, 2021.

Courageous man, his better chance in battle, with regard to death, 2767, bāb 38.

Court of Shāhjāhān, description of, in 2093; 3047; book of cookery used there, 2978.

Courtiers, witty stories about, 778 and 779, bāb V.

Court-officials, high ones, specimens of letters to, 2055, sārkhār I.

Covenant, ark of the (tābūt-i-sakinah), 576 and 577; bāb I; 578, bāb II; story of its loss, 3025, fol. 207a sq.

Cوذ, the devotee's (مذ), origin of, 653, 6.

Craft, magic, and Indian astrology, treated in 2269; see also Handicraft.

Crafts, mysterious ones, treated in 2799, 5.

Crâvâkâra, the, 2974, 5.

Creation, the, of the world, the Jinns, Adam, Eve, &c., 2-12, beginning; 10 and 20, fāṭihah; 23, ff. 4b sq. and 31a sq.; 24-35, volume I; 76-85, introduction; 104 and 105, preface; 106-108, introduction; 120, fol. 431a sq.; 122, fol. 57h sq.; 124-127, maḥdī; 166; 167; 430, first portion, 2; 596, 1-4; 597, 2 x 3; 598, 1-3; 709, first bāb; 714, margin, 22; 1864; 1927, fol. 32a sq.; 2228; 2730; 3005, beginning; 3009, first volume, fol. 37b sq. Indian view about it, ib., fol. 111a sq.

Creation and created beings, the, account of, 2229, introduction.

Crescent, the Muhammadan or Muslim, in general, 1920, 11, and 2542-2547, talīm VI; 2548-2550; 2738-2759, bāb 1; a collection of poems on, 1381; 1382; 2630, 3; 2631, 3; according to the strict Sunnite doctrine, 2548 and 2549, fasāl 1; 2568; 2583-2585; 2629, 5 x 6; in Pushtū, 2632-2637; some topics of the creed, from a Sufic standpoint, in Hindūstān and Persian prose-treatises, 1858, ff. 145-160; the mystic creed, 1919, 4 x 5; see also the items Doctrine, Mystical, &c.

Creeds of Asia and the world in general, the religious and philosophical ones, 2540-2547; of India in particular, 3009, first volume, ff. 11a-37b; knowledge of, 1920, 11; 2546; 2549; science of the same, treated in 2225, fourth section; the Sunnite and Shi'ite creeds, difference of, in English, 2983, first fly-leaf; the Fāṭirīs of the three principal creeds, the Muhammmadans, Hindūs, and Sikhs, 504, fol. 333a sq.; the scientific attainments of the same three creeds, ib., fol. 353a sq.

Criminal proceedings, regulations of, 2575-2579, 2590, 2591, and 2612, bāb 11; 2592, kitāb 39; 2614 and 2615, kitābs 12-15; 2616 and 2617, second bāb; Sunnite traditions on the same, 2653, fol. 29a sq.; 2662, 5; Shi'ite traditions, 2667, kitāb 29.

Crisis, the, Arabic equivalent of, and days of, 2353, first two fly-leaves; the days of, in fevers, 2302, bāb 11; the crisis in diseases in general, treated in 2286, first part, first volume, guftār 15.

Crowns of eulogies, prose-treatise by Tughrā of Mashhad, 1586, 6; 1587, II; 1588, IX; 1589, I.

Crusaders, the, q 724-726, 498; the wars and negotiations of Al-Ādīd lidin'llah, the eleventh and last Fāṭimide ruler of Egypt, with them, q ib., 489.
Crystal, the, treated in 2792, II, bâb 13.

Cubée, the, Arabic equivalent of, 2261.

Culinary art, see Cookery above; some culinary poems of Bâlak-aššaṁâr, 2999, ff. 74 b x b.

Cultivation of character, 2155-2172, 2949, and 2950, maškalâh I; 2951, sûrat 1; first cultivation of Tabaristan, 583, kisım I, 2.

Capâniâ or Cûpâniâ, history of, 101-103, kisım III, bâb 3; 119, fol. 26 b; 126, āryanî III, 8; 510, second portion, bâb III; see also Dynasties.

Cures of the diseases of the limbs, 2282 and 2283, kitâb VI; 2297-2301, first fann, second kisım, maškalâh II; of special diseases of the various parts of the human body, 2302; 2304; 2317, 2 x 4; 2337, second part; 2338; 2342-2344; 2349; 2359; 2358; 2360; 2370; 2375, r; of asthma, coughs, &c., 2346, and 2347, ff. 1-113, bâb XV; 2349, fol. 128 a; of fevers, 2280, kitâb V; of scabs, tumours, ulcers, &c., 2282, kitâb VII; 2283 (fragments); of fluxes, 2597; practical or tested cures, treated in 2315; 2316; 2317, 3; 2341; 2345, 2; 2348; 2395; 2413; 2456, &c.; see also Diseases, Medicaments, &c.

Curiosities of Kashmir, 513, khatîmah; exhibition of curiosities, a mathnawi by Farîd-aldîn 'Aţâr, 1031, 18; q 724-726, 733.

Current (of words), Arabic equivalents of, 2138; 2517; current Persian dialects, 2138; 2139.

Curved book, the, title given to a Persian abstract of the Mahâhârâta, in 1948.

Curved line, the, Arabic equivalent of, 2261.

Customs and observances of daily life, according to the precepts of the Imâms, 2669; customs, manners, and secret practices of Indian women, 2183, maškalâh 2; customs and rites of travelling, 2975, ff. 158 b-197 b; customs and usages of the people of the Panjîb, 504, khatîmah.

Cylinder, the, Arabic equivalent of, 2261.

Cyprius, perfume of, 3076.

Cypress and pheasant, a mathnawi by Nîthârî of Tûn, q 721-726, 818.

D

Daîlamîs, see 'Alî-ibn Bâwaî above.

Daily life, customs, &c., of, see Customs above.

Dakhan, the, general history and topography of, 426, maškalâh III and IV; Hindû Râjas, 573; history of its Sultâns and rulers, 1; 119, fol. 336 b sq. (Bahmanîs only); 126, Ţarayî, 3; 127 and 128, tabrîr 5; 225-229, taqâshk II; 290, fol. 261 b sq.; 291-296, 303, and 304, maškalâh III; parts of the same in 297-300; 358-360, fâṣî 2; 394, fourth gulsan; 407 (Bahmanîs only); 409, fol. 140 b sq.; 446-469; 724, fol. 39 b sq.; 2835, 3; 2836, 7-14; 2838-2840; 3009, first volume, fol. 294 b sq.; q 724-726, 1146; some rulers (Kûfisbâhâ), 1486 (in poetical form); q 724-726, 1172 x 1174; 821; 896; 1350; 1539; 1540; reign of Nizâm-âlmulk Âsâfîâh and Nawwâb Firâdîjâng, q 2122; 2129; advance of the Moghuls into the country, 449, fol. 557 b sq.; military transactions and other proceedings there during 'Alâmghir's reign, 369; 445; conquest of the country under the kings of Dîhilî, 447, fol. 40 b sq.; 448, fol. 40 b sq.; under Akbâr in a.H. 1001, 120, end; q 724-726, 410; expedition of prince Pîraviz into it, 238, fâṣî X; congratulatory letter on the conquest of the Dakhân, 2122, fâṣî 7; great Sûnîs of the Dakhân, 655; poets of the same, 683 and 694, third firebrâd, a, king of poets thereunder 'Alî 'Adîlâshâh II, q 455; statistical and topographical accounts of its six provinces, assessment-tables of its villages, its landowners, &c., 415, 44; 434; 447, fol. 2 b sq.; 448, fol. 2 b sq.; 470-477; statistics and revenue-accounts of the same, 2836, 1-6; 2837; works on the Sûlâhâs and the Nizâm, q 455; 468; 489.

Dakhânî (or Dakhânî), translation of the text of the Dakhânî, into, and elegies in remembrance of 'Alî and the later Imâms, 162; poetical versions, (a) of the Dakhânî, q 896; (b) of the Âbâr or the Dakhânî of 'Alî, q 1882; (c) of Âkîkhân Râzî's Divan, q 1634; (d) of the love-story of Bâhram and Gulaandân, q 1697; (e) of the love-story of Lâl and Gauhar, q 1717; (f) of Muhammad 'Ashâki's Divan, q 1592; the Divan of Âbâr, q 1592; the Divan of 'Abâr, q 1592; the Divan of the Dakhânî in Dakhânî verses, 1759, 2; 1760, 1; other verses of Wâli-âl-lâh Shams, &c., with Persian commentary, 1700, B, 29 x 34 x 36; a treatise on Persian incense, partly with Dakhânî paraphrase, 2803, 3; two stories in Dakhânî, ib., 4 x 5; Dakhânî names of the animals of the chase, of fishes and reptiles, 3055, khatîmah.

Dâmghân, history and topography of, 570, ra'udah V, 3; famous men of, 724-726, 839 x 840.

Damascsus, famous men of, ib., 424-439; the Damascus of fancy, a compendium of Sûfism, 1897.

Damâwand, famous men of, 724-726, 1133-1136.

Dânishmandis, the, 120, fol. 118.

Darbâr, a, at Jahângîr's court, description of, by Tabûkah of Mashhad, 1586, 6, VII; 1587, VIII; 1588, V; 1589, X; 1590, I.

Dart-words, occurring in Persian poetry, 2458.

Darkness, Alexander's expedition to the land of, 3025, fol. 344 b sq.

Dârîlghâs (police-inspectors), statistical account of, 528, 4.
INDEX.

Dates, collections of historical ones, 2731; 2732; important ones in the lives of eminent Sufic Shaihks, 2916, 2.

Daughters of Muhammad, 647, 389–392; 648 and 649.

Daulatábáb and Ahmadnagar, Nižámsháhs or Nižámsháhí Sultáns of, 291–297, 303, and 304, makálah III, raúdah 3; 358–360, faṣl 28; 394, fourth gulshan, 3; 446, 3; 447, 2; 448, fol. 53a sq.; 449, third taḥkákah, 2835, 3; 2838, faṣl VI; 3009, first volume, fol. 298a sq.; some of them, q 724–726, 236 × 1305 × 1381; 2838, faṣl VIII; fresh rise of the Nižámsháhí government in Daulatábáb at the beginning of Jahángír's reign, 2838, faṣl X; see also Nižámsháhs.

Day and night, a contest by Abú-al-barákát Munír, 2078, 3; 2079; 2081, fol. 167b sq.; 2082, fol. 13b sq.; 2936, fol. 84b sq.; 2943, fol. 34b sq.

Days, lucky and unlucky ones, 714, margin, fol. 33b sq.; 2773, ff. 120–125; the seven of the week, mathnáwi on, 1765, 17; the great ones of the Muhammadan year, 504, fol. 33b sq.; peculiarities of special days and months, 714, margin, 11; days of the crisis, 2353, first two fly-leaves; of the same, in fevers, 2302, báb 11.

Deaf and blind men, witty stories about, 778 and 779, báb XII.

Death, treated in 2286, first part, first volume, guftár 13; death of Christ, 619, third báb; death and life, knowledge of, 1806, 9.

Debates (muñázarát), see Contests above; Sufic debates, see Dialogues below.

Decalogue, the, in Hindústání, 2357, appendix, 8.

Decisions, ecclesiastical, judicial, or legal ones (fatwábs), 2563; 2618; 2971; fatwá for the direction of Mañür bin Halláq, q 647, 211; 648 and 649; fatwá of the Khalif's court at Bagdád, vindicating Saná's orthodoxy, 915, fol. 294a sq.; 923, fol. 47b sq.; other works, q 2558; 2564; 2565; 2607; 2608.

Decrees, in 'Alamgír's reign, in 2114, second kísm; governmental ones, in the reign of Sháh 'Alam, in 2132, faṣl 4.

Deal (عهدان) of the prophet, addressed to Mahdi Farúh bin Sháhkán, and written by 'Ali bin Abá Tábíb, in Arabic, with Persian paraphrase, 169, 1.

Deeds, miraculous ones, of Bahá-áldín Nákshband, 1851; see also Miracles.

Defeat of the Maráthas at Pánípat (A.H. 1174), 3016; 3018.

Delight of souls, the, by Fakhru-al-sálih Usáín al-bussání, 1821–1828; q 647–649, 154; 724–726, 609; 2939.

Delights, royal ones, a collection of aphorisms, discussions, &c., 2798.

Deliverance, cases of a wonderful one from danger, related in 733–738; see also Escapes below.

Depletion and repletion, treated in 2792, 1, guftár 5.

Devésh, the, and Mubáráksháh, story in verse by Anandghana Khwásh, 2905, 7.

Dervishes, the four, story of, 739–742; dervishes of the Afghan, 578, daftar III.

Desire, the richness of, a treatise on Indian music, 2008; desire as pâdsháh in an allegorical story, 2999.

Destiny, human, the mysterious influence and effect of the stars upon it, 2270.

Detached letters in the Kûrâ, mysteries of the, 2036, first báb.

Devánágarí alphabet, 2538, 2a.

Development and origin of epistolography, 2055, 'unwán, 1.

Devel, the, his various names and appellations, 2809, ff. 14a–16a; see also Angel, the fallen one, above, and Satan.

Devotee, garment of the (حَزَّة), 653, 6.

Devotees or practisers of the Yoga, sects of, 2974.

Devotion, rules for, 714, margin, 13, fol. 180a sq.; 1377, 7; 1376; the morning and evening one, 1324, 24; mystical devotion (ذکر), treatise on, 1913; short mathnáwi on, 1920, 9; devotion to God, and humility, mathnáwi on a life of, 1434.

Devotional science, treatise on, 2973, ff. 1–158b.

Devotions, Sufic ones (جماعات), 653, 13.

Dharpads, 1,000 songs in Hindi or Braj, by Rakhsha, collected under Sháhjáhán, 2015; 2016.

Diagnosis of diseases, &c., the, treated in 2280, kitáb IV; 2286, first part, first volume, guftár 12; 2305, báb 3.

Dialect-poems of Káshán, q 724–726, 969; of Kazin, q vb, 1279; two dialect-poets of Nishápúr, q ib., 767 × 768; a mathnáwi in the modern Kásimírí dialect, 1733, 6; the story of Bahrám and Gula- dém in the Gúran dialect, q 1697.

Dialects, the seven, of the Persian language (four of them obsolete, three still current), 2138, fol. 2a; introduction to the same, 2181, fol. 3a sq.; 2182, fol. 3a sq.; 2183, fol. 5a sq.; 2184, fol. 3b sq.; 2185, fol. 3b sq.; 2186, fol. 3a sq.; 2187, fol. 4b sq.; 2188, fol. 4a sq.; 2189, fol. 4b sq.; 2191; 2192; last part of it, in 2523, margin, ff. 7a–8a.

Dialogue between stárling and parrot, 2715; 2716; 3074.

Dialogues or Sufic debates, in 3063; dialogues between Parására and Maitrea, 1956; 1957.

Diameter, the, Arabic equivalent of, 2261.

Diamond, the, treated in 2780, báb 1; 2792, II, báb 1.
Diaries of journeys, from Dihlī to Kābul (A.H. 1211–1212), 2726; from Attak or Attok to Bukhārā and back (A.H. 1217–1218), 2728; 2729.

Diarrhoea, 2286 and 2287, second part, gufār 13.

Dictionaries, vocabularies and glossaries: (a) Arabic-Persian, metrical ones, 2375–2381, with commentaries in 2382, and 2383, ff. 1–108; 2383, ff. 109a–112a; 2384–2386, with commentary in 2387; 2391; 2395; 2395; fragment of one of them, 2076, ff. 1a–b; prose ones, 2388–2390; 2392–2405; 2456, ff. 170b–206b; 2325, z; 2960–2963; q 1763, 7; (b) Arabic-Persian-Hindūstānī (or Dakhni), metrical ones, 2447–2449; 3053; (c) Persian-Persian, 2455; 2465, ff. 1–178; 2457–2490; 2494–2502; 2504–2517; 2967; 3052; extracts from Persian dictionaries, 1091, ff. 184–227; (d) Persian-Hindūstānī, 2413–2416; 2483; (e) Persian-Sanskrit, 2526; (f) Persian-English, 2531; 2332; 2539; 3; 2968; (g) Persian-French, 2533; 2442; (h) Hindi-Hindūstānī (or Hindi)-Persian, 2442; (i) Hindī-Hindūstānī, 2452; (j) Pushtī-Persian, 2450–2454; (k) Urdu-Turkic (and Turkish), 2457–2441; (l) Kashmiri-Persian, 2550, 1x; (m) Makrānī-Persian, 2550, 2; (n) Panjabi-Urdū-Persian-Hindi, 2328; (o) Tīlīng-Persian, 2529; (p) French-Persian, 2534; (q) English-Malay, fragments of glossaries of, 2538, 6x7; (r) comparative grammar of Persian, Lepīghānī, Sindī, Bāṭārī, Kechī, and Nepal, 2530, 3; (s) grammar of Hindī, q 680; (t) grammar of rare words and idioms, q 2965; of all the foreign words that have been adopted and naturalized in Arabic, 2507, ff. 471–485b; glossaries to the Kurān, 2699–2701; to Jalāl-ālā Din Rūmī's Ḥudūd, 1091–1097; 2066; to Tūḥāt-ullah's Dātā, 2525, 4; to the Hindi poem Bāgh-e-Mīlā, 2527; (t) miscellaneous ones: dictionary of poetical phrases and proverbial sentences, q 1707; a metaphysical tract, in form of a vocabulary, 714, margin, 15; Persian extract from Damiri's zoological dictionary, 2790; a botanical vocabulary, 714, margin, fol. 378a sq.; a glossary of the animals of the chase, of fishes, and reptiles, 3065, khitāmah; a short medicinal one, 2364; fragmentary one of scientific terms in medicine, 2380, ff. 99–102; dictionaries, containing a Materia Medica, 2361–2363; glossaries of Hindī terms occurring therein, 2365, 1x; dictionary of drugs, 2325–2327, natājāh; vocabulary of simple drugs, 2317, 1; incomplete dictionary of technical terms in medical science, 2373, 1; another, q 2225.

Didactic poem, a peculiar kind of, 509, ff. 214b–221a.

Digest, treated in 2792, I, guftār 2; during an illness, 2359, maqālah III.

Digestion, drugs which help it, 2346, and 2347, ff. 1–113, bāb XIV.

Digestive stomachics, ib., bāb IV.

Dignitaries of the state, high ones, witty stories about, 778 and 779, bāb IV; ecclesiastical and legal ones, specimens of letters addressed to, 2055, satr II.

Dīkān, story of the, by Ḍānīgha Khwāsh, 1725, 4.

Dīkhāns, specimens of letters addressed to, q 2055, satr III, footnote.

Dīlī (=Shāhjahānābād), description of, in 2090–2093; 2118, 3; 3047; statistical and revenue accounts of, 415, 4a; 433; 434; history and topography of the sūbhā of, 426, maqālah II, fol. 36a sq.; general history of its Hindū Rājahs and Mūhammadan rulers, 1; 104, fol. 206b sq.; 105, fol. 218a sq.; 119, fol. 306b sq.; 120, fol. 482a sq.; 126, Ārāyish V, z; 127 and 128, tahrīr 5; 129, maqālah XI, 204–224; 225–232, tabākah I; 232–233, 239, 290, fol. 9b sq.; 291–296, 299–301, 303, and 304, maqālah II; part of the same, 302, 312–337; 333–337; 334–336, fasl 1; 362–369, 385–393; 394, first gulsān, 1; 395–406; 408, 1–3; 409, fol. 17a sq.; 410; 412, fol. 63a sq.; 416–422; 428; 429; 430, first portion, 4–6; 470, fol. 156b–176a; 471, fol. 84b–142; 714, margin, 22; 724, fol. 156b–176a; 728, c; 2282, fol. 377b sq.; 2289, I; 7; 3004; 3009, first volume, fol. 108b sq.; 3010; 3013; Shāhīkh of Dīlī, 645, tenth bāb; poets of the same, 693 and 694, third firebrand, b; famous men of, 724–726, 385–396; Farrukhahrā's entry into Dīlī (A.H. 1195), q 1674; journey from there to Muktadār (A.H. 1168), 2724; to Kābul and Kandahār (A.H. 1196), 2725; to Kābul (A.H. 1211–1212), 2726; battle of Dīlī, between Timūr and Šūrīn Mūhammad (A.H. 801), q 654, 27.

Dīlāk, the tribe of, 581, 4x5.

Dinimutūtes in Persia, 2492, end.

Dīrāw, the Bahārī dynasty of, q 724–726, 409.

Diplomas, farmāns, orders, &c., 2055, satr IX.

Direct proportion, Arabic equivalent of, 2261.

Discourses and spiritual teachings, by Shihāb-ālīn Hamadānī and Bahā-ālīn Naḵshbandī, 1850; 1851; discourses on Sūfīsm, by Sharaf-ālīn Ahmad bin Yahyā Munyari, q 1843; discourses and letters of Aīl, q 2692.

Discussion (Maḥlūl) between Muḥammad and Umar, 714, margin, 25, fol. 412a.

Discussions, theological ones, 2627; on Sūfī topics, q 654, 33.

Disease and health of the human body, 2280, kitāb II; fragment of the same, in 2281; 2286 and 2287, first part, first volume, guftār 5; 2307, mukadimah; symptoms of, as contained in the sediments, 2286, first part, first volume, guftār 9.

Diseases, treatment of, 2318–2322, third maqālah; 2339; 2340; abridgement of the same, 2341; 2345, 2; true state of, 2324, 2 (fragment); diagnosis and cure of, 2280, kitāb IV; 2286, first part, first volume, guftār 12; 2305, bāb 3; external diseases of the body, 2297–2301, first fam, second kism, maqālah 4; general diseases, 2303, bāb 4; 2307 and 2308, second maqālah; local
second part, gūfār 5; of teeth and gums, 2339 and 2340, bāb VII; of teeth, lips, mouth, throat, and tongue, 2341, and 2345, 2, bāb V; of the testicles and yard, ib., bāb XII; of the throat, 2955, bāb 13; of throat and mouth, 2302, bāb 4; 2349, bāb V; of throat, oesophagus, and windpipe, 2339 and 2340, bāb VIII; of throat, tongue, mouth, lips, and teeth, 2341, and 2345, 2, bāb V; of throat and windpipe, 2286 and 2287, second part, gūfār 6; of the tongue and mouth, 2339 and 2340, bāb V; of tongue, throat, mouth, teeth, and lips, 2341, and 2345, 2, bāb V; of the windpipe, 2349, bāb VI; of windpipe and throat, 2286 and 2287, second part, gūfār 6; of windpipe, throat, and oesophagus, 2339 and 2340, bāb VIII; of the womb, 2307–2309, first makhālāb, bāb 22; 2339 and 2340, bāb XXI; 2341, and 2345, 2, bāb XII; 2349, bāb XII; of the yard and testicles, 2341, and 2345, 2, bāb XII; names of the diseases of the various parts of the human body, 714, margin, 1, ff. 13*-15*; and medical prescriptions concerning them, ib., 17* x 19* x 31; Persian and Indian words, denoting the various diseases, 2364, first part; diseases which cannot be assigned by physicians to any particular limb of the body, 2365, bāb 16; prayers against various diseases, 2618, ff. 177*–189b; special diseases of men and women, 2303, bāb 3; of men only, 2286 and 2287, second part, gūfār 18; of women only, ib., gūfār 19; 2302, bāb 9; 2339 and 2340, bāb XXII; diseases of children, Arabic treatise on, 2295, 5; diseases of animals in general, 2795; diseases of horses, and their treatment, 2346, and 2347, ff. 1–113, bāb XIX; 2770, 3; 2980, second kiṣan; diseases of falcons, and their cures, 2794; 2795, ff. 82*–86* and 126*–132.

Dishes of rice (Pulāʾ), recipes for various kinds of, 2978, 6; of boiled rice and pulse, recipes for, ib., 9.

Dislocations of limbs, 2286 and 2287, second part, gūfār 26.

Disloyalty, treated in 2738–2759, bāb 1.

Dispensatory or Pharmacopoeia, in Persian, by an Englishman, 2371.

Disputation and disputes, i.e. poetical or prose contests or controversies, see Contests above.

Dissolving metals, art of, treated in 2781–2783.

Distance of the provinces, districts, and towns of India from one another, 732.

Distances, the six, between the seven climates, on ethics and politics, 2215; distances and sizes of the various planets, treated in 2240 and 2241, khātīmah; another tract on the same, q 2246.

Dishka or couplets in Hindi, called Dohrās, 2021.

Distillation of metals, 2792, III.

Distinguished persons, letters addressed to, in 2094.

Districts, liable to pay taxes to the Indian Exchequer, short tract on, 2737.

Divided proportion, dividend, division and divisor, Arabic equivalents of, 2261.

Divination from the entrails of a lamb or the membrane of a camel (جهر), treated in 2273; 2274; great experts in the same, q 724–726, 242 x 1107 x 1357.

Divine guidance with regard to the foundation of the eternal imperial power, or the outer and inner Sultānship, work on, 1902; divine mission, the, of Muḥammad, evidence of, 1357, 6; 1374.

Divine and imperial law, see Ecclesiastical and Civil law below.

Divinity, the plain of, i.e. the dwelling-place of the soul, in the allegorical romance دخانہ, 2929.

Division and measurement of the globe, 717, makhālāb 1; 2240 and 2241, makhālāb II; by division proportion, Arabic equivalent of, 2261.

Divisions, arithmetical, newly fixed names for, 2728–2754, bāb 2; divisions of time, treated in 2125; the various divisions of troops, proper arranging of, 2767, bāb 24.

Divulga, ordinances of the, in 2132, fasl 4.

Dives, the, carrying the mighty town in Maghrīb before Solomon, 3025, fol. 271* sq.

Diyārbakr, Atābegs of, 119, fol. 243* sq.

Doctrine, the Sunnite, particularly according to the Hanafite school, exposition of, in 2558; 2564; 2571–2580; 2583–2585; 2590–2596; 2598; 2600–2605; 2607–2615; the Hanafite legal one, q 724–726, 508; the Shāfīite legal one, q ib.; the Shīfite doctrine, Muḥammadan civil and ecclesiastical law according to, 2581; collection of Arabic prayers, according to the same, 2597; the mystic or Šāfī one, works on, 1793; 1794; 1838; 1839; 1856–1858; 1869, VI; 1877; 1920, 12; 3062; treatises on the same, 1910; 1919–1927; 2212; aphorisms on, 1912; ethical maxims and sayings of 'Abd-alkādir Jilānī on, 1795; 1796; letters on its chief topics and various branches, 1843–1847; 1873; discussion on its various stages, 1869, II × III; exposition and historical survey of the same, from the Nāshabandi standpont, 1901; doctrine of the Ṣafīdis, refutation of, 583, fol. 39* sq.

Doctrines, philosophical and religious, of the Brahmins, 2002; Muslim doctrines, discussion on their prominent points, in 2228; mystic doctrines, system of, 1357, 15; 1358, 2; 1368–1371; 1765, 1; 1923, 24; commentary and glosses on the same, 1372, 1373; exposition of their principles, 1854; mystic doctrines and philosophy, 1905; mystic doctrines, maxims and theories, 1837; 1863; from the Nāshabandi standpoint, 2915; doctrines of the Nāshabandi order, 1891; 1892; chief doctrines and religious ordinances of the Parsees, 2821; see also Creed and Creeds above.
INDEX.

Documents, historical ones, and letters of famous men, 2067; official ones, and farmāns, 2122, sixth fasāl; official ones from the time of Shāh ʿĀlam, 2132, fasāl 4.

Dodecadakiron, Arabic equivalent of, 2261.

Dog, the, ten peculiar qualities of, 1927, fol. 6b.

Dogmas, observances, and rites of Islamism, according to the Sunnite creed, in Pashtū, 2632–2637; short fragment of the same, 2638; see also Creed and Creeds above.

Dogmatic history, discussion on, in 2228; dogmatic history of the prophets, from Adam to Muḥammad, 599.

Dogmatical works on Sāfism, its principles and traditions, 1836; 1875; 1876; 3067–3099.

Dog-rose or egglantine, perfume of, 3076.

Dohārs, i.e. couplets or distichs in Hindi, 2021.

Domestic animals in the Carnatic, and in India in general, 430, second portion, 8.

Doors of paradise, the, a collection of ethical and paraenetical orations, 2213.

Dormitory, the, of fancy, or subtle thoughts, and the rose-garden of idoms, by Fattāḥī, 2037–2039; an abridgment of the same, 2928; Persian commentary on, 2040; Turkish commentary, q ib.

Does, difference of opinion among physicians as to their nature, peculiarities, and quantity, 2228–2330, 2332–2334, and 2365, first taḵkhis.

Down on the face, the, excellent qualities of, 2034, 14; metaphors used by Persian poets in the description of, 2035, 7.

Draught, Arabic equivalent of, 2325.

Drawy Gana, Sanskrit title given to the glossary of Hindi terms occurring in the Materia Medica, on fol. 1r, 2956, 1.

Dreams, interpretation of, works on, 2275–2277; 2278, ff. 1–211b; 2279, 1 (in verse); treatises on, 1151, end (fragment); 1310, ff. 98a–103b; treated in 2221–2223, second kīm, fourth maḵālah; 2224, fol. 126b sq.; 2271; things that can be seen in dreams, and their meaning, in alphabetical order, 2276, ff. 2c–85; register of Tīpi ṣultān’s dreams, 3001; witty stories about interpreters of dreams. 778 and 779, bāb VIII; a great interpreter, q 724–726, 96.

Dress of the prophet, treatise on, 2658; dress, Shiʿite customs of, 2669, 1; usages of, among the people of the Panjāb, 504, fol. 360b sq.

Drinking and eating, essay on, in verse, 2366–2369; 2370, ff. 11a–13b; drinking, Shiʿite customs of, 2669, 3.

Drinks, treated in 2314, fasāl 19.

Drugs in general, description of, 2325–2327; alphabetical dictionary of, ib., natājāh; smaller treatises on, 2312, fol. 96 sq., fly-leaf, and fol. 1r; nutritious, animal, vegetable, and mineral drugs, 2286, first part, second volume, guftār 2; technical terms of drugs, taken from various languages, viz. Arabic, Berber, Greek, Hebrew, Hindi, Latin, Persian, Sanskrit, Spanish, Syriac, and Turkish, 2325–2327; special drugs for women, 2346, and 2347, ff. 1–113, bāb IX; drugs which help digestion, ib., bāb XIV; drugs, such as druggras are not selling ready made, preparation of, 2371, second kīm, bāb 5; list of drugs for dyeing the hair and nails, 2192, fol. 210; drugs and aliments, technical terms and names of, 2355, second taḵkhis; drugs and medicaments, Arabic, Greek, Turkish, and other names of, 2373, 1; drugs and nourishments, to increase the procreative power, 4c, treated in, 2306; simple drugs or medicaments, aliments, &c, their qualities, quantities, peculiarities, applications, &c, 714, margin, 1; 2283, kitāb X; 2284; 2285; 2289–2294, first maḵālah, 2297–2300, second fann, maḵālah 1; 2314, fol. 19; 2318–2322, first maḵālah; 2323, 2324, 1; 2328–2335, second and third taḵkhis, and first kīm; 2353, taʿlīm 3; 2356 and 2357, first maḵālah; 2359, maḵālah 2; 2360; 2362, first maḵālah; 2365, second taḵkhis; 2373, 2, first maḵālah; 3050, first maḵālah; q 2303, fasāl; alphabetical vocabulary of simple drugs, 2317, 1; names and terms of the same, 2365, second taḵkhis; index of the Arabic equivalents of all the Persian technical terms of simple drugs, 2289, 2291, and 2293, fol. 1b sq.; Arabic, Greek, Indian, Persian, Syriac, and Turkish appellations of simple drugs, 2362, first maḵālah, khātimah.

Dryness, Arabic equivalent of, 2325; dryness and moisture, how to find out the degree of, 2295, 3.

Duration, Arabic equivalent of, 2261.

Durrānī (or Abdālī) Afghan, history of, 567, maḵālah III; 588; 589; 3069, second volume; a short extract, 490, 1r; those of the Panjāb, 3019, fol. 24b sq.

Duties of royalty, illustrated, 2216; 2767, bāb 1–12; duties and rights of royalty, a mystical treatise on, 1921, 5; duties and relations of Mūrid and Fīr, 653, 5; duties of a Muslim, with special reference to the holy war against infidels, 2621; 2622; duties and observances of the same (in verse), 2559; 2560; duties and qualities of the Pādīshāh, 122, second lākht; duties and rights of parents and children, 2176–2178, bāb IV; duties of princes and rulers, on the one hand, and of subjects and men in general, on the other, 1335, 1; 2205; religious duties, an incomplete treatise on, 2631, 1; of Islam, from a Šaʿīfī standpoint, 1830, 1831; religious and moral ones of a true believer, 1781–1791; the three necessary duties of Šūfis, a saying of Aḥfāl Kāshī on, 1791, fol. 293b; those of a wazīr, treated in 2229, third chapter; those of worship, treated in 2176–2178, bāb 11; duties and faith, the Muḥammadan, Shiʿite treatise on, q 724–726, 1189.

Duty of kings, the, to elect fit officers of state, 2767, bāb 5–12.
Dyeing, the art of, treated in 2785; of the hair and nails, list of drugs for, 2192, fol. 210; of ivory, the art of, treated in 2781-2783.

Dyes, the various, of cloth, 2346, and 2347, ff. 1-113, bab XX; Shi'ite customs of, 2669, 2.

Dynasties, the various ones of the world, 21 and 22, kisim II; duration of the different Muhannad and ante-Muhannad ones, 2730, ff. 88a sq.; minor Muhannad ones contemporary with, and subsequent to the 'Abbasides, 14 and 15, VII sq. 16, kisim IV; 18, fourth kisim; 19 and 20, bab IV; 23, fol. 623a sq.; 24-28, volume IV; 48-54, 76-78, makhâlah VIII; 86 and 87, chapter IV; 96, ff. 1b-6b (incomplete); 101-103, kisim III, bab 1; 104, fol. 158b sq.; 105, fol. 160b sq. 109, bab 6; 119, fol. 204a sq.; 124, 'ârâyish III; 126, 'ârâyish III, 3 sq.; 127 and 128, tahür 3; 510, second portion, bab I; 696 and 697, fifth treatise, 4; 2221-2223, first kisim, fourth makhâlah; 2224, fol. 86a sq.; 2282, second volume, bab II, kisim II; 2829, 1; 3068; 3009, first volume, fol. 394a sq.; those contemporary with the Cungiz-khân, 17, second book, 2; 88-91, chapter II; see also General History and India.

Dysentery, 2286 and 2287, second part, guftar 13.

E

Ear, the, excellent qualities of, 2034, 12; disloyalty practised by, 2738-2759, bab 1; diseases of, their treatment and remedies, 2286 and 2287, second part, guftar 3; 2339-2341, 2345, 2, and 2349, bab III; 2346, and 2347, ff. 1-113, bab XVIII; 2955, bab 10; ear and nose, diseases and cures of, 2302, bab 3 (defective).

Early kings of Persia, see Old Persian kings.

Earth, the, creation of, 23, first kisim, 3; 596, 1; see also Creation above; wonders of the inhabited quarter of, 2812, 1; earth or clay, various kinds of (in mineralogy), 2372, third part, book 3; the finding or discernment of the same, ib., book 5.

Earthquake, poetic description of one in Shrâz, shortly before A.H. 1239, 706, fol. 53a sq.

East, the, minor dynasties of, contemporary with, and subsequent to the 'Abbasides, see 'Abbasides and Dynasties above; Alexander's expedition to, 3025, fol. 338b sq.; the lights of, or joys of spring, prose-treatise by Tughrâ of Mashhad, 1586, 6, XVIII; 1586, XV; 1589, XII; a fragment of the same, 1763, 18.

East India Company, q 504; 567; 583; 584; 696.

Eating, usages of, among the people of the Panjab, 504, fol. 356b sq.; eating and drinking, essay on, in verse, 2366-2369; 2370, ff. 11a-13b; Shi'ite customs of, 2695, 3.

Ebullition or melody of the nightingale, prose-treatise by Tughrâ of Mashhad, 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.

Ecclesiastical (divine or religious) and civil (or imperial) law, according to the Sunnite creed in general, Arabic work on, with Persian paraphrase, 2564; Persian works on, 2561; 2572-2574; 2588; 2593; 2596; 2598; 2601-2603; 2609; 2611; 2616; 2617; fatwâs or legal decisions in, 2563; 2618; 2971; q 258; 2564; 2565; according to the Hanafites, 2552; 2553; 2573-2580; 2590-2594; 2607; 2608; 2612-2615; Arabic works, q 724-726, 1519 x 1522; 2607; 2608; one in Hindustâni, 2623; according to the Shi'ites, 2581; ecclesiastical and legal points, connected with hunting and fishing, 3055; ecclesiastical decisions, advices, and admonitions, 2563; ecclesiastical and legal dignitaries, specimens of letters addressed to, 2655, sâr 2.

Ecclesiasticism, the, treatise on, in verse, 1580, 7; ecclesiastic Shaikhs, 640, fol. 240a sq.

Egg-pudding, treated in 2285, fol. 87a sq.

Eggs, 2356 and 2357, first makhâlah, bab II; how to fry them, 2792, VII, bab 11.

Eglantine or dog-rose, perfume of, 3076.

Egypt, Sultan, of, in general, 119, fol. 255a sq.; 'Abbasides, 120, fol. 83b sq.; Al-i-Ayyub, 105-108, second makhâlah, sâhîfah II, sâhîfah 7; 120, fol. 12b sq.; 724-726, 489 X 493-499; q ib., 799; Isma'ilâ, 105-108, second makhâlah, sâhîfah II, sâhîfah 7; 120, fol. 11a sq.; Mamlûk kings, 120, fol. 145b sq.; Polemics, ib., fol. 43a sq.; conquest by the Fatimides in a.H. 361 or 362, 724-726, 479 X 480; famous men of Egypt, ib., 447 sq.; Egypt and Maghrib, history of the Alides, Isma'ilâ, or Fatimides, ib., 479-492; 2829, 1, 2; II, 8, jund 5; one, q 724-726, 861.

Egyptian, the old one, and Moses, story of, 1725, 5; the Egyptian Pharaohs, alphabet of, 2814.

Elector, the, the true path of, 2663-2665, fâtîjah 1.

Election and prohets of God, 16, kisim I; 106-108, first makhâlah; see also Old Prophets.

Electories, treated in 2346, and 2347, ff. 1-113, bab II; 2336 and 2357, second makhâlah, bab II; 2359, makhâlah 4.

Electuary, the, of the philosopher, 2346, and 2347, ff. 1-113, khatimâh.

Elegant prose-style and prose-composition, see Epistolography and Refined prose-writing below.

Elegiac panjabi, and elegiac kasidas on the death of Muhammad Ishâq and Muhammad Kâsîm, two brothers of the poet Hâshim, 299, 10.

Elegies (مزمورات), by Anvari, 2835, 6 X 17 X 19 X 45; by Ashâ in form of tarkibbands, 1584, 3; 1585, 5; by Fath 'Allah of Persia, 1730, fol. 97b sq.; 2997, 8; by Hindâ, 2110; by Jamî, 1300, fol. 1a sq.; 1301, fol. 5a sq.; 1302, fol. 253a sq.; 1303, fol. 5b sq.; 1307, fol. 203a sq.; by Khâkânî, 963, fol. 228a sq.; 964, fol. 1b sq.; 3028, fol. 1b sq.; by Kudâ, 662.
INDEX.

England, Shāh ‘Alam’s famous letter to the king of, 2538, 8, k.

English, the, their conquests in India, from A.D. 1612, 501, 2; 503, khātimah; 3009, first volume, fol. 197 sq.; their final victory and settlement in the Panjāb in A.D. 1846, 504, 3; 3019.

English, works in, or translated from: astronomical treatise by Dr. W. Hunter, in Persian translation, 2953; a medical one by W. Cockburn, M.D. of London, likewise in Persian translation, 2957; exposition of the difference between the Sunnite and the Shi’ite creed, in English, 2983, first flyleaf; English translations by Lieut.-Col. John W. Watson (Bombay Staff Corps) of an extract from the Ma’rāz al-‘Amīd in 3014; of the ‘Uyūn as-Sunnah in 3016, and of the ‘Uyūn as-Sunnah in 3018; some English translations from the Serār al-Kur‘rā in 2538, 1; Persian grammar in English, 2536; another, q 2535; Hindūstānī grammar, translated from the original Latin into English, 2537; 2538, 2; English-Malay glossaries, fragments of, 2559, 6 x 7; Marathi grammar in English, ib., 5; paradigms of irregular Persian verbs, with their English equivalents, 2539, 1 x 2; Persian vocabulary with an interlinear English paraphrase, ib., 3; various Arabic, Persian, and Hindūstānī documents, partly with English translations and explanations, 2538, 8 x 9 x 11 x 13 x 14; record of a grant of lands, in Sanskrit, with English translation, ib., 7; first sketches of Persian-English dictionaries, 2531; 2532; 2968; occasional English translations of the Hind terms occurring in the Materia Medica, 2566, 1 x 2, margiun; English and French equivalents of technical terms in Natural History, 2372; letter of W. Jones to Richard Johnson, in 879; letter of A. Falconer to Sir Charles Oakley, in 2722.

Entrails of a lamb, the, or the membrane of a camel, divination from, treated in 2273; 2274; great experts in, q 724-726, 24 x 1107 x 1357.


Energy, Arabic equivalent of, 2325.

Elements (عاصم), 718, muqaddimah, faṣls 4-7, and aṣl 1; the four elements, contest of, by Abū-‘al-bakr Mu‘īn, 2078, 3; 2122, faṣl 27, No. 3; 2936, fol. 97b sq.; 2943, fol. 335b sq.; title of the refined prose-writings of Bil’l, 2115; elements of astronomy, compendium of, in Arabic, 2256, 3.

Elixir of life (کربیا), treated in 2781, fl. 333b-333b; 2786; how to make it, 714, margiun, 30.

Ellora, description of the wonderful excavations at, 2838, faṣl X.

 Eloquence, the ascent of, prose-treatise by Tughrā of Mashhad, 1586, 6, XXII.

Emancipation, letter of, by Muhammad, written by ‘Ali (A.H. 1), declaring Salmān the Persian to be free, in Arabic, with Persian paraphrase, 169, 3.

Embraces, Shi‘ite customs of, 2669, 11.

Emerald, the, treated in 2780, bāb 4; 2792, II, bāb 15; the emerald or jasper melody in the music of Mysore, 2024-2032, fourth bāb.

Emotion of mystic assemblies, the, 1829; q 724-726, 609.

Emperors and Popes, lists of, in 2828, fol. 313b sq.

Encampment of a Muslim army, proper regulations of, 2760.

Encyclopaedia, geographical and biographical, 724-726; geographical only, 780; of Sūfiic lore, 1855; of sciences, 2219-2224; 2226 and 2227; philosophical encyclopaedia, 2225; encyclopaedia of law and theology, 2551; a kind of theological one, 2540; a curious one, 2228; an encyclopaedical work, q 724-726, 196.
Esoteric and theological discussions, in 129; esoteric meaning of traditions and sayings of holy and wise men, 2036.

Essence, the bright one, in Muhammad, 597, 1; essence of the soul, Arabic treatise on, by Ibn Sinâ, Persian translation of, by the same, 2149; essence and knowledge of the heart, 2802, 3; essence, names, and qualities of God, 2663–2665; fatîhâs 25; the essence of existence, by Farîd-aldîn Atîrâr, 1031, 17; 1033, 2; 1035, 2; 1040–1048; fragment of, 1761, 3; q 724-726, 733.

Essences, preparation of, treated in 2784, bâb 2.

Essential matters, contrasted with the accidental ones, 1812, 2; essential nature, quality and names of God, 2600, fasîl 1–3; essential questions on philosophical and ethical topics, connected with the mystical doctrine, 1896.

Est (ءِسُ), meaning of, 1921, 9.

Etchings from the animal and vegetable kingdoms, in 2372.

Eternity, the book of, or the beginning and end of being, 1813; 1922, 8; q 724-726, 937.

Ethical works and treatises, 1734, fol. 93° sq.; 1762, 23; 2202; 2210, fol. 58° sq.; q 1778; 2204; ethical aspect of prominent virtues and vices, illustrated in 2206; ethical matters, treated in 2226, fourth bâb; admonitions and practical advices on, 1780; q 1778; ethical maxims and sayings of 'Abd-alkâdir Jâlî on the mystical doctrine, 1795; 1796; ethical precepts in the Kâbûnûnâ, 1523; general ethical principles, 1837; some ethical remarks, in 2773, ff. 120–125; ethical and metaphysical matters, a Sûfî work on, 1829; ethical and moral matters, mathnawi on, 1659, 6; ethical and paraenetical orations, collection of, styled 'Doors of Paradise,' 2213; ethical, paraenetical, and theological contents, work of, 2208; ethical and philosophical topics, connected with the mystical doctrine, essential questions on, 1896; ethical and political maxims, short collection of, in the 2151, 2152; 2377, fol. 93° sq.; a very similar one, 1762, 12; ethical and political wisdom, essays on, 1535, 1; 2205, ff. 1–62; 2210; ethical and psychological maxims, 2999; ethical and religious questions, sixty tracts on, 2175; Muhammad on the same, 1728; ethico-mystical contents, in 2567.

Ethics (or practical philosophy), larger works on, 2155–2172; 2183–2200; 2211; 2949–2951; q 724–726, 398; a poem on, 1276; 1277; shorter treatises on, 617, ff. 67°–92°; 696, first treatise; 71°, margin, 25; 1910; anecdotes and short tales on, 755; 756; vademecum of, 1728; ethics treated in 2211–2223; second kism, first makâlah, 2621; 2622; ethics and politics, 2170–2179; 2203; 2207; 2215; treated in 2219 and 2220, khâtîmah; q 724–726, 1019; 1850; 2588; in Pushûr, 2632–2637, bayân VII, 8; ethics and theology, from the Shi'ite standpoint, 2668.
Etymology and orthography, Arabic treatise on, with Persian commentary, 2435.

Euclid, elements of, in Arabic, Persian translation of, 2260; treated in 2219 and 2220, fourth Jumlah.

Eulogies on the twelve Imāms, 1575, 2; 1580, 9; on Ḥusain Salzbwārī, by Tughrā of Mashhad, 1586, 6, V; 1587, VII; 1588, II; 1589, VIII; 1590, VI; the crown of, prose-treatise by the same, 1586, 6, II; 1587, II; 1588, IX; 1589, I.

Europe, travels to and in, by Abū Tālib alisjahānī, 2727; q 696.

Europeans and Christians, history of, 18, sixth kism.

Eve, Arabic equivalent of, 2261.

Evening prayers of Muḥammad, 605, end; evening and morning devotion, treatise on, 1924, 24.

Evidences of Islam, 2600, fasl 4.

Evolution in general, and of the square root, Arabic equivalents of, 2261.

Exact or exotic sciences, q 647, 350; 653, 2.

Exalted matters, prose-treatise by Tughrā of Mashhad, 1586, 6, VII; 1587, VIII; 1588, V; 1589, X; 1590, I.

Exchanges, the wonderful ones, at Ellora, description of, 2838, fasl X.

Exchequer, the Indian, short tract on the districts, liable to pay taxes to, 2737.

Exegetical treatises on the Kurān, 2698, 1 × 2 × 4.

Exercise or physical skill, rules of, 2767, bab 39.

Exhibition (London) of 1851, q 1263, last fly-leaf.

Exhibition, the Imperial, at Paris, for works of art and industry, 1854, MSS. sent to it by the Panjāb Committee at Lāhūr: 504–506; 714; 885; 1587; 1651; 1731; 1732; 2109; 2528; 3019–3021; 3024; 3035–3037; 3040; 3041; 3045–3051.

Exhortations to Sūfīs and pious invocations to God, by Anṣāri of Harāt, 1779; 1923, 14; 2802, 7; 2810; q 1778; 1922, 29; see also 1923, 15.

Existence, three kinds of, explained, 2807, 3, fol. 23ª sq.; the essence of existence, by Firdāsid-Ali Aṭṯār, see Essence above.

Exorcism and magic art, treated in 2799, 5; 2805; exorcisms, treated in 2271; 2802, 6.

Exposition, the starting-points of, on rhetoric, 1922, 30.

Extemporized rubā‘i by ‘Unṣūrī, in 2229, fourth chapter.

External diseases of the body, 2297–2301, first famn, second kism, maḵālah IV; see also Diseases above.

Extremities, Arabic equivalent of, 2261.

Exudations, and various kinds of resins, 2374.

Eye, the, excellent qualities of, 2034, 8; metaphors used by Persian poets in the description of it, 2035, 4; diseases of, their treatment and the remedies used therein, 1986 and 1287, second part, guftār 2; 2302, bab 2; 2339–2341, 2345, 2, and 2349, bab II; 2346, and 2347, ff. 1–113; bab XVII; 2356, second maḵālah, bab V; 2955, bab 9; how to get rid of the albugo or speck in it, 2385, 6ª; eye, the seat of bashfulness, 1927, fol. 7ª sq.; disloyalty, practised by it, 2738–2759, bab 1; the watchful (or sightless), a mathnawi by Shīrīnī, 1532, 4.

Eyebrow, the, excellent qualities of, 2034, 5; metaphors used by Persian poets in the description of it, 2035, 3.

Eyelash, the, excellent qualities of, 2034, 7; metaphors used by Persian poets in the description of it, 2035, 5.

Eyelid, the, excellent qualities of, 2034, 6.

Eyes, the sore ones, and the weak sight of falcons, best cure and proper remedies for, 2793, ff. 102ª–134.

F

Face, the, excellent qualities of, 2034, 20; metaphors used by Persian poets in the description of it, 2035, 6.

Fairy, the house of the, prose-treatise by Tughrā of Mashhad, 1586, 6, XIX.

Faith, the Muḥammadan, treated in 714, margin, 8; 2176–2179, bab I; the confession of, in Arabic, with Puṣṭā paraphrase and explanation, 2632, bayān VIII, fol. 100ª sq.; 2634, fol. 26ª sq.; 2635, preliminary parts; the cutting off of obstacles in the road of faith, 1781–1790, ruku III; faith and duties, a Shi‘īte treatise on, q 754–762, 1189; faith and Sufism, knowledge of, 1806, 11.

Faḵirs of the Muḥammadans, Hindūs, and Sikhs in the Panjāb, 504, fol. 333ª sq.; poetry of Faḵīrs, 669, section III; see also Faḵārā below.

Fāl, the science of, a saying of ‘Alī bin Abī Tālib on it, 2583, fol. 12ª.

Falconry, works and treatises on, 2793–2795; 2979.

Falcons, different diseases of, and their cure, 2794; special diseases, &c., 2795, ff. 82ª–86ª, and 126ª–132; sore eyes and weak sight of, best cure and proper remedies for, 2793, ff. 102ª–134.

Fallen angel, the, = ‘Azāzīl or Shi‘ītān, 593, fol. 8ª sq.; 594, fol. 198ª sq.; 597, 2; 598, 2.

Fālāḏmas, 714, margin, 2 × 10; 2264; 2265; 2278, fol. 212; 2682, ff. 41ª–41ª; 2738–2754, bab 2; 2808, 3 × 4; 2809; 3075.

Falsehood, how to know it from truth, 2540, 20.

Familiar letters, 2077, fasl 2.

Families, the fourteen, of the Cīṣṭī order, 553, 15; 1873, ff. 218ª–220ª; 1924, 27; q 654, 30.

Family and household management, 2155–2172, 2949, and 2950, maḵālah II; 2951, 14.
Famous book, the, on the art of Inshá or letter-writing, by Khwándamír, 2055.

Famous wise men before Muhammad, biographies of, 1909; after Muhammad, 19 and 20, báb V; under the first Khalíf, 127 and 128, tâhir 2; from Timrúf’s reign to that of Sháhjáhán, biographies of, 705; famous men of all the seven climates, 724–726; letters and historical documents of, 2067.

Fancy, or subtle thoughts, the dormitory of, and the rose-garden of idoms, by Fátéhí, 2037–2039; an abridgment of the same, 2928; Persian commentary on, 2040; Turkish commentary, q ib.


Farewell-letter by Žuhúrí of Tarashíz or Khújand, 1509, 5; 1510, 3.

Farqáhána, famous men of, 724–726, 1509–1513.

Farmáns, of Sháh Táhirí, 224, 1; of the emperor Akbar, 2067, fol. 290a sq.; 2068, 2; of Álamgír’s reign, 2114, second kism; 2816; 2816; farmáns and letters of Sháhjáhán, Álamgír, Dárá Sháh, &c., 731, fol. 59b sq.; another collection of farmáns and letters, 2110; farmáns, diplomacy, orders, &c., 2055, stra IX; farmáns and other official documents, 2122, sixth fašl.

Farrier, or veterinary science and surgery, treated in 2221–2223, second kism, fourth makkáh; 2224, fol. 34a sq.; 2346, and 2347, ff. 1–113, báb XIX; 2770, 3; 2795, ff. 95–133a; 2980; a treatise on the same, q 1712, end.

Fárs, Atábees of, 119, fol. 243a sq.; some, q 724–726, 185x192x195; Muzaffarídes in, 120, fol. 28a sq.; poets of, 693 and 694, first firebrand, 1; rule of Mirzá Pir Muhammád bin ‘Umar Shákhí (A.H. 796–812). q 2296, 1; Fárs and Irán, reign of Ámir Jamál-áldín Shákhí Abú Isháq bin Muḥammadsháh in (A.H. 742–754), q 2221.

Fáruqí Sultání of Barrhánpur and Asír (= Khándís or Khándísh), 291–298, 303, Muhammád VI; 358–360, fašl 5; 447, 5; 448, fol. 61a sq., 2835, 6.

Fasting, regulations of, 653, 13; 2558, báb 9x10; 2572, 2573, and 2579–2579, fourth kism, 2580, fol. 217a sq.; 2581, báb IV; 2588, báb 3; 2590–2603, kitáb 4; 2458, sl; 2303, báb 11; 2607, báb 41–45; 2608, 2612, and 2613, kitáb 4; 2616 and 2617, second báb; 2621, second báb, fašl 8; 2623, fol. 43b sq.; a mathnawi on, by Sharáf-áldín Bakhári, 1133, margí, ff. 149–155; 2381, fol. 58a sq.; 2554; 2555; 2556, 1; 2557, 1; commentary on the same, 2558; Sunnite traditions on, 2639, 13; 2640, 6; 2654 and 2655, kitáb IV; 2656, fol. 330b sq.; 2657, fol. 247a sq.; 2661, 2; Shi‘ite traditions on the same, 2667, 13.

Fathmá-i-Kandaháir (1) by Mirzá Muhammád Kázím, 2067, fol. 220a; (2) by Mirzá Muhammád Táhir Wahíd, ib., fol. 223a.

Fathmá-i-Súltán, an historical letter by Khwájá Súltán Muhammád, ib., fol. 281a.

Fathmá-i-Sind, by 'Abdulláh Marwárid Bâyání, ib., fol. 298a.

Fátimídés or Alídes or Isma‘ílís in Maghrib and Egypt, 724–726, 479–492; 2829, 1, 2; II, 8, jund 5; one q 724–726, 861.

Fatwás or legal decisions, see Decisions above.

Fauna, flora, and natural productions of the Panjáb, 504, 1.

Favour, gratitude, and patience, knowledge of, 1806, 18.

Favourites, witty stories about, 778 and 779, báb IV.

Fees of a judge, regulations of, 2735, fašl 4.

Fees, the, diseases of, and their treatment, 2337 and 2338, second part, manzár 13; feet, back, and joints, diseases of, &c., 2955, báb 25; see also Foot below.

Female beauty, metaphors used by Persian poets in the description of its charms, 2035; female breast, the, diseases of, and their treatment, 2339, 2340, and 2349, báb XI; female breast, the, and organs of generation, diseases of, &c., 2955, báb 24; female Saints, 640, fol. 245a sq.; 641.

Fever fits, sympathetic prescriptions for, in 2805.

Fever, different kinds of, and their cures, 2280, kitáb V; 2286 and 2287, second part, guitar 21; 2288, second section; 2297–2301, first fann, second kism, makkáh 3; 2302, báb 11; 2314, fašl 18; 2339 and 2340, báb XXIII; 2341, and 2345, 2, báb XIX; 2349, báb XIV.

Figurative and metaphorical expressions, a khátímah on, 2481, fol. 292a sq.; 2482, fol. 280b sq.; 2483, fol. 430b sq.; 2484, fol. 469b sq.; 2485, fol. 404b sq.; 2490, fol. 483a sq. (fragment); 2493 (first durr only); specimens of the same, 2538, 8d; those in ancient and modern Persian prose and poetry, explained in 2515.

Figure, the human, a mathnawi in description of, 1640, ff. 74a–78a; 1767, 24; metaphors used by Persian poets in the description of it, 2035, 17; beauty of the same and its various parts, described in 1711, 6; q 1618; 1619.

Figure, the multilateral (or polygon), the quadrilateral, the rectilineal, and the trilateral (or triangle), Arabic equivalents of, 2261.

Figures and tables, astronomical ones, 2256, 2.

Figures of speech, and tropes, of the Hindís, 2011, báb III; general figures of poetical speech, rhyme, and metres, 2036, fourth báb; an old standard work, q 2140, 1; rhetorical figures, with illustrations, and syntactical matters, relating to the art
INDEX.

of composition, 2135, makalah 1; 2138; 2139; tropical ones, rhetoric, and prosody, 1763, 8; 2042; 2043; 2088; 2089; 2937; 2938; q 1710.

Fikr (poverty in Sufism), 653, 8.


Fine thoughts, the Persian gulf of, an Arabic-Persian glossary, 2960.

Finger, the, excellent qualities of, 2034, 30; metaphors used by Persian poets in the description of it, 2035, 16.

Firdaǔsī, the fourteenth family of the Cishti order, beginning with Na'īm-al-dīn Kubrā Firdaūsī, 653, col. 323, No. 14.

Fire and salamander, a mathnawī, 1494, 6; 1495, 4; 1496, 4.

Fireworks, short tract on, 2782, fol. 67b; 2783, bab XLIII; 2784, bab 13.

Fire-worship at Bārās, the institution of, in Persian and English, 2538, 11.

Firman, see Farman above.

First Persian poet, who was he? question discussed in the preface of 2046–2048.

First philosophy, i.e. philosophy proper, treated in 2219 and 2220, second Jumālāt.

Fīrūzābād, capture of the fortress of, 191, fol. 21a.

Fīs, 2356 and 2357, first makālah, bab II.

Fishes in the Carnatic, and in India in general, 430, second portion, 7; glossary of, 3055, khātimah.

Fishing and hunting, book on the sport of, 3055.

Fixed stars, the, creation of, 23, fol. 7a sq.

Fleisch-meat, broiled, the making of, 2792, VII, bab 3; dressed, recipes for making various kinds of, 2878, 3.

Flight of Muhammad, 135, 21; 136, 26; 138–143, rukn III; 165, kism IV; q 642; 654, 38; 724 and 725, 15.

Flora, fauna, and natural productions of the Panjab, 504, 1.

Flowers, artificial ones, art of making them, treated in 2781–2783.


Foliage, the (in botany), 2372, first part, book 5.

Foot, the, excellent qualities of, 2034, 40.

Fopp, the, who wears his cap away, i.e. the mystic lover of God, 1725; 2905.

Forbearance, treated in 2176–2179, bab IX.

Fore-arm, the, metaphors used by Persian poets in the description of it, 2035, 15.

Foreboding palpitation of the limbs, 714, margin, 12, fol. 145a sq.

Forehead, the, excellent qualities of, 2034, 4; metaphors used by Persian poets in the description of it, 2035, 2.

Foreign words, explained in Persian, glossary of, 534, last two pages; those found in Persian, khātimah on, 2481, fol. 292b sq.; 2482, fol. 286b sq.; 2483, fol. 430b sq.; 2484, fol. 469b sq.; 2485, fol. 404b sq.; 2490, fol. 488sq. (fragment); 2493 (first durr only); those adopted and naturalized in Arabic, 2507, ff. 471–485b.

Form, the human, and its charms, poetical descriptions of, 1741, 6; the outer, of men, treatise on, 1762, 26; see also Figure above.

Form, the proper one, address, title, &c., of letters, specimens of, 2145; 2146, 1.

Forms of letters, two collections by Nūr-al-dīn Muḥammad (the first dated A.H. 1037), 2066, 1 x 2; a large collection of, with answers thereto, 2068; for the instruction of young men and students in the art of epistolography, 2065; 2134; for all possible emergencies and occasions, on various topics, 2057–2060; 2095; 2096; forms of letters to parents, relations, friends, and superiors, with answers, 2108; forms of notes and letters, 2105, ff. 138b–149b; 2141; forms of promissory notes, receipts, &c., 2146, 2; forms and titles of addresses (in the time of Ḥādīr ‘Alīkhan of Mysore), 2133.

Forms, special ones, of the Persian poetry of India, 2135, makālah 1; forms of prayers, and their time of recitation, treated in 2221–2223, first kiṣām, second makālah.

Formulas and specimens of letters to parents, children, relations, friends, &c., 1768, 1; 2126, 1 x 2.

Fortified places, siege of, and its stratagems, 2767, bab 33.

Fortresses in Kashmir, topographical description of some of them, 2811, 2.

Fortune-telling, treated in 2271; 2273; 2274.

Fort William in Bengal, q 891; letter to the Council of, by the Nawwāb Muḥammad Jāfarkhān, 2538, 89; for the College of, see College of Fort William above.

Foundations, pious ones, regulations of, 2564, fol. 83a sq.; 2575–2577, and 2579, kitāb 18; 2578, kitāb 17; 2590 and 2591, kitāb 19; 2603, bab 30; 2612, kitāb 18; 2613, kitāb 19.

Fountain of life, Persian translation of the essay of Hermes Trismegistus on the human soul, 1921, 14; 1922, 16; q 1813; a treatise on the chinaroot, its qualities and sanitary uses, with the same title, 2336, 1.

Four elements, the, refined prose-writings of ʻAbd-al-kādīr Bidīl, 2115; the contest of, by Abūlbarakāt Mūnir, 2078, 3a; 2122, fol 27, No. 3; 2938, fol. 97b sq.; 2943, fol. 335b sq.
GENERAL INDEX OF SUBJECTS.

Four gardens, the, an Inshá by Masih-al-din Abú-al-fath of Jilán, 2063.

Fowls, the roasting of, 2792, VII, báb 12.

Fraction, Arabic equivalent of, 2261.

Fraught, the human, mathnawi on, 1552, 5.

Frangistán, the kings of, treated in 2221–2223, first kiam, fourth màjallah; 2224, fol. 63b, sq., appendix.

Frankincense, perfume of, 3076.

Franks, the, kings of, 23, fol. 632b sq.; the history of, 2328, ff. 357b–358a; A funny alphabet of, 2814.

Free agent, the, the Arabic equivalent of, 2325.

Freedmen (or Mawáli), an offshoot of the Saljúks, 106–108, second muskall, šçifah II, šçifah 6a.

Free will and necessity (or compulsion) in human destinies, Súfí treatise on, 1808.

French, short account of Nizámí’s Khamsah in, 982, fly-leaf.

French-Persian dictionary, 2534; Persian-French, 2533.

French and English equivalents for technical words in Natural History, 2372.

Friday, from a Súfí standpoint, 1858, ff. 145–146; the Khúthah on, Arabic with Persian paraphrase, 2538, 8a.

Friend, the, of the lovers, explanation of the metaphors used by Persian poets in the description of all the charms of female beauty, 2035.


Friends, formulas and specimens of letters and notes addressed to, 1768, 1; 2055, stfr V; 2108; 2118, 5; 2126, 2; 2145, 1; 3048.

Fruit, treated in 2356 and 2357, first màjallah, báb III; 2373, 2, first màjallah, báb 4; the fruit (in botany), 2372, first part, báb 6.

Fruit, the medical, prose-treatise by Thughrā of Mashhad, 1586, 6, XVI.

Fruits and trees in the Carnatic, and in India in general, 430, second portion, báb 2; various kinds of, 2372, first part, book 7; the fruits of life, i.e. essential questions on philosophical and ethical topics of mystical tendency, 1896.

Fudalí (learned men or men of letters), contemporary with Mir ‘Alisir, 664, mjulis 4; of Balgrân, 652, second fsal.

Fukar (Shaikhs and pious men) of Balgrân, 682, first fsal; see also Fakirs above.

Functions, the grammatical ones, of the regent (علام), 2148, 2.

Funeral prayer, tract on, 1927, ff. 31b-33b.

Funerals, Muslim ones, treated in 2560, fol. 132b.

Furniture, the proper receptacle for, 2784, báb 10.

IND. OFF. II.

Furtâ (or Sîlsilas), the fourteen branch-families of the Cshiti order, 653, col. 323.

Fūshanj, special history and topography of, 570, raundâli IV, 3; famous men of, 724–726, 616–618.

Future life, knowledge of, 1806, 10; 2600, fâsl 4; future life and resurrection, Súfí treatise on, 1807.

Future world, on the knowledge of the, 1781–1791, ‘unwân IV.

G

Gakhars, see Gakhars or Ghakhars.

Game of cards, a mathnawi on, by Wašli, 1493, fol. 91b sq.

Games and arts, 714, margin, 21; games of chance, treated in 2784, báb 15.

Ganges, the, events of a journey on, 2724; Ganges, the river, and Banaras, description of, in prose, 1763, 14; in verse, 2905, 2.

Ganje, famous men of, 724–726, 1397–1399.

Gâdâr (Rustam-dar), kings of, 2829, II, 8, jund 15b.

Garden-feast, a poetical story of, 3042, 2.

Gardens, arrangement of, treated in 2784, báb 7; the four gardens, an Inshá by Masih-al-din Abú-al-fath of Jilán, 2063; the gardens of letter-writing, by Mahmüd Gwân, 2044; 2045.

Gates, the hundred, Persian prose-version of, 2820; q 2821; in Zend characters, with a Gujârâti translation, 2897; a fragment of the same, in Zend and Pahlawi characters, 2985, enclosure 1; a Persian poetical version of, q 2820.

Gaur or Gaur (Lakhanaut), the ancient capital of Bangalab, topography and history of its fortress, 2841.

Gayó in Bihâr, description of its holy sanctuary and the rites connected therewith, 1962.

Gems of mysteries, on Muhammadan rhetoric and the esoteric meaning of traditions and wise sayings, 2036.

Genealogical account of the descendants of Abû Tâlib, 168; genealogical and historical account of the Ghakhars, 3021.

Genealogical and chronological lists and tables, 19, khâtûmah; of the various kings and dynasties of the world, 1; 2730, fol. 9b sq.; 2861; of old Persian kings in particular, in prose and verse, 861, ff. 7a sq. and 9a sq.; 863–874, end of preface; 2860, ff. 31b–33b; of famous personages, appearing in the works of the Sufi dynasty, 536, ff. 306a–312b.
INDEX.

Geonowies; modern Indian ones, in 412.

Genealogy, of Muhammad, 9, fol. 310 b sq.; of the Afghans, 583; genealogy, pedigree, and biography of Mahārāj Indar Kishan Oand, Zamin Dar of the districts of Okebar, Nuddah, and Kishanagar, 2538, 88 x 4.

General History, 2-99; 101-130; 2828; 2829, 1; 3005-3008; fragment of one, 1762, 29; one, q 1763, 7; abridgments of the same, 696 and 697, fifth treatise; 714, margin, 22; 2221-2223, first kism, fourth mašallah; 2224, fol. 41 b sq.; with special reference to India, 3009; general history of India, 225-234; 290-302; an extract, 344, 1; 358-364; 394; 395; 409; 426, mašallah IV; 430, first portion; 724, ff. 150 b-179 b; 2828, ff. 368 b-369 a; 2835; 3004; 3012; abridgments of the same, 208; 303; 304.

Generals and Amirs, great Shi'ah ones, 704, majlis 9.

Generation, organs of, or procreative organs, their diseases and cures, 2302, bāb 8; 2319, bāb X; the female ones, and the female breast, their diseases, etc., 2955, bāb 24.

Generations of old Persian Pahlawans and Indian Rajahs, 527, 9.

Genitals, diseases of, and their cures, 2337 and 2338, second part, manzar 10; 2955, bāb 23.

Geographical appendix to Mirkhâb's history, 24-27, volume VIII; 69, fol. 360 b sq.; 70, fol. 301 b sq.; 71, fol. 121 b sq.; 72-75.

Geographical encyclopedia, 730; geographical and biographical encyclopedia, 724-726; abridgment of, and extracts from the latter, 727; 728, 2.

Geographical science, survey of, 122, fol. 1 b sq.

Geographical sketch of the Indian empire, 225, and 226-228, khtimah; geographical treatise, 2812, 1; geographical index to the album, 694, fly-leaves.

Geographical, topographical, and biographical matters, concerning Gujarât, 444, khtimah; 3016, third volume.

Geography, outline of, 21 and 22, introduction; treated in 696 and 697, fifth treatise; 709, second bāb; 710; 711; modern work on general, 729; geography and cosmography, 88, fol. 500 a sq.; 89, fol. 253 a sq. (incomplete); 95, fol. 208 a sq.; 96, fol. 168 a, margin sq.; 97, fol. 164 b sq.; 98, fol. 345 a sq. (incomplete).

Geography of Hazârah and surrounding states, 506, fol. 4 b sq.; of the Panjâb, 503, mašallah 1; 504, 1.

Geomancer, a good one, q 724-726, 928.

Geomecny (ţ-ţ), introduction into, 714, margin, 21 c; treated in 2806; works in prose on, 2266-2268; a rhymed treatise, q 724-728, 1263.

Geometrical measurements, treated in 2242-2244, and 2254, 8, mašallah III; geometrical and physical preliminaries, treated in 2240 and 2241, mašallah 1; geometrical proportion, Arabic equivalent of, 2261.

Geometers, specimens of letters addressed to, q 2085, 74, III, footnote.

Geometry, Arabic equivalent of, 2261; treated in 717, mašallah; 2221-2223, second kism, third mašallah; geometry and arithmetic, 2242-2245; 2254, 8; a Sanskrit work on the same, in Persian translation, 1998-2000; geometry, arithmetic, and astronomy, work on, 2261.

Ghâkars (Ghakkar, Ghukkars, Gakkars, or Gukhurs), the of Khânpûr (a Muslim tribe in the Pahûb), 506, fol. 34 a sq.; 3021.

Gharîjîân, a famous man of, 724-726, 608.

Ghassânians, the, in Syria, 119, fol. 57 b sq.; 120, fol. 100 b sq.

Ghastâs or Kâdiris, see Janwâdi order below.

Ghânts, birds and poultry in the, 430, second portion, bāb 5.

Ghazals (isolated ones, not included in diwâns or larger collections of poetry), 163, ff. 127-131; by Sultan Muhammad Khatbâh of Gulikundah, 456-459, khtimah; by Hasan Ali 'Izzat, Zain al'abidin, &c., 528, 4; by Amjad and Imâm, 1869, fol. 279 a sq. and end; by Sharâf al-dîn 'Ali of Yazd, q 724-726, 128; by Ali bin Shâhâb aldin Hamdânî, q 1850; in Persian and Rekhtâ, composed for Tipû Sultan's band, 2032; in Rekhtâ only, 585, ff. 63 b sq. and 68 b; 672, ff. 37 b and 38 a; for the various times of the day, with reference to soldiers' duties, 2755, ff. 73 b-77 b; a ghazal by Mu'amm, 2975, fol. 36 b sq.; some by prince Jâhânârshâh, 1752, fol. 9 b sq.; other Rekhta ghazals, 1758, third series; ghazals and kasidas in Persian, by Mir Twad alqâwi, 2229, conclusion; some in Arabic, q 654, 22 a.

Ghazna (or Ghazni), Shânsâhâniyâh kings of, 14 and 15; XIX; conquest of, by Bahramshâh (A.H. 512-547), q 724-726, 626; his rule there, q 2288; famous men of, 724-726; 333-354; Firdawsis's satire against Sultan Mahmûd of Ghazna, 867, fol. 9 b sq.; 2860, fol. 21 b sq.; an epopee in honour of Mas'ûd bin Mahmûd, 3036.

Ghaznavides, the = Alî-i-Nâsir or Alî-i-Sabuktagan, 14 and 15, XI; 16, kism IV, 3; 104, fol. 162 a sq.; 105, fol. 173 b sq.; 106-108, second mašallah, sajîfah II, sajîfah 5; 109, bâb 64; 119, fol. 21 a sq.; 120, fol. 228 a sq.; 128, arâysh III, 3; 127, tahrîr 3; 510, second portion, bāb 1; poetical history of the same, in 1737; particulars referring to, 2828, ff. 184 b-219 a; 2828, I, 1; treated in 2221-2223, first kism, fourth mašallah; 2224, fol. 86 sq.; genealogical tables of, 2861, fol. 14 a sq.; q 724-726, 13 x 337 x 512 x 1032 x 1483; 905; waizars of the same, 621, first mašallah, 6; Ghaznavide Sultâns in Lûtâr, Sind, &c., 129, mašallah X; 225-231, mašallah; 233; 234; 291-296, and 299-304, mašallah 1;
GENERAL INDEX OF SUBJECTS.

362, fol. 192b sq.; 363, fol. 117b sq.; 409, fol. 99 sq.; 430, first portion, 3; 436, 2; 3009, first volume, fol. 85a sq.; 3012, fol. 140b sq.; poetical history of the same, 895, fol. 29a sq.; see also 'Abbasid Khalifs and Dynasties above.

Ghazza, a famous man of, 724–726, 441.

Ghulāmān, the, or slaves of Sulṭān Shihāb-aldin of Ghūr, 106–108, second mukhā, shāfīfah II, shāfīfah 8th.

Ghulāmān, the, or Mamlūks, beginning of this dynasty in Egypt (A. H. 650), q 724–726, 499; history of their kings, 120, fol. 145b sq.; see also Mamlūks.

Ghūs, 709, second bāb; 710; 711.

Ghūrī, special history and topography of, 570, raūdah V, 4; famous men of, 724–726, 609–611.

Ghūrī and Khabāni tribes, the, of the Afghāns, 581.

Ghūrīides, the, 14 and 15, XVII; 104, fol. 170a sq.; 105, fol. 168b sq.; 106–108, second mukhā, shāfīfah II, shāfīfah 8; 119, fol. 217a sq.; 120, fol. 255b sq.; 510, second portion, bāb 1; 2829, 1, 6; waists of the same, 621, first mukhālah, 11; Ghūrīides of Dīlūf, 225–231, ṭabakāt I; 430, first portion, 4; 3009, first volume, fol. 108b; poetical history of the same, 895, fol. 58a sq.; Ghūrīides in Harāt, 570, raūdah VII; some Ghūrīides, q 724–726, 816 x 610 x 1426; see also Dynasties above, and India below.

Gīlān, see Jaldān below.

Globe (or sphere), Arabic equivalent of, 2261; the terrestrial one, and its dimensions, 708, first bāb, fasl 1; division of, and influence of, the planets on, 2240 and 2241, mukhālah II; division and measurement of, 717, mukhālah I.

Glossaries, see Dictionaries, &c., above.

Glosses and notes, 2077, fasl 3; for glosses on Arabic and Persian works, see the item Arabic and Persian works in Index I.

Gluttons, witty stories about, 778 and 779, bāb XI.


God, knowledge of, 600, first kiṣm; fragments in 601; 602, 2 x 3; 604; 1781–1791, unwān II; 1806, 1; God and his qualities, knowledge of, 1806, 4; essence, names, and qualities of, 2600, fasls 1–3; 2663–2665, fātihas 2 x 3; praise of, 138–141, and 144, muqaddimah; 709, first and second bāb; in mathnawi-baiṣ, 1590, 9; 2908, faṣil; in ḍāṣīdah, 1729, fol. 1a sq.; a short mathnawi in honour of, 1701; the unity of, Arabic ʿāṣidah on, with Persian paraphrase, 2630, 1; a short Persian hymn on, in 1753; a short epilogue on, 1856, fa. 203b–205a; pious invocations to God, 714, margin, 13, fol. 185a sq.; 1698, fol. 3b; 1766, fol. 364a sq.; 1923, 14 x 16 x 28 x 29; 2802, 7; 2910; 3042, 3; q 1778; 1795; 1850; a treatise on the formula: 'In the name of God,' in mathnawi-baiṣ, 1580, 10; a commentary on the words: 'I believe in God,' 1924, 9; the beautiful names of God, riddles on the ninety-nine, 1464, fol. 302b sq.; enigmatic verses on the same, with explanations, 2050, faṣil; another explanation in prose, 2628; a third, q 724–726, 744; an Arabic ʿāṣidah on, 2630, 2.

Godly (or good), the memorial of, 1208, a memorial of the lovers, prose-treatise by Tughrā al-Masāḥat, 1586, 6, XXIV; 1587, XVI; 1588, VI; 1589, IV.

Gog and Magog, 724–726, 1560; their appearance, 1890, 3; Alexander's building a rampart against them, 3025, fol. 338b sq.

Gold, the nature of, 2792, 11; the art of dissolving it for writing and painting purposes, treated in 2781–2783.

Golden chain, the, a religious mathnawi by Jāmī, 1300, 9; 1317, 1; 1318, 1; 1319–1327; extracts from the same, 1743, 14; 1762, 14.

Gonorrhoea, remedies for, 2346, and 2347, ff. 1–113, bāb VII.

Good administration and government, maxims of, by Niẓām-al-mulk, 2154; good morals, a mathnawi on, 1434; good, the memorial of, see Godly above.

Goose, the, and the hawk, story of, in verse, 2905, 9.

Gooty, see Gatt or Gutti below.

Gossins, the Vishnuita, 2974, 1.

Gospels, the, oldest Persian translation of, by Yūhannūn bin al-Kāṣṣ, 2713; another anonymous one, 2714; q 619; 620; 647; 264; 648 and 649; 724–726, 571; questions from the Gospels, put to Muhammad by a Jew of Khaibar, and answered by the former, 2625; 3058, 1.

Gouit, treatise on, 2295, 2.

Government and administration, good ones, maxims of, by Niẓām-al-mulk, 2154; the spiritual government, treated in 2175–2178, bāb VI; last part of it also in 2179; art of government, 2229, third chapter; government decrees, in the reign of Shah 'Ālam, 2132, fasl 4.

Grades of perfection, a mystic treatise, 1921, 2; 1922, 14; q 724–726, 937; 1812.

Grain-merchant, the, and the recluse, a story in verse, 2905, 11.

Grammar (accidence or inflexion): (1) Arabic, Arabic treatise on, 2803, 1; others, q 724–726, 1407; 2431; (2) Arabic, Persian treatise on, 1357, 21; 2406–2432; 2801, 1; 2964; Arabic grammars, with Persian commentaries, 2431; 2436; (3) Persian, 2504–2510, muqaddimah; 2518–2523; 2525, i x 3; a treatise on the same, with Hindīstānī or Dakhīnī paraphrase, 2803, 3; (4) Hindīstānī-English, translated from the Latin of Benjamin Schultz, 2537; large fragment of the same, 2538, 2; another by David Millins, q 2537; (5) Pushtī-Persian, 2452–2454; (6) Persian-English, 2535; 2536; (7) Murathī-English, 2539, 5; grammar, dialects, and language, Persian introduction to, 2481, fol. 3a sq.; 2482,
INDEX.

... graphical, and biographical matters, concerning it, 444, khatimah; 3016, third volume; statistical account of, 415, 4th.

Gujarat, translation of the prose-version of the into it, 2987.

Guhars, see Ghariks above.

Guhargas, Bahmani Sultans of, 119, fol. 335 sq.; 225-229, tabakah II; 291-296, 299, 300, 303, and 304, makalah III, raudah 1; 358-360, faasl 2a; 394, fourth gulsban, 1; 407; 409, fol. 140 sq.; 416, 1, 447, fol. 43a sq.; 448, fol. 42b sq.; 449, first tabakah; 2835, 3a; 2838, faasl I, and part of faasl II; 3009, first volume, fol. 289 sq.; one, q 985; see also Dakhan and India.

Gulf, the Persian, of fine thoughts, an Arabic-Persian glossary, 2960; the Persian gulf pilot, 2984.

Gulkandah, Hindë Raja's of, 573; Kutubshah's of, 456-465; 469; 573; 2063, 3; 2838, faasl VI; 2839; 2840; 3009, first volume, fol. 298 sq.; rulers to A.H. 1002, 724, fol. 48b sq.; their exploits, in poetic form, 2959; q 724-726, 1172; 896; 1350; 1539; 1540; 2345; attack upon five persons in the court of Gulkandah, by Tughra of Mashhad, 1587, XI; 1588, XIV, fol. 49b sq.; a satire on Pahlevi, an Amir of the same court, by the same, 1587, XII; 1588, XIV, fol. 49b sq.; see also India and Kutubshahs.


Gums, the, diseases of, and their treatment, 2339 and 2340, bab VII.

Gundbad, see Gundbad below.

Gurãn dialect, the, of Eastern Kuriastan, version of the love-story of Bahram and Gulandam in, q 1697.

Gurâns, the, see Timurides.

Gurmukh alphabet, the, 2537, 1; 2538, 2a.

Gurus, the, of the Sikhs, 503, daftar III.

Güt or Guuti (= Gootty), a hill-fort in the district of Bellary, mathnawi in praise of its capture (A.H. 1187), 520, ff. 48b-50a.

Gwâliyâr, historical account of its fortress, 499; rule of Râjam Mân Singh (d A.H. 924) there, q 2015; 2017; long imprisonment of the poet Itâbi by Akbar there, q 2205.

H

Habit, Arabic equivalent of, 2261.

Habsiyah (the prison-elegy) by Khâkânî, 3028, fol. 106b.

Hadith, see Traditions.

Hadîr-bad, Kutubshah's of, 394, fourth gulsban, 4; 447, 4; 448, fol. 59b sq.; 465; one, q 821; Nizams or Asafs of, 466-469; 527, 2x8x10;
Haidari order, q 724-726, 673.

Hair, the, excellent qualities of, 2034, i; metaphors used by Persian poets in the description of it, 2035, i; diseases of, and their treatment, 2339 and 2340, bab XXV; dying of the hair and nails, list of drugs for, 2192, fo. 210.

Hakimiyath order, q 647-649, 182.

Hakima, ante-Muhammadan and ancient Greek ones, 614-618; Muhammedan ones, 614-617, appendix; renowned and famous ones, 126, âryâsh II, 9; 127 and 128, taibrir 7, section second, fo. 434 sq.; during the early life of Shah 'Abbâs I, before his accession, 538-545, sahifah I; from Timur to Shâhâb, 705, during Shâhâb's reign, 325, fo. 440 sq.; 327, fo. 166 sq.; 332, fo. 271 sq. in No. 857; 333, fo. 505 sq.; 334, fo. 235 sq. in No. 3134; great Shi'ah ones, 704, majlis 7; see also Old Philosophers and Physicians.

Halâb, the Banû Kilâb of, 120, fo. 118 sq.

Hamadân, the Bahârî dynasty of, q 724-726, 409; famous men of, ib, 1016-1049; poets of, in particular, 667, khitâmah, aql X; 668, aql io.

Hamâdun, the, 120, fo. 109 sq.

Hannâzâ, the, mutation, assimilation, and softening of, treated in, 2428; 2430.

Hanafite school, the, q 647-649, 90 x 95-97 x 167 x 173 x 191 x 298 x 376; 654, 50 x 37; Hanafite theology and law, Persian works on, based on Arabic sources, 2352; 2353; 2575-2589; 2590-2594; 2604; 2605; 2612; 2613; other Persian works, 2607; 2608; 2614; 2615; Arabic works, q 724-726, 1519 x 1522; 2607; 2608; spreading of the Hanafite law in Transoxania, q 724-726, 1529; its legal doctrine, q ib, 528; Hanafite views regarding hunting and fishing, alluded to, in 2055; Hanafite Shiahs and lawyers, q 724-726, 1162 x 1513; 2660.

Hanbalite school, the, q 647-649, 34 x 59 x 67 x 64 x 208 x 266 x 345; Hanbalite views regarding hunting and fishing, alluded to, in 2055.

Hand, the, excellent qualities of, 2034, 29; disloyalty practised by, 2738-2759, bab 1.

Handicraft, alchemical, treated in 2781-2783.

Hands, the, diseases of, and medications used in their treatment, 2337 and 2338, second part, manzar 11.

Handelkahins, Shi'ite customs of, 2669, 11.

Hânsî, famous men of, 724-726, 377-379.

Hardâr, Kurt kings of, or Mulâk-i-Kurt, 104, fol. 174 sq.; 105, fol. 185 b sq.; 119, fol. 219 b sq.; 120, fol. 297 a sq.; 127 and 128, tabrîr 3; 570, ra'dâh VII; other rulers of, ib, ra'dâs VI and VIII-XXVI; famous men of, 76-78, conclusion; 724-726, 619-652; topography of, including the suburbs, the neighbouring places and the more distant ones, 570, ra'das I-V; description of, 100, khitâmah; rule of Ulughbeg there, q 2232; of Husain Mirzâ, q 2046; 2049; the taking of Harât by Muhammad Khân Sahibân, the Uzbek-khan, in A.H. 913, q 724-726, 1446; by 'Ubadallah Khân Uzbek, in A.H. 943, q ib, 772; Shâhâk Lu'ânâ's tomb there, q ib, 1514; the Christian cemetery there, letter to the prefecture of, by Mir 'Alisâhir, 2067, fo. 380 b.

Hardârîd, history and topography of, 570, ra'dâh IV, 1.

Harisâh (a thick pottage), the making of, 2729, VII, bab 9; 2978, kism 8.

Harînshâh and 'Ain-alkudât, story of, in verse, 2905, 1.

Hardât and Mârût, 596, 6.

Hatred, treated in 2176-2178, bab X.

Hawk, the, and the goose, story of, in verse, 2905, 9.

Hazârah, history, geography and topography of (A.D. 1819-1849), 506; the princely family of, q 647-649, 115; 724-726, 391.

Head, the, excellent qualities of, 2034, 2; as seat of reason, 1927, fo. 71; ceremony of shaving an infant's, on the sixth day after his birth, tract on, 2985, 6; diseases of the head, and their treatment, &c., 2286 and 2287, second part, gutfar 1; 2302, bab 1; 2314, fag 2; 2341, 2345, 2, and 2349, bab 1; 2353; 2955, bab 8 (defective); of head and brain, 2339, 2340, and 2348, bab I; of head and neck, 2337 and 2338, second part, manzar 6.

Headache, treated in 2295, 1; 2301, fo. 224 a sq.; 2304, beginning; 2348, bab 1.

Head-office, the, royal, commands issued by the commander-in-chief and the lower officials connected with, under Tipâ Sultan, 2738-2755, bab 4.

Health, treatise on, 714, margin 12; health and disease of the human body, 2280, kitâb II; fragment of, in 2281; 2286 and 2287, first part, first volume, gutfâr 5; 2307, mukaddimah; symptoms of, in the sediment, 2286, first part, first volume, gutfâr 9; the substantial, apparent, and efficient elements of, 2297-2301, first fann, first kism, makâlas 1-3; principles of, and regulations for its preservation, in prose, 2280, kitâb III; 2286, first part, second volume, gutfâr 1; 2297-2301, first fann, second kism, makâlah 1; 2337, first part; 2792, 1; in
verse (form of a κασιδα), 2366, ff. 98-128; 2367, ff. 10-13; 2368, ff. 13-19; 2369, ff. 13-166; benefits of the preservation of health, 2359, 2359.

Healthy or sound, Arabic equivalent of, 2325.

Heart, the, the highest qualities of, 2034; knowledge and essence of, 2802; as seat of love, 1927, fol. 75; as padīshah in an allegorical story, 2999; the heart addressing mystical questions to the soul, a treatise, q. 1778; diseases of the heart, and their treatment, 2286 and 2287, second part, yuflat 8; 2339 and 2340, bāb 8; 2341, and 2345, 2, bāb VII; of heart, chest, and lungs, 2309, bāb 5; of heart and liver, 2955, bāb 14.

Hearts, the stimulation of, a mathnawi, 1765, 10; 1840; 1841; 1924, 14.

Heat, Arabic equivalent of, 2325; heat and cold, how to find out the degree of, 2295, 3; a prose-dispute between them, 1767, 6.

Heaven or Heavens, creation of, 23, fol. 7 sq.; 596, 2; see also Creation above; Muhammad's ascension to, in 129; 135, 16; 136, 24; 163 and 164, faṣl 5; 714, margin, 8; 1586, 6, XII; 1864; a kāsidā on the same, 1765, 18; a mathnawi on the same, 1766, fol. 76 sq.; his ascension to, and conversation with God, in Arabic, 1861, ff. 253-254; ascension of Christ to, 619, fourth bāb.

Heavenly bodies, treated in 2240 and 2241, maškalah I.

Hebrew, alphabet, 2814; words occurring in an Arabic-Persian glossary, 2960; technical terms in drugs, in 2325-2327.

Hell, 163, fol. 104 sq.; 1864; hell and paradise, 714, margin, 8.

Hemisphere, the southern, 708, first bāb, faṣl 2.

Heptagon, the equilateral, Arabic equivalent of, 2261.

Herbs, 2356 and 2357, first maškalah, bāb IV; 2373, 2, first maškalah, bāb 5.

Hersey, the ugliness of, in Arabic, part of, 2529, 7.

Hexagon, the equilateral, Arabic equivalent of, 2261.

Hidden meaning and secret qualities of the letters in د, ل, and, س, س, س, 1733, 1; hidden pearl, the, a mathnawi, 1710, 5; hidden sciences, treated in 2271.

Highest science, the, i.e. metaphysics, treated in 2219 and 2220, fifth Jumālah.

Highway, the, of lovers, anonymous work on the mystical doctrine, 1877.

Hijrah, see Flight of Muhammad above.

Hilarity, the inspiration of, a general compendium of music, 2033, 1.

Hindustan: history, sources of, 430, first portion, 1; Hindustani, or early, Rājāhs of India, and Dilli in particular, 126, 1796, V, 1: 204-208; 291-295, and 299-304, mukaddimah; 362, fol. 5q sq.; 363, fol. 6q sq.; 364, fol. 128 sq.; 430, first portion, 2; 3012, fol. 29 sq.; generations of the same, 527, 9; lists of the same, 362, fol. 52q sq.; 364, end; 3012, fol. 29 sq.; Hindū Rājāhs of the Panjāb, 503, daftar I; 3019, fol. 5q sq.; 3020, fol. 5q sq.; of the Dakhan, Tiling, and Gulkandah, 573; of Kashmir, before the Islam, 513, kilim 1; 3022, fol. 4q sq.; Hindū Amber under the Moghul emperors, 629, second bāb; Hindū chronology and cosmogony, Sanskrit work on, in Persian translation, 2003; 2004; gnosticism, contained in the Yoyavāsishtha, 1971-1974; poetry and lovers, 2011, bāb IV; music, Sanskrit work on, in Persian translation, 2009; 2010; Persian treatises on the same, 2008; 2011, bāb V; 2012; portions of the last-mentioned in 2014; Hindū mythology and Muhammadan religion, controversy between, 2715; 2716; 3074; system of writing, 2011, mukaddimah; 2013, 1; tales, 1994; terminology, 2011, khāṭimah; in 2013, 2; debate on questions of Hindū theosophy, q. 1725, 6; trials by ordeal, a tract on, translated from Sanskrit sources, 2005; tropes and figures of speech, 2011, bāb III; see also India and Indian.

Hindūs, the, the history of, 18, seventh kisam; account of, 362, fol. 6q sq.; 363, fol. 7q sq.; 364, fol. 5q sq.; 3012, fol. 14q sq.; the creed and tenets of, 291-295, and 299-304, mukaddimah; 2542-2547, ta'lim II; castes and sects of, 2720; 2721; Pakirs of, in the Panjāb, 504, fol. 33q sq.; manners and customs of, from the cradle to the grave, ib., fol. 34q sq.; scientific attainments of, ib., fol. 35q sq.; their usages in eating and dressing, ib., fol. 35q sq.; mysticism of, 714, margin, 28, fol. 464; physics and sciences of, 2011, bāb VII; fine arts and sciences of, 2011-2013; prosody of,
historical tables since the creation of the world, 2730.

Historiography, usefulness and value of, 119, fol. 4a; 290, muḥaddimah; 430, first portion, 1.

History: general, and general history of India, see General History above; anto-muhammadan, see Anto-islimite kings, &c., above; history of minor dynasties, see Dynasties above, and India below; special history (or histories): of Muhammad, the Khalifs, and Imāms, 131–169; 2830; of 8.13–14; and the Moghuls, 170–172; of Timūr and the Timūrids, 173–203; 2831; 2832; of Indian Rājās, 204–208; generations and lists of, 537, 9; 714, margīn, 22; see also Ḥindī above; of the empire of Dīhil (A.I. 537–614), 209; 210; of Firuzshāh, 211–213; of Bābār, 214–218; 2898; of Bābār and Humāyūn, 2836, fasāl IX; of Shirshāh Lūr, 219; 220; of Humāyūn, 221– 224; of Akbar, 235–270; extracts from the same, in 408, 23; 289; 2838, fasāl X; 3010; of Jahāngīr, 303–324; 2833; of Shāh-Āūmān and his sons, 325–340; of the conquest of Kāībahār and Aḥshā, 341–343; 344; 2; of Alamgūr, 345– 382; extracts from the same, in 408, 23; 289; 3011; of Bāhādūrsāh and his successors to Muhammadshāh, 385–393; of the Timūrids of India, from Bābār to Muhammadshāh, 395–406; 3013; of Muhammadshāh, 422; of the last years of his reign, 410; of Aḥmadshāh, 423; of the Indian empire from A.I. 1118 to A.H. 1195, 416–420; of Shāh-Āumān, 424; 425; of the Indian mutiny, 431; of 'Ali 'Adilshāh II of Bijāpūr, 450–453; of Nīžām 'Allkhān 'Aṣafjāh II, 466; of the fortress of Nīrīm, 469; of the Zamīndārs of Banāras, 483; of Rājāh Barsingh (or Narsingh) Deo of Oorchar in Bundelkhand, 484; of the fortress of Gwalīyār, 499; of Saadat-Allakhān, Nawwāb Anwarkhān, Nawwāb Muhammad 'Ali 'Udmat-alūn, and Nawwāb 'Udmat-alumār of the Carnatic, 500–502; 2843; of Haidar 'Allkhān and Tipū Sultan of Mysore, 516–524; 2900; 3009, second volume; of Seringapatam, 529–531; of Shāh 'Abbās I, 537– 554; of Shāh 'Abbās II, 555–557; of Nādirshāh, 558–566; 1767, 14; another, 1707; of 'Abārshāh, 568; of the Barmakīs, 599; short history of the descent and family of the Timūrid-aluṭalshāh, 2833, 4; of the settlement of the Parsees in India, 2824; dogmatic history, discussion on, in, 2228; dogmatic history of the prophets from Adam to Muhammadshāh, 599; natural history, 2372.

History and topography, modern Indian one, 412; of the sūbāhs of India and the Dakhân, 426; of Madinah, 719–722; of Harāt, 570; of the fortress of Gaur or Gaigh, 2841.

Hodge-podge, various kinds of, 2776, first bāb; the making of, 2792, VII, bāb 8; recipes for, 2798, 9.

Holy cities, see Cities above.

Holy men and prophets of the time of the Pshhādān, 109, bāb 2; history of holy men, 394, seventh gułshan; holy men, Shauks, and Saints of India,
INDEX.

291-294, 296-298, 303, and 304, ma'akalah XII; 295, ma'akalah XIII; 637-641; of the Cishti order in particular, see Cishti above; holy Shaikhs, sayings of, in 2675; holy and wise men, esoteric meaning of their traditions and sayings, 2036.

Holy war against infidels (جهاد), duties of a Muslim with reference to, and of the men engaged in, 2621; 2622; 2736-2739, bāb 1; 2767, bāb 37; Sunnite traditions on, 2653, fol. 167a sq.; 2662, 6; Shi'ite traditions on, 2667, 15; Sunnite law on, 2575-2578, 13; 2590 and 2591, kitāb 13; 2592, kitāb 47; 2612, 13.

Homilies, the five of Sa'dī, 1117; 2; 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125; 2; 1127, 1; 1185; fragment of the same, in 1130; three mock homilies of the same, 1117, 15; 1118, 16; 1120, 13; 1122, 16, end; 1123, 4; 1125, 16, margin; 1126, 5; part of them, 1121, 2.

Horoscopes, contained in 2954, ff. 73b-82a.

Horse, the, treatise on, 1762, 28; natural constitution, excellent qualities, use, colour, robustness, age, and medical treatment of, 2767, bāb 14-16.

Horsemanship, 2767, bāb 15.

Horses, knowledge of, and their good and bad signs, 2980, first kism; diseases of, and their treatment, ib., second kism; 2346, and 2347, ff. 1-113, bāb XIX; 2770, 3; the breaking in of the same for battles, 2767, bāb 15; horses in the Carnatic, and in India in general, 430, second portion, 8.

House, the, entering and leaving it, Shi'ite customs of, 2669, 12; the house of the fairy, prose-treatise by Tughrā of Mashhad, 1586, 6, XIX.

Household and family management, 2155-2172, 2949, and 2950, ma'akalah II; 2951, sharat 2; general management of, treated in 2781.

Houses, arrangement of, treated, ib.

Hubairas, the, fourth family of the Cishti order, beginning with Hubaira Basri, 653, col. 322, No. 4.

Hubbad, see Cereals above.

Hubbād, see Hakims and Old Philosophers and Physicians.

Human body, see Body above.

Human destiny, the mysterious influence and effect of the stars upon it, 2270.

Human figure, the, a mathnawi in description of, 1640, ff. 74b-78a; 1767, 24; metaphors used by Persian poets in the description of it, 2035, 17; beauty of the same and its various parts, described in the مرآء الجمال, q. 1618.

Human form, and its charms, poetical descriptions of, 1741, 6; the outer, of men, treatise on, 1762, 26.

Human frailty, the, mathnawi on, 1552, 5.

Humankind, the world of, where the soul, the hero of the allegorical romance َمَثْلُ الْجِبَّال, alights, 2929.

Human soul, essay on, by Hermes Trismegistus, in Persian translation, 1921, 14; 1922, 16; q. 1813.

Humility, treated in 2176-2179, bāb X; in Şī'ām, 653, 13; humility and devotion to God, mathnawi on a life of, 1434.

Humours of the body, 2318-2322, mu'akkadimah.

Hump on the back, 2286 and 2287, second part, gufār 20.

Hunain, battle of, 29, end.

Hundred gates, the, Persian prose-version of, 2820; in Zend characters, with Gujarati translation, 2987; a fragment of the same, in Zend and Pahlawi characters, 2988, enclosure 1; a Persian poetical version of, q. 2820.

Hundred things of useful import in mental or physical matters, 2202.

Hungary, campaign of Sultan Muhammad III of Turkey against it in A.H. 1005, 572; 859, 3.

Hunting in general, treated in 2795; hunting and fishing, book on the sport of, 3055.

Hurmuz, rulers of, 120, fol. 273b sq.; famous men of, 724 and 725, 28 x 29.

Husains (or Bukhārās), the, seventh branch or sibillah of the Cishti order, beginning with Sayyid Jalal Makhdum-i-Jahaniyan Bukhari, 653, col. 323, No. 7 in the branch-families.

Husband and wife, mutual relation between, treated in 2562.

Hygiene and hygienic matters, treatise on, 714, margin, 12, fol. 147b sq.; 2792, 1; treated besides in 2507, mu'akkadimah; 2663, ta'llin 2.

Hypochondria, treated in 2346, and 2347, ff. 1-113, bāb VIII.

Hypochondrium, pains in the, 2286 and 2287, second part, gufār 20.

I

(including words beginning with ١, ٢, ٣, and ٤).

I'dādat (devotions in Şī'ām), 653, 13.

'I believe in God,' commentary on these words, 1924, 9.

Iblis, 79-85, Iritāb; the book of, or dialogue between Satan and Muhammad, 2673; see also Angel, the fallen one, above, and Satan below.

Icosahedron, Arabic equivalent of, 2261.

Ideas, the treasure of, prose-treatise by Tughrā of Mashhad, 1586, 6, VI; 1587, V; 1588, X; 1589, III; 1590, II.
General Index of Subjects.

Idioms, the rose-garden of, and the dormitory of fancy or subtle thoughts, by Fattâhî, 2037-2039; an abridgement of the same, 2928; Persian commentary on, 2049; Turkish commentary, q ib.

İf (in Fārsa), famous men of, 724-726, 157 × 158.

İkhânim (in Egypt), famous men of, ib., 449 × 450.

İkâhdâs of Egypt, the, 106-108, second nukshah, šahîfah II, šâfîhah 2; 120, fol. 108b; 724-726, 479.

İlâhis, the, the creed of, 2542-2547, tâmil X.

İlkhânî dynasty, the, 119, fol. 264b sq.; 172, fol. 161a sq.; q 724-726, 1008 × 1308; 1237; 2035.

İlkhânî dynasty, the, q 724-726, 199 × 769 × 1076; reign of Âbâ Sa'd Bahâdurhân, q 1228.

Illness, diet during, 2259, makâlah 3.

Illustrations, anatomical ones, in 2296, i; poetical ones, in 2965.

Illustrator, a famous one, q 724-726, 218.

'Imâm-al-mulkî or 'Imâdshâhi Sultanâh of Barâr, the, the history of, 291-298, 303, and 304, makâlah III, raudah 5; 386-386, fa'si 2e; 394, fourth guslah, 5; 447, 3; 448, fol. 59a; 2835, 36; 3009, first volume, fol. 298a sq.

Image, the, of love, a mathnavi by Shams-al-din Fakhr 'Abshâh (d. A.H. 1180 or 1181), 1710, 9.

İmâm or the İmân-iyyah sect (also called İtnâ 'asâr-i İyyâr), 704, fa'si, 2540, 11; q 724-726, 1304 × 1305; Sunnite traditions and questions, taunting the same, 2540, 25 × 26.

İmâms, the twelve, 14 and 15, tabâkah II; 19 and 20, báb III; 25-28, 42-47, and 3007, volume III; 76-78, makâlah V; 86 and 87, chapter I; 101-103, 'ism I, fa'si II; 104, fol. 53b sq.; 105, fol. 60a sq.; 106-108, first nukshah, second âyah, second nasî, 109, báb 5; 119, fol. 90b sq.; 120, fol. 6a sq.; 126, 'ârâysh II, 5; 127 and 128, tabârîz 2; 145 and 146, makâlah III; 157-162, 166, fol. 140b sq.; 167, fol. 196a sq.; 168, báb I; 394, seventh guslah; 573, end; 898, 29-40; 645 and 646, first báb; 647-649, 5-16; 654, first İštîbâs; some of them, q 131; 394 (in the انگلیسی: "کلید دسته پذیر

İmâms, the great legal and learned ones, 126, ârâysh II, 7; 647-649, 21-26 × 121 × 165 × 259 × 399 × 393; 667, fol. 1068b; 724-726, 37 × 98 × 282 × 395 × 316 × 322 × 441 × 591 × 669 × 734 × 735 × 746 × 749 × 759 × 796 × 867 × 937 × 991 × 1064 × 1070 × 1241 × 1243 × 1313 × 1410 × 1459 × 1529; 1870 and 1871, 9; 2654 and 2655, 1 × 3 × 5 × 14; 2656 and 2657, muskaddimah, second kism; index of İmâms, 715, ff. 1b-8b; some, q 642, 645, fol. 5a sq.; 646, fol. 5a sq.; 647-649, 72 × 76 × 95 × 97 × 157 × 163 × 171 × 177 × 180 × 182 × 208 × 280 × 307 × 339 × 397; 654, 21× 37; 724-726, 55 × 74 × 157 × 163 × 527 × 1007 × 1244 × 1265; 1248, olophxon; 1793; 2201 (2); 2565; 2567; 2598; 2659; 2914, 5; 3055; items concerning special İmâms: (a) Abû Hanîfah: a tradition of, 1923, 33; a story of, 3058, 2; (b) İmâm Şâfi'î: Arabic quatrains by, 2643, fol. 55a; (c) Abû 'Abdallâh Mûhammad bin Isma'il al-Bukhari; the Arabic خصائص الفقری or collection of traditions, Persian commentary on, 2659; Arabic commentary on, q 724-726, 474; q 645, fol. 3a sq.; 646, fol. 5a sq.; 724-726, 623 × 737 × 1463; the جمیع المسائل, based on the twenty-seventh book of the same traditions, 593; (d) Abû 'Alihusain Ahmad bin Muhammad Jawâfâr al-kûdûrî al-baghdâdî: the Arabic خصائص الفقری or compendium of Hanafite law, in Persian paraphrases,

Ind. Off. II.
INDEX.

2552; 2553; (e) Muhammad al-Ghazali: the Arabic دره الود, in Persian paraphrase, 1792; Arabic commentaries on the same, q ib.; the Arabic مماته اسدان, in Persian translation, 1865; 1866; q 654, 24; a; other Arabic works of the same, q 1781; 1792; 2565; 2567; the Persian کیهان معاصر, 1781-1791; q 647, 303; 648 and 649; 1792; 2557; 2598; part of another Persian treatise, ایجاد خواجه, 1824, 23; a mystic treatise by one of his pupils, ib., 19; (f) Ahmad al-Ghazali, the brother of the preceding Imam: short extract from a commentary on his رسمه خواجه, 1924, 12; q 724-726, 687; (g) Abu Muhammad al-Husain bin Mas'ud al-Farraj al-Baghawi al-Hashimi: the Arabic معاصر or traditions of Muhammad, q 2660; Persian commentaries on, 2653-2655; Arabic commentary on the same, q 724-726, 163; (h) Najim-ad-Din Abu Ha's Umar al-Hasani: the Arabic رسول لسرائ البار, in heretical sects, in Pushtu translation, 2632, bayan V, 2; 2634 and 2635, introductory part; 2636 and 2637, bayan V, b; the Arabic معاصر or fundamental articles of the Sunnite creed, Persian commentary on, or explanation of, 2568; q 2632, bayan V, 19; glosses to an Arabic commentary on the same, q 724-726, 263 x 264; (i) Dhiyaj-ad-Din Muhammad Shami: another Arabic work, styled منازع, in Pushtu translation, 2632-2635, bayan V, 19; 2636 and 2637, bayan III; (j) Siraj-ad-Din al-Farisi al-Farisi: the Arabic الرسول, the Arabic يساد و{Name_3}, 1922, 3; other Arabic works of the same, q 724-726, 1064; (m) Sharaf-ad-Din Abu 'Abdallah Muhammad al-Basri: the Arabic دره or كشاد in praise of the prophet, with Persian paraphrases and commentaries, 2647-2652; Pushtu paraphrase of the same, 2632-2635, bayan II; 2636 and 2637, bayan IV; a commentary in the Turkish dialect of Khwarizm on the same, q 724-726, 1412; (n) Burhan-ad-Din Ahmad bin 'Abd al-Shafi'i: the Arabic لواء ال(ctx) or encyclopedia of Hanafi theology and law, in Persian paraphrase and explanation, 2590; 2591; abridged translation in verse, 2592; Arabic commentary on, q 2598; 2606; (o) Humayad Sadr-ad-Din Yaqub Mubarak Kiram, the original author of the Arabic دنبال الخلافة, q 2564; (p) 'Abdallah bin 'Abd al-Fadl al-Yamani: the Arabic صعب الاستهلال, and the works دعب الألب in Persian translation, 642; 643; q 647-649, 62 x 410; (q) Majid-ad-Din Abu Tahir Muhammad bin Yaqub, known as Majid-ad-Din al-Farashabadi: the Arabic dictionary الفارسي المختصر, part of a Persian paraphrase of, 2397; q 923, fol. 17v; 1091; 2398; 2656; the Arabic صعب الاستهلال, a collection of traditions, Persian commentary on, 2656; 2657; q 2583; 2598; 2654, 9.

Imams and Shaikhs, fragment of a collection of legends about famous ones, 2660, ff. 1-364.

Imperial laws, see Civil laws above.

Imperial and princely correspondence (in 'Alamgir's reign), 2114, first kism.

Import, ethical and useful, hundred things of, in mental or physical matters, 2202.

Impostors, witty stories about, 778 and 779, bab. XIV.

Inanimate things (جمادات), wonders of, 709, second bab., first section; 710; 711.

Index, to the Koran, and the كیهان, 2709-2711; of old Persian kings, in prose and verse, 861, ff. 7th sq. and 9th sq.; 863-874, end of preface; of famous personages in the دیوان مالک, 335, 2; see also Genealogical lists &c. above; geographical index to the استطاد, 694, fly-leaves.

India (Hindustan), general account of, 729, 2a; praise of, 1957, fol. 16b sq.; 1968, fol. 13th sq.; Alexander's expedition to, 3025, fol. 329b sq.; ante-muhammadan rulers of, 120, fol. 476b sq.; 430, first portion, 1; early Hindu Rajas, 126, 127, 304, 204-208, 291-296, and 299-304, mukaddimah; 362, ff. 57a sq. and 328a sq.; 363, fol. 61a sq.; 364, fol. 126a sq.; 430, first portion, 2; 527, 2; 714, 2b; 3009, first volume, fol. 54b sq.; 3012, fol. 81b sq.; first rise of Islam, 129, makalah X; 208, fol. 231 sq.; 430, first portion, 2; Muhammad conquers, 3009, first volume, fol. 85a sq.; general Muhammadan history, 104; 3009, fol. 206b sq.; 105, fol. 216b sq.; 119, fol. 306a sq.; 120, fol. 479b sq.; 124 and 126, 127, 128, tahirs 5-7; 129, makalas X-XIV; 225-229; 290-304; an extract, 344, r 336-364; 394; 409; 426, makalah IV; 430, first portion, 3-6; 724, fol. 156b sq.; 2828, ff. 368b-396b; 2835; 3012; q 2109; general history, with special reference to India, 3009; modern periods of Indian history, 730; poetical history from the Ghaznavides to A.H. 750, 795; Mogul emperors, 121; 130, second bab; 391; 412, fol. 67b sq.; 414; 428; 429; 430, first portion, 6; 2835, 8; 2838, fasls IX X X; 3004; 4629; inscriptions on their coins, 2790; from Bhar to Muhammadshah, 396-406; 3013; from 'Alamgir to Muhammadshah, 395; from 'Alamgir's death to A.H. 1105, 416-420; on the history of individual Mogul emperors, see History above; local history of India, 362, fol. 329a sq.; 3012, ff. 1c-7c; minor dynasties, 104, fol. 211b sq.; 105, fol. 223b sq.; 126, 127 and 128, tahirs 5; 407; 435-533; 2836-2847; 3014-3022; great Shaikhs, Saints, and holy men, 291, 293, 294, 296-298, 303, and 304, makalas XII; 292, fol. 351b sq.; 295, makalah XIII; 637-641; 645, tenth bab; 647, 396; 648 and 649; 655; 705; Persian poets of India, 669, section IV; 692; 693 and 694, third firebrand;
poets from Timür to Sháhjahán, 703; from Jahângir to 'Allamgir, 670–672; 3024; from Jahângir to Muhammadshâb, 675; special forms of the Persian poetry of India, 2135, makâlah I; Rekhta poets, 698–703; 2849; 2850; famous men of Bâlagrâm in Audh, &c., 692–694; a commercial alphabet peculiar to merchants in India, 2538, 22a; story of a king of, and the relapse, in verse, 2905, 5; India and Persia, remarkable events in, from A.H. 1114 to 1154, 1714; India and Indian matters, Arabic work on, q 2135; British conquests in India from A.D. 1612, 501, 2; 503, khâtâmah; progress of the same, 3009, first volume, fol. 197a sq.; British rule there, ib., second volume; settlement of the English in the Panjâb in A.D. 1846, 3019; their final victory there, 504, 3; invasion of India by the Marattâhs and Afghâns, 468, fol. 133a sq.; 527; invasion by Nâdirshâh, 566; history of the settlement of the Parsees there, 2824; geography and description of India, 225, 226, and 228, khâtâmah; 291–296, and 298, khâtâmah; modern topography, genealogies and itineraries, 125, fol. 17a sq.; 412; detailed statistical description of India, 264–269; general statistical accounts, 125, fol. 17a sq.; 433; 434; history, topography, statistical tables, &c., of the various sâbahs of India, 208, fol. 462a sq.; 362, fol. 15b sq.; 363, fol. 18a sq.; 364, fol. 71a sq.; 426; 3012, fol. 39a sq.; q 468, 2; revenues and statistics of India, under Shâhjahân, 331, fol. 235b sq.; under 'Allamgir and his successors, 415, 4a; statistical tables and revenue accounts of the Dakhân and its sâbahs, 434; 447, fol. 28a sq.; 448, fol. 28b sq.; 470–477; 2836, 1–6; 2837; of Bangâlghâr and its sâbahs, 480; 482; statistics of the British power in India, 528, 4; general natural history of India, 430, second portion; treatise on the climate of, 2792, IV; the cities, castles, wells, and rivers of India, 3009, second volume, fol. 173a sq.; distance of its provinces, districts, and towns from another, 732; travels in Upper India by Ghulâm Muhammad Khan (A.H. 1196–1201), 2725; the various religious creeds of India, 3009, first volume, ff. 15a–37a; India and Iran, poetry of the Amirs, Khâns, and Wazirs of, 669, section I.

Indian cities and fortresses, statistics of, 412; agriculture, treatise on, q 1763, 7; arithmetic, treated in 2242–2245, and 2254, 8, makâlah I; astrology and magic craft, treated in 2269; coins and the art of coining, 2789; cookery, 2775; creation, Indian views about, 3009, first volume, fol. 11a sq.; districts liable to pay taxes to the Indian exchequer, short tract on, 2737; drugs, simple ones, Indian appellations of, 2362, first makâlah; medicine, compendium of, 2318–2323; 2324, 1; music, a Persian compendium of, 2023; old Sanskrit works on, in Persian translation, 2009; 2010; 2017; other treatises on, 714, margin, 5; first tractise; 2008; 2011, bâb V; 2012; portions of the latter, in 2014; 2022; 2023; Râgs and Râginis, 528, 4; 2014; 2017–2021; 2022, 2; 2033, 2–4; the music of Mysore, 2024–2032; physicians, weights and measures current among them, 2346, and 2347, ff. x–x 3, makâlah; the effects of Indian climate and rules to counteract them, according to the practice of the same, 2792, IV; Indian Saint, a famous one, q 2352; sayings of Indian Saints, 2210, fol. 118b sq.; sun and idol worship, ancient Indian one, 3009, second volume, fol. 137b sq.; Indian tale, a short one, translated from Sanskrit, 1971, ff. 225–232; Indian women, their mysteries, doings, love-affairs, social and sexual intercourse, &c., 2135, makâlah II; Indian and Persian words, denoting the different diseases, 2364, first part; Indian words, occurring in the Materia Medica, ib., second part.

Infantry, practice in Tipû Sultan's army, rules relating to, 2738–2753, bâb 8.

Influential, the, inroads of, 14, II, XXIII; duties of the holy war against, 2621; 2622; 2738–2759, bâb 1; 2767, bâb 31; taking the capitulation-tax from, ib., bâb 32.

Infinitives, the different forms of, 2520; 2521.

Inflexion, see Grammar above.

Influence of the planets on the globe, treated in 2240 and 2241, makâlah II.

Influences, pernicious ones, from which the soul must be freed, 1781–1790, rûkhn III.

Infusion, an, acting as aperient to the bile, 2349, bâb 1.

Ingredients of compound medicaments or medicines, 2297–2360, second fann, makâlah II; parts of the same, in 2301; see also Compound medicaments above.

Inheritance, the, the regulations of, 2735, fasl 3; the right of inheritance, Arabic treatise on, q 724–726, 1162.

Injuries, bodily ones, and their cure, 2286 and 2287, second part, guftâr 26; 2302, bâb 13; those inflicted by certain animals, q 2903, fasl.

Ink, ruby-coloured, prescription for making it, 2931, ff. 106b and 107a.

Inks of various colours, art of making them, translated from the Arabic, 2977; sympathetic ones, art of making them, treated in 2781–2783.

Inscriptions on coins of the Moghul emperors, 2790.

Incend or letter-writing in all its branches, work on the art of, by Khwândâmir, 2055; treated in 2221–2223, first kîsm, first makâlah; 2224, f. 112a sq.; other Inshâhs, with specimens of letters, 2041–2043; 2056–2060; 2068–2082; 2095–2105; 2107–2109; 2111; 2113–2117; 2118, 5x 9; 2120–2122; 2124; 2126–2128; 2134; 2136; 2137; 2141–2146; 2932–2936; 2941–2943; 2945; 2946, IIa; 2947; 2948; fragments of, 2998; extract from an Inshâ, 1923, 27; an Arabic one, 2946, 1; good Inshâ-writers, q 724–726, 754 x 883; see also Correspondence and Epitaphography above, and Letters and Letter-writing below.
Insignis, the royal, regulations for the proper shape and form of, 2761; 2762.

Insemination, prose-treatise by Tughrâ of Mashhad, 1587, XIII; 1588, XIV.

Inspiration, a Sûfî treatise by the same, 1586, 6, III; 1587, III; 1588, XIII; the inspiration of hilarity, a general compendium of music, 2033, i; inspiration and revelation, knowledge of, 1806, 8.

Interchange of letters in Persian philology, 396, ff. 1b-3b.

Intercourse, the, with one’s fellow-men, rules for, 1781–1790, ruki II; with believers, Shi’ite customs of, 2669, 10 (defective); intercourse and its conditions, knowledge of, q 1806, 13; social and sexual one of Indian women, 2135, makâlah 2; sexual only, 2306; 2798; 2799, 4; the sexual intercourse of the Hindûs, 2011, bâb VI; 3051; magic charms and curses, with regard to, in 2894, 1; Shi’ite customs of, 2669, 4.

Interpretation of dreams, the, works on, 2275–2277; 2278, ff. 1–211b; 2279, 1; treatises on, 1151, end (fragment): 1310, ff. 98a–103a; treated in 2221–2223, second kism, fourth makâlah; 2224, fol. 126b sq.; 2271, third makâlah (defective).

Interpreter, the, of the Kurân, a concise Persian glossary, 2699.

Interpreter of dreams, a great one, q 724–726, 96.

Interpreters of dreams, witty stories about, 778 and 779, bâb VIII.

‘In the name of God,’ a treatise on this initial formula in mathnawi-bâits, 1580, 10.

Inverse proportion, Arabic equivalent of, 2261.

Invisible, the, and the visible world, different stages in, from a mystical standpoint, in 1879.

Invocation or charm, in Arabic, with Persian introduction, 3058, 6; an invitation to God, partly in prose, partly in verse, 1876, fol. 366a sq.

Invocation, treatises on, 2802, 5; 2804, 1; those in the Gulistân, explained in 1176–1179, second kism; others in 2618, ff. 190b–192a; 2805; pious invocations to God (مناجاة), partly with exhortations and admonitions to Sûfis, 714, margin, 13, fol. 185a sq.; 1698, fol. 3b; 1766, fol. 36b; 1779; 1867, fol. 200b; 1923, 14–16 × 8 × 29; 2176, last page; 2802, 7; 2910; 3042, 3; q 1778; 1795; 1850; invocations and charms, 3058, 8; invocations and conjurations, key of, 2271; invocations and prayers, 138–141, and 144, muqâddimah; 714, margin, 9; 2586; 2675; a Sunnite breviary of, 2599; for special occasions, 2026; treated in 2565; 2566; in Arabic, 2629; 1; proper composition of, in 2064; regulations on, 2589; other works on, q 2568.

Irâdat (becoming the Murid of a Pir), 653, 5.

‘Irâq, Saljûq of, q 724–726, 1481; reign of the Aḵ-kuyunlû Sultan Hasanbâg Bahâdur (A.H. 872–882), in q 2183; poets of, 669, section IV; Trâk and Fârs, rule of Amir Jamâl-aldin Shaikh Abû lahâk bin Maḥmûdshâh (A.H. 742–754) over, q 2221; Trâk-i-ajam in particular, famous men of, 724–726, 121–260; poets of, 693 and 694, first firebrand, 4; Trâk-i-arab in particular, famous men of, 724–726, 37–120; poets of, 693 and 694, first firebrand, 4; the present of the two Trâks, a mathnawi by Khâkânî, 950–959; 2866; commentaries on the same, 960; 2867.

Irân, index to its provinces, 732; rulers of, in general, 1; dynasties, contemporary with the Abbâsîds, 18, fourth kism, see also Abbâsîd khâls and Dynasties above; Isma’ilis, 109, bâb 6, b; see also Isma’ilis below; Saljûqs, 106–108, second mukhâlah, sašîfah II, sašîfah 6; Timûrids, 109, bâb 8; 119, fol. 271a sq.; 126, ârâyîsh 140; 130, first bâb; Salûts after Abû Said Bahâdurkhân, 126, ârâyîsh III, 8; 510, second portion, bâb III; poets of, in 692; 693 and 694, first firebrand; Irân and India, poetry of the Amirs, Khâns, and Wazirs of, 669, section I; see also Persia.

Irdânîans, their flight before Afrâisîyâb, 682, end of the first book.

Irrigation, and agricultural work in the Panjâb, and implements used therein, 2528, makâlah VI.

Isfâhân, famous men of, 724–726, 841–921; poets of, 667, khâltimâh, aṣl II; 668, aṣl 2; calamities of, and the prevalence of the Afghân power in (A.H. 1134–1154), 1714; histories of, q 724–726, 857 × 860; the Āl-i-Khujandî, i.e. the governors and kâdîs of Isfâhân, q ib., 865 × 866; 1028; rule of Alâ-aldaulah Abû Ja’far Muhammad bin Dushmanizîr ibn Kâkawîl there (A.H. 398–433), q 2218.

Iskâla (or Shattârâs), the, sixth branch or silsilah of the Cishti order, beginning with Abûdallâh Shattâr, 653, col. 323, No. 6 in the branch-families.

Islam, the origin and rise of, 109, bâb 5; 291–296, and 299–304, muqâddimah; 704; 895, fol. 28b (in poetical form); conversion of Khâlid bin Wâlî to it, 576 and 577, bâb II; 578, bâb III; history of Islam, from Muhammad’s death to A.H. 61, 131–133; 2830; first rise of Islam in India, 129, makâlah X; 298, aqāf, fol. 231 sq.; 430, first portion, 2; its introduction into Kashmir, 647–648, 135; Islam in Central Asia, 574, introduction; rites, duties, and observances of Islam, 129, makâlah XV; 2226, fol. 214b sq.; 2562; 2565; 2566; 2587; 2801, 3; evidences of, 2600, fasl 4; religious duties of, from a Sufi standpoint, 1830; 1831; the seventy-two (or, with the inclusion of the Sunnites seventy-three) sects of Islam, 1920, 11; 2540, sq.; 2548–2550; in Pushût, 2632–2635, bayân III; 2636, bayân II; unbelievers, converted to Islam, 724–726, 1234; a Christian convert, q ib., 38; Islam and Sunnah, chapters on, in Pushût, 2632, bayân VIII, fol. 150b sq.; 2634, ff. 21b sq. and 38b sq.; 2635, preliminary parts; 2636 and 2637, bayân VIII, additions; great Shaikhs and Saints of Islam,
GENERAL INDEX OF SUBJECTS.

647-649; 3009, second volume, fol. 225a sq.; Shi'ah, 'Ulamá, and poets of, 696 and 697, fifth treatise, c; philosophers and wise men of, 614-617, appendix; see for further details the respective headings.

Isálimism, observances, rites, and dogmas, according to the Sunnite creed, in Pušhtí, 2632-2638.

Isálimitic nations, the various, 3009, second volume, fol. 139b sq.; sects, see Isálim above; sciences, i.e. modern sciences, treated in 2221-2223, first kisam; fragments of the same, in 2224.

Islands, the, 709, second báb; 710; 711; the wonders of, 729, 2b.

Isma'ilí, the, or followers of Ḥasan Šaabáh, 109, báb 6, b; 119, fol. 237b sq.; 210, second portion, báb 1; in Kuhistan particularly, 16, kisam IV, 6; q 724-726, 823-x 934; Isma'ilí or 'Alíides or Fatímides in Magrib and Egypt, 106-108, second muskhah, sažfah 3; 109, báb 6, 4; 120, fol. 112a sq.; 724-726, 479-492; 2828, 1, 2; II, 8, jund 5; one, q 721-726, 861.

Israelites, the, the history of, 18, fifth kisam; 104, fol. 3a sq.; 105, fol. 3a sq.; 119, fol. 4b sq.; 120, fol. 42b sq.; 166 and 167, end; 2828, ff. 283b-307a; sects and creeds of, 2540, 3; 2542-2547, tašlim IV.

Ismes, notes, orders, &c, specimens of, in 2041; royal ones (in 'Ālamgrí's reign), 2114, second kisam.

I'tá (worship in Śūsim), 653, 8.

Ițá-done or Ismáliyyah or Ismáliyyah) sect, the, see Isálim above.

Itinerary, modern Indian ones, in 412.

Ivory, the art of dyeing, treated in 2781-2783.

'Īydtí, the, the second family of the Cishá order, beginning with Fudáil bin Tyád, 653, col. 322, No. 2.

J

Jabris, the, the one of the (6) chief heretical sects, 2629, 5, mukaddimah; the twelve classes of the same, 1920, 11; 2548 and 2549, faš 4; 2550.

Jabrítshád and 'Abdallah, story of, 2905, 17.

Jabúlka and Jabúlsá, story of, 23, fol. 28b sq.

Jafir, i.e. divination from the entrails of a lamb or the membrane of a camel, treated in 2273; 2274; great experts in the same, q 724-726, 242 x 1107 x 1357.

Jaháni, the, the one of the (6) chief heretical sects, 2540, 7; 2629, 5, mukaddimah; the twelve classes of the same, 1920, 11; 2548 and 2549, faš 6; 2550.

Jainas, the, treated in 2720; 2721.

Jám, history and topography of, 570, randah V, 2; famous men of, 724-726, 667-672.

Jám and Náin, a love-story in verse, 2907.

Jánīs, the, of Sind, 394, fifth gulshan, 1.

Jánb or Jánb, Rájahs of, 507.

Jand in Turkistán, famous men of, 724-726, 1541 x 1542.

Jarbbá'án, famous men of, ib., 971 x 972; poets of, 667, second appendix to ašī X of the khátimah; 668, ašī 10.

Jasmine, perfume of, 3076.

Jasper, treated in 2780, báb 12; 2792, II, báb 10; the jasper or emerald melody in the music of Mysore, 2024-2032, fourth báb.

Jaták or Moghulístán, history of the Khán of, 724, fol. 535b sq.; 2848, first daftar.

Jawancies and its treatment, 2339 and 2340, báb XIV.

Jánnápár, general history of, 1, 119, fol. 342b sq.; 126, ašīvásh V, 9; 290, fol. 307a sq.; 3009, first volume, fol. 197a sq.; a history of, q 483; Shirki-kings of, in particular, 225, 226, and 229, tabakah VI; 227 and 228, tabakah V; 291, 293, 284, 296-298, 303, and 304, maktálah VII; 292 and 295, maktálah VIII; 344, 1; 358-360, faš 7; 394, first gulshan, 2; 409, fol. 172a sq.; 513, ff. 1b and 2a (short enumeration); reign of 'Abd 'Alí Sháh Sháki (A.h. 824-844), q 2679.

Jerusalem, the building of its mosque by Solomon, 3025, fol. 251b sq.

Jests and obscene poems, by Sa'dí, 1117, 16; 1118, 15; 1120, 12; 1121, 58; 1122, 16; 1123, 17; 1124, 15; 1125, 16; 1127, 9; 1128, 10; 1129, 3; jests and pleasantry, by Nuri of Harád, q 724-726, 643; jests and witty stories about the different classes of mankind, 778, 779.

Jews (or Moses), the Bedouin, and his wife, story of, in verse, 1725, 7.

Jewels, pearls, and precious stones, treatise on, 1762, 25; the peculiarities of jewels and stones, treated in 2221-2223, second kisam, fourth maktálah; 2224, fol. 12b sq.

Jewish kings and Jews, see Israelites above.

Jihád, see Holy war above.

Jilán (or Gílán), Sultáns of, 106-108, second muskhah, sažfah II, sažfah 3; 120, fol. 211b sq.; the late Sayyids or Qárijiyá of, 2829, II, 8, jund 13; reigns of Kárnáyá Sultán Muhammad bin Gíyá bin Nasír Gíyá (A.h. 851-883) and his son, Kárnáyá Mirzá 'Ali (A.h. 883-911), q 2392; famous men of, 724-726, 1195-1229; poets of, in particular, 667, khátimah, ašī VI; 668, ašī 6; the spreading of logic and philosophy in Jilán, 724-726, 1191; Jilán and Jurján, the Dailamis of, see Al-i-Buwaír above.

Jinns, the, 79-85; Iftáh, 122, fol. 57b sq.; creation of, 166; 167; 597, 2; 598, 2; Jinns and Feris, adventures of, in 833-845.

Jism, see Body, the human, above.

Jógis (or Yogins), Indian devotees, chain of, 2974.

Joints, the, the pains and diseases of, and their treatment, 2302, báb 10; 2341, and 2345, 2, báb XV; 2349, báb XIII; 2955, báb 25.
Journey from Malabar to Penang; description of, 2803, 6.

Journeys and travels, reports and diaries of; in Transoxania, Khurásán, to Kábul, &c. (A. H. 1009), 2723; from Dihli to Muktsar (A. H. 1156), 2774; in Upper India (A. H. 1196–1201), 2725; from Dihli to Kábul (A. H. 1211–1212), 2726; to Europe (A. H. 1213–1218), 2727; from Attab (or Attock) to Bukhará and back (A. H. 1227–1228), 2728; 2729.

Joys of the spring, the, or lights of the East, prose-treatise by Tughrá of Mashhád, 1356, 6, XVIII; 1586, XV; 1589, XII; a fragment of the same, 1763, 18.

Judge, fees due to, from the litigating parties, 2735, fasil 4.

Judicial decisions, see Decisions above.

Juices of the sugar-cane, recipes for, 2978, 8.

Julep, recipes for making different kinds of, 2985, 66.

Junubbad (Junúbád or Gúnábád), famous men of, 724–726, 808–812.


Junaidí (afterwards Kádirí) order, the, or Junaidís, the tenth family of the Cishtí order, beginning with Junaid Beghdád, 653, col. 323, No. 10; Shaikhs, Saints, and other members of the order, 647–649, 27–65×365×369×374×375×377; q ib., 81; 752–754; 1162, colophon; 1219, colophon; 1218, colophon; 1205; 1881; 1902; 1906; 1913; 1918; 2582; 2624; 2660; 3036; chief Šáfi points of the Kádirí order, and biographies of its founder, 'Abd-ál-kádir Jiláni, 647–649, 36; 724–726, 1195; 1795–1803; q 930; 3058, 5, works on the Kádirí Saints, and legends of the same, 642; 643; others q ib., and 1561; kasidas in praise of the principal Shaikhs of the order, q 11715; prince Dárá Shukhání’s initiation into it, 1580; the Kádirí order in the Punjab, 504, khatimah; account of the Fars of the Kádirí order in Mulán, 1036, ff. 16–32; the Kádirí or Gháthísísh, designated as first branch or silsila of the Cishtí order, in 653, col. 323, No. 1 in the branch-families.

Jurisprudence, Arabic works on, q 724–726, 1064×1162×1303×1407×1530; a great expert in it, q ib., 1439.

Jurídh (or Astarábád), famous men of, 724–726, 1149–1184; poets of, in particular, 693 and 694, first firebrand, §; see also Astarábád above; Juríján and Jiláni, the Dailamís of, see 'Alí-bí-Sànísí above.

Justice, the champions of, their disputes with those of predestination, 2540, 25.

Jusurín, history and topography of, 570, raudah V, 3; famous men of, 724–726, 794–798.

K

Kabah, the, 135, 3; the building of, 136, 14; 163 and 164, fasil 20.

Kábul, statistical account of, 415, 4; history and topography of, 426, malakah II, fol. 78a sq.; famous men of, 724–726, 591–598; campaign against, by prince Muhammad Sulhán (A. H. 1085), q 651; journeys to (A. H. 1009), 2723; (A. H. 1196–1201), 2725; (A. H. 1211–1212), 2726; (A. H. 1227–1228), 2728; 2729.

Káúdítí, the, 567, malakah V.

Kádíí, a Shi’íte one, petition against him by the Sunnite Muhammadán of Elbor in the district of Masúlimpatam (A. H. 1246), 2983.

Kádí-alkawúját, the first who ever got the title, 647–649, 25; 724–726, 74.

Kádírí order and Kádírís, see Junaidí order above.

Kádís and Shaikhs, contemporary with Akbar, 233, fol. 388a sq.; of Transoxania and Balkh, 575, fol. 755a sq.; kádis and governors of Iṣháqán, i.e. the 'Alí-Ķhújándi, q 724–726, 805×866; 1028; speciments of letters to Kádis, 925, fasil II.

Kádrís, the, one of the chief (6) heretical sects, 2629, 5, muqaddimah; the twelve classes of the same, 1920, 11; 2548 and 2549, fasil 5; 2550.

Káf, the letter, to form diminutives in Persian, 2492, end.


Káḏirs (Kizilbáší), the, 567, malakah V.

Kákíyah, the dynasty of, 106–108, second nuskha, sahih II, sahih 3.

Kákyáni, the tribe of, 581, 4×5.

Kálandár (the wandering monk), a mathnavi celebrating him, 910, fol. 99a sq.

Kálandárí, the, twelfth branch or silsila of the Cishtí order, beginning with Haidar Kálandár and Sháh Husáin Balkhi Kálandár, 653, col. 323, No. 12 in the branch-families; encomiums of Kálandár monks, 1646, fol. 53a sq.

Kámom, description of the lake of, by Tughrá of Mashhád, 1586, 6, VIII; 1587, XIV; 1588, IV; 1589, V; 1590, VII.

Kamráh, famous men of, 724–726, 973×974.

Kándat (resignation in Sáfism), 653, 8.

Kánda, the name of the subdivisions of the Rámayána, 1963; 1964; 2926.

Kándahárr, local history of, 3009, first volume, fol. 197a sq.; journey to (A. H. 1196–1201), 2725; march against, and capture of, by prince Muhammad Murád (A. D. 1545), 224, 3; prince Dárá Shukhán’s expedition against it (A. H. 1063), 338; 339.
Kangra, account of the fortress of, and its capture in A.H. 1029, 118, 5.

Kandjî, conquest of, by Mahmud of Ghazna, q 902.

Karâkkî's rulers of Kirman, 101–103, kism III, bâb i; 119, fol. 242b; 120, fol. 281b sq.; 126, ârâyish III, 3; 510, second portion, bâb i; 2829, i, 5.

Karâ-koyunlû Sultan, 101–103, kism III, bâb 5; 164, fol. 195a sq.; 105, fol. 207b sq.; 106–108, second nuskha, safsafah II, safsafah 19; 107, fol. 235a sq.; 119, fol. 344b sq.; 120, fol. 315b sq.; 126, ârâyish IV; 127 and 128, taâhir r 4; 510, second portion, bâb v; 373; q 724–726, 409.

Karânmût (miracles of Saints in Sûfism), 653, 11.

Karâ-Tibbâtî, the creed of, 2542–2547, tâllîm III.

Karbalâ, the martyrs of, 120, fol. 32a sq.; 160 and 162, majlis III–VIII; 161, majlis III–IX; 2676; the heart-burning calamity of, a mawlamî, 1710, 7.

Kâr Gîyâs or the late Sayyids of Jillân, 2829, II, 8, juand 13; reigns of Kâr Gîyâ Sultan Muhammed bin Gîyâ bin Nâsrî Gîyâ (A.H. 851–855) and his son, Kâr Gîyâ Mirzâ Ali (A.H. 883–911), q 3299.

Karâkh, history and topography of, 570, randah IV, 4.

Karâkhi, the, eighth family of the Chisti order, beginning with Maîlî Kârkhâ, 653, col. 322, No. 8.

Karâdûl, battle of (A.H. 1111), 527, 14.

Kârûn or Karnûl, the fortress of, q 520; 527, 3.

Karrâmâta, the, and their origin, 2540, 10.

Kâshân, famous men of, 724–726, 931–970; poems in the dialect of, q ib., 969; poems of, in particular, 667, khâtîmah, âsil 1; 668, âsil 1.

Kâshghar, historical account of its Amirs, 724, ff. 535b–545a; 2848, first daftar; conquest of, by Timûr, q 724–726, 1546; famous men of, ib., 1543–1555; rule of Sultan Sai'd Bahadûr Khân (A.H. 929–939) there, q 2303; visit to, by Mir Izzât-ullah, on his journey from Atkakh (or Atkakh) to Bûkhârâ (A.H. 1227–1228), 2726; 2729.

Kashmir, account of, 118, 4; introduction of Islam into, q 647–649, 135; victorious invasion of, by Mirzâ Haidar (A.H. 938–939), q 724–726, 1557; final conquest of, under Akbar, q ib., 589 x 599; the same, with a history of the country, 430, first portion, 6, fol. 176a sq.; general histories of, 508–513; 2846; 2847; 3009, first volume, fol. 197a sq.; 3022; another, q ib.; Hindû Râjâhs in, 3022, fol. 4b sq.; Râjâhs and Sulthan of, 1; 120, fol. 528a sq.; 126, ârâyish V, 10; 127 and 128, taâhir r 5; 225–226, tâbakhah VII, 290, fol. 276b sq.; 291, 293, 294, 296–298, 303, and 304, mâkâlâ X; 292 and 295, mâkâlâ XI; 358–360, feis 10; 394, sixth gulshan; 409, fol. 178a sq.; reign of Sulthan Zain-âl-abîdîn there (A.H. 826–877), q 2297; taken possession of, by Gulâb Singh of Jumân (A.D. 1846), 507, fol. 142a sq.; famous men of, 724–726, 599–607; principal Shaikhs, 'Ulamâ, and poets of Kashmir, 513; poets only, 693 and 694, third firebrand, c; descriptions of Kashmir: (a) in prose, 513, mu-kaddimah; 2090–2092; 5022, beginning; (b) in refined prose-style, by Tughhrâ of Mashhad, 1586, 6, Ix V; 1587, Ix VII; 1588, Ix X; II; 1589, VIII X XIV; 1590, VI X VIII; (c) in verse: 1588, 6; 1580, 3; 1584, 5, fol. 53c; 1762, 9; poetical description of its valley, &c., 3035; eulogy of two contemporary Shaikhs of Kashmir, &c., 1586, 4, XXIV; 1587, XVI; 1588, VI; 1589, IV; description of eight stages on the road to it, by the same, 1586, 6, XII; 1587, IX; 1888, III; 1889, VII; 1590, IV; a kitâb, reproaching it, by 'All Hazîn, 1767, 1; topographical description of some fortresses in it, 2811, 2; statistical account of, 415, 4; curiosities of, 513, khâtîmah; visit to, by Mir Izzât-ullah (A.H. 1227–1228), 2728; 2729.

Kashmirian dialect, the modern one, mathnawi in, and grammatical tables, paradigms, and glossary of, 1733, 6 x 7; Kashmirian-Persian vocabularies, 2530, i x 4.

Kâthi, the ancient name of Banâras, 1959.

Kâshâdas (isolated ones, not included in diwâns or larger collections of poetry): on bow and arrow, by Tahir of Balkh, 103, fol. 262b sq.; by Sultan Muhammad Kûthûshah of Gulkandah, 466–469, khâtîmah; one by Sa'dî, 2629, 4; artificial ones (a) by Salâmân of Sâwah, 1241, fol. 1b sq.; 2882; q 724–726, 213; 1432, 1; (b) by Allâh Shirzâi, 1432, 1; 1433, 9; q 724–726, 213; elegiac ones on the death of Muhammad Kâsîm, 2898, 10; mystic ones, 1914, ff. 100b sq. and 107a sq.; in praise of Muhammad Kâsîm, 1729, fol. 1a sq.; 2898, fol. 1a; Arabic ones, with Persian commentaries and paraphrases, 2643–2652; Pushtû translation of one of them, 2632–2635, bayân II; 2636 and 2637, bayân IV; on his ascension to heaven, 1765, 18; in praise of the twelve Imâmîs, 1571, fol. 1b sq.; 1718, fol. 8b sq.; 1729, fol. 1b sq.; q 724–726, 896; in praise of the principal Shaikhs of the Kâdirî order, q 1715; other kâshâdas, 1869, ff. 275b–283b(4); and in 2108; kâshâdas and ghazals by Iwâd al-Ridwî, in 2229, conclusion; a chronogram-kâshâda, 1746, ff. 156–158b; an Arabic kâshâda on the ninety-nine beautiful names of God, with Persian paraphrase, 2630, 2; commentary on an Arabic kâshâda of Ibn Sînâ on the union of body and soul, 1922, 28; other Arabic kâshâdas and ghazals, q 654, 22a x 34a; see also Arabic above.

Kâshâriyyah order, the, q 647–649, 183.

Kâyûmânas, the, 16, kism II; 101–103, kism II, fašl 2; 109, bâb 3; 122, fol. 142a sq.; 706, fol. 8ob sq.; chronological and genealogical list and tables of, 861, ff. 7a sq. and 9a sq.; 863–874, end of preface; 2860, ff. 37b–33b; 2861, fol. 6b sq.; see also Ante-islamic kings and Old Persian kings.

Kāzarāns, the, eleventh family of the Cishti order, beginning with Abū Isḥāk Kazarānī, 653, col. 323, No. 11.

Kausūs, account of the town and its celebrated men, 19 and 20, bāb VI; famous men of, 724–726, 1230–1283; poets of, in particular, 667, Khāṭimah, asl V; 668, asl 5; poems in the dialect of, q 724–726, 1279; as capital of the Šafavī dynasty in the time of Shāh Ismā'īl I and Tāḥmāsp, q ib., 1081.

Kedh and Makrān, list of Balūc words, spoken in, 3002; Balūc poems in praise of the princes of, 3003.


Key to Persian words, i.e., list of Persian words with their Hindūstān equivalents, 2803, 2; key of invocations and conjurations, 2271.

Keys of treasures, the, a treatise on chemistry, alchemy, &c, 2792, III.

Khābulān and Ghurī tribes of the Afghāns, the, 581.


Khāibar, questions from the Thora, the Psalms and Gospels, put to Muḥammad by a Jew of, and answered by the former, 3058, 1; fragment of the same, 2625.

Khākāns, the, of the Turks, 106–108, second mukhāb, 5āfīf I, 5āfīf 2.

Khālīfah (spiritual successor in a Šūfī order), 653, 6.

Khālīfah, the first three, 145, 146, and 153–156, maṣūd II; defence of the rightful claim of their succession, in 2571; the first four, 13; 14 and 15, II; 16, kīm III; 18, third kīm; 23, fol. 443v sq.; 24–28, volume II; 36–42, 76–78, maṣūlah V; 75–85, chapter IV, 104, fol. 53b sq.; 105, fol. 60b sq.; 109, bāb 5; 119, fol. 74a sq.; 124, 5ārāyish II; 126, 5ārāyish IV, 4; 127 and 128, bāb 8, 129, maṣūlah VII; 163 and 164, fāsī 18; 166, fol. 153a sq.; 167, fol. 188a sq.; 394, seventh gulshan, and in the 563, q there; 409, introduction, fol. 2a; 590; 645, Khāṭimah; 645 and 646, first bāb; 647–649, 2–5; 654, first Ikṭībās; 696 and 697, fifth treatise, 5; 2221–2223, first kīm, fourth maṣūlah; 2224, fol. 77a sq.; 2828, second volume, bāb II, kīm II; 3006; genealogical tables of, in 2861; famous men of their time, 127 and 128, bāb 9, 76–78, maṣūlah VI and VII; 86 and 87, chapters II and III; 99, fol. 73a–245a; 101–103, kīm III, maṣūlah 1 and 2; 104, fol. 103b sq.; 105, fol. 114a sq.; 106–108, second mukhāb, 5āfīf I, 5āfīf 2; 109, bāb 5; 119, fol. 92a sq.; 120, 5f. 27a sq.; and 55a sq.; 124, 5ārāyish III; 126, 5ārāyish III, 1v 2; 127 and 128, bāb 10; 129, maṣūlah VIII and IX; 2828, second volume, bāb II, kīm II; 3007; 3009, first volume, fol. 394a sq.; abridged and defective accounts of the same, 2–13; 409, introduction, fol. 2b sq.; 436, 1; 696 and 697, fifth treatise, 1; 2221–2223, first kīm, fourth maṣūlah; 2224, fol. 77a sq.; poetical history of the same, in 1737; traditions and tales of the same, 638, fol. 142b sq.; see also ʿAbbāsidīs Khalīfās above.

Khalīkhānī, famous men of, 724–726, 1374–1378.

Khānī Sayyids, the, q 2056.

Khāndīs (or Khāndīsh), see ʿĀṣīr above.

Khānīkhānīn, the, letter to, and answer by, 2118, 1.

Khāns and Amirs, famous ones, under the Moghul emperors, 569, 60; Khāns and Amirs during the earlier life of Shāh ʿAbbas I, before his accession, 358–354, 5āfīf I; Khāns of Iran and India, poetry of, 669, section I; Khāns of Jattha or Moghūlīstān, history of, 724, fol. 533a sq.; 2848, first daftar.

Khānwādā (family of Šūfī orders), see Families above.

Khārījīs or Khwārījīs, the, one of the (6) chief heretical sects, 2040, 5; 2629, 5, muḥaddīmāt; the twelve classes of the same, 1920, 11; 2548 and 2549, fāsī 3; 2550.

Khurrāzīyāh order, the, q 647–649, 194.

Khūt (in or China), history of the kings of, 23, fol. 63b sq.; 2828, ff. 259b–282a; see also China above.

Khūtān (with its capital Kūlāb), famous men of, 724–726, 579 × 580.

Khātī caste or tribe, the, q 518; 675.

Khawārījī, the, see Khārījīs above.

Khūdrāwīs, the, fifth branch or silsilah of the Cishti order, beginning with Ahmad bin Khūdrāwī, 653, col. 323, No. 5 in the branch-families.

Khūṭī dynasty, the, of Dīhlī, history of the kings of, 120, fol. 48b sq.; 129, maṣūlah XI; 211, fol. 112b sq.; a poetical history of, 895, fol. 58a sq.; rulers of that house, q 653, 9; 1186, 2; 1187, 11 × 12; 1224, of the Dakhan, q 724, fol. 39a sq.; of Māwlah, q 947.

Khīrākh (devotee's garment), the, origin of, 653, 6.

Khotā and Khotan, account of, in a.H. 866 and 812, 118, 2; kings of, treated in 2221–2223, first kīm, fourth maṣūlah; 2224, fol. 63b sq., appendix; conquest of, by Timūr, q 724–726, 1540.

Khīyānī, famous men of, 724–726, 1525–1527.

Khullām, visited by Izzat-ālāh on his return journey from Bukhārā to Attāk (or Attock) in a.H. 1227–1228, 2728; 2729.

Khūrāsān, general excellence of, 570, raūdah III; Tāhriās of, 120, fol. 224a sq.; Sarbadārs of, ib., fol. 295a sq.; Uzbekus of, 101–103, kīm III, bāb 6; for further references see ʿAbbāsidīs and Dynasties above; Khūrāsān and Transoxanīa, Sulṭāns of, after a.H. 906, 510, second portion, bāb VI; invasion by Muḥammadkhān Shāhī,
the Uzbekghan (A. H. 913), q 724–726, 1446; conquest of Khurasân by Timur, 570, raundh IX; by Sultan Abû-alkasim Bâbar, son of Mirzâ Baisanghur, 94; by Shah Isâ’il Safawi (A. H. 918), q 724–726, 676; by Shâh Abbas I (A. H. 1007), 557; famous men of, 724–726, 550 sq.; poets of, in particular, 667, khâtimah, asl XII, 668, asl 12: 693 and 694, first firebrand, boldrenen of, who excelled in poetry, 664, majlis 5; travels in (A. H. 1009), 2723; weight of coins and legal measures in, treatise on, q 1712, end.

Khusus, 1535, 4; poetical ones, or prayers in verse, 2619; 2620; one at the conclusion of Ramadân and on Fridays, and another on the Id-i-Kurân, in Arabic, with Persian paraphrase, 2538, 8a x b.

Khâzîdân, the Musha’îna Sayyids of, 106–108, second muskâh, sahîfah II, sahîfah 3; 2829, II, 8, jund 16.

Khoof, history and toponomy of, 570, raundh V, 2; famous men of, 724–726, 657–666.

Khânûnâr, famous men of, ib., 975–983; poets of, in particular, 667, third appendix to asl X of the khâtimah.

Khedîrîm, famous men of, 724–726, 1401–1415; poets of, in particular, 693 and 694, second firebrand, b.

Khedîrîmâh, the, the treasury of, the oldest thesaurus of medical science in Persian, 2280–2284; utilized in 2285–2287.

Khedîrîmâhâs, the, 14 and 15, XVI; 16, kism IV, 8; 86 and 87, chapter IV; 104, fol. 165 b sq.; 105, fol. 177 a sq.; 106–108, second muskâh, sahîfah II, sahîfah 5; 109, bâb 6 (f); 119, fol. 239 b sq.; 120, ff. 245 b sq. and 372 a sq.; 410, second portion, bâb I; 2828, ff. 236 a–246 b; 2829, I, 4, treated in 2221–2223, first kisim, fourth makâlah; 2224, fol. 63 a sq., appendix; witty stories about kings, 778 and 779, bâb III; poetry of kings and princes, 669, maKhaddîmîs; sayings of Arabian kings and sages, 2210, fol. 59 a sq.; the proper characteristics of kings, and their duty, to elect fit officers of state, 2767, bâb 1–12; a treatise on the conduct of kings, 2848, ff. 258 b–262 b.

Kîpîcikâr rûls, q 575.

Kîrman, rulers of, in general, 120, fol. 280 a sq.; Sa’dîkus of, 106–108, second muskâh, sahîfah II, sahîfah 6; 119, fol. 229 b; Karâkhîta’i rulers of, 101–103, kism III, bâb I; 119, fol. 242 b; 120, fol. 281 b sq.; 126, ârâyish III, 3; 510, second portion, bâb I; 2829, I, 5; famous men of, 724–726, 281–297.

Kîrman and Yazd, poets of, 667, khâtimah, asl VIII; 668, asl 8.

Kîl’ah or riddle, a mystical one, explained 1535, 3; a great kîl’ah-writer, q 724–726, 770; 1281.

Kîl’as and rub’ûs, used in the introduction of letters, 2055, conclusion, 1.

Kitchen-recipes, as used in Shâhjahân’s court, 2978.

Kîwân or Mar’âshî Sayyids of Mâzandarân, the, 2829, II, 8, jund 14.

Kîyûfah, see Physiognomy.

Kîyûmat, see Resurrection.

Kîzîl bub Amîr, the, q 724–726, 278.

Kîzîl bubâ Kâjars, the, 567, makâlah V.

Knee, the, excellent qualities of, 2034, 38.

Knowledge, the basis of, Arabic tracts on, 1922, 18; advantages of, treated in 2219 and 2220, fâtih; Sûfîc knowledge, 1840 and 1841, fasl 6; the mount of knowledge, a mystical mathnawi by Bûlûq, 1856; knowledge of angels, 1806, 3; of beneficence, faith and orthodoxy, ib., 11; of body and soul, ib., 2; of companionship and self-seclusion, ib., 15 x 16; of creeds, 1920, 11; 2548–2550; of devotion or worship, q 1806, 12; of favour, gratitude, and patience, ib., 18; of the fear of God, ib., 17; of the future life, ib., 10; 2600, fasl 4; of God, 600, first kisim; fragments in 601; 602, x 3; and 604; 1781–1791, ’unwân II; 1806, 1; of God and his qualities, 1869, IV; of inspiration and revelation, 1806, 8; of intercourse and its conditions, q ib., 13; of life and death, ib., 9; of man, ib., 4; of miracles, ib., 7; of the orthodox and the Sûfî, ib., 6; of the present and the future world, 1781–1791, ’unwân III and IV; of predestination, 1806, 19; of prophet and Saint, ib., 5; of service, ib., 15; of the stages of the mystic road and Sûfism, ib., 11 x 14; of temperament, ib., 2; knowledge and essence of the heart, 2802, 3.

Knowledge of horses, and their good and bad signs, 2980, first kisim.
Kofan in Farghana, visited by Mir Tzatt-allah on his journey from Attak (or Attock) to Bukhara (A.H. 1227-1228), 2728; 2729.

Krsna and Arjuna, discourse between, i.e. the second book of the Bhagavadgita, in Persian translation, 1949; 1950.


Kubrawi order, the, Shaikhs of, 645 and 646, ninth bakh 7; 647-649, 123-139; q 644, makmi I; 647-649, 364.

Khal (or Kubbahar) and Asham, conquest of (A.H. 1072-1073), 341-343; extracts from the same history, 344, 2; Islamkhans victories over the people of q 1558, 4.

Kafah, famous men of, 724-726, 70-85.

Kofe, the old style of writing, q ib, 178.

Kustman (with its chief town of Kain), Isma'ili of, 16, kism IV, 6; governorship of Nasir-aldin Abul-Ilah bin Abul Mansur Muhtasabin there in A.H. 633, q 2155; history and topography of, 570, raujah V, 4; famous men of, 724-726, 822-835.

Kuld (the capital of Khul, famous men of, ib., 579 x 586.

Kum and neighbourhood, famous men of, ib., 980-1075; poets of, in particular, 667, Khatun, asl III; 686, asl 3.

Kunyas, treated in 2512 and 2967, bakh III.

Kurais, the tribe of, 135, 20 x 14; 136, 21 x 22; 168, bakh b; 163 and 164, faq 3; q 647-649, 23; 2654 and 2655, 13; 2656.

Kurn, the copies of, with interlinear Persian paraphrase, 2677; 2696 (picked up in Lucknow A.D. 1857); 2970 (one of Tipu Sultan's); q 590; 597; 599; 617-619; 36 x 105; 654, 32; 714, margin, 7, fol. 92b, and q; 723; 724-726, 898; 2226; 2562; 2595; 2600; 2621; 2630, 3; 2676; Arabic tract on, in 1176, fol. 71b-75b; surahs 3, v. 1 sq., and 36, 1884, fl. 1-7; surah 24, 25, with mystic explanation in Arabic, 1904; surah 33, v. 72 sq., 2807, 3, fol. 29b sq.; a quotation from, q 248, fol. 29b; 2864, fol. 1b; 3075, fol. 1b; verses and sentences from the Kurn, explained, 1101; 1102; 1176; 1180, 1; 1182; 1184; with mystical interpretation, 1856-1858; 1861; 1863, III x VI; 1920, 12; 3063; poetical Persian paraphrase of verses and phrases of the Kurn, 1765, 6; verses, translated and interpreted in Farid-aldin Atjar's Diri as-salim li-Abd al-Aziz, 1031, 8; 1033, 9; some, interwoven into 'Abdallah al-Ansari's Kirmi, 1775; others q in 1276, margin; 1660, 1; 1841b; 1880; 2558; 2668; 2798; commentaries and treatises on the Kurn, complete ones or parts of, 2322 (No. 1932), fl. 56-63; 2679-2696; a small fragment, 2746, fl. 34-36; other commentaries, q 16; 647-649, 238; 724-726, 103 x 163 x 207 x 350 x 381 x 398 x 740 x 744 x 954 x 1187 x 1237 x 1239 x 1407 x 2188; 2607; 2608; single surahs explained: (a) surah 1, 1357, 1; 1700, B, fl. 1x; 2575, fl. 1-3b; 2608; 1; a mystic commentary on the same, q 1804; surah 1, v. 5 sq., 3031, fl. 204b-206b; (b) surahs 1-6, 3073; (c) surahs 1 and 67-115; 2676; (d) surah 2, v. 38 sq., 2672, second section; (e) surah 29, vv. 44-57, and surah 30, v. 2 to surah 38, v. 51, 2697; (f) surah 33, v. 7 sq., 2672, third section; (g) surah 36, 2698, 4; (h) surah 37 sq., 2802, 4; (i) surah 112, 2698, 2; Pushtu explanation of various surahs and single verses (1; 25, v. 28, second half; 112) in 2632, bayan VIII, fl. 137a sq.; 2634, fl. 137a sq. and 23a sq.; 2635, preliminary part; 2636 and 2637, bayan Ve; characteristic qualities and peculiar benefits of each surah, 2706; treatise on the hidden science and the magic influence of special verses, passages and letters in the Kur'an, 1762, 30 x 32; 2272; mysteries of the detached letters in, 2036, first bakh; select verses of, making up the traditional prayers of the prophet, 2985, 1; answers, given by certain verses of, to questions of various kinds, 2264; composition of the Kur'an, 2702, I; the proper reading and reciting of the same, treatises on, 2702-2705; 2703; fl. 14a sq.; 2802; 9 x 10; 3058; 9 x 10; in Pushtu, 2632, bayan Ve, 3; 2634, fol. 12b sq.; 2635, fol. 17b sq.; 2636 and 2637, bayan Ve; the seven legitimate readers of the Kur'an, 126, Abaria, II, 8; some readers, q 724-726, 60 x 79 x 81 x 97 x 102 x 111 x 854; 2708; a famous one of Ruh, q 724-726, 1459; Sumite traditions, &c., on the reading and the excellence of, 2576, majlis 7; 2598, 30; 2640, 12; 2654 and 2655, kitab V; 2661, 3; Shi'te traditions, 2667, 6; 2668, fol. 23b sq.; science and exegesis of the Kur'an, 2680, introduction; experts in the interpretation of, q 724-726, 355 x 570 x 1334; 934; glossaries to the Kur'an, 2699-2701; an index to, 2711; two others, with special reference to the Kur'an, 2709, 2710; a concordance of, 2707; foreign words adopted and naturalized in Arabic, found in the Kur'an, 2507, fl. 471-486; mention of the alleged books or revelations of Abraham in it (surah 87, last verse), 2712; the Kur'an declared to be created, 724-726, 468.

Kurish kings, 14 and 15, XV; q 724-726, 1402.

Kuridin and the Kurds, rulers of, 106-108, second nuskhah, sahsah II, sahsah 12, fol. 268b sq.; Baharlhi dynasty of, q 724-726, 409.

Kurj (= Coorg), conquest of (A.H. 1187), 532.

Kurt kings of Ghur and Herat, 104, fol. 174a sq.; 105, fol. 185b sq.; 119, fol. 219b sq.; 120, fol. 297a sq.; 127 and 128, taqab 3; 570, raujah VII; q 724-726, 610 x 611 x 669.

Kusayh, history and topography of, 570, raujah IV, 3.

Kuta-khatil, a tribe of the Afghans, q 583.
Ladanim, perfume of, 3076.

Ladhā, poets of, 693 and 694, first firebrand, c.

Lāhūr, Sultāns of, 291-296 and 299-304, makālah I; 3009, first volume, fol. 354a sq.; history and topography of, 426, makālah II, fol. 59a sq.; 504, 2; statistical account of, 415, 4; famous men of, 724-726, 355-368; MSS. sent to the Imperial Exhibition at Paris for works of art and industry, by the Panjāb Committee at, see Exhibition above.

Laila and Majnūn, the love-story of, in prose, 1870 and 1871, 59; Pushṭū version by Bā'khān, q 1697; for the poetical versions see Līlī wa Ḥūnūr in Index I.

Lake, the, of Kamam, description of, by Tūghrā of Mashhad, 1586, 6, VIII; 1587, XIV; 1588, IV; 1589, V; 1590, VII.

Lakes, 709, second bāb; 710; 711.

Lakhnaū, rulers of, 1, fol. 17b sq.

Lakhnavī, see Gaur or Gauḍr above.

(Shāh) Lali or Bābā Lal, and prince Dārā Shukhā, the stories of, in verse, by Anāndghana Khāwash, 1725, 6; 2905, 4; prose-treatises of a similar character, and debates between the two, q 1725, 6.

Lamb, divination from the entrails of, or from the membrane of a camel (جِلَط), treated in 2273; 2274; great experts in the same, q 724-726, 224 x 1107 x 1357.

Lamentation, treatise on, in verse, by Mullā Shāh Muḥammad of Badakhshān (d. A.H. 1372), 1280, i; over Istām Husain's martyrdom, 1765, 4; see also Elegiac panjābī, etc., and Elegies above.

Land, classification of, according to water, 2318-2320 and 2322, khatimah.

Landowners, influential ones in the Dakhān, 477, 2.

Lands, grant of, made by Rājāh Decopal, record of, in Sanskrit, with English translation, 2538, 7.

Language, the Persian, treatise on, 2233; rules of, preface on, 2495-2503; Persian language, grammar and dialects, introduction to, see Grammar above.

Laskar-i-Amir Ghīyāth, history and topography of, 570, ruṣūd IV, 4.

Lapis-lazuli, treated in 2780, bāb 9; 2792, bāb 7.

Lār, rulers of, 120, fol. 269b sq.; rulers and famous men of, 724-726, 261-700.

Last will, of the old Persian king ʿUshāng to his son, q 2210; of Lukmān (wise sayings and admonitions to his son), 2210, fol. 85b sq.; 2217; of Muḥammad, 1924, 28; 2562, ff. 78-84; the same, or advice bequeathed to Ali, 2674; the same, or precepts confided to Abū Dharr Ghaffārī, paraphrase of, and commentary on, in 2668; of Ḥyphagoras, 2210, fol. 87a.

Latin, technical terms in drugs, 2325-2327; Hindīstānī Grammar, translated from the Latin of Benjamin Schultz or Schulz (A.D. 1741), 2537; large fragment of the same, 2538, 2; another Hindīstānī Grammar in Latin by David Millins, q 2537.

Latitude and longitude, 709, second bāb; 710; 711.

Law, Muḥammadan, treated in 2212; the study of, q 647, 36; an expert in, 394; law and theology, see Ecclesiastical and civil law above; fatwās or legal decisions in, see ib. and Decisions above; questions on difficult matters of law and theology, 2551; questions and answers on the same, 2582; Ḥanafī law, see Ḥanafī school above; according to the Shiʿites, 2581; Shiʿite law and traditions, work on, q 1517; the law of the Hindus, in Persian translation, 2717-2719; the Zoroastrian law, popular expositions of, 2820; 2987; fragment of, in 2988, enclosure 1.

Laws of state, the, treated in 2176-2178, bāb V.

Lawyers, the seven of Madinah, q 724-726, 19; great ones, q ib., 104 x 1368 x 1404 x 1408.

Laxatives, tract on, 2295, 7; treated besides in 2341, and 2345, 2, bāb XXII.

Lead, the nature of, 2792, III.

Learned and wise men, or men of letters (Fudalā), contemporary with MirʿAlishir, 664, majlis 4; with Shāhjahān, 325, fol. 449a sq.; 327, fol. 166a sq.; 330, ff. 90a sq. and 178a sq.; 332, fol. 271a sq. (in No. 857); 333, fol. 505b sq.; 334, fol. 235a sq. (in No. 3134); of Bālgrām, 682, second fol.; poetry of them, 669, section III; quotations from the sayings of, in 2211; how to address them in proper form, 2146, 1.

Leg, the, excellent qualities of, 2034, 39; metaphors used by Persian poets in the description of it, 2035, 19.

Legal decisions or fatwās, see Decisions above.

Legal doctrine, see Doctrine above.

Legal Imāms, see Imāms above.

Legal men, witty stories about, 778 and 779, bāb VII.
Legal prayer, &c., a makhmali on, by Sharaf-aldin Bukhari, 1133, margin, ff. 145b-158b; 2981, fol. 68b sq.; 2554; 2555; 2556, 1; 2557, 1; commentary on the same, 2558.

Legal sciences, treated in 2221-2223, first kism, second makalath.

Legal and ecclesiastical dignitaries, specimens of letters to, 2055, safr II.

Legal and ecclesiastical points, connected with hunting and fishing, 3055.

Legal and religious ordinances, work on, q 724-726, 1407.

Legends of Patriarchs, Prophets and Saints, with Sufi tendency, 1762, 31; 1882-1889; fragments of the same, in 1890, 4; legends and biographies of Patriarchs, Prophets, ante-islamic kings, holy men, Imams, &c., 590-599; 3025; Shi'ite legends concerning famous Shaikhs and Imams, fragment of a collection of, 2660, ff. 1-36b; legends and biographies of Kadiir Saints, especially of Abd'al-Kadir Jilani, 642; 643; q 642; 1561; legends and stories, q 2236; see also Old Patriarchs, Philosophers, Prophets, &c., below.

Legibus, de, by Plato, Arabic translation of, q 1922, 7.

Legists, great Shi'ah ones, among the Tubbs Tabtin, 704, majlis 5.

Letters, the, of the alphabet, their meaning and peculiarities, 2484, fol. 563a; 2504-2510, muqaddimah; 2520; 2521; 2504, 2; their recognized Sunnite explanation, in Pushtu, 2632-2637, bayan VI; the mystical sense, likewise in Pushtu, 2632, bayan VIII, fol. 110b sq.; 2634; bayan VII, fol. 143b sq.; the hidden meaning and secret qualities of the letters in the Qur'an, 1733, 1; the mystical of the letters in the Qur'an, 2036, first bab; magic power and influence of certain letters and passages in the same, 2272; permutation of letters in Persian, laws of, 2411, 4; 2412, 4; 2413, 3; 2420; 2421; 2423; 2429, 1; 2430; inter-change of letters in philology, 396, ff. 1b-3b; letters of the Arabic alphabet, not found in genuine Turkish words, 2441, twenty-sixth fasl; letters which act as terminations in Persian and Turkish, 2457, fol. 2b sq.; letters of the Pushtu alphabet, two chapters on, one in Persian, one in Pushtu, 2633, bayan VII, fol. 89a sq.; 2635, bayan VII, fol. 153b sq.

Letters, collections and single specimens of private ones, 237, ff. 1b-3b; 287; 384, fol. 79 sq.; 588 and 589, end; 1219; 1220; 1479; 1588, 6, XXIII; 1587; XVII and XVIII; 1586, XVI; 1589, XIII; 1590, X; 1641, ff. 114b-115b; 1890, 5; 1924, 25; 2044; 2045; 2063; 2066, 3; 2077; 2081, ff. 189b-190b; 2099, fol. 92b and 93b; 2094, 2116; 2117; 2122; 2127, first collection; 2148, 1 x 3, 5; 2799; 2812, 2; 2930; 2946, II; 2998, 2, 1671; 1925, 15; 2120, 2, 4-8, 9, 11, 13-16, and 19; 2125; letters of condoleance, 2055, safr VII; 2097-2105 and 2941, third fasl, second

kism; 2118, 5, fol. 94b; 2122, fasl 24; 2998, fol. 60b sq.; letters of congratulation, 2055, safr VI; 2097-2105 and 2941, third fasl, first kism; a farewell-letter by Zuhurib of Tarshiz or Khujand, 1509, 5; 1510, 3; another anonymous one, 2118, 5, fol. 92b; kitas and rubabis used in the introduction of letters, 2055, conclusion, 1; letters to superiors and equals, 2077, fasl 1; from Kings to Suljans, in 2141; to Suljans, Amirs, Wazirs, other high court-officials, Shaikhs, Ulama, Kadis, and other ecclesiastical and legal dignitaries, 2055, safr V and II; to Dihans, merchants, tradesmen, geographers, artists, artisans, &c., q ib., safrs III and IV; forms, formulas, addresses, titles, and specimens of letters for all relations, conditions, and emergencies of life, 2057-2060; 2066, 1x, 2; 2095; 2096; 2124; 2126, 2; 2145; 2146, 1; q 2120, 3; with answers thereto, 2068; to parents, children, relations, friends, &c., &c., with or without answers, 1768, 1; 2055, safr V; 2108; 2118, 5, fol. 94b; 2126, 2; forms and specimens of letters, for introduction into, and instruction in, the art of epistolography, 2065; 2097-2105, extract from the same, 2118, 5; 2111; 2134; 2941; 2942; 2948; letters on the Sufi doctrine, and on mystical or spiritual matters in general, 1221; 1867; 1868; 1869, 1; 1891; 1892; 1894; 1910; 1924, 2x, 21; 1927, ff. 48b-50b; 2127, second collection; 2148, 4; q 1793; 1850; familiar letters in general, 2077, fasl 2; familiar and official ones, 2132, fasl 1; two Arabic letters, q 2351.

Letters, official ones, and historical documents, of the Moghul emperors from Babar to Bahdurshah, 411; from Akbar to 'Alamgir, 2118, 1, 4-6, and 8; relating to Shahjahans time, 335, 3; from 'Alamgirs time, 2132, fauls 2 x 3 (historical letters of condolence and congratulation in fasl 2); from 'Alamgir to Shah 'Alam, 2946, II; other official letters, 288; 481 (chiefly relating to the affairs of Bangal, from A.H. 1630 to 1638); 2651 and 2062 (addressed to Sultan Husain, Shah Ismail Safavi, Babor, Humayun, &c.); 2067 (to and from Shaha Tahmasp and Abas I, various Turkish Sultans, contemporary men, &c., historical letters of condolence and congratulation on ff. 54b sq. and 56a sq.); 2068 (mostly of the same time); 2094, 2939, and 3047 (letters to Shahjahans wazirs and Amirs of his time); 2114 (especially dealing with Bangal and Bihar in Alamgirs time); 2128 (dealing with transactions in Bangal A.H. 1128 to 1170); 2129 (letters to and from the Nawab Firuz-jejun bin Asafjah of the Dakhun); 2131 (letters addressed to the governor of Bangal, Mr. Vansittart, A.H. 1173-1178, with occasional answers); 2538, 1-8, and 9, 11, 13-16, and 19; 2125; letters of condoleance, 2055, safr VII; 2097-2105 and 2941, third fasl, second
GENERAL INDEX OF SUBJECTS.

Letters, men of, witty stories about, 778 and 779, bāb V.

Letters and discourses, by 'Ali bin Abī Tālib, in Arabic, Persian version of, q 2692.

Letters and farmāns, of Shāhjahān, 'Ālamgir, Dārā Shukhāh, &c., 731, fol. 59b sq.; other collections: 2110 (A.H. 1161); 2122, sixth fasl; see also Farmāns above.

Letters and notes (private and official ones), 1091, ff. 228a–232; 1535, 4; 1763, i6; 2078–2083; 2101, ff. 61–66 and 70–86; 2105, 1f. 138b–149a; 2118, 9; 2141–2143; 2935; 2946, IIb (by Jāfārkhan, the Nāẓīm of Bangalāh, A.H. 1116–1138); 3048 (to relatives, friends, and men of higher rank, A.H. 1155); 1763, 7, 1892, 2934, and 3046 (on Sūfi questions by Amān); q 2077; letters, notes, and fragmentary pieces, 1763, 26; letters, notes, short orders, &c. (from Akbar to Muḥammadshāh), 2112, sixth fasl; 2123; of Tipū Sultān of Mysore, 525; 526; others in 2041; letters, notes, and short stories, 1763, 3.

Letters and refined (or elegant) prose-writings (private and official ones), by Abū-alfaḍl bin Mubārak, 271–286; 408, 4, fol. 150a sq.; by Khwāfkhān and Nizām-almulk ʿAṣfājāh, 408, 4, ff. 153b sq. and 181b sq.; 1387–1389; 1659, 3; 1661, 5; 1662, 3; 1665, fol. 64b sq.; 1771, 11; 2078; 2090–2092; 2118; 2122; 2142; 2936; 2946, IIb, x; q 1574; 1655.

Letter writing, rules for the lower, middle, and higher style, 501, 3; for further references see Correspondence, Epistolary art, Epistolography, and Insāb above.

Lexicographical fragment, 1091, fol. 234a sq.

Lexicography, Persian, introduction into, 396, ff. 1b–3b; tracts relating to, in 2525; famous work on, q 724–726, 1407.

Lexicon, the bibliographical one, by Ḥājī Khalīfah, abridged Persian translation of, 2230.

Lexicons, see Dictionaries above.

Liers, witty stories about, 778 and 779, bāb XIV.

Liber fructus (ἀκανθός), Ptolemy's astrological work, Persian paraphrase of the Arabic version of, 2231.

Library, general outfitting of, in 2784, bāb 12.

Licence, an admissible one, of two or three years more or less in a chronogram, 654, 31.

Lieutenants (Abdāl) in Sūfism, 645 and 646, muṣād-dīmāh; 653, 11.

Life, the elixir of, treated in 2781, ff. 33a–33b; 2786; how to make it, 714, margin, 30; the fountain of life, Persian translation of the essay of Hūnas Tiasmégus in the human soul, 1921, 14; 1922, 16; q 1313; a treatise on the chinaroot, its qualities and sanitary uses, with the same title, 2336, 1; the fruits of life, i.e. essential questions on philosophical and ethical topics, of 

mystical tendency, 1896; the contemplative life, ten rules of, q 1350; the future life, knowledge of, 1806, 10; 2600, fasl 4; future life and resurrection, 1807; knowledge of life and death, 1806, 9; life and miracles of ʿAbd-ʾal-khādir Jilānī, 1562; 1800–1803.

Light of the prophetic mission, the, transmitted to Muḥammad, 165, kān I.

Lighting lamps by the river-side of Pāñāras, account of, 2538, 12.

Lights of the East, the, or joys of spring, prose-treatise by Tughhrā of Mashāk, 1588, 6, XVIII; 1588, XV; 1589, XII; a fragment of the same, 1763, 18.

Lily, the perfume of, 3076.

Limbs, foreboding palpitation of, 714, margin, 12, fol. 145b; dislocations of, 2236 and 2287, second part, guftār 26; limbs of animals, various medical treatments of the different ones, 2282 and 2283, kitāb IX; limbs of the body, names of, in Pushtā, 2451b; in Turki, 2437, third bāb; diseases of the various limbs and organs of the human body, their treatment, &c., see Diseases above.

Line, the circular, curved, parallel, or straight, Arabic equivalents of, 2261.

Lines of Čishtī Šaikhhs, through which the mystical tradition passed, 1867, 1868, and 1869, I, end.

Lion, the, in the Carnatic, and in India in general, 490, second portion, 6.

Lip, the, excellent qualities of, 2034, 15; metaphors used by Persian poets in the description of it, 2035, 9.

Lips, the, diseases of, and their treatment, 2339 and 2340, bāb VI; 2341, and 2345, 2, bāb V.

Liquorice or mastic, treated in 2374.

Lists and tables, genealogical and chronological ones, see Genealogical Lists above.

Literary sciences, treated in 2221–2223, first kāmāl; first maḵālāh; a fragment of the same, in 2224.

Literature, the earlier Persian one, notices on, by Amir Khusrau Dihlī, 1186, 1; 1187, 3; 1188, 3; 1190, 4; 1192.

Liver, the, diseases of, and their treatment, 2288 and 2287, second part, guftār 10 × 12; 2302, bāb 6; 2339 and 2340, bāb XIII; 2341, and 2345, 2, bāb X; 2349, bāb VIII; 2955, bābs 14 and 17.

Lizard, a small venomous one of India, tract on its peculiar sound and hidden influences, 2787.

Loadstone, the, treated in 2792, II, bāb 11.

Local diseases, see Diseases of the various limbs, &c., above.

Local Indian history, see India and Indian above.


Logic, Arabic treatise on, with Persian commentary, 1700, B, 13; Persian treatises on, 2180–2182; 2218, first section; treated in 2219 and 2220,
first Jumlah; 2221-2223, second kism, second makâlah; logic and metaphysics, three treatises on, 2214; logic, physics, and metaphysics (by Ibn Sinâ), Persian paraphrase of three Arabic commentaries on, 2201; other works, q 724-726, 219 x 534 x 1106 x 1162; logic and philosophy, a work on, q ib., 1404; their spreading in Jîlân, ib., 1211.

Logical and mathematical sciences, treated in 2225, first section.

Logicians, great ones, q 724-723, 1194 x 1394.

Logographers and riddles, 669, khâtâmah; treatise on, 2049.

Loins or waist, the, excellent qualities of, 2034, 37; metaphors used by Persian poets in the description of, 2035, 18.

Longitude and latitude, 709, second bâb; 710; 711.

Lord's Prayer, the, in Hindâstání and English, with analysis, 2537, appendix b and c.

Lord's Supper and Baptism, the, in Hindâstání, 2537, appendix e.

Lotus, the, perfume of, 3076.

Love, one of the four qualities that entered into Âdam at his creation, its seat being the heart, 1927, fol. 7b sq.; the image of, a mathnawi by Shamsul-din Fakir 'Abbâsi, 1710, 9; mystic or Sûfî love, works and treatises on, 714, margin, 13; 1840 and 1841, fasl 7; 1911; 1920, 6; four fasls on the same, 667, fol. 17a sq.; letters on, 1221; an illustration of, in the story of Yûsuf and Zalikhâ, 1778; 1870, fol. 194b sq.; see also Mystic below.

Loveable object of the soul, the, prose-treatise by Tughrâ of Mashhad, 1586, 6, XV.

Love and affection, a mathnawi by Shifa, extracts from, 1532b.

Love and love-affairs, Indian, 2135, makâlah 2; love and lovers, the Hindû ones, 2011, bâh IV; poetical treatment of the same in verse and prose, 1698.

Love and sexual intercourse, 2228, fol. 187b sq.

Love, lover and beloved, mystic poem dealing with, by Bûlî, q 1676.

Love-letters, five, by Zhuhûrî, 1509, 4; 1510, 5; q 2120, 10; mystic or Sûfî ones, by Ibn Imâd, 1852; 1853.

Love-tales, in 1872.

Lover and beloved, correspondence between, 2118, 7; in a Sûfî sense, 1840 and 1841, fasl 8.

Lovers, the assembles of, a work on Sûfî biography, 1870; 1871; the friend of the, explanation of the metaphors used by Persian poets in the description of all the charms of female beauty, 2055; the highway of, a work on the mystical doctrine, 1877; the memorial of the, or of the godly or good, prose-treatise by Tughrâ of Mashhad, 1586, 6, XXIV; 1587, XVI; 1588, VI; 1589, IV.

Loveest science, i.e. Natural science, treated in 2219 and 2220, third Jumlah.

Lozenges, 2356 and 2357, second makâlah, bâb III.

Luck, a mathnawi, 1771, 4.

Luck and reason, poetical contest between, by Abû- al-barakât Munir, 2122, fasl 27, No. 5.

Lucknow, see Lakhnau above.

Lucky and unlucky days, discussion on, 714, margin, fol. 33b sq.; 1733, fol. 120-125.

Lûdî, rise and history of the house of, 119, fol. 306b sq.; 120, fol. 50a b sq.; 129, makâlah XI; 3009, first volume, fol. 354b sq.; see also India above.

Lûkân and his son, story of, 3025, fol. 239b sq.

Lungs, the, diseases of, and their treatment, 2302, bâb 5; 2339 and 2340, bâb IX.

Lûristân and the Lûrû (Alwâr), Atâbegs and rulers of, 21 and 22, end of kîsâ II; 106-108, second muskâlah, sahîfah II, sahîfah 13; 119, fol. 246a.

Lyrical poems, a small collection of, in 2800.

M

Mâgin and Cin (China), history of the kings of, 2828, ff. 259b-282a.

Macrocosm, the, 2663-2665, fấtîfah 4.

Madârà, the fourteenth branch or sisâlah of the Cîshî order, beginning with Badi' ul-din Shâh Madâr, 653, col. 323. No. 14 in the branch-families.

Madînah and Makkah, poetical description of, 950-959; 1417-1420; 2866; Sharifs of, 126, arâyish III, 5; history and topography of Madînah, 719-722; q 640; burning and rebuilding of its mosque, treatise on, q 720; famous men of, 724 and 725, 14-22; the seven theologians of, 647-649, 20; the seven lawyers of, q 724 and 725, 19; see also Cities above and Makkah below.

Madras, unsuccessful siege of, by the French under Lally (A. D. 1758), q 501.

Madrasah, the, (1) in Misr (Cairo), founded by Sallâh-âl-din of Egypt, q 724-726, 799; (2) in Tun, founded by Maulânâ Mu'în 'Allâmah, q ib., 813.

Maghâzî, see Battles of Muâhhammad.

Maghrib, account of its towns, 729, 2; its mighty town carried by the dîwâns before Solomon, 3025, fol. 271a sq.; Umayyades of, 120, fol. 103a; Isma'ilis of, 109, bâh 65; 120, fol. 112a sq.; Banû Aghlab of, ib., fol. 103b sq.; Sultâns of, in general, 106-108, second muskâlah, sahîfah II, sahîfah 9; Maghrib and Egypt, history of the 'Alîides, Isma'ilis, or Fâtimides in, 724-726, 479-492; 2229, I, 2; II, 8, jund 5; one, q 724-726, 861.
Magians, the, 2540, 2.

Magic, magic art, and exorcism, treated in 2221–2223, second kisim, fourth mahalāh; 2271; 2799, 5; 2805; magic charms and cures, with regard to sexual intercourse, 2804, 1; magic craft and astrology, Indian, 2269; magic power and influence of special verses, phrases, and letters in the Kurān, 1762; 30 × 32; 2272; the magic of amazement, an allegorical matthews by Bīdāl, 1684; 1686.

Magog and Gog, 724–726, 1560; their appearance, 1890, 32; Alexander’s building a rampart against them, 3025, fol. 338b sq.

(Muntaz or Taj) Mahal at Agra, account of the mausoleum at, 731, fol. 51b sq.; 2538, 14.

Mahāprasthāna-parvan, Sanskrit heading of the seventeenth Parva of the Mahābhārata, in 1928.

Mahārājās of India, under the Moghul emperors, 629, second bāb, fasil 1.

Mahbūb or Māshīk (the beloved one in Sūsian), 653, 11.

Mahdī and Ayyāz, story of, in a collection of ghazals, 1768, 2; 1769; for Zulal’s mathnawi of the same title, see 1277 in Index I.

Mahmūdis, the, in Tabaristan, 568, kism III.

Mahnah, famous men of, 724–726, 525–530.

Maidā, the, in Shiraz, q ib., 223.

Maimand, famous men of ib., 324–332.

Mainy-i-Khard, Pahlawī text of, with a Farsi-Persian translation, 2986.

Maisūr (Mysore), histories of the Rājahs and Nawwabs of, to Tipu Sultan, 514–524; 527, 1; 528, 1–3; 3009, second volume; some of them, q 2024; 2365; 2366; list of titles and forms of addresses for the time of Haidar Alich Khan, 2133; letters and orders of Tipu Sultan, 525; 526; the music of Mysore, its tunes and melodies, 2024–2032; q 528, 4.

Maitreyya and Pariśāra, the dialogues between, in the Vīshnū-Purāṇa, 1956; 1957.

Majnūn and Lailā, story of, 1870 and 1871, 59; for the mathnawis on the same subject see 1219 and 1220 in Index I.

Mahkāms by Shaikh Muhammad-al-din al-Namakī, q 647–649, 57; for others see in Index I.

Makōn (Arabic name of the ten Sūfī stages or stations), 645 and 646, maqaddimah; see also Stages of the mystic road below.

Makkah and Madīnah, poetical description of, 950–959; 1417–1420; 2866; Sharifs of, 126, 126; Sharifs of Makkah only, 106–108, second mukhtar, sahīfah II, sahīfah 3; 120, fol. 116b sq.; 2829, II, 8, jund 4; a treatise on the holy places of, 1418, ff. 57b–73b; two treatises (one in Persian, the other in Arabic) on its topography, peculiarities, and spiritual influences, 723; q 720–722, 5; siege of (A.H. 37), q 724 and 725, 24; famous men of, ib., 8–13; see also Madīnah above.

Makrīn and Kech, list of Balūt words, spoken in, 3002; poems in praise of the princes of, 3003.

Makrīnī dialect of the Balūti language, Persian vocabulary of, 2530, 2.

Malabar, account of, 2355, 7; journey from, to Penang, description of, a, 2035, 6; kingdoms of, 291, 293, 294, 296–298, 303, and 304, makālah XI; 292 and 295, makālah XII; Malabar and Sarandib, history of, 446, khatimah.

Malabarī language, translation of the Bible into it by Benjamin Schultz (completed A.D. 1725), q 2537.

Malachite, treated in 2792, II, bāb 12.

Malay, fragments of English glossaries of, 2539, 6 × 7.

Malikīte school, q 647–649, 30 × 177; Malikīte views regarding hunting and fishing, q in 3055; Malikītes and Shi‘ītes, 2540, 14.

Mālah, rulers of, 291–298, 303, and 304, makālah V; 358–360, fasil 4; kings and rulers of Mālah only, 1; 119, fol. 346b sq.; 120, fol. 523a sq.; 126, arāyish, V, 7; 127 and 128, tahirī 5; 225, 226, and 229, tabākhab IV; 227 and 228, tabākhab VI; 290, fol. 203b sq.; 394, first qulah; 3; 409, fol. 165b sq.; 2835, 5; 3009, first volume, fol. 197a sq.; one of the Khilṣi rulers, q 947; conquest of, and short history of, the same, 430, first portion, 6, fol. 163a sq.; history and topography of, 426, makālah II, fol. 50b sq.; statistical account of, 415, 4.

Mamlūk, the, or Ghulām, beginning of this dynasty in Egypt (A.H. 650), q 724–726, 499; history of their kings, 120, fol. 145b sq.; one of them, q 724–729, 435.

Man, and different sorts of men, 709, second bāb; 710; 711; knowledge of, 1806, 4; his creation, treated in 1864; see also Creation above.

Management, of cities and states, 2155–2172, makālah III; 2221–2223, second kisim, first makālah; 2949 and 2950, makālah III; 2951, sūrat 3; of family and household, 2155–2172, 2949, and 2950, makālah II; 2951, sūrat 2; general management of the same, treated in 2784.

Mandā and Mālah, see Mālah above.

Mangal tribe, the, q 1958.

Manifestations, prose-treatise by Ṭūhraf of Mashhad, 1586, 6, V; 1587, 11; 1588, 11; 1589, 11; 1590, VI.

Mankind and world, creation of, 127, maqaddimah; see also Creation above.

Manners and customs, of the people of the Panjāb, 504, khatimah; manners, customs, and secret practices of Indian women, 2135, makālah 2.
INDEX.

Manohar and Madhumalat, Indian love-story of, in mathnawi-baits, by 'Akikhán Rázi, 1634, 2; 1636; 1637; another, q 803, 3.

Marashl or Kiwami Sayyids of Mázmardarán, the, 2829, II, 8, jund 14.

Marathí, see Elegies above.

Marátib-i-sulúk (the various stages of the mystic road), 653, 11; see also Stages below.

Marattak state, the, account of, 2836, 13; statistical tables of the various dominions of, 457, ff. 58b-65a.

Marattas, the, histories of, 485-491; 698-699; 3009, second volume; 3018; q 426; 468, 4; historical documents and Akhkhár relating thereto, 492-498; 527, 4 x 6; their defeat at Panipat in A. H. 1174, 1174; 444; 457, fol. 69b sq.; 527, 12 x 13; 3016; 3018.

Maratik alphabet, tables of, 2539, 4; grammar in English, ib., 5.

Marble or variegated paper, fabrication of, 2346, and 2347, ff. 1-113, báb XXI.

Marthomshád, the dervish, story of, in verse, 2905, 8.

Márdán, campaign against, 191, fol. 320v.

Maryamí, famous men of, 724-726, 1522 X 1523.

Marketing, Shi'ite customs of, 2669, 13.

Marriage, regulations of, 2564, fol. 181a sq.; 2574, first kitáb; 2575-2579, kitáb 6; 2590-2592, kitáb 6; 2598, ss. 31; 2603, báb 16; 2612 and 2613, kitáb 6; 2614, báb 30 x 31 x 24 x 25 x 29 x 30 x 32 x 34; 2616 and 2617, second báb; 2623, fol. 51a sq.; 2624, fol. 4a sq.; Shi'ite customs of, 2669, 4; a tract on, 1590, 2; the marriage ritual of the Parsees, 2825.

Marriage, the, of beauty and love (1) by Zahiru of Tarshih, 1509, 6; 1510, 4; (2) by Nirmakhán 'Ali, 1659, 4; 1661, 4; 1662, 5; 1669; a portion of the same, 1665, fol. 67a sq.; q 1669, 2.

Marthiyyas, see Elegies above.

Martyrdom and death, the, (1) of Imám Husán, story of, in 1762, 31, and 1882-1889, báb 31; (2) of Imán Husain, story of, ib.; elegies on the same, 1584, 3; 1585, 5; 1738; 3038, 3' (in form of a tarjí band); lamentation on, 1765, 4.

Martyrs, the, chapter on, in Pushtu, 2632, bayán VIII, fol. 155a sq.; 2636, bayán VIII, additions; the martyrs of Karbalá, 120, fol. 32a; 160 and 162, majlis III-VIII; 161, majlis III-IX; 2676; Dakhri elegies in mournful remembrance of, 162, end; see also Karbalá above.

Márást and Harást, 595, 6.

Marcel of Peru, or 'Abbasíde melody, the, in the music of Mysore, 2024-2032, sixth báb.

Marw-i-Sháhíján, history and topography of, 570, randah V, 1; famous men of, 724-726, 500-524.

Marzubán tribe, the, traditionists of, q ib, 1242.

Marsh of boiled or fried vegetables, the making of, 2792, VII, báb 5; recipes for various kinds of, 2978, 4.

Masbhad-i-unkaddas (formerly Tās), history and topography of, 570, randah V, 2; famous men of, 724-726, 682-717; letter, written to the 'Ulama of, by those of Transoxiana, at the request of 'Abdallahkhán Uzbek, and the reply of the former, 2067, fol. 384a.

Mas'ub or Ma'bub (the beloved one in Şuhism), 653, 11.

Mastic or liquorice, treated in, 2374.

Májámshád, Nushálb (or Nushába), and 'Aja'ab-salik, love-story or fairy tale of, 2552.

Materia Medica, the, 2283, kitāb X; 2284; 2289-2294; 2295, 8; 2328-2332; 2337; 2338; 3050; compendia of, 2354-2357; an Arabic work on, q 2328; in form of dictionaries, 2361-2363; 2365; explanation of Arabic, Greek, Persian, and Indian words, occurring in it, 2364, second part; glossary of Hindi terms used therein, with Arabic, Persian, and occasional English equivalents, 2356, 1; with Sanskrit equivalents, ib., 2; see also Compound medicinal, and Drugs above.

Mathematical and logical sciences, treated in, 2225, first section.

Mathematicians, good ones, q 724-726, 147 X 243.

Mathematics, i.e. the Middle Science, treated in 2219 and 2220, fourth Jumlah; 2221-2223, second kism, fifth makálah; branches of, ib., fifth makálah; a work on, q 1517; Arabic equivalent of, 2261.

Mathnawi (isolated ones), on archery, 2770, 4; on devotion, 1920, 9; on ethical and moral matters, 1659, 6; on general topics of Şuhism, 1914; on good morals, 1434; on moral precepts, 2908; on Muhammadan history, 1737; on mystical and ascetic science, 1765, 10; 1840; 1841; 1924, 1; a mystical mathnawi, styled 'sun and moon,' 1816; mystical mathnawi-baits, 714, margin, 1, ff. 15a-17a; on the spirit, ib., 7, fol. 92b; a philosophical mathnawi, 2212; three in honour of God, Muhammad, and 'Ali, 1701; another on Muhammad's ascension to heaven, 1766, fol. 76b sq.; one on Muhammad simply, 2888, 1, third poem; one celebrating the Kalandar or wandering monk, 910, fol. 99a sq.; mathnawis by Sharaf-al-din 'Ali Yazdi, q 724-726, 128; mathnawi-baits on hygienic matters, 714, margin, 12; ff. 154a-154a; on medicine, 2347, fol. 113b sq.; by Sháh Fadl Nímati, 714, margin, 6; in Rekhta, 585, fol. 55 sq.

Mathura (in the province of Ágra), description of, 2118, 2.

Matters, anatomical, medical and physiological ones, 2288, first section; 2324, 2; botanical and mineral ones, explanation of, 714, margin, after fol. 313a; cosmographical, ethical, philosophical,
GENERAL INDEX OF SUBJECTS.

Measurement and division of the globe, 717, maškalah 1; measurement of the spheres and stars, ib., maškalah 2; geometrical one, treated in 2242-2244, and 2254, 8, maškalah III.

Measures and weights, treated in 2125; 2310, fly-leaves; 2784, báb 16; 2799, 2; newly fixed names for (under Tīpū Sultan), 2738-2754, báb 2; pharmaceutical ones, 2792, VI; for medical purposes, 2348, báb 28; those current among Indian physicians, 2346, and 2347, ff. 1-113, mu'kdīmah.

Meat, treated in 2356 and 2357, first maškalah, báb II; various kinds of, 2373, 2, first maškalah, báb 3; recipes for boiled and roast meat, to make cecechu, 2978, 7, for mince meat, to make small pastry or puff, ib., 8; for various kinds of underdone meat, ib., 5; the baking of underdone meat, 2792, VII, báb 6.

Meat-curry, recipes for making various kinds of, 2978, 3; the making of rich ones, 2792, VII, báb 4.

Medical aphorisms, in 2798; art, metaphors drawn from the, by Tughrā of Mashhad, 1586, 6, XVI; art and medicinal use, natural history in reference to, 2372; calendar, 2206, 2; calendar of medicaments for the various diseases, 2350; index to a work in Hindustānī, 698, ff. 71b and 72; matters, treated in 2298, first section; prescriptions, 2314, margin, 27 x 20 x 31; 2304; 2312, fol. 96 sq., fly-leaf, and fol. 18; 2313, last three pages; 2373, r; 2393, ff. 50b and 509b; 2678, fol. 196b sq.; science, definition of, in 2307, mu'kdīmah; discussion on the value and development of, in 2351; 2352; the two oldest works on, in Persian, 2280-2287; other works on, 2297-2301; 2363; 2361; 2362; fragment of one, 2370; compendia of, 2288; 2359; 2360; technical terms, used in, 2339, khātīmah, second báb; 2373, r; tracts and treatises, 714, margin, 20; 2220, first chapter; 2295, r-7 x 10; 2314-2316, 2317, 3; fragments of other medical treatises, 2301, fol. 167 sq.; 2310, fly-leaves; 2324, 2; a short one, 2279, 2; in verse, 2326, ff. 1-18; one by Hippocrates, q 2373, r; medical treatment, the quintessence of the canons of, a collection of prescriptions for the cure of the various diseases of the body, 2349; treatment of children's diseases, in Arabic, 2295, 5; of horses, 2346, and 2347, ff. 1-113, báb XIX; 2767, báb 16; 2770, 3; uses of the different limbs of animals, 2282 and 2283, kitāb IX.

Medicaments, calendar of, for various diseases, 2350; detailed description of, 2359; 2360; detailed index of, for diseases of all parts and limbs of the body, 2361, ff. 1b-23b; the six most useful ones, 2325 and 2326, khātīmah; those, the general knowledge of which is necessary for a physician, 2353, tal'mūn; those, that increase the power of virility, 2346, and 2347, ff. 1-113, báb VI; preparation, peculiarities, composition, &c., of medicaments, 2371; treatises on, in 2799; see also Compound medicaments and Drugs above.
Medical glossary, 2364; properties of animals, 2796; use and medical art, natural history in reference to, 2372; weights, 2955, bāb 28.

Medicine, the aims and objects of, 2236; 2287; comprehensive and standard works on, 2303; 2305; an Arabic one, q 1572; definition of, 2230 and 2281, kitāb I; 2236 and 2287, first part, first volume, guftūr 1; dictionary of Arabic and Persian technical terms in, q 7235; Indian medicine, compendium of, 2318-2320; 2324, 1; poem on medicine, in mathnawi-baits, 2347, fol. 113b sq.; practical medicine, 2297-2301, first fann, second kism; an incomplete work on the same, 2348; see also Treated Cures below; scientific terms in medicine, fragmentary glossary of, 2360, ff. 99-102; theoretical medicine, 2297-2301, first fann, first kism; treatise on medicine, 696, fourth treatise; treatise of, in general, in 2221-2223, second kism, fourth mašālah; a great expert in medicine, q 724-726, 1146.

Medicines, see Compound Medicaments and Medicaments above.

Melancholy, the, one of the four brothers that join the soul in the land called 'body,' in the allegorical romance, 2929.

Melodies, composition of, 2763, mašālah III; melodies and modes, the musical ones, of the Hindūs, i.e. the Rāgs and Rāginis, 528, 4; 2014-2023; 2033, 2-4; melodies and tunes, the, in the music of Mysore, 2024-2032; q 523, 4.

Melody, the, or the ebullition of the nightingale, a prose-treatise by Ītūrī of Mashhad, 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.

Members of the body, the, representing the seven climates in the allegorical romance, 2929.

Memoirs, autobiographical ones, of Timūr, the alleged ones, 196-203; of Bālar, in Chaghātai, 214, in Persian, 218-219; 2939; q 724-726, 763; of Ūmāyān, 221; 222; of Jahānār, the authentic ones, 305-308; 2833; the spurious ones, 309-311; of Mirzâ Muḥammad Šīr Muḥammad khān bin Diyāʿat khān, i.e. the Ūmāyān, 392; 2834; of Tipā Sultan, 2990; of 'Ali Ḥanīf of Jītān, 677; of Luṭf 'Alībeg, 693 and 694, second censer, b; of Mirzâ Haidar, 2848, second daftār.

Memorial, the, of the lovers, or of the good or godly, a prose-treatise by Ītūrī of Mashhad, 1586, 6; XXIV; 1587, XVI; 1588, VI; 1589, IV.

Memory, ten prescriptions for preserving it, 2202, first section.

Men, in Zoology, 2372, second part; the outer form of, 1762, 26; the blind, deaf, and greedy ones, witty stories about, 778 and 779, bāb XII; famous ones from Timūr's reign to that of Shāh Jāhān, biographies of, 705; letters and historical documents of famous ones, 2067; special diseases of, and their treatment, 2336 and 2387, second part, guftūr 18; 2339 and 2340, bāb XIX; 2341, and 2345, 2, bāb XII; special diseases of men and women, 2303, bāb 3; men of a higher class, specimens of letters and notes to, 3048; men in general, and subjects, duties of, treated in 2205, bāb II; holy and wise men, esoteric meaning of their sayings and traditions, 2036; see also Holy men above.


Mental or physical matters, hundred things which serve a useful purpose in, 2202.

Merchants, specimens of letters to, q 2055, sār III, footnote; commercial alphabet peculiar to those in India, 2538, 3a.

Messiah, the, see Christ above.

Metals, 2372, third book, 7; the nature, &c., of, treated in 2792, III; the art of dissolving and oxidizing them, treated in 2781-2783; distillation of the same, 2792, 3, III; metals and precious stones, work on, 2778 and 2779.

Metaphorical or figurative expressions, a khātimah on, 2481, fol. 292a b sq.; 2482, fol. 280b sq.; 2483, fol. 430b sq.; 2484, fol. 469b sq.; 2485, fol. 469b sq.; 2490, fol. 488a sq. (fragment); 2493 (first durr only); specimens of the same, 2538, 84; those of Sūfī, treatise on, q 1920, 8; as for figurative expressions in ancient and modern Persian prose and poetry, see Metonymy below.

Metaphors, used by Persian poets in the description of all the charms of female beauty, 2035; those drawn from the medical art, by Ītūrī of Mashhad, 1586, 6, XVI; those drawn from music, by the same, ib., XV.

Metaphysical matters, four short tracts on, 1921, 7-10; treated besides in 2663-2665, preliminary discourse; maxims, 714, margin, 3; metaphysical part of a cosmographical tract, ib., 7, fol. 90a sq.; a metaphysical tract, in form of a vocabulary, ib., 15; another on the category of beings, by Nasīr-al-Dīn Muhammad al-Tūsī, 1922, 23; q 2155; a third, by Sharīf al-Dīn 'Ali Jurjānī, q 2699; metaphysical and ethical matters, Sūfī work on, 1829; metaphysical and mystical treatise, 1813; metaphysical and psychological tracts, 1762, 77; treatises of the same description, with mystical tendency, 1921; metaphysical and theosophical questions, proposed by Fakhūr-al-Dīn Husain al-Jumānī al-Muhāmmed Shāhī, 1761, 2; 1765, 14; 1814; 1815; a few extracts from the same, 714, margin, 1, ff. 15a-17a; q 647-649, 154; 724-726, 1307; 1747, fol. 48b; 2663.

Metaphysician, a good one, q 724-726, 926.

Metaphysics, the highest science, treated in 1879; 2218, second section; 2219 and 2220, fifth Jumālah; 2600; an Arabic compendium of, q 724-726, 1162; the same work, q ib., 534; metaphysics and logic, three treatises on, 2214;
metaphysics, logic, and physics (by Ibn Sinā), Persian paraphrase of three Arabic commentaries on, 2201; metaphysics and physics, works on, q 724–726, 164x4×1394.

Metempexhous, refutation of, 2828, ff. 396b–402b; q 724–726, 904.

Meteorology, treated in 2173; 2174.

Metonymial and figurative expressions in ancient and modern Persian prose and poetry, explained in 2315.

Metres, two treatises on, one in Persian, the other in Arabic, 2112; another treatise, 2140, 2; various metres of epic poems, 1259, ff. 215a–217b; metres and prosody, treatises on, 1380; 2119; 2944; metres, prosody, and rhyme, treatises on, 2130; q 1710; metres, rhyme, and poetical figures, old standard work on, q 2140, 1.

Metrical art and poetry, glosses to the last chapter of a work on, 2930; q 2052; metrical science and art of rhyming, work on, 2046–2048.

Microcosm, the, the, 2663–2665, Ṣafīfusc 5.

Middle science, the, see Mathematics above.

Milk, 2356 and 2357, first makkah, bāb II; various kinds of, 2373, 2, first makkah, bāb 3; milk and sugar, a mystical mathnawi, q 1517; 2797.

Mind and body, connexion between, treated in 1864.

Mineral and botanical matters, explanations of, 714, after fol. 313a sq.; mineral and vegetable drugs, treated in 2286, first part, second volume, gūtār 2; substances in medicaments, their preparation, &c., 2371.

Mineralogy, treated in 2173; 2174; 2372, third part.

Minerals, 769, second bāb; 710; 711; 2372, third part, book 1.

Minor dynasties, see Dynasties and India above.

Miracles and birth, the, of the twelfth Imām Mahdi, 1710, 5; miracles and life of ʿAbd-al-ʿalkdār Ḫ İlānī, in mathnawi-baṣits, 1562; in prose, 1800–1803; miracles and marvellous deeds of Muhammad, 138–140, and 142, khātāmah; 163 and 164, ṣafṣ 7; miracles and sentences of the same, and of several Imāms, 2210, fol. 63b sq.; miracles and teaching of Christ, 619, second bāb; miracles and wonders, knowledge of, 1806, 7; miracles of a saint (Karāmāt), 653, 11.

Miraculous deeds of Bahāʾ-aldīn Nakhbandī, 1851.

Mīrāj, see Ascension of Muhammad above.

Mirror, the, of blemishes, or notifications, a prose-treatise by Ṭuğhrā of Mashhad, 1887, XII; part of the same, in 1588, XIV; of conquests, or victories, by the same, 1586, 6, IV; 1587, VI; 1588, VIII; 1589, II; 1591; 1771, 13; of the Muslims, a work on Ḥanafi law, 2580; of secrecy, a mathnawi, 1674, 6; mirror and target, contest between, 1763, 15.

Mīrāzā, the rebellious ones, under Akbar, q 724–726, 589.

Miscellaneous poetry and prose, 1924, 25; writings, 2077, ṣafṣ 4.

Misers, witty stories about, 778 and 779, bāb XI.

Mīr (Cairo), the Madrasah in, q 724–726, 799.

Mission, the divine, of the prophet, evidence of, 1357, 6; 1374; mystic peculiarities of Muḥammad's seal thereof, 2272.

Mīrādzā Shāstar, q 2005.

Mixed proportion, Arabic equivalent of, 2261.

Mock homilies, the three, of Sādī, 1117, 5; 1118, 16; 1120, 3; 1122, 16, end; 1123, 4; 1125, 16; margia; 1126, 5; part of them, 1121, 2.

Model of composition, a, by Ṭuğhrā of Mashhad, 1586, 6, XVII.

Models of correspondence, 2069–2076; 2932; q 2941; of poetical epistles, 2113; models and specimens of official accounts, in 2125.

Modern sciences, i.e. Islāmītic sciences, 2221–2223, first kism; fragments of the same, in 2224.

Modes and melodies, the musical ones, of the Hindūs, i.e. the Rāgs and Rāginīs, 528, 4; 2014–2023; 2033, 2–4.

Moḥaḥnīstān or Jātah, history of the Khāns of, 724, fol. 556b sq.; 2848, first daftar.

Moḥsūl, the, or the Moghul empire and the Moghul race, 16, kām IV, 9; 101–103, kām III, bāb 2; 119, fol. 246b sq.; 172, fol. 26b sq.; last times of, in 587; origin of, 724, fol. 541b; invasion of Nišābūr by the Moghuls (A.H. 627), q 1031; of Rāi, q 724–726, 1052; Moghul emperors and Sultāns: Cingizkhān and successors, 18, ninth kām; 106, 108, second muskān, ṣaḥīfat II, ṣafṣ 16 and 17; 109, ṣafṣ 7 sq.; 170; from Yāfēth bin Nūh to Timūr, 172; chronological tables of Moghul emperors from Timūr to Shāh ʿAlam, 470, fol. 177b sq.; their history in general, 395; 510, second portion, bāb II; 513, kām III, q 394; 409, fol. 175b; 724–726, 122×123×870×1245×732; 1487; advance of the Moghuls into the Dakhān, 449, fol. 557b sq.; their departure from thence, ib., fol. 599a; Moghul emperors in the Dakhān, 447, fol. 63b sq.; 448, fol. 63b sq.; in Kashmīr, 3022, fol. 37b sq.; dates of the birth and death of Moghul emperors, 415, 1; notes and official documents of the same, 427; list of all historical works written on them, from Bābar to Muḥammadshāh, 422, preface; for the Moghul emperors of India in particular, see History and India above; besides 3009, first volume, fol. 197b sq.; renowned personages, belonging to, or connected with them, 724–726, 495–433.

Moisture, Arabic equivalent of, 2325; moisture and dryness, how to find out the degree of, 2295, 3.
INDEX.

MOLE or artificial spot on the face, excellent qualities of, 2034, 21; metaphors used by Persian poets in the description of it, 2035, 8.

Monk, the wandering one (Kalantar), a mathnawi celebrating him, 910, fol. 99b sq.

Monkeys, 709, second bab; 710; 711.

Monks, Kalandari ones, encomiums of, 1646, fol. 53a sq.

Month, the, of the prophet, i.e. Sha'ban, 3023.

Months, the twelve, of the Muhammadan year, memorable events that happened on certain days in each of them, 2676; months and days, a treatise on the peculiarities of special ones, 714, margin, 11; names of the solar months in Pushtâ, 2451d; chapter on the days of the same, likewise in Pushtâ, 2632, bayan VIII, fol. 151b; 2634, ff. 21b and 39b; 2635, preliminary parts; 2636, bayan VIII, additions.

Moon, the, 599, dibâch; creation of, 21, fol. 7a sq.; 596, 3; moon and sun, epopee and proce-romance, q 803, 3; 805.

Moral anecdotes, stories, and tales, in prose and verse, 755; 756; 793-795; 800-802; 823; 1383-1386; 2206; 2216; others, q 1515; 2206; moral perfection, treated in 2221-2223, first kism, third makâlah moral philosophy, different points of, illustrated in 2215; moral philosophy and theology, work on, 2565; 2566; moral precepts, short mathnawi on, 2908; a moral treatise, 2848, ff. 303b-330b; moral and ethical matters, mathnawi on, 1659, 6; moral and political philosophy, various branches of, treated in 2207; moral and religious duties of a true believer, work on, 1781-1791; moral and religious maxims, poetical illustrations of, 1421; 1422.

Morals, good ones, 600, second kism; 603 (extracts); a mathnawi on, 1434; treated in 2212; 2621; 2622.

Morning prayers of Muhammad, 605, end; morning and evening devotion, treatise on, 1924, 24.

Moses and the old Egyptian, a story in verse, 1725, 5.

Moses (or Jesus) and the Bedouin and his wife, likewise in verse, ib, 7.

Mosque, the, of Jerusalem, its building by Solomon, 3025, fol. 251b.

Moth and sun, a mathnawi, 1494, 7; 1495, 3; 1496, 5.

Mother, specimens of letters and notes to a, 3048.

Motion and rest, treated in 2792, I, guftâr 3.

Mount, the, of knowledge, a mystical mathnawi, 1686.

Mountains, 709, second bab; 710; 711; wonders of, 729, 25.

Mouse, the, complaint of, and request of the cat, prose-story by Salim, 1558, 3; 1763, 9; another story of mouse and cat, 796, 11.

Mouth, the, excellent qualities of, 2034, 16; metaphors used by Persian poets in the description of it, 2035, 11; diseases of, their treatment and cures, 2302, bab 4; 2339-2341, 2345, 2, and 2349, bab V; 2355, bab 12; how to recognize an illness from the taste in, 2935, 6b.

Mu'amâ, see Riddles.

Mubârakshâh and the dervish, a story in verse, 2905, 7.

Muhammad and 'Ali, epopee on, by Rafi'khân Bâdhil and Najaf, 900; 3039; Muhammad and Satan, a dialogue between, 2673; a similar story, q 1b.

Muhammadâdâd, see Bidar above.

Muhammadan Amirs under the Moghul emperors, 629, first bab; civil and ecclesiastical law, see Ecclesiastical Law above; conquest of India, 3009, first volume, fol. 85a sq.; creed, see Creed above; dynasties, duration of, 2730, fol. 88b; history of, in verse, 1737; see Dynasties above, and for those in India, India, ethics, 2606; ethics and theology, from the Shi'ite standpoint, 2668; faith and duties, a Shi'ite treatise on, q 724-726, 1189; Fâkirs in the Panjâb, their manners, customs, usages in eating and dressing, and scientific attainments, 504, fol. 333b sq.; Hakims or philosophers, 611-617, appendix; metaphysics, from the Sunnite standpoint, treated in 2600; see also Metaphysics above; moral philosophy and theology, 2555; 2566; see also Moral above; prayers, the legitimate ones, 2562; collection of, especially for Rajah, Sha'ban, and Ramadan, 2570; see also Prayers below; religion, its rites and observances, 2696; Muhammadan religion and Hindû mythology, controversy between, 2715; 2716; 3074; rhetoric in theological and poetical works, 2036; sects, concise account of, 2548-2550; tables from A.H. I to 1991, 2730, fol. 19b sq.; theology, discussion on, in 2228; special points in, 2560, ff. 132a-135a; theology and law, questions of on difficult matters of, 2551; an encyclopaedia of, 2551; a compendium of, 2616; 2617; points of, in questions and answers, 2552; a mathnawi on, 2558; other works on, 2590-2596; 2598; 2601-2603; 2607-2609; 2611; theology and science, a Hindi work on, in verse, with Persian paraphrase and commentary, 2005; 2007; worship, treated in 2589; a work on questions of the same, q 2568; Muhammadan year, great days of the, with regard to the Panjâb, 504, fol. 331b sq.; description of its twelve months and the memorable events that happened on certain days in each of them, 2676.

Muhammadshâh and Nâdirshâh, history of the war between, q 2125.

Mu'izzî Sultan of India, the, 14 and 15, XX.

Mujâhâdât (spiritual exertions in Sûfism), 653, 8.

Mujassassins and Mushâbbihâs, the, 2240, 11.

Mujtahidin, the four, 126, arâyish II, 7.
Mukhammasi, (by various poets), 1246, fol. 18b sq.; 1247, fol. 18a sq.; 1251, fol. 153a sq.; 1252, fol. 157a sq.; 1253, fol. 10c sq.; 1254, fol. 207b sq.; 1255, fol. 259a sq.; 1256, fol. 255a sq.; 1257, fol. 17a sq.; 1258, fol. 183a sq.; 1265, fol. 153a sq.; 1436, fol. 104a sq.; 1541, end of the gazals; 1542, fol. 288b sq.; 1548, fol. 188a sq.; 1549, fol. 178b sq.; 1550, fol. 147a sq.; 1590, 4; 1625, fol. 309a sq.; 1626, fol. 242b sq.; 1699, fol. 91a sq.; 1758, first series; 1767, ioa; 2881, 4; 2883, 6; 2884, 7; 2885, 4; 2900; 2902; 2906, 2; 2909, fol. 10c; 2952, ff. 64 sq. 66-68; 3031; 3040, 4; in Rekhta, 1758, third series.

Mukhtari order of mystic Shaikhs, the, q 724-726, 772 sq.

Muktasir, journey to, from Dihli (a.n. 1156), 2724.

Mulalatibamun, the, 120, fol. 106b sq.

Mullâs and Amirs, contemporary with Akbar, 233, fol. 208b sq.; Mullâs, contemporary with Shahjâhân, 325, fol. 44a sq.; 327, fol. 166a sq.; 322, fol. 271a sq. (in No. 857); 333, fol. 55b sq.; 334, fol. 235a sq. (in No. 3134); 335, fol. 69b sq.

Mulân, rulers and dynasties of, 1; 127 and 128, tâhîrî 5; 218, 236, and 228, tâhîrî IX; 227, khâtîmâh; 290, fol. 205b; 291, mulânas VIII and IX; 292 and 295, mulânas X; 293, 294, 296-298, 303 and 304, mulânas X; 358-360, fâsî 5; 394, fifth ghulân, 7; 400, fol. 175b sq.; history and topography of, 426, mulânas II, fol. 57b sq.; statistical account of, 415, 4 sq.; some Fârs of the Khâdîrî sect in, 1036, fol. 1-3 sq.

Multilateral figure, or polygon, Arabic equivalent of, 2261.

Multiplication, multiplication, by multiplication proportion, and multiplier, Arabic equivalents of, ib.

Mullâ-kalâsh-siyyah, i.e. the vassals, &c., who served under the Shamsiyyah kings, 14 and XXII.

Mullâ-alândâfî, 101-103, kîsh II, fâsî 3; 120, fol. 192b sq.; 122, fol. 142a sq.; 127 and 128, tâhîrî 1; 129, mulânas V.

Mummmia or mummy, and its qualities, treated in 2336, 2.

Mumtâz or Tâj Mahall at Agra, account of the Mausoleum of, 731, fol. 51b sq.; 2538, 14.

Mundjât, see Invocations above.

Munkârât, see Contents above.

Munâhâs, witty stories about, 778 and 779, bâb V.

Murâbba's, 1293, fol. 2b sq.; 1444, 3; 1675, 10.

Murid, advises to, by his Pir, 1926, 2; Murid and Pir, their duties and relations, 653, 5.

Mursîs, the, one of the (six) heretical sects, 2540, 8; 2629, 5; mukaddimâh; the twelve classes of the same, 1920, 11; 2548 and 2549, fâsî 7; 2550.

Musâbba's, to be recited before sunrise and sunset, 1923, 17.

Musaddûr, one by Washâh, 1444, 3; Musaddûr or tarkib-band, by Hâfiz, 2883, 6; another by the same, 2884, 6.

Musâdâdî, by Mas'u'd bin Sa'id bin Salmân, 2862, fol. 269a sq.; by Anandihâna Khwash, 2006, 2.

Muscles, the, treated in 2296, 1, makâlah III.

Mushâbîhâs and Mumjassims, the, 2540, 11.

Mushâ'shâ Sayyids, the, 120, fol. 126a sq.; Mushâsha's of Khâzîstân, 106-108, second mukhad, sañfah II, sañfah 3; 2829, 11, 8, jund 16.

Music, treated in 2219 and 2220, fourth fann; 2221-2223, second kîsh, third makâlah; 3009, second volume, fol. 137b sq.; treatises on general music, 596, second treatise; 714, margin, 5; second treatise; 2033, i; an anonymous treatise on music, its pre-eminence over other arts, its theoretical and practical side, &c., 2763; theory of, 2975; metaphors drawn from music, by Tughrâr of Mashhad, 1586, 6, XV; letters on Persian and Indian music, by Amir Khusrâu, 1221; Indian music, general compendium of, 2033, 2; the music of the Persians, q 1509, 1; 1510, 2; 1511, 1; 1512, 1; 1513, 2; 1514, 2; 3076; for further references see Indian above; the music of Mysore, its tunes and melodies, 2024-2032; q 528, 4; music and poetry, Hindûstânî treatise on, 683, fol. 165b sq.

Musical measure and time, 2975, first fann; modes and melodies of the Hindûs, i.e. the Râgas and Râgînis, 528, 4; 2014-2023; 2023, 2-4.

Musicians and singers, during the earlier life of Shâh 'Abdâs the Great, before his accession, 538-545, sañfah I; contemporary with Fakir-salâh (about a.n. 1076), 2017, tenth bâb; other musicians, good and famous ones, q 724-726, 599 x 762 x 898 x 924 x 979 x 1259 x 1257 x 1337 x 1447 x 1503 x 1555; 1489; 2909, fol. 6a sq.

Musk, perfume of, 3076.

Muslim creed, the, observances, the dutiful, and general points of, treated in 2738-2759, bâb i; see also Creed above, doctrines, discussion on their prominent points, in 2228; duties and observances of a, in verse, 2559; 2560; duties of a, with special reference to the holy war against infidels, 2621; 2622; religious poem on the same, 1133, margin, ff. 145b-155a; 2381, fol. 6a sq.; 2554; 2555; 2556, 1; 2557, 1; commentary on this poem, 2563; another, q ib.; funeral rites, treated in 2560, fol. 132a; rites and observances of a, after rising from sleep in the morning, 3058, 7; rulers of the Panjâb, 3019, fol. 13a sq.; of Kashmir, 3022, fol. 24a sq.; comp. also India and Muhammadan above.

Muslims, the, rules and regulations for, from a Shi'ite standpoint, 2624; the mirror of a work on Hanîfî law, 2580.
Mysteries, the book of, (1) by Muhammad al-Ansāri, short extracts from, 1922, 99; q 1778; (2) by Farīd-al-dīn ʿAṭṭār, in mathnāwī-ghazals, 1031, 12; 1033, 3; 1034, 2; q 724-726, 558×733; the gems of, on Ṣūfī mysticism and the aesthetic meaning of traditions and wise sayings, 2036; the treasure of, a mathnawi (1) by Fakhr-al-dīn al-Rāzī, 1300; 1331; index of the same, in 1145; q 647-649, 154; 724-726, 609; (2) by Farīd-al-dīn ʿAṭṭār, 1031, 8; 1033, 9; (3) by Snāʿī of Ghazna, q 724-726, 333; mysteries of the detached letters in the Kurān, 2036, first bāḥ; of Indian women, 2135, makhālāh 2; of sayings of the Shāhīkh, 2036, third bāḥ; of the traditions of the prophet, ib., second part.

Mysterious crafts, tract on, 2799, 5; influence and effect of the stars on human destiny, 2270.

Mystery, the rose-garden of, by Mahmūd Shabistari, with commentaries, 1761, 2; 1765, 14; 1814-1820; 3066; a few extracts from the same, 714, margin, 1, ff. 15×7×9; q 647-649, 154; 724-726, 1205×1307; 1747, fol. 49×; 1820, 2663; a Turkish adaptation of the same, 1761, 7; the tongue of, a mathnawi by Farīd-al-dīn ʿAṭṭār, 1031, 16; 1033, 11; q 724-726, 733.

Mystic and mysticism (or Ṣūfī and Ṣūfism): aphorisms, in 1912; 2798; assemblies, the emotion of, by Fakhr-al-dīn al-Rāzī, 1300; q 724-726, 609; biographies, see Biographies above; circles and tables, 1927, ff. 34 and 35×; compendium of Ṣūfism, 1897; contemplation and speculation, questions and answers on, in verse, 1906; cosmography, 1879; creed, various points of, 1919, 4; prolegomena on the more important points of, 2917, fol. 9×5; extensive treatise on, 1919, 5; debates, in 3069; definition of Ṣūfism, 1357, 14; discourses on Ṣūfism, q 1843; doctrine, &c., see Doctrine and Doctrines above; doctrines, theoretical and practical, oldest work on, 1773-1777; doctrines and phraseology of Ṣūfism, 1900; dogmatical works on Ṣūfism, 1835; 1875; 1876; 3067-3069; faith and Ṣūfism, knowledge of, 1806, 11; inspiration, a treatise by Tūgīrār al-Malḥādī, 1856, 6; III; 1587, III; 1898, XIII; instruction, the higher one, in 1778; interpretation of Kurān-verses and traditions of the prophet, in Persian, 1854-1858; 1861; 1869, III×VI; 1920, 12; 3063; of sūrah 24, 35, in Arabic, 1904; ṣaṣidas, 1914, ff. 10c5b-1075b; those of ʿUmar Ibn al-Farāj, with Persian commentaries, 1357, 16×7; 1358; 1811; 2913; 2914, 1; q 1850; ḫīfah oriddle, by Bābkīrīkhān, explained, 1353, 5; knowledge, 1840 and 1841, faṣl 6; letters on Ṣūfism and spiritual matters in general, 1221; 1843-1847; 1867; 1868; 1869; I; 1875; 1881; 1891; 1894; 1910; 1924, 2×1; 1927, ff. 48×-50b; 2127, second collection; 2148, 4; q 1793; 1850; letters and notes, 1763, 7; 1893; 2934; 3046; q 2077; lodge, the higher one, and its principal leaders, work on, 1902; lore, spiritual, mathnawīs on, by Fakhr-al-dīn al-Rāzī, 1300; 1331; by Farīd-al-dīn ʿAṭṭār, 1031, 1; 1033, 12; 1034, 1; encyclopaedia of, 1855; treatises on, 1357, 11; 1375; 1872; 2912; love, various stages of, 1869, II×III; works and treatises on, 714, margin, 13; 1840 and 1841, faṣl 7; 1911; 1920, 6; four fāṣls on, fol. 175×; letters on, 1221; an illustration of, in the story of ʿYāsīf and Zalīkhi, 1778; 1870, fol. 194×; love-letters, by Ibn ʿImād, 1852; 1853; love, lover, and beloved, a poem by Būdīl, q 1876; lover, the, treatise on, 1915; lover and beloved, the, 1810 and 1841, faṣl 8; lovers, the assemblies of, a work on Ṣūfī biographies, 1870; 1871; the highway of, on the mystic doctrine, 1877; mathnawīs, 914×; 929; 972, 1 sq.; 1031 sq.; 1060×; 1228; 1229; 1298, 6; 1426-1429; 1494, 3×; 1516; 1580; 1638; 1674, 6; 1685; 1725; 1761, 2; 1764, 4; 1765, 10×14; 1814; 1815; 1830-1834; 1840; 1841; 1852; 1853; 1874; 1906; 1914; 1920, 9; 1924, 14; 2868, 2 sq.; 2875; 2889, 2; 2893; 2894; 2905; 2911; 2993; 2994; q 1517; 2888, 3, and end; Sākīnāmās in the form of mystic mathnawīs, by Dālī, 1298, fol. 24×b; by Būdīl, 1682; 1683; 1763, 9; mathnawīs, 714, margin, 1, ff. 15×7×9; mystic matters, treated in 1915; 2663-2665, 3×; letters on, 2148, 4; maxims, theories, and doctrines, compendium of, 1837; metaphorical expressions, treatise on, q 1920, 8; order (the Nūrkabshāh), q 1747, fol. 68×; peculiarities of Muhammad's seal of prophetic mission, treated in 2272; philosophy, in 129, introductory part; Arabic treatise on several points of, 1899; philosophy and doctrines of Ṣūfism, treatise on, 1905; philosophy and speculation, by Muhammad al-Ghazālī, in Persian translation, 1865; 1866; pilgrim, the, on the mystic road or the spiritual path, 1821-1828; 1840 and 1841, faṣl 10; love of the same, ib., faṣl 7; q 647-649, 154; 724-726, 609; pilgrimage of the soul from the present to the future life, 1804; 1805; 1806, 14; see road or Sulik further down; points, several, of mystic philosophy, 1899; chief points of the ʿAḏir order, and biographies of its founder.
1797–1803; certain hidden points of Śāfīism, 1913; principles and doctrines of the same, 1854; principles and traditions, dogmatic work on, 1836; prolegomena, Śūfī ones, 1811, ff. 1–38; questions, short notes on, by Amānī, 1763, 7; 1829; 2984; 3046; q 2077; questions addressed to the soul by the heart, a treatise by Muḥammad al-ʿUṣārī, q 1778; riddle or kitāb by Bākīrī, explained 1535, 5; road or Ṣulṭān, the spiritual path of the heavenly pilgrim, 1821–1828; 1840 and 1841, faṣl 10; treated besides 714, margin, 13; 1357, 7; 1376; 1806, 14; 1928, 1; 2221–2223, first kism, third makālah; 2616 and 2617, third bāb; real nature of man's progress on it to God, 1898; a treatise for the use of intending travellers on it, 1913; two others for friends and co-travellers, 1916; 1918; provision for travellers on, by Fakhr-ʾal-sādāt Ḥusain al-ḥusnī, 1764, 4; 1832–1834; 2911; q 647–649; 154; 724–726; 609; 1821; another (by Nāṣīr bin Khushrāw), q 903; 4; chapters on, in Ḥusain al-ḥusnī, bayān VIII, fol. 152b sqq.; 2636, bayān VIII, additions; the science of, 1838; 1839; the nature and the different stages of, 1809, 1810; q 724–726, 1007; other treatises on the same, 653, 11; 1919, 3; the last and highest stage of, 1917; the seven stages of a mathnawi by Fārid-al-dīn ʿAttār, 1031, 6; 1032, 4; 1033, 15; 1030; rose and wine, a mystic poem, q 724–726, 1263; rubālīs, mystic verses, see Rubālīs below; sciences, treated in 2221–2223, first kism, third makālah; sense of the letters of the alphabet, in Ḥusain, 2632, bayān VIII, fol. 110b sqq.; 2634, bayān VII, fol. 143b sqq.; Shaikhs, eminent Śūfī ones, biographical accounts, &c., of, 1051–1054; 1909; biographical notices and sayings of, 1895, 1; important dates in the lives of, 2916, 2; Shaikhs of the seventh century of the Hijrah, 630; 631; Shaikhs of the Nakhshbandi order, 632–636; 645, seventh bāb; 647–649, 66–94; 652; see also Cīshī, Junaitī, Kubrawī, and Subhrawī order, and Ṣūfī; Shaikhs and Saints in general, 640–649; prayers, tales, and traditions of renowned Shaikhs, 1929; prayers and traditions of, in 1376; 1919, 4; 3058, 11; the Mukhārī order of, q 724–726, 772; speculation and contemplation, questions and answers on, in verse, 1906; speculations, mystic and theosophic, with commentary, 2017; standpoint, the mystic one, in the description of the different stages of the invisible and visible world, in 1879; of the Nakhshbandi order, with regard to Śūfī doctrines, 1901; 2915; tables and circles, 1927, ff. 34 and 35; mystical tendency in legends of the patriarchs, prophets, Muḥammad, &c., 1762, 31; 1882–1889; fragment of the same, 1890, 4; in letters, 1881; 1891; in metaphysical and psychological treatises, 1921; in philosophical and ethical topics, 1896; in philosophical and psychological questions and aphorisms, in 1878; terminology of Śūfīs, short treatises on, in 714, margin, 28; 1907; 1922, 24; 1925, 15; 2914, 3; q 1850; 2523; explained in 2465–2469; terms, technical ones, explanation of, 1838, chapter first; 1920, 8 × 10; those used by Hāfīz, 1927, ff. 53b and 54a; theology, in questions and answers, 1864; theories, occasional references to, in 2632–2633; theosophic and mystic speculations, see speculations further up; theosophy, correspondence on several points of, 1855; on the principal topics of, 1894; topics, chief ones, of Śūfīism, letters on them and the mystic doctrine in general, 1843–1847; 2127, second collection; prose-treatises on the same, 1797; 1798; 1914; 1915; 3063; q 1795; treatises and traditions on Śūfīism in general, 662² b; 714, margin, 28; 1717, ff. 1–5a; 1807–1810; 1849; 1858, ff. 137b–144b; 1859; 1860; 1861, ff. 224a–253a; 1862; 1869, V; 1903; 1916; 2052, ff. 35a–40b; 2087, fly-leaves at the end; 2078, third fly-leaf in the beginning; 2801, 2; 2802, 2; 2914, 4; 2916; one in Arabic, with Persian commentary, 2914, 5; others, q 724–726, 937; 1812; 1850; 2155; 2975, 3–9; larger collections of treatises and treatises, in 1919–1927; 2914; tradition, the mystic, lines of Cīshī Shaikhs, through whom it passed, 1867, 1868, and 1869, I, end; traditions and principles of Śūfīism, dogmatic work on, 1836; other works and treatises on Śūfīism, 1880; 3070; q 724–726, 381; x 1007; x 1017; x 1030; 3064; collection of short essays on, in Arabic, q 1795; general treatise of the same in 2219 and 2220, khāṭāmah; 2228, last part; Śūfī work on metaphysical and ethical matters, by Fakhr-ʾal-sādāt Ḥusain al-ḥusnī, 1829; q 724–726, 609; mystic and ethical contents, in 2567; mystical and metaphysical treatise, 1813; mystic or philosophic treatise, fragment of a commentary on, 2689, margin, ff. 1 × 2; mystic and religious matters, 714, margin, 8; mystic and theosophical matters, letters on, 1891; mysticism and asceticism, elements of, 1840; 1841; mysticism and faith, knowledge of, 1806, 11; the mystic and the orthodox, knowledge of, ib. 6.

**Mystics** (or **Śūfīs**), the, 2540, 16; 2542–2547, taʾlim XII; 2561, second portion; duties, the three necessary, of, 1791, fol. 293b; exhortations to, 1779; 1923, 14; 2802, 7; 2910; q 1778; 1922, 20; prayers among, 653, 13; sayings of, 2210, fol. 78b sqq.

**Mythology, Hindū, and Muḥammadan religion, controversy between, 2715; 2716; 3074.**

**N**

**Nādirshāh and Muḥammadshāh, history of the war between, q 2125.**

**Nadyah, a town in Bangālāh, description of, &c., 2538, 3 × 6.**

**Nagor, Rājahs of, 514.**

**Nagari or Devanāgari or Hindī alphabet, 2538, 2^a.**

**Nāgpār, annals of the Marathah Rājahs of, 489.**

**Nāgpār, famous men of, 724 and 725, 34 × 35.**
Nahr, name of the chief divisions in the Persian translation of the Kathâ Sarit Sûgara, 1887.

Nail, the, excellent qualities of, 2034, 31.

Naila, the, diseases of, and their treatment, 2239 and 2340, bâb XXVI; Shi‘ite customs of clipping them, q 2669, 5; nails and hair, list of drugs for dyeing them, 2192, fol. 210.

Najaf, Shi‘ite sanctuary of ‘All’s tomb in, q 724–726, 954.

Naji, and Sayyids, the, poetry of, 669, section III. 

Najîr and his companions, 2540, 9.

Nâkâbârkhânâ, the place, where kettledrums are beaten in Shiráz, q 724–726, 223.

Nâkshbandi (formerly Ta’ifûrî) order, the, also called Salsâl-i-sharîfà-i-Khwâjâgân, 644, mākâm 1; q 647, 376; 648 and 649: its pre-eminence over other orders, 632, fol. 170 sq.; short notices of, 1923, 2; doctrines and famous Shi‘ahs of the order, 632–636; 645, seventh bâb; 647–649, 66–94; 652; 714, margin 13, fol. 180a sq.; 1357, 7; 1376; 1891; 1892; 1895, 2; 1901; other Shi‘ahs, q 2898; 2915; Sûfî doctrines from the Nâkshbandi standpoint, 1901; 2915.

Nâkshbandis, the, represented as the third branch or šiṣlihâ of the Chishti order, beginning with Bahâ’âlîn Nâkshband, in 653, col. 323, No. 3 in the branch-families.

Nâsh-Tâlîk, foundation of, 724–726, 694.

‘Name of God, in the,’ treatise on this initial formula in mathnawi-bâtis, 1580, 10.

Names of God, the ninety-nine beautiful ones, 2600, fašl 3; 2628; q 724–726, 744; riddles on, 1464, fol. 302a sq.; enigmatic verses on the same, with explanations, 2050, preface; an Arabic kâštâh on, 2930, 2; names, essence, and qualities of God, 2663–2665, fâtihas 2 × 3; beautiful names of Muhammad, Fâtîma, &c., 2618, ff. 177b–189b; names of planets, see Planets below.

Names and terms of drugs and aliment, 2365, second tashkhîs; Arabic, Greek, Turkish, and other names of drugs and medicaments, 2373, 1.

Nâ‘ânshâhâh, the dervish, and the Pâdîshâh, story in verse, 1725, 3.

Nâ‘ânshâhâhs, the, 2974, 4.

Narcissus, the, perfume of, 3076.

Nasîr, history and topography of, 570, raúdhâ V, 1; famous men of, 724–726, 536–543.

Nasîr, famous men of, ib., 1459–1462.

Nâshâ and Nastâ’îlîk (or Ta‘îlîk), treatise on the style of, and rules for the writing of, 1763, 4; 2931; two other, poetical, treatises of the same kind, q ib.; a great Nastâ’îlîk-writer, q ib.


Nations, the various Islâmîtic ones, 3009, second volume, fol. 137b sq.

Natron, treated in 2301, fol. 178a.

Natural constitution, excellent qualities, use, colour, robustness, &c., and medical treatment of the horse, 2767, bâb 14–16; natural history, treated in 2173; 2174; of the Carnatic, and of India in general, 430, second portion; with reference to medical art and medicinal use, 2372; French and English equivalents for technical words in, ib.; natural phenomena, 718; productions, flora, and fauna, of the Panjâb, 504, 1; science or sciences, treated in 1879; 2219 and 2220, third Jumlah; 2225, second section.

Nature, the essential one, of God, 2800, fašl 1; the nature of metals, treated in 2792, III; nature, peculiarities, and quantity of doses, difference of opinion among physicians as to the, 2365, first tashkhîs.

Navet, the, pains in, and their treatment, 2286 and 2287, second part, guftâr 16.

Navigation-tables for the Persian gulf, 2984.

Navabahs, famous ones under the Timûrides of India, 622–628.

Nâyikhâbeda, i.e. or the mysteries of women, &c., 2135, 2.

Nâzîma, the, of Bangalâh, and other native princes, letters by, addressed to Mr. Vansittart (A.H. 1173–1178), 2131; letters and notes by Jâ’âfârkhân, the Nâzîm of Bangalâh (A.H. 1176–1178), 2946, II; some in I.

Necessary duties, the three, of Šûfîs, 1791, fol. 293b.

Necessity (or compulsion) and free will in human destinies, Sûfî treatise on, 1808.

Neck, the, excellent qualities of, 2034, 23; metaphors used by Persian poets in the description of it, 2035, 13; neck and head, diseases of, and compound medicaments for, 2337 and 2338, second part, mânzâr 6.

Neput, Loghâni, Sindî, Bátiyyâ, Kechî, and Persan, comparative glossary of, 2530, 3.

Nerves, the, treated in 2296, 1, makâlah II.

New-letter, see Akhâbâr.

New Year’s greetings to prince Muhammad Shâh Shujâ’ Bahâ’dûr, 2946, II, fol. 71b.

Night-attacks, proper time to make them, 2767, bâb 21; night-discourses (عصر), three, 714, margin 12, fol. 14a sq.; night of predestination, how to find it, 1923, 38; tracts on the same, 2583, ff. 128a–134b; night and day, a contest by Aâbû-al-barâkât Munir, 2078, 3; 2079; 2081, fol. 167b sq.; 2082, fol. 15b sq.; 2936, fol. 84a sq.; 2943, fol. 348b sq.

Nightingale, the, book of its love to the rose, by Farîdâlîn ‘Atâ’îr, 1031, 3; 1032, 5; 1033, 8; 1034, 4; q 724–726, 733; the ebullition or melody of, a prose-treatise by Tughrâ’i of Mashhad, 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.
Nilān and Jām, the love-story of, in verse, 2907.

Nishārā, kings of, 14 and 15, XIV.

Ninety-nine beautiful names of God, the, see Names above.

Nishāpūr, history and topography of, 570, raudah V, 2; invasion of, by the Moghuls in A.H. 627, q 1031; the Saljuqs of, q 724-726, 625; famous men of, ib., 718-768; poets who wrote in the dialect of, ib., 767 and 768.

Nīōms (or ʿAsafī) of Haidarābād, 466-468; 469, fol. 97 sq.; 527, 2 x 8 x 10; 2836, 7-11; other histories, q 489.

Nīzāmehārā or Nīzāmshāhīs (also called Nīzām- al-mulkīs) of Ahmadnagar and Daulatabad in the Dakhân, 290, fol. 271 sq.; 291-297, 303, and 304, makālah III, raudah 3; 358-360, faṣl 3; 394, fourth gilshan, 3; 409, fol. 147 sq.; 446, 3; 447, 2; 448, fol. 53 sq.; 449, third tabakāh; 2835, 3; 2838, faṣl VI; 3009, first volume, fol. 298 sq.; none of them, q 724-726, 236 x 1305 x 1381; 2838, faṣal VIII; fresh rise of the Nīzāmshāhī government in Daulatabad, ib., faṣl X, fol. 219 sq.; see also Dākhan above.

Nīsam character, treated in 2176-2178, bāb III.

Nīsān, men of Khurāsān, who excelled in poetry, 664, maqṣilā 5.

Nīsmān-Muḥammadans, taking the capitation-tax from, 2767, bāb 32.

Nīsī, the, excellent qualities of, 2034, 10; diseases of, and their treatment, 2302, bāb 3 (defective); 2339-2341, 2345, 2, and 2349, bāb IV; 2955, bāb 11; the bleeding of, see, &c., 2286 and 2287, second part, guftār 4.

Nīsī, the numeral, called Siyāk, treated in 2125; great Siyāk-writers, q 724-726, 238 x 239.

Nīsī, various ones, by Mirzā ʿAbd-allāh Shahrastānī, 2998, ff. 76a, 79b, &c.; a short collection of, 2948, 2.; a single note, 1765, 15; promissory notes, receipts, &c., forms of, 2146, 2.; notes and glosses, 2077, faṣl 3; notes, letters, short orders, &c., see Letters and notes above; official notes, farmaņs, letters, &c., from ʿAlamgīr's time, 2114.

Nīsī, short ones, of the Naḵshbandī order, 1923, 2; notices and stamps of A.H. 1169, 1181, and 1192 in 2992, fol. 1r.

Nīsī, or mirror of blemishes, the, a prose-treatise by Tughrā of Mashhad, 1587, XII; part of the same in 1588, XIV.

Nīsī, particles, and verbs, Persian lists of, with their Hindūstān equivalents, 2803, 2.

Nīsī, nourishments and drugs, to increase procreative power, &c., treated in 2306.

Nīsī, in Turki or Oriental Turkish, 2437, third bāb; in modern Turkish, 3052, fol. 644a sq.; in general, treated in 2125.
Odd, Arabic equivalent of, ib.
Odes or ghazals in Rekhta and Persian, in 2032.
Odoriferous plants, 2373, 2; first makālah, bab 7.
Oesophagus, the diseases of, and their treatment, 2286 and 2287; second part, gufār 9; 2339 and 2340, bab VIII; 2955, bab 15.
Office, the prophetic, praise of the legitimate successor to, in Arabic, 1623, 1, fol. 11b.
Officers, witty stories about, 778 and 779, bab V.
Official accounts, models and specimens of, in 2125; calculations, handbook of, 2736; documents of the time of Shâh ‘Âlam, in 2132, fasl 4; documents and farmans, 2112; letters, collection of, in Arabic and Persian, in 2946; letters addressed to Mr. Vansittart, governor of Bengal, with occasional answers (A.H. 1154-1178), 2131; letters, farmans, notes, &c., collection of (A.H. 1134), 2114; official and historical letters from the time of Shâh ‘Âlam, in 2132; see also Letters and Letters and notes above.
Officials, the great military ones, of the Moghul empire, statistical account of, 415, 7.
Ointments, treated in 2346, and 2347, ff. 1-113, bab XXII; 2358, second makālah, bab Y.
Old patriarchs, biographies, legends, &c. of, 19 and 20, bab I; 120, fol. 427 sq.; 172, beginning; 436, first portion, 2; 3099, first volume, fol. 37 sq.; 3025; legends relating to, with mystic tendency, 1762, 31; 1882-1889; 1890, 4; genealogical tables of, 2861; see also Old prophets.
Old Persian kings and dynasties, 2-12; 14 and 15, V; 16 and 18, kism II; 19 and 20, bab II; 21 and 22, kism II; 23, fol. 627 sq.; 24-28, first volume; 29-35; 76-78, makālah III; 101-103, kism II; 104, fol. 32 sq.; 105, fol. 36 sq.; 106-108, second nuskah, shahīf 108, shahīf 1; 109, bāb 2-4; 119, fol. 26 sq.; 120, fol. 175 sq.; 122, fol. 142 sq.; 124, ārāyish I; 126, ārāyish I, 3; 127, tahrir I; 129, makālas II-VI; 534; 535, 706, ff. 61a sq.; 896, fol. 27 sq.; 2210, fol. 50b sq.; 2215; 2228, fol. 60 sq.; 2283, second volume, bab II, kism I; 3005; 3009, first volume, fol. 164 sq.; 3025, fol. 274 sq. (those before Minūčehr) waatars of the same, 621, first makālah, 2; chronological & lists and tables, 861, ff. 7 sq. and 9 sq.; 863-874, end of preface; 2860, fol. 31b-33b; 2861, beginning; see also Ante-islamitic kings above.
Old philosophers and sages, 79-85, chapter I; 104, fol. 27b sq.; 105, fol. 31a sq.; 119, fol. 25a sq.; 126, ārāyish I, 2; 127, tahrir I; 614-618; 2540, 1; witty stories about, 778 and 779, bab VIII.
Old prophets, saints, and holy men, 2-12; 14 and 15, 1; 16 and 18, kism I; 19 and 20, bab III; 21 and 22, kism I, 23, fol. 31a sq.; 24-28, first volume; 29-35; 76-78, makālah I; 79-83, chapter I; 104, fol. 3a sq.; 105, fol. 3a sq.; 106-108, first nuskah, first ayah; 109, bāb I and 2; 119, fol. 4b sq.; 122, fol. 60a sq.; 124, ārāyish I; 126, ārāyish I, 1; 127, tahrir I; 129, makālas I-IV; 138-144, rukn I; 158, first bāb; 159, fol. 4sq.; 166; 167, beginning; 590-599; 696 and 697, fifth treatise, &c.; 3006; other biographies and biographical accounts of, 1909; fol. 3b sq.; 2221-2223, first kism, fourth makālah; 2224, fol. 41a sq.; difference of years between them, 714, margim, 8; genealogical tables of, 2861; legends, &c. of, 3025; legends, relating to, with mystic tendency, 1762, 31; 1882-1889; 1890, 4; memorable events in their lives, 2676; stories of, 2228, fol. 81b sq.; Sunnite views about them, 2540, 18; traditions of, in 2216; words of, in the Dasâtir, 2826; 2827.
Omelettes, various kinds of, recipes for, 2978, 8.
Omen or sign of victory, on a battle-day, 2767, bab 35.
Omnipotence, the world of, birthplace of the soul (the hero in the allegorical romance خیمه فرود, 2929).
Opium (afyûn), short treatises on, 617, fol. 92b; 2301, fol. 167a; q. 724-726, 233; permutation or subtitute of, 2354, fol. 24b.
Optics, Arabic equivalent of, 2261.
Orations, ethical and paraethical, collection of, 2213.
Orators, witty stories about, 778 and 779, bab VI.
Ordeal, Hindû trials by, translated from Sanskrit sources, 2005.
Orders or families, spiritual ones, see Cîshî, Junaâdi (or Kâdirî), Kubrawî, Nakhabandî, Nûrûbakshî, &c., above, and Suhrawardî below.
Orders, subordinate ones (Silâsî or Fûrû) of the Cîshî order, 653, col. 323.
Orders, in Âlamgîr’s reign, 2114, second kism; of the Council of India, in 2131; three by the Nâwâb Wazir (A.D. 1784-1785), addressed to Col. Ironside, to Siwâi Singh, the Kutwâl of the Bâzâr at Kânpur, and to Almâs ‘Alîkhân, 2358, 8; orders, issues, notes, specimens of, in 2041; orders, diplomas, farmans, &c., 2055, satr IX; orders, notes, and letters, see Letters and notes above.
Ordinances of the Diwân (in the time of Shâh ‘Âlam), in 2132, fasl 4; legal and religious ones, a work on, q. 724-728, 1407.
Organs of the body, the various ones, 2296, 1, mukad-dimah; the complex ones, ib., khâtîmah; organs of generation, their diseases and cures, 2302, bab 8; 2349, bab X; the female ones, diseases and cures of, 2395, bab 24; see besides Diseases and Limbs above.
Origin of the Afghâns, 579; 580.
Origin and development of epistolography, 2055, 'unwân i.
Orissa, history and topography of, 426, makālah II, fol. 49b sq.; the sacred districts or holy localities in it (as it seems) treated in 1960.

Ornaments, Shi'ite customs of, 2669, 2.

Ornate prose-writing, see Refined prose-writing.

Orthodox, the, and the mystic, knowledge of, 1806, 6.

Orthography, preface on, 2485-2503; orthography and etymology, Arabic treatise on, with Persian commentary, 2435.

Osmans, the, of Rûm, 126, arâyish III, 4.

Outer forms of men, the, treatise on, 1762, 26.

Outward diseases of the skin, and their cures, 2302, bâb 12; 2339 and 2340, bâb XXIV; 2341, and 2345, 2, bâb XVII; 2346, bâb XV.

Overflow, the source of, a prose-treatise by Tughrâ of Mashhad, 1586, 6, XIII.

Oxidizing and dissolving of metals, treated in 2781-2783.

P

Pâdīshâh, the meaning of, 290, muqaddimâh; his duties and qualities, 122, fol. 142a.

Pahlavôns, generations of old Persian ones, 527, 9.

Pahlawi, translations from: into Arabic, the جواب لفظه, 568; into Persian, the نامه by Abû 'Ali Ibn Sinâ, 1762, 18; 2151; 2152; 2737, ff. 9b-14; the Artâ Virâf-namâk, 2818; 2819; the life of Zoroaster, q 2819; into Pârsi-Persian, the Mainyo-i-Kiard, 2986; Pahlawi characters, in 2988, enclosure 1; words, used by Firâusi, alphabetical index of, 661, fol. 10b sq. a short glossary of the same, 1921, ff. 30b-32; other words, occurring in Persian poetry and prose, in 2458; 2459-2464, second fasl of each bâb; 2512; 2960.

Pahlavi-Pâzand text, the, of the Shikand Gumaṅik Vijâr, 2988.

Pains and diseases in various parts of the human body, 2301, fol. 224a sq.; for further details see Diseases above.

Painters, during the earlier life of Shah 'Abbâs I before his accession, 538-545, first ša'bīfah.

Palace, the, of Nawwâb Sâdâtkhân Bahâdûr, description of, in a mathnavi by Shams-âlîn Fâkîr 'Abbâsî, 1710, 8.

Palpitation of the limbs, the foreboding one, 714, margin, 12, fol. 145a sq.

Pancakes, the making of, 2792, VII, bâb 10.

Pandvônah, the township of, topography and history of, 2841.

Pânîpât, the battle of, and the defeat of the Mahârâthas (A.H. 1174), 444; 487, fol. 60b sq.; 490, 3; 527, 12X13; 3016; 3018; two famous men of, 724-726, 383 X 384.

Pânjâb, the, histories of, 503; 505; 506; 2991; 3019; 3020; history, geography, and statistics of, 504; final victory and settlement of the English there (A.H. 1846-1849), 504, 3; 3019, end; flora, fauna, and natural productions of, 504, 1; usages in eating and dressing, 504, ff. 356a sq. and 360a sq.; customs, philosophic and religious ideas, ib., khâtîmah; names of the Zâmîdarâs of, 2528, makâlah IV; agricultural and irrigation work in, and implements used therein, description of, ib., makâlah VI; journey from Attab (or Attok) in, to Buhârâ and back by Izzat-âlîh (A.H. 1227-1228), 2728; 2729; MSS. sent by the Panjâb Committee at Lâhûr to the Imperial Exhibition at Paris for works of art and industry (A.D. 1854), see Exhibition above; to those mentioned there must be added 383.

Pânjâbî, Indian Râgs and Râginâs in that idiom, 2019; Pânjâbî-Urdu-Persian-Hindi vocabulary, 2528.

Panjhand, an elegiac one, and elegiac kaïdasas on the death of Muhammad Isâk and Muhammad Kâsîm, two brothers of the poet Hashim, 2898, 10.

Paradigms of Hindûstâni verbs, with Persian paraphrase, 2538, 5; of irregular Persian verbs, 2339, 1 x 2; of Pushtû verbs, 2451.

Paradise, 163, fol. 116a sq.; 1864; the doors of, a collection of ethical and paraseetical orations, 2213; the tree of, i.e. Pârîjâta, 2009; paradise and hell, 714, margin, 8.

Paraseetical and ethical orations, see the preceding item; paraseetical, ethical, and theological contents, work of, 2208.

Parallel âiæ, Arabic equivalent of, 2261.

Parallelogram, Arabic equivalent of, ib.

Parallelopipedon, Arabic equivalent of, ib.

Parâkâra and Vyâsa, story of, 1994, 31; Parâkâra and Maitraya, the dialogues between, in the Vishnû-Purâna, 1956; 1957.

Parasites, witty stories about, 778 and 779, bâb XI.

Parents, formulas and specimens of letters to, with occasional answers, 1768, 1; 2055, sâfr V; 2108; 2126, 2; parents and children, the mutual relation between, treated in 2562; their respective rights and duties, treated in 2176-2178, bâb IV.

Pârîjâta, i.e. the tree of Paradise, 2009.

Paris, the Imperial Exhibition at, for works of art, &c., see Exhibition and Pânjâb above.

Parodies, a writer of, q 724-726, 1126.

Parrot, tales of a, 743-754; 2851; parrot and starling, dialogue between, 2715; 2716; 3074.

Parese mathnavis, three, 2822; 2823.

Pârses, the, creed of, 2542-2547, tâllim I; chief doctrines and religious ordinances of, 2821; history of their settlement in India, 2824; the marriage-ritual of, 2825; one, q 647-649, 66.
INDEX.

Pārsī-Persian translation of the Pahlavi text of the Manñosi Khard, 2986.

Particles, nouns, and verbs, Persian with Hindūstāni equivalents, 2803, 2.

Parting, letter of, 2118, 5, fol. 92b.

Pare, name of the subdivisions in the Mahābhārata, 1928-1947; 1951; 1955, bāb II; 2918-2924.

Parvānas, 481.

Passion, Arabic equivalent of, 2261.

Paste, a fragrant one, of four ingredients, called Cauwá, 2775, fol. 162b.

Pastry of minced meat, a small one, i.e. Puff, recipes for, 2978, 8.

Path, the spiritual, of the heavenly pilgrim, or the Sulāk, a Suffic work on, by Fakhru al-dād Husain al-husānī, 1821-1828; q 647-649, 154; 724-726, 609; 2598; see also Mystic above, and Road below.

Patience, one of the four qualities that entered into Adam at his creation, having its seat in the belly, 1927, fol. 7b; patience, gratitude, and favour, knowledge of, 1806, 18.

Patient, arguments drawn from the known and visible state of a, 2286, first part, first volume, guftār 14.

Patina, conquest and history of, 480, first portion, 6, fol. 172b sq.

Patriarchs, the, see Old patriarchs and Old prophets.

Patrols and scouts, the sending out of, 2767, bāb 20.

Paymaster-general, the, or commander-in-chief, commands issued by, 2738-2755, bāb 4.

Pāzand, q 2820; Pāzand words, khatimah on, 2481, fol. 292b sq.; 2482, fol. 280b sq.; 2483, fol. 430b sq.; 2484, fol. 460b sq.; 2485, fol. 404b sq.; 2490, fol. 488b sq. (fragment); 2493 (first durr only); Pahlavi-Pāzand text of the Shikand Gumānik Vījār, 2988; Pāzand-Sanskrit version of the same, by Neryosangh, q ib.

Pearl, the, treated in 2780, bāb 5; the hidden one, a mathnawi by Shams-al-din Faqr-Abbāsi, 1710, 5; pearl and ruby, i.e. the love-story of Lal and Gaurah, 1717.

Pearls, 2792, II, bāb 3; pearls, jewels, and precious stones, treatise on, 1762, 25.

Peculiar benefits and characteristics of each sūrah of the Kurān, 2706.

Peculiarities and wonders of Ṭabaristān, 568, kism I, 3; peculiarities and spiritual influences of Makkah, treatises on (one in Persian, one in Arabic), 723; peculiarities, meaning, &c. of the letters of the alphabet, 2484, fol. 56a; 2504-2510, mukaddimah; 2520; 2521; 2864, 2; peculiarities of jewels and stones, treated in 2221-2223, second

kism, fourth makāla; 2224, fol. 12b sq.; mystic peculiarities of Muhammad's seal of prophetic mission, 2272, fātīḥah; peculiarities, nature, and quantity of doses, difference of opinion among physicians as to them, 2328-2330, 2332-2334, and 2365, first tashkhiş.

Pedigree, the, of the Afghāns, 579; 580; of the Shi’ite Imāms, in 1213, last two leaves; pedigree, genealogy, and biography of Mahāraj Indar Kishan Caud, Zamindār of the districts of Okenah, Nuddeah, and Kishannagar, 2538, 8x b.

Pestag, the chief worshipping-place at Allāhābād, account of, ib., 10.

Pen and sword, contest between, (1) by Abū al-marākāt Munir, 2078, 3; 2122, faṣl 27, No. 4; 2986, fol. 105b sq.; 2943, fol. 341b sq.; (2) by Mas’ūd of Kumr, q 724-726, 909; (3) by Muhammad bin Ahmad bin Mahmūd of Nishāpur, q ib., 735.

Pen and tablet (the divine ones), 599, dibācāh.

Penang, a journey to, from Malabar, description of, 2803, 6.

Pensman, a famous one, 706, fol. 53a; see also Calligraphers above.

Pentagon, equilateral and equiangular, Arabic equivalent of, 2261.

Pentateuch, the, q 647, 264; 648 and 649; 724-726, 571.

Perception, preface to the standard of, in praise of the diwan of Hāfiz, a prose-treatise by Tughrār of Maḥhad, 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.

Perfection, the movement for acquiring it, i.e. the different stages of the Suffic road, 1809; 1810; moral perfection, treated in 2221-2223, first kism, third makāla; grades of perfection, a mystic treatise, 1921, 2; 1922, 14; q 724-726, 937; 1812.

Perfume, an Indian one, compounded of several scented ingredients and called Argaj or Argajah, treated in 2346, and 2347, ff. 1-113, bāb I.

Perfumes, preparation of, 2784, bāb 1; 2785; perfumes and scents, simple and compound ones, treatise on, 3076.

Perls, the daughter of the king of the, the heroine in the love-story of Bahrāmgur, 849; Perls and Jins, adventures of, in 833-845.

Peritonem, the, diseases of, and their treatment, 2302, bāb 8; 2339 and 2340, bāb XX; 2349, bāb X.

Permutation, the, of letters, laws of, 2411, 4; 2412, 4; 2413, 3; 2420; 2428; 2429, 1; 2430; the permutation or substitute of opium, 2354, fol. 248a.

Pervasive influences, from which the soul must be freed, 1781-1790, rukn III,
Persia, ancient history of, 18, second kism; review of her great poets, 129, khâtimah; Humâyûn’s flight to, 224, i x 2; statistical account of, 415, 4b; see also Iran above; Persia and India, remarkable events in, from a. h. 1134 to 1154, 1714.

Persian: accidence, treatise on, with Hindîstânî paraphrase, 2803, 3; characters, tract on the correct writing of, 2524; dialects, see Dialects above; dictionaries, vocabularies, glossaries, see Dictionaries above; dynasties, kings and their wazirs, see Ante-islamic kings, Dynasties, History, and Old Persian kings above; enumeration of the warlike expeditions of Persian kings against India, q 1712; equivalents for the Hindi terms occurring in the Materia Medica, 2056, 1; grammars, see Grammar and Language above; Gulf, the, navigation-tables for, 2984; Persian Gulf of fine thoughts, an Arabic-Persian glossary, 2560; irregular verbs, paradigms of, 2539, i x 2; names of the planets, together with their Arabic and English equivalents, 2538, 13; old Pahlavans, generations of, 527, 9; interlinear paraphrase to paradigms of Hindustani verbs, 2538, 5; poet, the first one, who was he! a question discussed in the preface of 2046–2048; poetesses, 673, fol. 217a sq.; 693 and 694, fol. 184a sq.; poets, anthologies of, see Anthologies above; poetry (isolated one), short extracts from, 103, ff. 127–131; 1091, ff. 240a–252; specimens of, interspersed in the Mârjâ al-Islâm, 2115; in the Mârjâ al-Islâm, 2024–2032; single verses in 1445, fol. 27b; special forms of the Persian poetry of India, 2135; makâlah; technical terms in drugs, 2325–2327; verbs, tracts on, 2325, i x 3; Dispensatory or Pharmacopeia, written by an Englishman in Persian, 2371.

Persian and Arabic, primers for children, with commentaries, 2373–2387; 2558; 2568; a fragment of one, in 2076, ff. 10b–11b; with Hindustani paraphrase, 2427–2443; see also Arabic above.

Persian and Hindustani (or Urdu), odd mixture of in Mir Ja’far Zatalli’s writings in prose and verse, 3054; appellations of simple drugs, together with Arabic, Greek, Syriac, and Turkish ones, 2362, first makâlah; see also Hindustani above.

Persian and Indian words, denoting different diseases, explained in Persian, 2364, first part; the same, occurring in the Materia Medica, together with Arabic and Greek ones, ib, second part; Persian and Indian music, letters on, by Amir Khursaud, 1221; see also Music above.

Persian and Rekhta, odes in, 2052; see also Rekhta below.

Persian and Turkish, letters of the alphabet which act as terminations in both, 2457, fol. 2b sq.; see also Turkish below.

Persians and Arabs, legends and biographies of the rulers of, 3025, fol. 317a sq.

Personages, general index of famous ones, 335, 2; renowned ones, belonging to, or connected with the Moghul dynasty in India, 724–726, 405–423.

Personae, distinguished ones, letters addressed to, in 2094.

Peru, the marvel of, or the ‘Abbâsi melody in the music of Mysore, 2024–2032, sixth bâb.

Peshawar, visited by Mir `Izzat-Allah on his return journey from Bukhara to Attagh or Attagh) in the Panjâb (a. h. 1227–1228), 2728; 2729.

Petitions, short collection of, 2948, 2.

Phalgun, i.e. the eleventh month in the Hindî year (Fehr.–March), 2412.

Pharaohs, the Egyptian, alphabet of, at the time of Moses, 2814.

Pharmacopoeias, 2310–2312; 2345, 1; 2363; by an Englishman in Persian, 2371; an incomplete one, 2373, 2.

Phoenian and Cypress, a mathnawi by Nithârûn, q 724–726, 818.

Phenomena, natural ones, 718.

Philologists, great ones, q 724–726, 102x 1439.

Philosopher’s, the, electuary, treated in 2346, and 2347, ff. 1–113, khâtimah; the philosopher’s stone, treated in 2786.

Philosophers of Islâm, 2542–2567, ta’lim XI; great Shî’ah ones, 704, majlis 7; 2829, II, 9, fol. 315a sq.; one, q 724–726, 1338; of Tabaristan, 568, kism I, 4; witty stories about, 778 and 779, bâb VIII; see also Hakims and Old philosophers above.

Philosophical encyclopaedia, 2225; mathnawî, 2212; matters, treated in 2226, third bâb; part of it, in 2227; maxims, 714, margin, 26; sciences, compendium of, 2218; survey of, 122, fol. 1b sq.; treatises, 2205, fol. 64b–72; 2150 (with allegorical tendency); a philosophical or mystical treatise, fragment of a commentary on, 2869, margin, ff. 1 and 2; philosophical and ethical topics, connected with the mystical doctrine, essential questions on, 1896; philosophical and psychological questions and aphorisms, of mystical tendency, 1878; philosophical and religious creeds of Asia, 2542–2547; sects, 2541; doctrines of the Brahmans, contained in the Amrtakunda, in Persian translation, 2002; philosophical and religious ideas of the people of the Panjâb, 504; khâtimah; philosophical, rhetorical, and mystical topics, Persian and Arabic treatises on, 1922.

Philosophy, exact meaning and import of the term, and principles of, discussion on, 2204; the first or proper, treated in 2219 and 2220, second Jumlah; epitome of, ascribed to Ibn Sina, 1922, 10; a book on, q 724–726, 1288; a great expert in, ib, 1446; philosophy of religion, tract on, 2568,
INDEX.

**ff. 142h–171a;** treated besides in 2600; moral philosophy, different points of, illustrated in 2215; moral philosophy and theology, work on, 2565; 2566; moral and political philosophy, various branches of, treated in 2207; mystical philosophy and doctrines of Ṣufsīm, 1905; in Arabic, 1899; mystical philosophy and speculation, 1856; 1866; practical philosophy, see Ethics above; speculative philosophy, treated in 2221–2222, second kism, fourth makālah; philosophy and logic, a work on, q 724–726, 1404; their spreading in Jilān, ib., 1211; philosophy and religion, 251 mystical letters on, 1881; a controversial work on the same, in Fahlawi-Pāzand-Sanskrit-Persian, 2988.

**Philem,** one of the four brothers that join the soul in the land, called 'body,' in the allegorical romance Ḥājī, 739.292.

**Phoenix,** the fabulous bird, treated in 2221–2223, second kism, fourth makālah; 2224, fol. 37v.

**Phrayerology** and doctrines of Ṣufsīm, explained in 1900; see also Mystic above.

**Phrases,** poetical, and proverbial sentences, dictionary of, q 1707; phrases and allusions, difficult ones, in ancient and modern prose and poetry, 2515; phrases and words, rare ones, occurring in modern poets, explained in 2514.

**Physical** exercise or skill, rules of, 2767, báb 39; science, different branches of, work on, 2173; 2174; survey of physical science, 122, fol. 19b; physical and geometrical preliminaries, treated in 2240 and 2241, mukaddimah; physical or mental matters, hundred things that serve a useful purpose in, 2202.

**Physicians,** ancient Greek ones, 614–618; of Ţabaristān, 568, kīm I, 4; famous ones of Shīrāz, q 724–726, 233–236 x 243; other clever ones, q ib., 901 x 1005 x 1205 x 1208 x 1210 x 1213 x 1215 x 1218 x 1220 x 1402; witty stories about, 778 and 779, báb VIII; a contest between, by Ni'matkhān 'Āli, 1659, 3, fol. 135b; a satire on, by the same, 1661, 3; 1662, 4; q 1659, 3; diseases, not assigned by them to any particular limb of the body, 2955, báb 16; technical terms used among them, 2348 and 2955, báb 28; general knowledge of medicaments, necessary for them, 2333, tālim 2; their different opinions as to the nature, peculiarities, and quantity of doses, &c., 2328–2330, 2332–2334, and 2365, first taškhīs; Indian physicians, measures and weights current among them, 2346, and 2347, ff. 1–113, mukaddimah; rules, to counteract the effects of the Indian climate, according to their practice, 2792, IV.

**Physics,** treated in 2218, third section; 2221–2223, second kism, second makālah; branches of, treated ib., second kism, fourth makālah; parts of them, in 2224; physics and metaphysics, works on, q 724–726, 1664 x 1244 x 1304; physics, metaphysics, and logic (by Ibn Sinā), Persian paraphrase of three Arabic commentaries on, 2201.

**Physiognomy** (Kiyāfāh), the science of, treated in 2221–2223, second kism, fourth makālah; part of it, in 2224, fol. 19a sq.; 3057; a tract on, 714, margin 12, fol. 146a sq.; metrical treatise on the same, 2982, 1; another treatise, q 1850; physiognomy of the Hindūs, 2011, bāb VII.

**Physiological matters,** treated in 2288, first section; general physiological and anatomical matters, 3234, 2.

**Physiopist,** a great one, q 724–726, 101.

**Physiology,** treated in 1879; 2173; 2174.

**Pigeon-farrier,** his contest with the student, 2122, fasl 27, No. 2.

**Pilgrim,** the, on the Šāfic road, his mystic love, and his path to heaven, 1821–1828; 1840 and 1841, fasls 7 x 10; see also Mystic above.

**Pilgrimage,** the, regulations of, 2572, 2573, and 2575–2579, fifth kitāb; 2580, fol. 277b sq.; 2581 and 2588, fifth bāb; 2590–2593, kitāb 5; 2598, abl 24; 2603, bāb 14; 2608, kitāb 5; 2611, fol. 163a sq.; 2612 and 2613, kitāb 5; 2616 and 2617, second bāb; 2621, second bāb, fasl q; 2623, fol. 49b sq.; rites and observances of, 1357, 5; 1417–1420; Sunnite traditions on, 2640, 5; 2624 and 2655, kitāb VII; 2656, fol. 364b sq.; 2657, fol. 272b sq.; 2661, 5; Shi'ite traditions on the same, 2667, 14; pilgrimage of the soul from the present to the future life, i.e. the Suluk, 1804; 1895; 1806, 14.

**Pill,** a, called kīm, Arabic equivalent, and description of, 2345, 4.

**Pills,** simple ones, 2356 and 2357, first makālah, bāb 1; 2373, 2, first makālah, bāb 2; compound ones, 2356 and 2357, second makālah, bāb III.

**Pindaros,** the, campaign against (A. H. 1232), q 499.

**Pine-tree and rose,** a prose-romance, 819; 820.

**Pious foundations,** regulations of, and Sunnite law on, see Foundations above; pious invocations to God, see Invocations above; pious men (Fūkār) of Balkh, 682, first fasl; see also Fūkārs above.

**Pir,** a, advice of, to his Murid, on theosophic topics, 1926, 2; Pir and Murid, their duties and relations, 653, 5.

**Pirs** of the Ḳadiri sect in Multān, account of, 1036, ff. 10–3v; see also Jaimidī order above.

**Pushkāshīkāns,** the, of Persia, 16, kīm II; 101–103, kīm II, fasl 1; 109, bāb 2; 122, fol. 142a sq.; 706, fol. 61b sq.; chronological and genealogical lists and tables of, see Genealogical, &c., above, and 2861; prophets and holy men under, 109, bāb 2; see also Ante-Islāmic kings and Old Persian kings above.

**Pissaphalt,** origin, use, and valuable qualities of, 2351; 2352.

**Plagiaries** of Naṣīrā of Hamadān from Zalālī, 1586, 6, XXIII; 1587, XVII; 1589, XIII.
Plagiarism, a barefaced one, 2840.

Plague, the, protection against, 2302, bāb 14.

Plain, the, of divinity, the dwelling-place of the soul in the allegorical romance, 2929.

Planes, rectilinear angle, and plane superficies, Arabic equivalents of, 2261.

Plants, the, creation of, 23, fol. 7a sq.; conjunction of the two lucky ones, a mathnawi by Amir Khurasan, 1186, 5; 1187, 10; 1188, 11; 1208–1214; 2380; q 653, 9, 2; 724–726, 391; commentaries on the same, q 1186, 5; distances and sizes of, 2240 and 2241, khātāmah; a tract on, q 2246; influence of, 2240 and 2241, makālah II; names of, in Persian, Arabic, and English, 2538, 13; poetical applications of their names or verifications, a prose-treatise by Tughrā of Mashhad, 1586, 6, XI; 1587, XV; 1588, XI; 1589, XI; 1590, V.

Plants, 709, second bāb; 710; 711; odorous ones, 2373, 2; first makālah, bāb 7.

Players, musicians, and singers, contemporary with Fakir-Allah (about A.H. 1056), 2017, tenth bāb; see also Musicians above.

Pleasurables in prose and verse, by 'Ubaid Zākānī, q 724–736, 1254; pleasures and jests, by Nāri of Harat, q ib., 643.

Poems (kādas, short mathnawīs, &c.) in praise or honour of (a) GOD, 1580, 9; 1701; 1729, fol. 1a sq.; 1753; 2980, preface; (b) Muhammad, 1580, 9; 1701; 1718, fol. 8b sq.; 1729, fol. 1a sq.; 1753; 1760, 2; 2898, 1; 2980, preface; Arabic ones, with Persian commentaries and paraphrases, 2643–2662; one of them (in the translation of Pushtū translation, 2632–2635, bāyān II; 2636 and 2637, bāyān IV; (c) the legitimate successor to the prophetic office, in Arabic, 1623, 1, fol. 11b; (d) Ali and the Imāms, 1570, fol. 1b sq.; 1575, 3a; 1580, 9; 1718, fol. 8b sq.; 1729, fol. 1a sq.; 1746, 8b sq.; q 724–726, 896; 1710; of the eighth Imām (Ali Riḍā), only in 1629; (e) Saʿd-uldin Muhammad Khān, governor of Bukhārā (by Shaukat of Bukhārā), ib.; (f) 'Ali Khalik Khan Wāli, the poet (by Wafā), 1718, fol. 8b sq.; (g) other eminent persons, with the full names given (by Anwār), 2864 and 2865; (h) the seven mathnawīs of Zulālī (by Tughrā of Mashhad), 1586, 6, XXI.

Poet, the first Persian one, who was he? a question discussed in the preface of 2046–2048.

Poetesses, Persian ones, 673, fol. 217a sq.; 693 and 694, fol. 184a sq.

Poetical application of the names of the planets or verifications, prose-treatise by Tughrā of Mashhad, 1586, 6, XI; 1587, XV; 1588, XI; 1589, XI; 1590, V; biography of Muhammad and 'Ali, 900; 3039; biographies of famous Shaikhs and Saints, in 1737; character-sketch of Shāhjahān, 1003, 3. xī; composition, treated in 2229, fourth chapter; compositions in 2226 and 2227; description of Shāhjahān's court, 2093; 3047; q 2583; epistles, models of, 2113; extracts, 1590, 3 a 8; figures, rhyme, and metres, old standard work on (by Shams-i-Kais, shortly after A.H. 668), q 2140, 1; history, from Muhammad to the Ghaznavides and Sultān, 1730; of India, from the Ghaznavides to A.H. 770, 895; of the life and exploits of Najīb-al-Mulk or Najīb Kān, the famous Rohilla chief (d. A.H. 1185), 1715; illustrations, concerning the application of the rules of the Arabic syntax to Persian, 2065; illustrations of moral and religious maxims, 1421; 1422; invocations, see Invections above; Khuṭbas or prayers in verse, 2619; 2621; phrases, and proverbial sentences, dictionary of, q 1707; prayer for Imām Husain, 1729, end; satire on Kāsīm Baghdādī, partly in Turki, 3042, 1; specimens, in 7798; speech, the figures of, 2036, fourth bāb; story of a garden-feast, 3042, 2.

Poetry (miscellaneous items), anthologies of, see Anthologies above; art of, see under Arṭ above; extracts from, 163, ff. 127–131; 1091, ff. 247–252; illustrations of its artificial and rhetorical figures, from Persian and Indian writers, 2135, makālah I; pieces of, interspersed in 2108; specimens of, interspersed in the book, 2115; in the book Ma'rifat al-falāq, 2024–2032; besides in 1924, 25; 2229, fourth chapter, &c.; poetry and metrical art, glosses to the last chapter of a work on, 2930; q 2952; poetry and music, Hindūstānī treatise on, 683, fol. 165 sq.; poetry and rhetorical art, work on, by Farrūkhi, q 902; poetry and witticisms of Sulṭāns and princes, 664, majlis 7; difficult allusions and phrases in ancient and modern Persian poetry and prose, 2315.

Poets, biographies of eminent ones, 100; 124, khatīmah; 126, arāyish XI; 127, taḥṣīl 7, second section; ancient and modern ones, 656–676; 680; 681; 693–697; 3024; of the seven climates, 724 and 725; defective copy, 726; royal and princely ones, 664, majlis 7; 669, nakaddim; 693 and 694, fol. 5b sq.; selections from the poems of Persian poets, 691; 692; poets who also were mystic Shaikhs, 645, eleventh bāb; poets of Balkh, 683 and 684, first astal; of Irāk, Khurāsān, Transoxania, and India, 669, section IV; of Kashmir, 513; of Tabaristan, 503, kism I, 4; of Transoxania and Balkh, 575, fol. 275a sq.; poets contemporary with the 'Abbāsides, 104, fol. 118b sq.; 105, fol. 130b sq.; with Timūr and his successors, 104, fol. 213b sq.; 105, fol. 224b sq.; 664–666; with Akbar, 233, fol. 453b sq.; poets during the earlier life of Shah 'Abbās I, before his accession, 538–545, first saḥīfa; from Timūr's reign to that of Shāhjahān, 325, 327, and 332–334, biographical appendix 705; those contemporary with 'All Hazīn, 678; 679; poets who wrote in the dialect of Nishāpūr, q 724–726, 767×768; witty stories about poets, 776 and 779, bāb IX; Arabic and Persian ones, belonging
to the Shi'ah, 704, maṣlis 11×12; Rekhta ones, 698–703; 2849; 2850; Rekhta ones of Balgrām, 685, second faṣl; rare phrases and words, occurring in modern poets, explained in 2514.

Points, various general and prominent ones, of the Muslim creed or doctrine, treated in 2228; 2738–2759, bāb 1; of the mystic creed or Šūfī doctrine, 1797; 1798; 1838; 1839; 1910; 1919; 4; 2917, fol. 95b sq.; of the Kādirī order in particular, 1797–1803; certain hidden points in Šūfism, 1913; points of mystical philosophy, in Arabic, 1899; of moral philosophy, illustrated in 2215; of practical philosophy and general ethics, 1910; of Muhammadan theology, 2560, ff. 134b–135b.

Poisons, 2339 and 2340, bāb XVII; 2341, and 2345, 2, bāb XXI; 2955, bāb 26; protection against, 2302, bāb 14; treatment of the same, 2228–2330, and 2335, fourth tashkhis; poisons and antidotes, 2228 and 2283, kitāb IX; part of it, in 2301; 2349, bāb XVII; 2351; 2352; 2781–2783; q 2313.

Pole, Arabic equivalent of, 2261.

Poles (Alītāl) in Šūfism, 645 and 646, mukāddimah; 653, 11.

Police-inspectors (Dārūghās), statistical account of, 528, 4.

Political ethics, work on, q 1850; matters, treated in 2226 and 2227, second bāb; political and ethical maxims, in the مَكَّة, 1762, 18; 2151; 2152; 2373, ff. 9b–14; political and ethical wisdom, essay on, by Bākīrkhān, 1535, 1; 2205, ff. 1–62; wise sayings of the same kind, 2210; political and moral philosophy, various branches of, treated in 2207.

Politics and ethics, 2176–2179; 2203; 2215; treated in 2219 and 2220, khātimah; politics and maxims of good administration and government, 2154.

Polygon or multilateral figure, Arabic equivalent of, 2261.

Polytechnics, a work on, 2781–2783.

Pondicherry, capture of, by Clive (A. D. 1761), 501.

Poona under the Marathas, 527, 6; advance of the English generals to it, 491, fol. 63b.

Poor-rate, the, paid by Muslims (Alms or Almsgiving), regulations of, 2572, 2573, and 2575–2579, third kitāb; 2580, fol. 208b sq.; 2581, bāb 3; 2588, bāb 4; 2590–2593, kitāb 3; 2598, aśl 22; 2603, bāb 12; 2607, bābs 36–40; 2608, kitāb 3; 2611, fol. 155a sq.; 2612 and 2613, kitāb 3; 2616 and 2617, second bāb; 2621 and 2622, second bāb, faṣl 10; 2623, fol. 476b sq.; 2723, faṣl 2; Sunnite traditions on, 2639, 16×17; 2640, 5; 2654 and 2655, kitāb III; 2656, fol. 315a sq.; 2657, fol. 235a sq.; 2661, 1; Shi'ite traditions on the same, 2667, 12.

Popes and emperors, lists of, in 2828, fol. 313b sq.

Poppies and tobacco, contest between, by Mujrim, q 2985.

Popular songs and religious hymns, Hindī collection of, styled سر ساک, q 1954.

Portrait, a, as title-page, 270.

Portraits, small coloured ones, in 2197.

Portuguese, the, expedition sent against, from the Dakhān (A. H. 1601), 449, fol. 548b sq.

Posteriors, the, diseases of, and their treatment, 2286 and 2287, second part, gūftar 14; 2302, bāb 7; 2339 and 2340, bāb XVI; 2341, and 2345, 2, bāb XIV; 2955, bāb 20.

Post-Muhammadan rulers, see 'Abbāsides, Dynasties, India, &c., above.

Pottage, a thick one, mixed with meat, butter, cinnamon, and aromatic herbs, called Hartshah, the making of, 2792, VII, bāb 9.

Pottages, recipes for various kinds of, 2978, 8.

Poultry and birds in the Ghauts, 430, second portion, 5.

Poverty (فقر) in Šūfism, 653, 8.

Powders, treated in 2346, and 2347, ff. 1–113, bāb V.

Power, the procreative one, drugs and nourishments to increase it, treated in 2306.

Practical advices and admonitions on ethical matters, 1780; q 1778; cures, treated in 2315; 2316; 2317, 3; see also Cures above; medicine, 2297–2301, first fann, second kism; an incomplete work on the same, 2348; practical and theoretical medicine in general, 2303, bāb 1; practical philosophy, see Ethics above; practical wisdom, vademecum of, 1728; practical and theoretical doctrines of Šūfism, the oldest systematical work on, 1773–1777; practical and theoretical side, the, of music, 2763, makālas I and II.

Practices, the secret ones, customs and manners of Indian women, 2135, makālah 2.

Præsentia philosophiae, alleged work of Aristotle on, in Persian translation, 1921, 1.

Praise, poems in, see Poems above.


Prayer, the various meanings of, in Pushtū, 2632, fol. 140b; treatises on the times of, 717, khātimah; 1920, 2; 2596, 10; the rites and observances of, for Sunnites, 2604; 2605, 1; regulations of, 2558, bābs 6–8; 2562, bābs 6 and 7; 2564, fol. 92b sq.; 2572, 2573, and 2575–2579, kitāb 2; 2580, fol. 94a sq.; 2581, bāb II; 2588, bāb 2; 2590–2593, kitāb 2; 2595 and 2596, bāb 3; 2598, aśl 8, 9, and 11–13; 2603, bāb 10; 2607, bābs 13–29; 2608, 2612, and 2613, kitāb 2; 2611, fol. 192b×188a sq.; 2616 and 2617, second bāb; 2621 and 2622, second bāb, faṣl 3–7; 2623,
Precious stones, 2780; 2792, II; art of imitating them, treated in 2781–2783; precious stones and jewels, peculiarities of, treated in 2221–2223, second kism, fourth makâlah, seventh fann; 2224, fol. 12b sq.; precious stones, jewels, and pearls, 1762, 25; precious stones and metals, 2778; 2779.

Precipitation of metals, treated in 2792, III.

Predestination, the night of, how to find it, 1923, 38; a tract on the same, 2583, ff. 128a–134b; mathnawi on (1) by Hijri, 1767, 21; (2) by Hâkim Ruknâ, with the takhallus Masih, 1767, 23; q 1572; (3) by Muhammad Kuli Khâlîm, 1558, 5; 1767, 12; q 1538, 9; (4) by Mirzâ Tâhir, 1767, 18; (5) by Amirnâ Beg Wallâh, q 1767, 23; champions of, their dispute with those of justice, 2540, 25.

Pre-eminence, the, of music over other arts, 2763, mukaddimah.

Pregnant women, how to treat them, 2295, 4.

Pre-Islâmic or Pre-muhammadan history, see Ante-Islâmic kings and dynasties, Dynasties, Old Persian kings, and India above.

Preliminaries, geometrical and physical, treated in 2240 and 2241, mukaddimah.

Preparation of perfumes and scents, 2784, bab 1; 2785; 3076.

Prescriptions, recipes, and remedies, medical ones, for the various diseases of the human body, 714, margin, 27×26×31; 2304; 2312, fol. 96 sq., fly-leaf, and fol. 13; 2317, 2; 2331, last three pages; 2349; 2373, i; 2393, ff. 59b and 59a; 2678, fol. 199b sq.; the quintessence of, 2346; 2347, f. 1–113; see also Diseases above; against the venomous bite of snakes, 2738, ff. 149 and 150; 2739, ff. 168–169; 2740, end; 2741, ff. 118b–116b; 2748, end; 2749, fol. 91a sq.; 2750, fol. 94a sq.; 2754, end; ten prescriptions for preserving one's memory, 2202, first section.

Preservation, the, of the external parts of the body, 2282 and 2283, kitâb VIII; 2286 and 2287, second part, gûftâr 24; of health in general, 2280, kitâb III; 2286, first part, second volume, gûftâr 1; 2297–2301, first fann, second kism, makâlah I; in form of a kashfâh, 2366, ff. 9–12a; 2367, ff. 10–13; 2368, ff. 13–16; 2369, ff. 17–20b; 2370, ff. 11–13b; the art of, 2792, I; the benefits of, 2359, makâlah I; the chief principles of, and regulations for, 2337, first part.

Pray, beasts of, in the Carnatic, and in India in general, 430, second portion, 6.

Pride, treated in 2176–2179, bab X.

Primers for children, Arabic-Persian, with commentaries, 2375–2387; 2958; 2959; a fragment of one of them, 2076, ff. 1a and b; Persian and Arabic, with Hindûstânî explanations, 2447–2449.

Prince, rules of conduct for a, in the Kitâb Nâma, 2153.
INDEX.

Princely and imperial correspondence (in 'Alamgir's reign), 2114; first kisim; princely and royal poets, 669, mu'addimah; 693 and 694, fol. 526 sq.

Princes and rulers and duties of treated in 1535, 1, and 2205, bab I; princes and subjects, essay on the duties of 1535, 1, and 2205, bab II; princes and Sultanah, poetry and witticism of, 664, majlis 7.

Principia rerum creaturarum, de, a mystical treatise, 1921, 11.

Principles and doctrines of Shāfīism, 1854; principles and traditions of the same, dogmatical work on, 1836; general ethical ones, 1837; principles of philosophy, discussion on, 2204; chief principles of, and regulations for, the preservation of health, 2337, first part.

Prism, the triangular, Arabic equivalent of, 2261.

Prison-elegy (Habsiyah) by Khābānī, 3028, fol. 106b.

Proceedings, criminal ones, regulations of, 2575–2579, 2590, 2591, and 2612, kitāb 11; 2592, kitāb 39; 2614 and 2615, kitāb 12–15; 2616 and 2617, second bab; Sunnite traditions on the same, 2653, fol. 132a sq.; 2662, 5; Shā'ite traditions, 2667, kitāb 29.

Procreative organs, or organs of generation, 2302, bab 8; 2349, bab X; the female ones, 2955, bab 24; procreative power, drugs and nourishments to increase it, treated in, 2306.

Product, Arabic equivalent of, 2261.

Productions, the natural ones, flora and fauna of the Panjāb, 504, 1.

Profit, the, of students, a tract on Indian music, 2033, 2.

Prognostics, contained in 2954, ff. 73b–82a.

Progress, the, of man on the mystic road, the real nature of, 1898.

Prolegomena, Sufic ones, in 1811, mu'addimah.

Promissory notes, receipts, &c., forms of, 2146, 2.

Pronunciation and reading, the correct one, of certain words and phrases in the Kurān, 2711, fol. 14 sq.

Proper or first philosophy, the, treated in: 2219 and 2220, second Jumālah; proper form in which to address relatives, friends, learned men, &c., 2146, 1; proper form, address, title, &c., of letters, specimens of, 2145.

Properties of animals, the medicinal ones, 2796.

Prophecy and Saintship, 2663–2665, fitāḥah 6.

Prophet, meaning of the word, 106–108, 'unwān, second harf; prophet and saint, knowledge of, 1806, 5; the prophet, i.e. Muhammad, ascension of, to heaven, see Ascension above; biographies of, see Biography above; a poetical one, 900; 3039; dress of, treatise on, 2658; the last will of, see Last will above; miracles and marvellous deeds of, see Miracles above; the month of = Sha'ābān,

Prophecy or divine mission of Muhammad, the, 23, fol. 135 f.; 135: 10–12; 136, 18 sq.; 138–144, rukn II: q 647, 378 x 385 x 385 x 385 x 389–391; 648 and 649; 724 and 725, 23; the evidences of the same, 1357, 6; 1374; mystic peculiarities of Muhammad's seal of prophetic mission, treated in, 2272; prophetic office, praise of the legitimate successor to, in Arabic, 1523, 1, fol. 11b.

Prophets and Elects of God, see Old prophets above.

Proportion, alternate, arithmetical, compound, direct, divided, by division, geometrical, inverse, mixed, by multiplication, Arabic equivalents of, 2261.

Prop (Antād) in Shāfīism, 645 and 646, mu’addimah.

Prose-composition, prose-style, and prose-writings, elegant and refined, see under Defined below; prose-pieces, fragmentary ones, letters and notes, 1763, 20.

Prosody, treatises on, 2522; q 724–726, 549 x 1407; of the Hindus, 2011, bab I; prosody and metres, treatises on, 1380; 2119; 2944; prosody, metres, and rhyme, 2130; prosody, rhetoric, &c., compendium of, 2120; 2121; 2945; other treatises, q 1710; prosody and rhyme, treatises on, 696, third treatise; q 724–726, 122: experts in, ib., 1443 x 1518; prosody, tropical figures, and rhetoric, special reference to, in 2042; 2043.

Protection against reptiles, wild beasts, poisons, and the plague, 2302, bab 14.

Proverbial sayings, short tract on some, 2147; sentences, and poetical phrases, dictionary of, q 1707.

Proverbs, a large collection of, 2209; Arabic ones, explained, 1180, 2; a work on, q 724–726, 1407; proverbs, traditions, Kurān-verses, &c., a collection of, in Arabic, q 2558.

Provinces of Iran, the, short index of, 732; provinces and towns, miscellaneous notes on, 729, 20, end.

Provision for travellers on the mystic road, (1) by Falāhr-al-salātī Hūsain al-hussainī, 1382–1384; 2911; a large portion of the same, 1764, 4; q 647–649, 154; 724–726, 609; 1821; (2) by Naṣīr bin Khurasānī, q 903 (4).

Psalms, the, q 647, 264; 648 and 649; 724–726, 571; questions from, put to Muhammad by a Jew of Khaibar, with answers, 2625; 3058, 1.

Psychological aphorisms, in 2798; matters, treated in, in 2663–2665, preliminary discourse; sciences, survey of, 122, fol. 1b sq.; fragments of a psychological treatise, 2712, ff. 65–69; works by Ibn Sīna, q 1922, 28; psychological and ethical maxims, 2999; psychological and metaphysical
tracts, 1762, 27; treatises of the same description, with mystical tendency, 1921; psychological and philosophical questions and aphorisms, of mystic tendency, 1878.

Psychologist, a great one, q 724–726, 101.

Psychology, treated in 2173; 2174; 2225, third section.

Ptolemy, the, in Egypt, 120, fol. 430a sq.

Public worship at the beginning of a battle, 2767, bâb 28.

Puff or small pastry of minced meat, recipes for, 2978, 8.

Pulâ' or rice-dishes, the making of, 2792, VII, bâb 7; recipes for various kinds of, 2978, 6.

Pulse, the, treated in 2286, first part, first volume, guftâr 6; part of it in 2387; pulse and boiled rice, recipes for dishes of, 2978, 9.

Punishment, things by which soldiers become liable to, 2767, bâb 37; punishment and reward, the future ones, treated in 1864.

Punjab, the, see Panjab above.

Puṣa, contained in Fattâḥi’s Sīyāsah Xaybāl, 2037–2039; 2928; commentary on the same, 2040.

Purgative, treatise on, q 1763, 7.

Purification and ablation, see Ablution above.

Purpose, hundred things that serve a useful one, either in mental or physical matters, 2202.

Pis, the ninth solar month of the Hindīs (December–January), q 1960.

Puṣṭhā, (1) genuine Puṣṭhā works, partly with Persian prefaces: q ib.; q 2917; ghazals, 2451, ff. 99b–107b; (2) translations from Arabic: the hymn مناجات حضرت علي, 583, ff. 60a–62b; the kašfād al-amali, 2632–2637, bâyân I; the kašfād, 2632–2635, bâyân II; 2636 and 2637, bâyân IV; Diyā-al-dīn Muhammad Shāhīn’s (Shāhīn’s or Shāhī’s) معاذك, 2632–2635, bâyân V, 1; 2636 and 2637, bâyân III; Naṣṣāf’s, 2622, bâyân V, 2; 2634, fol. 5b sq.; 2635, fol. 7b sq.; 2636 and 2637, bâyân V, 3; Kaidānī’s خلاصة, 2632–2635, bâyân IV; 2636 and 2637, bâyân V; Jâmi’s, 1586; his Φωτισμός και Ἴρμα καὶ λίλυς, q 1582; two rubā’īs of Naṣīr bîn Khushrau and Bāyāzīd Bistâmi, 2632–2637, bâyân VII, 16; other treatises on ablution and purification, 2632, bâyân VIII, fol. 147a sq.; 2634, ff. 19b sq. and 4a sq.; 2635, preliminary parts; 2636 and 2637, bâyân III, 4 x 7, and bâyân VIII, additions; the Puṣṭhā alphabet, chapter on the letters of, 2633, bâyân VII, fol. 8b; 2634, fol. 75b; letters of the alphabet in general, the recognized Sunnite explanation of, 2632–2637, bâyân VI; their mystic sense, 2632, bâyân VIII, fol. 11b sq.; 2634, bâyân VII, fol. 143b sq.; the correct and legitimate reading of the Kurān, 2632, bâyân IV, 2; 2634, fol. 12b sq.; 2635, fol. 17b sq.; 2636 and 2637, bâyân V; Islâm and Sunnah, the days of the solar months, the mystic road, and the martyrs, 2632, bâyân VIII, fol. 150b sq.; 2634, ff. 21b sq. and 38b sq.; 2635, preliminary parts; 2636 and 2637, bâyân III, 1–3; names of the solar months, of relations, the limbs of the body, &c., 2451a–d; nūkta on points of the Sunnite creed, 2632–2637, bâyân VII; prayer, the various meanings of, 2632, bâyân VIII, fol. 140b; Puṣṭhā verbs, paradigms of, 2451; (5) Puṣṭhā-Persian dictionary, 2450; grammar and dictionary, 2452–2454; (6) Hindūstânī-Puṣṭhā dictionary, q 2452.

Puṭṭālī (in Persian دوستی), statue or image (= जन्म in Arabic), Sanskrit name of the chief divisions of the Singhāsana Battāli, 1888–1992.

Q

Quadrant of the Astrolabe, the sinuated one, commentary on, 1700, B, 16.

Quadrilateral figure, Arabic equivalent of, 2261.

Qualities, the four, that entered into Adam at his creation, 1927, fol. 7b sq.; the seven, of worthi-ness (حَمْدُ وَدِينَة), 2213, fol. 37b; those that lead to salvation, 1781–1790, runk IV; of certain animals, and the injuries they can inflict, q 2303, fâṣ; those of zedāry, the bezoor stone, and mummia or mummy, in 2336, 2; qualities, essence, and names of God, 2600, fâṣis 1–3; 2663–2665, fatḥâs 2 x 3; knowledge of the same, 1869, IV; excellent qualities, the, of all the parts of the human body, 2034; of the horse, its natural constitution and use, 2767, bâb 14; natural qualities of drags, 2373, 2, first maksâlāh, bâb 1; secret qualities, and hidden meaning of the letters in دَعَاء تَفْطِيرِ السَّلاَم, and the head, 1733, 1; valuable qualities, origin, and use of theriac, the bezoor stone, and pissaspalt, 2351; 2352.

Quality, Arabic equivalent of, ib.; quantity, nature, and peculiarities of doses, different opinions on, 2328–2330, 2332–2334, and 2365, first tashkhīs.
INDEX.

Quatrains, see Rûdâ's below.

Questions, from the Thora, the Psalms, and the Gospels, put to Muhammad by a Jew of Khaibar and answered by the former, 2625; 3058, 1; thirty-three other questions, addressed to Muhammad and answered by him, q 1804; questions on difficult matters of Muhammadan theology and law, 2551; essential questions on ethical and philosophical topics, connected with the mystic doctrine, 1896; ethical and religious questions, muhammadan on, 1728; sixty tracts on, 2175; mystical questions, addressed to the soul by the heart, q 1787; mystic or Sûfîe questions, letters and notes on, by Amâni, 1763, 7; 1893; 2934; 3046; q 2077; mystic tenacity in questions and aphorisms, philosophical and psychological, in 1878: a mystical treatise in questions and answers, fragment of, 2087, fly-leaves at the end.

Quickelver, tract on, 2788; the nature of, 2792, III.

Quiet prayer to God, a, fol. 209b.

Quinney, 2286 and 2287, second part, guitar 6.

Quintessence, the, of brevaiaries, 2675; of the canons of medical treatment, a collection of prescriptions for the cure of the various diseases of the body, 2349; quintessence, the, of prescriptions, a similar work, 2346; 2347, fl. 1-113.

Quintet, the needful or the defective one, a treatise by Tughrâ of Mashhad, 1587, XI; 1588, XIV, fol. 49b sq.

Quotient, the, Arabic equivalent of, 2261.

R

Râjas and Râe Râyân of India, under the Moghul emperors, 629, second bab, faṣl 1.

Râfî, the, one of the (6) heretical sects, 2626, 5, mukaddimah; the twelve classes of the same, 1920, 11; 2548 and 2549, fol. 2; 2550; refutation of the doctrines of, 583, fol. 39b sq.; as general term for Shi'ites, 2540, 19.

Râgs and Râgini, i.e. the musical melodies and modes of the Hindus, in Rekhâ, Braj, Hindi, Panjâbî, and Persian, 2014-2025; 2033, 2 and 3; lists of their names in Persian verses, and in prose, 2033, 4; some in 528, 4; q 724-726, 414.

Râi, invasion of, by the Moghuls, q 724-726, 1052; a famous Kurân-reader of, q ib., 1459; Rai and Asarâbâd, poets of, 657, khâtîmah, asl XI; 686, asl XII; Rai and Tâbrûz, famous men of, 724-726, 1050-1132.

Râghâr (the capital of Râjâh Râm), capture of (A.H. 1101 or 1102), 486.

Rajah, special prayers for this month, in 2570.

Râjâhs, the early or Hindu ones, see Hindû and India above; represented as descendants of Ham, 3009, fol. 54b sq.; lists of, 714, margin 22; Râjâhs of India under the Moghul emperors, 629, second bab, faṣl 1; contemporary with Aṣâfîh II of Haidarâbâd, 468, end; Râjâhs and Sardârs of the Khilaf in the last period of the Moghul empire of Dihli, 503, daftar IV; early Râjâhs of Gujarât, 119, fol. 334b sq.; of Gujarât, 499; Râjâhs of Kashmir, 120, fol. 528b sq.

Râjputs, the, 629, second bab, faṣl 2.

Râma, the great cycle of, 1963.

Ramadân, special prayers for this month, in 2570; khatbât at the conclusion of, in Arabic with Persian paraphrase, 2338, 8a; farewell to, an elegy by Sa'dî, 1117, 9.

Râmâcand, the son of the betel-seller, story of, by Shams-aldîn Fakhr 'Abbasî, 1710, 9.

Râni, see Geomancy above.

Rânâs, the, of India, under the Moghul emperors, 629, second bab, faṣl 1.

Ranjît Singh, court-officials under him, 504, fol. 364b sq.

Râos of India under the Moghul emperors, 629, second bab, faṣl 1.

Rare words and idioms, a glossary of, q 2965; rare words and paraphrases occurring in modern poets, explained in 2514.

Râshî, poets of, 693 and 694, first firebrand, c.

Râushâniy sect, 581; the founder of the same, and his family, 2632-2637, bâyân VIII.

Râushâni, the creed of, 2542-2547, ta'lim IX.

Râwats of India, under the Moghul emperors, 629, second bab, faṣl 1.

Readers, the seven legitimate ones, of the Kurân, 126, ârâyish II, 8; some, q 724-726, 69 x 79 x 81 x 97 \times 102 x 111 x 1854; 2708; a famous one of Rai, 724-726, 1459.

Reading and reciting the proper, of the Kurân, treatises on, 2702-2705; 2708; 2711, fol. 14b sq.; 2302, 9 \times 10; 3058, 9 \times 10; in Pushtû, 2632, bâyân V, 3; 2634, fol. 12b sq.; 2635, fol. 17b sq.; 2566 and 2637, bâyân Ve; Summite traditions on, 2588, 30; 2640, 12.

Reason, treatise on, in verse, by Mullâ Shâh Muhammad of Badakhshân, 1580, 2; one of the four qualities that entered into Âdam at his creation, its seat being in the head, 1927, fol. 7th sq.; as wazir to the soul, in an allegorical story, 2995; its contest with, 2122, faṣl 27, No. 5; the universal reason (عقل ﷺ), 718, mukaddimah, faṣl 1; the eleventh reason, honorary epithet of Amir Ghiyâth-aldîn Ma'nûsîr of Shiraz, 724-726, 204.

Receptacles, different ones, for animals, carpets, furniture, &c., in 2784, 9 sq.
Recipes, for baking and cooking, 2792, vii; for making different kinds of julep, 2985, 6; kitchen-recipes, as used in Sháhjáháns court, 2978; for various diseases, 2317, 2; other recipes of various kinds, ib., 4.

Recitation of prayers, times of, treated in 2221–2223, first kiss, second makálah, last fann.

Reciting and reading, the proper, of the Kurán, see Reading above.

Recule, the, story in verse by Ánandghna Khwash, 2905, 13; the recule and a king of Hindústán, by the same, ib., 5; the recule and the grain-merchant, by the same, ib., 11.

Record of a grant of lands made by Rájá Deespárl, Sanskrit with English translation, 2538, 7.

Records, statistical ones, handbook of, 2736.

Rectilineal and plane rectilinear angle, and rectilinear figure, Arabic equivalents of, 2261.

Red melody, the, in the music of Mysore, 2024–2032, third báb; red rose, the, perfume of, 3076.

Refined (elegant, flowery, or ornate) prose-composition, prose-style, and prose-writings, compendia and specimens of, &c., 271–286; 408, 4; 1219–1221; 1387–1383; 1353, 4; 1771, 1r; 2042; 2643; 2067, fol. 179b sq.; 2078; 2090–2092; 2095; 2096; 2109; 2110; 2115; 2118; 2120–2122; 2138; 2139; 2142; 2144; 2148; 1; 2936; 2942; 2943; 2945; 2946; q 1574; 1655.

Royal duties, 2767, báb 1–12.

Regent, the, grammatical functions of, 2148, 2.

 Regents, the hundred grammatical ones, in Arabic, by Jurjání, Persian verse-translation of, 2629, 3; q 2433; Persian commentary on, 2433; Turkish verification of the same, q ib.

Regulations of the Treasury, or rules of taxation in Muhammedan countries, 2735; for the proper shape and form of royal insignia, 2761; 2762; for prayer, see Prayer above; for prayers and invocations, see Invocations above; regulations and rules for Tipu Sultán’s army, 2738–2759; for the encampment of a Muslim army, 2760; for Muslims, from the Shi’ite standpoint, 2624.

Rekhta: diwáns, (a) by Mas’úd bin Sa’d bin Salmán, q 724–726, 1032; 908; (b) by Muhammad Isma’il Khán Abjádi, q 1716; (c) by Sháh Álam Átib, q 1727; (d) by Mahábbat Khán Mahbahat, q 2452; (e) by Mir Muhammad Dád and his younger brother Muhammad Mir Muhammadí Áthar, q 2975, 2 x (2); ghazals, kaśidas, kifás, &c., 672, ff. 37b and 38b; 1758, third series; 1760, 1, third, fifth, and sixth poem; 2975, fol. 36b sq.; ghazals for the various times of the day, with reference to soldiers’ duties, 2755, ff. 73b–77b; ghazals in Rekhta and Persian, 2032; a wásákhí, 681, ib.; mawlawí, 1752, fol. 62a sq.; 1759, r; 1768, 4; 2201, fol. 279r; 2556, 3; 2799, 1; 2975, fol. 36b sq.; q 1719 (in honour of Tipu Sultán); 1727 (by Sháh Álam Átib); 1729 (ب در حب و حظ) 2452 (by Mahábbat Khán Mahbahat); mathnawi-quats, 1752, fol. 73a sq.; 1858, ff. 145–160; nuptial songs, mostly in Rekhta, 2764; lyrical poetry in general, 585, fol. 55 sq.; 1575, 3, 4, fol. 93b sq.; 1752, fol. 91b sq.; 2087, fly-leafs at the beginning; 2275, ff. 25a and 26a; 2538, ff; specimens of, in the minute book, 2024–2032; q 1707; 2125; Rágs and Ráginas, in 1919; 2020; scattered verses, 1925, 14; 2756, fol. 59b; q 654, 22a; 1703; 1719; tadbikas and anthologies of Rekhta poets, 698–703; 2849; 2850; Rekhta poets of Balgrám, 683, second fasl.

Relations, Arabic equivalent of, 2261; the mutual one between parents and children, treated in 2562; formulas and specimens of letters for all relations and conditions of life, 2126, 1; relations and duties of Pir and Murid, 653, 5.

Relations or Relatives, names of, in Pushtá, 2451; how to address them in proper form, 2146, 1; forms of letters to, with answers, 2108; formulas and specimens of letters and notes to, 1768, 1; 2055, safr 1; 2126, 2; 3048.

Relationship, treatise on, in verse, 1580, 4.

Religion, Muhammedan, rites and observances of, 2606; philosophy of, treated in 2568, ff. 145–171; 2600; religion and philosophy, 259 mystic letters on, 1881; the controversial one, Pahlawi-Pazand-Sanskrit-Persian work on, 2988; Musulman religion and Hindu mythology, controversy between, 2715; 2716; 3074.

Religious creeds and sects of the world, 2540; of India, 3009, first volume, ff. 37a–37b; science of, treated in 2225, fourth section, see also Creed and Creeds above; duties, an incomplete treatise on, 2631, 1; duties of Islám, from a Súfí standpoint, 1830; 1831; a religious manual, q 2565; mathnawi by Mullá Sháh, 1580; matters, treated in 2226 and 2227, first báb; ordinances and chief doctrines of the Parsees, 2821; see also Doctrine and Doctrines above; poem on the duties of a Muslim, 1133, margin of ff. 145a–155a; 2381, ff. 68–75; 2554; 2555; 2556, 1; 2557, 1; rites, connected with hunting and fishing, 3055; subjects, questions and answers on, 2625; 3058, 1; teaching, treated in 2212; tracts, one in Arabic, two in Persian, 1822, ff. 1–6, and 93b–95; worship, 1781–1790, rukn 1; religious and civil law, see Ecoslovenian law above; religious and ethical questions, mukhammasát on, 1728; sixty tracts on, 2017; religious and legal ordinances, a work on, q 724–726, 1407; religious and moral duties of a true believer, 1761–1791; religious and moral maxims, poetical illustrations of, 1421; 1422; religious and mystical matters, 714, margin, 8; religious and philosophical creeds of Asia, 2542–2547; religious and philosophical doctrines of the Brahmins, 2002; religious and
philosophical ideas of the people of the Panjab, 504, khātimah; religious and philosophical sects, 2541.

Remedies, prescriptions, and recipes, medical ones, for the various diseases of the human body, see Diseases, Medicaments, and Prescriptions above; proper remedies for the sore eyes and weak sight of falcons, 2793, ff. 102b-134.

Remuneration of the world, the, 1840 and 1841, faṣl 4.

Repentance, 714, margin, 8; 1840 and 1841, faṣl 1.

Repletion and depletion, treated in 2792, I, guftär 5.

Reports and diaries of journeys and travels, see Journeys above.

Reptiles and wild beasts, their stinging and biting, protection against, 2302, bāb 14; glossary of, 3055, khātimah.

Res (رسم), meaning of, 1921, 9.

Resignation in Sufism, 653, 8.

Resins, various kinds of, and similar exudations, treatise on, 2374.

Rest and motion, treated in 2792, I, guftär 3.

Resurrection, 163, fol. 95b sq.; 164, fol. 61b sq.; 714, margin, 7, fol. 92a; resurrection and future life, Sūfī treatise on, 1807; resurrection of Christ, 619, fourth bāb.

Revelation and inspiration, knowledge of, 1806, 8.

Revelations, the, or the alleged books of Abraham, mentioned in the Korān (Sūrah 28, last verse), in Persian translation, 2712.

Revenue system, the, under Akbar, 432; revenue returns, signed by Nizām-almulk, 426, makālah 1; revenue accounts of India, 433; under Shāhjahān, 331, fol. 235b sq.; revenue accounts and statistics of the six sūbahs of the Dakhān, 2836, 1-6; 2837; revenue and tax accounts, handbook of the proper management of, 2736; see also Statistical accounts and Statistics below; catalogue of Persian words of frequent use in the revenue business in India, with English explanations, 2538, 9.

Reward, due from the king to every soldier according to his services, 2767, bāb 36; reward and punishment, the future ones, in 1864.

Rhetoric. Muhammadan, treated in 1922, 30; 2212; in theological and poetical works, 2036; rhetoric and prosody, compendium of, 2120; 2121; 2945; rhetoric, prosody, and tropical figures, special reference to, in 2042; 2043; rhetoric and tropical figures, 1763, 8.

Rhetorical art and poetry, work on, by Farrukhi, q 902; rhetorical art and prosody, pros-teatise on, by Fakhr 'Abbāsī, q 1710; rhetorical figures, illustrations of, from Persian and Indian writers, 2135, makālah 1; figures and syntactical matters, relating to the art of composition, 2138; 2139; rhetorical and philosophical topics, Persian and Arabic treatises on, 1922.

Rheumatism, tract on, q 2302.

Rhomboid and rhombus, Arabic equivalents of, 2621.

Rhyme, treatise on, 2140, 1; rhyme-system, the, of the Hindis, 2011, bāb II; rhyme and metres, prose-treatise on, q 1710; rhyme, metres, and poetical figures, old standard work on, q 2140, 1; rhyme, metres, and prosody, 2120; rhyme and prosody, treatises on, 696, third treatise; q 724-726, 1222; experts in, lb. 1443 × 1518.

Rhyming, the art of, 2052-2054, q 2830; rhyming, the art of, and metrical science, 2046-2048.

Rice-dishes (Pulā'o), the making of, 2792, VII, bāb 7; recipes for various kinds of, 2978, 6.


Richness of desire, the, a treatise on Indian music, 2008.

Riddle, an intricate one, with Persian commentary, 1733, 2; another, 2901; riddle or kitābah, a mystical one, explained, 1535, 3.

Riddles, collections of, 669, khātimah; 1741, 3; 2051; 2799, 3; 2800; description of, 2050, makālah; the science of, treated in 2221-2223, first kism, fourth makālah, last fann; treatises on, 1378; 1379; q 724-726, 1222; 2050; two Arabic ones, by Bahā-šālīn Muhammad Âmīl Bahā'ī, q 2281; riddles on the ninety-nine beautiful names of God, 1464, fol. 302b sq.; on the names of Muhammad and the twelve Imāms, 1432, 9; 1433, 8; riddles and chronograms, 2055, conclusion, 2; riddles and logographs, treatise on, 2049; great composers of riddles, q 724-726, 578 × 759 × 954 × 955 × 1124; 1488.

Riding, Shi'ite customs of, 2669, 13.

Right angle, right-angled cone, and right-angled triangle, Arabic equivalents of, 2261.

Right, the, of inheritance, q 724-726, 1162.

Rights and duties of parents and children, treated in 2176-2178, bāb IV; rights and duties of royalty, a mystical treatise on, 1921, 5; q 1813.

Riblat, i.e. the era of Muhammad's death, 110-117.

Rise, the first of, Islām, 109, bāb 5; 291-296 and 299-304, makālah; 895, fol. 28b (in verse); in India, 129, makālah X; 208, about fol. 231 sq.; 430, first portion, 2.

Rites, duties, and observances of Islām, 129, makālah XV; 2228, fol. 214a sq.; 2562; 2587; 2606; 2801, 3; of a Muslim after rising from sleep in the morning, 3058, 7; rites, observances, and dogmas of Islānīm, according to the Sunnī creed, in Puṣhtī, 2632-2638; rites and observances during the pilgrimage, 1337, 3; 1417-1420; rites and customs of travelling, treatise on, 2973, ff. 158b-197b.
Rivers, the wonders of, 729, 3; the rivers of India, 3009, second volume, fol. 173b sq.

Rivayát, see Traditions below.

Riyūḑät, i.e. ascetic practices in S̱ahm, 653, 8 x 13.

Road of Suluk, the spiritual path of the heavenly pilgrim, 1821-1828; 1840 and 1841, fašl 10; q 2598; treated besides in 714, margin, 13; 1357, 7; 1576; 1806, 14; 1926, 1; 2221-2223, first kism, third makālah, first fann; 2616 and 2617, third bāb; real nature of man's progress on it to God, 1898; a treatise for the use of intending travellers on it, 1913; two others for friends and co-travellers, 1916; 1918; provision for travellers on, (a) by Fakhr-al-ālādāt Ḥusain alhusayn, 1764, 4; 1832-1834; 2211; q 647-649, 154; 724-726, 609; 1821; (b) by Nāṣir bin Khusrav, q 903 (4); chapters on, in Pushtū, 2632, bayān VIII, fol. 152b sq.; 2636, bayān VIII, additions; the science of, 1838; 1839; the nature and the different stages of, 653, 11; 1809; 1810; 1919, 3; q 724-726, 1007; the last and highest stage of, 1917; the seven stages of, a mathnawi by Farid-al-dīn Āṭṭār, 1031, 6; 1032, 4; 1033, 15; 1050; road of faith, cutting off of obstacles in the, 1781-1790, rukn III.

Rohillah tribe of the Afgāns, the, 584-586; q 581.

Roman emperors, the, 120, fol. 433b sq.

Romances, allegorical ones, 1575, 2; 2106; 2929; 3049; q 2037; 2106; romances and tales, 733-859; 1592; 2581-2587.

Romantic folk-lore stories, 3026.

Rome and Greece, wise men of, 696 and 697, fifth treatise, c.

Root, the, in botany, 2372, first part, book 2.

Rosé, the red one, perfume of, 3076; the nightingale's love to the rose, a mathnawi by Farid-al-dīn Āṭṭār, 1031, 3; 1032, 5; 1033, 8; 1034, 4; q 724-726, 723; rose and pine-tree, a prose-romance, 819; 820; rose and wine, a mystic poem by ʿAziz of Kāzīn, q 724-726, 1263; rose-embroidered carpet, the, a Persian romance by Dīyaʾ-Allah Kābabī, 2852; rose-garden of jīdhim, the, and dormitory of fancy or subtle thoughts, by Fattāhī, 2037-2039; 2928; Persian commentary on, 2040; Turkish commentary, qib; rose-garden of mystery, the, by Maḥmūd Shabistārī, with commentaries, 1761, 2; 1765, 14; 1814-1820; 3066; a few extracts from the same, 714, margin, 1, fol. 15-17a; q 647-649, 154; 724-726, 1202 x 1397; 1747, fol. 48a; 2663; a Turkish adaptation of the same, 1761, 1; rose melody, the, in the music of Mysore, 2024-2032, fifth bāb.

Roses and other flowers in the Carnival, and in India in general, 430, second portion, 1.

Royal autographs, 2976, 3 x 10 x 12 x 16 x 17; delights, a collection of aphorisms, discussions, &c., 2798; head-office, commands issued by the paymaster-general and the lower officials, connected therewith, 2738-2755, bāb 4; insignia, regulations for the proper shape and form of, 2761; 2762; issues, in ʿĀlamgīr's reign, 2114, second kism; the royal treatise, in verse, by Mullā Shāh Muḥammad of Badakhshan, 1580, 8; royal and princely poets, 693 and 694, fol. 5b sq.

Royalty, duties of, illustrated in 2216; rights and duties of, a mystic treatise on, 1921, 5; q 1813.

Rubāʾī (not included as integral part in the numerous diwāns): 163, ff. 127-131; by Sultān Muḥammad Kutchbākh of Gulkandah, 456-461, khāmtāmah; by Hāsun ʿAlī ʿIzzat, Zāin-ʿal-ʿabīdīn, &c., 528, 4; by Sharaf-al-dīn 'All of Yazd, q 724-726, 128; by Masʿūd-i-Bak, 2174, ff. 74b-75b; by Sayyid of Shirāz, 1117, 17; 1118, 18; 1119, 14; 1120, 15; 1121, 5f; 1122, 17; 1123, 18; 1125, 17; 1126, 6; 1127, 3; 1128, 11, by Sayyid of Shirāz, written for a pack of cards, 1432, 5; 1433, 7; Jāmī's commentary on his own rubāʾī's, 1357, 12; 1358, 3; 1920, 3; Jalāl-al-dīn Muḥammad Dawānī's (or Dawāni's) commentary on his own rubāʾī's, q 1922, 1; a supplement on a rubāʾī of Abū Saʿīd bin Abū-al-khair, 1919, 1, an extemporized one by ʿUṣūrī of 2229, fourth chapter; a series, to form a sākīnānā, by Abī Shāhrazād, 1432; 3; 1433; 5; on topics of the mystical doctrine, 1912; q 724-726, 515 x 520 x 712 x 728 x 795 x 797 x 800; a Turkish rubāʾī, 2997, 7; rubāʾīs and kīsīs used in introductions of letters, 2055, conclusion, 1; great rubāʾī-writers, q 724-726, 244 x 292 x 626 x 647 x 659 x 657 x 707 x 811 x 819 x 882 x 897 x 899 x 937 x 952 x 983 x 999 x 1037 x 1135 x 1171.

Ruby, the, treated in 2780, bāb 3; 2782, II, bāb 14; ruby-coloured ink, prescription for making it, 2931, fol. 106b and 107; ruby and pearl, i.e. the love-story of Laʿl and Gāvar, 1717.

Rukn-i场均, madrasah, the, foundation of, 724-726, 123 x 123.

Rulers, old and modern, traditions of, in 2216; rulers and princes, duties of, treated in 1535, i, and 2205, bāb I; rulers and subjects, mutual relation between, illustrated in 2216.

Rules, of conduct for a prince, in the Qānūn, 2153; for intercourse with one's fellow men, 1781-1790, rukn II; for proper letter-writing, 2136; 2137; rules and regulations for Tipū Sultan's army, and for Muslims from the Shiʿite standpoint, see Regulations above.

Rūm, kings and rulers of, 120, fol. 44b sq. and 513a sq.; 126, Aryan III, 4; q 647-649, 76; Saljūḳs in Rūm, 119, fol. 230a; 120, fol. 44b sq.;
INDEX.

reign of Sultan Abū-al-fath 'Izz-aldin Kızīl Arslān bin Maš'ūd (A.H. 569-588), q 2276; a description of its countries, 729, sq; story of the daughter of the Kašar of Rūm and Imam Hasan 'Askari, 1710, 5.

Rāmis, the, letter from, to Shah 'Abbās I, 2067, fol. 104a.

Rūshānī sect and Rūshānī, see Rašūhānī and Rašūhani above.

Russians, the, account of, 118, 1.

Rustam and Isfandiyar, a Parsee mathnawi, 2822 and 2823, second mathnawi.

Rustamānūr (or Gāpurāh), kings and rulers of, 106-108, second nuskhah, sahih II, sahih 14; 120, fol. 212b sq.; 2829, II, 8, jund 15b.

S

Sabā, see Shēba below.

Sabaean, the, 2540, 3.

Sabaqīlī, see Ghaznaviades above.

Sabzvar, history and topography of, 570, raūdah V, 2; famous men of, 724-726, 769-785.

Sacristans, the, in Śaivism, 1858, ff. 145-160.

Ṣāḥīḥīs, the, creed of, 2542-2547, ta’lim VII.

Ṣafavī dynasty, or Ṣafawīs, the, 88-90 and 95-98, chapter IV; 101-103, kism IV; 104, fol. 202b sq.; 105, fol. 215b sq.; 106-108, third nuskhah; 107, fol. 248b sq. (fragment of another work); 119, fol. 364b sq.; 124, āriyāsh IV; 126, āriyāsh IV; 127 and 128, tabarrur 4; 463; 536-567; q 444; 724-726, 213 sq.; 879 sq.; 883-885, 958 sq.; 976 sq.; 982 sq.; 985 sq.; 997 sq.; 1078 sq.; 1081 sq.; 1088 sq.; 1133 sq.; 1169 sq.; 1201 sq.; 1267 sq.; 1305 sq.; 1331 sq.; 1359 sq.; 1364 sq.; 1368 sq.; 1385 sq.; 903, colophon; 1432; 1435; 1437; 1440; 1442; 1581; 1517; 1521-1523; 1531; 1534; 1536-1539; 1541; 1560; 1572; 1582; 1602; 1605; 1606; 1627; 1628; 1640; 1653; 1656; 1687; the rise of, 704.

Ṣafawīs, the, tenth branch or salihah of the Čašti order, beginning with Šāh-aldin Isḥāk Arslāhilī, 653, col. 323, No. 10 in the branch-families.

Ṣafvids, the, 14 and 15, VIII; 16, kism IV, i; 104, fol. 158a sq.; 105, fol. 160a sq.; 106-108, second nuskhah, sahih II, sahih 14; 109, bāb 6b; 119, fol. 205a sq.; 120, fol. 226a sq.; 2829, II, 8, jund 9; treated besides in 2212-2223, first kism, fourth nuskhah; 2224, fol. 86a sq.; see also Abbāside Khalifs and Dynasties (minor) above.

Ṣaffron, perfume of, 3076.

Sages, see Old philosophers above; sages and kings, Arabian ones, sayings of, 2210, fol. 59a sq.

Ṣāid family or Sāidis, the, q 724-726, 869 sq.; 873; 1055.

Saint and prophet, knowledge of, 1806, 5.

Saints, old and modern ones, histories and biographies of, 19 and 20, bāb V; 23, fol. 527a sq.; 642-649; 1909; 1923, i; 2561, second portion; a work on the same, q 394; legends of, with Sīfī tendency, 1762, 3; 1882-1889, fragments of the same, 1890, 4; memorable events in their lives, 2676; supernatural powers of, 653, 11; sayings of, in 2211; traditions of, 1623, 2, fol. 6b sq.; 2216; q 2568; Saints and prophets, the ante-muhammadian ones, genealogical tables of, 2861; see for further references Old prophets above; famous Muhammadian ones, poetical biographies of, in 1737; great Saints and Shāīks of Islām, 3009, second volume, fol. 226a sq.; for further references see Shāīks below; Indian Saints and Shāīks, 291, 293, 294, 296-298, 303, and 304, makālah XII; 292, fol. 351b sq.; 295, makālah XII; 637-641; 655 (particularly of the Dakhan): from Timūr's time to that of Shahjahan, 705; of the time of 'Alamgir, 396, fol. 271b sq.; 397-399; 401, first section; 402; 405, 2; a famous one, q 2582; sayings of Indian Saints, 2210, fol. 118a sq.; female Saints, 645, twelfth bāb; 647, 378-419; 418 and 649.

Saintship, different kinds of, in Śaivism, 653, 11; saintship and prophecy, 2663-2665, fitātījah 6.

Ṣakatīs, the, ninth family of the Čašti order, beginning with Šari Sakatī, 653, col. 322, No. 9.

Ṣākīnumas (by various poets), 1246, ff. 14b sq. and 180b sq.; 1254, fol. 227b (a few verses); 1259, fol. 206b sq.; 1298, fol. 247b sq.; 1432, 3; 1433, 6; 1453, 6; 1483, fol. 101a sq.; 1485, fol. 98b sq.; 1488, fol. 125b sq.; 1501, 2; 1506-1508, 1522, fol. 53b sq.; 1534, fol. 170b sq.; 1552, 3; 1553, 5; 1554 (extracts); 1571, fol. 82b sq.; 1584, 5; 1585, 4 x 6; 1586, 1; 1646, fol. 53a sq.; 1652; 1674, 5; 1695 (portions of one); 1730, fol. 102b sq.; 1743, 19; 1762, 2; 1766, ff. 41b sq. x 43a sq. x 48b sq. x 102b sq.; 2883, 4; 2884, 4; 2885, 2; 2886, 6; 2999, 3; 2997, 3; the preface to one by Abū-abharākh Mūnrī, 2936, fol. 95b; a mystical mathnawi in form of a sākhināna, by Buṭūl, 1682; 1683; others, q 724-726, 711 x 899 x 999 x 1112; 1586, 1.

Salaman and fire, a mathnawi by Zulu, 1494, 6; 1495, 4; 1496, 4.

Salaries of various officials, 2985, 6f.:

Salgharides, the, 16, kism IV, 7; 120, fol. 276a sq.

Sāṭhōtra, old Sanskrit work on veterinary art, Persian translations of, 2770, 3; 2980.

Ṣāliḥīs, the, 120, fol. 112a.

Ṣāljiks or Saljūkides, the, in general, 14 and 15, XII; 16, kism IV, 5; 109, bāb 6b; 119, fol. 221a sq.; 120, fol. 235a sq.; 510, second portion, bāb 1; 2828, ff. 213b-234b; 2829, I, 3; 3009, first volume, fol. 394a sq.; a poetical history of, in 1737; treated besides in 2221-2223, first kism,
fourth makâlah; 2224, fol. 86a sq.; q 724–726, 185 × 188 × 189 × 262 × 337 × 564 × 796 × 850 × 867 × 934 × 971 × 1069 × 1072 × 1073 × 1075 × 1285 × 1400 × 1426 × 1474; 909; 912; 934; 1534; 2154; 3063; Saljuks of the Trak, q 724–726, 1481; of Iran, Turan, Syria and Kirmân, 106–108, second muskah, safihah II. safihah 6; of Kirmân only, 119, fol. 229b; of Nishapur, q 724–726, 625; of Rum, 119, fol. 230b; 120, fol. 449b sq.; of Tabaristan, 568, kism III; wazirs of the Saljuks, 621, first makâlah, 8.

Salâla-i-sharfa-i-Khwâjagân, see Naqshbandi order above.

Sa'd-box, the, of verity, by Shâfi'i of Isfahân, 1531, 2; extracts from the same, 1532a.

Salt, various kinds of, treated in 2731, second kism.

Salvation, the vessel of, treatise on the legitimate Muhammadan prayers, 2569; qualities, that lead to, 1781–1790, ruku IV; salvation army, the Muhammadan, 2767, bâb 34.

Salves, 2356, second makâlah, bâb V; preparation of, 2784, bâb 3.

Sanâ't, i.e. the circling dance of the Sânis, 653, 12.

Sâmâ'nâdes, the, 14 and 15, IX; 16, kism IV, 2; 104, fol. 150a sq.; 105, fol. 170c sq.; 106–108, second muskah, safihah II, safihah 5; 109, bâb 6; 119, fol. 206b sq.; 120, fol. 382a sq.; 510, second portion, bâb I; 2828, ff. 184b–212a; poetical history of, in 1737; treated in 2221–2223, first kism, fourth makâlah; 2224, fol. 86a sq.; genealogical tables of, 2861, fol. 14b sq.; the Samâne prince Nûh II bin Mansûr (A.H. 366–387), q 2151; others, q 724–726, 321 × 512 × 569 × 753 × 1065 × 1158 × 1421 × 1468 × 1843; 905; wazirs of the Samânides, 621, first makâlah, 5; see also 'Abdâside Khalifs and Dynasties (minor) above.

Samarkand, famous men of, 724–726, 1416–1454; visited by 'Izzat-ullah on his journey from Attab (or Atteck) in the Panjâb to Buhkârâ (A.H. 1227–1228), 2728; 2729; reign of the Uzbek Abû-ul-âmanşir Kücûnjîkhân (A.H. 916–936) and Abû 'âsîd Bahâdurkhân (A.H. 936–939) there, q 2307.

Sammah and Sâmarih dynasties of Sind, 436, 2.

Sanctuary, the Shîite, in Najaf, q 724–726, 954.

Sandal-wood, perfume of, 3076.

Sanghrâmâsâra, the story of, 1994, 5.

Sanitary matters in general, 2337, first part; sanitary uses of the China-root, 2336, 1.

Sanjariyyah kings, the, 14 and 15, XIII.

Sâthiya system, the, treated in 1949; 1950.

Sanskrit: Yogins (in Persian Jogis), the chain of, or various sects of Indian devotees, 2974; the Shikand Gumânik Vijâr, parts of, in Sanskrit-Persian and Pahlawi-Pzand texts, 2988; technical terms in drugs, in 2325–2327; equivalents for the Hindi terms occurring in the Materia Medica, 2956, 2; Sanskrit works in Persian translations or adaptations: (a) Aârya Parva = Harivâba, an epopee on the history of the family of Krsna, 1951; 1955, kâthamah; (b) Amârtakunda, on the religious and philosophical doctrines of the Brahmanas, 2002; Arabic translation of the same, q ib.; (c) Bhagavadgîta, the dialogue between Krsna and Arjuna, 1949; 1950; (d) Bhagavata Purâna, the legend of Krsna's life, 1952–1954; 1955, bâb I; q 957; (e) Brahmanavarta Purâna, description of the spiritual advantages of Banâras, 1961; (f) Bhâtamsahita, on astronomy, 1997; (g) Harivâba = Aârya Parva, see under a; (h) Hitopadesa, the famous collection of fables, 1983–1986; (i) Kâsi Khanda, part of the Skanda Purâna, topographical and legendary description of Banâras, 1969; q 962; 2992; (k) Kathâ Sarit Sâgara, Somâdeva's famous collection of stories, 1987; (l) Koka-sâstra, on sexual intercourse, 2799, 4; (m) Lâlâwati, on arithmetic and geometry, 1998–2000; (n) Mahâbhârata, the first great Indian epic, 1928–1948; 1955, bâb II; 1964, ff. 176b–191b; 2918–2924; (o) Pancâkrosh, on the aetiological efficacy of worship at the Sâva shrines of Banâras, q 1958; (p) Pârîjâtaka, on Indian music, 2009; 2010; (q) Prabodha Candroyana, an Indian drama, 1995; 1996; (r) Purânârtha Prakâsa, on Hindu chronology and cosmogony, 2003; 2004; (s) Râgas and Râgins, see Râgs and Râginis above; (t) Râgântarâgini, the ancient history of Kashmir, 508–513; 2846; 2847; 3022; (u) Râmâyâna, the second great Indian epic, 1963–1970; 2926; 3045; 3046; (v) Sâhottara, on farriery or veterinary art, 2770, 3; 2980; (w) Svinhasanadvâpa or Svinhasanadvâparâtha, the thirty-two stories of the throne, 1988–1993; (x) Sîva Purâna or Sîva Upapurâna, 1958; q 1961; (y) Skanda Purâna, portions of, 1959; 1960; 2925; see also under r; (z) Upakhâts or Upanishads, 1976–1982; (aa) Vâyu Purâna, portion of, describing the holy sanctuary at Gayâ in Bihar, 1962; (bb) Vîjâgha, on algebra and mensuration, 2001; (cc) Vishnu Purâna, the dialogues between Parâsara and Maitreyâ, 1956; 1957; 3043; (dd) Yogavâsilthâ, on Hindu gnosticism, 1971–1975; 2927; q 1975; (ee) Yogavâsilthâsaras, q 1972; (ff) A Sanskrit work on music, written in Persian Râdgârpan, 2017; (gg) Hindî trials by ordeal, 2005; (hh) Sanskrit and English: record of a grant of lands by Râjâ Deepalî, 2538, 7.

Saphire, treated in 2780, bâb 2; 2792, II, bâb 2.


Sarbadâra or Sarbadarins, the, in Khurasân, 101–103, kism III, bâb 3; 119, fol. 268b sq.; 120, fol. 295a sq.; 126, ârâyish III, 8; 127 and 128, tahâftr, 3; 510, second portion, bâb III; q 724–726, 771; 1293; in Asfâran in particular, q 724–726, 788.
INDEX.

Sardāra and Rājās of the Sikhs in the last period of the Moghul empire of Dihli, 503, daftar IV; statistical accounts of the same, 528, 4.

Sarga, name of the subdivisions in the Yogavाशिष्ठa, 1971.

Sariravāpātha (Seringspatan), history of, and its final annexation by the English, 529–531.

Śādhasians, the, 16, kisim II; 101–103, kisim II, faṣl 4; 109, bāb 4; 122, fol. 14a sq.; 127, taḥārī 1; 129, makālah VII; 706, fol. 101a sq.; q 647–649, 68; genealogical lists and tables of, 861, ff. 7a sq. and 9a sq.; 863–874, end of preface; 883–889, end; 8860, fol. 31b–33b; 8861, fol. 11a sq.; see also Aṣṭa-islāmītic and Old Persian kings above.

Satān (Shaitān), dialogue between him and Muhammad, called the book of Ilīs, 2673; a similar story, q ib.; as waζir to Desi, in an allegorical story, 2999; see also Aνel, the fallen one, above.

Satīrī, a poetical one, on Sultan Mahmud of Ghaζna, by Firdausi of Tās, 860 sq.; and on Kāsim Baghdādī by Aτīkī Shīrzwān (d probably a.n. 744), with one part in Turki, 3042, 1; a third by Muhammad Kuli Šalīm (d a.n. 1057), 1558, 10; one in Rekhīta verses, 585, fol. 59b sq.

Satīrīs, (1) in prose and verse, by Mir Jafar Zatallī (d a.n. 1125), 3054, ff. 14a sq., 21b, 21b sq., and 35a sq.; (2) in prose, by Nūr-aldīn Muḥammad Niμmatkhwān 'Alī (d a.n. 1121 or 1122), 1659, 5; 1661, 3; 1662, 4; 1671, 1; q 1659, 3; (3) likewise in prose, by Tughrār of Maζhad (d somewhat before a.n. 1079), 1587, XI and XII; 1588, XIV.

Satirical chronicle, the, of the siege of Haζidābād, by Nūr-aldīn Muḥammad Niμmatkhwān 'Alī (a.n. 1097), 1659, 2; 1660, 4; 1661, 1; 1662, 2; 1663–1668; 2998, ff. 14a–115; extracts from the same, 1771, 8; mathnawīs by Aḥmad-aldīn 'Alī Anwār of Maζnah (d probably a.n. 585 or 587), 935, fol. 323a sq.; 936, fol. 296a sq.; 937, fol. 156a sq.; 940, fol. 237a sq.; 942, fol. 259a sq.; 926, fol. 170a sq. and 257a sq.; 2965, fol. 258b sq.; one by Hasanbeg Raff of Maζhad (d between a.n. 1083 and 1093), 1603, 3, sq; poems by Shīfār of Iṣfahan (d a.n. 1037 or 1038), 1531, 3; see also Jesta above, and مرحوم in Index I.

Satrist, a clever one, q 724–726, 886.

Saul and Goliath, story of the war between, 3025, fol. 214a sq.

Savourus and tastes, 2318–2320 and 2322, khitāmāh.

Śāva, famous men of, 724–726, 1006–1015; Śāwa and environs, poets of, 667, khitāmāh, aζ IV; 668, aζ 4.

Saying, a, of 'Alī bin Aḥī Tālīb on the science of fāl, 2583, fol. 123a.

Saying, (1) of Ḥālī-al-dīn Muḥammad Bakhārī 'Atṭār (d a.n. 802), 1919, 3; 1920, 5; (2) of Ḥālī-al-dīn al-Būkhārī Naζshbandi (d a.n. 791), collected (a) by Khwāζah Muḥammad Pāζsā (d a.n. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extracts from the same by Jāmī (d a.n. 898), 1357, 14; q 1855; 1920, 1; 1923, 3; 3065; (b) by Yaζūkī bīn 'Uthmān al-Irāζnawī al-fāζrī (d a.n. 838), 1919, 1; 1920, 4; 1923, 10; q 3065. (3) of the prophet Muḥammad, (a) mostly in Arabic, 2672, first section; (b) forty sayings, with Persian paraphrase in verse, 1357, 2; (4) of Nūρ-aldīn Aνīlī (d a.n. 725), collected by Amir Ḥasan of Dihli, q 654, 23 (u); 2565. (5) of renowned Shaζkhs, interwoven with 'Abdallāh Muζammad al-Ansārī of Ḥarāζ (d a.n. 481) story of Yūsuf and Zalīkhs, 1778; other sayings of holy Shaζkhs in 2676; mysteries of their sayings, 2036, third bāζ; quotations therefrom, in 2211. (6) of wise men, in 2226. (7) proverbial sayings, short tract on some, 2147. (8) wise sayings, a curious Arabic book of, by Ibn Miskawī (d a.n. 421), Persian paraphrase of (a.n. 1063), 2210; wise sayings and admonitions, one hundred, of Luζmān to his son, 2217. (9) witty sayings by 'Ubaid Zāζkānī (d a.n. 772), q 724–726, 1254. (10) sayings and biographical notices of great Şīζc Shaζkhs, 1893, 1, (11) sayings and ethical maxims on the mystical doctrine, by 'Abd-al-ζzkādīr Jilānī (d a.n. 561), 1795; 1796; (12) sayings and traditions of holy and wise men, esoteric meaning of, 2036; of great Şīζc Shaζkhs, 1170–1179, second kiζm; 1180, 2; 1182; 1184, second and third falsā; 1919, 4; 1927, ff. 35b–45b; 3058, 11; see also Mysīζc above, and Shaζkhs and Traditions below.

Shaζyīδs, i.e. the descendants of the prophet through Fāζmah, theological essay on the special privileges and essential peculiarities of, 2670; history of the earlier Shaζyīδs, i.e. the Sultāζs of Spain, Yaman, Sharifs of Makkah, Ismaζllī of Egypt, &c., 106–108, second nuzkhaζ, saζfah II, saζfah 3; 2229, II, 8, jund 2 × 3; see also Ismaζllī above; the Muslaζζaζ Shaζyīδs of Khāζzistan, 106–108, second nuzkhaζ, saζfah II, saζfah 3; 120, fol. 120a sq.; 2229, II, 8, jund 6; the late Shaζyīδs or Kārgyīζs of Jilānζ, ib., jund 13; q 2392; the Maζζζζ Shaζyīδs of Māζandarζn, 2229, II, 8, jund 14; the Khāζζ Shaζyīδs, q 2056; dynasty of Shaζyīδs in Dihli, 119, fol. 306b sq.; 120, fol. 496b sq.; overthrow of the Shaζyīδs by Muζhammadsh (a.n. 1133), 393.

Shaζyīδs (Shaζkhs and 'Uλmāζ in the time of Timūζr, 100; from Timūζr's reign to that of Shakhζhζn, 705.

Shaζyīδs and Najīζs, poetry of, 669, section II.

Sebaζ and their cure, 2282, kitāζ VII; fragments in 2283.

Scalenε triangle, Arabic equivalent of, 2261.

Sects, Shiζīζtε customs of, q 2669, 6; sects and perfumes, simple and compound, treatise on, 3076.
Scholastic theology, treated in 2221-2223, first kism, second makālah, first fann; Arabic works on, q 724-726, 1162.

Schools, the four legal ones (of Abū Ḥanīfah, Shāfi‘i, Malik, and Ahmad bin Ḥanbal), 2601, fol. 4v.

Science, devotional, treatise on, 2973, ff. i-158v; encyclopaedia of, by Muhammad bin Maḥmūd al-Āmulī (A.H. 735-742), 2221-2224; the highest, i.e. metaphysics, treated in 2219 and 2220, fifth Jumlah; the lowest, i.e. natural science, treated, ib., third Jumlah; medical compendia of, by Yūsuf Shihābi (under Bahrāmshāh of Ghazna), 2288; by Uwais al-ṣallīfī of Ardabil, 2359; an anonymous one, 2360; definition of the same, in 2307, muqaddimah; discussion on its value and development, in 2351; 2352; technical terms, used in, 2339, khātimah, second bāb; an incomplete dictionary of technical terms in, 2273, i; treated in 2229, first chapter; treatises and tracts on the medical science, collection of, 2295, 2314-2316; 2317, 3; works on the same, the two oldest in Persian, by Isma‘il bin al-Ḥasan (or al-Ḥusayn) al-Husaynī al-Jāzīrī (A.H. 504 and after A.H. 521 respectively), 2280-2287; others, by Mansūr bin Muḥammad bin Ahmad bin Yūsuf bin Faḫīr Īyās (after A.H. 826), 2297-2301; by Zafarayrkhān (A.H. 1132-1137), 2353; by Ḥakīm Muḥammad Ḥādīkhān (A.H. 1185), 2361; 2362; metrical, and the art of rhyming, by Sa‘īd ‘Arūḍī (A.H. 896), 2046-2048; the middle, i.e. mathematics, treated in 2219 and 2220, fourth Jumlah; natural, treated in 1879; 2219 and 2220, third Jumlah; physical, work on the different branches of, 2173; 2174; veterinary, treated in 2221-2222, second kism, fourth makālah, eighth fann; 2224, fol. 34v sq.; 2346, and 2347, ff. 1-113, bāb XIX; see also Farriyā above; the science of fal, a saying of ‘Ali bin Ṭalib on, 2593, fol. 123r; see also Fālidnāmas above; of the mystical road, by Dīyālānī Nakhashī (A.H. 751), 1838; 1839; see also Mystic and Road above; of physiognomy, see Physiognomy above; of religious sects and creeds, treated in 2225, fourth section; of riddles, treated in 2221-2223, first kism, fourth makālah, last fann; of tradition, q 724-726, 355; general introduction into, 2639; technical terms used in, 2654 and 2655, muqaddimah; 2656 and 2657, muqaddimah, first kism; science and exegesis of the Kurān, 2680; science, the hidden, and the magic influence of special verses and phrases of the same (A.H. 919), 1764, 30 × 32; see also Kurān above; science and theology, Muḥammad, Hindi work in verse on (A.H. 984 or 986), with Persian paraphrase and commentary (A.H. 999 or 1000), 2006; 2007.

Sciences, ancient ones, treated in 2221-2223, second kism; fragments of, in 2224; astronomical ones, survey of, 122, fol. 1b sq.; conversational ones, treated in 2221-2223, first kism, fourth makālah; fragments of, in 2224; the exact or exoteric ones (ʿulamā‘ al-ḥākim or al-müsāfer), 647-649, 350; 653, 2; the fourteen, 415, 3; geographical ones, survey of, 122, fol. 1b sq.; the highest of all, i.e. the philosophy of religion, tract on, 2568, ff. 142b-171a; hidden ones, treated in 2271; islāmic or modern ones, treated in 2221-2223, first kism; fragments of, in 2224; legal ones, 2221-2223, first kism, second makālah; literary ones, ib., first kism, first makālah; a fragment of, in 2224; logical and mathematical ones, treated in 2225, second section; modern or islāmic ones, see above; natural ones, treated in 2225, second section; philosophical ones, compendium of, by Abū ʿAlī Ibn Sinā (d. A.H. 428), 2218; philosophical, physical, and psychological ones, survey of, 122, fol. 1b sq.; Sūfī ones, treated in 2221-2223, first kism, third makālah; general compendium of sciences, by Ḥuwārīd, 2229; encyclopaedia of, by Kūth-aldīn Muḥammad bin Maḥmūd al-Shirīzī (A.H. 710), 2219; 2220; (b) by Muḥammad Ṣādiq bin Muḥammad Sāliḥ al-Isfahānī Azādānī (commenced A.H. 1054), 2226; 2227; real purport of all sciences and their divisions, treated in 2219 and 2220, Sāfījah; sciences and fine arts of the Hindūs, by Muḥammad bin Fakhir-al-Dīn Muḥammad (under ‘Ālamgīr), 2011-2014.

Scientific terms in medicine, fragment of a glossary of, 2360, ff. 99-102.

Scourge-book, the, of Imām Ḥusayn, 1765, 4.

Scouts and patrols, the sending out of, 2767, bāb 20.

Scribes of Ṭabarštān, the, 568, kism 1, 4.

Sea and cloud, poetical contest between, 2940.

Seal, Muḥammad’s, of prophetic mission, mystic peculiarities of, treated in 2272; of Tipū Sultan, in 2393, fol. 1b.

Seals of Muḥammadshāh, various ones, in 2655; others of: (a) A.H. 1107, in 2460; (b) A.H. 1120 (Mirzā Muḥammad bin Muṭṭaṣimshāh bin Dīyānākhān), q 2834; (c) A.H. 1122 and 1126, in 1862, fol. 1r; (d) A.H. 1134, in 2396, fol. 1r; (e) A.H. 1146, in 2664, fly-leaf; (f) A.H. 1162, in 2604, fol. 1r; (g) A.H. 1172 (Rīdā’ al-ʿAlīkhanī), in 1591; (h) A.H. 1174 (ʿAbd-ʾal-Ḥākim ‘Abd-ʾal-Ḥākim al-ʿĀlamrū, in 1841, fol. 1r; (i) A.H. 1176, in 2420, fol. 1r; (j) A.H. 1179, in 1218, fol. 1r; 2384, fol. 1r, and end; (k) A.H. 1180, 1218, fol. 1r; (l) A.H. 1182, in 2389, ff. 1r and 1b; 3006, fly-leaf (the emperor Shāh ʿĀlam); (m) A.H. 1183, in 2404, fol. 1r; 2460, fol. 1r; (n) A.H. 1187, in 2428, fol. 1r; (o) A.H. 1188, in 2677, fol. 1r; 2684, fol. 1r; 2724, fol. 1r; (p) A.H. 1191 (Kāsim ʿAlī Mīrkhānī), in 1680, fol. 31b; 1684, ff. 1b and 105b; 2771, fol. 1r; (q) A.H. 1200, in 2952, fol. 65b; (r) A.H. 1220, in 2430, fol. 2v.

Seas, 23, fol. 18th sq.; 709, second bāb; 710; 711.

Seyyed, the mirror of, a mathnavi by Muhārak-Allah Wādī-Ḥurādatkhan (A.H. 1078), 1674, 6, fol. 121v sq.
Seven sleepers, the (Ashāb-al-kalhāf, Ashāh-i-kalhāf, or Ahl-i-kalīf), 23, fol. 311a sq.; 104, fol. 255b sq.; 105, fol. 34 sq.; 119, fol. 2a sq.; 122, fol. 113a sq.; 126, ārāyish I, 1; 127 and 128, tahir r 1; 129, kalāmah V; 166; 167; 591; 593, fol. 116a sq.; 594; 596, 36; 598, 27.

Sexual intercourse, small tracts on, 714, margin, 30; larger works on, 2306; 2798; 2799, 4; others, q 724–726, 470 × 625; of the Hindūs, 2011, bab VI; 3051; magic charms and cures with regard to, 2804, 1; a prescription for, 1762, 11; Shi‘īte customs of, 2669, 4; sexual and social intercourse of Indian women, 2135, kalāmah 2; sexual intercourse and love, treatise on, in 2228, fol. 187b sq.

Shab‘bān, the month of the prophet, 3023; end; special prayers for, 2570.

Shabrangdhān, history and topography of, 570, rauḍah V, 1.

Shahādat order, the, q 647–649, 365.

Shāfī‘ite law, books on, q 724–726, 466 × 1238 × 1241 × 1255 × 1530; lawyers, q ib., 58 × 510 × 1404 × 1465 × 1530; legal doctrine, q ib., 508 × 510; school, q 647–649, 62 × 90 × 144 × 148 × 393 × 316; 724–726, 686; views regarding hunting and fishing, q 3055; a Shāfī‘ite and Hanafite lawyer, q 724–726, 1513.

Shāfī‘ites and Mālikites, the, 2540, 14.

Shāhīd-i ‘Azīz, a romantic mathnawi by Muhammad Akram, with the takhallus Ghanimat, 1649–1651.

Shāhjahānabad, see Dilli above.

Shāhruz and his descendants, history of, 106–108; second nuskhah, sahīfah II, sahīfah 17; 118, 2; famous men who died in his reign, 705, tabākāh II.

Shāhid-i Khāns of Transoxania, the, 574.

Shaikha, eminent ones, pious and holy men of Islam in general, 100; 126, ārāyish II, 9; tadhkirah of, 127 and 128, tahir r 7; second section: 696 and 697, 5th treatise, e; 724–726; 1009, fol. 20b sq.; 2561, second portion, those contemporary with the Abbāsid, 104, fol. 118b sq.; 105, fol. 130b sq.; with the minor dynasties, 104, fol. 176b sq.; 105, fol. 188b sq.; with Timūr and his successors, 104, fol. 213b sq.; 105, fol. 224b sq.; from Timūr to Shāhjahān, 705; during the earlier life of Shāh ‘Abbās I, 538–545, first sahīfah; those of India in general, 291, 293, 294, 296–298, 303, and 304, makālah XII, 292, fol. 357b sq.; 295, makālah XIII; 640; 641; of Balāgrān in particular, 682, first fast; of Aḥkār’s time, 323, fol. 388a sq.; of Shāhjahān’s, 325, fol. 440a sq.; 327, fol. 166a sq.; 330, fol. 590a sq.; 332, fol. 271a sq. (in No. 857); 333, fol. 505a sq.; 334, fol. 235a sq. (in No. 3134); Shaikhs of Transoxania and Balkh, 575, fol. 275a sq.; of
Shahband, one, by Khwājah Fāshūm (still alive in A.H. 1059), 2898, 1, second poem.

Shattārī order, the, a great Shaikh of, q 1896.

Shattārīs (or 'Ishkis), the, sixth branch or silsila of the Cishiti order, beginning with 'Abdallah Shattār, 653, col. 323, No. 6 in the branch-families.

Shaving the head of an infant, on the sixth day after his birth, tracts on the ceremony of, 2985, 6e.

Sheba (= Sābā or Yaman), account of the kings of, 3025, fol. 317a sq.; the Sayyids who became rulers of, 106-108, second nushkah, šahīfah II, saḥīfa 3; 2829, II, 8, jund 3; story of, and the dispatch of prophets thither, 598, 20; stories of Bilqis, the queen of Sheba, and king Solomon, 1870, 56; 3025, fol. 260b sq.; a mathematician on the same by Zu'allāl of Khwānsār, 1494, 1; 1495, 6; 1496, 6; see also Yaman below.

Shī'ah dynasties, the, the portions of the history of, 704, majlis 8, 2829, II, 8; famous Amirs, wazirs, &c., of, 704, majlis 9 and 10; partisans of, 573, end; a great champion of the Shī'ah, q 2668; triumph of the Shī'ah faith as acknowledged state religion in Persia (A.H. 290), 704.

Shī'ite, commentaries on the Korān, 2691-2695; customs and observances of daily life, 2669; doctrine, applied to Muhammadan civil and ecclesiastical law, 2581; ethics and theology, 2668; Imāms, pedigree of, in 1213, last two leaves; Kādil of Ellehoor in the district of Musulpatam, petition against the, by the Sumnite Muslimans of the village, containing documents in Persian, Hindustānī, and English (A.H. 2948), 2983; law and theology, 2582; prayer-book of the fourth Imām, in Arabic, with Persian paraphrase, 2597; rules and regulations for Muslims, 2624; sanctuary of Ali's tomb in Najaf, q 724-726, 2586; theological essay, concerning the Sayyids, 2679; the seventeenth, 1920, 11; 2540, 4 sq.; 2548-2550; in Pushkā, 2682-2683, bayān III; 2636, bayān II; strict Shī'ite sense or tendency in 2540; traditions, 2677; tradition and law, work on, by Bahā' al-Dīn Muhammad 'Āmil Bahā', q 1517; legends of famous Shiahs and Imāms, fragment of a collection of, 2660, ff. 1-36b; treatise on Muhammadan faith and duties, q 724-726, 1189; Shī'ite and Sunnite creed, difference of, in English, in 2983, first fly-leaf.

Shī'ites, the (or Rāfids, as general term), 2540, 19; biographies of famous ones, 704; fragments of the same, 2829, II; an early one, q 724-726, 78; see also Rāfids above.

Shāhista-writer, a good one, q 724-726, 680.

Shikōddh, history and topography of, 570, raḥūd IV, 3.

Shīrāz, famous men of, 724-726, 168-260; poets of, in particular, 667, khātūnāsh, asl IX; 668, asl 9; its capture by Timūr (A.H. 789), q 724-726, 1162; poetical description of the earthquake there (shortly before A.H. 1239), 708, fol. 53a sq.; its baths, baḥā'ī-jādīd or new place, caravanserai,
Social and sexual intercourse of Indian women, 2135, mākālah 2.

Softening, mutation, and assimilation of the Hamzah, treated in 2428; 2430.

Solar months, names of, in Pushtū, 2451d; chapter on the days of the same, likewise in Pushtū, 2632, bayān VIII, fol. 151b; 2634, ff. 21b and 39b; 2635, preliminary parts; 2636, bayān VIII, additions.

Soldiers' duties, Rekhta ghazals for the various times of the day, with reference to, 2755, ff. 73b–77b; things, by which soldiers become liable to punishment, 2767, bāb 37; taking booty from, ib., bāb 32; reward due to them from the king, for their services, ib., bāb 36.

Solid, and solid angle, Arabic equivalents of, 2261.

Solomon, the alphabet of, with which talismans were written, 2814; his story with Bāliq, queen of Sheba, a mathnavi by Zulāli of Khwānsar, 1494, 1; 1495, 6; 3196, 6; in prose, 1870, 56; other stories of Solomon, 3025, fol. 243b sq.; Solomon and the birds, 1625, 2, fol. 10b sq.; Solomon and the griffin, 851; Solomon, the king (or prophet) and old Solomon, the wood-merchant, story in verse by Anandghan Khwāṣ, 1725, 8.

Solution and combination of metals, 2792, III.


Somāśarma, story of, 1994, 8.

Son, letter to a, 2118, 5.

Songs and hymns, popular ones, Hindi collection of (styled سر سائر), q 1954.

Sores and their treatment, 2339 and 2340, bāb XXVII; 2341, and 2345, 2, bāb XX.

Soul, the human, treatises on, 714, margin, 7, fol. 98a sq.; 1590, 7; 1812, 1; 1921, 3 x 4 x 14; 1922, 9 x 16; q 1813; treated besides in 718, muḵūdāmīm, fās 1; 1840 and 1841, fās 2; soul, the carnal, discussions on, 2228, end; the soul's essence, in Arabic, by Abū 'Ali Ibn Sinā, Persian translation of, by himself, 2149; excellent qualities of, 2034, 34; the lovable object of the, a prose-treatise by Tughrā of Mashhad, 1586, 6, XV; the soul as hero in the allegorical romance فارسی، 2292; as pādisāsh in an allegorical story, 2599b; mystical questions, addressed to it by the heart, by 'Abdāllāh Muhammad al-Aṣārī of Harāt, q 1778; pernicious influences from which it must be freed, 1781–1790, rūkān III; its pilgrimage from the present to the future life, 1804; 1805; 1806, 14; see also Rūdān above; soul and body, knowledge of, 1806, 2.

Souls, the delight of, a Sūfī work by Fakhr-āl-sādāt Husain alhusaini, 1821–1828; q 647–649, 154; 724–726, 609; 2599.

Sound or healthy, Arabic equivalent of, 2325.

Soup, strong ones, 2346, and 2347, ff. 1–113, bāb X; the making of, 2792, VII, bāb 2; 2978, 2.

Sour taste and savour, 2318–2320 and 2322, khāštīmah.

Source of overflow, the, a prose-treatise by Tughrā of Mashhad, 1586, 6, XIII.

Spain, Sulṭāns of, 106–108, second nuskhāh, sahibah II, saḥībah 3; the earlier Sayyids who became rulers of, 2829, II, 8, jund 2.

Spanish, technical terms of drugs, in 2325–2327.

Special diseases of men and women, 2303, bāb 3; of men only, and their treatment, 2286 and 2287, second part, gūfār 18; 2339 and 2340, bāb XIX; 2341, and 2345, 2, bāb XII; of women only, and their treatment, 2286 and 2287, second part, gūfār 19; 2022, bāb 9; 2339 and 2340, bāb XXI; special drugs for women, 2346, and 2347, ff. 1–113, bāb IX; special forms of the Persian poetry of India, 2135, mākālah I.

Specimens of letters, 2124; showing the proper form, address, title, &c., 2145; to illustrate the various branches of epistolography, 2055, sāṣīs I–VII; 2097–2105; 2118, 5; of notes, orders, issues, &c., 2041; see also Letters and Notes above; specimens of poetry, in 2229, fourth chapter; 2798; those interspersed in the جهان عصر, 2115; in the مقتضى الغرب, 2024–2032; see also Poetry above; of refined prose-writings and prose-composition, 2118; 2144; 2148, 1; see also Refined prose-composition above; specimens and formulas of letters, for all relations and conditions of life, 2126, 1; specimens and models of official accounts, in 2125.

Speech, the, in the eye, or the albâgh, how to get rid of it, 2985, 66.

Speculation and contemplation, mystical questions and answers on, 1906; speculation and philosophy, mystical, 1865; 1886.

Specifications, theosophical and mystical, by Aḥmadshāh Durr-i-Durrānī, with commentary, 2917.

Speculative philosophy, treated in 2221–2223, second kism, second mākālah.

Speech, poetical, figures of, 2036, fourth bāb; Hindī tropes and figures of, 2011, bāb III.

Speeches of birds, the, a mathnavi by Farid-al-dīn 'Aṭṭār, 1031, 5; 1032, 6; 1035, 1; 1036, 1; 1043–1045; 2875; q 647–649, 334; 724–726, 733.

Sphere or globe, Arabic equivalent of, 2261.

Spheres, the, 718, muḵūdāmīm, fās 2 x 3 x 8; spheres and stars, measurement of, 717, mākālah 2.

Spices, 2373, 2, first mākālah, bāb 6; the preparation of, in 2775.

Spikenard, perfume of, 3076.

Spirit, the, 714, margin, 7, fol. 90a sq.
Spiritual advice and admonition, tract on, 2562, ff. 78–84; exertions (عَمَاضات) in Şifam, 653, 8; families, the fourteen of the Cishti order, 653, 15, col. 332 sq.; 1873, ff. 218a–220b; 1924, 27; q 654, 30; a tract on the same, in Hindūstānī, 1925, 8; government, treated in 2176–2178, bāb VI; last part of it also in 2179; guide, treatise on, in verse, 1580, 5; influences and peculiarities of Makhkāh, two treatises on, one in Persian, one in Arabic, 723; life in general, treatise on, 1809; 1810; lore, mathematicus, see Mystic and Mysticism above; path, the, of the heavenly pilgrim, see Path and Road above; teachings and discourses, 1850; 1851.

Spitting, treated in 2386, first part, first volume, gūfār 11.

Spleen, the, diseases of, and their treatment, 2286 and 2287, second part, gūfār 11; 2339 and 2340, bāb XIV; 2955, bāb 18; spleen and liver, diseases of, and their consequences, &c., 2286 and 2287, second part, gūfār 12; 2302, bāb 6; 2341, and 2345, 2, bāb X; 2349, bāb VIII.

Sport, the, of hunting and fishing, book on, 3055.

Spring, the, treatise on, 2067, fol. 176b sq.; comparisons drawn from, by Tughrāl of Mashhad, 1586, 6, IX; 1587, X; 1588, VII; 1589, IX; 1590, III; joys of, or the lights of the East, as the same, 1586, 6, XVIII; 1588, XV; 1589, XII; 1763, 18; spring and autumn, a general compendium of sciences, by Iwād al-rīḍwī, 2229.

Square, and square root, evolution of, Arabic equivalents of, 2261.

Srīgārāraka, i.e. Hindū love and lovers, 2011, bāb IV.

Stage, the last and highest of the mystical road, tract on, 1917.

Stages, the different ones, of the visible and invisible world from the mystic or Sūfī standpoint in general, in 1879; the various, of the mystical road or Sulāk, 1809; 1810; 1919, 3; q 724–726, 1007; the seven stages of a mathwāl, by Farīd al-dīn Aṭṭār, 1031, 6; 1032, 4; 1032, 15; 1050; the various stages of the mystic doctrine and Sūfī lore, 1869, II × III; see also Stations below.

Stamp, s, of A.H. 1217 (Muhammad 'Ali Husainikhan Tāj-alumārā of the Carnatic), in 3044, fol. 1a.

Stamp, and notices of A.H. 1169, 1181, and 1192, in 2992, fol. 14.

Standard, letters, 1387–1389; the standard of perception, pref. to, by Tughrāl of Mashhad, 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.

Standpoint, the mystic or Sūfī one in general, the different stages of the visible and invisible world from, in 1879; the religious duties of Islam from, 1830; 1831; the sacrifice from, in 1828, ff. 145–162; the special one of the Nakshbandi order, Sūfī doctrines from, 1901; 2915; the Shi'ite standpoint, rules and regulations for Muslims from, 2624; theology and ethics from, 2668; see also Mystic, Nakshbandi, and Shi'ite above.

Star, figure of a peculiar one, called Şahr Bālūz, 2787, fol. 45b.

Stars, the fixed ones, creation of, 23, fol. 7a sq.; the mysterious influence and effect of the stars on human destiny, work on, 2270; indications for the welfare of human beings, suggested by their constellations, in 2954, ff. 73b–82a; stars and spheres, measurement of, 717, makālah 2.

Starting-points of exposition, the, a treatise on rhetoric, 1922, 30.

State, the known and visible one, of a patient, arguments drawn from, 2286, first part, first volume, gūfār 14; laws of the state, 2176–2178, bāb V.

States and cities, management of, 2155–2172, makālah III; 2221–2223, second kism, first makālah; 2948 and 2950, makālah III; 2951, gūfār 3.

Stations of the travelers to God, a mystic treatise on the, 1919, 5; q 724–726, 154 × 619 × 932; 1778; the ten in Şifam, 645 and 646, makālah; see also Stages above.

Statistical records, handbook of, 2736; tables showing the salaries of various officials, 2985, 1.

Statistics and revenue accounts of India in general, 125, fol. 17a sq.; 264–269; in Shāhjāhān's time, 329, ff. 1b, 2a, and 275–275b; 331, fol. 235b sq.; of Indian provinces and districts, 433; of Indian cities and fortresses, 412; of the great military officials of the Moghul empire, 415, 7; of the Darāghās or police-inspectors, the Sardārs, the British power in India, &c., 528, 4; of India and Persia, 415, 4; of India and the Dakhan, 434; see also Sübah below; special accounts of, of the six sūbahs of the Dakhan, 447, fol. 2a sq.; 448, fol. 2b sq.; 2836, 1–6; 2837; tables of assessment of the various provinces, places, and villages in the Dakhan, 470–472; of influential landowners there, to A.H. 1198, 477, 2; of the Marattah state, 487, ff. 58b–65a; of the Panjāb and the Sikhs, 504; of Haidarābād, 477, 1; of Bījāpur, 475; of Bidar, 476; of Farār, 474; of Khāndis, 473; of Bangalāh and its sūbahs, 480; 482; see also Revenue accounts above.

Steed, the nature of, 2792, III.

Stem or wood, the (in botany), 2372, first part, book 3.

Stigmas or brands, treated in 2761, ff. 76b–78a; 2762, fol. 24a sq.

Stimulants, treated in 2346, and 2347, ff. 1–113, bāb III; 2359, makālah 4.

Singing and biting of reptiles and wild beasts, protection against, 2302, bāb 14.

Stomach, the, diseases of, and their treatment, 2286 and 2287, second part, gūfār 9; 2302, bāb 6; 2337 and 2338, second part, manāzir 8; 2339 and 2340, bāb XII; 2341; and 2345, 2, bāb VIII; 2349, bāb VII; 2955, bāb 15; remedies for, 2346, and 2347, ff. 1–113, bāb XVI.
Stomachics, digestive ones, treated in 2346, and 2347, ff. 1–113, bāb IV.

Stone, the philosopher’s, treated in 2786.

Stones (in mineralogy), 2372, third part, book 4; precious ones, 2780; 2792, II; the art of imitating them, treated in 2781–2783; precious stones and jewels, peculiarities of, treated in 2221–2223, second kīšm, fourth mākālah, seventh fann; 2224, fol. 122b sq.; precious stones, jewels, and pearls, 1762, 25; precious stones and metals, 2778; 2779.

Stool, the, of God in the eighth heaven, 599, dībāshāh.

Stories, a collection of, 797; two other collections in mathnawi-baits, 1725; 2905; of the prophets from Aḩām to Muḥammad, in 2228, fol. 81a sq.; some, based on legends and traditions of the prophet and the Imāms, in a form of a mathnawi, 1729, fol. 17b sq.; witty ones and jests about the different classes of mankind, 778; 779; stories and anecdotes, 600–604; moral ones, 823; stories and legends, q 2226; stories and traditions, in 714, margin, 24; 2229, conclusion; see also Romance above, and Tales below.

Story, an allegorical one, about the three pādīshāhs and the three wazīrs, 2999a; of the exploits and adventures of Wālī Akhtar, the prince of Hurmuz, 2083–2087; of Vikramaśāitya, 746, by-leaves; of Yūsuf and Zalikhā, illustrating mystic love, 1778; 1870, fol. 197b sq., see also Tale below.

Straight line, the, the Arabic equivalent of, 2261.

Strange things, enumeration of, as a prose-treatise by Tughrā of Mashhad, 1586, 6, XII; 1587, IX; 1588, III; 1589, VII; 1590, IV.

Stratagem, in the siege of fortified places, 2767, bāb 33.


Straw-seller, the, and the king of Balkh, a story in verse, by Anandgana Khwāsh, 2905, 6.

Strife-poems (munzārāt), see Contents above.

Structure, the, of the human body, 2280 and 2281, kitāb L.

Student, the, of the contest with the pigeon-fancier, 2122, faṣl 27, No. 2; 2943, fol. 333b sq.

Students of the art of epistemology, forms of letters for, 2134; the profit of students, a tract on Indian music, 2033, 2.

Style of writing, the, called Naskh and Ta’līk (or Nastālīk), treatise on, 1763, 4; 2931.

Ṣūbah, the, of India in general, 208, fol. 462a sq.; 362, fol. 16b sq.; 363, fol. 18a sq.; 364, fol. 71a sq.; 426; 3012, fol. 39a sq.; of India and the Dakhān, a work on, q 468, 2; the six sūbahs of the Dakhān in particular, 431; 447, fol. 2b sq.; 448, fol. 2a sq.; statistics and revenue-accounts of the same, 476–477; 3338, r. 6; 2837; the sūbahs of Bangālah, 480; 482; see also Statistics above.

Subjects and men in general, the duties of, treated in 1535, 1, and 2205, bāb II; subjects and princes, the duties of, ib., bāb I; subjects and rulers, mutual relation between, illustrated in 2216.

Sublimation of metals, treated in 2792, III.

Sublunar things, poetical description of, 709, second bāb; 710; 711; sublunar and superlunar matters, treated in 2228.

Subodánti, an Sanskrit commentary on the Bhagavadgītā, q 1950, 1.

Substances, simple ones, 2356 and 2357, first mākālah, bāb V; the vegetable and mineral ones of medicaments, and the preparation of the latter, 2371, first kīšm, first and second kīsāhs.

Substitute, Arabic equivalent of, 2325.

Subtle thoughts, a prose work, by Bidil, q 1676; subtle thoughts or fancy, the dormitory of, and the rose-garden of idioms, by Fattālī, 2037–2039; an abridgement of the same, 2928; Persian commentary on, 2049; Turkish commentary, q ib.

Subtraction, Arabic equivalent of, 2261.

Suffrages of Christ, the, 619, third bāb.

Ṣūfi, the first, who was called so, and built a convent for Śūfi, q 724–726, 72.

Ṣūfī and Śūfīsm, in general, see Mystic and Mysticism above; to the items, given there, must be added: debate between a devout monk and a false asczetet, 330, ff. 179b–180b; essays on ‘Abd-Allāh Jilānī, q 647–649, 36; terminology, explained in 644–646, mukāddimah; 647–649, 111; 653, 5×6×8×11–13; topics, discussion on, q 654, 33c; works on Śūfīsm, q 647–649, 217; 654, 23b×85b; 724 and 725, 11; interesting points in Śūfīsm, 714, margin, 13; the first who preached it in Bagdād, 724 and 725, 39; see also Doctrines above; Śūfī Shaikhs and Saints, see Saints and Shaikhs above.

Ṣūfi, see Mystic above.

Sugar-cane, the, juices of, recipes for, 2978, 8.

Subhawardī, famous men of, 724–726, 1298–1300.

Subhawardī ord, the, q 654, 16d; 724 and 725, 3; Shaikhs and Saints of, in Multān, 304, mākālah XIIb; others, 645, ninth bāb; 647–649, 140–159.

Subhawardīs, the, the thirteenth family of the Cīṣhti order, beginning with Dīyā-al-dīn Abū Najīb Subhawardī, 653, col. 323, No. 13.

Sulamīn, see Solomon above.

Sulaimānīyah, two famous men of, 724–726, 1304×1305.

Sūlāns, letters to, specimens of, 2055, sahr I; letters to, and answers from, in 2057–2060; letters to, from kings, in 214t; Sūlāns and princes, poetry and wit, the works of, 664, majlis 7.
Sunni, the outer and inner, or the foundation of the eternal imperial power, divine guidance with regard to, 1902.

Sunah or the spiritual path of the heavenly pilgrim, see Mystic, Path, and Road above.

Sūmadūt, conquest of, by Maḥmūd of Ghazna, q 647–649, 103; a kaşhadah in honour of the same event, q 724–726, 514.

Sūmarah and Sannāh dynasties of Sind, the, 436, 2.

Sun, the, 599, dibācāḥ; creation of, 23, fol. 7a sq.; 596, 3; sun and idol worship of the ancient Indians, 3009, second volume, fol. 137b sq.; sun and moon, a mawahbi (a) by Muḥammad Sharīf Bālā Nāṣafi, 1516; (b) by Mīr ‘Askārī ‘ĀkilKhān Rāzī, 1634, 2; 1636; 1687; q 803, 3; a mubā‘arah by Maṣ‘ūd of Kumm, q 724–726, 990; a prose-romance, 805; q 1516; sun and moon, a mawahbi by Zulālī, 1494, 7; 1495, 3; 1496, 5; sun and Jupiter, a mawahbi by Muḥammad ‘Abd al-Rahmān al-Ṭabrizī, 1244; 1245.

Sunna, the, q 724 and 725, 37; 2595; Sunna and Islām, chapters on, in Pushtā, 2632, bayān VIII, fol. 150b sq.; 2634, ff. 21b sq. and 38b sq.; 2635, preliminary parts; 2636, bayān VIII, additions; 2636 and 2637, bayān III, 1–3; Sunnah and Kurān, quotations from, in 1830.

Sunnite, q 724–726, 990; 2696–2698; 3073; see also Kurān above; creed, 2548 and 2549, fasl 1; exposition of, and refutation of heretical sects, 2629, 6; leading dogmas of, 1920, 11; 2658; vindication of, 2629, 5; doctrines, law, and theology, chiefly Naṣafī, 2552–2580; 2583–2585; 2590–2596; 2598–2623; 2971; dogmas, observances, and rites, in Pushtā, 2632–2638; traditions, 2639–2642; 2653–2657; 2659–2662; Sunnite traditions and questions, taunting the Imāmīs, 2540, 23 x 26; metaphysics, philosophy of religion, and the evidences of the Islām, from the Sunnite standpoint, 2600; the prophets, Sunnite views about, 2540, 18; petition of the Sunnite Muḥammads of Elloor in the district of Masulipatam against their Shi‘ite Kādi (A.H. 1246), 2983; Sunnite and Shi‘ite creeds, difference of, in English, ib, first fly-leaf.

Sunnites, the, 2540, 13 x 14.

Superfeclings, plane and circular, Arabic equivalents of, 2261.

Superiors, forms of letters to, with answers, 2108; superiors and equals, letters to, 2077, fasl 1.

Superlunar and sublunar matters, treated in 2228.

Supernatural powers of a Saint (تعرُّفات), 653, 11.

Sūras of the Kurān, their characteristic qualities and peculiar benefits, 2706; single sūras, see Kurān above; to the items, given there, must be added: sūrah 4, v. 33, first half, Persian paraphrase of, 3058, 3; sūrah 17, v. 46, q 1918; sūras 73 and 74, short Persian commentary on, 1765, 5; sūrah 95, Persian commentary on, 1924, 8; sūrah 97, q 1923, 38.

Suwaq, the battle of, 136, 30.

Sulaymānī by Varāhamihira, q 1997.

Sweet, treated in 2286, first part, first volume, guftār 10.

Sweet basil, perfume of, 3076.

Sweetmeats, preparation of, treated in 2775; 2784, lāb 4.

Sweet taste and savour, 2318–2320 and 2322, khāt-amīn.

Sword and pen. contest between (1) by Abū al-Barakāt Munir of Lāhūr, 2783, 3b; 2122, fasl 27, No 4; 2936, fol. 105b sq.; 2943, fol. 34a sq.; (2) by Maṣ‘ūd of Kumm, q 724–726, 990; (3) by Muḥammad bin Ahmad bin Maḥmūd of Nishāpūr, q ib., 735.

Sword and sword-fighting, treatise on, 3056.

Sympathetic inks, art of making them, treated in 2781–2783; sympathetic prescriptions for ferrets, in 2805.

Symptoms of the body, 2297–2301, first fann, first kiṣm, maṣā‘alah IV; symptoms of health and disease, as contained in the sediment, 2286, first part, first volume, guftār 9.

Syntactical inks and rhetorical figures, relating to the art of composition, 2138; 2139.

Syntax, a work on, q 654, 29; Arabic syntax, treatise and commentary on, in Arabic, 1357, 22; application of its rules to Persian, 2965.

Syria, kings of, before the Islām, 126, ārāyish I, 3b; Arab conquest of, 134; Ghassānīya of Syria, 120, fol. 100b sq.; Isma‘īlīs, ib., fol. 112a sq.; Sāqūs, 106–108, second nushkhah, sahīfah II, sahīfah 6; ʿAlī-ʾi-Ayyūb, ib., sahīfah II, sahīfah 7.

Syriac alphabet, 2814; appellations of simple drugs in, 2362, first maṣā‘alah; technical terms of drugs, in 2325–2327; Syriac words, in 2960; those current in Persian speech, in 2404.

System of writing, the Hindu one, 2011, muṣāaddimah; 2013, 1, fol. 3a sq.

Tabaristān, first cultivation, cities peculiarities, wonders, kings, and great men of, 568; chronicles of, q ib.; kings of, in particular, 99, fol. 1b sq.; 106–108, second nushkhah, sahīfah II, sahīfah 14; 120, fol. 205b sq.; poets of, 693 and 694, first firebrand, c; Tabaristān and Āmul, famous men of, 724–726, 1185–1193.
GENERAL INDEX OF SUBJECTS.

Tabas-i-Kilak, two famous men of, 724–726, 153 x 154.

Tābūn (successors of the Ašḥāb or companions of Muḥammad), the, 126, ārāyah II, 7; 645 and 646, first bāb ; 647–649, 18–21 ; 696 and 697, fifth treatise, ; q 724 and 725, 8 x 71 x 501; great Shi‘ites among them, 704, majlis 4; short poems in honour of, in 1753; see also Companions of Muḥammad and General History above.

Tables, arithmetical ones, 743, end; 2254, 6; 2759, ff. 79–90; astronomical ones, two sets of, 2954; astronomical, compiled by Hāļalā’s order (A. H. 627) by Naṣr-āl-dīn Muḥammad al-Tūzī and called the Ilkhāni ones, q 724–726, 1007 x 1244; those of Shāhjāhān, by Farīd-āl-dīn Maṣʿūd of Dīlī (d A. H. 1039), q 2254, 7; astronomical and chronological ones, by Uṣūlīghīrī, first and original edition (A. H. 816), 2232; second and revised edition (A. H. 823–841), 2233–2236; q 724–726, 948 x 949; 2240; 2262; commentary on the same by Barjandi, 2237–2239; 3000; q 2233; 2216; other commentaries, q 2237; ; other astronomical and chronological tables, in 2262; genealogical ones, of the various kings and dynasties of the world, 2861; see also Genealogy above; tables relating to geonomy, in 2260–2263; grammatical ones, 2985, 4; historical ones, from the creation of the world to A. H. 1091, translated from Turkish into Arabic and thence into Persian, 2730; statistical ones, showing the salaries of various officials, 2985, 6; tables and circles, mystic ones, 1927, ff. 34 and 35a; tables and figures, astronomical ones, 2256, 2; tables of alphabets, for the greater part purely imaginary, 2814.

Tablet and pen (the divine ones), 599, dibācīhū.

Tabrīz, famous men of, 724–726, 126–1358; attack upon, by Tughṭamīshkhān of Khīčā (A. H. 787), q ib., 1525; Tabrīz and Ḍāhrābhājī, poets of, 667, khāṭīmāt, aṣl VII; 668, aṣl 7.

Tibbīt-i-sākinah, see Ark above.

Tādkirās of Persian poets, 656–697; 3024; q 2727; an incidental one, 124, khāṭīmah; a tādkirā of famous Šāhīks, Ḥāḵime, ‘Ulāmā, and poets, 127 and 128, taḥrīr 7, second section; of Rekhtū poets, 698–703; 2849; 2850; utility of tādkirās, 667, nakaddimāh; see also Biographies and Poets above.

Tadmor, the story of, 2025, fol. 249b sq.

Tafīrīk, famous men of, 724–726, 95–987.

Tāḥīrīs, the, in Khurāsan, 14 and 15, VII: 86 and 87, chapter IV; 99, fol. 1a sq.; 101–103, kāim III, bāb 1; 104, fol. 155b; 105, fol. 160a; 106–108, second mokshāh, šabīfah II, šabīfah 2; 119, fol. 204a sq.; 120, fol. 224a sq.; 126, ārāyah III, 3; 510, second portion, bāb 1; q 724–726, 612; see also Abbāsides and Dynasties (minor) above.

### INDEX

1301, fol. 5b sq.; 1302, fol. 253a sq.; 1303, fol. 5b sq.; 1307, ff. 3a sq. and 202a sq.; 1308; 1309; 1310, fol. 140b sq.; 1311, fol. 135b sq.; 1312, fol. 90a sq.; 1313; 1432, 2; 1433, fol. 31b sq.; 1436, fol. 167b sq.; 1439, fol. 86a sq.; 1440, fol. 4b sq.; 1464, fol. 1b sq.; 1465, fol. 110a sq.; 1466, fol. 1b sq.; 1467; 1485, fol. 1b sq.; 1489, fol. 1b sq.; 1490; 1493, ff. 82b sq. and 109a sq.; 1500, 3 x 5; 1501, 1; 1502; 1504, 1; 1515, fol. 332b sq.; 1534, fol. 175b sq.; 1541, fol. 1b sq.; 1542, fol. 1b sq.; 1544, fol. 1b sq.; 1553, 8; 1556, fol. 48a sq.; 1571, fol. 1b sq.; 1585, 2 x 4 (the latter a tarjīb band-i-sāknāmā); 1704, fol. 133a sq.; 1710, 1; 1718, end; 1747, fol. 42a sq.; 1767, 5; 2881, 5; 2883, 1; 2884, 8; 2886, 2; 2889, 4; 3030, 1; 3040, 3.

**Tartikbands, in** 912; 931, fol. 4a sq.; 932; 933; 971, fol. 1b sq.; 1055, fol. 1b sq.; 1067, fol. 1b sq.; 1057; 1058; 1187, 2; 1189, 3; 1081, 2; 1092, fol. 377a sq.; 1188, 1 x 2; 1190; 1192, fol. 153b sq.; 1239, fol. 1b sq.; 1240, fol. 2b sq.; 1242, fol. 2b sq.; 1247; 1266, fol. 4a sq.; 1273; 1318, fol. 1b sq.; 1319; 1441, fol. 1b sq.; 1444, 2; 1484, fol. 12b sq.; 1485, fol. 12b sq.; 1487, fol. 57a sq.; 1500, 3 x 5; 1501, 1; 1502; 1504, 1; 1523, fol. 67b sq.; 1524; 1526, fol. 68a sq.; 1527; 1533, fol. 1b sq.; 1539; 1544, fol. 9a sq.; 1556, fol. 8g sq.; 1560, fol. 62a sq.; 1571, fol. 1b sq.; 1602, end; 1624, fol. 1b sq.; 1625; 38a sq.; 1633; 1709, fol. 1b sq.; 1709, fol. 37b sq.; 1710, 1; 1730, fol. 85b sq.; 1743, 4; 1746, ff. 83a sq. and 91a sq.; 2810, 1; 2811, 1; 2883, 6; fol. 224a sq. (a musaddas by Hāfīz); 2884, 9; a Turkic men, 1741, 6.

**Turskhiz, history and topography of,** 570, rađah V, 3; famous men of, 724-726, 803-807.

**Tōshkand** (= Bānikit, Shāh, or Cāč), famous men of, ib., 1529-1537.

**Taste** in the mouth, how to recognize an illness from, the, 2965, 6; tastes and savours, 2318-2320 and 2322, khāṭīmātnāmā.

**Tōtārs** and Turks, line of, 172, fol. 20a ; their ancestor, ib., fol. 17a sq.; short summary of their origin, 724, fol. 54b sq.

**Tattah,** rulers of, 290, fol. 290a sq.; 291, 293, 294, 296-298, 303, and 304, makālah VIII; 292 and 295, makālah IX; 436, 3; conquest of, 430, first portion, 6, fol. 186b sq.; history and topography of, 425, makālah II, fol. 55b sq.

**Tāwūsh,** practised in 1241, fol. 1b sq.; 1432, 1; 2882.

**Tax** and revenue accounts, handbook of the proper management of, 2736.

**Taxation,** regulations of the Treasury or rules of, in Muḥammadan countries, 2735.

**Taxes,** districts liable to pay them to the Indian Exchequer, short tract on, 2737.

**Tāzīya,** 1738.

**Tea** and coffee, treated in 2346, and 2347, ff. 1-113, bāb XII.

**Teaching,** religious, in 2212; teaching and miracles of Christ, 610, second bāb.

**Teachings** and discourses, spiritual, 1850; 1851.

**Tear,** the excellent qualities of, 2034, 9.

**Technical terms** of, simple drugs, Persian, with the Arabic equivalents, 2289-2294, fol. 1b sq.; those taken from Arabic, Berber, Greek, Hebrew, Hindi, Latin, Persian, Spanish, and Syriac, in 2325-2327; those commonly used among physicians, 2348 and 2955, bāb 28; technical terms and names of drugs and aliments, 2365, second tashkīh; those used in medical science, 2339, khāṭīmātnāmā, second bāb; an incomplete dictionary of the same, 2373, 1; a fragmentary glossary of, 2360, ff. 99-102; dictionary of Arabic and Persian ones, q 2325; those used in the science of tradition, 2654 and 2655, mktabbāt; 2656 and 2657, mktabbāt, first kisā; technical terms used in Sūfīsm, 1838, first chapter; 1920, 8 x 10; those used by Hāfīz, short explanation of, 1207, ff. 53b and 54a; see also Terminology below; technical words used in natural history, English and French equivalents of, in 2372.

**Teeth,** the excellent qualities of, 2034, 17; metaphors, used by Persian poets in the description of them, 2035, 10; diseases of and their treatment, 2286 and 2287, second part, guftār 5; 2339 and 2340, bāb VII; 2341, and 2345, 2, bāb V; ascertaining the age of horses by their teeth, 2767, bāb 16.

**Temperament,** Arabic equivalent of, 2235.

**Temperate,** Arabic equivalent of, ib.

**Tendency,** mystic or Sūfī one, in the legends of the patriarchs, prophets, etc., ib., 1752, 31; 1882-1889; 1389, 4; in the 245 letters of Abdallah Kūth, 1881; in those of Ahmad Fārūk, 1891; in philosophical and ethical topics, 1896; in philosophical and psychological questions and aphorisms, 1878; Shihābi tendency, in 2540.

**Ten** maxims of the famous wazir Nizām-al-mulk, 2053, ff. 30a and 31a; ten prescriptions for preserving one's memory, 2202, first section.

**Terminology,** grammatical, 2058, fol. 124; the Hindū one, 2011, khāṭīmātnā; 2012, 2; the mystic or Sūfī one, explained in 644-646, mktabbāt; 653, 5 x 6 x 8 x 11-13; 2465-2469; q 647-649, 111; short treatises on, 714, margin, 28, fol. 462b; 1907; 1922, 24; 1925, 15; 2914, 3; q 1850; 2325.

**Terms, see Technical terms above.**

**Tested cures, see Cures above.**

**Testicles** and yead, diseases of, and their treatment, 2341, and 2345, 2, bāb XII.
GENERAL INDEX OF SUBJECTS.

Tetrakodron, Arabic equivalent of, 2261.

Thamudites (Aṣā‘ib-alras), the, 596, 11; 3025, fol. 289a sq.


Theologians, the seven of Madinah, q 647–649, 20; great Shi‘ite ones among the Tuba‘ Tabi‘in, 704, majlis 5.

Theological contents, in 2567; discussions, 2627; encyclopaedia, a kind of, 2540; Shi‘ite essay concerning the Sayyids, 2670; poems (two in Arabic with Persian paraphrase, and one in Persian), 2630; tracts, 2583, ff. 123b–127b (in questions and answers); 2604; 2605; in Arabic, 1176, ff. 71b–75a (on Muhammad, the Kur‘an, &c.); 1623, 2, fol. 6b sq.; theological and esoteric discussions, in 129; theological, ethical, and paraenetic contents, work of, 2208; theological and poetical works, Muhammadan rhetoric in, 2036.

Theology, Muhammadan, treated in 2219 and 2220, khutbah; discussion on, in 2228; mystical one, in questions and answers, 1864; scholastic, treated in 2221–2223, firstkism, second makālah, first fann; Arabic works on, q 734–726, 1162; special points in Muhammadan theology, 2560, ff. 132b–135b; theology and ethics (from the Shi‘ite standpoint), 2668; theology and law, questions on difficult matters of, 2551; encyclopaedia of, 2561; points of, in questions and answers, 2582; a mathnawi on, 2588; other works on (from the Sunnite standpoint), 2590–2596; 2598; 2601–2603; 2607–2609; 2611; compendium of, 2616; 2617; theology and moral philosophy, work on, 2566; 2567; theology and science, a work in verse on, with Persian paraphrase and commentary, 2006; 2007.

Theoretical medicine, 2297–2301, first fann, first kusus; theoretical and practical medicine in general, 2303, bab 1; see for further details Medicine above; theoretical and practical doctrines of Shi‘ism, oldest work on, 1773–1777; see also Doctrine and Doctrines above; theoretical and practical side of music, 2763, makālas I and II.

Theories, maxims and doctrines, mystical ones, compendium of, 1837; occasional references to, in 2632–2638.

Theory of music, the, 2075.

Theosophical mathnawis (a) by Farid-al-din ‘Attar, 1031; 1033, 7; 1036, 2; 1049; q 647–649, 331; 724–726, 733; (b) by Jami‘, 1381; 1382; 2630, 3; 2631, 3; (c) in Rekhta, 2799, 1; matters, short questions and answers on, 1908; general ones, 1909; topics, advice on, by a Pir to his Murid, 1926, 2; theoretical and metaphysical questions, proposed by Fakhr-alsādāt Husain alhusaini to Mahmud Shabistari, and answered by the latter in his Kāfis, 1761, 2; 1765, 14; 1814; 1815; a few extracts from the same, 714, margin, 1, ff. 15a–17a; q 647–649, 154; 724–726, 1307; 1747, fol. 48a; 2663; a Turkish adaptation of the same, 1761, 1; a commentary on the same, 1816–1819; 3066; q 724–726, 1202; another, 1820; theosophical and mystical matters, 313 letters on, 1891; theosophical and mystical tendencies, stories of, in 1725; speculations of Ahmadshah Durr-i-Durrani, with commentary, 2917.

Theosophy, Muhammadan, treated in 1879; 2212; the Hindū one, debate on questions of, q 1725, 6; the mystic one, correspondence on several points of, 1835; treatises in form of letters on the principal topics of, 1894.

Therapeutics, introduction to, 2365, bab 1; compendium of, 2302; a work on, 2307–2309; a verified handbook of, q 2304.

Theriac and theriacs, treated in 2285, fol. 13a sq.; 2301, fol. 167a sq.; 2359, makālah 4; origin, use, and valuable qualities of, in 2351; 2352.

Thesauri of medical science, the two oldest ones in Persian (A.H. 504, and after A.H. 521 respectively), 2280–2287.

Thief, the, and the judge, story of, 857.

Thieves, witty stories about, 778 and 779, bab XII.

Things, strange ones, enumeration of, a prose-treatise by Tughrār of Mashhad, 1586, 6, XII; 1587, IX; 1588, 111; 1589, VII; 1590, IV.

Thora, the, questions from, put to Muhammad by a Jew of Khairbar, with answers, 2625; 3058, 1.

Thoughts, subtle ones, a prose-work by Baid, q 1676; subtle thoughts, or fancy, the dormitory of, and the rose-garden of idoms, by Fatťah, 2037–2039; an abridgment of the same, 2928; Persian commentary on, 2040; Turkish commentary, q 16.

Three-sided or equilateral triangle, the, Arabic equivalent of, 2261.

Throat, the, excellent qualities of, 2034, 22; diseases of, and their treatment, 2286 and 2287, second part, guffar 6; 2302, bab 4; 2339 and 2340, bab VIII; 2341, 2345, 2, and 2349, bab V; 2955, bab 13.

Throne, the, of God in the ninth heaven, 599, dibā‘ah.

Thulth, a style of writing developed out of the old Kufic, 724–726, 178.

Tibet, account of (in A.H. 929), 118, 3; visited by Mir ‘Izzat-Allah on his journey from Atak (or Attock) in the Punjab to Bukhārah (A.H. 1227–1228), 2728; 2729.

Tiling or Tilingāna, Hindū Rājaḥs, of, 573, fol. 161a sq.; Kutbshāhs of, 291–298, 303 and 304, makālah III, raudah 4; 358–360, fasl 2d; 465; rulers to A.H. 1002, survey of, 724 and 725, fol. 48b sq.

Tiling language in the Dakhan, the, vocabulary of, 2529.

Tilling, Shi‘ite customs of, 2669, 13.
INDEX.

Time, divisions of, treated in 2125; the proper one, to make night-attacks, 2767, bâb 21; time and measure, musical, 2975, first fann.

Times, Rekhta ghazals for the various times of the day, with reference to soldiers’ duties, 2735, ff. 73b-77b; times of prayer, treatise on, 1920, 2; times of their recitation, treated in 2221-2223, first kism, second maqâlah, last faan.

Timurîdes (or Gûrgânîs), the, origin of, 396, introduction; history of, from A.H. 704 to 875, 192-195; q 724-726, 1440; a general history, q 423; Timurîdes in Iran and Turân, 119, fol. 271a sq.; 130, first bâb; in India, 130, second bâb; 395-406; 412, fol. 67b sq.; 413; 414; 430, first portion, 6; 622; 2835, 8; 2838, fâlsâ IX and X; 3013; in the Dakhan, 447, fol. 63a sq.; 448, fol. 63bsq.; see also History, India, and Moghuls above.

Tin, the nature of, 2792, III.

Tirmîdhi, famous men of, 724-726, 570-575.

Title, the proper, form, address, &c., of letters, specimens of, 2145.

Titles and forms of addresses, list of (in the time of Hâlid b. ‘Allkhân of Mysore), 2133.

Tobacco in the Carnatic, and in India in general, 430, second portion, 2; a letter on tobacco, by Shihâb al-Din Isfahân, 2998, fol. 92b; the prohibition of, in 2738-2758, bâb 1; tobacco-pipe, on the, 1767; 9; tobacco and poppy, contest between, by Mujrim, q 2895.

Tongue, the, mystical qualities of, 2034, 18; disloyalty practised by, 2738-2759, bâb 1; diseases of, and their treatment, 2339-2341 and 2345, 2, bâb V; the tongue as waizar to the heart, in an allegorical story, 2909b; the tongue of mystery, a mawlawi by Farîd-al-din Aṭṭar, 1031, 16; 1033, 11; short extracts from the same, 724-726, 733.

Toothpick, the, Shi’ite customs of using it, q 2609, 5.

Toothpoudner, treated in 2346, and 2347, ff. 1113, bâb XIII.

Topics, mystical, philosophical, and rhetorical ones, Persian and Arabic treatises on, 1922; general as well as principal ones of ‘Sâfî and ‘Sûfî theosophy, 1797; 1798; 1843-1847; 1894; 1914; 1915; 2127, second collection; 3063; q 654, 33c; 1795; theosophical topics, advice on by a Fâr to his Murid, 1926, 2.

Topographical, statistical, historical and geographical account of the òbâhs of India and the Dakhan, 426; 468, 2; of the Dakhan only, 447, fol. 2a sq.; 448, fol. b sq.; of Gujarât, 444, fol. 65b sq.; 3016, third volume; of some fortresses in Kashmir, 2811, 2; see also Statistics and òbâhs above.

Topography and history of the fortress of Gaun or Gaur (i.e. Lakhnauti, the ancient capital of Bangalah) and the township of Pandwah, 2841; of the province and city of Harât, with its dependencies and neighbouring towns, 570; of Hazarât and surrounding states, 506, fol. 4a sq.; modern Indian one, 412; of Lâbûr especially, 504, 2; of Madiânah, 719-722; topography, peculiarities, and spiritual influences of Makkah, two treatises on (one in Persian, the other in Arabic), 723.

Touch, Arabic equivalent of, 2261.

Toulouse, a native of, Padre Angelus of Mount Carmel, compiled a Persian-French dictionary (A.D. 1683), 2533.

Towns and provinces, various ones, miscellaneous notes on, 729, 2a, end.

Tradition (Hadîth, Naqî, or Riwâyah), the science of, q 647-649, 61 X 259 X 312; 724-726, 355; general introduction into, 2639; technical terms used in, 2654 and 2655, muqaddimah; 2656 and 2657, muqaddimah, first kism; comments on a tradition, 2802, 3; a short one, 1375, 3b; a tradition of Hâbitân the deaf, 2999b; of Ibn ‘Abbâs, in 2671; of Ibn Ma’sûd (in Arabic), 1923, 4; of ‘Umar ‘Abd-al-asâzî, 2675, ff. 1b-3a; explanation of one by Zain-al-âbidîn Birâdîr Diwân, 1790, ff. 3; an expert in, q 934; tradition and law, Shi’ite work on, byBahâ-al-din Muḥammad ‘Âmîlî Bahâî’, q 1517.

Traditional prayers of the prophet, made up of Kurâ verses, 2985, 1.

Traditionists, 126, ârâyish II, 8; great Shi’ite ones, among the ‘Thobas’-Tâbi’in, 704, majlis 5; others, q 721-726, 55 X 83 X 102 X 104 X 110 X 570 X 851 X 553 X 585 X 1029 X 1031 X 1062 X 1066 X 1237 X 1326 X 1419 X 1463 X 1466 X 1529; 2896; some of the Marzûbân tribe, q 724-726, 1242.

Traditions, wonderful things in, 724-726, 446; treated in 2212; interwoven into ‘Abdallah Muhammad al-Ârâshîr of Harât’s story of ‘Uyûs and Zalikhâ, 1778; extracts from a book on, 1766, fol. 130a sq.; a collection of traditions of Yâhîya Kabîr and Jalâl-al-din Bukhârî, 577, appendix 2; traditions of Abû Hanîfah and Imam Ja’far Sâdîk, 1923, 33 X 36; of the prophet in general, 163, ff. 127-131; 310, fly-leaf (Arabic with Persian translation); 638, fol. 14a sq.; 648, ff. 130-134; 714, margin, 18, fol. 234a sq., and 24; 1176-1180, 1182, and 1184 (explanations of the traditions found in Sâ‘î’s Gûlûstân); 1276, margin; 1357, 18, and 2914, 6 (with commentary by Jâmi’); 1841; 1923, 39, last two leaves; 1927, ff. 30a-31a; 2036, second bâb (the mysteries of traditions of the prophet); 2101, ff. 61-66, and 70-86; 2229, conclusion; 2599, ff. 133 and 134; 2628, fol. 22b; 2631, 2 (with Persian paraphrase); 2647, fol. 96b; 2667, preface; 2671; 2675; 2698, 3; 2773, ff. 12c-125; 2798; 2800; 2807, 23; 2808, 5; q 590; 599; 647; 36; 723; 724-726, 350 X 623 X 737 X 739; 2226.
GENERAL INDEX OF SUBJECTS.

2558; 2562; 2598; 2621; 2667, preface; 2676; 2854; 2914, 7; mystic interpretation of traditions, in 1856-1858; 1861; 1869, VI; 1920, 12; 3063; traditions of the prophet, 'Ali, and other Saints, 1623, 2, fol. 6b; q 2568; of prophets, Saints, and old and modern rulers, in 2126; special Sunniite collections of traditions of the prophet, with Persian paraphrases, explanations, comments, &c., 2639-2642; 2653-2657; 2659-2662; some Sunniite traditions, taunting the Imámí, 2540, 23; special Shi'ite collection of traditions, commentary on the first book of 2667; others, q 2668; traditions, concerning Harât and Khursán, 570, raudâh III; relating to travelling, 2973, ff. 158b-197b; foreign words adopted and naturalized in Arabic, found in the Kurâ and traditions, 2507, ff. 471-485b; traditions and prayers of renowned Şûfîe Shaikhs, in 1376; traditions and principles of Şûfism, dogmatical work on, 1836; traditions and sayings of great Şûfîe Shaikhs, 1927, ff. 35b-45b; 3058, 11.

Transition, the book of, by Farîd-aldîn 'Adîr, 1033, 10.

Transmigration, the believers in, 2540, 12; see also Metempsychosis above.

Transoxania (Máwárá-alnahr), rulers of, 106-108, second nüshkah, šâfi'iah II, šâfi'iah II; 120, fol. 360b sq.; Shahbâni Khán of, 574; Uzbekgâns of, 101-103, kisim III, bâb 6; 575; Astarkhaní Sultâns of, ib.; Ulughbeq's governorship in (A.H. 812-852), q 2232; reign of Abu-al-galâh I 'Ubaid-âl-láh Bahádur-khan there (A.H. 939-946), q 2703; the spreading of Hûsame on law there, 724-726, 1529; famous men, of, ib., 1416-1537; poets of, in particular, men, of section IV, 693 and 694, second firebrand, c; a tadhkirah of poets of (under Akbar and Jahangîr), 3026; letter of the Ulâmâ of Transoxania, written at the request of 'Abdullaâh Khán Uzbek, to those of Mashhad, and reply of the latter, 2067, fol. 334b; Transoxania and Balkh, Amirs, 'Ulâmâ, Kâdis, Shaikhs, and poets of, 575, fol. 275b sq.; Transoxania and Khurásán, Sultâns of, (after A.H. 906), 510, second portion, bâb VI; travels in, to Kâbul (A.H. 1009), 2723; to Bukhârâ (A.H. 1227-1228), 2728; 2729,

Transoxanian words, occurring in Persian poetry, in 2458.

Tropæum, Arabic equivalent of, 2261.

Travellers, intending ones, on the mystical road, a treatise for the use of, 1913; two others for co-travellers and friends, 1916; 1918; provision for travellers on, (a) by Fakhr-âl-sâdât Husain al-ususâni, 1764, 4; 1832-1834; 2911; q 647-649, 154; 724-726, 609; 1821; (b) by Nasîr bin Khusrâu, q 903 (4).

Travelling, rites and customs of, containing prayers and traditions relating to, 2973, ff. 158b-197b; special Shi'ite customs of, 2669, 14.

Travels, in Transoxania and Khurásán, to Kâbul, &c. (A.H. 1009), 2723; of Mâhmid bin Amir Wali (from A.H. 1034 onwards), 573, ff. 389b-409b; travels and journeys, reports and diaries of: from Dhihl to Mâhmas (A.H. 1156), 2724; in upper Hindûstân (A.H. 1156-1201), 1725; from Dhihl to Kâbul (A.H. 1211-1212), 1726; to Europe, by Abû Tâlib al-ususâni (A.H. 1213-1218), 1727; q 696; from Atâk (or Atâk) to Bukhârâ and back (A.H. 1227-1228), 2728; 2729; travels and pilgrimage of Ghulân 'Ali Alâd (A.H. 1150-1152), relation of, 655, end.

Treasures, the, of ideas, a prose-treatise by 'Uthmân b. Mas'ûd, 1586, 6, VI; 1587, V; 1588, X; 1589, III; 1590, II; of loving friends, a work of ethical and religious contents, 2667; of mysteries: (a) a prose-work by Fakhr-âl-sâdât Husain al-ususâni, 1830; 1831; index of the same, in 1145; q 647-649, 154; 724-726, 609; (b) a mathnavi by Fakhr-âl-sâdât 'Adîr, 1031, 8; 1033, 9; (c) a mathnavi by Sanâ'i of Ghazna, q 724-726, 333; of the Khwârazmskhs, the oldest thesaurus of medical science in Persian (A.H. 504), 2280-2284; utilized in 2285; 2286; q 714, margin, 12, fol. 147b; 724-726, 1156; Turkish translation of the same, q 2289.

Treasures, the, keys of, a work on chemistry, alchemy, &c., 2792, III.

Treasury, the, of words and phrases, an Arabic-Persian glossary, 2404; regulations of, or rules of taxation in Mu'izzîan countries, 2735.

Treatment, general, as to health, 2297-2301, first fann, second kisim, mağâhîr I; medical, the quintessence of the canons of, a collection of prescriptions for the cure of the various diseases of the body, 2349; of children's diseases (in Arabic), 2295, 5; see for further details Diseases of: of horses, 2346, and 2347, ff. 113; bâb XIX; 2767, bâb 16; 2770, 3.

Tree, the, of paradise, i.e. Pârjâta, 2009.

Trees and fruits in the Carnatic, and in India in general, 430, second portion, 2.

Trees, the, excellent qualities of, 2034, 13.

Trials by ordeal, Hindu ones, tract on, translated from Sanskrit sources, 2005.

Triangle (or trilateral figure); triangle, equilateral or three-sided, right-angled, obtuse-angled, scalene, Arabic equivalents of, 2261.

Triangular prism, Arabic equivalent of, ib.

Tricks, see Dînâk, Gâkârs, Kâkârs, Kâyâns, Khatrî, Kurâsh, Kûta-khâns, Mânâgul, Mârûbûn, Rohills, and Shamâl above; Turkish tribes in general, names of, in Turki, 2437, third bâb; origin and history of the, 17, first book; 2228, first volume, bâb I.
INDEX.

Trichinopoli, flight of Muḥammad ʿAlīkhān Siraj-aldaulah Bahādur, the son of Anwar-aldinkhān, Nawwāb of the Carnatic, to (A.H. 1162), q 2612.

Trilateral figure or triangle, Arabic equivalent of, 2261.

Troops, the proper arranging of the various divisions of, 2767, bāb 24.

Tropes and figures of Hindū speech, 2011, bāb III.

Tropical figures, prose-treatise on, by Fakhr ʿAbbāsī, q 1710; in Persian poetry, 2088; 2089; 2937; 2938; tropical figures, prosody, and rhetoric, special reference to, in 2042; 2043; tropical figures and rhetoric, tract on, 1763, 8.

Trust in God (تکلیف), 653, 8.

Truth, how to know it from falsehood, 2540, 20; the word of, a prose-treatise by Tughra of Mashhad, 1586, 6, XX.

Tubba's and kings in Yemen, 14 and 15, VI: 119, fol. 53b sq.; see also Yaman below.

Tubba Tābiʾin (the successors of the Tābiʾin), 645 and 646, first bāb; q 647-649, 160 x 164; great Shiʿites among them, 704, majlis 5.

Tughluq, the house of, and the Tughluqušahs of Dilli, history of, 120, fol. 489b sq.; 129, makālah XI; 211, fol. 274b sq.; 291-296, and 299-304, makālah II; 358-361, fasīl 1, 362, fol. 102b sq.; 363, fol. 117 sq.; 409, fol. 17 sq.; 430, first portion, 479, fol. 58a sq. (in verse); 3001, first volume, fol. 35a sq. one of them, q 724-726, 1435; see also India.

Tughkatūn, the, 120, fol. 110b.

Tukhirāstān, Shamsabāniyyah kings of, 14 and 15, XVIII.

Tūlānīs or Tūlūnides in Egypt, 106-108, second nuskhah, saṣfah II, saṣfah 2; 120, fol. 108a; 724-726, 477-479.

Tumours, their treatment and cures, 2282, kitāb VII; fragments of the same, in 2283; 2286 and 2287, second part, guftar 22; 2302, bāb 12; 2314, fasīl 17; 2339 and 2340, bāb XXIV; 2341, and 2345, 2, bāb XVI; 2349, bāb XV.

Tuultūl, the book of, a prose-treatise by Tughrā of Mashhad, in praise of the seven mathematicians of Zulāl, 1586, 6, XXI; q 1494; 1497.

Tūn, famous men of, 724-726, 813-821; the madrasah, founded there by Muʿin Allāmah, q ib., 813.

Tunes and melodies, the, in the music of Mysore, 2024-2032; q 528, 4.

Tūrān, rulers of, in general, 1; Saljūks of, 106-108, second nuskhah, saṣfah 2; Timūrids of, 119, fol. 271a sq.; 126, arāyish IV; 130, first bāb; Caghataīkhāns of, 119, fol. 304b sq.; poets of, in, 692; 693 and 694, second firebrand.

Tūrūt, Zāwā, and Junaid, famous men of, 724-726, 673-681.

Turki (or Caghataiʾiʾiʾ): the original copy of the Bahrnamā or Pahlavi, 214; Mir ʿAlīshīr Nawwāʾiʾs, 664; translations of the Khānīnīs, 724-726, 1445; a part of the poetical satire on Kāsin Baghdādi, in 3042, 1; Turkish-Persian vocabulary, 2437; 2438.

Turkish Khāns and Khākāns, 106-108, second nuskhah, saṣfah I, saṣfah 2; 126, arāyish IV; 6; in Asia Minor, 124, arāyish IV; 2828, ff. 247l-258s (Ughūs, his descendants, and the rulers of the Turks); genealogy of the same, 173, fol. 1sq.; Turkish or ʿUthmānī Saltānā, 106-108, second nuskhah, saṣfah II, saṣfah 18; 109, bāb 10; 119, fol. 385a sq.; 120, fol. 45b sq.; 172, fol. 31b sq.; 571; a tract on the campaign of Sultan Muḥammad III of Turkey against Hungary (A.H. 1005), translated into Persian, 572; 859, 37; Turkish tribes in general, origin and history of, 17, first book; 2828, first volume, bāb I; their names in Turki, 2437, third bāb; see also Tribes above; Turkish Shabists, 645, seventh bāb.

Turkish: a poem by Āyāzi, 1762, 4, end; a rubāʾi by Fath ʿAlīshīr of Persia, with the takhallus Khaḵān, 2997, 7; a tarikband, 1761, 5; a diwan by Mir Muḥammadakhān, q 724-726, 357; poetry by Fudūl of Baghdad, q ib., 69; by Mirzá Kāmrān, q ib., 405; a short treatise, 1924, 17; a chronologicalessay, 2730; commentaries: Shamiʾs on Nizāmī's Ḥusain al-ʾArabī of 972, 1; on Farid-aldīn ʿAttāʾiʾs ʿArafat, 1031, 4 x 5; on Umār Ibn al-Farīd's wine-kešādīq, 1922, 12; on Ibn al-Hājiʾs ʿAbaum, q 2434; on Jalāl-aldīn Rūmīʾs Ḥadīth, q 1060; Šudīʾs on Hāfīz, q 1246; Schākīr Efsendi's and Shamiʾs on Jāmiʾs ʿɒmmiʾ, q 1383; on ʿUrīfī's kašīdas and muḵṭaṭāʾ, q 1451, 1; on Shaqatātī's diwan, q 1628; names of the animals of the chase, fishes, and reptiles, in 3065, khatāmah; of drugs and medicaments, in 2362, first makālah; 2373, i; in 3065, khatāmah; of drugs and medicaments, 2440, ff. 45a and b; 2441, fasīl 22; 3052, fol. 644a sq.; technical terms of drugs, 2325-2327; translations into Turkish: of an Arabic commentary on All ibn Abī Tālib's alleged diwan, q 2663; of Jurjānī's Maʿāla al-waḥshī, in verse, q 2433; of the diwan of Qaḥfī, q 2153; of Abūdallāh Muḥammad al-Anṣāri of Haratī's advice to dervishes (with commentary), q 1779; of the diwan of ʿAbūdallāh Muḥammad al-ʿAbdārī, q 2280; of Muḥammad al-Ghazālī's Kitāb al-Manājir, q 1781; of his Arabic work, q 1792; of Aīn al-kudūs or Zendaḵt, q 1793; of Najm-aldīn Dāyaš ʿAmmīn, q 1804; of Shahrastānī's Arabic work, q 1804; of ʿAlī Shāhīzī's Kāfi, q 2541; of the initial bait of Farid-aldīn ʿAttāʾiʾs ʿArafat, q 1042; of ʿAṣīz bīn Muḥammad al-Nasāʾiʾs Muṣnad, q 1806; of Muḥammad Shabistariʾs Kāfūn Rāz, q 1761, 1; q 1814; of
GENERAL INDEX OF SUBJECTS.

Kūshji's, q 2240; of Jāmī's, q 1357, 6×8; of Daulatshāh's, q 656; of Husain bin 'Ali al-Wāţ'ī al-khaṣīfī's, q 2681; of his, q 2680; and of his, q 2188; of 'Ali bin al-Husain al-Wāţ'ī al-khaṣīfī's, q 633; of the, q 2781; of Muhammad Husain bin Khalaf al-Tabarzī's, q 2495; of a medical treatise from a European language, q 2361; of the, q 1920, 8; Turkish words used in Persian prose and poetry, 2459–2464; 2472–2477; 2512; 2516; 2960; in poetry alone, 2458; words spelt alike but having different meanings according to their different vowels, 2441, faṣl 25; letters of the Arabic alphabet, not found in genuine Turkish words, ib., faṣl 26; Turkish-Persian glossaries, 2439–2441; letters of the alphabet appearing as terminations in Turkish and Persian, 2457, fol. 2b sq.


Turkman dynasty (Karā-kuyunlū branch), the, history of, 573; q 724–726, 409; see also Karā-kuyunlū Sultāns above.

Turks and Tatars, see Tatars above.

Turpitude and impiety of the Banū Umayyah, 2540, 24; see also Ṣumayyade Khalifs below.

Turquyost, the, treated in 2780, bāb 6; 2792, II, bāb 4.

Ṭās (afterwards Mashhad-i-muḵaddas), famous men of, 724–726, 682–717; for further details see Mashhad above.

Ṭṭārī, the, twelfth family of the Cishti order, beginning with 'Alī-ʿalāmī Ṭṭārī, 653, col. 323, No. 12.

U

Ubaylāh (four farsangs from Būsrah), two famous men of, 724–726, 119×120.

Ughitz, his descendants, and the rulers of the Turks, history of, 2828, II, 247b–258a.

Uqūynis of hereysh, the, an Arabic tract, part of, 2629, 7.

Uḥud, the battle of (A.H. 3), 163 and 164, faṣl 9; 784, fol. 159a sq.

ʿUlamā, eminent ones, biographies of, 100; tadhkīkh of famous ones, 127 and 128, taḥrīr 7, second section; ʿUlamāʾ of Ḥāʾūlīrīsh's time, 126, ārājīsh VIII, 2; of Kashmir, 513; of Tabaristan, 568, kīsīm I, 4; of Transoxania, 575, fol. 275a sq.; a letter of those of Transoxania to those of

Mashhad, at the request of 'Abdallāh khān Uzbeg, and reply of the latter, 2067, fol. 384a sq.; Ṣulāmān and Shaḵrīsh in the seven climates, 724–726; of ʿalam, 696 and 697, fifth treatise, c; from Timūr's reign to that of Shāh Jahān, 765; during the earlier life of Shāh Ḥabīb al-Gūt, 538–545, saḥīfah 1; letters to, specimens of, 2055, saṭr II; witty stories about, 778 and 779, bāb VII.

Ulema, their treatment and cure, 2282, kitāb VII; fragments of the same, in 2283; 2286 and 2287, second part, guftār 22; 2302, bāb 12; 2339 and 2340, bāb XXIV; 2341, and 2345, 2, bāb XVII; 2349, bāb XV.

ʿUmar and Abābakr, keeping Fatimah out of the prophet's inheritance, story of, 2540, 22.

Umayyade Khalifs or Banū Umayyah, 2–13; 14 and 15, III; 16, kīsīm III; 18, third kīsīm; 23, fol. 517a sq.; 24–28, and 42, volume III; 43–47, 76–78, maḵālāt VI; 56 and 57, chapter II; 101–103, kīsīm III, maḵālāt I; 104, fol. 105a sq.; 105, fol. 114a sq.; 106–108, second maḵālāt, saḥīfah II, saḥīfah 1; 108, fol. 119, fol. 92b sq.; 120, fol. 27a sq.; 124, ārājīsh III; 126, ārājīsh III; 127 and 128, taḥrīr 3; 129, maḵālāt III; 163 and 164, faṣl 9; 409, fol. 2b sq.; 436; 1; 696 and 697, fifth treatise, b; 2828, second volume, bāb II, kīsīm II; 3007; 3009, first volume, fol. 394a sq.; treated besides in 2221–2223, first kīsīm, fourth maḵālāt; 2224, fol. 77a sq.; q 724–726, 24×440; a poetical history of, in 1737; traditions and tales of, 638, fol. 142b sq.; wazirs of, 621, first maḵālāt, 3; genealogical tables of, 2861, fol. 14b sq.; turpitude and impiety of, 2540, 24; Umayyades in Magrib, 120, fol. 103a.

Underdone meat, recipes for various kinds of, 2978, 5; the baking of, 2792, VII, bāb 6.

Union, the book of, by Farid-aldin Aṭṭār, 1031, 10; 1033, 14; 1034, 6; q 724–726, 733; the union of body and soul, a kaṣīdah by Abū 'Ali Ibn Sinā, Arabic commentary on, 1922, 28.

Unity, the formula of, Persian treatise on, 1922, 1; Arabic treatises on, ib., 2×3; the unity of God, 1840 and 1841, faṣl 9; a short epilogue on, 1856, ff. 203b–205a; a Persian hymn on, in 1753; an Arabic kaṣīdah on, by Sirāj-aldīn 'Abī Bīrūnī, Uthmān al-āšaī al-fārābī, with Persian paraphrase, 2630, 1.

Universal History, see General History above.

Unlucky and lucky days, 714, margin, fol. 33b sq.; 2773, ff. 120–125.

Upanishads or Upakhas, compiled and translated from Sanskrit by prince Darā Shukhī, 1926–1982; index and glossary to the same, 1978, ff. 187a–190b; index alone, 1979, ff. 4–8.

Urdū and Persian, odd mixture of, in Jaʿfar Zatalī's writings in prose and verse, 3054; for further references see Hindustānī and Rekhtā above.
Urdabād, famous men of, 724-726, 1379-1383.

Urine, the, treated in 2286, first part, first volume, guftār 8; 2358, fol. 3b sq.; the various colours of, 2370, fol. 11b.

Urtukā, the, 120, fol. 111b.

Usages and customs of the people of the Panjāb, 504, Khāhitmah.

Useful remarks, culled from Jāmi’s works, 1923, 35.

Uses, the various medical ones, of the different limbs of animals, 2282, kitāb IX, fol. 621b sq.; 2283, kitāb IX, fol. 199b sq.

Ush (south-east of Andijān), two famous men of, 724-726, 1520 X 1521.

Uthmana dynasty and Sulṭāns, 106-108, second nakhkhah, saḥfah II, saḥfah 18; 109, bāb 10; 118, fol. 385a sq.; 120, fol. 452b sq.; 172, fol. 31b sq.; 571; a short account of, to A.H. 1003, 724, ff. 544b-547b; genealogical tables of, 2861, fol. 14b sq.; duration of their dynasties shown in 2730, fol. 88b sq.; see also Turkī Khāns, etc., above.

Utility of tadhkiras, 667, muḥaddimah.

Utterances, Šāfic ones, 1920, 7.

Uwaqis, the, thirteenth branch or silsilah of the Cīsthi order, beginning with Uwaīs Kārni, 653, col. 323, No. 13 in the brahch-families.

Uzbek or Usbekhs, the, of Transoxania and Khurāsān, 101-103, kīm III, bāb 6; 107, fol. 247a sq.; 119, fol. 360a sq.; 575; q 724-726, 535 × 772 × 879 × 1446 × 1451 × 1454 × 1502 × 1515; Transoxanian poets flourishing at their court, 3923.

Vein, the, excellent qualities of, 2034, 27.

Veins, the, treated in 2296, 1, makhālah IV.

Vellore, history of the Jāgirdārs of, 2844 and 2845, faṣl 2.

Venomous bite of snakes, the, prescriptions against, 2738, ff. 149 and 150; 2739, ff. 168a-169b; 2740, end; 2741, ff. 118b-119b; 2748, end; 2749, fol. 91a; 2750, fol. 94b; 2754, end.

Verb, the, Arabic, an Arabic treatise on, 2803, 1.

Verbs, the Arabic regular and irregular ones, Persian treatises on the conjugation of, and the laws of permutation applying thereto, in 2406-2432; Persian verbs, tracts on, 2518-2521; 2525, 1 X 3; Hindūstāni equivalents to Persian verbs, nouns, and particles, 2803, 2.

Verifications or poetical applications of the names of the planets, a prose-treatise by Tughrā al-Mashhad, 1586, 6, XI; 1587, XV; 1588, XI; 1589, XI; 1590, V.

Verities, the treasury of, a mathnawi by Farid-aldīn Aṭṭār, 1031, 7; 1032, 7; 1033, 15.

Verity, the salt-box of, a mathnawi by Shīfāl al-Iṣfahānī, 1531, 2; extracts from the same, 1532a.

Verses, miscellaneous ones, 1575, 1d; 1762, 28; some interspersed in 2209; enigmatic ones on the ninety-nine beautiful names of God, with explanations, 2050, preface; verses in Rekhā, 1925, 14; 2756, fol. 59b sq.; q 654, 22a; 1703; 1710.

Vessel, the, of salvation, treatise on the legitimate Muhammadan prayers, 2569.

Veterinary art or science, see Farriery above.

Vices and virtues, the prominent ones, ethical aspect of, illustrated in 2206.

Vicious man, the, and the virtuous woman, a story in verse by Ānandghana Khwash, 2905, 12.

Victories, the key of, a mathnawi (1) by Farid-aldīn Aṭṭār, 1031, 11; 1032, 9; 1033, 4; (2) by Amīr Khusrav of Dihlī, 1186, 11; 1187, 13; 1188, 14; 1190, 4, fol. 343a sq.; 1192, fol. 181b sq.; the mirror of, a prose-treatise by Tughrā al-Mashhad, 1586, 6, IV; 1587, VI; 1588, V; 1589, II; 1591; 1771, 13.

Victory, the, book of, a collection of ethical and political maxims, translated from Pahlavi by Abū ʿAlī Ibn Sīnā, 1762, 18; 2151; 2152; 2737, fo. 9b-14; omen or sign of, on a battle-day, 2767, bāb 35.


Vikramadītṛtrātra, i.e. the Sthiṣhasanadvārtipāṭi (or Sthiṣhasanadvārtipāṭikāti), the thirty-two stories of the throne, in Sanskrit, usually styled Sthiṣhasan Battisī, Persian translation of, 1988-1993; Hindūstāni versions of the same, q 1988.
Vindications of the Sunnite creed, the, 2629, 5.

Violet, perfume of, 3076.

Virgin, the, see Mary in Index IV.

Virility, medicaments to increase the power of, 2346, and 2347, ff. 1–113, bāb VI.

Virtues and vices, the prominent ones, ethical aspect of, illustrated in 2206.

Virtuous woman, the, and the vicious man, a story in verse by Anâdâghan Khwâsh, 2905, 12.

Vishnuite or Vishnuit Gossins, the, 2974, 1.

Vishnoi-Purâna, Persian translations of, 1956; 1957; 3043.

Visible, the, and the invisible world, different stages in, from a mystical standpoint, in 1879.

Vizier and Viziers, see Wazîr and Wazírs below.

Vocabularies, see Dictionaries above.

Voluntary and compulsory prayers, with formulas, treated in 2561, second portion.


W

Waga, male and female ones, witty stories about, 778 and 779, bāb X.

Wâhidîs, the, creed of, 2542–2547, ta’lim VIII.

Wâ’i and Wâ’i ma’rûf, their difference from the Wâi and Wâi ma’rûf, treated in 2052–2054, second harf.

Waist (or loins), the, excellent qualities of, 2034, 37; metaphors used by Persian poets in the description of it, 2035, 18.

Waking and sleep, treated in 2792, I, guftâr 4.

Wâ’f, see Pious foundations above.

Wâldâ Akhtar, prince of Humûz, exploits and adventures of, fragment of a mathnawi by Abû-ul-barakât Mumîr of Lâhûr (a. h. 1050), 1764, 5.

Walking, Shi‘ite customs of, 2669, 13.

War, work on the art of, in general, 2767; on deliberation with regard to, ib., bâb 13; the holy war against infidels, and the duties of Muslims engaged in it, 2621 and 2622; 2738–2759, bâb 1; 2767, bâb 31; war of Shâh Muhammad Hakim bin Humâyûn against Badakshânî (A. H. 987–988), alluded to, in 2203; war between Muhammadshâh and Nâdirshâh, a history of the, q 2125; between Saul and Goliath, 3025, fol. 214* sq.

Wardrobe, the, treated in 2784, bâb 11.

Warlike expeditions of Persian kings against India, an enumeration of the, q 1712, end.

Warning, the book of = book of ambergris, a prose-treatise by Tughrâ’ al-Mashhad, 1586, 6, XXIII; 1587, XVII; 1589, XIII.

Warrants (at the time of Shâh ‘Âlam) in 2132, fasl 4.

Wars, the book of, a title bestowed by Akbar on the Persian translation of the Mahâbharata by ‘Abd-’âl-kâdir Badâ’ûnî (after a. h. 990), 1928.

Washmûrg dynasty in Tâbaristân, the, 568, kâsîms II and III.

Wâsokhâ in Rekhta, a, 681, fol. 1b.

Water, classification of land according to, 2318–2320, and 2322, kâhîmâh.

Waterfowls in the Carnatic, and in India in general, 430, second portion, 7.

Wax, various preparations of, 2784, bâb 6.

Wazîr, duties of a, treated in 2229, third chapter.

Wazírs, biographies of the most eminent ones, from the oldest times to Sultan Husain Mirzâ, 621; celebrated ones, from the first Khalifs to ‘Alâmghîr, 126, ârâyish VIII, 1; wazîrs of ‘Abdallâh Khân Shâibâni of Transoxania, q 574, kâhîmâh; of Shâh ‘Abâs the Great, 538–541 and 546–548, şâhîfah II, second ma’kâd; 554; wazîrs of Iran and India, poetry of, 669, section 1; the seven wazîrs and the king, story of, 853; wazîrs and other high state dignitaries, witty stories about, 778 and 779, bâb IV; letters to, specimens of, in 2055, safír I; 2094; wazîrs and secretaries, great Shâ’i ash ones, 705, ma’jîls 10.

Weapons, excellence and peculiar qualities of, 2767, bâb 17.

Wedding, the, of beauty and love, an allegorical story in prose and verse (1) by Nîmatkhân ‘Ali, 1657, 4; 1661, 4; 1662, 5; 1669; part of the same, 1665, fol. 67* sq.; (2) by Zuhûrî of Tarashîz or Khujand, 1509, 6; 1510, 4.

Week, the days of, a mathâsî on, 1765, 17.

Weight of coins, and legal measures in Kharāsân, the, a prose-treatise by Muhammad ‘Ali Hâzîn of Jîlân, q 1712, end.

Weights, 2328–2330 and 2335, fifth tashkhis; medical ones, 2955, bâb 28; weights and measures, treated in 2125; 2784, bâb 16; 2799, 2; extracts from a treatise on the same, 2310, fly-leaves; newly fixed names for (under Tîpû Sultan), 2738–2754, bâb 2; pharmaceutical ones, 2792, VI; for medical purposes, 2248, bâb 28; those current among Indian physicians, 2346, and 2247, fl. 113, ma’kâdîmah.

Welfare of human beings, indications suggested by certain constellations of stars for the, 2954, sq. 73*–82*.
Women, peculiarities, properties, &c., of, 714, margin, 18; treated besides in 2306; pregnant ones, how to treat them, 2395, 4; special diseases of, and their treatment, 2286 and 2287, second part, gutfar 10; 2302, bab 9; 2339 and 2340, bab XXI; special diseases of women and men, 2303, bab 3; special drugs for women, 2346, and 2347, ff. 1-113, bab IX; Indian women, their mysteries, doings, love-affairs, social and sexual intercourse, &c., 2135, makâlah 2.

Wonderful comparisons, or comparisons drawn from the spring, a prose-treatise by Tughrâ of Maehhad, 1586, 6, IX; 1587, X; 1588, VII; 1589, IX; 1590, III; wonderful deliverance from danger, cases of, related in 733-738; wonderful things in the traditions, 724-726, 446.

Wonders, collection of, a description of lake Kamam by Tughrâ of Mashhad, 1586, 6, VIII; 1587, XIV; 1588, IV; 1589, V; 1590, VII; q 1588, XIV; wonders of the inhabited quarter of the earth, 2312, 1; of islands, 729, 2; of mountains, ib., 2; of rivers, ib., 2; wonders and miracles, knowledge of, 1806, 7; wonders and peculiarities of Tabaristan, 568, kism I, 3.

Wood or stem, the (in botany), 2372, first part, book 3.

Word of truth, the, a prose-treatise by Tughrâ of Mashhad, 1586, 6, XX.

Words, compound ones, and such as contain any strictly Arabic letter, Zand, Pâzand, and foreign words, a khtagim on, 2481, fol. 292b sq.; 2482, fol. 288b sq.; 2483, fol. 439b sq.; 2484, fol. 469b sq.; 2485, fol. 464b sq.; 2490, fol. 458b sq. (fragment); 2493 (first durr only); signification of the single letters of the alphabet and some compound words, in 2520 and 2521; Persian words, together with some Arabic and Turkish ones, explained for young people, to facilitate the reading of prominent poets and prose-writers, 2516; lists of Persian words with their Hindustâni equivalents, 2503, 2; words and matters in Natural History, French and English equivalents for, in 2372; words of the ancient prophets in the Dastâr, 2826; 2827; words and phrases, rare ones, occurring in modern poets, explained in 2514; the treasury of, an Arabic-Persian glossary, 2404.

World, the, creation of, see Creation above; world and mankind, origin of, 121, makâlah 1; age of the world, 104, fol. 1b sq.; 106-108, 'unwân, first barf; kings of the world, down to the Ak-koyunlu, ib., second makâlah; renunciation of, 1840 and 1841, fâsil 4; the seven climates and, the six distances between them, on ethics and politics, q 2215; see also Climate above; the present and the future world, knowledge of, 1784-1791, 'unwân III and IV; the visible and the invisible one, different stages in, 1879; the world of humankind and the world of omnipotence in the allegorical romance ۱۳۳۱, 2929.
Worldliness (حب دنيا), the seven qualities of, 2213, fol. 37b.

Worms in the bowels, 2286 and 2287, second part, guftār 15.

Worship, the Muhammadan or religious one, 1781–1790, rukn I; treated in 2559; q 2568; the public one, at the beginning of a battle, 2767, bāb 28; knowledge of its conditions, q 1806, 12; duties of, treated in 2176–2178, bāb II; sun and idol worship of the ancient Indians, 3009, second volume, fol. 137b sq.; spiritual worship or worship in Sufism (باشندگان), 653, 8.

Wounds, their treatment and cures, 2286 and 2287, second part, guftārs 22 and 23; 2302, bāb 13; 2339 and 2340, bāb XXVII; 2341, and 2345, 2, bāb XVIII.

Wrestling, a mathnawi on, by Mir 'Abd-al-Allāl Najjāt (A.H. 1112), 1767, 2.

Writer's manual, the, chiefly on the Siyāk or numeral notation, 2125.

Writing, the art of, treated in 2221–2223, first kisūn, first makālah, first fann; the proper way of, to all classes of society, 2068; the writing of Persian characters (especially Naskh and Nastālīk or Ta'llīk), the style of, and rules for, 1763, 4; 2524; 2931; two other, poetical, treatises on the same, q 1763, 4; 2931; the Hindū system of, 2011, muqaddamah; 2013, 1; writing in prose and verse, the refined one, art of, 2120; 2121; specimens of, 2138; 2139; see also Letter-writing and Refined prose-writing above.

Writings, miscellaneous ones, 2055, sātīr VIII; 2077, faṣīl 4.

Writes (at the time of Shāh 'Ālam), in 2132, faṣīl 4.

Y

Yāī and Wāī majhūl, their difference from the Yāī and Wāī ma'rūf, treated in 2052–2054, second 23–27;

Yābdnah, famous men of, 724 and 725, 23–27; battle of (A.H. 11), q. 1b, 23.

Yāman, Tubba's, ancient kings, and Sultāns of, 14 and 15, VI; 106–108, second mushtahk, sahāfīh II, sahāfīh 3; 120, fol. 90b sq.; 126, arāyish I, 3b; 127 and 128, taḥrīr 1; the Al-I-Āyyūb of Yāman, 106–108, second mushtahk, sahāfīh II, sahāfīh 7; famous men of, 724 and 725, 1–2; see also Sheba above.

Yārd and testicles, the, diseases of, and their treatment, 2341, and 2345, 2, bāb XII.

Ya'qōb, visited by Mir 'Īzāt-Allah on his journey from Attab (or Attock) in the Punjab to Bukhārā (A.H. 1227–1228), 2728; 2729.

Yasavi order, the, works on, q 644; Yasawis, the, second branch or sīlah of the Cīshī order, beginning with Ahmad Yasawi, 653, col. 323, No. 2 in the branch-families.

Yatīs, the, 2974, 5.

Yazd, famous men of, 724–726, 121–152; Yazd and Kirmān, poets of, 667, khātīmah, aṣūl VIII; 688, aṣūl 8.

Year, the Muhammadan, description of its twelve months and the memorable events that happened on certain days in each of them, 2376.

Yearner and yearning, the, for the godhead (الإله), treatise on, 1915.

Yellow melody, the, in the music of Mysore, 2024–2032, second bāb.

Yoga, the, Indian devotees or practisers of, called Yogins (in Persian Jigis), their chain or sects, 2974.

Yogāvānīshāh, the, Persian translations of, 1971–1974; 2927; q 1975.

Yogāvānīshāhasāras, the, q 1972.

Yogin, see Yoga above.

Youngh people, forms of letters for the instruction of, in the art of epigraphy, 2065; a metrical Arabic-Persian vocabulary for, see Index I.

Youth, the present of, a mathnawi by Shams-ul-Din Faṣār 'Abbās (A.H. 1163), 1710, 6.

Yûnusyyah order, the, q 647–649, 329.

Yûsuf, q 709, first bāb, fol. 34a; Yûsuf and Zalikhâ, a Persian prose-story by 'Abdulāh Muḥammad al-Anṣārī of Harāt, 1778; for another prose-story and the various mathnaws of the same title, in Persian, Rekhta, and Pushtā, see Index I.

Z

Zachariyah and John the Baptist, story of, 3025, fol. 37b sq.

Zahīdīs, the, eighth branch or sīlah of the Cīshī order, beginning with Badil-al-dīn (or Badr-al-dīn) Zāhid, 653, col. 323, No. 8 in the branch-families.

Zaidīs, the, first family of the Cīshī order, beginning with Khwājah 'Abd-al-wāhid bin Zaid, ib., col. 322, No. 1.

Zamīndārīs of Banārīs, the, history of (to A.H. 1195), 483.

Zand dynasty, the, q 706.
INDEX.

Zand (or Zend), q 2820; some pieces in, 2821; characters, used in 2987; 2988, enclosure 1; Zand, Pāzand, and foreign words, a khātimah on, 2481, fol. 292b sq.; 2482, fol. 280b sq.; 2483, fol. 430b sq.; 2484, fol. 466b sq.; 2485, fol. 404b sq.; 2490, fol. 488a sq. (fragment); 2493 (the first durr only).

Zanlīs, the, 567, mašālah IV.


Zavārah, two famous men of, ib., 926 × 927.

Zedoary and its qualities, 2336, 2.

Zend, see Zand above.

Zodiac, the, names of the signs of, in Persian, Arabic, and English, 2538, 13.

Zone tempérée, Persian equivalent of, 2584.

Zooological Dictionary, the, by Damiri, in Arabic, Persian extract from, 2796.

Zoology, a prose-treatise on, by Muhammad 'Ali Hażīn of Jilān, q 1712, end; treated in 2372, second part.

Zoroastrian alphabet, the (in cuneiform shape), 2814; law, the, popular exposition of, 2820; 2987; a fragment of the same, 2988, enclosure 1.

END OF THE GENERAL INDEX OF SUBJECTS.
III.

INDEX OF DATES.

A. Muḥammadan Era.

A. H. 1–100.

1. Date of the letter of emancipation, written by ‘Ali, in which Muḥammad declares Salmaṅ the Persian (d. A. H. 33) to be free, in Arabic with Persian paraphrase, 169, 3.

1–1091. Years covered by the Muḥammadan tables in 2730, fol. 19b sq.


2. Death of Bukayyah, the second daughter of Muḥammad and wife of the third Khalif ‘Uṯmān, ib., 391.

2. Ramadān: marriage of Fāṭimah, the fourth and youngest daughter of Muḥammad (d. A. H. 11), with the first Imām and fourth Khalif ‘Alī bin Abī Ṭālib, ib., 389.

2 (or 3). Marriage of Ḥafṣah, the daughter of the second Khalif ‘Umar, with Muḥammad, as his fourth wife (d. A. H. 41, 45, or 47), ib., 385.

3. Marriage of Umm Kulthūm Aminah (or Aminah), the third daughter of Muḥammad, with the third Khalif ‘Uṯmān, as his second wife (d. A. H. 9), ib., 392.

3. Battle of Uhud, 163 and 164, faš 9; 784, fol. 159a sq.


3 (or 4). Ramadān: marriage of Zainab bin Khuzaimah with Muḥammad, as his fifth wife (d. A. H. 4 or 5), ib., 380.


4. Shawwal: marriage of Umm Salmah Hind bin Abī Umayyah with Muḥammad, as his sixth wife (d. A. H. 59 or 61), ib., 388.

4 (or 5). 1st of Rabi‘ II: death of Zainab bin Khuzaimah, Muḥammad’s fifth wife (married A. H. 3 or 4), ib., 380.

5. Dhū al-‘Ala’: marriage of Zainab bint Jahsh, originally called Barrah, with Muḥammad, as his seventh wife (d. A. H. 20 or 21), ib., 381.

5 (or 6). Sha‘bān: marriage of Juwairiyah bint Ḥarīth bin Abī Darār (or Darari) with Muḥammad, as his eighth wife (d. A. H. 55 or 56), ib., 386.

A. H.

7. Marriage of Umm Ḥabibah bint Abī Sufyān with Muḥammad, as his tenth wife (d. A. H. 42 or 44), ib., 384.

7. Marriage of Maimānah bint Ḥārith bin Ḥuzn bin Bahr with Muḥammad, as his eleventh wife (d. A. H. 51, 61, 63, or 65), ib., 387.

8. Death of Zainab, the eldest daughter of Muḥammad, ib., 390.

9. Death of Umm Kultūm Aminah (or Aminah), the third daughter of Muḥammad and the second wife of the third Khalif ‘Uṯmān (married A. H. 3), ib., 392.


11. 3rd of Ramadān: death of Fāṭimah, the fourth and youngest daughter of Muḥammad and wife of the first Imām and fourth Khalif ‘Alī bin Abī Ṭālib (married A. H. 2), ib., 389.

13. 22nd or 23rd of Jumādā II: death of the first Khalif Abī Bakr Siddīq, ib., 2.

20 (or 21). Death of Zainab bint Jahsh, originally called Barrah, Muḥammad’s seventh wife (married A. H. 5), ib., 381.


22. 3rd of Rajab: earliest date of the death of Shaikh Uwais Kurni, 647–649, 18 (see A. H. 30 and 37 below).


30. A later date of Shaikh Uwais Kurni’s death, 1051, 2 (see A. H. 22 above, and 37 below).


33 (or 38). Birth of the fourth Imām ‘Alī bin Husain bin ‘Alī bin Abī Ṭālib Zain-al-Abīdīn (d. A. H. 94 or 95), ib., 8.

36. Earlier date of the death of Ṣafiyyah bint Ḥayy bin Akhtab, a Jewess, the ninth wife of Muḥammad, 647–649, 383 (see A.H. 50 or 52 below).


37. The latest date of Shaikh Uways Ḥārān’s death, ib. (see A.H. 22 and 30 above).

39. Date of a letter of the fourth Khalif ‘Alī bin Abī Ṭalib to the Parsee High-priest Bahramshah, written by Husain, in Arabic with Persian paraphrase, 169, 2.


41. Birth of Ḥajjāj bin Yūsuf Thākafi (d. A.H. 95), 724 and 725, 24.

41 (45 or 47). Death of Ḥafṣah bint ‘Umar, Muḥammad’s fourth wife (married A.H. 2 or 3), 647–649, 385.

42 (or 44). Death of Umm Habibah bint Abī Sufyān, Muḥammad’s tenth wife (married A.H. 7), ib., 384.


50 (or 52). Later dates of the death of Ṣafiyyah bint Ḥayy bin Akhtab, a Jewess, Muḥammad’s ninth wife, ib., 383 (see A.H. 36 above).

51 (61, 63, or 66). Various dates of the death of Maimūnah bint Ḥārith bint Ḥuzn bint Bahr, Muḥammad’s eleventh wife (married A.H. 7), ib., 387.

55 (or 58). Death of Juwairiyah bint Ḥārith bint Abī Ḍarār (or Ḍarār), Muḥammad’s eighth wife (married A.H. 5 or 6), ib., 386.


58. 17th of Ramadān: death of ‘A’ishah, the daughter of the first Khalif Abū Bakār and the third wife of Muḥammad, ib., 379.

59 (or 61). 3rd of Rabī’ II: death of Umm Salmah Hind bint Abī Umayyah, Muḥammad’s sixth wife (married A.H. 4), ib., 388.

60. Accession of Yazid to the Caliphate, 131.


67. Siege of Makkah by Ḥajjāj bint Yūsuf Thākafi (b. A.H. 41, d. 95), ib., 24.


86. An earlier date of the Arab conquest of Sind, 409, fol. 173b (see A.H. 92 below).

89. Death of Abū Sa‘īd Muhallab bin Abī Ṣufray of Baṣrah, governor of the two ‘Trāk and later of Khurāsān under the Umayyad Khalif ‘Abd-al-malik bin Marwān, 724–726, 95.

91 (94, 95, or 97). Birth of the second great legal Imām Abū ‘Abdallāh Mālik bin Anas of Baṣrah (d. A.H. 175 or 179), 647–649, 22; 724–726, 98; 2654 and 2655, 3.

92. A later date of the Arab conquest of Sind, 435 (see A.H. 86 above).


95. Shawa‘ud: correct date of the death of Ḥajjāj bint Yūsuf Thākafi (b. A.H. 41), 724 and 725, 24 (see A.H. 109 below).

96. Death of the Umayyad Khalif Walid bin ‘Abd-al-malik, 724 and 725, 24.

98 (or 99). Birth of Shaikh Abū ‘Abdallāh Sufyān Thauri, son of Sa‘īd Kāfī (d. A.H. 161 or 162), 647–649, 162.

100. Approximate date of the birth of Abū Muslim Marwāzī (d. A.H. 137), 724–726, 847.


106. The usual, but incorrect, date of the death of Khwājah Hasan Baṣrī (b. A.H. 21), 645, second bāb (see A.H. 110, 120, and 140 below).

107 (or 108). The usual dates of the death of Kāsim bin Muḥammad bin Abībakr Siddīk, 647–649, 20 (see A.H. 102 above, and 112 below).


110. Death of the Arabic poet Farazdāk, ib., 27; 1623, 1.

110. 1st or 5th of Rajab: a later, but more correct, date of the death of Khwājah Hasan Baṣrī at the age of 89 (b. A.H. 21), 647–649, 19; 653, 15, No. 17; 654, 1; 1051, 3; 2972 (see A.H. 106 above, and 120 and 140 below).
INDEX OF DATES.

A.H.
110 (or 112). Death of Jurair bin 'Atiyah, 724 and 725, 26.

112. The latest date of the death of Kâsim bin Muham-
mad bin Abî Bâsir Sûûtî, 647-649, 20 (see A.H. 102, 107, and 108 above).

114 (117 or 118). Death of the fifth Imam Muhammad
bin 'Ali bin Husain Bâkîr (b. A.H. 57), ib. 9.

118. Birth of the legal Imam 'Abdallah bin Muham-
rak (d. A.H. 181), ib. 165.

120. A still later, but wrong, date of the death of
Hasan Basri (b. A.H. 21), 645, second bâb (see A.H. 106 and 110 above, and 140 below).

120-128. Governorship of Khurásân by Abû Muslim
Marwazi in Marw (d. A.H. 137), 724-726, 847.

121. Death of Yâs bin Mu'âwiyah, the kâdi of Basrah,
ib. 101.

125. Wrong date of the death of Abû Muhammad
Habîb-î- 'Ajami 'Umar, 1051, 6 (see A.H. 156 below).

128. Wrong date of the death of Khwâjah Abû-al-walîd
bin Zaid, 654, 2 (see A.H. 176 or 477 below).

128. 7th of Safar: birth of the seventh Imam Mâsî
Kâsim bin Ja'far Shâdiq (d. A.H. 183), 647-649, 11.

132. Death of the last Umayyade Khalif Marwân II,
724-726, 440.

136. Death of the first 'Abbâsîde Khalif Abû-al-abbâs
al-Saffâh, ib.

136-158. Reign of the second 'Abbâsîde Khalif Abû
Ja'far al-Mansûr, ib. 82 x 847.

137. Death of Abû Muslim Marwazi (governor of
Khurásân a. h. 120-128), ib. 847.

137. The correct date of the death of Mâlik-i-Dinâr,
647-649, 160 (see A.H. 150 below).

140. The latest, but wrong, date of the death of Hasan
Basri, 1051, 3 (see A.H. 106, 110, and 120 above).

145 (Rihiyat 135). First date in the second volume of
the سلسلة سنة, in 110 and 111 (see A.H. 193 below).

145. Birth of Shaikh Ahmad bin Khîrîwâlah of Balkh

146. Death of Muhammad bin Sâ'il (or Sâ'id) al-Kalbî,
590.

146. Wrong date of the birth of Shaikh Abû-ahsân
Muhammad Khair-al-nassaj of Samirah (d. A.H.
322), 724-726, 87 (see A.H. 202 below).

148. 15th of Rajab: an earlier date of the death of the
sixth Imam Abû 'Abdallah Ja'far bin Muhammad
Shâdiq (b. A.H. 80 or 83), 647-649, 10; 724-
726, 836; 1922, 4; 1923, 36 (see A.H. 151
below).

A.H.
150. Probably the correct date of the death of Abû-
al-walîd 'Abd-al-malik bin Abî-al-fazîl of Makkah,
724 and 725, 9 (see A.H. 105 above).

150. Death of Abû 'Hâzim (or Ja'îm) Makkî, 1051, 7.

150. Wrong date of the death of Mâlik-i-Dinâr, 1051,
4 (see A.H. 137 above).

150. Earlier date of the death of Shaikh 'Atabah bin al-
Ghulam (or bin Salam or Ibn al-âlîm), 1051, 8
(see A.H. 160 or 167 below).

150. Birth of the third great legal Imam Abû 'Abdallah
Muhammad bin 'Abd-al-Rahîm bin 'Abd-abî Shâfi'î (d. A.H.
204 or 209), 647-649, 23; 2654 and 2655, 4
(see A.H. 164 below).

150. Birth of Shaikh Abû Nasr Bashar Hâflî (d. A.H.
227), 647-649, 171.

150. 15th of Rajab: death of the first great legal
Imam Abû Hanîfah of Kâshân (b. A.H. 80), ib.,
82 x 847, 724-726, 591; 1923, 33 (see A.H.
205 below).

151. Death of Muhammad bin Ishâk of Mardin, 724
and 725, 21.

151. A later date of the death of the sixth Imam Abû
'Abdallah Ja'far bin Muhammad Shâdiq (b. A.H.
80 or 83), 1870, 1 (see A.H. 148 above).

153 (or 156). 11th of Rabî' II (or 6th, 7th, or 8th of
Shawwâl): birth of the eighth Imam 'Ali Ridâ
bin Mâsî Kâsim (d. A.H. 108), 647-649, 12.

156. Correct date of the death of Abû Muhammad,
Habîb-î- 'Ajami 'Umar, 647-649, 161; 1051, 6
(see A.H. 125 above).

157. Birth of Shaikh 'Abdallah (or Abû 'Abdallah)
Ahmad Maghribî (d. A.H. 279), 647-649, 191.

158-193. Reigns of the 'Abbâsîde Khalîfs Mahdî, Hâdi,
and Hârûn ar-Rashîd, 724-726, 74.

160. Death of Muhammad Wâidi', 1051, 6.

160 (or 161, 162, or 165). 16th of Jumâdî I (or 1st of
Shawwâl): death of Sultan 'Ibrâhîm bin 'Abd-al-
Balkh, of the Hanafite school, 645, third bâb;
647-649, 97; 653, 15, No. 14; 654, 4; 1051,
11; 1870, 3; 1890, 19 (see A.H. 200 below).

160 (or 167). Later dates of the death of Shaikh
'Atabah bin al-Ghulam (or bin Salam or Ibn
al-âlîm), 647-649, 164; 1051, 8 (see A.H. 150
above).

161. Wrong date of the death of Shaikh Abû-al-fadîl
Dhû-l-alârîn Mi'rib (of Kâshân in Egypt), 1870, 1
(see A.H. 240 or 245 below).

161 (or 162). 3rd of Sha'bân: death of Shaikh Abû
'Abdallah Sulfân Thauri, son of Salîd Kâfi' (b. A.H.
98 or 99), 647-649, 162; 1051, 16 (see A.H. 205
below).

162. See A.H. 160 above.

162 (or 165). Death of Shaikh Dâ'îd bin Nasr Tail
647-649, 163; 1051, 21 (see A.H. 206 below).

IND. OFF. II.
A. H.
164. Birth of the fourth great legal Imam Abū Abdallāh Ahmad bin Hanbal (d. A. H. 241 or 250), 647–649, 24; 2654 and 2655, 5.

164. A later date of the birth of the third great legal Imam Abū Abdallāh Muhammad bin Idris bin Abbās Shāfi‘i (d. A. H. 204 or 209), 2654 and 2655, 4 (see A. H. 150 above).

166 (or 167). See A. H. 160 above.

169. Death of Abū 'Abd-al-rahmān Nāfī’ of Ishāhān, one of the seven Kurān-readers, 724–726, 854.


170. Death of Khalil bin Ahmad of Basrah, 724–726, 99.

175. Death of Shu‘wānāh, a famous Persian lady, 647–649, 394.

175 (or 179). 7th of Rabī‘ II: death of the second great legal Imam Abū Abdallāh Mālik bin Anas of Basrah (b. A. H. 94, 95, or 97), 647–649, 22; 724–726, 98; 2654 and 2655, 3.


183. Death of Shaikh Muhammad bin Śāhin (or Ṣubbī), known as Ibn Sammāk (ib. 166).

183. 6th, 7th, or 15th of Rajab: death of the seventh Imam Mūsā Kāzim bin Ja‘far Śadīk (d. A. H. 128), ib. 11.

185. Death of Haḍrat Rābi‘a-i-adawiyah of Basrah, ib. 396.


187 (or 188). Muharram: death of Shaikh Fuqā’il bin ‘Iyād, of the Hanafite school, 647–649, 96; 653, 15, No. 15; 1051, 10.


A. H.


195. 13th or 16th of Shawwāl: birth of the great traditionist Abū ‘Abdallāh Muhammad bin ‘Isa‘il (or bin Suhail) bin Ibrāhīm al-Bukhāri (d. A. H. 255 or 259), 724–726, 1463; 2659.

195. Death of Abū Fād (or Abū Fil) Mu‘arrīj bin ‘Amr Sudāsī of Basrah, 724–726, 100.


196. Date of the translation of a Hindī text, concerning Tabariat by ‘Alā bin Sa‘īd from Hindī into Arabic, 568.


200. Wrong date of the death of Shaikh D‘ūd bin Naṣr Ta‘l, 1051, 21 (see A. H. 162 or 165 above).

200. Wrong date of the death of Sul‘ān Ibrāhīm bin Acham of Bālk, of the Hanafite school, 1051, 11 (see A. H. 160, 161, 162, or 166 above).


200. 2nd of Muharram: death of Shaikh Ma‘rūf Karkhi of Baghdad, 647–649, 27; 724 and 725, 38; 1051, 29; 1923, 32 (see A. H. 261 below).

200 (or 202). Birth of the great traditionist Abū D‘ūd Sulaimān bin As‘āth Sajastānī (d. A. H. 275), 2654 and 2655, 6.

A. H. 201–300.

201. The first appearance of Bābak, 7.

202. Death of the great traditionist and philologist Abū Muhammad Yaḥyā bin Mubārak of Basrah, known as Yazīdī, 724–726, 102.


204. Last of Rajab: death of the third great legal Imam Abū ‘Abdallāh Muhammad bin Idris bin ‘Abbās Shāfi‘i (b. A. H. 150 or 164), ib., 23; 724–726, 441; 1051, 19; 2654 and 2655, 4 (see A. H. 209 below).
INDEX OF DATES.

A.H.

204 (or 206). Birth of the great traditionist Abū-al-Ḥasan al-Hujayj Bishairi of Nishāpūr (d. A.H. 261), 2654 and 2655, 2.

204 (or 208). Death of the great traditionist, lawyer, and grammarian Abū-al-Ḥasan Ṣa'd bin Shumail al-Māzini of Baṣra, 724-726, 104.

205. Preposterous date given for the death of the first great legal Imam Abū Ḥānafī of Kūfah (b. A.H. 90), 1051, 16 (see A.H. 150 above).

206. Wrong date of the death of Shi'ah Abū 'Abbās Ṣa'di, son of Sa'd Kūfī (b. A.H. 98 or 99), 1051, 16 (see A.H. 161 or 162 above).

206. Death of Abū 'Ali Muḥammad bin Yaḥyā Nāhib of Baṣrah, known as Kūṭrub, 724-726, 103.

207. See A.H. 204 above.

210. Death of Abū Zakariyyā Yaḥyā bin Ziyād, known as Al-Farrā', 724-726, 80.

207. Approximate date of the death of Muḥammad bin Umar al-Wāḳiyī, 134.

208. See A.H. 204 above.

208. Ramaḍān: death of Naṣiriyah (or Naṣiriyah) of Mijr, wife of Ishāq bin Ja'far, 647-649, 397.

213 (or 217). 13th of Rajab or 5th of Ḥaḍrāt al-Akhījā: birth of the tenth Imam 'Ali Nāki bin Muḥammad bin Abī bin Māsā bin Ja'far Ṣa'di (d. A.H. 254), 647-649, 14.


223. Death of Fāṭimah, a famous lady of Nishāpūr, ib., 398.

224 (or 225). Death of Abū-al-Ḥasan 'Ali bin Muḥammad al-Madad, 733.

225. A later, but incorrect, date of the death of Shi'ah Abū 'Ali Shāhīn ibn Ibrahim al-Balshi, of the Ḥanafite school, 1051-1053, 17 (see A.H. 194 above).


227. 10th of Muharram: death of Shi'ah Abū 'Abd al-Muṣṭaf Bāṣār Hāfiz (b. A.H. 159), 647-649, 177; 1051, 12.

227-232. Reign of the 'Abbāsids Khalif Al-Wadhik-billah, 2; 8; 724-726, 468.


232. Death of the great Shi'ah lawyer, Abū Ya'qūb Yāsuf bin Yaḥyā al-Basīthi (or al-Bāsīthi) Misri, 724-726, 468.

234. Preposterous date given for the death of Shi'ah or Sultan Bāyazid Bistam, 645, fifth bāb (see A.H. 261 or 264 below).

235. Death of Shi'ah Hā'im al-asamum (the deaf) bin 'Uwain, of the Ḥanafite school, 647-649, 173; 2999.


243. Death of Shi'ah Abū Abdallāh Ĥārit (or 'Ari) bin 'Abd Muḥammad bin Baṣra, 647-649, 176; 1051, 22.
245. 17th of Jumādā I: death of Shaikh Turāb Nakhshībī, 647–649, 174 x 178; 1051, 34.
246. See A. H. 240 above.
247. Death of Shaikh Ibrāhīm bin ʿIsā of Iṣfahān, 647–649, 179.
250. See A. H. 241 above.
254. End of Jumādā I or 13th of Jumādā II: death of the tenth Imām ʿAlī Naṣir Muḥammad bin Abī Ṭāhir bin Ṭabāṭabāʾī bin Ṭāhir (b. a. h. 313 or 214), ib., 14.
255 (or 256). 1st of Shawwāl: death of the great traditionalist Imām Abū ʿAbdallāh Muḥammad bin Ismaʿīl (ib. Suhail) ib. Ibrāhīm al-Bukhārī (b. a. h. 194), 593; 724–726, 737 x 1463; 2654 and 2655, 1; 2659.
255 (or 260). Death of Shāhīb Muḥammad bin ʿAlī al-Dhakīm al-Muṭtāb, the founder of the ʿAbdallāhīs (754–698), 647–649, 182; 1051, 58.
255 (or 275). Death of the great traditionalist Abū Muḥammad Abū ʿAbdallāh Abū al-Rahmān Abū al-ʿUṣāf Bahram Abū al-Dārimī (b. a. h. 181), 724–726, 1419; 2654 and 2655, 10.
258. Death of Shaikh Abū Zakariyya Yaḥyā bin Maʿād Abū Wāḥida Rāʾī, 647–649, 183; 1051, 35.
258. Death of the great traditionalist Abū Masʿūd Abū Ṭāhir Abū al-Furat bin Rāʾī, 724–726, 1062.
258. An earlier, but incorrect, date of the death of Shaikh Yūsuf bin Ḥusayn Rāʾī, the Hanbalite school, ib., 1051 (see A. H. 352 or 354 below).
258. 23rd of Ramadān: birth of the twelfth Imām Muḥammad Mahdī (disappeared A. H. 265 or 266), 647–649, 16.
260. 3rd of Jumādā II: birth of Khwājah Abū Ahmad Abū al-Khaṭṭāb al-Mālikī, the founder of the Ḥanbalī school (d. A. H. 535 or 533), ib., 102; 665, 9, No. 9; 654, 9.
260. 6th or 8th of Rābiʿ I: death of the eleventh Imām ʿAlī bin Muḥammad bin ʿAlī Ridiʿ (b. a. h. 321 or 322), 647–649, 15; 2973, ff. 150b–197b.
273. (or 293). Death of the great traditionist Abū 'Abdallāh Muḥammad bin Yaḥyā (or bin Zaid), Ibn Mājah of Kazwin (b. A.H. 209), 724-726, 1237; 2654 and 2655, 9.


275. See A.H. 255 above.


278. An earlier date of the death of Abū Saʿīd Kharrāz of Baghdād, the founder of the particle مَحَرَّر, 1051, 45 (see A.H. 285, 286, or 287 below).

279. The usual date of the death of Shāhīd Abū 'Abdallāh (or Abū ‘Abdullāh) Abūd Muhibrī, at the age of 126 (b. A.H. 157), 647-649, 191; 1051-1053, 67 (see A.H. 290 below).

279. Death of Shāhīd Abū 'Abdallāh Khākān al-Shīfī of Baghdād, 647-649, 192.


280. Wrong date of the execution of ʿUṣayn bin Manṣūr Ḥullāj, 1051, 72 (see A.H. 309 below).

280. Death of Abū al-Jaṣṣāṣ bin Abū al-Ḥasān al-Tūsī, called Khūmāramvāvī, the second Tūsī (b. A.H. 277 above).

283. See A.H. 273 above.


285 (278 or 297). The usual dates of the death of Abū Saʿīd Kharrāz of Baghdād, the founder of the particle مَحَرَّر, 647-649, 194; 1051, 45 (see A.H. 277 above).

286. An earlier, but less correct, date of the death of Shāhīd Abū-al-ḥasān (or Abū-al-ḥusān) Nūrī Ibn Bhagawī, the founder of the particle مَحَرَّر, 647-649, 201 (see A.H. 295 or 297 below).

286. Death of the famous Arabic poet Buḥṭuri or Bakhturi, 724-726, 443.


289. Death of Shāhīd Abū Ḥamzah Baghdādī, ib., 196.

290. Death of Shāhīd Abū Ḥamzah Khurāṣānī, ib., 197; 1051, 64.

290. Death of Abūd Muhibrī (or Rauḍī), 1051, 66.


A.H.


291 (296 or 297). Death of Khwājah Amr (or 'Umar) bin Uthmān Makki Ṣūfī, 647-649, 202; 1051 and 1052, 44 (see A.H. 271 above).

293. See A.H. 273 above.


295. A later date of the death of Shāhīd Ṣaḥjī Kirmānī, given in 1051, 36 (see A.H. 270 above).

295 (or 297). More correct dates of the death of ʿAbd al-Tāhān (or Abū-al-ṭāhān) Nūrī Ibn Bhagawī, the founder of the particle مَحَرَّر, 1051, 46 (see A.H. 286 above).


299 (or 297). See A.H. 271 above.

299 (297 or 299)-322. Reign of ʿUbayd-Allah al-Mahdī, the first Fāṭimī ruler of Maghrib (b. A.H. 260), 724-726, 490.

299. 27th of Rajab: the correct date of the death of Shāhīd Ibn Junaid Baghdādī, the founder of the Junaidī order, 645, sixth bāb; 647-649, 29 x 202; 1051, 43 (see A.H. 299 below).

298. The correct date of the death of Samān Muḥibb (or bin Muḥibb), 1051, 54 (see A.H. 270 above).

298. Death of Khwājah Abū Ḫaṣan (or 'Uthmān) Ḥirā of Ḥirā and Nīshāpūr, 1051-1053, 47.

299. Rajab: the death of Shāhīd Abū Ḫaṣan Wāʾī of Raʾī and Nīshāpūr (probably identical with the preceding Abū Ḫaṣan Ḥirā, since Ḥirā is a quarter of Nīshāpūr), 647-649, 203 x 205.

299. Death of Khwājah Manṣūḥ Dīnawārī, ib., 140; 655, 15, No. 11.

299. A later, but incorrect, date of the death of Shāhīd Abūd Muhibrī (or Abū 'Abdallāh) Abūd Muhibrī, 1051-1053, 67 (see A.H. 279 above).

299. 27th of Rajab: a later, but less correct, date of the death of Shāhīd Ibn Junaid Baghdādī, the founder of the Junaidī order, 647-649, 29 (see A.H. 297 above).

299 (or 300). Death of the Shāhīd-al-bahuyūk Ḥābū al-ḥabūs Abū al-ḥabūs Abūd Muhibrī bin Muḥammad bin Māṣūk of Ṭisf, 647, 206; 1051, 65.


302. Death of Shaikh Tashh bin Muhammad Sabah Nilt, 647–649, 1433; 1051, 49.

303. Birth of Al-Mansur bi-kuwitat-illah Isma'il bin al-Ka'imi biamrillah, the third Fātimid ruler of Magrib and father of Al-Mu'izz lidinillah (d. A.H. 341), 724–726, 492.

304. Death of Shaikh Abu Muhammad Ruwaim, 647–649, 1433; 1051, 49.

305. Death of the great traditionist Abu 'Abd-alrahman bin Ahmad bin Shuaib Nasa'i (b. A.H. 215), 2654 and 2655, 8.


307 (or 311). Dha'ala-kadah: death of Shaikh Abu al-faabib bin 'Ata' (or bin 'Attar) of Bagdad, 647–649, 210; 1051 and 1052, 50.

308 (or 311). Dha'al-kadah: Dha'ala-kadah: death of Shaikh Abu al-faabib bin 'Ata' (or bin 'Attar) of Bagdad, 647–649, 210; 1051 and 1052, 50.

309. Incorrect date of the death of Abu 'Abdallah Muhammad bin Fadl (or bin Fudail), 1051 and 1052, 56 (see A.H. 319 below).


311. Death of Abu Ja'far Muhammad bin Jarir al-Tabari, the great historian and commentator of the Koran, 724–726, 1187.

312 (or 314). Death of the great physician Abubakr Muhammad bin Zakariyya Razi, 647–649, 213; 724–726, 1065.

313. See A.H. 307 above.

314. Approximate date of the death of Khwajah Abu Muhammad Ahmad bin A'tham al-Kafi, the author of the Arabic Fathul 'Arab, 131.


318. Correct date of the death of Shaikh Abu 'Abdallah Muhammad bin Fadl (or bin Fudail), ib., 217; 1051 and 1052, 56 (see A.H. 309 above).


320. Death of the great traditionist and chronogram writer Abu Bashar Muhammad bin Ahmad bin Hammad Ansari Rashid Daulabi, 724–726, 1066.


322. Approximate date of the death of Shaikh Abubakr Muhammad bin Wasi, known as Ibn Farghani, ib., 222.

323. See A.H. 310 above.


325. Death of the grammarian and poet Abu Bakr Muhammad bin Hasan bin Duraid, and of Abu Hashim 'Abdal-salam Mu'tazili, 724–726, 105.

326 (or 325). Birth of the poet Firdaus of Tusi (d. A.H. 411, 416, or 421), 860.

327. Death of Shaikh Abu 'Ali Ruhburi, of the Taifuri order, 647–649, 68.


329. Death of Shaikh Abubakr Muhammad bin Kitabhi (or better Kattani) Ciragh-i-aram, of Bagdad, 647–649, 229; 724–726, 839; 1051, 69.

330. Death of Abu Zaid Ahmad bin Sahi al-balkhi, the author of the Arabic geography 'Aqal al-qaram or Ishak al-balkhi, 707.

331. See A.H. 343, 420, 440, or 447 below.
INDEX OF DATES.

A.H. 326 (or 327). Death of Shaikh Abū Ishāq Ibrāhim bin Dā’ûd al-askāsī ar-Raźī, 647-649, 224; 1051, 51.
327. Death of Ibn Mukhlīsh of Shīrāz, the wazir of the 'Abbāsīde Khalif Al-Kāhir, 724-726, 178.
327. Death of Abū Muhammad Abū-al-rahmān bin Abī Ḥātim Ḥanṣali of Ra’ī (b. a. h. 240), ib., 1660.
329. Death of Shaikh Abū Muhammad Muhammad Abūdallāh bin Muhammad Murta’īsh of Nishāpūr, ib., 227; 1051, 55.
328. Rajab or Ramadān: death of Umūm ʿĪsā, daughter of Ibrāhim Ḥarbi, a great legal authority, 647-649, 400.
329 (or 329). Death of Abū Ja’far bin Muhammad bin Ya’kūb bin Isḥāq al-rażī al-Kalini, the author of the Arabic 2667.
330. Death of Shaikh Abū Ya’kūb Išāq bin Muhammad Nahrajūrī, 647-649, 228; 1051, 53.
330. Death of the great Hanafite traditionist and poet, Imām Muhammad bin ‘Ali bin Isma‘īl al-kāfālī of Cāṭ or Banākīt (b. a. h. 291), ib., 1529.
331 (or 331). Death of Shaikh ‘Abdallāh Manāzīl (or bin Muḥammad bin Manāzīl), 647-649, 231; 1051, 60.
331 (or 343). Death of the poet Rādāgī, 696, fol. 418b; 724-726, 1421; 1693, margin, fol. 85a.
332. Death of Muḥammad, the first Ikhshādī ruler of Egypt (b. a. h. 268), 724-726, 479.
334. 7th or 27th of Dhu‘-al-hijjah: death of Shaikh Abūbakra Shibli, 647-649, 30.
334-341. Reign of Al-Ma‘ṣūr bīkawwat-illāh Isma‘īl bin al-Kā‘īm biamirrād, the third Fāṭimid ruler of Maghrib and father of Al-Mu‘izz līdīnillāh (b. a. h. 302), 724-726, 492.
337. Death of Shaikh Abū Ishāq Ibrāhim bin Shaibān al-Kirmānshahī, of the Ṭrāk-i-ṣāmī, 647-649, 232.
340. Probable date of the completion of Iṣākhī’s Arabic geography ممالك الممالك, 707.

A.H. 340 (or 341). Death of Shaikh Abū Sa‘īd Ahmad bin Muhammad Arābī, 647-649, 235.
340 (or 342). Death of the Shaikhīī shāfī‘ī lawyer Abū Ishaq Ibrāhim bin Ahmad bin Išāq of Marw, 724-726, 510.
341. Death of Shaikh Abū Muhammad ‘Ja‘far al-lādīdīhah (or al-kulūlī), 647-649, 236.
341. 26th of Shawwāl: birth of the poet Ḥakīm Kīsā‘ī of Marw, 724-726, 513.
341-361 (or 362). Reign of Sultan Abū Tānim Mu‘add al-Mu‘izz līdīnillāh in Maghrib (see a. h. 361 below), ib., 861.
342. Death of Shaikh Abū Ishaq Ibrāhim bin Ahmad bin Mu‘allad al-Sūfī of Ra‘ī, 647-649, 237.
343. Another impossible date of Nāṣīr bin Khusraw’s 904 (see a. h. 323 above, and 420, 440, or 441 below).
343. See a. h. 330 and 340 above.
344. Birth of Nizār al-Azīz bīl-lāh bin Al-Mu‘izz līdīnillāh, the second Fāṭimīde ruler of Egypt (d. a. h. 386), 724-726, 481.
345. Death of Abū-al-ḥasan Zāḥīd of Kāzvin, ib., 1236.
345. Death of Abū Muḥammad (or Abū Mūsā) of Shīrāz, ib., 244.
347 (or 348). Death of Shaikh Abū ‘Amr (or Abū ‘Umar) Ibrāhim (or Muḥammad bin Ibrāhim) al-Zayji‘ī of Nishāpūr, ib., 245.
348. Death of Shaikh Abū Muḥammad ‘Ja‘far bin Muḥammad bin Nusār (or bin Na‘īr) al-kulūlī, at the age of 95 (b. a. h. 253), ib., 246.
349. Birth of Shaikh ‘Ammū, i.e. Abū Isma‘īl Ahmad bin Muḥammad bin Ḥamzah Ṣāfī (b. a. h. 441), ib., 295.
INDEX.


350. Completion of the "Taqáwwa" of Ḥamza-i-Iṣfahání, 724-726, 877.

350. Birth of Abú-Mansúr 'Abd-al-malik bin Muḥammad bin Isma'il Thālithi of Niṣhpūr, the author of the "Maqāmāt" (d. a. h. 429), ib., 745.

350 (or 355). 10th of Jamād 1 or 2: death of Khwājah Abú-'Iyāb Ahmad Abūl-Ma'sūṣ Cishti, the founder of the Cishti order (b. a. h. 266), ib., 102; 653, 15, no. 9; 654, 9.


352. Completion of Bal'am's Persian Tarab, 2.


353. Death of Shaikh Bundar bin Ḥusayn bin Muḥammad bin Abū-l-Mahallab of Sīrāz, ib., 250.

354. Death of the Arabic poet Mutanabbi of Kūfah, 724-726, 84.


355. See a. h. 350 above.

356. Death of the poet Mutanabbi's patron, prince Saif-ad-dawla, 724-726, 1538.


356. See a. h. 346 above.

357. Birth of the great rubā'ī-writer Shaikh Abū-Sa'īd Fadl-Allah bin Abī-Allah (d. a. h. 440), 647-649, 294.


359. Death of Shaikh Abūbakr Muḥammad bin Dá'ud Dimishki (or Dinawari) ad-daḵḵi (b. d. a. h. 239), at the age of 120, ib., 253.

360. Death of Shaikh Abū-al-Ḥasan (or Abū Ḥusayn) bin Sālim of Baṣrah, ib., 254.

360 (or 367). Dhu-l-Qa'da: death of Shaikh Ahmad Aswad Dinawari, ib., 141.

361 (or 362). Establishment of the Fāṭimīde dynasty in Egypt, 724-726, 479.

361 (or 362) (147). Reign of the first Fāṭimīde ruler of Egypt, Muḥammad bin 'Abdullāh, ib., 480 (see a. h. 341 above).

362. Birth of Imām Abū-ḥasan Ahmad bin Muḥammad Ja'far al-kāḏer bi al-baghdādi, the author of the Arabic "Maqāmāt" (d. a. h. 428), 2552.

364. Death of Shaikh Abūbakr Muḥammad bin Ahmad ibn 'Abdullāh Mufid, 647-649, 255.

365. Death of Shaikh Isma'il of Niṣhpūr, ib., 256.

365 (or 366). Death of Shaikh Abū 'Umar (or Abū 'Amr) Isma'il bin Nuṣajid bin Ahmad al-Sulamī, ib., 257.


369. First date in the Persian calendar, 225.

369. See a. h. 350 above.


368. Death of Shaikh Abū Muḥammad (or Abū Ahmad) bin Muḥammad bin Ḥasan Niṣhpūrī, 647-649, 260.


369. Death of Shaikh Abū-'Abdallāh Ahmad bin 'Aṭā Rūḏhārī, ib., 261.

369. Death of Shaikh Abū Isḥāq Ibrāhim bin Thābit, ib., 263.

369. Death of the great grammarian Abū Sāliḥ bin Salmān bin Muḥammad, known as Ṣalāḥi of Iṣfahān (b. d. a. h. 294), 724-726, 852.
INDEX OF DATES.


370. Death of Shi'kh Abūbākār Muḥammad bin 'Umar al-'Āṣikī Muhammad bin Fārār of Nishāpūr, ib., 265.

371. Dhul-Qa'dah: death of Shi'kh Abū'l-Ḥusayn 'Abdullāh bin Ibrāhīm Muḥammad bin Khadhib, ib., 144; 151, 70.

372. Death of the Būyid ruler Aḏud-aldawla, 724 and 725, 63.

373. See A. H. 367 above.

373. Death of Shi'kh Abū 'Uthmān Maghrībī, of the Ṭāṣūrī order, 647–649, 70.


374. Death of Shi'kh Abū 'Ali bin Aḥmad bin 'Abdullāh Hārūn, ib., 497.

374. Birth of Khadīja bint Abī 'Abdullāh, daughter of Muḥammad bin Aḥmad bin 'Abdullāh, ib., 497.

375. Birth of Khwāja Yūsuf bin Muḥammad Sim'ān (or Samūn, better Samūn) al-Qishtā, ib., 144.

375. See A. H. 371 above.

375 (or 383). Death of Abū Ṭālib Muhammad bin Aḥmad bin 'Abdullāh, ib., 497.


377. Ramadān: death of the learned lady Ummat al-Walid, Satibah (or Sami'ah) at an age of more than 90 years, ib., 402.


378 (or 385). 15th of Jumādat I: death of Shi'kh Abūbākār Muḥammad bin Ibrāhīm bin Ya’qūb al-Kalbādī al-Bukhārī, ib., 274.

383. Death of Abūbākār Muḥammad bin 'Abdullāh Tabārkhīz of Khwārizm, a nephew of the historian Tābarī, 724–726, 1409.

A. H.


383. See A. H. 375 above.


384 (or 385). See A. H. 380 above.

384 (387 or 400). Completion of Ferdosī’s Shāh-nāma, 860; 878; 883.

385. Death of Abūbākār Muḥammad bin 'Abdullāh Aūdānī, the Shi'ite lawyer of Bukhārā, 724–726, 1465.

385. Correct date of the death of Shāhīb Kāfī Ismā'īl bin Isbād (or bin 'Abbād) of Rāj, 724–726, 1063 (see A. H. 390 below).

386. 2nd of Dhul-Qa'dah: death of the great traditionist Abū-al-ḥasān bin 'Ali bin 'Umar al-Dārkaṭānī or al-Dārkaṭānī (b. a. h. 305 or 306), 2654 and 2655, 11.


386. Shabībān: death of Shi'kh Abū 'Ali bin Aḥmad bin Ibrāhīm bin Aḥmad bin Aḥmad bin 'Abdullāh bin Ibrāhīm al-Muṣriwī (or al-Muṣrīwī), ib., 276.

386. Dhul-Qa'dah: death of Shi'kh Abūbākār Muḥammad bin Ibrāhīm al-Muṣriwī (or al-Muṣrīwī), ib., 276.

386 (or 387). 15th of Dhul-Qa'dah or Dhul-Qa'dah: death of Shi'kh Abū-al-ḥasān Muhammad bin Aḥmad bin Ismā'īl bin Samūn Naṭīq bi-al-ḥāji mā (b. a. h. 306), ib., 277.


387. Death of the Būyid ruler Aḥmad bin Iṣfahān, 724–726, 1063 (see A. H. 385 above).

387. Death of the Būyid ruler Aḥmad bin Iṣfahān, 724–726, 1063 (see A. H. 385 above).

390. Wrong date of the death of Shāhīb Kāfī Ismā'īl bin Isbād (or bin 'Abbād) of Rāj, 724–726, 1063 (see A. H. 385 above).


393. Death of the great Arabic lexicographer, Shi'kh Abū Nāṣr Ismā'īl bin Māhmad al-Jawharī of Nishāpūr or Fārāb, 724–726, 1538 × 1539.
INDEX.

A.H.

303. Death of Maimuna-i-Walizada, the mother of 'Abd-al-samad, 647-649, 404.

394. Dhul-al-ka'dah: birth of the poet Abū Ma'in Nasir bin Khurasan, with the takhallus Hujjat (d.A.H. 451), 724-726, 863; 903.


400. See A.H. 384 above.

A.H. 401-500.


402. Rajab: death of Shaikh 'Uthman bin Abi 'Amr (or bin Abi 'Umar) Bâksilân (B.A.H. 318) at the age of 54, ib., 282.

405 (or 406). Dhul-al-ka'dah: death of Shaikh Abu 'Ali Hasan bin Muhammed Da'llâkâ, ib., 283; 1747, fol. 46b.

406. Probably a wrong date of the death of Umm Salama Khadijah, 647-649, 405 (see A.H. 437 below).

408. Birth of Ni'âm-al-mulk of Tus, the great waqir of the Saljuc (d.A.H. 458), 2154.

411. 1st of Rajab: death of Khwajah Muhammed (or Abu Muhammed) bin Abi Ahmad Abdul Cishti, 647-649, 103 (see A.H. 414 and 421 below).

411 (or 416 or 421). Death of the poet Firdausi of Tus (d.A.H. 321 or 322), 860.


412. Sha'bdin: death of Shaikh Abu 'Abd-ala-râhman (or 'Abd-ala-râhman) Muhammed bin Husain bin Muhammed bin Musa Sallami of Nishapûr, 647-649, 284; 1778.

419. Shawwâl: death of Shaikh Abu Sa'id (or Abu Sa'd) Ahmad bin Ahammad bin Isma'il bin Na'a Malik, 647-649, 285.


425. 1st of Rajab: date of the death of Khwajah Muhammed (or Abu Muhammed) bin Abi Ahmad Abdul Cishti, as given in 553, 15. No. 8 (see A.H. 411 above, and 421 below).

426. See A.H. 411 above.


429. Death of Sâlir-i-Masûd Ghâzi, one of the generals of Sultan Mahmuûd of Ghazna, in India, ib., 290.

430. Death of Abûbakr 'Abd-al-rahman bin Ahmad bin 'Abdallah al-Kafal of Marw, 724-726, 508.

436. One of the incorrect dates of Nasir bin Khurasan's vizir, 904 (see A.H. 323 and 343 above, and 440 or 447 below).

440. Birth of the fifth Fatimide ruler of Egypt, Al-Mustansir bilder bin Al-Zahir ili'tâz din-illah (d.A.H. 487), 724-726, 484.

441. Death of Ibn Miskawa, author of Arabic Târîkh-i-Afrâ, or Târîkh-i-Afrâ, &c., 1922, 7; 2155.

441 (wrongly 442). Death of Sultan Mahmuûd bin Sabuktigin of Ghazna, 1870 and 1871, 61.

442-432. Reign of Sultan Masûd I bin Muhammed of Ghazna, during which the poet Assadi of Tus died, 724-726, 180 x 325 x 1074; 893; 1766.


445. 10th of Muharrom: death of Shaikh Abu-al-hasan Kharaqâni, ib., 67 x 199; 692; 1747, fol. 1°; 1870, 6; 1923, 18.


INDEX OF DATES.

446. A date appearing in 2829, I, 3, fol. 169a.
450. Capture of Baghdad by Al-Mustansîr billâh's general, Basâsîri, 724-726, 454.
451-492. Reign of Sultan Ibrahim of Ghazna, 724-726, 183 x 352 x 1471; 905.
455. Death of Sultan Rukn-al-âlîn Tughrulbeg bin Mîkâ'îl Salûqû, 724-726, 526 x 655.
455-465. Reign of Sultan Alp Arslân Salûqû, the father of Sultan Malîshâb, ib., 747; 912.
457. 1st of Rabî' : death of Shaikh Alî Phạm Jânâni (or Farrukh Râjînî), 647-649, 146; 724-726, 1293.
458. Death of the great traditionalist Abûbakr Ahmad bin al-Husâin al-Baihaqî (b. A.H. 384), 2654 and 2655, 12.
459. 4th of Rabî 'II : death of Khwâjâ Yusuf bin Muhammad Simân (or Samûn, better Samîn) Cishti (b. A.H. 375), ib., 104.
460. Death of Abû Ja'far Tûsî, i. e. Muhammad bin al-Hasan, author of the Arabic Fihrist, 2667.
460. Death of Khâtija-i-Wâ'izâ, the daughter of Muhammad bin 'Ali bin 'Abdallâh (b. A.H. 374), 647-649, 467.
460. Approximate date of the birth of Khwâjâ Abû Muhammad Hasan bin Husain of Andak, of the Taîfûrî order (d. A.H. 552), ib., 74.

629
INDEX.

A.H.
460 (or 463). Death of Karimah of Marw, the daughter of Ahmad bin Muhammad bin Abi Hatim, ib., 408.
462 (or 467). Birth of Mahmud bin 'Umar Jarallah Zamaikhshari (d. A.H. 539), 724-726, 1407.
465 (or somewhat after). The most correct date of the death of the foregoing Pir, 724-726, 1511; 1773.
466. Birth of Abu Thahir Muhammad bin Yahya bin Jafar, 646 and 646, first bab.
469. Incorrect date of the completion of Nizam-al-Mulk's Kitab Siasat wa Sirr al-Mulk, 2154 (see A.H. 484 below).
470. A later, but probably incorrect, date of the death of the poet Farrukhi, 902 (see A.H. 419 above).
470 (or 471). 1st of Ramadhan: birth of Shaikh Muhyi-al-din 'Abd-al-Karim Jilani, called Ghautala-azam, the founder of the Khadir order (d. A.H. 561), 413; 641; 647-649, 36 x 286; 724-726, 1195; 330; 1795; 1799.
472. Imprisonment of the poet Ma'sud bin Sa'd bin Salmun of Hamadan in the fortress of Nai, 724-726, 1032.
473 (or 475). Composition of the Qa'idatul Hizam by Khaksho bin Iskandar bin Khubzs bin Washimgir, ib., 1151; 2153.
477. Death of Shaikh Abu 'Ali Fudail (or Fa'is) bin Muhammad bin Fardad or Fardadh, of the Ta'ifin order, 647-649, 72.
479. Birth of Sultan Sanjar bin Malikshah Alp Arslan (d. A.H. 551 or 552), 1870, 66.
481. Death of the poet Abu Mu'in Nasis bin Khusrav, with the takhallus Hujjat (b. A.H. 394), 724-726, 863; 903; 1747, fol. 418; 1758, fourth series.
481. 9th of Rabi' II: death of the Shaikh-al-Islam Khwaja Abu Isma'il 'Abdallah Ansari of Harat (b. A.H. 395 or 396), 647-649, 300; 714, margin, 13, fol. 185b; 724-726, 932; 1747, fol. 2b; 1767, 11; 1778, 1870, 8; 1919, 5; 2289; 2802, 7; 2910.
482. A date appearing in 2829, I, 3, fol. 44a.
482 (or 489). Incorrect dates of the death of the poet Abu-al-Isfandari Rumi, 905 (see A.H. 492 below).
483. Death of the poet Minuakhirush Shaestegala of Damaqin, 724-726, 840.
484. Correct date of the completion of Nizam-al-Mulk's Kitab Siasat wa Sirr al-Mulk, 2154 (see A.H. 496 above).
485. Death of the poet Ka'tran bin Mansur Ajali of Tabriz, 724-726, 1315.
487. Assassination of Al-Mustasir ibn-Illah Nizar, the eldest son of Al-Mustasir billah of Egypt (who ruled A.H. 427-487), 724-726, 474.
488. Shaikh Muhyi-al-din 'Abd-al-Karim Jilani's repairing to Baghdad at the age of 18, 647-649, 36; 724-726, 1195.
488. Death of 'Abd-al-Malik bin Muhammad of Kazwin, a commentator of the Kur'an, 724-726, 1239.
490. Birth of Al-Abi Al-Asim billah-Al-Mustasir billah, the seventh Fatimid ruler of Egypt (d. A.H. 524), ib., 485.
491-521. Governorship of the first Khwarizmshah Muhammad bin 'Umar-al-Mulk (or al-Mulk or al-din) 'Uushtin bin Mu'in Khubis-al-din, ib., 1159; 2280.
492 (or somewhat after). Correct date of the death of the poet Abu-al-Isfandari Rumi, 1743, 5 (see A.H. 482 (or 489) above).
492-508. Reign of Sultan Mas'ud III bin Ibrahim of Ghazna, 724-726, 181; 905.
INDEX OF DATES.

A.H. 494 (Rihlat 484). First date in a fragment of the second volume of theIndex of Dates in 118.
495. Wrong date of the beginning of the governorship of the first Khwārizmshāh, ib., 67 (see A.H. 491 above).
498. Death of Barkiyaruk Saljuqui, and accession of his brother Ghiyath-aldin Muhammad bin Malikshah, 1870, 63; 2154.
500. Death of Shaikh Abu Nasir Muhammad bin Ahmad bin Ali Ja’far alharawi alkhanjābādi (b. a. h. 376), 647–649, 302.
500 (or 507). Birth of Khwajah Ahmad bin Khwajah Kutb-aldin Maudūd bin Yusuf Cishiti (d. a. h. 577), ib., 106; 654, 12b.

A.H. 501–600.
504. Composition of the Ḫawāʾir al-Mahjub by Zain-aldin Abu Ibrahīm Isma’il almahusaini aljurtjani (d. a. h. 531 or 535), 2280.
505. 14th of Jumādā I: death of the Imam Abu Hamid Muhammad bin Muhammad Zain-aldin al-Ghazālī of Tūs (b. a. h. 450), ib., 303; 724–726, 527×868; 1781; 2565; 2567.
506–507. Composition of the Ḫawāʾir al-Mahjub by Zain-aldin Abu Ibrahīm Isma’il almahusaini aljurtjani (d. a. h. 531 or 535), 2286.
507. Death of Abu Bakr Muhammad bin Ahmad bin Husain bin ’Umar al-Mustazhir Fakhr-alsalam of Čač or Banakit (b. a. h. 429), 724–726, 1530.
507. Birth of Khwajah Muhammad bin Ahmad bin Muhammad bin Yusuf Cishiti (d. a. h. 597), 645, ninth bāh.
507. See A.H. 500 above.
508. Impossible date of the birth of ‘Abd-alkadīr Jilāni’s eighth son, Abu ’Abd-ralrahmān Abdallāh, perhaps a mistake for A.H. 538 or 548 (d. a. h. 587); 1799, 8.
508 (or 510). Birth of the great traditionist Ibn al-Jauzā, i.e. Abu-alfaraj ’Abd-ralrahmān bin Hasan ’Abd-albaghdādī (d. a. h. 997), 2654 and 2655, 15.
510. Last date in the second volume of theIndex of Dates in 110.
510 (or 516). Death of the Imam Abu Bakr Muhammad al-Husain bin Mas’ud al-Farrā al-Baghawi alshafī’ī, author of the Nafahat, 2653.
511. Death of Sultan Muhammad bin Malikshah Saljuqui (b. a. h. 474), and accession of his son Mahmūd, 724–726, 527×934; 1870, 63.
511 (Rihlat 501). First date in the third volume of theIndex of Dates in 113 and 117.
511–551 (or 552). Reign of Sultan Sanjar bin Malikshah Alp Arslān, 724–726, 68×519; 911; 1870, 66; 2150, 2.
512 (or 521). Sha’bān: birth of ’Abd-alkādir Jilāni’s eldest son and spiritual successor, ShaikhSaif-aldin Abu ’Abdallah ’Abd-alwahab (d. a. h. 593 or 603), 647–649, 37; 1799, 31.
512–547. Reign of Sultan Bahramshah bin Mas’ud III of Ghazna, ib., 181×335×608×1433; 931; 2288.
513. Sha’bān: birth of the great poet and Sūfi Farid-aldin ‘Attar of Nishāpur (d. a. h. 627), ib., 331; 724–726, 733; 1031.
513. Murder of Malik Afdal, the commander-in-chief of Al-’Amir bi-ahkām-illah (the seventh Fātimide ruler of Egypt), 724–726, 485.
515. An earlier date of the death of the poet Mas’ud bin Sa’d bin Salmān of Hamadān, 908 (see a. h. 554 below).
516. Last date in the second volume of theIndex of Dates in 111.
516. See A.H. 510 above.
517. Death of the Imam Ahmad bin Muhammad al-Ghazālī of Tūs, brother of the Imam Muhammad bin Muhammad al-Ghazālī, 647–649, 121; 1747, fol. 47b; 1795; 1870, 9; 1924, 12; 2007, 1; 2914, 7 (see a. h. 552 below).
517. Death of the great rubāʾī writer Abu-alfasdī ’Umar bin Ibrahim al-Khayyām, or al-Khayyāmī, 906; 1693, margin, ff. 68b and 97a; 1754, fol. 6b.
A.H.
527 (or 529)–547. Reign of Sultan Mas'ud bin Muhammad Saljuki of Irak, 724–726, 185 × 335 × 1072.

528. Composition of Sanai's Tarikh al-tahqiqi, 914, 2; 926.


530 (Rihlat 520). Beginning of the reign of the Abbaside Khalif Al-Mustafai, and last date in the second volume of the Tarikh al-fili in 112.

531. Death of Shaikh Abubakr Shadan of Kazwin, 724–726, 1230.

531 (Rihlat 521). First date in the third volume of the Tarikh al-fili in 112.

531 (or 535). Death of Zain-al-din Abu Ibrahim Isma'il alhusaini aljurfani, author of the dustur, the works, the Asharat al-fili, ‘arba‘at, sec., 714, margin, 12, fol. 147b; 724–726, 1156; 2280.

532. Death of Sharaif-al-din Anushtrwan alkhaliidi (or bin Khalidi), 724–726, 936.

533. See A.H. 525 above.

534 (or 535). See also A.H. 525 above.

535. Death of Khwajah Abu Ya'kub Yusuf bin Ayyub of Hamadan, of the Taifiri order (b A.H. 440), 647–649, 13 (see A.H. 555 and 565 below).

535. Birth of the poet Nizami of Ganjâr (d A.H. 598, 599, or 602), 972.

535–551. Independent reign of Abu-almu'afar Atsiz, the second Khwairizmshah, 724–726, 563 × 1456 × 1433; 911; 2286 (see 521–535 above).

536. Death of Shaikh Abu Nasr Ahmad bin Abu-alhasan (or Abu-alhusain) Namaki of Jam, i.e. Ahmad-i-Jam Zhadapil (b A.H. 441), 647–649, 306; 714, margin, 16; 1747, fol. 34b; 1780, 12.

536. Death of Shaikh Abu-alkabas Ahmad bin Muhammad Irif (or 'Irfi) aljamhali alandulu, 647–649, 309.

536. Death of Shaikh Abu-albakam (or Abu-albakiim) 'Abd-al-aslam bin 'Abd-al-alma'in alamshali (or alshatallul), ib., 310.

537. Preposterosus date of the death of Shaikh Allahuddin Kirmuni, in 1870, 13 (see A.H. 697 below).

537. Death of the Imam Najm-aldin Abu Ha's Umar bin Muhammad Nasafi, author of the Arabic ‘al-aqâd.

537. Birth of the Sultan-almashtiyik Khwajah Muhammad Mu'in-aldin bin Ghiyas-aldin Hasan Sijzi, the founder and head of the Chisti order in India (d A.H. 632 or 633), 647–649, 110; 654, 15; 1869, VIII.
INDEX OF DATES.

A.H.
538. Death of Mahmud bin 'Umar Jār-Allah Zamakhshari (b. A.H. 462 or 467), 724-726, 1497.
538. The most probable date of the death of the poet Shihab-al-din Adib Shabir, 911 (see A.H. 549, 544, 546, or 547 below).
539. Approximate date of the old Persian version of the Mekkah by Naṣr-Allah bin Muhammad bin al-Ḥamid, 757.
540 (or 541). Death of 'Imad-al-din Zangi, 724-726, 539.
540 (544, 546, or 547). The usual dates of the death of the poet Shihab-al-din Adib Shabir, 724-726, 573; 911 (see A.H. 538 above).
540 (or 547). Impossible dates of the death of the great panegyrist Anwari, given in 724-726, 578; 935 (see A.H. 586, and 585 (or 587) below).
541-558. Period, during which Jāmāl-al-din 'Abd al- Ja'far Muhammad bin 'Ali of Isfahān was wazir of the Atabeg Zangi of Mosul, 724-726, 848.
541-569. Reign of Sultan Nār-al-din of Syria, ib., 850.
542. Death of the poet Amir Mu'izz of Nishapūr, ib., 747; 912; 914; 1743, 21.
542 (or 543). Composition of Tabarsī's Arabic commentary on the Kur'an, styled جامع الأرواح, ib.
543. Sanjar's defeat by Gurbhan, the conquest of Ghazna by Bahramshah, and the death of the Ghuride al-Saff-al-din Suri, according to a rubā'ī by Fakhr-al-din Khālid of Harat, 724-726, 626.
543. Approximate date of the beginning of the Muẓaffar-al-din Sunkar bin Māhād's independent rule as Atabeg of Fars, ib., 185.
543 (or 544). Death of the poet Shihab-al-din 'Am'am of Bukhara, ib., 1474.
543 (or 544). Birth of the great theologian Imam Fakhr-al-din 'Abd al-Muhammad bin 'Umar bin Husain al-ku'amshī at al-Mevā, usually called Fakhr-al-din Razī (d. A.H. 606), ib., 1087 x 1064; 2201 (2).
544. Death of Rašid-al-din Sarakhshī, author of the Arabic commentary, 2565; 2607.
544. Death of 'Abd al- Ja'far Ahmad al-Balshakī, nicknamed Ja'far, author of the Arabic Tāj al-ṣaḥāb, 2431.
544. Birth of Al-Fāiz bīn-er-illāh bīn al-Zāfīr bīllāh, the tenth Fatimid ruler of Egypt (d. A.H. 555), 724-726, 488.

A.H.
544 (or 554). Death of the poet 'Uthman bin Muhammad al-Mukhtarī of Ghazna, ib., 337.
545. The most probable date of the death of the poet Sanlī of Ghazna, 914; 1693, margin, fol. 46b; 1743, 21; 1747, fol. 3a (see A.H. 539 above, and 576 below).
545. Last date in the poems of Shams-al-din Hasan bin Naṣr al-Awwal of Ghazna, 724-726, 335.
546 (or 547). See A.H. 540 above.
547. 1st of Rajab: death of Sultan Mas'ūd bin Muhammad Saljuqi of Irak, and accession of his son Malikshah, 724-726, 185 x 335 x 1072; 1870, 65.
548. Death of 'Abd al-ja'far Muhammad bin 'Abd-alkarim Shahrastani, author of the Arabic كتاب الملال والتعلح.
549. 9th of Dhul-qa'dah: birth of Cingiz-khan, 172, fol. 46b sq.
550 (or 553). Death of Shaikh Bakri bina Buṭṭū (or Buṭṭūr), of the Kaṭārit order, ib., 53.
551. A date appearing in 2829, I, 3, fol. 55a.
551 (or 552). Death of Sultan Sanjar bina Malikkāh Alp Arsalan (d. A.H. 479), 1759, 3; 1870, 65.
551-567. Reign of the third Khwārizmshah bina Arslan bin Atsiz, 724-726, 563 x 1156 x 1524.
552. Death of Khwājā Abū Muhammad Hasan bina Husain bina Andak, of the Taifūrī order (d. about A.H. 460), 647-649, 74.
552. Wrong date of the composition of Niškāni's حَمَّرِي, given in 972, 1; 990; 2869, 1; 2872 (see A.H. 559, 572 (or 573) and 582 below).
552 (or 558-559). Reign of Sultan Ghiyāth-al-din Ghūrī, 724-726, 516.

554. Preposterous date of the death of Shaikh 'Aḥmad of Marāgha, in 1890, 14 (see A.H. 736 below).

555. See A.H. 544 above.

555. Death of Sultańsk Muḥammad bin Malikshāh Ṣaljūqī of Ṣur, and accession of his son Salmānshāh, 724-726, 1481.

555. Death of the poet 'Abd-al-'alāwī al-ajabah, 2120, 7.

555. Death of the tenth Fāṭimid ruler of Egypt, Al-Ḥāfiz bin Al-Qādir, at the age of 11 (b.A.H. 542), 724-726, 488.


An incorrect date of the death of Khwājah Abū Ya'qūb Yūsuf bin Ayyūb of Hamadān, in 645, seventh bāb (see A.H. 535 above, and 565 below).

555. See A.H. 550 above.

555. 15th of Jumādā II: completion of 'Abd-al-ṣa'īd Dirā's *Fiṣḥ al-ahbah* by his second son, Shibāl-al-dīn Abū Muḥammad Abū-al-ṣa'īd Isā, 1795; 1796.

(Riḥlah 542). First date in the third volume of the *Ta'rif al-afli* in 114.

555-557. Reina of the eleventh and last Fāṭimid ruler of Egypt, Al-Ṣa'īd liddin-illāh, 724-726, 469.

555-582 (or 583). Reina of the last Ghanzawī Sultaｎ Khurṣan Malik bin Khurṣanshāh, 409, fol. 18 sq.; 182 x 343.

556. Abdeation of Sulaimānshāh bin Muḥammad bin Malikshāh Saljūqī of Ṣur, and accession of his nephew, Arslānshāh (or Sultaṇ Arslān) bin Tughrul bin Muḥammad bin Malikshāh, 724-726, 1481.

556-571. Reina of Arslānshāh (or Sultaṇ Arslān) bin Tughrul Saljūqī in Ṣur, 724-726, 867 x 1285 x 1481 x 1528; 934; 1029.

556. Death of Shaikh Abū Sa'id Kīlū, of the Kādirī order, 647-649, 19.

556. Death of Shaikh 'Alī bin al-Musāfīr alshāhī (or alshāhī) al-bakhkārī, ib. 314.


558. Approximate date of the time when Kiliğ Tağhākhkīn ibn al-Husain of Turkistan resided in Sāmarqand, 724-726, 746 x 1459.

558. Preposterous date of the death of Shaikh Muḥammad bin Abū al-Jawānī, of the Kādirī order, 647-649, 58; see A.H. 650 (or 658) below.

558. See A.H. 552 above.

559. Death of the waṣīr Jamāl-al-dīn Abū Ja'far Muḥammad bin 'Alī of Ishāh, 724-726, 848.

A.H.

559. 24th of Rabī‘ I: another wrong date of the completion of Niẓām al-adīr, given in 972, 1; 977, 1; 983, 3; 994; 2871 (see A.H. 552 above, and 572 (or 573) and 592 below).


560 (or 561). Death of Shaikh Mājd Kurdī, ib. 315.

561. The 8th, 9th, 11th, 13th, 17th, or 18th of Rabī‘ II: death of Shaikh Muḥyī-al-dīn 'Abd-ṣa'īd Dirā, called Ghaḥū-ṣa'īd, the founder of the Kādirī order (b.A.H. 470 or 471), 415, 2; 641; 645, eighth bāb; 647-649, 36; 724-726, 1195; 930; 1760, 2; 1793; 1799; 1902; 3058, 5.

562. Death of Khwājah Ahmad Yasawī, of the Ta'ifīrī order, 647-649, 75.

563. 12th of Jumādā II: death of Shaikh Abū-al-najīb Dirā-ṣa'īd (or 'Abū-najīb) al-Suhrawardī, ib. 122; 1863.

563 (Riḥlah 553). First date in the third volume of the *Ta'rif al-afli* in 116.

564. Death of Shaikh 'Alī bin Hai'atī, of the Kādirī order, at the age of 110 (b.A.H. 444), 647-649, 47.

564. Death of Shaikh Abū Umar 'Uthmān bin Marzūq Kurashi of Egypt, of the Ḥanbalī school and the Kādirī order, ib. 56.

565. Death of the poet Ashraf-al-dīn Hasan of Ghanzā, 931; 933.

565. Another incorrect date of the death of Khwājah Abū Ya'qūb Yūsuf bin Ayyūb of Hamadān, of the Ta'ifīrī order (b.A.H. 446), 724-726, 1016 (see A.H. 535 and 555 above).


568-582. Reign of Muḥammad bin 'Īduguz, called Jahānpahlawān, the Atabeg of Adharbājān, ib. 566.

568-596. Reign of the Khwārizmshāh Sultān Tukush, ib. 1071 x 1152 x 1286.

569. Death of the poet Muḥammad bin 'Alī al-Sūzānī of Nāsaf, ib. 1427 x 1461; 1744.


569. Composition of the Arabic ḥakīdah (or `īgīl al-'alāh) by Sirāj-al-dīn 'Alī bin 'Uthmān alshāšī al-aragāshā, 2636, 1.
INDEX OF DATES.


570. Death of Šaikh Kâhiba-al-hâna (not al-bayyân) of Maušil, of the Kâdiri order, 547-549, 50.

570. Death of Šaikh Ahmad bin Mubârak, of the Kâdiri order, ib., 51.

570. A date appearing in 2829, I, 6, fol. 130°.

571-590. Reign of Sultán Tughhrul III bin Arslán Saljûkî in Irâk, 724-726, 1069 x 1285 x 1426; 934; 972, 2.


572. First date in the Lâb al-tawârim Hûnd, 358.

572 (or 573). Probably the most correct dates of the completion of Niżâmî’s Isâh, 972, 1; 2870 (see A.H. 552 and 559 above, and 582 below).


573. Death of Šaikh Abû-al-faṭh Šâdukân bin Hûsain of Baghdâd, of the Kâdiri order, 647-649, 52.


574. Composition of Imâm Fâhîr-al-dîn Râzî’s Hâdîyan al-Isâh (see A.H. 519), 724-726, 1064.

574. Accession of the ‘Abbasîde Khalíf Al-nâṣîr-billâh, 2; 3.

575. Death of Khwâjah ‘Abd-âlkâlîk Ghûjduwândî, of the Taṣâfûrî order, 632, 1; 647-649, 76; 1919, 4; 1925, 1.

575. Composition of Niżâmî’s Hâdîyan al-Isâh, 972, 2; 973, 2; 983, 4; 2863, 1.

576. Another wrong date of the death of the poet Sanâ’i of Ghazna, 914 (see A.H. 525 and 524 above).


577. Death of Khwâjah Ahmad bin Khwâjah Kûtb-al-dîn Maulûd bin Yûsuf Cîshî (b. A.H. 500 or 507), 647-649, 106; 654, 12.

578. Death of the poet Rashîd-al-dîn al-Wâṣâfî of Bâlkh at the age of 97 (b. A.H. 481), 724-726, 563; 1693, margin, fol. 47°.


580. An earlier, but wrong, date of the death of the great panegyrist Anwârî, 724-726, 528; 935 (see A.H. 540 (or 547) above, and 585 (or 587) below).

582. Approximate date of the birth of Sâdi of Shiráz (d. A.H. 690 or 691), 724-726, 191; 1117.


581. Birth of the poet Saif-al-dîn A‘ṣar of Isfâra or Isfâran (d. A.H. 652 or 660, or 666), 1059.


582. Wrong date of the death of the poet Khâkânî, 724-726, 1385; 950 (see A.H. 590 (or 595) below).

582-537. Reign of Kîzîl Arslân, the Atâbeg of Adhâbar-bajân, 724-726, 566 x 1400; 972, 2.


584. Composition of Niżâmî’s Lîwî al-hayân, 972, 3; 977, 3.

585 (or 587). The most probable dates of the death of the great panegyrist Anwârî, 724-726, 528; 935; 1743, 29 (see A.H. 540 (or 547) and 586 above).

585 (or 587). The most correct dates of the death of Šaikh Shâhâb-al-dîn Yahyâ bin Jaîsh al-mâktûl al-suhrawardi (b. A.H. 549 or 550), 647-649, 318; 724-726, 1300 (see A.H. 576 above).

585 (or 588). Birth of Šaikh Saif-al-dîn Bâkârî, of the Kubrawî order (d. A.H. 657 or 658), 647-649, 127.


587. Accession of the Atâbeg Nusrat-al-dîn, the successor of Kîzîl Arslân, 972, 3.


588. First date in the short account of the kings of Dihlî, in 470, fol. 156°; 471, fol. 84°.


588. 614. History of the empire of Dihlî during these years in the Nâjî al-‘âdhar, 209; 210.

588. Defeat and death of Rājāh Pithaurā or Prithwi at the hand of Sultan Shihāb-āl-dīn Muḥammad Ghūrī, 204.

588. See A. H. 585 above.

589. Death of Sultan Salāḥ-āl-dīn Yūsuf bin Najm-āl-dīn Ayyūb (i.e. Saladin) of Egypt, 724–726, 943 x 799 x 850 (see A. H. 581 above).

589. Accession of the Atabeg Nūr-āl-dīn Arslān to the throne of Maṣūlīn, 972, 4.


590. Death of Shaikh Abū Madīn Shu‘aīb bin Husain (or bin Hasan) Maghrībī, the spiritual guide of Ibn ‘Arabī, ib., 59.

590. Death of Sultan Tughrul III bin Arslān, the last Saljuq ruler in Trak, 724–726, 1669 x 1285 x 1400 x 1425; 934 (see A. H. 571 above).

590. Death of Abū-ālkāsim bin Fīrūr bin Khalaf bin Ahmad Ru‘utinī, author of the Arabic Kašīf al-‘Aqal, 2702, II.

590 (or 595). Death of the poet Khākānī, 724–726, 1385; 950; 1744 (see A. H. 582 above).


592. Death of Fasḥr-āl-dīn Kādīkhanī, author of the Arabic Fāhrist, 2607.

592. Incorrect date of the death of the poet Żahir Fārābī, 724–726, 566 (see A. H. 598 below).


593. 14th of Ramadān: completion of Niẓām’s Suhbat, 972, 4; 977, 4; 983, 2; 2868, 3.


595. Death of the poet Sayyid Ḥasan Ashrafi of Samarkand, ib., 1431.

595. A date, appearing in 2829, I, 6, fol. 83a.

595. See A. H. 592 above.

596 (Riḥlat 585). First date in the third volume of the Tārikh al-fuṭūḥ from the Arabic translation by Muḥammad bin Ahmad al-Mustaṣfī ahrāwī, 131.


596. First beginning of the translation of the Tārikh al-fuṭūḥ from the Arabic translation by Muḥammad bin Ahmad al-Mustaṣfī ahrāwī, 131.

596. Reign of the Khwārizmshāh Muḥammad bin Turksh, 724–726, 1387; 2829, I, 4.

596. Death of Khwajā Muḥammad bin Ahmad bin Muḥammad bin Yusuf Cīshī (b. A. H. 597), 647, ninth bāb.


596. Birth of Ertoghrul, the father of ‘Uthmān I and ancestor of the ‘Uthmānī Sultan, 724, fol. 544a sq.

596. Composition of the first part of Niẓām’s Namāma, 972, 5°; 977, 5°; 983, 1; 1014.


596. Death of the poet Raḍī-āl-dīn of Nishāpūr, 724–726, 746; 1030.

596. Correct date of the death of the poet Zahir Fārābī, 724–726, 566 x 865 x 971; 971 (see A. H. 592 above).

596 (599 or 602). Death of the poet Niẓām of Ganjāh (b. A. H. 535), 724–726, 1744 (see A. H. 596 above). A. H. 596 (or after 607) below.


597. The only date mentioned in the Tārikh al-fuṭūḥ, 573, fol. 21b.
INDEX OF DATES.

A. H. 601-700.

602. Assassination of Sultan Muizz-al-din (or Shibabaldin Muhammad bin Sam Ghuri) of Dihli, 209; 724-726, 305 x 628.

602. Composition of Imam Fakhr-al-din Rasii's Ma'at al-Imam al-Din, 724-726, 1064; 2679.

602. First date in the Nafisi, in 412, fol. 63 n.

602. See A. H. 598 above.


603. Death of Rafi-al-din 'Abd-al-aziz Lununin of Isfahin, ib., 872.

603. See A. H. 593 and 600 above.


605. 10th of Dhul-ahijjah: preposterson date of the death of Shaikh Sa'id-al-din Muhammad bin Mu'ayyad Hummil, of the Kubrawi order (b. A. H. 587) as given in 1870, 16 (see A. H. 650 below).


606. A date appearing in 2829, I, 4, fol. 9a.

606. Middle of Muharram: death of Shaikh Abu Muhammad bin Abu Nasr Ruzli in 'Abbas Bakili of Shiraz, 647-649, 314; 1693, margin, fol. 84a; 1747, fol. 68b; 1870, 17.


606 (or after 607). Later dates of the death of the poet Ni'Am al-Din of Ganja (b. A. H. 535), 972 (see A. H. 596, 598, 599, or 602 above).


607. 6th or 16th of Shawwâl: death of Khalilah 'Uthman Haruni, 653, 15, No. 4.

607 (or 615). Death of Shaikh Majd (or Majdl)-al-din Baghdaadi, of the Kubrawi order, 647-649, 125; 724-726, 1402; 1747, fol. 12b; 1804; 1870, 18.

607 (or 619). Wrong dates of the death of Shaikh Fakhr-al-din 'Ati in Nishapur, 1031 (see A. H. 622 and 627 below).


608. Death of the poet Atir-al-din Alhiskati of Alhiskati, 724-726, 1528; 1029; 1766.

609. Death of Shaikh Abu Ja'far Ibrahim bin 'Ali Aghrab, 647-649, 326.


610. Year in which Jalal-al-din Rumi left, at the age of 6, Balkh with his father, ib., 558.

610 (or 616)-634 (or 636). Reign of Sultan Kaikubad of Rum, 1804.

612. An earlier date, quoted in a Bodleian copy, of the commencement of the Tazjirat al-Madâr (see A. H. 620).


613. Commencement of the composition of the Tarijat al-Madar or chronicle of Tabaristan by Muhammad bin al-Hasan bin Isfandiyar, 568.

INDEX.

A.H.


615-635. Reign of the fourth Ayyubite ruler of Egypt, Malik Kamil bin Malik 'Adil, 724-726, 496.

616. See A.H. 607 and 610 above.

617. Approximate date of the completion of Abu Nasr Farabi's 'Nuzhat al-musinan', 2076; 2375.

617 (or 621)-628. Reign of the last independent Khwarizmshah, Sultan Jalal-al-din, 724-726, 751; 2828, ff. 236a-246b; 2829, I, 4.

618. Year in which Hulagu entered Khwarizm, 647-649, 124.

618. Death of Shaikh Kutb-al-din Haidar of Turbat, the founder of the 'Haideri' order, 724-726, 673.

619. A date appearing in 2829, I, 4, fol. 101b.

618. 10th of Jumada I: death of Shaikh Najm-al-din Kubra of Khwarizm, i.e. Abu-al-jannah Ahmad bin 'Umar alkhawaki, the founder of the Kubra'i order, 647-649, 124; 724-726, 1196 x 1491; 1747, ff. 46b and 47b; 1804; 1870, 19; 1922, 20.


619. Death of Shaikh Yusuf bin Yusuf (or Saif) Shabani, the founder of the Yusunsiyyah order, 647-649, 329.

619. See A.H. 599 and 607 above.

619. Last of Dhul-Qa'dah: death of Shaikh 'Ali bin Idris (or Uwais) Ya'kub, 647-649, 328.

620. Death of Shaikh Muwaffik-al-din al-Makdisi, of the Hanbalite school and the Kadiiri order, ib, 51.

620. Usual date of the commencement of the Ramadan, 135 (see A.H. 612 above).

621. A date appearing in 2829, I, 4, fol. 102b.

621. 1st of Rajab: completion of Najm-al-din Darya's (d. A.H. 654), 1804; 1805.

621. A date appearing in 2829, I, 4, fol. 102b.

621. See A.H. 617 above.

622. Another wrong date of the death of Shaikh Farid-al-din Atitar, 1031 (see A.H. 607 or 619 above, and 627 below).

622. Death of Malik Afdal bin Salih-al-din, the brother of Malik 'Aziz, 724-726, 495.


A.H.

623. Death of the famous blind poet Abu-al-'izz (or Abu-al-alghir) Mu'azzafar bin Ibrahim Ghilajani Mi'sri, ib, 476.


623. See A.H. 603 above.


623-658. Reign of the Atabeg Fars and Shiraz, Abibakr bin Sa'd, 724 and 725, 3.

624. Death of Cingikhan (b. A.H. 549), 724-726, 1405.

624. Death of Malik Mu'azzam, the second son of the third Ayyubite ruler of Egypt, Malik 'Adil Abibakr, ib, 496.

625. Composition of the 'Usul al-arabic' by Maalana Nur-al-din Muhammad 'Afini, the author of the oldest tadhkirah of the Hanbalite school, 600.

625. Annexation of Yaman and Hijaz by the fourth Ayyubite ruler of Egypt, Malik Kamil bin Malik 'Adil, 724-726, 496.

625. Last date in the history of the Khwarizmshahs or Sultans of Khwarizm, in 2828, fol. 243b.

625. A date appearing in 2829, I, 4, fol. 105b.

626. Death of Siraj-al-din Abu Ya'qub Yusuf al-Sakkaki, the author of the Arabic encyclopaedia, 724-726, 196.

626. Death of the poet Shams-al-din Mahmod (or Muhammad) bin 'Abd-al-ka'rim of Tabas-i-Kilak in Khurasan, 1030.

627. Invasion of Nishapur by the Moghuls and execution of Shaikh Farid-al-din Atitar, at the age of 114 (b. A.H. 513), 647-649, 331; 724-726, 733; 1031; 1747, fol. 12b; 1766; 1870, 22 (see A.H. 607 or 619 and 622 above).

628. Composition of the 'Usul al-arabic' by Shams-i-Kasim soon after that date, 2140, 1.

628. 18th of Rajab: death of Sultan Talh-al-din Muhammad bin Husain Walad of Balkh, the father of Jalal-al-din Rumi, 630, fa'sl I; 631, 1; 647-649, 136; 724-726, 557 x 946.

631. Birth of the great traditionist Imami-i-Tudi, i.e. Muhyi-al-din Abas Zakariyya Yahya bin Sharaf Hijamani (d. A.H. 670), 2654 and 2655, 14.

632. A date appearing in 2829, I, 5, fol. 108b.

632. 1st of Muharram: death of Shaikh Shihab-al-din Abu Hafs 'Umar bin Muhammad bin 'Abdal-llah al-Bakri al-Suhrawardi, the founder of the Suhrawardi order, at the age of 93 (b. A.H. 539), 645, ninth bab; 647-649, 148; 724-726, 942 x 1299; 1811; 1837; 2565.
INDEX OF DATES.

A. H.

632. 2nd or 8th of Jumâda I: death of the great mystic poet of the Arabs, Shaikh Abî al-Hasâf Shuʻrâf-aldîn 'Umar ibn al-Fârid al-Mâni, 647–649, 332; 1357, 16; 1811; 1870, 23; 1922, 12; 2913.

632 (or 633). 6th of Rajâb or 3rd, 9th, or 20th of Dhâl-Qa'îjah: death of Sultan-al-Ma'shâyikh Khwâjâ Mu'tâd-aldîn bin Ghâyîb-aldîn Hasan Siyâh, the founder and head of the Chishti order in India at the age of 66 (b. A. H. 537), 637, 1; 640, fol. zâb, 4; 645, tenth bâb; 647–649, 101; 653, 15, No. 3; 654, 15, 16; 724 and 725, 34; 1869, VIII.

633. Composition of Naṣîr-aldîn Muhammad al-Tûsî’s Masalât, 2155; 2172; 2949.

633. Death of Sultan Shams-aldîn Iltamish or Iltamish of Dihli, and accession of Sultan Rukn-aldîn Firuzshâh, 2829, 1, 7, fol. 87b.

633. 14th of Rajâb I: death of Khwâjâ Rukn-aldîn Bakhtyâr Ushîr Kâkî, of the Chishti order, 647–650, 112; 653, 15, No. 2; 724 and 726, 1924, 2.


634. Massacre of the people of Isfahân by the Moghuls under Uktâî Kân, and death of the poet Kamâl-aldîn Ismâ'îl, 724–726, 870; 1055; 1743, 6.

635. Wrong date of the death of the poet Shaikh Anâh-aldîn Hamîd (or Abû Hamîd) al-Kâmilî, 647–649, 333 (see A. H. 697 below).


637. Rabi' I: date of 989.

637. Jumâda I: date of 929.

637. Jumâda I: date of 916.

638. 22nd of Rabi' II: death of the great Arabic mystic, Shaikh Muhyî-aldîn Ibn 'Arabî (b. A. H. 560), 647–649, 60; 662, ff. 243 and 444; 724–726, 282 x 932; 1357, 9; 1870, 24; 3064.


641. 11th of Ramadân: an earlier, but wrong, date of the death of Abû Ahmad Hamîd-aldîn alsâdî al-nâjîr al-sâlihîn, of the Chishti order, 654, 15b (see A. H. 673 below).

641. 5th of Dhâl-Qa'îjah: death of Khwâjâ Ahmad bin Khwâjâ 'Ali of Buhârâ, the father of Niżâm-aldîn Auliya, 653, 1.

642. Year in which Maulânà Shams-aldîn Muhammad Tabrizi came to Kûniyâ (Iconium), 724–726, 1306.

642. 3rd of Rabi' II: death of Shaikh Ra'dî-aldîn 'Ali bin Sa'd bin 'Abd-ral-rahmân Lâlâ of Ghaîza, of the Kubrawi order, 647–649, 129.

643. An earlier, but incorrect, date of the death of Maulânà Shams-aldîn Muhammad Tabrizî, in 631, 4 (see A. H. 645 below).


643. 5th of Ramadân: death of Shaikh (or Kâdî) Hamîd-aldîn Muhammad bin 'Atâ 'Alâ'î of the Chishti and Suhrawardi orders, ib., 149; 654; 664.


645. The usual date of the death of Maulânà Shams-aldîn Muhammad Tabrizî and of Jalâl-aldîn Rûmî’s second son, Alâ-aldîn Muhammad, 630, 4 (b. A. H. 736 or 737) (d. A. H. 666, 335; 724–726, 1306; 1199; 1840; 1870, 25.


648. An earlier date of the death of Shaikh Saïf-aldîn Bâkhrâzî, of the Kubrawi order (b. A. H. 585 or 598), 724–726, 654 (see A. H. 657 or 658 below).


650. Death of Imâm Ra'dî-aldîn Hasan bin Muhammad al-Sâghânî, author of the Arabic, al-Manâthîr, 2658.

650. A mistake for A. H. 658, the last date in the ‘Uthmânî line, in 15.

650. 10th of Dhâl-Qa'îjah: death of Shaikh Sa'd-aldîn Muhammad bin Mu'ayyâd Humâ'î, of the Kubrawi order (b. A. H. 587), 647–649, 126; 1747, fol. 13b; 1806; 1870, 16; 1932, 19 (see A. H. 665 above).
INDEX.

A. H.

650 (or 652). Foundation of the Mamlûk dynasty in Egypt by Izz-al-dîn Aibâk, with the title of Mu'izz-al-dîn, 724-726, 499.

650 (or 658). Death of Shaikh Muḥammad bin Āḥmad al-Juwainî, of the Kâdiri order, 647-649, 58.


651. Birth of the poet Amir Khusrâu of Dîhî (d. a. h. 725), 1186.

652. Birth of the poet Amir Ḥasan of Dîhî (d. a. h. 727), 1223.

653 (660 or 666). Death of the poet Saif-al-dîn A'râj of Isfâra or Isfârâng (b. a. h. 581), 1059.

653. Time when Murtaḍâ, known as 'Alâm-al-budûd, author of the تأليف العدل في معرفة مقالات الأئمة, flourished, 2540.

654. Death of Shaikh Naqî-al-dîn Abû-bakr Abû-l-dirr Dâya of Rai, of the Kubrawi order, 647-649, 128; 724-726, 1052; 1747, fol. 422; 1804; 1870, 26; 2508 (see a. h. 620 above).

656 (or 656). Death of Shaikh Abû-al-ḥasan 'Ali bin 'Abdallâh Shîdî Hillî of Magîrîb, 647-649, 336.

656 (or 656). Death of Mangû Kâ'ân, the elder brother of Hûlûgkuhân who becomes sole master of Persia and releases Naṣîr-al-dîn Muḥammad al-Tûsî from prison, 724-726, 654 × 1007 × 1145 × 1405.

656 (or 656). Reign of Hûlûgguhân, ib., 196.

655. Completion of Sa'dî's کتاب المعمد (or مجموع), 1117, 3.

655. Approximate date of the death of Izz-al-dîn 'Abd-al-wâhîb Zanjâmî, author of the Arabic تاجر الرحيق or تاجر الرحيق al-mu'arrabî, 2431.

655. Last date in the تأليف جهانگشای, 170.

655. 15th of Rajab: date at which Niẓâm-al-dîn Muḥammad bin Aḥmad Aulîyâ (b. a. h. 636) became a pupil of Shaikh Farîd-al-dîn Gânjî-shâkar, 653.


656. Completion of Sa'dî's کلستان, 1117, 4.

656. See a. h. 654 above.

656. 2nd of Rabî' I: date of Niẓâm-al-dîn Muḥammad bin Aḥmad Aulîyâ's nomination as Farîd-al-dîn Gânjî-shâkar's Khalîfâh, 653.

656 (or 665). Death of the poet Athîr-al-dîn 'Abdallâh of Aumân, 1058.

657. Birth of Shaikh Ḥâmmâd-al-dîn (or Imâd-al-dîn) Aḥmad (or Muḥammad bin Ḥâmmâd) of Wâsîf (d. a. h. 711), 647-649, 346.

657. 1st of Muharram: death of Šalâh-al-dîn Fârîd-dîn Kûnawî (or Kûnîyâwî), the friend of Jalâl-al-dîn Rûmî, 631, 5.

657 (or 658). The usual dates of the death of Shaikh Saif-al-dîn Bâkhrâzî, of the Kubrawi order (b. a. h. 585 or 586), 647-649, 1277; 724-726, 654; 1747, fol. 120; 1870, 27 (see a. h. 648 above).

658. Composition of Naṣîr-al-dîn Muḥammad al-Tûsî's خاتم معرفة مقالات الأئمة, 2254, 3; 3071.

658. Completion of and last date in the طبقات ناصرî, 14; 15.

658. Composition of the تأليف جهانگشای, 170.

658. See a. h. 650 and 657 above.

659 (or 666). Birth of Shaikh Rukn-al-dîn 'Abâl-da'ulâlah Ahmad bin Muḥammad Sînnânî, of the Kubrawi order (d. a. h. 736), 647-649, 132; 724-726, 1138.


660. Approximate date of the Persian paraphrase of the Arabic version of Ptolemy's Liber Fructus, 2231.


660 (or 666). See a. h. 652 above.

661. Death of the famous mystic writer, 'Azîz bin Muḥammad al-nasafi al-bukhârî, 1806.

662. Completion of Jalâl-al-dîn Rûmî's متنووي (or Addenda and Corrigenda), 1060.

663. Death of Hûlûgkuhân, and accession of his son Abâkâkîhân, 724-726, 610 × 654.

663. Death of Athîr-al-dîn Mufâsalîd bint 'Umar Abhârî, ib., 1162 × 1288 × 1437.

663 (or 665). See a. h. 660 above.


664. Accession of Sulţân Ghiyâth-al-dîn Balban of Dîhî, 211.

664 (or 668). 5th of Muharram: death of Shaikh Farîd-al-dîn Gânjî-shâkar, of the Gîshî order (b. a. h. 569), 640, fol. 49a sq.; 647-649, 113; 653, 3; 654, 17.


665. An uncommon date of the death of Malik Shams-al-dîn, the first of the Kūr kings of Ghâr, 724-726, 610 (see a. h. 676 below).

665. See a. h. 656 and 660 above.
INDEX OF DATES.

A.H. 666. Dispatch of Ma'sūd beg bin Maḥmūd Balḵājī to Burākkhān to Abāţīkānān, 724-726, 1406.

666. See A.H. 652 and 659 above.

666. 7th of Šaft: death of Shaikh Bahā-āldīn Zakhariyyā Multānī, of the Suhrwardī order, at the age of 100 (b a h. 566), 647-648, 153; 724-726, 1018; 1821.


667-670. Governorship of Anqiyānū in Fārs, under the Moghuls, 1118, 2.

668. See A.H. 664 above.

669. Last of Raḥīm II: death of Shaikh Jamāl-āldīn Ahmad Jārūfānī (or Jārūfānī), 647-649, 130.


670. 8th of Dhul-hijjah: birth of Shaikh Jalāl-āldīn Farīdūn, known as Calabīʿ Amīr Ārif albaikhi, son of Sultan-āldīn Jalāl-āldīn Rūmī (d a h. 719), 630, fāsil VIII.

670-671. Completion of Amir Khwās oof Dihlī's first diwan, the ʿarbāb al-dīwān, 1187, 1.

671. Birth of Mīr Fakhr-ālsādāt Rukan-āldīn Husain alhusaini of Ghur, of the Suhrwardī order (d. after a h. 720), 1821.

672. Death of Jamāl-āldīn Abū 'AbdALLAH Muhammad bin 'AbdALLAH Al-Tāʾī, known as Ibn Mālik, author of the Arabic-pest, 2436.

672. Death of Shaikh Ṣadr-āldīn Muhammad bin Iṣḥāk al-Kuniyawi, 724-726, 1018; 1811.

672. Date, before which Saʿād-āldīn al-Farghānī's Persian commentary on Umar Ibn al-Fāriq's Ṣahih was written, 1811.

672. 5th of Jumādā II: death of Mūllānā Jalāl-āldīn Rūmī (b a h. 643), 630, fāsil III; 647-649, 137; 724-726, 558; 1060; 1747, fol. 23b; 1870, 29; 3063.

672. 18th of Dhul-hijjah: death of Khwajā Naṣir-āldīn Muhammad bin 'Abdu'llah Al-Tusi (b a h. 597), 724-726, 534 X 558 X 934 X 813; 1762, 24; 1807; 2155; 2231.

672. 29th of Raḥīm II: death of Shaikh Abū Ahmad Hamīd-āldīn aš-Shīrāzī, called Sultān-al-tāríkīn, of the Cisitā order, 647-648, 111; 654, 15th (see a h. 641 above).

674. 31st of Muharram: completion of the ʿarbāb al-dīwān, 16.

674 (or 686). Death of the poet Imām of Harāt, 1869, f. 275-2833, end.

675. An earlier date of the death of Maulānā Najm-āldīn 'Alī bin Umar Kātibī of Kāzvīn, author of the ʿarbāb al-dīwān, &c., 724-726, 1244 (see a h. 693 below).

A.H. 676. Death of Shaikh Najīb-āldīn Abū al-kāsin of Hīllah, the great Shi'ite authority, ib., 954.

676. The usual date of the death of Malik Shams-āldīn, the first of the Kurš kings of Ghūr, ib., 610 (see a h. 665 above).

676. Beginning of the lord-lieutenantcy or office of the chief revenue-collector of Malik Shams-āldīn in Fārs, 1118, 2.

676. 14th of Rajab: death of Malik the great traditionist Amīm-i Tūdī, i.e. Muḥyī-āldīn Abū Zakariyyā Yahyā bin Sharaf Hizāmī (b a h. 631), 2654 and 2655, 14.

677. Death of Muʿīn-āldīn Parwīnī, the governor of Rum, 724-726, 1018.

678. Death of Shaikh Najīb-āldīn 'Alī bin Buzghān of Shirāz, of the Suhrwardī order, 647-649, 150; 724-726, 922; 1747, fol. 34b; 1811.

679. 5th of Shawwāl: birth of the poet Khwajā Kirmānī (d a h. 753), 1234.

680. Death of Amir Kālīnārī, ruler of Lār (see a h. 648), and accession of Amir Kūth-āldīn Muʿāyyadī (see a h. 669), 724-726, 261.

680. 20th of Dḥul-alhijjah: death of Sultan Abākākān, 2828, first volume, bāb II (see a h. 663 above).


680 (or 687). Date of Shaikh Rukan-āldīn 'Alāʾ al-dālwallah Ahmad bin Muhammad Simnānī's becoming a pupil of Shaikh Nār al-dīn Abū-al-ālamīn of Kasīrī near Sī̄fārīn (d a h. 700), 647-649, 132.

681. 16th of Ṣaft: completion of the Arabic-Persian dictionary al-jāhliyyāt, compiled by Abū-ʿalī al-faris Muhammad bin 'Umar bin Khalīd, known as Jamāl alkurashi, 2388; 2390.


682. Death of Zakariyyā bin Muhammad bin Maḥmūd al-Kazwīnī, the great Arabic cosmographer, 709.

682. Death of Maḥmūd bin ʿAbībakr Urvawī, author of the ʿarbāb al-dīwān, 724-726, 1106.

683. Execution of the Şahib-dīwān Khwajah Shams-āldīn Muhammad Jawwānī, ib., 668 X 797; 2231.

683. 22nd of Shabān: death of Shaikh Husain-āldīn Calabī, the friend and spiritual successor of Jalāl-āldīn Rūmī, 631, 6; 647-649, 133.

683-690. Reign of Argānkhān bin Abākākān bin Hūlyākāhān, 724-726, 668 X 874 X 1138 X 1287.

690 (or 691). Shawwāl: death of Sa'di of Shiraz (about A.H. 580), 647-649, 341; 724-726, 191; 1117; 1743, 25; 1747, fol. 48b; 1762, 12; 1870, 31.

690-693. Reign of Khákhatu or Qākhaktān bin Åbdalråhām, 724-726, 1284.

692. See A.H. 685 above.

692-693 (Rihlat 682-683). Last date in the third volume of the Ta'rikh al-fāziyya, in 112.

693. The usual date of the death of Maulānā Najm-āl-din 'Ali bin 'Umar Kātibī of Kazvīn, the author of the Ḥakīma al-ʿumrān, &c., 724-726, 534.× 116 + 1244× 1394 (see A.H. 675 above).

694 Rihlat 684. First date in the fourth volume of the Ta'rikh al-fāziyya, in 112.

694. A date appearing in 2829, I, 5, fol. 111b.

694 (696 or 697). Death of Imām Sharaḵ-al-din Abū 'Abdallāh Muhammad bin Sa'id al-Būsiri, the author of the Arabic nasabā, al-ulamā', 724-726, 1412; 2622, bayān III, 2947.


695. Death of Shaikh 'Uthmān Sāwaji, ib., 1006.

695. Ramadān-715 (or 716), 6th of Shawwāl: reign of Sultan 'Ala-al-din Muhammadshah Khili of Dihli, 653, 9 (4); 654, 27; 724, fol. 39a; 1186, 2; 1187, 11.

696 (or 697). See A.H. 694 above.

697. The correct date of the death of the poet Shaikh Anād-al-din Hāmid bin Abū Hāmid) al-kirmānī, 647-649, 333; 724-726, 292× 874; 1228; 1747, fol. 37b; 1765, 12; 1821 (see A.H. 635 above).

698. Death of Shaikh Ḥasan Bulghārī or Bāzārī, at the age of 93 (b A.H. 605), 647-649, 342.

698. Birth of Shaikh Najm-al-din Muhammad bin Muhammad alaukānī (correctly al-adikānī), of the Kubrawī order (d A.H. 778), ib., 133.


699. Death of Shaikh Abū Muhammad (or Muhammad) 'Abdallāh bin Muḥammad Marjānā, 647-649, 343.
INDEX OF DATES.


700. Approximate date of the death of Shaikh Saj'id al-din al-Farghani, commentator of 'Umar Ibn al-Farid's Tahkik, 1181.


700. Last date in the general history of the world, as part of Rashid Tabib's Jami'atul-tawara, in 2298, second volume, bab II (see A.H. 703, 705, and 710 below).


A.H. 701-800.


702. Completion of the same poet's third diwan, the Qaher (or Qahar), 1186, 2.

703. Death of Ghazzakh, 724-726, 1006.

703. Last date in Rashid Tabib's Jami'atul-tawara, in 17 (see A.H. 700 above, and 705 and 710 below).


703-716. Reign of Sultan Ujjaita Muhammad Khadabanda bin Arghunshah, 724-726, 196 x 1197 x 1304.

704. Birth of Sultan Abu Sa'id Bahadar Khurshah (d a.H. 736), and first date in the Muqaddimah, 192.

705. Last date in the history of the Franks, as part of the Jami'atul-tawara, in 2298, ff. 307b-308a (see A.H. 700 and 703 above, and 710 below).

706. Death of Shaikh Abu Abdallah Ibn Mutarrif of Spain, over 90 years old, 647-649, 344.

707. Death of the great rubaiwriter and author of Sahi tracta, Afdal-al-din Muhammad Kashi, 724-726, 937; 1747, fol. 42a; 1791; 1812.

707. A later, but wrong, date of the death of Shaikh Fakhr-al-din Ibrahim Traki of Hamadan, of the Shihrawardi order (b a.H. 660), 724-726, 1018 (see A.H. 668 or 688 below).


710. Death of Kutb-al-din Mahmu'd bin Mas'ud bin al-Mu'allih alshirazi, author of the Tuhfat al-talib (b A.H. 634), 724-726, 1188; 2219.

710. Completion of Rashid Tabib's Jami'atul-tawara, 17 (see A.H. 700, 703, and 705 above).

710 (or 711). Death of Hafiz-al-din Abulbarakat Abdallah alnasafi, author of the Arabic and other works, 2575; 2607; 2608.

710 (or 718). Commencement of the translation of the Nasab al-nafis by Maulana Shams-al-din Ahmad Aflaki al'arifi (completed A.H. 754), 650.

711. Death of Shaikh Shams-al-din Muhammad bin Ahmad Danayati, at the Hanbalite school, 647-649, 345.

711. Death of Shaikh Hammed-al-din (or Imam-al-din) Ahmad (or Muhammad bin Ahmad) of Wasit (b a.H. 657), ib., 346.


713. Dhul-al-Hijjah: date of 1030.

713 (or 714). Date of 913; 1028; 1029.

714. Death of Shaikh Sulaiman Turkman, 647-649, 347.

714. End of Muharram: date of 911.


715. Death of Khwaja Mahmod, and perhaps also of his teacher, Khwaja 'Arif of Riwgar, both of the Taifuri order, 647-649, 77 x 78.


715. 20th of Dhul-al-Hijjah: completion of Amir Hassan of Dihli's, 1223.

715 (or 716). 6th of Shawwal: death of Sultan 'Ali al-din Muhmadshah Khilji of Dihli, 653, 9 (4); 654, 27; 724-726, 383; 1186, 2; 1187, 11 (see A.H. 695 above).

715 (or 716)-720 (or 721). Reign of Sultan Kutb al-din Mubarakshah Khilji of Dihli, 653, 9 (5).

715 (or 717). Death of Rukn al-din Hasan of Astarabad, author of the Arabic muharrar, 724-726, 1162.
716. Death of Sultan Ujairat Muhammed Khudabandan bin Arghunkhán and accession of his son, Sultan Abu Sa'id BahádurKhán, 724-726, 769 (see A.H. 703 above).

716. 7th of Shawwal: completion of the second risalákh in Amir Khusraw of Dihli's Rasa'il al-'Imám al-Fáhí'íyín, 1219 (see A.H. 719 below).


716-736. Reign of Sultan Abu Sa'id BahádurKhán, 724-726, 199x769 x 1076 x 1235; 755; 1228; 2307.


717. Composition of Shaikh Mahmud Shabistari's Kashf al-Kashf, 1761, 2; 1814.

717. 25th of Shawwal: completion of the Rasa'il al-'Imám al-Fáhí'íyín by Fakhr-aldin Abu Sulaiman Dá'id Banákíti, 18; 724-726, 1531.

717 (718 or 719). 10th or 18th of Shawwal: wrong dates of the death of Mir Fakhr-aldin Rukn-aldin Husain al-hussaini of Ghur, of the Suhrwardi order (b. A.H. 671), 647-649, 154; 724-726, 609; 1747, fol. 688; 1821 (see A.H. 720 and 750 below).

717-721. Composition of Diya'-aldin (or Diya') Nakhshab's (d. A.H. 751) Namoos or 'Izárat al-Kashf or Drisar of Kashf al-Kashf, 2034.

718. Execution of Khwajah Rasid-aldin Faqih-alláh, usually called Rasid Tablí, author of the Majmu' al-Insáar, 17; 724-726, 1249.

718. Completion of Amir Khusraw of Dihli's fourth diwan, the x̄ 4̄ 2̄, or x̄ 4̄ 2̄ 2̄, 1187, 4.

718. See A.H. 710 above.


719. Composition of the same poet's or Rasa'il al-'Imám al-Fáhí'íyín, 1219 (see A.H. 716 above).

719. A date appearing in 2829, 1, 5, fol. 118b.


720. Death of Mir Fakhr-aldin Rukn-aldin Hussain al-hussaini of Ghur, of the Suhrwardi order (b. A.H. 671) after that date, 1764; 4; 1821 (see A.H. 717 or 719 above, and 750 below).

720. Death of the poet Nizám of Kuhistán, 724-726, 823.

720. Death of Shaikh Mahmud Shabistari, author of the Namaas, ib., 1307; 1747, fol. 48a; 1761, 2; 1814; 1870, 33.

720. Composition of Nizám-aldin Muhammed bin Ahmad Aliyá's memoirs, styled Nazaar al-mu'ayyín by Amir Hasan of Dihli (commenced A.H. 707), 1223.

720 (or 721). Death of Sultan Kutb-aldin Mubarakshah Khili of Dihli, 653, 9 (5); 1187, 12 (see A.H. 715 or 716 above).

720 (or 721). Death of Sultan Khusru Khán of Dihli after a reign of four months, 653, 9 (5).


720 (or 721-725). Reign of Sultan Ghiyáth-aldin Tughluq of Dihli, 653, 9 (6).

720 (or even 729). Composition of Mir Fakhr-aldin Rukn-aldin Hussain al-hussaini of Ghur's, 1821-1834; 2911.

721. Death of Khwajah 'Ali Rámízí, of the Taifírí order, at the age of 130 (b. A.H. 591), 647-649, 79.


722. Death of Pahlawan Mahmuð-i-Fúríyáar, 1870, 38.

723. Death of Khwajah Taj-aldín 'Aláshah Jlíáni, 724-726, 1197.


725. 18th of Rabí’ II (or 13th or 18th of Rabí’ I): death of Shaikh Nizám-aldin Muhammed bin Ahmad Aliyá, of the Chisti order, at the age of 89 (b. A.H. 636), 637, 7; 647-649, 114; 653; 724 and 725, 36 x 385; 1836; 2565.

725. 18th of Shawwal or 29th of Dhul-Ḥijjah: death of the poet Amir Khusraw of Dihli (b. A.H. 651), 647-649, 115; 563, col. 324, No. 3 in the Pupils; 654, 23; 724-726, 391; 739; 1186; 1743, 29; 1747, fol. 70a; 1762, 10; 1766; 1870, 34.

725-732. Reign of Sultan Muhammed bin Ghiyáth-aldín Tughluq of Dihli, 653, 9 (7); 654, 22b; 724-726, 383 x 1435 x 1532; 1232; 1844; 2646.

INDEX OF DATES.

A.H.
726. Death of the first Turkish Sultan, 'Uthmanbeg Ghazi, 571.
726-734. Collection of Sa'di's works by 'Ali bin Ahmad bin Abi Bakr Bistu'an (or bin Bistu'an), 1118, 1.
727. The most correct date of the death of the poet Amir Hasan of Dihli (b. A.H. 652), 1223; 1747, fol. 84b (see A.H. 738 and 745 below).
728. Year in which Khwajah Ghiyath-aldin Muhammad bin Khwajah Rashid-al-din (d. A.H. 736) became wazir of Sultan Abu Sa'id, 724-726, 940.
728. Muḥarram: date of A.H. 718 above.
729. 1st of Rajab: date of 1117.
729. See A.H. 719 and 720 above.
730. Completion of the Tariqat al-ṣuḥa wa al-taḥqiq by Ḥamd-allah bin Abi Bakr bin Ahmad bin Nāṣr Musta'mī of Kazwin, 19.
730. Completion of Diwān-aldin (or Diwān) Nakhshabī's (d. A.H. 751), 743.
731. Death of Amir 'Ala-al-mulk, ruler of Lār (see A.H. 699), and accession of Kālinjār II (d. A.H. 750), 724-726, 261.
731. Death of Khwajah Kirmānī's (d. A.H. 753) mawali Māshidān, 1234.
732. 12th of Shawār: death of Shaikh Burhān-aldin Gharbi, of the Cishti order, the seventh Khalifah of Niẓām-aldin Muḥammad bin Ahmad Auliya, 653, col. 324, No. 7 in the Khalfas; 1836.
732 (or 733). Composition of Shaikh Rukn-aldin Aḥmad Marāghi of Isfahān's (d. A.H. 738) mathnawī, Hamama, 1228.
733. Death of Nuṣrat-aldin Ahmad, ruler of Lūristān, 534.
733. Death of Kuṭb-aldin (bin) 'Abd-alkarim bin 'Abd-almūr Miṣrī, 724-726, 474.
733. Beginning of the first sketch of the 'Jumāt al-insāb by Muhammad bin 'Ali bin Shaikh Muḥammad bin al-Hasan bin Abī Bakr, 21 (see A.H. 743 below).
733. A date appearing in 2829, I, 5, fol. 115a.
734. A date appearing, ib.
INDEX.


739. 5th of Muḥarram: death of Shalabi Shams-al-din Amir 'Abid, brother of Amir 'Arif, 630, fasl IX.


741. Death of the Mamluk Sultan Malik Naysir, 724-726, 435 (see A.H. 698 above).

742. First date in the history of the Sultans of Bengal, a part of the dynasty of the Sultans of Bengal, 409, fol. 169b.


744. A date appearing in 2829, I, 5, fol. 1b.

745. Last of Shahban: death of Husain-al-din Amir Wahid, the brother and spiritual successor of Shalabi Shams-al-din Amir 'Abid (d. A.H. 739), 630, fasl IX.

746. 742-754. Reign of Amir Jamal-al-din Shaikh Abu Ishaq bin Mahamud Abi Inji in Fars and Irak, 724-726, 165 x 876 x 1254; 2221 (see A.H. 730 above).


748. Death of the Hanafe and Shafi'i lawyer Burhan-al-din 'Ubayd-Allah (or 'Abdallah) bin Muhammad 'Ubayd Allah Sharif Farhangi, commonly called 'Ubri, 724-726, 1513.

749. Composition of the Kitab al-Sabab by Muhammad bin 'Ali bin Shaikh Muhammad bin al-Hasan bin Abibakr, 21 (see A.H. 733 above).

750. Death of the poet 'Atiqa of Tabriz, 3042, 1.

751. Death of the great 'Arabic writer Ibn Yamin, i.e., Amir Fakhr-al-din Mahamud bin Amir Yamin-al-din Muhammad Mustafti of Faryamad, 724-726, 770; 1230; 2881.

752. The usual, but quite impossible, date of the death of Khwaja Kirmani, 1294 (see A.H. 763 below).

753. A still later, but equally wrong, date of the death of the poet Amir Hasan of Dihli (d. A.H. 652), 1223 (see A.H. 727 and 738 above).

754. Completion of the Kitab al-Sabab by Badr-i-Cac, 1322.

755. Last date found in the same poet's works, ib.

756. Death of 'Ubayd-Allah bin Mas'ud Mahdabi Hanafl, author of the Arabic works 'Ibar al-Sabab and 'Ibar al-Faraj, 724-726, 1162.

A.H.


748. First date in the history of the Sultans of Kashmir, a part of the dynasty of the Sultans of Kashmir, 409, fol. 178b.

749. (or 749). Birth of the poet Maulana Muhammad Shihir Maghribi (d. A.H. 807 or 809), 647-649, 355; 2710, 43.

750. Wrong date of the accession of Sultan 'Ala-al-din Hasamshah Bahmani of Gulbarg, in 895 (see A.H. 742 above).


754. Death of Shams-al-din Mahamud of Isfahana, author of the Arabic works "Sharh Tawarikh," and other works, 724-726, 858 x 1162.


757. See A.H. 747 above.


760. Death of Fakhr-al-daulah Hasan, 568.


762. Composition of the "Fatfih al-sultan" by Khwaja 'Abd Malik Isami, 895.

763. Last date in the Arabic work "Meera al-Adnan wa-'Ilme al-Aqaid" by Imam 'Abdallah bin Asad bin 'Ali al-Yahudi alamansi (d. A.H. 760 or 768), 612.

764. Death of Aliy-al-din (or Djai) Nakhshabi, 1838; 2034; 2565.


INDEX OF DATES.

A.H. 757. 18th of Ramadan: death of Shaikh Nasir-aldin (or Nasir-aldin) Ma'mum Ciraagh of Dihli, of the Cushite order, 640, fol. 73b sq.; 647-649, 116; 654, 25; 1276; 1854; 2175; 2559; 2665.


758. Death of Shaikh Sad-aldin Mas'ud bin Sai'd-aldin Abû-al-fath Isâkh al-Musawi of Ardabil, 724-726, 1362; 1842.

758. Last date in the calendar, 211.

758 (or 759)-775 (or 777). Reign of Sultan Muhammad shah I bin Sultan 'Alla-aldin Hasanshah Bahmani of Gulbargah (see A.H. 742 above), 407, ff. 84a and 84b; 449, fol. 15a.

759. Shab'dan: completion of the autograph of the Kitab al-'uluma' by Ibn Bazzaz, 1842.

760. Deposition and blinding of Amir Mubâriz-aldin Muhammad al-Mu'azzaf, the founder of the Mu'izzafi dynasty, by his sons Shâh Shuja' and Shâh Ma'mûd, 708; 724-726, 166x65.

760 (or 768). 20th or 21st of Jum'da I: death of Imâm 'Abdallâh bin A'sâd bin 'All al-Yâfâ'i, 642; 647-649, 62; 1793.

760-786. Reign of Jalâl-aldin Shâh Shuja'-i-Mu'izzafi, 23; 706, bab. 1; 724-726, 186x287x663; 1800; 2829, I, 5.

761. Completion of Salâmân of Sâwa's (see A.H. 778 or 779), Fars, 1243, 2.

762. Death of Amir Turâghâ, Timûr's father, 173.

763. Compilation of Kâdi Isma'il bin Nižâm-almulk's Tarjuma al-Sultanusi, 1277.

763. Jum'da I: completion of Salâmân's (see A.H. 778 or 779) work, 1243, 1.

764. 22nd of Jum'da I: see A.H. 756 above.

765. Death of Jalâl-aldin Pânapati, the father of the Cishti Shaikh Shibli, 1854.

766. Death of Maulânâ Kutb-aldin Muhammad bin Muhammad Râzi Tahtânî, author of the commentary of a commentary on Kâti's al-Ra'wâni's al-Ins al-Abbâs, &c., 724-726, 116x1438; 2201 (2).

768. See A.H. 760 above.

769. Birth of Mirzâ Mirâshâh, 130, second bâb.

<table>
<thead>
<tr>
<th>Page</th>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>A.H. 770.</td>
<td>Approximate date of the composition of Muhamad Mujir bin Wajih-aldin’s مفتاح belongings, 1838; 1923; 25; 2565.</td>
</tr>
<tr>
<td>A.H. 770.</td>
<td>Completion of Haji Zain-aldin ‘Attar’s (d A.H. 800), الاحترام وبدعي, 2229; 2293; 3050.</td>
</tr>
<tr>
<td>A.H. 770 (or 777).</td>
<td>Death of Sultan Hussein Aflati (or Akhlati), 1870 and 1871, 35.</td>
</tr>
<tr>
<td>A.H. 770 (or 771)-807.</td>
<td>Reign of Timur (b A.H. 736), 765, tabaskh 1; 2225.</td>
</tr>
<tr>
<td>A.H. 772.</td>
<td>Death of the poet Na’ir of Bukhara, ib., 1496.</td>
</tr>
<tr>
<td>A.H. 772.</td>
<td>Death of Ubaid Zukan of Kazvin, ib., 1254; 1767, 16.</td>
</tr>
<tr>
<td>A.H. 772.</td>
<td>8th of Junaidah: death of Sayyid Amir Kulal, of the Taifuri order, 632, 3; 647-649, 81.</td>
</tr>
<tr>
<td>A.H. 773 (or 793).</td>
<td>Death of Imam-aldin Fatih, with the takhallus ‘Imad, 1852.</td>
</tr>
<tr>
<td>A.H. 774.</td>
<td>Death of Kawsus bin Kaik pada, ruler of Shirwan, 724-726, 1385.</td>
</tr>
<tr>
<td>A.H. 775 (or 777)-779.</td>
<td>18th of Dhul-al Hijjah: reign of Sultan Mujahidshah bin Muhammadshah Bahmani of Gulbargah, 407, fol. 34b; 449, fol. 16v.</td>
</tr>
<tr>
<td>A.H. 776.</td>
<td>Composition of the poetical سندينداد, 1236.</td>
</tr>
<tr>
<td>A.H. 776-784.</td>
<td>Reign of Sultan Hussain bin Uways of Tabriz, 724-726, 1525.</td>
</tr>
<tr>
<td>A.H. 777.</td>
<td>Last date in the مناحم الطالبين in معارف المکانیم, 23.</td>
</tr>
<tr>
<td>A.H. 777.</td>
<td>See A.H. 770 and 775 above.</td>
</tr>
<tr>
<td>A.H. 778.</td>
<td>Death of Shaikh Najm-aldin Muhammad bin Muhammad alaukkani (correctly alakkan), of the Kubrawi order (b A.H. 698), 647-649, 133.</td>
</tr>
<tr>
<td>A.H. 778.</td>
<td>Composition of Amir Sayyid 'Ali bin Shihab-aldin of Hamadan’s (d A.H. 786 or 788), خلاصة الباقية, 1850.</td>
</tr>
<tr>
<td>A.H. 778. 10th of Shawwal: completion of Maulana Shams-aldin Muhammad 'Asgar of Tabriz' (d A.H. 784), مهرب ونشان, 1244.</td>
<td></td>
</tr>
<tr>
<td>A.H. 778 (or 779).</td>
<td>Death of the poet Salmán of Sawa (b about A.H. 690), 724-726, 213; 1237; 1766, 2882.</td>
</tr>
<tr>
<td>A.H. 780.</td>
<td>See A.H. 786 (or 788) below.</td>
</tr>
<tr>
<td>A.H. 780. Musharram-799, 26th of Rajab:</td>
<td>reign of Sultan Abulzaman Sharifshah II (not Muhammedshah, as in 407, fol. 38v) bin Hamudshah of Gulbargah, 449, fol. 18v.</td>
</tr>
<tr>
<td>A.H. 781 (or 782).</td>
<td>Amir Sayyid 'Ali bin Shihab-aldin of Hamadan’s expedition to Kashmir, 1850 (see A.H. 741 above).</td>
</tr>
<tr>
<td>A.H. 782.</td>
<td>Death of the poet Muazzar of Harat, 667, 89.</td>
</tr>
<tr>
<td>A.H. 783.</td>
<td>Death of Shaikh Sharaf-aldin Ahmad bin Yahya al-Munayri, 653, col. 325, No. 41; 1843; 2457; 2915; 3052.</td>
</tr>
<tr>
<td>A.H. 783.</td>
<td>Last date in the الملفات التركية, in 196.</td>
</tr>
<tr>
<td>A.H. 783 (or 793).</td>
<td>Death of Shaikh Saif-aldin Khalwati, the teacher of Maulana Zahir-aldin Khalwati, 647-649, 353.</td>
</tr>
<tr>
<td>A.H. 784.</td>
<td>Death of Maulana Shams-aldin Muhammad 'Asgar of Tabriz, 724-726, 1321; 1244 (see A.H. 778 above).</td>
</tr>
<tr>
<td>A.H. 784.</td>
<td>Death of Husang bin Kawsus, ruler of Shirwan, 724-726, 1385 (see A.H. 774 above).</td>
</tr>
<tr>
<td>A.H. 784.</td>
<td>First date in the history of the Sharqati Sultanats of Jaunpur, a part of the تذكرۃ الملوك, 409, fol. 172v.</td>
</tr>
<tr>
<td>A.H. 784. 1st of Dhul al-Qu’adah:</td>
<td>date of 2763.</td>
</tr>
<tr>
<td>A.H. 784 (or 786).</td>
<td>Birth of Shaikh Jalal-aldin Hamza bin ‘Ali Ashari (or Adhari) of Asfar in (d A.H. 866), 724-726, 788.</td>
</tr>
<tr>
<td>A.H. 785.</td>
<td>Year in which Salsal bin Mubarak albakhari entered the service of Jalal-aldin Attar, 1851.</td>
</tr>
<tr>
<td>A.H. 785. 10th of Dhul-al Hijjah:</td>
<td>death of Sayyid Jalal-aldin Makhadmish-ijd al-Haniyin Bukhari, of the Subrwardi and Cisht orders (b A.H. 707), 577, appendix 2; 637, 13; 643; 647-649, 157; 1846; 1865.</td>
</tr>
</tbody>
</table>
INDEX OF DATES.

A.H.
786. An utterly wrong date of the death of Shaikh Rukn-al-din 'Ala-al-daulah Ahmad bin Muhammad Simnain, of the Kubrawi order (b A.H. 659 or 660), 724-726, 1138 (see A.H. 736 above).

A.H. 786. See A.H. 737 above.

786 (or 782, wrongly 780). 6th of Dhul-Al-Qa'dah: death of Amir Sayyid 'Ali bin Shihab-al-din of Hamadan, 647-649, 1345; 724-726, 1019; 1747, fol. 46b; 1850; 1870 and 1871, 36; 1922, 12; 2176; 2632, bayan VII, 8; 2913; 3057.

787. Attack upon Tabriz by Tughtamish, Khan of Kipchak, 724-726, 1525.

789. Capture of Shiraz by Timur, ib., 1162.

790. Last date in a fragment of the sixth volume of Mirkhwand's Kitab al-tfarra, in 63.

790. 14th of Rajab: birth of Shaikh (or Sayyid) Burhan-al-din 'Abdallah Kutb-i-alam, grandson of Sayyid Makhdum-i-Jahaniyan Bukhari (d A.H. 856 or 857), 647-649, 155.

791. The most trustworthy date of the death of Hafiz of Shiraz, 724-726, 200; 1246; 1714, 1; 1747, fol. 54a; 1758, fourth series (see A.H. 792 and 794 below).


791. 3rd of Rabi' I: death of Khatajah Bahal-al-din Nakshband of Bukhara (b A.H. 718 or 728), 632, 4; 636, masjad II; 647-649, 82; 724-726, 1489; 1551; 1855; 1871, 37; 1919, 1; 1923, 2; 2678; 3095 (see A.H. 771 above).


791-804. Reign of the Turkish Sultan Bayazid I, 2067, fol. 83b.

792. 17th of Ramadhan: reign of Sultan Shams-al-din Daudshah II bin Sultan Muhammadshah II (not Mahmudshah, as in 407, fol. 38b) of Gulbahrgah, 449, fol. 19b.

792. 17th of Ramadhan-800, 23rd of Safar: reign of Sultan Shams-al-din Daudshah II bin Sultan Muhammadshah II, 449, fol. 19b.

800. Death of Abul-al'ath Ibrahim Sultan, 1870, 67.

800. Death of Sultan Pir Budagh bin Jahanshah Padishtah, ib., 69.

800. Death of the poet Ibn 'Imad, 1852 (see A.H. 794 above).

800. Death of Maulana Zahir-al-din Khalwati, 647-649, 353 (see A.H. 783 or 793 above).

800. Death of the Shafiite Shaikh and poet Mas'ud-i-Bak, 654, 23b; 1793; 1854.


A.H. 801-900.

801. Last date in the history of Sind under the kings of Dihli, in the tazia Man, 436, 2.

801. Rabi' II: battle of Dihli between Timur and Sultan Mahmud, the grandson of Firuzshah, 654, 27.
INDEX.

A.H.

802. 20th of Rajab: death of Khwajah 'Ala-aldin Muhammad bin Muhammad 'Atjtar of Bukhara, of the Nakhshbandi order, 632, 5; 647-649, 85; 1881; 1919, 3.

803. Correct date of the death of the poet Kamal-aldin Khujandi, 647-649, 354; 724-726, 604 x 1525; 1278; 1747, fol. 68b; 1762, 14 (see A.H. 792 or 793 above), and 807 (or 808) below.


806. Last date mentioned in the work, 172.

808. Date of the original copy, from which 1154 was transcribed.

809. Date of 2289.

806. History of Shahruku, and account of Khotan and Khot in that year, 118, 2.


808. Ramadhan: birth of Khwajah Nasir-aldin Ubaidallah (or Abdallah) Ghujdwani Aprar of Cac or Bansak, of the Nakhshbandi order (d. A.H. 895 or 896), 647-649, 87.

807. Death of Timur (b. A.H. 736), and accession of Sultan Khalil bin Miranash, 67; 173; 192.

806. Last date in the first volume of 'Abd-alrazzaq bin Ishak al-Samarkandi's Mamluk el-Saidin and Mamluk el-Tabirin, 192.

807. 20th of Rajab: date of 1034, 2.

807. 20th of Ramadhan: date of 1034, 3.

807 (or 808). Later, but incorrect, dates of the death of the poet Kamal-aldin Khujandi, 1278; 1870, 44 (see A.H. 792 or 793) and 803 above.

807 (or 809). Death of the poet Maulana Muhammad Shirin Maghribi (b. A.H. 747 or 749), 647-649, 355; 1281; 1747, fol. 48b; 1870, 43; 1927, ff. 9-29.

808-850. Reign of Sultan Mirza Shahrurk, 705, tabakhat II; 724-726, 187 x 1436; 1437, 5; 2541.

808. Death of Kamal-aldin Muhammad bin Musa Dzhari, author of the Arabic Zoological Dictionary of 1279.

809. Murder of Mirza Pir Muhammad, one of Timur's grandsons, 2296, 1.

809. First date in the history of the Sultans of Mawar, a part of the history of the Malwah, 409, fol. 160a.

809. 14th of Muharram: death of Khwajah Ikhtiyar-aldin 'Umar of Iriz, 654, 25; 1865.

A.H.

810. Accession of Zafarkan, i.e. Muzafrarsiah I of Gujurat, 438, 1.

811. Correct date of the birth of Nizam-aldin Mahmod bin al-Hasan alhusaini of Shiraz, with the takhalus Dari, 1099; 1298 (see A.H. 815 below).

812. History of Shahrurk, and account of Khotan and Khot in that year, 118, 2.

812. 1st of Dhalulka'adah: date of 1034, 6.

812-850 (respectively 852). Mirza Ulughbeg's government of Transoxania, 724-726, 948 x 949; 2232.

813. Completion of Sayyid Muhammad Husaini Gusduraz, translation of the Koran into the Turkish, 1863.

813. 14th of Ramadhan: accession of Sultan Ahmad I of Gujurat, 438, 2.

814. Death of Sultan Khalil bin Miranush, 724-726, 1441 x 1497 (see A.H. 807 above).


815. Incorrect date of the birth of Nizam-aldin Mahmod bin al-Hasan alhusaini of Shiraz, with the takhalus Dari, 1099 (see A.H. 810 above).

815. Composition of the manuscript of the Mathnawis al-Arabiyy by Sahn-aldin 'Ali Tarikah, 2912.

815. 5th of Dhalulka'adah: death of Sultan Mahmod bin Muhammad bin Firuzshah, 654, 26.


816. Correct date of the death of Mir Sayyid Sharif-aldin 'Ali Jurjani of Tughdan near Astarabad (b. A.H. 745), 724-726, 219 x 1162; 1870, 42; 2180; 2406; 2434; 2699 (see A.H. 797 above).

816. Birth of 'Abd-alrazzaq bin Ishak al-Samarkandi, author of the Mamluk el-Saidin and Mamluk el-Tabirin (d. A.H. 887), 192.

816. Completion of the first or original edition of Ulughbeg's chronological and astronomical tables, the Nuzul Hatami, 2232.


816-824. Composition of the Nuzul Aqida el-Asma or Nuzul Aqida el-Asma el-mahmod or Nuzul Aqida el-Asma el-mahmod by a certain Rashid-aldin Watvati, 2391.

817. Rabit 1: composition of the prose-preface to Jalal-aldin Rumi's Diwan by an anonymous editor, 1109.
INDEX OF DATES.

A.H.
817. 22nd or 23rd of Sha'bán: birth of the poet Maulána 'Abd-alrahmán Jání (d. A.H. 898), 647-649, 90; 1300.


819. Death of Mirzā Baḳārī bin 'Umar Shaikh Mirzā, the grandfather of Sultán Husain Mirzā, 724-726, 1498.

819. End of Muḥarram: date of 1118.

820. Death of Shaikh Ibrāhīm bin Sultán Muḥammad, ruler of Shirwān, 724-726, 1385.


820-867. Reign of Sultán Kh airl bin Shaikh Ibrāhīm of Shirwān, 724-726, 1385.

821. Composition of the poetical version of Farīd-al-dīn 'Attār's "Tawakkul" by Hāfīz-i-Allāf, 1051.

822. Commencement of the "paradigm of Sharař-al-dīn 'Ali Yazzūl" (see A.H. 828 below).


823. 23rd of Dhūl-al-ḥijjah: arrival of the same in Madinah, ib.

822. 24th of Dhūl-al-ḥijjah: death of the same, ib.; 1357, 14; 1851; 1855; 1920, 1; 1923, 3; 3066.

823. Death of Kará Yūsuf, son of Kará Muḥammad, of the Kará-koynūn dynasty, 573.


823. Death of Maulána Ghiyāth-al-dīn Jamāhīd of Kāshān, one of the collaborators in Ulughbeg's chronological and astronomical tables, shortly after that date, ib., 948 X 949.

823-841. Compilation of the second or revised edition of the same tables, the "tārīkh al-ḥaḍā'ir al-dīnīyya," 2233.

824. 10th of Safar: date of letter 1 in Muḥammad bin Naṣīr-al-dīn 'Ja'far al-makki al-husaini's "al-mogy al-maliki," 1867-1869, L.

824. 5th of Rābi' I: date of letter 2, ib.

824. 10th of Rābi' I: date of letter 3, ib.

824. 17th of Rābi' II: date of letter 4, ib.

IND. OFF. II.
INDEX.

A. H. 825. Shawkod: reign of Sultan Ahmadshah I of Bidar, 449, fol. 29a; 724-726, 788.
825. 16th of Dhul-al-qa'dah: death of Sayyid Muhammad Husaini Gisudarz, at the age of 105 (b. A. H. 720 or 721), 654, fol. 78a sq. and 128; 1856.
826. Death of Khwaja Hasan 'Attar, eldest son of Khwaja 'Ala-al-Din 'Attar, 647-649, 85.
827. An impossible date given to the composition of Hasan bin Muhammad Sharaf-aldin 'al-Rumi's Fama'at ad-Durar, in 2035 (see A. H. 757-757 above).
827. Death of Sayyid Shad-aldin Raja' Kattal of Bukhara, the younger brother of Sayyid Jalal-aldin Makhdum-i-Jahaniyah, 654, 221; 1865.
828. Composition of the Arabic كتاب مشاحدث or مجموع الأسفار والسماعات by Nafis bin 'Isa Kirmani, 2339.
829 (or 830). Death of Bushak-ala'timah, the culminating poet, 2909.
829 (or 840). Death of the poet Khwaja 'Isma'il bin Khwaja Mas'ud of Bukhara, ib., 1497.
830. Death of Muhyi-aldin Ghazali of Tus, author of the كنز العليمين, 2567.
830. Composition of Shahid Jalal-aldin Hanzaib bin 'Ali 'Adhari (or 'Adhari) of Asfaran's (d. A. H. 866), موضع الأسفار, 2036.
830. Composition of Muhammad bin Husain of Khwaja, commonly called Ibn Husain (d. A. H. 875) خوارازمی or خوارازمی, 724-726, 826; 896.
830. See A. H. 827 above.
830 (or 833). Death of Amir Makhtum, 1870, 45.
831. Accession of the Mogul ruler Muhammadakhha bin Timurkhan bin Timur Kutla-khan bin Timurbeg Oghlan, the latest date mentioned in the الوصف ابن جامع, 172.

A. H. 834. Death of the poet Numa'allah Walli, author of the ترجمة الأسفار, 1747, fol. 34b; 1762, 19; 2912.
834. Death of Shaikh Yusuf Budh of Iriq, 654, 221; 1865.
835. Commencement of the second daftaar of the الأسفار, a commentary on Jalal-aldin Rumi's رحيق النادي by Maulana Kamal-aldin Husain of Khurazim (d. A. H. 839, 840, or 845), 1098.
834. Shawkod: death of Nur-al-aldin Lutf-alla bin 'Abdallah, known as Hafez-i-Abru, the great historian, 171.
834. 5th of Dhul-qi'dah: date of 1069.
835. Death of Khwaja Abu-al-wafa of Khurazim, 645, eleventh bâb; 724-726, 1411; 1098; 1870, 46.
836. Incorrect date of the death of the poet Sayyid Mu'tis-aldin 'Ali Kitab-i-Anwar or Kasimi of Sarab near Tabriz (b. A. H. 757), 1285 (see A. H. 837 below).
836. 23rd of Sharad: completion of the Turkish version of the ترجمة الأسفار by Marjumak Ahmad bin Ilyas, 2153.
836. Composition of the كتاب مشاحدث by Nijsam-aldin Mahmod Daul of Shiraz (d. after A. H. 865), 1296, 1.
837. Death of Mirza Baisunghar bin Mirza Shahrkub, 724-726, 532 × 753.
837. Correct date of the death of the poet Mu'tis-aldin 'Ali Kitab-i-Anwar or Kasimi of Sarab near Tabriz (b. A. H. 757), 645, eleventh bâb; 647-649, 356; 724-726, 1314; 1148; 1285; 1747, fol. 45b; 1762, 14; 1870, 47; 2888 (see A. H. 835 above).
838. 15th of Jumada II: death of Shaikh Ahmad 'Abd-al-ahkam of Radauli, of the Cishti order (b. A. H. 717), 654, 27.
838. Death of Maulana Yakub bin Uthman bin Mahammad alqaharni alskarkhi, author of the تفسير كلامين, and the المفسرة, the collection of the sayings of Khwaja Bahar-aldin Nakshbandi of Bukhara (d. A. H. 791), 1919, 1; 1920, 10; 2678; 3065.
838. 22nd of Rajab-862, last of Jumada I: reign of Sultan 'Ala-aldin Ahmadshah II bin Ahmadshah I Bahmani of Bidar, 449, fol. 46a sq.
838. 2nd of Shawkod: death of the famous Saint, Shaikh Abdulak Zain-aldin Khwafi, 647-649, 357; 1439.
838 (or 839). Death of the poet Shams-aldin Muhammad bin 'Abdallah Katihi of Nishapur, 724-726, 753; 1290; 1749 (d); 1762, 14.
INDEX OF DATES.

<table>
<thead>
<tr>
<th>A.H.</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>838-862</td>
<td>Mir Sayyid 'Ali bin Amir Muhammedshah's governorship of Kâshgar, 724-726, 1547.</td>
</tr>
<tr>
<td>839 (840 or 845)</td>
<td>Death of Maulâna Kamâl-aldîn Hûsain of Khwârizm, author of the Тюбесел ехусьи ви the جوهر الفؤاد and the ترجمة المستعيني ib., 1412; 1098; 1870, 49 (see A.H. 829 and 834 above).</td>
</tr>
<tr>
<td>840</td>
<td>Death of Sayyid Ashraf Jahângir Simnâni, 564, 23.</td>
</tr>
<tr>
<td>840</td>
<td>Death of Mubâriz-aldîn Muhammed, ruler of Lâr (b a.H. 769, ascended the throne A.H. 823), and accession of Kûbî-aldîn Mubashshîr (b a.H. 797, d A.H. 859), 724-726, 261.</td>
</tr>
<tr>
<td>840</td>
<td>Composition of Shaâkh Jâlî-aldîn Hâmzah bin 'All Adhûrî (or Adhari) of Asfârân's (d a.H. 866) جوهر الفؤاد, 2036.</td>
</tr>
<tr>
<td>840</td>
<td>See A.H. 829 and 839 above.</td>
</tr>
<tr>
<td>840</td>
<td>17th of Jamâdî I: death of Hadhrat Shaâkh (or Sayyid) Bâdî-aldîn Shâh Mâdâr, 647-649, 358; 654, 23.</td>
</tr>
<tr>
<td>841</td>
<td>Murder of Sikandar Turkân, son of Kârâ Yûsuf, of the Karâ-koynûl dynasty, by his own son Kûbâb, 573.</td>
</tr>
<tr>
<td>841</td>
<td>Composition of the کتاب گزین روز by Niżâm-aldîn Mahmûd Dâ'i of Shirzâd (d after A.H. 865), 1298, 2.</td>
</tr>
<tr>
<td>842</td>
<td>Composition of the کتاب جârî-sâîr by the same, 1298, 3.</td>
</tr>
<tr>
<td>842</td>
<td>The earliest date, at which the alleged has been ascribed to Sa'dî, 1127, 7.</td>
</tr>
<tr>
<td>842</td>
<td>Last date in the later appendix to the مصداق لطبیر by Muhammad bin al-Hasan bin Isândiyâr in the Bodleian copy, 658 (see A.H. 613 above).</td>
</tr>
<tr>
<td>843</td>
<td>Composition of the کتاب جهâl مسال by Niżâm-aldîn Mahmûd Dâ'i of Shirzâd, 1298, 3.</td>
</tr>
<tr>
<td>843</td>
<td>Composition of Fâtâhî of Nishâpûr's (d A.H. 852) شیخ الاسلام by the same or شیخ الاسلام خیال, 2037; 2928.</td>
</tr>
<tr>
<td>843</td>
<td>Completion of the oldest Persian translation of Shahristânî's Arabic کتاب الملل والملال by Afdâl bin 'Adr Tarikah of Isfahân, 2541 (see A.H. 1021 below).</td>
</tr>
<tr>
<td>843</td>
<td>3rd of Rajab to 22nd of Shawâwîl: discussions held on the various stages of the mystic doctrine and of Sûfî lore in the majlis of Shaikh Ma'bûl-al-alfdrâr, Yad-âlîy, 1869, II.</td>
</tr>
<tr>
<td>845</td>
<td>Accession of Sultan Muhammed bin Ahmad I of Gujarat, 438, 3.</td>
</tr>
<tr>
<td>845</td>
<td>See A.H. 839 above.</td>
</tr>
<tr>
<td>849</td>
<td>Death of Kâdî Shihâb-aldîn bin Shams-aldîn bin 'Umar al-zawwâl al-daulatâbadî of Dihli, author of the مظاّل, an extensive Persian commentary on the Qurân, 2679.</td>
</tr>
<tr>
<td>850</td>
<td>Death of Mirzâ Shâhrukh, and accession of his grandson 'Alâ-aldaulah in Harât, 724-726, 543 X 637 X 660.</td>
</tr>
<tr>
<td>850-853</td>
<td>Independent rule of Mirzâ Ulughbeg bin Mirzâ Shâhrukh in Samarkand, 705, tabâkah III; 724-726, 1499 (see A.H. 812 above, and 852 below).</td>
</tr>
<tr>
<td>851-883</td>
<td>Reign of the Kârgiyâ Sultan Muhammad bin Gîyâ bin Nâ'sir Gîyâ of Jîlân, 2392.</td>
</tr>
<tr>
<td>852</td>
<td>Death of Fâtâhî of Nishâpûr, 1575; 2037; 2106 (see A.H. 843 above).</td>
</tr>
<tr>
<td>852-853</td>
<td>Independent rule of Mirzâ Ulughbeg bin Mirzâ Shâhrukh in Harât also, 724-726, 948 X 949; 2232.</td>
</tr>
<tr>
<td>853-861</td>
<td>Reign of Mirzâ Abû-alkâsîm Bâbar bin Bäisunghar bin Shâhrukh, ib., 660 X 1143.</td>
</tr>
<tr>
<td>854</td>
<td>Death of the poets Bâdî-aldîn Shâshî and Sayyid Ashraf, 667, 114 X 139.</td>
</tr>
<tr>
<td>854</td>
<td>Beginning of Sultan Bahlûl Lûdî's reign in Dihli, 1867.</td>
</tr>
<tr>
<td>854-873</td>
<td>Reign of Sultan Abû Sa'id Mirzâ Gurgâsi of Transoxania and—later on—of Khursân also, 705, tabâkah IV; 724-726, 205 X 661 X 1143 X 1327 X 1394.</td>
</tr>
<tr>
<td>854-894</td>
<td>Reign of Sultan Bahlûl Lûdî of Dihli, 654, 223.</td>
</tr>
<tr>
<td>855</td>
<td>Defeat and murder of Sultan Muhammad bin Mirzâ Bäisunghar, the brother of Mirzâ 'Alâ-aldaulah, by his other brother, Abû-alkâsîm Bäbar, 724-726, 634 X 660.</td>
</tr>
<tr>
<td>855</td>
<td>Conquest of Khursân and Badakhshân by the same Sultan Abû-alkâsîm Bäbar, 94.</td>
</tr>
<tr>
<td>855</td>
<td>11th of Muhamram: accession of Sultan Kûbî-aldîn bin Muhammedshah of Gujrat, known as Jalâlkâhân, 438, 4.</td>
</tr>
<tr>
<td>855-886</td>
<td>Reign of the Turkish Sultan Muhammad II, 571; 2240.</td>
</tr>
<tr>
<td>856</td>
<td>Composition of the کتاب جهâل مسال by Niżâm-aldîn Mahmûd Dâ'i of Shirzâd (d after A.H. 865), 1298, 5 X 6.</td>
</tr>
<tr>
<td>858</td>
<td>Date of Jâmi's autograph of his حليمة للملل, 1788.</td>
</tr>
<tr>
<td>858</td>
<td>Date of the Bodleian copy of the مظاّل or commentary on Nasr-aldîn Muhammed al-Tusî's treatise on the Astrolabe, which may be the date of the completion of the work itself, 2255, 2.</td>
</tr>
</tbody>
</table>
INDEX.


837. Death of the poet Aka Malik bin Jamal-al-din Amir Shahi of Tabriz, 1293; 1762, 13; 1764, 1.


858. 23rd of Rabii I: death of Shaikh 'Abdu-al-Aziz Jaunpuri (b. A.H. 772), 654, 220.

858. Shawwal: date of 2699 and 2700.


860. Death of Sultan Junaid bin Shaikh Ibrahim of Ardabil, 724-726, 1363.

860. 7th of Jumada II: death of Maulana Samul-aldin of Kashaigh, of the Nakhshbandi order, 632, 9; 647-649, 89.


861. Death of Mirz Mirza ul-Akbar bin Saiyid Muhammad bin Shahrukh, 724-726, 805; 1876, 68 (see A.H. 853 above).


862 (or 863). Birth of Makhdum Shaikh 'Abul-Allad al-Qahar (d. A.H. 940), ib., 63.


862-869. Saitaz Mirza’s governorship of Kashghar, 724-726, 1548.

862. Reign of ‘Abul-Muqaddas Pahlaveshah of Bengal, and compilation of the Kitab-i-Iflahi (or) Abdulmilik, 240; 3053.


863. Composition of a Persian commentary on Bhaskri’s Arabic ka stimulating idea by Yusef Auli, 2652.


863. 23rd of Rajab: accession of Sultsn Daud bin Ahamashah I of Gujarat, 438, 5 (see A.H. 855 above).

864. 1st of Shaban: accession of Sultan Abul-‘Ala’-Mansur Muhmammadshah I bin Muhammadshah bin Ahamashah bin ‘Abul-Muqaddas of Ghur, ib. 6.

864-917. Reign of the same Muhammadshah I, 2641.

865. Death of Khwajah Abul’-al-nasr Pasa, son of Khwajah Muhammad Pasa, of the Nakhshbandi order, 647-649, 84.

865. Date of the collection of the diwan, or rather of the complete poetical works of Nizam-al-din Muhammad Daul’ of Shiraz (b. A.H. 810), and death of the poet after that date, 1099; 1298; 1747, fol. 61 b.

867. 27th of Dhul-Qa’dah—867, 13th of Dhul-Qa’dah: reign of Sultan Nizamshah bin Humayunshah Bahmani of Bidar, 449, fol. 64 b sq. (see A.H. 862 above).

866. Death of the kautilah-writer Maulana Tuti of Shiraz, 724-726, 855.

866. Death of Shaikh Jalal-din Hamzah bin Ali Ahmad bin Ahmad bin al-Frs, and author of the Asfarain, (b. A.H. 784 or 786), 709; 724-726, 788; 1743, 23; 2036; 2567.

866. Date at which a considerable portion of Mu’talimiskin’s (d. A.H. 907) already existed in a copy, corrected and revised by the author himself, 138 (see A.H. 891 below).

866. 1st of Dhul-Qa’dah: date of 1186, 6.

867. Death of Sultan Khalil bin Shaikh Ibrahim, ruler of Shirwan, 724-726, 1385 (see A.H. 820 above).

868. 8th of Safar: date of 1186, 9.

868. 12th of Dhul-Qa’dah—887. 5th of Safar: reign of Sultan Muhammadshah bin Sultan Humayunshah Bahmani of Bidar, 449, fol. 75 b sq.; 724-726, 1198; 2042 (see A.H. 865 above).

869. Death of Imam Muhammad Nurbakhsh, the founder of the Nurkashsh order, 1747, fol. 65 b.

869. 8th of Ramazan: date of 1284, 2.


870. Muhrum: date of 1284, 3.

871. Death of Sayyid Burhan-al-din Khawandshah of Bukhara, the father of the historian Mirkhwand, 724-726, 1494.


871. Date of 137 and 1061.
INDEX OF DATES.

871. Rab' I. : completion of the Zindâna tawâsun al-'ulâm by Ghiyâth al-shâbîl (or almutâbâbîl), 2502.

872. Defeat and death of Jahânshâh, the Tarkmân pâdishâh, son of Karâ Yûnûf, of the Tark-koyunjûl dynasty, in a battle against Hasanbeg, of the Âk-koyunjûl dynasty, 573; 724-726, 1337.

873. Birth of Sultan Ya'kûb Beg, of the Âk-koyunjûl dynasty (d. A.H. 890), 1870, 70 (see also A.H. 883 and 886 below).

872 (or 873)-882. Reign of Abu-al-Ânawr Hasanbeg Bahâdur Khân, the Âk-koyunjûl Sultan of 'Irâq and Persia, and period during which the Tarkish work on ethics, the "Komân al-ahlânâl," was written by Maulâna Jalal-âlîn Muhammad bin Âsâd al-Âlîdî Dâwânî or Dâwânî (b. A.H. 830, d. A.H. 908), 2183; 2778.

873. Death of Sultan Abû Sa'id Mirzâ Gârânî (assembled the throne A.H. 854), and ascension of Sultan Abû Ahmad Mirzâ to the throne of Samarqand, and of Sultan Abû-al-Âlîs Harrison Mirzâ to that of Harât and Khuhrânât, 24, vol. VI: 621; 724-726, 543 x 635 x 537 x 832.


873. Composition of the Mu'lin alzânajî-al alâfi'al alharamî, 2041.

873. Date of 2290.

873-890. Reign of Mirzâ 'Umar Shaikh Bahâdur bin Abû Sa'id Mirzâ Gârânî in Andijân and Farghâna, 795, tabâkah V.

873-911. Reign of Sultan Abû-al-Âlîs Harrison Mirzâ, 684, majlis 8; 724-726, 154 x 205 x 190 x 661 x 990; 1870.


874. 10th of Sha'ban: date of the earlier collection of Jami's minor poems, 1307.

875. Correct date of the death of Muhammad bin Husain-âlîn of Khwâfî, called Ibn Harrison, author of the "Harâzâm-al-dârî or "Harâzâm-al-dârî" (A.H. 830), 896; 897 (see A.H. 892 or 893 below).


875. Composition of Jami's (d. A.H. 898) Sharh 'Arâ'îl al-ahwâl or the "Sharh 'Arâ'îl," 1357, 16; 2913.

A.H.

875. Compilation of the "Lûl bâbîl" or extracts from the selections of Jalâl-âlîn Rûmî's "Bâb al-tawâsun" by Husain bin 'Ali al-Wâjîz al-kâshîfî (d. A.H. 910), 2877.


877. Composition of Jami's (see above) "Mâlul al-thâbitîn," 1357, 3.


878. Dhu-l-âs'îdah: date of 2255, 1.

879. Death of the great arithmetician, geometrician, and astronomer, Maulâna 'Ali-al-dûn Harrison bin Muhammadd al-Kâshîjî, 724-726, 167 x 928; 2233; 2240; 2952; 3072.

879. Date, before which Jami's (d. A.H. 898) "Mâlul al-thâbitîn" was composed, 1379.

879. "Mukhramm" date of 2255, 2.

880. Approximate date of the birth of the great historian Khwândamir (d. A.H. 941), 76.

880. 20th of Jumâdâ I: death of Hadrat Sirâj-âlîn Muhammadd Shah 'Âlâm, son of Kuthî-âl-'Âlâm (b. A.H. 817), 647-649, 159; 654, 211, 8.

880-890. Composition of Jami's (see above) mathnawi 'Masâ'ul al-âlâm, 1300, 9; 1323; 1762, 14.

881. Death of Sayyid Hakîmi, 1870, 51.

881. End of the dynasty of the Sharqi kings of Jaunpur, 225, tabâkah VI; 409; fol. 172 sq.


883. Death of Mir Jahânshâh, ruler of Lâr (b. A.H. 830, ascended the throne A.H. 859), and ascension of Amir 'Ali-al-mulk II (d. probably A.H. 895, instead of the nonsensical 855), ib., 261.

883. Composition of Jami's (see above) "Mâlul al-thâbitîn," 1357, 8.


883. Jumâdâ I: completion of the "Sharh 'Arâ'îl al-ahwâl" by Nizâm-âlîn 'Abd-al-âlî Harrison bin Muhammadd bin Harrison al-Bârjanî, 2246.
INDEX.


884. Death of the poet Riyadi of Samarkand by drowning, 724-726, 1442; 1299.

885 (885 or 889). Wrong dates of the completion of Jami's (d. A.H. 898) second diwan, the 13th part in 1300, 2 (see A.H. 894 below).


885. Composition of Jami's (see above), 1357, 6.

886. Execution of Khwajah Najm-al-aldin Mahmu'd Gawan bin Shaikh Muhammad Jilani, known as Khwaja-i-Jahane, Sultan Muhammadshah Bahmani's wazir, 724-726, 1198; 2042.


886. Composition of Jami's (see above), a commentary on 'Irani's Maqamat, 1357, 11; 2912, end.

887. Composition of the same poet's Ilm-i-Mazlah, 1357, 2.


886. Wrong date of the accession of Sultan Yaqub Beg of the Akkoynul dynasty, given in 870, 70 (see A.H. 883 above).

887. Ramazan: composition of Jami's (see above) mathnawi, 1300, 4; 1335.

888. 5th of Safar-924, 24th of Dhulqain: reign of Sultan Mahmudshah bin Muhammadshah Bahmani of Bidar, 449, fol. 97b sq.; 1176; 2977.


890. Completion of Jami's (see above) mathnawi, 1300, 6.

891. 11th of Dhulqain: composition of the first half of the Zahrat al-hayat, by Amir 'Ata-allah bin Fadlallah Jamali al-Husaini (d. A.H. 926), 145; 149 (see A.H. 900).

891. Composition of Jami's mathnawi, 1300, 7.

A.H.

889. See A.H. 884 above.

890. Death of Shaikhzada Zafar (or Shaikhzada 'Umar or Dada 'Umar), 1870, 52.

890. Birth of Shaikh Muhammad Ghauth, the teacher of Shaikh Wajih-al-aldin Gujarati and author of the Arabic work Al-jami fi'l-jami (d. A.H. 979) according to 647-649, 371 (but see A.H. 906 below).


890. See A.H. 880 above.


890. Jumada I: completion of the Persian translation of the first part of Kavrin's Arabic cosmography, styled 'Udayt al-khwaratun wa-grabrutu l-ma'adun, or the Khwaratun, 712.

891. Death of Maulana Muhammad Tabakhani, 1870, 53.


891. The usual, but wrong, date, given for the commencement of Mu'in-al-aldin's (d. A.H. 907) Maqamat al-tahajj, 838 (see A.H. 866 above).

891-901. Compilation of Akhi Calabi's Arabic work, 2608.

891-911. Reign of Sultan Ahmad Barri of Ahmadnagar, 449, fol. 125b sq.

892. Birth of Shah Ismail I Safawi (d. A.H. 930), and first date in the genealogical and chronological tables of the Safawi dynasty, in 536, fol. 366b.

892. Composition of Jami's (d. A.H. 898) biographical work, 1383.

892. Completion of the compilation of Jami's Tazkara al-tahjir by Daulatshah of Samarkhand (d. A.H. 900), 656.

892. Jumada I: Death of the Nakshbandi Shaikh Maulana 'Ala-al-aldin al-abizi (or alabizi or alabezi) al-khawatimini, 632, beginning, and fol. 31b.

892 (or 893). Wrong dates of the death of Muhammad bin Husain-al-aldin of Khwaja, called Ibn Husain, author of the Khwaratun, or l-jami fi'l-jami (A.H. 830), 896 (see A.H. 875 above).

893. Death of Sultan Haidar bin Sultan Junaid of Ardbil, 724-726, 1364.

893. Death of Khwajagzida, author of the criticism on the Tafsir of Muhammad al-Ghazali of Tus (d. A.H. 595), 1792.
INDEX OF DATES.

893. Composition of Samhūlī's (d. a.h. 911) Arabic work, خلأمة الرواية أكثراً لعهد، 719.

893. Commencement of the completion of the Ruhān Nābīsī by 'Ali bin Husain al-Wā'iz al-Shafi'i (d. a.h. 939), 633 (see a.h. 909 and 912 below).

893 (or 894). Birth of Shaikh Jalāl-ud-dīn bin Mahmūd al-Qārī al-Shāfi'i, of the Cishtī order (d. a.h. 898), 647–649, 119; 654, 31.

894. Correct date of the completion of Jāmi's (d. a.h. 898) second diwan, the yasīr al-ʿamīl, 1300, 2 (see a.h. 884 (or 885 and 889) below).

894. Composition of Allāh Shāhī's (d. a.h. 942) māthnawi, 1432, 7.

894. 21st of Muḥarram: date of 972.


895 (instead of the nonsensical 855). Probable date of the death of Amir 'Alāʾ-ud-dīn II, ruler of Lār (ascended the throne a.h. 883), and accession of Amir Hārūn (d. a.h. 977), 724–726, 261.

895 (or 896). 29th of Rabīʿ I: death of Khwājah Nāṣir-ud-dīn 'Ubayd-Allāh (or Abū al-Ḥasan) Aḥrār of Cār or Banākīt, of the Naṣirī order (b. a.h. 860), 647–649, 90; 724–726, 1333; 1870, 54; 1892; 1923, 5.

896. Death of the poet Kādī Masīh-ud-dīn 'Īsā of Sāwā, 724–726, 1010; 1743, 29 (see a.h. 898 below).

896. Death of Sultan Yaʿkūb Beg of the ʿĀk-koynūl dynasty (b. a.h. 872), 724–726, 1010; 1432, 1; 1870, 70 (see a.h. 883 and 886 above).

896. Completion of the reception of Ilm al-kullīyāt of Cagbatāl by Mir ʿAlāʾīr Nawālī (d. a.h. 900), 646.

896. Completion of Jāmi's (d. a.h. 898) third diwan, the yasīr al-ʿamīl, 1300, 3. 

897. Composition of the same poet's Arabic commentary on the same work, 1357, 9; 3064.

897. Composition of Saifī ʿArūḍ of Bakhrāsh's (d. probably a.h. 909) nāma, Aṣr al-ʿarīf al-isfahānī (d. a.h. 890 or 861, d. a.h. 934 or 945), 2046.

897. Date of the death of Shāikh ʿAbd-al-khādījī (or ʿAbd-al-khādījī) bin Shāikh Ismāʿīl al-Ḥāsanī of Gangū near Dihlī, of the Cishtī order (b. a.h. 860 or 861, d. a.h. 964 or 965), left Ravāl and went to Shāhābād near Dihlī, 654, 30.

896. 3rd of Safar: date of 2183.

897. Death of Ikhtiyārīn bin Ghiyāth-āl-dīn al-Ḥusainī, 2558.


897. Birth of the poet Shaikh Rūz-āl-dīn, the Persian takhallūs of Makhṭūṭ, and the Hindūstānī one of Rājān (d. a.h. 898), 654, 28th.

897. Composition of the history and topography of Harāt by Muḥammad al-Ḥusainī al-Ḥāravī, 570; 2041.

897. Composition of Jāmi's (d. a.h. 898) al-kāmīl, 1357, 22.

897. Date of 2275.


897–898. 2nd of Shawwāl: composition of the Mawālik al-Ḥusainī by Huṣain bin 'Ali al-Wā'iz alkāshīfī (d. a.h. 910), 2681.

898. A later, but incorrect, date of the death of the poet Kādi Masīh-āl-dīn 'Īsā of Sāwā, given in 1627 (see a.h. 896 below).

898. 18th of Muḥarram: correct date of the death of the poet Muḥammad 'Abd-al-Ḥasan Jāmī (b. a.h. 817), 647–649, 90; 724–726, 70; 1300; 1741, 1; 1748; 1870, 55; 2915 (see a.h. 899 below).

898. 21st of Shaʿbān: date of 2640.

898. Incorrect date of the death of the poet Jāmi, 724–726, 670 (see a.h. 898 above).

898. Composition of the Mawālik al-Ḥusainī by Huṣain bin 'Ali al-Wā'iz alkāshīfī (d. a.h. 910), 2680.

899. Ramaḍān: accession of the emperor Bābār (b. a.h. 888), 214; 361, fol. 20.


900. Composition of the whole of Amir 'Alāʾ-āl-dīn Faḍl-āl-dīn Jamāl al-Ḥusainī's (d. a.h. 926) Rūmā, 145 (see a.h. 888 above).

900. Composition of the Mawālik al-Ḥusainī by Huṣain bin 'Ali al-Wā'iz alkāshīfī (d. a.h. 910), 2188 (see a.h. 907 below).

900. 10th of Muḥarram: completion of the work of 'Alāʾ-āl-dīn 'Ādām's Miftah al-Ḥikmat, 1151; 1176; 1179.


A.H. 901–1000.

901. 17th of Jumādā I: death of Samā-āl-dīn, of the Cishtī order, 637, 14.

901. 18th of Ramaḍān: date of 174.

902. Death of the poet Ahlī Tāruẓ, a pupil of Jāmi, 1432.
INDEX.

A.H.

902. Arrival of Mahmūd bin Muhammad 'Abdallāh bin 'Abdallāh, author of the *Makārah* in Shirāz, to study medicine, 2303.

902. 2nd of Safar: date of 1048.

902. 18th of Rabī‘ II: birth of the poet Mirzā Sharaf (or rather Ashraf) Jahān bin Kādī Jahān of Kāzvin (d. a. h. 962), 724–726, 1257.

903. Death of the great historian Mīrkhwând bin Khâwândshâh, author of the *īrânâd-i muqaddamâ* (d. a. h. 724–726, 1494).


904. Rebellion of prince Abū-almuḥsin against his father, Sultan Ḥusayn Mirzâ, 2188 (see a. h. 906 below).

904. Composition of the *Mahkâm-e Mowṣe* by Muḥammad al-Miṣkîn (d. a. h. 907), 605; 2854.

904. 12th of Rajab: completion of Mihmūd bin Muḥammad bin Kâdîzâda-i Râmi, called Mîram's commentary on the second or revised edition of Unglebg's tables, the *Makārah* (d. a. h. 823–824), 2237.

904. 16th of Ramadân: death of Maulâna Shams-aldin Muḥammad Ruji (b. a. h. 820), 647–649, 361.

904. 9th of Dhū‘ al-Ḥijjah: death of Amir Ḥusayn bin Muḥammad al-Īṣâṣ, the great riddle-writer, 724–726, 759; 2049.


905. Death of Shaikh 'Abd-al-ṣattâr Sahârnâpūrî, of the Cîṣhtî order, 654, 396.

905. Birth of Mirzâ Haïdar, i.e. Muḥammad Haïdar bin Muḥammad Ḥusayn Gûrgân, author of the *Makārah* (d. a. h. 958), 2848.

905. Triumph of the Shi‘a faith as acknowledged state-religion in Persia, 704.

905. Completion of Khvândamir's *Khulâsâh al-ahbâr* (d. a. h. 907), 76.

905. Date of 1055 and 2232.

905. 1st of Rabî‘ II: date of 1781.


906. Death of Farrukh Yâsr bin Khalîl, the Shirwân-shâh, and accession of his son Bahrambég (d. a. h. 907), 724–726, 1385.

906. Birth of Shaikh Muḥammad Ghânû, the teacher of Shaikh Wâjih-al-dîn Gujârâtî and author of the Arabic work *al-bawm al-ḥârîma* (d. a. h. 970), according to 1875 (but see a. h. 990 above).

906. Pardon given by Sultan Ḥusayn Mirzâ to his rebellious son, Prince Abû-almuḥsin, 2188 (see a. h. 904 above).

A.H.

906. First date in the history of Transoxania and Khurâsân in 510, second portion, bāb VI.

906. 12th of Rabî‘ II: date of 1804.


906. 23rd of Ramadân: date of 805.


906–972. History of the Sha’âfî dynasty in Kâdî Ahmad bin Muḥammad al-Ghâfârî’s (d. a. h. 975) *Makārah* (d. a. h. 904), 2188 (see a. h. 900 above).

907. Date of a revised edition of the lyrical poems of Hâfi‘z, in 2884.

907. End of Rabî‘: date of 2702.

907. Shab‘âd: date of 1208.

907 (or 908). Death of ‘Abd-al-‘Alâ’ Ahmad al-Sulhî, at whose suggestion the ‘Alîsir Sayyidîs were written by Hâfi‘z bin ‘Alî al-Wâṣî’s *Makârah* (d. a. h. 910), 757.


908. Death of Maulâna Jalâl-al-dîn Muḥammad bin Asî‘d al-qâdhâî Dawànî or Dawânî (b. a. h. 830), 724–726, 167×206×268; 1922, 1; 2183.

908. Death of Ghâzîbeg bin Farrukh Yâsrî, the Shirwân-shâh (ascended the throne a. h. 907), and accession of his brother Shaikh Ibrahim, known as Shaikh Shâh (d. a. h. 930), 724–726, 1385.

908 (or 909). Approximate date of the composition of the *Makârah* (d. a. h. 917).

908–909. Composition of the *Makârah* by Sultan Ḥusayn Mirzâ (d. a. h. 911), 1870.

909. Probable date of the death of Maulâna Saifî ‘Arâdî of Buxhûrâ, 724–726, 1500; 2046.

909. Composition of ‘Alî bin Husâin al-Wâṣî’s *Makârah* (d. a. h. 933), 2798 (see a. h. 893 above, and a. h. 912 below).

909. Undoubtedly a wrong date of the composition of Mir Ḥâshim ‘Irâmmî, usually called Shâh Jahângir of Bâms’s (d. a. h. 946 or 948) *Makârah* (d. a. h. 940 above).
INDEX OF DATES.

191. 5th of Jumādā II: date of 1855.
193. Death of Ḥusayn b. ‘Alī al-Wa‘iz al-kashifī, 158; 757; 1086; 2188; 2680; 2930.
194. Date of 1062.
195. 24th of Dhu‘ al-Hijjah: completion of the Persian Tarjuma‘ of Ḥusayn bin Mūhammad Bihrūji, 2641.
196. Composition of the Tafṣīl by Mūhammad Bihrūji, 2641.
197. Composition of the Tafṣīl by Mūhammad Bihrūji, 2641.
198. 910–911. Death of Shīrāz, with the takhallus Sakkākī, 1392 (see A.H. 915 and 922 (or 925) below).
199. Composition of the Tafṣīl by Mūhammad Bihrūji, 2641.
200. Composition of the Tafṣīl by Mūhammad Bihrūji, 2641.
201. 911–916. 24th of Muḥarram: reign of Shīrāz, with the takhallus Sakkākī, 1392 (see A.H. 915 and 922 (or 925) below).
203. Composition of the Tafṣīl by Mūhammad Bihrūji, 2641.
204. Latest (additional) date in ‘All bin al-Ḥusayn al-Wa‘iz al-kashifī Saṭī’s (d. A.H. 939) Tafṣīl (see A.H. 893 and 909 above).
205. 1st of Sa‘fār: date of 1204.
206. 5th of Sha‘bān: death of Maulānā ‘Abd-al-alghafūr Lārī, of the Nakhabandi order, 647–649, 91; 1362; 1923; 37.
207. Invasion of Khurāsān and taking of Harāt by the Ḥusaynids, 1446.
208. Date, before which Maulānā Bād-r al-dīn Hālālī of Astarābād’s (d. A.H. 939) mathnawi was composed, 1430.

IND. OFF. II.
A. H. 918. Death of the famous calligrapher Maulâna Sultan 'Ali of Mashhad in Harât, 724–726, 694; 1313; 2765.

919. Foundation of Bijâpur by Sultan Yusuf 'Adilshâh, 455, bûstân I.

920. A less trustworthy date of the death of the poet Khwâjah 'Asfî bin Nîmat-allâh of Kûhîstan, 1383 (see A. H. 923 and 928 below).

921. Last date in the history of the Timûrids in Írán and Tûrân, to Muhammad Zamân, in the second volume of Muhammad 'Ali bin Muhammad Sâdiq alluasani's Muraqqa' al-fuqra, 130, first bâb.

922. Date of Ahlî Shirâzî's (d. A. H. 942) autograph of his Kulliyât, in 1432.

923. Rabî' I: date of 570.

924. Rajab: conquest of Yârkan, the capital of Kâshghar, by Sultan Abû Sa'îd Khan (or Sa'id Khan) bin Ahmadshîh bin Yûnsu Khân, 724–726, 1551.

925 (or 921). Death of Fadî al zamân Mirzâ, the eldest son of Sultan Husain Mirzâ of Harât and Khurâsân, ib., 832.

926–939. Sultan Abû Sa'id Khan (or Sa'id Khan) bin Ahmadshîh bin Yûnsu Khân's rule in Kâshghar, ib., 1551; 2003.

927. Death of the poet Bîyâdî of Turbat, 724–726, 676.

928. Death of the poet Maulâna Nişâm of Astarâbâd, author of the matânawai, Sâlihân R bâlûgus, ib., 1169; 1766.


930. Composition of the Khwar 'Usur, 2652.

931. Death of the poet Maulâna 'Abdallah Marwârid, with the takhallus 'Askârî, 2067, fol. 298a.

932. Composition of the Muhâjir al-fuqra al-adâmî, on sexual intercourse, va or shortly after that year, by Mahmûd Ayâzî, 2306.

933 (or 925). Usual dates of the death of the poet Bâbâ Fîghânî of Shiraz, with the takhallus Sâkâkî, 724–726, 212; 1392; 1741, 1; 1743, 3; 1749 (a), fol. 16a; (see A. H. 911 and 915 above).

934 (or 925). Earlier, but probably wrong, dates of the death of Hâmîd bin Fadî-allâh, known as Darwîsh (or Mullâ) Jamâli of Dîhilî, author of the Risâlâ al-‘ulûmî, 637; 724–726, 393 (see A. H. 937 and 942 below).

935. The most correct date of the death of the poet Khwâjah 'Asfî bin Nîmat-allâh of Kûhîstan, 724–726, 832; 1393; 1693, margin, fol. 12b; 1761, 1 (see A. H. 920 above, and A. H. 928 below).

923. Birth of prince Sâm Mirzâ, author of the Na'ma (d. A. H. 944), 665 (see A. H. 957 below).

924. 3rd of Ramadan: date of 1300, 1.

925 (or 926). Shâh Tâhir Dakhâni of Sultanîyâh's (d. A. H. 952, 953 or 956) flight to, and arrival in, India, 724–726, 1355; 2055.


928. Birth of Mirzâ Hindâl, the youngest son of the emperor Bâbar (d. A. H. 958), 724–726, 405.

929. Last of Muharram: date of 1300, 3.

930. Correct date of the death of Sultan Yusuf 'Adilshâh of Bijâpur, 454, 1; 455, bûstân I; 2306 (see A. H. 913 (or 916) and 919 above).

931. Completion of the Persian dictionary Mu'ôd al-fuqra by Muhammad bin Shaikh Lâdî of Dîhilî, 2459.

932. See A. H. 922 above.

933. End of Sha'bân: date of 1300, II, 9.

934. 935–931 (better 941): reign of Sultan Isma'il 'Adilshâh of Bijâpur, 454, 2; 455, bûstân II.


937. Translation of a treatise on the hidden science and magic influence of special verses and phrases of the Korân, from Arabic sources, 1762, 30.

938. See A. H. 923 above.


937–939. Time during which Khwândamir's (d. A. H. 941) Na'ma' was composed, 2055.

937. 947. Reign of the Turkish Sultan Sulaimân I, 2067, fol. 1b sq.

946. Death of the poet 'Abdallah Hâfîzî of Jâm, 724–726, 671; 1398; 2892.

947. Death of the poet Mullâ Âhî, 1749 (b); 1755.

948. Death of Shaikhzâda Fidâ'il of Jîlân, son of Shaikh Muhammad Lâhijî, 724–726, 1202.

949. Death of Amir Hârûn, ruler of Lâr (ascended the throne A. H. 895), and accession of Anûshirwan bin Amir Abû Sâ'îl bin 'Alâ-al-mulk, known as Shâh 'Adîl (d. A. H. 940 or 940), ib., 261.
INDEX OF DATES.

A.H.
927. Execution of Amir Ghiyáth-aldín Muḥammad bin Amir Yaʿús of Siakaráb near Damáwand (b A.H. 871), ib. 1133.

927. Year in which the poet Ummádi of Rái (d A.H. 930) accompanied Dárumishkhán to Haráth, ib., 1112.

927. Approximate date of the completion of Fakhri of Haráth’s fatwá, the Persian translation of Mir ‘Aláshír Na’wá’ (d A.H. 906) Caghatá’í’s (A.H. 896), 664.

927. 15th of Shawwád: date of 1410.


928. Another untimely date of the death of the poet Khwájah Asáfí b. Nmá’át-almálah of Kuhistán, 1393 (see A.H. 920 and 923 above).

928. Sháh Táhir Dakhání of Súltániyyah’s journey to Ahmadnagar in the Dakhán, 2059 (see A.H. 923 or 926 above).

928. Compilation of the Hujjat al-shír by ‘Alí Táhirí (or Táhirí) 716.


929. Composition of Níáz-aldín ‘Abd-al airlí bin Muḥammad bin Husain al-Báranjí’s commentary on the second or revised edition of Ulughbeg’s tables, the Zájí al-dawr, 2237; 3000.

929. History of Súltán Sá’díkhán (or Abá Sa’díkhán, ruler of Káshghár A.H. 920-939) and account of Tibet in that year, 118, 3.

929. Date of 1293.

929. Dhá-al-khárak: date of the completion of chapter III of volume III of the Hujjat al-shír, 94.

930. Death of Sháh Ismá’íl I Sáfwí (b A.H. 892), and accession of Sháh Tá pomiędzy (d A.H. 984), 88, chapter IV; 556, fol. 305b; 567.

930. Incorrect date of the death of the poet Bábá Sháhidí of Kámm, 2909 (see A.H. 935 below).

930. Death of Sháikh ‘Abd al-Baqir Yásmá, known as Sháikh Sháh, the Shirwasí (ascended the throne A.H. 903), and accession of his son, Súltán Khálibi (d A.H. 942), 724-726, 1385.


930 (or 937). Death of the Makhdum-á’l-Sháh Sháikh Hājí Muḥammad Khábulsháhí, of the Kábráwí order, 647-649, 364.

A.H.
930-931. Reign of Sháh Táभésh Sáfwí, 724-726, 131 x 220 x 699; 1437; 2067; 2570.

931 (better 941)-965. Reign of Súltán Abú-amnúzázír ‘Abd al-Rahmán I of Bijápúr, 454, 3; 455, bútán III; 714 (see A.H. 925 above).

932. The emperor Bábá’s conquest of India, 400.


932. End of the rulers of Multán, 225, tabájah IX.

932. Date when Küh-al-sháh Sháikh ‘Abd-alkudús (or alkuddús) bin Sháikh Ismá’íl or Ismá’íl alhánafí (b A.H. 860 or 861) went to Gangá near Díhi, 654, 30.

932. 22nd of Jumádá II: accession of Súltán Síkandár bin Mužafá’r II of Gujarát, 438, 8 (see A.H. 917 above).

932. 26th of Ramadán: accession of Súltán Bahrainsháh of Gujarát (d A.H. 943), 438, 9.

932. 29th of Shawwád: date of 3073.

932. 1st of Dhá-al-khárak: date of 1305.


933. Wrong date of the death of the poet Ahly Shírází, 1432 (see A.H. 942 below).


933. Date of 1188.

933. Entry of a former owner on the fly-leaf at the end of 1804.

934. Death of the poet Ahli Khurásání, 1432.


934. Date of 2276.

935. Correct date of the death of the poet Bábá Sháhidí of Kámm, 1698, margin, fol. 48b (see A.H. 935 above).

935. Last date in the Tákurul-múšakkah (translation of Mirzá Fayánd Hassan Ghaznaví and Muḥammad Kúlí Mughul Hisári), in 215.

936. The usual, but incorrect, date of the execution of the poet Badr-aldín Hiláli of Astárábádí, 1423 (see A.H. 939 below).

936. Birth of the poet Maulána Ghazzáí of Mashhad (d A.H. 980), 724-726, 701.

936. Composition of Múwáli Tú’í’s (d A.H. 949 or 959) didactic mathnawi, 1421.
INDEX.

3rd of Muharram: last date in the Turkish original of Babar's memoirs and the "Entebut Babdi" (translation of Mirza Khan 'Abd-al-Aziz Bin Bairamkhan), 214; 216; 2989.


937. Accession of the emperor Humayun (d.a.h. 963), 637; 1983.

936. Probably the earliest date of the composition of the "Sirar al-'Alam" by Hamid bin Faiz-Allah, known as Darwish (or Mullal) Jamali of Dihli (d. probably A.H. 942), 637.

937. See A.H. 930 above.

937–939. Reign of the emperor Humayun, 221; 705, tabakhat VII; 2304.

939. Death of the poet Nargis of Abhar, 724–726, 1291.

938. Composition of the "Entebut Babdi" by Shahr Tahir Daghani of Sultaniyiyah (d.a.h. 952, 953 or 956), 2056 (see A.H. 923 or 926) and 928 above.

938. Entry of a former owner on the flyleaf at the end of 1804 (see A.H. 933 above).

938–939. Victorious invasion of Kashmir by Mirza Haidar, i.e., Muhammad Haidar bin Muhammad Husain Gurgan (b.a.h. 905, d.a.h. 958), author of the "Tajrul 'Aliyin", 724–726, 1557.

939. Correct date of the execution of the poet Badrud-din Hilal of Astara-Bahad, ib., 1170; 1423; 1742, fol. 160b sq. (see A.H. 936 above).


939. 5th of Ramadan: date of 175.


939–971. 'Abd-al-Rahim Khan bin Sultan Abu Said Khan's (or 'Sa'idkhan's) rule in Kishnah, 724–726, 1552 (see A.H. 920–939 above).

940. Death of Shaikh Zain-ud-din Karkhi, the oldest translator of Babars's memoirs, 215; 1439.

940. Death of Shaikh Khun 'Ushiti, the teacher of Shaikh Nizam of Narnaul, 647–649, 370.

940. Birth of 'Abd-al-Allah Khan Shaitani of Transoxania (d.a.h. 1006), 574 (see A.H. 986 and 990 below).

940. Undoubtedly the correct date of the composition of Mir Hishami Kirmani, usually called Shah Jahangir of Bamm's (d.a.h. 946 or 948) muthnawi, "Meel-e-Azam", 1765, 13; 1874 (see A.H. 909 above).

940. Completion of the "Estebut Babdi" by Muhammad Kasim al-Husayni Kasim of Ghanbad (d. after A.H. 979), 1437, 1.

940. Composition of the "Estebut Babdi" by Yusuf bin Muhammad Yusufi al-Harati, 2057 (or 917) above.

940. 18th of Rabii I: Death of Makhudum Shaikh 'Abd-al-Allad during II (b.a.h. 862 or 863), 647–649, 63.

948. Death of Anis-ihrwani bin Amir Abu Sa'id bin 'Ali-al-Mulk, known as Shah 'Abdillah, ruler of Lur (ascended the throne A.H. 927), and accession of Ibrahim Khan bin Muhammad Beg, 724–726, 261.

941. Death of the great historian Khwajamur (b. about A.H. 880), ib., 1495.

941. Death of the poet Lisi'ani of Shiraz, ib., 211; 1749 (?), fol. 244.


941. Appointment of Tattar Sultan Walad Muhammad Khan Sharif (or Sharif-al-din) Ughuli Takla as governor of Khurusan, ib., 1114.


942. Death of Sultan Khalil bin Shaikh Shab, the Shirvanshah, 724–726, 1385.

942. Probably the correct date of the death of Hamid bin Faiz-Allah, known as Darwish (or Mullal) Jamali of Dihli, author of the "Sirar al-'Alam", 637 (see A.H. 922 (or 925) and 937 above).

942. Death of the poet Ahil Shirazi, 724–726, 213 x 968; 1432; 1762, 12 (see A.H. 933 above).

942. 5th of Jumada I: Death of Shaikh 'Abd-al-Allah, eldest son of Makhudum Shaikh 'Abd-al-Allad during II, 647–649, 63.

942. (Idilat 932). Last date in the 4th volume of the "Tazirat al-Fara'id", in 116.

943. Accession of Sultan Mahmud II (styled by some Mahmud III) of Gujrat, 1438, 10.


943. Capture of Harat by 'Ubayd-Allah Khan Uzbek and defeat of the latter by Shah Tahmasp, ib., 772.

943. Date of 1223.


944. Composition of a treatise on the chima-root by Nour-Allah 'Ala, 2386, 1.

944. Date of a copy of the ethical tract in the Bodleian Library, 2202.
INDEX OF DATES.

A.H.

944 (or 945). 23rd of Jumada II: death of Kuthal-alam Shalik 'Abd-alkuddus (or al-kaddus) bin Shalik Isma'il al-Hansafi of Gangi near Dihil, of the Cishti order (b. A.H. 860 or 861), 647-649, 118; 654, fol. 73 sq. x 30; 1873.


945. Time when the great Nasta'lik-writer Mir 'Ali alkabib of Mashhad, with the tahlilus Majnun, was still alive, 2931 (see A.H. 950 below).

945. Sultan Shahrub, the last independent ruler of Shirwan, taken prisoner by Shahr Tadjmads, 724-726, 1385.

945. Rabii: date of 882, ff. 1-207.

946. Death of Sultan Shahrub of Shirwan, 724-726, 1385.

945. Approximate date of the birth of Takt-aldin Kashi, author of the famous tadhkirah خلاصة الأشعار و زادة الأكافر, 667.

945. Approximate date of the assumption of the title 'King of Dihil' by Shahrshah Sur or Shirkhan (d. A.H. 952), 219; 232.

946. Completion of the ترجمة للمرتش, a Shi'a commentary on the Qur'an, by 'Ali bin Hasan al zawari, 2691.

946 (or 948). Death of Mir Hashimi Kirmani, usually called Shahr Jahangir, of Bannu, 724-726, 291; 1765, 15; 1874.

947. Defeat of the emperor Humayun by Shahrshah, 573.


947. Composition of the rhyme on the Nakshbandi order, styled تاءرية غريبة by 'Abd-al-muhsin Muhammad Bakkir bin Ma'mun, 636.

947. Composition of the old Hindi story or بندات under the rubric بندات by Malik Muhammad Jhati, 1582.

948. Composition of the لب النجوم by Amir Yahiya bin 'Abd-allatif alhusaini of Kazwin (d. A.H. 962), 101; 107, fol. 235 sq. (see A.H. 977 below).

948. See A.H. 940 and 946 above.

948. 8th of Rabii: date of the battle by which Mirza Hajiar became master of Kashmir, and end of the second daftar in the تأريخ نجم, 2848.

948 (or 949). Death of Mir Ghiiyath-aldin Mansur bin Mir Sadr-aldin of Shiraz, 724-726, 2543; 1927, ff. 91-29.

A.H.

949. Birth of the emperor Akbar (d. A.H. 1014), 121, fol. 63 b; 292, 1.

949. Year in which the emperor Humayun was compelled to leave India, first date in Bayazid's تأريخ همانيون, 223.

949. Composition of the مفتاح الطياتين by Kamaldin Mahmod of Anjundan, 1877.

949 (or 959). Death of Muwalla Tani, author of the didactic mathnavi (A.H. 936), 1421.

950. Death of Sultan Kuli Kutf-almulk (or Kutbshah), a poet of the Kutbshah family of Gulkand or Tillinggan (independent ruler since A.H. 918), 456, makala I; 465, bab I; 469, fol. 141 b sq.; 573; 724 and 725, fol. 485.


950. Approximate date of the death of the great Nasta'lik-writer Mir 'Ali akhtab of Mashhad, with the tahlil Majnun, 724-726, 694; 1763, 4 (see A.H. 945 above).

950. Approximate date of the death of the physician and poet Yasuf bin Muhammad Yusufi of Harat, 1693, margin, fol. 93 b.

950. Time when 'Abd-alrahim bin Ahmad Suri, author of the ككشف اللغات, flourished, 2465.

950. Composition of the mathnavis خير و حسور and شاهر نامه by Muhammad Kamis alhusaini Kasiuni of Gunabad (d. A.H. 979), 1437, 4 x 5.

950. Composition of the تأريخ تاركماي by Ibn 'Abd-alrahim Mahmod of Nishapur soon after this date, 573.

950. Ramadan: delivery of the Arabic سنن الحرومة or as a course of lectures in Makkan by Ahmad bin Hajjar al-Haithami al-Makki, the mufid of Shiraz (d. A.H. 973), 2371.

951. 26th of Jumada II: date of 1119.

952. Death of the poet Sultan Muhammad Suli of Astaraabad, 1762, 2.

952. Last date mentioned in the reign of the emperor Humayun in the تأريخ إبراهيمي by Ibrahim bin Harir (better Jarar), 104.

952. 13th of Rabii: date of Sultan Shahrshah Sur or Shirkhan of Dihil, 219; 232; 404 (see A.H. 946 and 947 above).

952. Dus-alkijah: completion of the first daftar of Mirza Haidar's (d. A.H. 958), according to the British Museum copy, 2848 (but see A.H. 953 below).

952 (953 or 956). Death of Shah Tahir Dakhani of Sultaniyah, 724-726, 1086 x 1305; 2056 (see A.H. 923 (or 926) and 928 above).
INDEX.

953. Birth of the mystic poet Bahá' al-Din Muhammed bin Husain 'Amili, with the takhallus Bahá'(d A.H. 1030 or 1031), 1517.

953. Last date in the first daftar of Mirzâ Haidar's (d A.H. 959), according to the India Office copy, 2848 but see A.H. 952 above.

954. Birth of the poet Shaikh Abu-al-faid bin Mubarak Faidi or Fayyadu (d A.H. 1004), 1464.

954. Jumâda II: date of maksad I in 145.

954. Beginning of Shabân: completion of the later Persian translation of the first part of Kazwin's Arabic cosmography, 714.


955. 1st of Safar: date of 985.

955-959. Composition of the Zad al-namud (abridged in the Zad al-namud), by Shirkhan, 2470.

956. Death of Makhdu甫, Shaikh Husain Khwârizmî, 647-649, 364; 1877.

956. Composition of the Arabic original of the Khamsa by Shaikh Muhammed Ghauh, 1875.

956. Composition of the Khamsa, Kâtibî Rûmî's (d A.H. 970) Turkish version of Manûlî's 'Alâ-aldin al-Bin Muhammad al-Kâshî's (d A.H. 879) 2240.

956. See A.H. 952 (or 953) above.

956 (or 957). Death of Bahram Mirza, the fourth son of Shah Isma'il I Safawî, 724-726, 1039.

956-957. Last dates mentioned in the 'Arâbi, by Ibrahim bin Hârir (better Jarîr), 104 (see A.H. 952 above).

957. Death of Sultan Jamshid Kutbshâh of Gulkundah, 476, makâlah II; 465, bâb II.

957. Date at which Miram Siyâh of Kârân was still alive, 2061.

957. Birth of Hadrat Shaikh Mir Muhammed, known as Miyâmmir or Miya'anjî, the famous Indian saint (d A.H. 1045), 647-649, 65; 2582.

957. Composition of the Jayd-i-Sami by prince Sâm Mirza (d A.H. 984), 665.

958. Year in which Mirzâ Haidar, i.e. Muhammad Haidar bin Husain Kûrgân, author of the 'Arâbi, was killed, 724-726, 1557; 2848 (see A.H. 938-939, 948, 952, and 953 above).

958. Year in which Mirzâ Hindal, the youngest son of the emperor Bâbar (d A.H. 924), was killed, 724-726, 468.

958. Birth of 'Abd-ahâkk bin Sai'd-aldin alturk al-dihlawi, al-bukhâri 'Akhki (d A.H. 1052 or 1053), 2583; 2654.

959. Death of the poet Haidar Kalân (or Khüla or Khüla-paz) of Harât, 1762, 32.

959. Completion of the 'Arâbi by Kâdi Ahmad bin Muhammad bin Abî-aldahfâr alghaffâr of Kâzwin (d A.H. 975), 606.

960. See A.H. 949 above.

960. 4th of Muharram: date of 2691.

960. Shawwal: date of 1148.

960. Date of 1357, 1, and 2690.

960. Rabî I: composition of an Eastern Turkish version of the 'Arâbi, 788.

960. 9th of Rajab: date of 656.


961. The most correct date of the death of the poet Muhammad Ta'kî-aldin Ha'iri of Tûn, 724-726, 1134; 1435 (see A.H. 970 and 989 below).

961. 15th of Rabî I: accession of Sultan Ahmadshah II bin Latifshân of Gujarât, 493, 11.


962. Death of the poet Darwish Bahram Sakka of Bukhârâ, 1436.

962. Death of Mirzâ Shâh Husain (or Hasan) of the Arghun dynasty in Sind, and accession of Mirzâ Isâ, 724-726, 294 x 413.

962. Death of Amir Yahya bin 'Abd-allaft alvâsihâni of Kâzwin, author of the 'Arâbi (b A.H. 885), 101; 724-726, 1261 (see A.H. 948 above).

962. Collation of 2183 with the original copy.

962. 7th of Dhu-al-ka'bah: correct date of the death of the poet Mirzâ Shiraf (or rather Ashraf) Jalân bin Kâdî Jalân of Kâzwin (b A.H. 902), 724-726, 1257 (see A.H. 968 below).

963. Death of the emperor Humâyûn and accession of Akbar, 232; 235; 289; 405, 1; 1441 (see A.H. 937 above).

963. Death of Muzaffar bin Muhammad alvâsihâni alshâfi'i, author of the 'Arâbi, 2319.


963. Last date in the history of Dihli, in a fragment of Ni'âm-aldin Ahmad bin Muhammad Mukhtar of Harât's (d A.H. 1003), 232.

963. First date in the history of Akbar by Shaikh Nasir-ud-Din Faizl Sirhindî, 289.
INDEX OF DATES.

A.H.

963–1014. Reign of the emperor Akbar, 705, tabaqah VIII; 2632.

964. Death of the poet Raunakī of Bukhārā, 724–726, 1594.

964. Birth of the Sipahsālār 'Abd-ali Khān Mirzākhān Khān Khānān bin Muhammad Bārām Kẖān Khānān, with the takhallus Raḥim (d. A.H. 1036), ib., 277 x 410.

964. Composition of Amīr’s (d. A.H. 988) Turkish commentary on Farīd-ardīn ‘Aṭṭār’s بیدنامه, 1031, 4.

964. Dhā-alḥijjah: death of Mirzā Kāmrān, the second son of the emperor Bābar, 724–726, 405.

965. Death of the poet Maulānā 'Abdī Sākīnī of Bākū, 667, 300–301; 1766.

965. Rabī’ I: date of 1000.

965. Jumādā I: date of 896.


966. Birth of Mutribi al-asāmm of Samarkand, author of the تأليف جامع or tadhkirah of Transoxanian poets, 3023 (see A.H. 1034 and 1036 below).

966. Composition of Wahshī Bākī’s (d. A.H. 991 or 992) mathnawi, نازع و منظر, 1444, 1.

966. 18th of Jumādā I: date of 882, ff. 207b and 208a.

966. Death of Maulānā Yahyākhan (or Yahyā Jān) ibn Maulānā Āhmad Ṭālib, wazīr of Jillān, 724–726, 1205.

966. Death of Ghazālī Jünbāk of Harāt, famous by his poetical contests, ib., 642.

966. Death of the poet Muhammad Amin Wīsālī, 1749 (b), fol. 27a.

967. Year in which Mirzā Ibrāhīm ibn Mirzā Sulaimān Badakhshi (b. A.H. 941) was killed, 724–726, 583.

967. Year in which Akbar dispensed with Muhammad Bairamkhān’s services as Khānkhānān, ib., 409.

967. Conversion of 'Iṣkānān bin Lāwand Gūrdī to Islamism by Shāh Tāhmasb Šafawi, ib., 1087.

967. Date of 2680.

967. 18th of Dhā-alqa’dah: date of 863.

968. Incorrect date of the death of the poet Mirzā Sharaf (or rather 'Ashraf) Jahān bin 'Abdullāh Jahān of Kazwin, 1749 (b), fol. 11b (see A.H. 962 above).


968. Assassination of Muhammad Bairamkhān, the late Khānkhānān, 724–726, 409.

968. Last date in the تفصیل سلاطین دمکی, 412, fol. 63a sq.

A.H.

968. Last date in the short account of the kings of Dīlī, in 470, ff. 156b–176a.

968. Rabī’ I: date of 1357, 3.

968. 10th of Jumādā I: date of 2052.

968. 4th of Sha‘bān: date of 1377.

968. Ramaḍān: accession of Sultan Muẓaffar III, the last king of Gujrat, 438, 12.

968 (or perhaps 9861). 7th of Rabī’ I: date of 1357, 14.

969. Assassination of Shams-al-dīn Muhammad Aṅkal-khan, with the honorific title of Ṭāzmkhānān, 724–726, 1047.

969. Mir Sayyid Muhammad Jāmābād of Haratt’s (d. A.H. 973) arrival in India, ib., 639.

969. Conclusion of peace between Shāh Tāhmasb and the Turks, ib., 1088.

969. Year in which the poet Amir Muḥammad Ḥāshim was in Lāhūr, 1748 (b).

969. 27th of Dhā-alqa’dah: date of 1244.

970. Death of the poet Fuḍūlī of Baghdad, 1755.

970. Death of Kāṭibī Rūmī, author of the خلاصة العمدة, the Turkish version of Maulānā ‘Alī-al-dīn ‘Affī bin Muhammad al-Kūshī’s رسالة في المسأة, 2240 (see A.H. 956 above).

970. Death of Muhammad Yūsuf of India (in Akbar’s service), 724–726, 420.

970. A later, but less correct, date of the death of the poet Muhammad Taki-al-dīn Hai’rat of Tān, 1435 (see A.H. 961 above and A.H. 989 below).

970. Removal of the prime minister of Shāh Tāhmasb, Amir Nāḳī (or Taki)-al-dīn Muhammad Šādī, from his post, 724–726, 1088.

970. Date of 1294.

970. 14th of Jumādā II: date of 75.

970. 15th of Ramaḍān: probable date of the death of Shaikh Muhammad Ghauth, author of the Arabic work بیانات المحذوفة (b. A.H. 890 or 906), 647–649, 371; 1875; 3067 (see A.H. 956 above).

970. 25th of Ramaḍān: date of 176.

970 (or 971). Birth of Shaikh Sāliḥ Khwājah of Transoxania, of the Nāṣirshbauli order (d. A.H. 1048), 647–649, 94.

970 (or 977). Last date in the history of the Sultāns of Māvah, in Yahyākhan’s تذکر الملوک (to A.H. 1149), 409, fol. 160a sq.

971. Death of ‘Abd-ral-sha’dkhān bin Sultan Abū Sa‘īd-khān (or Sa‘īd-khān), ruler of Kāshgār, and accession of ‘Abd-ral-khirim-khān, 724–726, 155b (see A.H. 939 above).
A.H.

971. Birth of the great Shaikh Ahmad Fârûkî Kâbulî Sirhindî (d. a.h. 1034), 647-649, 376; 2898, 9.

971. Commencement of the year 950 H. of the Great Prophet by Kâdir Ahmad bin Muhammad bin 'Abd-al-alghafir aljâhfarî of Kazwin (d. a.h. 975), 106.

971. Date of 1278.

971. 1st of Dhu-al-hijjah: presentation of 863 (see fol. 1t) to Kâsim Beg.

972. Birth of Khwâjjâ (or Shaikh) Muhammad al-Bâkî of the Nâshabandî order (d. a.h. 1012 or 1014), 647-649, 93.

972. Last date in the year 950 H. (see a.h. 971 above).

972. A prominent date appearing in 'Abd-al-alrazaq bin 'Abd-al-malîbî's Tâzkarra 'Arâmî (to a.h. 1231), 489, fol. 1888.

972. 4th of Dhu-al-hijjah: date of 28, vol. III.


973. Death of Mir Sayyid Muhammad Jâmâb of Harât, 724-726, 639 (see a.h. 969 above).

973. Death of Ahmad bin Hâjar al-Haithami al-Makki, the mufti of Shrîz and author of the Arabic work, 2571 (see a.h. 950 above).

973. Collection of Maulânâ Mushâkî of Bakhârâ’s (d. a.h. 994) first diwân, 1446 (see a.h. 945 above and 983 below).

973. Composition of the jurâsh, an anonymous work on the mystical doctrine, 1877.

973. Muḥarram: date of 1870.

973 (or 974). Death of the poet Mirzâ Abû-alkâsim bin Mirzâ Kâmran, with the tâkhallus Shâkanâti, 724-726, 406.

973-979. Composition of the tadhkîrah by ‘Alâ-al-daulâh Kazwinî, with the tâkhallus Kâmi, 1437.

974. Death of the Turkish Sultan Sulâimân I and accession of Salîm II, 109 bâb 10.

974. Deposition and imprisonment of Kârgiyâkhân Ahmad, king of Jîlân (ascended the throne a.h. 943, was reinstated a.h. 985, and still alive in a.h. 1002), by Shâh Tâhmâsp, 724-726, 1201.

974. Composition of the adilâm al-qur’ânîs, the Turkish translation of Husain bin ‘Ali al-Wâ’iz al-kâshîfî’s Âkhâl-‘kâmî (a.h. 900) by ‘Azmî, 2188.

974. Last date in the year 950 H. by Muhammad Muṣlibaldîn al-Lârî al-Ansârî (d. a.h. 979), 109.

974. 4th of Ramaḍân: date of 1844.

974 (or 975). Rebellion of ‘Ali Kulikhan Khâznâmân, with the tâkhallus Sultan, and his brother Muhammad Sa’d Bahâdur Khân, sons of Hâdar Sultan.

A.H.

975. Uzbeq, against Akbar, their death and that of the Khâznâmân’s companion, the poet Shâh Nâṣîr Khwâjjâ of Tirmidh, 724-726, 411 x 412 x 574 x 701.

975. Death of Kâdir Ahmad bin Muḥammad bin ‘Abd-al-alghafir aljâhfarî of Kazwin, author of the Kâzînsân (a.h. 959) and the Nâsrân (a.h. 971-972), 106; 724-726, 1255.

975. Death of Maulânâ Shaikh Ahmad Fanâ’î of Khalkhál, 724-726, 1374.

975. Death of Ibrâhîm Khân Aurang, 627, third part.

975. Rabî’ II: date of 973.


975. Sha‘bân: date of 1338.

975. Death of Lâcîn Nâmî, 724-726, 1450.

975. Death of Shaikh Adhan bin Bahâ-al-dîn of Jaunpûr, over 100 years old, 647-649, 366.

975. Birth of Shaikh Balâwâl (d. a.h. 1049), ib., 377.

975. Rabî’ II: date of 986, 3.

976. End of Ramaḍân: date of 25, vol. IV.


976. Middle of the same month: date of 990.

976 (or 979). Death of the poet Mir Murâdî of Astarâbâd, 724-726, 1178.

977. Capture of Barwaj in Gujarât by Mirzâ Yân, ib., 1450.

977. A later (additional) date in one copy of the work by Yahyâ bin ‘Abd-allaštî alhussînî of Kazwin (d. a.h. 962), 103 (see a.h. 948 above).

977. End of the history of the kings of Mâlîwâh in Nîzâm-al-dîn Ahmad bin Muḥammad Mûkmîr of Harât’s (d. a.h. 1003), 225, tabâjah IV.

977. See a.h. 970 above.

977. Date of 755 and 1319.

977. 15th of Ramaḍân: date of 1430.

978. Death of Ibn Shukr-allašt Fârîd-allašt al-sharîf al-kâshânî, author of the Shî’ite commentary on the Korân, the Khâlaas al-mu’âllîn, 2692.

978. Birth of Shâh ‘Abbas I Şafawi (d. a.h. 1038), 538.

978. The 16th year of the emperor Akbar’s reign, last date in the history of the Sultân of Dhillî, in an incomplete copy of the work, 231 (see a.h. 977 above).

978. Date of 1330 and 1368.
A.H. 978. 20th of Rabī' II: date of 28, vol. V.

978. 1st of Jumādā I: date of 2645.


979. Death of Shiikh Niẓām-aldin of Ahnutah near Lakhna, ib., 368.

979. Death of Muḥammad Muṣḥīḥ-aldin al-Lārī al-ʿAnsārī, author of the (to A.H. 974) and the commentary on Maulānā 'Alī-aldin 'Abū bin Muḥammad al-Kūshī's (d A.H. 879) رسلة في الهيما (to A.H. 1020), 109; 2240.

The earliest possible date of the death of the poet Muḥammad Kāsim al-ḥusnaini Kāsimi of Gūnahād, 1437.

979. A prominent date appearing in 'Abd-al-ralżařāk bin 'Abd-al-nabi's (to A.H. 1231), 469, fol. 1488.

979. Year in which 3065 (see fol. 19) was purchased by a former owner.

979. See A.H. 976 above.

979. Last of Muḥarram: date of 1357, 6.


979 (or 983). Time when Mirzā Ūuli Mailt of Harat went to India, 1743, 7.

980. Death of the poet Maulānā Ghazālī of Mashhad, (d A.H. 939), 724–726, 701 x 998; 1749(½); 1751.

980. Abdication of Muẓaffar III of Gujarāt, and end of the kings of that dynasty, 120, fol. 515 sq.; 225, tabākaḥ III.

980. Last date in the extract (third tabakah) from Niẓām-aldin Ahmad bin Muḥammad Muṣṭafī of Harat's (d A.H. 1003) طبقات أكبر (to A.H. 1231), 469, fol. 1948.


980. Year in which Maulānā Muḥammad of Yazd went to India, 724–726, 137 (see A.H. 988 below).

981. 14th of Rajab: date of 1357, 8.

981. Last of Dhū-al-Ḥijjah: date of 1196.

981. Death of Mir Amāni of Kābul, 724–726, 597.

981. Death of Shiikh Niẓām-aldin of Ampta (Ompta) in Bangalāh, 654, 23.

981. The 16th year of Akbar's reign, last date in the second book of Abū-alaṣlī bin Mubārak's (d A.H. 1011) كِرَامَة in 238.

A.H. 981. Compilation of the حوارات, an account of the life and deeds of Sayyid Muḥammad Husaynī Gisdaraz (d A.H. 825), his descendants and spiritual successors, 1869, VII.

981. Composition of the مراطة المستقيم by Khāb Muḥammad Cishti, 1878.

981. 1st of Rabī' I: date of 2681.

982. Death of Tufālkhan, Sultān of Barār, 2385, 3rd.

982. Death of the Arghānī Sultān Maḥmudkhan of Sind, 436, 3 x 4.

982. Death of Abū-al-fadl Muḥammad bin Idrīs Bīlāisi al-dāfīf, the Turkish translator of Zain-aldin Abū Ibrāhīm Isma'il al-ḥusnaini al-jurjāni's تفسیر حمار (A.H. 504) and Husaini 'Ali al-Wāziẓ al-kāshīfī's (to A.H. 897–899), 2280; 1881.

982. Death of Shiikh Dā'ūd Chānmidāl, of the Kādiri order, 647–649, 369.

982. Death of Khwājah 'Abd-al-alshahid (or 'Abd-al-ralżařāk), grandson of Khwājah 'Ubayd-al-lah Ahrār, of the Naṣkhībandī order, ib., 92.

982. Composition of the oldest Persian version of the Singhsan Battisi by 'Abd-al-kādir bin Mulākshah Badā'unī (d A.H. 1004 or 1006), 1988 (see A.H. 1003 and 1019 below).

982. Last date in the history of the Sultāns of Bangalāh, in Yahyākhanī's تذكرة الملوك (to A.H. 1149), 409, fol. 169b sq.

982. Date of 982.


982. 8th of Rajab: date of 177.

982. 6th of Dhū-al-Ḥijjah: date of 190.

984 (or 984). Death of the poet Khwājah Muḥammad Sharīf (or Yūsuf) Hijrī of Rai, 724–726, 1114; 1440.

983. The last year that can be traced in the life of the poet Rahā'i of Khwāf or Harat, 1439.

983. Year in which Shāhrukh Mirzā bin Mirzā Ibrāhīm wrested Badakhshān from his grandfather Mirzā Sulāmān, 724–726, 589 (see A.H. 993 below).

983. Collection of Maulānā Mushāki of Bukhārā's (d A.H. 994) second diwan, 1446 (see A.H. 945 and 973 above).

983. Last date in the history of the Sultāns of Gujarāt, in Yahyākhanī's تذكرة الملوك, 409, fol. 15b sq.

983. See A.H. 979 above.

983. 5th of Ramadan: date of 2892.

984. Death of Shāh Tāmās Safawi, and accession of Shāh Isma'il II, 667, fol. 4a, l. 3; 724–726, 133 x 954 x 997; 2313 (see A.H. 985 below).

A.H.

984. Year after which the poet Mir 'Aziz-allah Huqûrû of Kumm died, 1442; 1749 (b).

985. End of the history of the kings of Bangâlah, in Nizâm-aldîn Ahmad bin Muhammad Mukim of Harât's (d. a.h. 1003), 225; tabâkah V.

984. Date of 147.

984. See a. h. 982 above.

984 (Rihlat 974). Last date in the fourth volume of the "Târîkh al-I'tibâr" in 114; 115.

984. Safar: date of 2994.

984. 17th of Dhu-ell-hijjah: date of 633.

984-985. Reign of Shâh Isma'il II Safawi, 724-726, 222 x 883.

984 (or 986). Composition of the "Khub Noor Turq" a Hindi work in verse, 2006; 2007 (see a. h. 999 below).

985. Death of Shâh Isma'il II Safawi, accession of Shâh Muhammad Khudâbanda, release of Kârgi-yâkhan A'âmâd, the former king of Jîlan, from prison, and re-instatement of the same in his kingdom, 724-726, 954 x 1201 (see a. h. 974 and 984 above).

985. Death of the wife of Mirzâ Sulaimân Badakhshî, ib., 579.

985. Completion of the first edition of the "Khulasa al-Ismyâr" by Taklî-aldîn Kâshî, 667 (see a. h. 993 and 997-1016 below).


985. Last date in the fourth volume of the "Târîkh al-I'tibâr" in 113 (see a. h. 984 above).

985. The 23rd year of Akbar's reign, last date in a fragment of the second book of Abû-âlfâdî bin Mûbârâk's (d. a.h. 1011), 263.

985. Date of 2875.

985. 22nd of Ramadân: probable date of 737.

985. 4th of Dhu-ell-hijjah: date of 77.

985-995. Reign of Shâh Muhammad Khudâbanda Safawi, 573; 724-726, 221 x 883.

986. Year in which 'Abdullâkhkân Shaibânî (d. a.h. 949, d. a.h. 1006) became independent ruler of Transoxiana, 574 (see a. h. 990 below).

986. See a. h. 968 and 984 above.

987. Death of Mullâ Parviz, author of a Turkish version of 'Alî-aldîn 'Ali bin Muhammad al-Kâshî's (d. a.h. 879), 2240.

987. Death of Mâksûd, the brother of the poet Mirzâ Bâkîr Kâshî, 2909, fol. 6b.

A.H.

987. Approximate date of the arrival of the poet Malik Kûmmî (d. a.h. 1024 or 1025) in the Dakhan, 1499.

987. Year in which the poet Mir Muḥammad Mu'âmîn of Astarâbâd was in Kâshân, 1530; 2310.


987. Last date in the "Sawâd Akhâm" by Amîr Hâdirîn Hûsainî Bâlgrâmî, with the takhallus Amîr, 2965.

987. 20th of Muḥarram: date of 42.

987. Rabî I: date of 939.

987. 8th of Rabî 11: date of 1366.


987-988. War of Shâh Muhammad Hâkim bin Humâyûn against Badakhshân, and composition of the "Khulasa al-Ismyâr" by Abû-âlfâdî bin Mûbârâk, 2293.

987 (or 989). Death of Amîr 'Abd-aldîn of Târâân, the second son of Kâ'îl Mâ'sûd of Râfî, 724-726, 1104.

988. Death of Sultan İbrâhîm Kûshshân of Gulkudah, 456, muku'alt III; 465, bâb III; 469, fol. 145b sq.

988. Death of Amîr, the Turkish commentator of Farîd-aldîn 'Atîr's "Bendâ'n", 1031, 8 (see a. h. 964 above).

988. Death of Maulâna Muḥammad of Yazd, 724-726, 138 (see a. h. 998 above).

988. Approximate date of the death of Amîr Taqî-aldîn of Isfâhân, called Mir Shâh, ib., 890.

988. Year in which the poet Nûr-aldîn Muḥammad Jâhûrî of Tarshân or Khujand (d. a.h. 1025 or 1026) went to the Dakhan, 1500.

988. Date, after which the poet Muḥsinbeg Rashkî of Hamadân died, 1693, margin, fol. 84b.

988. 2nd of Rabî 11: death of the poet Maulâna Kâshî Kâshî of Samâkand (b. a. h. 878), 724-726, 1447; 1693, margin, fol. 23b; 2120, 8.

988. 15th of Rajab: date of 1306.

988. 29th of Shawwâl: date of 2914, 4.

988. 2nd of Dhu-ell-al-ell-kâ'îdah: date of 2914, 5.

988-1020. Reign of Sultan İbrâhîm 'Adilshân II of Bîjâpêr, 291; 454, 5; 455, bûstân V; 1499; 2571; 3076.

INDEX OF DATES.

A.H.
989. A still later, but likewise incorrect, date of the death of the poet Muhammad Taqī-aldin Hairati of Tūn, 1435 (see A.H. 961 and 970 above).

989. Execution of Khwājah (or Shāh) Mansūr of Shirāz, one of Akbar’s wazirān, 724-726, 237 x 761.

989. Rebellion of Muhammad Hakim Mirzá, governor of Kābul (d. A.H. 993), against his half-brother, the emperor Akbar, 654, 31.

989. Date of 991 and 1877.

989. See A.H. 987 above.

989. 25th of Rabī‘ I: death of the poet Shāhīr al-Ma’ālik, with the Persian takhallus of Muḥtār, and the Hindūstānī one of Rājān (b. A.H. 897), 654, 22.

989. 2nd of Ramadan: date of 1331.

989. 12th of Shawwāl: date of 1201.

989. 27th of Shawwāl: date of 1332.

989. Dhu‘al-Ḥijjah: date of 2283.

989. 14th, 24th, or 25th of the same month: death of Shāhīr al-Ma’ālik bin Maḥmūd al-Ma’ālik, and the Persian translation of the Marā’bahāt al-Wāṣiṭi of Sama’al, as successor to his father Iskandar Shāh, 574; 724-726, 1451 (see A.H. 986 above).

989. Approximate date of the death of the poet Ma’ālik of Isfahān, 2909, fol. 49 sq.


989. Composition of Hakim Shāhīr al-Ma’ālik, d. A.H. 1037 or 1038, Ma’ālik of Tūn, d. A.H. 1037 or 1038, Ma’ālik of Tūn, and other dates (see A.H. 995 below).


990. 3rd of Rabī‘ I: date of 2188.

990. Rabī‘ II: date of 1362.

990-1000. Period during which Siyāwush Pāša was Turkish grandvizier, 2607, fol. 241b.


991. Ramadan: date of 872.

991 (or 992). Death of the poet Ma’ālik of Tūn, 724-726, 1002; 1444; 1693, margin, fol. 70a; 1743, 7; 1762, 12; 2996.

INDEX.

A.H.

994. Composition of the برامین قلمب, a Persian translation of the مصادر المومن by Kamāl-aldin bin Fakhr-aldin Jahrami, 2571 (see A.H. 930, Ramaḍān, and 973 above).


994. 1st of Rābī' II: date of 3052.

994. 7th of Rābī' II: date of 1008.

995. Death of Kādi Shukr, 2898, 9.

995. Year in which Abū-alsadīl bin Mubārak (d A.H. 1011) wrote his introduction to the Persian translation of the Mahābhārata by Abū-al-kādīr bin Muḥīkshāh Ḍādā'ūnī (d A.H. 1004 or 1006) and others, 1928 (see A.H. 993 above).

995. Year in which the author of the مکتبطباهی Muḥammad bin 'Abdallāh Nisāhpūrī, entered the service of Sultān Muḥammad Kuli Kūṭbshāh of Gulkundah (A.H. 988-1020), 463.

995. Translation of the Sanskrit लिलावती by Sayyid Abū-al-sadīl bin Mubārak Faidī or Fayyādī (d A.H. 1004), 1998 (see A.H. 993 above).

995. Commencement of Jauhar's تذكرة الواقعة or جواهر المبايع or تذكرة الواقعة or جواهر المبايع, 221.

995. End of the history of the rulers of Kashmir, in Nizām-aldin Aḥmad bin Muḥammad Muḥīm of Harāt's (d A.H. 1003) طبقات الأکبر, 225, 10b. Ṭabākh VII.

995. Last date in the history of the same rulers, in Yahyākhan's تذكرة الورق (to A.H. 1149), 408, fol. 178v sq.

995. Probable date of the composition of the مجموعه دیوانامه or تلاذت الشعراء or مجموعه دیوانامه, 2947, 1.

995. Date of 2969.

995. 4th of Rajab: date of 1845.

996. Dhu-al-ḥadid: date of 1869.

996. Death of the poet Maulānā Muḥtasham Kāshī, 724-726, 950; 1441; 1749 (*), 1765, 18; 2946, II (see A.H. 1000 below).

996. Death of the poet Khwāja Husain Thanālī of Nisāhpūr or Mashhad, 724-726, 761*1184; 1449; 1693, margin, fol. 6v; 1743, 11; 1765 (see A.H. 1000 above).

996. Accession of Shāh 'Abdās I Şafawi, 537; 538.

996. 'Abd-al-sadīl bin Saif-aldin alturk al-dhulawi al-bukkārī Ḥakīm (d A.H. 1052 or 1053) journey to Hijāz, 640.

996. Completion of the کتب of Muḥammad 'Urfi of Shirāz (d A.H. 999), 1451 (see A.H. 994 above).

996. A date appearing in 'Abd-al-dawlah bin Muḥammad Ma'mūrī alhusaini al-ḥasani Fanā'ī's گلستان, 288, fol. 37v.

996. Date of 160.

996. 6th of Muḥarram: completion of the شهرين حمد by Ḥāji Muḥammad al-kashmīri, 2642.

996. 8th of Muḥarram: date of 48.

996. 15th of Safr: assassination of Mullā Aḥmad Tatawi, the first compiler of the تاریخ الفقيه, 110.

996. 15th of Sha'ban: completion of the الگیی by Abū-al-sadīl bin Mubārak (d A.H. 1011), 767.

996. 210th of Rajab: reign of Shāhzāda Mīranshāh Husain bin Murtada of Aḥmadnagar, 449, fol. 524b sq.

996-1038. Reign of Shāh 'Abdūs I Şafawi, 1521; 1909; 2067; 2247; 2581.

997. Death of Mīr Fatḥ-ālāh of Shirāz, with the honorary title of 'Aḍud-aldaulah, 724-726, 231.

997. Death of ʿAbdul-malik bin Abū-al-sadīl bin Faidī of Jīlān, the patron of the poet Muḥammad 'Urfi of Shirāz, 2063.


997 (Rihla 987). Last date in the fourth volume of the تاریخ الفقیه, 112.

997. 1st of Rābī' I: completion of the first Parva of Shāh Mūtālā' bin Mubārak Faidī or Fāyādī's (d A.H. 1004) ornamental and embellished version of the Mahābhārata, 1928; 1945.

997. Jumādā II: date of 178.


998. Death of Darwīsh Muḥammad, the presumptive author of the مختصر or Turkish translation of the مناقب العلما by Mālānā Shams-aldin Aḥmad Aflākī al-'arīfī, 630, end.

998. Year in which Shāh 'Abd-al-ālān of Audh was put to death, 647-649, 372.

998. Year in which the author of the مجموعه للأحبار (to A.H. 1000), Muḥammad Sharīf al-ḥusaini, entered a second time Akbar's service, 119.

998. Completion of the Persian translation of Bābar's autobiographical memoirs by 'Abd-al-rahim Mīrzā Khān bin Bārāmūkhan (b A.H. 954, d A.H. 1036), 216; 2989 (see A.H. 940 and 994 above).

998. Completion of Mullā Shāh Muḥammad's راج ترکی, 508 (see A.H. 999 below).

998. Date of 1004.

INDEX OF DATES.

A.H. 1000. Birth of the emperor Sháhjahán (d. A.H. 1076), 337.
A.H. 1000. Year in which the poet Mir Muhammad Hāshim Sanjhar Faraghi (d. A.H. 1021) went to India, 1488.
A.H. 1000. Approximate time when the poet Nasim of Asfarábād flourished, 1734, 1.
A.H. 1000. Approximate time when the poet Partawi of Shiráz flourished, 1743, 19; 1766, fol. 43a.
A.H. 1000. Approximate time when the poets' Abd-al-ghani of Hamadán, Kamal of Sabzwar, and 'Arshi flourished, 1713, 8 x 27 x 29.
A.H. 1000. Rebellion of Yâdgâr, the nephew of the last king of Kashmir, Yûsufshâh, against Akbar, 724-726, 589.
A.H. 1000. Completion of Bâyazid's Tahâ'īn-ye Humânoun (see A.H. 949 and 999 above), 223.
A.H. 1000. End of Muhammad Sharif alhusaini Wûkíy's Ma'mar al-Ikhân (see A.H. 998 and 999 above), in 121.
A.H. 1000. Completion of the first two volumes of the Tahâ'īn-ye Humânoun by 'Abd-al-kâdir bin Mulûkshâh Bâdâ'uni (see A.H. 1004 or 1006), 110 (see A.H. 993 above).
A.H. 1000 (or 1024). 10th of Jamâdâ I: date of 927.
A.H. 1001-1100.
A.H. 1001. End of the rulers of Sindh through the capitulation of Mirzâ Jânibeg of Tattah and the annexation of the country by Akbar, 225, tabakhat VIII, 409, fol. 173b sq.; 436, 4; 724-726, 413 (see A.H. 993 above).
A.H. 1001. Last date in an anonymous history of the world, 120.
A.H. 1001. 2nd of Rajab: date of 2156.
A.H. 1001. 17th of Dhul-âd-dhâ'dh: death of Shaikh Mubârâk of Nâgâr, father of 'Abû-âldâl Fâiz or Fâyizî, the poet, and of 'Abû-al-fadl, the statesman and historian, 1464.
INDEX.

A.H.

1004. 1st of Muḥarram: date of 1197.

1004. 10th of Ṣafar: death of the poet Shaikh Abū-

1004. 23rd of Jumādā II: completion of 'Abd-al-ḵādir

1004. 27th of Ṣaḥāb: submission of Allāh to Akbar, 449, fol. 590b.

1004. 3rd of Jumādā II: date of 1197.

1004. 23rd of Jumādā II: completion of 'Abd-al-ḵādir bin

1005. 27th of Ṣaḥāb: submission of Allāh to Akbar, 449, fol. 590b.

1005. 27th of Ṣaḥāb: submission of Allāh to Akbar, 449, fol. 590b.

1005. 27th of Ṣaḥāb: submission of Allāh to Akbar, 449, fol. 590b.

1005. 27th of Ṣaḥāb: submission of Allāh to Akbar, 449, fol. 590b.

1005. 27th of Ṣaḥāb: submission of Allāh to Akbar, 449, fol. 590b.

1005. 27th of Ṣaḥāb: submission of Allāh to Akbar, 449, fol. 590b.

1005. 27th of Ṣaḥāb: submission of Allāh to Akbar, 449, fol. 590b.

1005. 27th of Ṣaḥāb: submission of Allāh to Akbar, 449, fol. 590b.

1005. 27th of Ṣaḥāb: submission of Allāh to Akbar, 449, fol. 590b.

1005. 27th of Ṣaḥāb: submission of Allāh to Akbar, 449, fol. 590b.

1005. 27th of Ṣaḥāb: submission of Allāh to Akbar, 449, fol. 590b.
INDEX OF DATES.

A.H.
1006. 23rd of Sha'bān: completion of Abû-alkâsimkhân almanakîn's متشابهات التمکین, 2064 (see A.H. 1012, 17th of Jumâdâ' II below).

1006. 15th of Ramâdân: date of 2157.

1007. Birth of Shaikh Muhammed Ma'sûm, of the Naqshbandi order, 645, seventh bâb.

1007. Conquest of Khurâsân by Shah 'Abbas I, and completion of Siyâkî Nişâmî's فتوحات همايون (see A.H. 1006 above).

1007. Date of 26, vol. III, and 1383.

1007. 19th of Muharram: date of the second mathnawi in 1290.

1007. 13th of Safar: date of 950.

1007. 14th of Rabî' I: date of the initial part or lyrical poetry in 1290.

1007. 7th of Rabî' II: date of 186.

1007. Jumâdâ' II: date of 179.

1007. 2nd of Jumâdâ' II: date of 70, vol. VI.

1007. 24th of Rajab: date of 1342.

1007. 1st of Ramâdân: date of 860, book I.

1007. 12th of Ramâdân: date of 211.

1008. 18th of Shawwâl: date of 860, book II.

1008. Death of Maulânâ Khwâjâ Aminâh (2898, 9.

1008. The first edition of the مجموع الفرس by Muhammed Kâsim bin Hâji Muhammad Kâshânî, with the takhallus Surârî, 2478 (see A.H. 1028 below).

1008. Laying out of a garden by Aḵâ Khûdâ (under Shah 'Abbas I), 1487 (see A.H. 1012 below).

1008. A chronogram for that year in 1523.

1008. Date of 1851 and the muhâdîdîn in 138.

1008. 2nd of Rabî' I: date of 1187.

1008. 5th of Jumâdâ' II: date of the first rûkni in 138.

1008. 16th of Rajab: date of 860, book IV.

1008. 10th of Sha'bân: date of 873.

1009. Birth of the poet Mirzâ Nişâm Dast-i-Ghaib of Shirîz (d A.H. 1339), 1534.

1009. Composition of the Sûfîc work حفظ مراتب الأسمار by Khûb Muhammed Cîshi (flourished from A.H. 981 onwards), 1879.

1009. Commencement of the عالم السيرارغ غربم, or report of travels, by Kâdî İkhtiyâr, i.e. 'Abd-alkârim bin Muhammed Kâdî bin Nûr-aldin Muhammed Kâdî, 2723.

1009. End of Muharram: date of the second rûkni in 138.

A.H.
1009. 10th of Rabî' I: date of 875.

1009. 1st of Rabî' II: date of the third rûkni in 138.

1009. 18th of Ramâdân: date of 2364.

1009. 23rd of Ramâdân: date of 861, first half.

1009-1010. Approximate date of the death of the Turkish commentator Shamsî, 973, 1: 1031, 4.

1010. Death of the great rabî't writer Maulânâ Sahâbî of Ashtarâbad or Shustar, called Najafi, 1171; 1480; 1747, fol. 69a; 2909.

1010. Year in which the poet Rûh-almîn, i.e. Mir Muhammed Amin Shahristânî, a Sayyid of Isfahân with the honorary title of Mir Jumâh (d A.H. 1047), went to the Dakhân, 1539.

1010. Composition of, and last date in, Ilâhîdâd Fâïdî Sirhindî's توزیع اکبرنامه, 222; 289.

1010. Date to which Abû-âldlî bin Mubârak's (A.H. 1004) was afterwards continued, 235.

1010. Date of 194 and 2977.

1010. 9th of Safar: date of the fourth rûkni in 138.

1010. 23rd of Rabî' II: date of 1445.

1010. 5th of Ramâdân: date of a Berlin copy of the ethical work جمال السماوي by Hasan bin 'Abd-alrazzâk, 2204.


1011. Assassination of Abû-âldlî bin Mubârak, the great historian and statesman, 235; 1464.

1011. Date of the compilation of abridged prose-translations of Sanskrit works, like the Bhâgavata Purânâ, the Mahâbhârata, and the Ācârya Parva or Harivaṇa Purânâ, at the request of the emperor Akbar, by Tâhir Muhammed bin 'Inâmaldinbâkbâsh, 1955.

1011. Composition of the ترجمة تأريخ الفکم by Makûd 'All of Tabriz, 614.

1011. 27th of Safar: date of 26, vol. V.

1011. Rabî' II: date of 2566.

1011. 18th of Jumâdâ' I: final date of 138.

1011. 1st of Rajab: date of 26, vol. VI.

1011. 16th of Shawwâl: date of 1189, 1.

1011-1015. Collection of the official letters and refined prose-writings of Abû-âldlî bin Mubârak (d A.H. 1011), by 'Abd-alsâdîn bin 'Abşâd Muhammed bin Yusuf Anşârî in the انضمام مکاتيب علمي, 271; 1880.
INDEX.

A.H. 1012. Death of the Turkish emperor Muhammad III, and accession of Sultan Ahmad I, 2861 (see A.H. 1003 above).

1012. Death of the poet Maulana Walli of Dasht-i-bayad in Khurasan or Kuhistan, also called Walli Mashrab or Mushrib, 1481.

1012. Death of Khwaja Muhammad Kasim, father of the poet Khwaja Hashim (who was still alive in A.H. 1056), 2898, 9.

1012. Approximate date of the birth of the poet Muhammad Ali Sib of Isfahan (d.A.H. 1087, 1088, or 1089), 1606.

1012. Composition of Darwish 'Iraqi bin Maulana Rafi'i, 1483, fol. 161 sq.

1012. Translation of the monograph or story of the campaign of the Turkish Sultan Muhammad III bin Murad III against Hungary, from Turkish into Persian, 859, 3 (see A.H. 1005 above).

1012. Building of a mosque by Ask Khidr (under Shah Abbas I), 1487 (see A.H. 1008 above).

1012. Pilgrimage of the poet Mulla Muhammad Husain Na'iri of Nishapur (d. A.H. 1021) to Makkah, 724-726, 764; 1489.

1012. A chronogram for that year in 1523.

1012. An entry from that year in 2939, fol. 61b.

1012. 29th of Muharram: date of 864.

1012. 24th of Rabii II: date of 1189, 3.

1012. 14th of Jumada I: date of 2064.

1012. 5th of Jumada II: an entry from that year in 187, fol. 85a.

1012. 7th of Jumada II: date of 89, chapter II.

1012. 17th of Jumada II: first collation of Abu al-Asimkhah al-Nasir's work, with the author's own copy, 2064 (see A.H. 1006 above).

1012. 1st of Ramadhan: date of 876.

1012. 27th of Dhul-hijjah: date of 2291, first nakshah.

1012. Last of Dhul-hijjah: date of 2291, second nakshah.

1012 (or 1014). Death of Khwaja (or Shaikh) Muhammad al-Baki, of the Nakshi bandi order (b.A.H. 972), 647-649, 93; 1891; 2898, 9.

1012-1026. Reign of the Turkish Sultan Ahmad I, 2067.

1012-1031. Death of the poet Al-Naki of Khamrah during that period, 1693, margin, fol. 65b; 1743, 4.

1013. Date of 10.

1013. Collation of 1851.

A.H. 1013. 16th of Rabii I: date of 131.

1013. Sha'ban: date of 599.

1013. Dhul-hijjah: date of 2388.

1013. 25th of Dhul-hijjah: date of 1778.

1014. Death of the emperor Akbar and accession of Jahangir, 309.

1014. Death of the poet Anisi, 1743, 29.

1014. Year, at the end of which Jahangir's rebellious son, Sultan Khursan, called upon Shaikh Nizam al-din bin 'Abd-al-shakur al-farki al-hanasi and b. al-bakhli, of the Cishti order, in Thansar, and the latter incurred the emperor's displeasure, 655, 32.

1014. Completion of the biographies of Shams and Shaikhs of India, styled as 'Ajam, by 'Abd-al-asad bin 'Abd-al-Muhammad bin Yusuf Anjari, 641; 1880.

1014. Composition of Nuri, the commentary on Amir Khursan of Dihla's works, 688, 1186, 5.

1014. Second revision and modification of Akhund Dahir-i-Nasiri's works, by his younger son, Abd-al-karim, 2460; 2632.

1014. See A.H. 1012 above.

1014. Safar: date of 2036.

1014. 22nd of Rabii I: date of 974.

1014. 27th of Jumada I: date of 2465.

1014. 23rd of Dhul-hijjah: date of 1879.

1014-1037. Reign of the emperor Jahangir, 305; 704, end; 705, tabakhat IX.

1015. Year in which the poet Nasir al-din of Hamadan, with the takhallus Nasir or Nasira, was still alive and met Takhi Auhadi in Shiraz, 1484; 1762, 5; 1771, 11; 2120, 11; 2946, 11.

1015. Death of Muhammad Ma'sum Nami, author of the Tahrir, shortly after that date, 436.

1015. Composition of, and last date in, the first recension of Firishat's Kitab al-falsafa, 291; 455, 1 (see A.H. 1018 below).

1015. Last date found in the text of the genealogical and chronological tables of the Safawa dynasty, in 536, fol. 311b.

1015. 8th of Muharram: date of 1998.

1015. Last of Muharram: date of the muhaddim in 144.

1015. 14th of Rabii I: date of 112.

1015. 19th of Jumada I: oldest entry in 1441, fol. 1a.

1015. 3rd of Ramadhan: date of 1874.

1015. 16th of Dhul-hijjah: date of 43.
INDEX OF DATES.

A.H.

1015–1016. Last date in Rāṣi Shīw Parschād’s or life and deeds of Rājah Barsingh (or Narsingh) Deo of Bundelkhand, 484.

1016. Death of the mystic writer Muhammad bin Maḥmūd Dihūlār Fānī, 1922, 27.

1016. Death of the poet Mughith-aldin Māhwī of Hamadān, 1743, 28.

1016. Death of Jāmāl-aldin Khwājah Dīwāna Sāyīd Atā’ī, the great Saint of the Yasaī order, at the age of 100 or even 103 years (b a h. 913 or 916), 644, ff. 122–123.

1016. Wrong date of the death of the poet Zulāli of Khwānsār, 1494 (see a h. 1024 (or 1025), 1026, and 1031 below).

1016. An entry from that year in 2465, fol. 1a.


1016. 24th of Jumādā I: date of 2656.

1016. 25th of Sha’bān: date of 1022.

1016 (or 1029). Death of the poet Maššānā ‘Abd-alkhāliḳ Samandar, son of Malik Kūmī, 1499.

1017. Completion of the Persian dictionary Fāmilākbād by Jāmāl-aldin Ḥusain Injūt bin Fakhr-aldin Ḥasan of Shīrāz (see a h. 1036), 2465; 2481.

1017. Date of 992.

1017. 7th of Safar: date of 2231.

1017. 6th of Ramadān: date of 1007.

1017. Dhūl-ḥijjah: date of 1293.

1017–1020. Composition of the or history of the ‘Ādilshāh’s of Bījāpūr by Raṭfī Shīrāzī, i.e., Raṭfī-aldin Ibrāhīm bin Nūr-aldin Tāufīk, 455; 2283.

1017. Birth of Muhammad Ṣādīk bin Muhammad Ṣāliḥ Ḥusaynī Aẓādānī, with the takhallus Ṣādīkī, 2226 (see a h. 1054 below).

1018. Date of the second recession of Fīrūsha’s 297 (see a h. 1015 above).

1018. Completion of the Nāyūr Rājeha-e Ḥindī, a short abridgement of the history of India, made from the Kalāsh, Kairas, and other standard works, 303.

1018. An entry from that year in 1811, fol. 320b.

1018. Raḥib: date of the first purchase of 1063.

1018. 19th of Shawwāl: date of 3027.

1018. 25th of Dhūl-ḥijjah: death of Shaikh Fāṣl-ālāh bin Tāj-aldin Maḥmūd (see a h. 963), 654, 17, III, A, b.

1018 (or 1019). Death of Ḥâmūl-al-daulah Ḥūtimbēg, wazir of Shāh ‘Abbās I, 1487.

1019. Death of the poet Mullā Muḥammad Rīdā ‘Naw’ī of Khwānsār, 1485; 1743, 23; 1755 (see a h. 1002 above).

1019. Wrong date of the death of the poet Mullā Muḥammad Ḥusain ‘Nāzīrī of Nishāpūr, 1489 (see a h. 1012 above, and a h. 1021, 1022, and 1023 below).

1019. Appointment of Tālibkhān (or Abū Tālibkhān) bin Ḥātimbēg as wazir to Shāh ‘Abbās I, 1487.

1019. Persian translation of the Singhāsān Battiṣi by Bhīrīnma (or Bhīrīnma or Bhīrīnma or Bhīrīnma), 1888 (see a h. 982 and 1003 above).

1019. A date appearing in 288, fol. 73a, and 469, fol. 176b.

1019. Date of 1137.

1019. 13th of Safar: death of Shaikh Tāj-aldin Maḥmūd (b a h. 934), 654, 17, III, A, a.

1019. 15th of Jumādā I: date of 1156.

1019. 26th of Raṣāb: date of 614, ff. 1–136b.

1019. 15th of Ramadān: date of 2250.


1019. 21st of Shawwāl: date of 1773.

1019. 10th of Dhūl-ḥijjah: date of 3006.

1019. 24th of Dhūl-ḥijjah: date of the prose-preface of daftar VI in 1063.

1019 middle of–1025. Raḥib II: composition of the Mūslimān as-Silmīsī by ‘Abd-alshāq bin Sai‘-ī-aldin alturk alikhławī albhakhrik Ḥakki (b a h. 1052 or 1053), 2654.

1020. Death of Sultan Muhammad Kuli Kūṭbshāh of Gulkundah, 456, makālah IV; 465, bāb V; 1486.

1020. Death of Kuli Kānīb bin Ḥasan Sultan Şamlū, with the takhallus Muṣrīm, 2895.

1020. Wrong date of the completion of Zulāli of Khwānsār’s (see a h. 1024 or 1025) mathnawi, 1494 (see a h. 1001–1024 above).

1020. An entry from that year in 956, last page.

1020. 23rd of Jumādā II: date of 1782.

1020. (or 1022). 3rd of Raḥib I: completion of the Rājeha-e Ḥindī or history of Gujarāt by Sikandar bin Muhammad Manjih Akbar, 438; 3015.

1021. 13th of Dhūl-ḥijjah–1035: reign of Sultan Muhammad Kūṭbshāh of Gulkundah, 456, khālimah; 463; 465, bāb V; 1462; 1530; 3055.

1021. Correct date of the death of the poet Mullā Muḥammad Ḥusain ‘Nāzīrī of Nishāpūr, 1489; 1693, margin, ff. 218a and 58b; 1762, 10 (see a h. 1019 above, and 1022 and 1023 below).
INDEX.

A.H.
1021. Death of the poet Mir Muhammad Ḥāshim Sanjar Farāqghī, son of Raḍi al-dīn Ḥādīr Muʿāmmāl Rāfī of Kāshān (d. A.H. 1032), 1488; 1741, i (see A.H. 1000 above).
1021. Death of the poet Khwājah Shāpūr of Rai or Tāhrīn in or shortly after that year, 724-726, 1119; 1091, fol. 240b; 1693, margin, ff. 76b and 72a (there to be read A.H. 1021 instead of 1020); 1741, i; his protector ʿAḍākhān died in the same year.
1021. Extirpation of the house of Sār, Shirshāh’s successors, 576, ḫāb IV.
1021. Composition of Ḥakim Sharaf-al-dīn Ḥasan (or Ṭimūr) ʿṢifā’l of Isfahān’s (d. A.H. 1037 or 1038) mathnawī, 1532, b.
1021. Composition of Rūḥ-al-alimī’s (d. A.H. 1047) mathnawī, 1540 (see A.H. 1010 above).
1021. Composition of the Tazkārah al-adbrār by ʿĀkhund Darwīza Ningarzhān, 2450.
1021. Composition of Muḥammad Bākīr Najm-ı-thānī Bākirkhān’s (d. A.H. 1533, i; 2205.
1021. Date of the prose-preface of daftar V in 1063.
1021. Date of 1451.
1021. 21st of Jumādā II: date of 534.
1021. Last of Rajab: date of 1245.
1021. 10th of Shawwāl: date of 1047.
1021. 18th of Dhū al-Ḥijjah: completion of Nīmatullāh Harawī’s history of the Aghāns, Tārīkh al-ḥājinān wa-maṭn al-ʿafṣāl in its fuller reedition.
1022. Another wrong date of the death of the poet Mullā Muḥammad Ḥusain Naẓīrī of Nishāpūr, 1489 (see A.H. 1019 and 1021 above, and 1023 below).
1022. Date of 141.
1022. An entry from that year, in 1111, fol. 1a.
1022. See A.H. 1020 above.
1022-1059. Period over which the chronograms of the poet Wisbūg Ṭīrīzī (b. A.H. 1007) spread, 1560.
1023. Death of the poet Mullā Shikībī, 1693, margin, fol. 47b.

A.H.
1023. Again a wrong date of the death of the poet Mullā Muḥammad Ḥusain Naẓīrī of Nishāpūr, 1489 (see A.H. 1019, 1021, and 1022 above).
1023. Birth of Muḥammad Beg, brother of the poet Wisbūg Ṭīrīzī, 1560 (see A.H. 1022-1059 above, and A.H. 1030, 1033, and 1041 below).
1023. Year in which Mullā Shāh Muḥammad of Bedakhshān, author of many Sūfī mathnawīs (d. A.H. 1072), went to India, 1580.
1023. Composition of the ʿAṣīr al-ṣawād by ʿĀhmad b. Muḥammad, the key or commentary to the Arabic work of ʿAbd-al-ʿĀlār Jilānī (d. A.H. 561), the Fāṭuq al-ṣawād (A.H. 561), 1795.
1023. Composition of a Rūmāl-tābīk, on archery, 2770, 1.
1023. Approximate date of the composition of Ahmad b. Bahāb bin Jamāl Kamāl Kābīr’s Muntakhab al-iṣqān, on the general history of the world, 121.
1023. Last date in the anonymous history of Kashmir, the ʿAbāṣtān Shāfī, 509.
1023. 4th of Rajab: date of 1239.
1023. 26th of Dhū al-Ḥijjah: date of 2862.
1024. Completion of Zulālī of Khwānsār’s (d. A.H. 1024 or 1025) mathnawī, 1494 (see A.H. 1020 above).
1024. Date of a short note at the end of 2965.
1024. Date of 983.
1024. Muḥarrar: last date in the authentic memoirs of Jahāngīr, the Jawāhir al-mustawdar, in 307.
1024. 18th of Muḥarrar: death of Shaikh Muḥammad, the eldest son of Shaikh ʿĪbrāhīm b. Fārāb, the eldest son of the emperor Shāhjāhān (d. A.H. 1069), 338; 617-619, 110.
1024. 16th of Rabī’ I: death of Shāh Ṭāhir, of the Kādirī order (b. A.H. 980), 617-619, 374.
1024 (or 1000). 10th of Jumādā II: date of 192.
1024. Jumādā II: date of 188.
1024. 24th of Rajab: completion of the collation of the copy of Mirkhwand’s (d. A.H. 903) of the Tāfazl al-ṭaghān in 25 with the original.
INDEX OF DATES.

A.H.

1024. End of Rajab: date of 717.

1024 (or 1025). Death of the poet Malik Kûmmî, the father-in-law of the poet Maulâna Nur-al-dîn Muhammad Zuhûrî of Tarshîz or Khujand, 1499; 1693, margin, fol. 79r sq.; 2909 (see A.H. 987 above).

1025 (or 1025). The most probable dates of the death of the poet Zulâli of Khwânsûr, 724—726, 976; 1494 (see A.H. 1016 above, and A.H. 1026 and 1031 below).

1024—1032. 'Abd-allaftîf bin 'Abdallâh al-'Abbâsî's (d. a. h. 1048 or 1049) critical work on Jalâl-al-dîn Rûmî's Mantiwî (A.H. 662), embodied in his Nâmaça Mantiwî, 1088.

1025. Death of the poet Nishâni, 1693, margin, fol. 24v.

1025. Death of Shaikh Muhammad Sâdîk, Ahmad Fârûki's (d. a. h. 1034 or 1035) eldest son, of Mir 'Abdallâh Ahrâr, and of Mir Muhammad Nûmân, 2898, 9.

1025. Birth of prince Shâh Shujâ', the second son of the emperor Shahjahân (d. a. h. 1070), 340.

1025. Birth of Sanjarbeg, eldest son of the poet Wisbeg Fitnât, 1560 (see A.H. 1046 below).

1025. Collection of the Naqshbandi Shaikh Ahmad Fârûkî's (d. a. h. 1034 or 1035) Mantiwî by Yâr Muhammed al仟adjî al仟bahshî al仟âlîkânî, 1891.

1025. Composition of the Târîh Sultan Muḥammad Nizârî, 456 (see A.H. 1025 above).

1026-1032. Reign of the Turkish Sultan Mustafâ I, 1067, fol. 80v.

1027. Death of the great Shaikh Janhar Sirhindi, 645, tenth lâhû.

1027. An earlier, but wrong, date of the death of the poet Shâhral-dîn Hasan (or Timûr) Shâhî of Işfâhân, 1531 (see A.H. 1021 above, and A.H. 1037 or 1038 below).

1027. Compilation of the anonymous forms of letters for the instruction of young people, 2065.

1027. Commencement of the Târîh Kâmbar by Hajdâr Malik bin Hasan Malik, 510 (see A.H. 1030 below).

1027. Apparent date of the copy of the Mîrâẓ al-dîn by Maulâsâ 'Abd-al-âzzâr bin Kâsim Lâhûrî, on which Louis de Dieu's edition was based, 619.

1027. Date of 918.

1027. Oldest entry in 119 (fol. 1r).

1027. Beginning of Rabî I: date of 630.

1027. 29th of Rajab: date of 733.

1027. 18th of Shabân: date of 1412.

1028. Death of Maulâna 'Abd-al-rahmân bin Hasan, author of the Persian paraphrase and explanation of Allârîzâbâdî's (d. a. h. 817) famous Arabic dictionary, 2397 (see A.H. 1149 below).
1028. Death of Shaikh Hasan Kâdirî, 2898, 9.
1028. Composition of the Persian mathnawi or 
  بدمارت or ردم by 'Abd-al-shakîr Bazmî (b. A.H. 1001, 
  d. A.H. 1073), 1582; 1634, 1.
1028. Approximate date of the completion of the second 
  or enlarged edition of the جامع الفرس 
  by Muhammad Kâsim bin Hâji Muhammad Kâshânî, 
  with the takhallus Surûrî, 2478 (see A.H. 1068 above).
1028. Year in which the poet Mirza Abu Talib Kalim 
  of Hamadân (d. A.H. 1061 or 1062) accompanied 
  his brother poet Rûh-alamîn (d. A.H. 1047) to 
  Trâk, 1563 (see A.H. 1030 below).
1028. A much later, but evidently wrong, date of the 
  completion of the خرمن by 'Abd-allaq 
  bin Saïd-al-dîn alturk alá alhâwî alâ albâkhârî Hakki 
  (d. A.H. 1052 or 1053), 640 (see A.H. 999 above).
1028. A chronogram for that year q in 1538.
1028. 23rd of Safar: date of 535.
1028. 10th of Rabî' II: date of 2205.
1028. 4th of Jumâdâ II: date of 1285.
1028. Rajab: date of composition of the second story 
  in the modern جامع للسكانîyat 
  above.
1028. 8th of Dhî-al-Hijjah: date of 658.
1029. An earlier, but wrong, date of the death of the poet 
  Nizâm Dast-f-Ghâlib of Shirâz (b. A.H. 1009). 
  1534 (see A.H. 1039 below).
1029. Year in which the poet Muhammad Talib or 
  Talib of Amul (d. A.H. 1035 or 1036) went to 
  Fatipûr, 1524.
1029. Capture of the fortress of Kangra, 118, 5.
1029. Composition of the first two volumes of Muhammed 
  Sharif Mu'tamadkhânî's (d. A.H. 1049) 
  مائاتم جهانگیری, 312.
1029. Date of 139.
1029. See A.H. 1016 above.
1029. 2nd of Ramadân: death of Shaikh Muhammad 
  bin Fadl-Allâh bin Shaikh Muhammad Sadr of 
  Ahmadâbâd, of the Câshî order, 647-649, 375; 
  2898, 9.
1029. 19th of Dhâl-al-Bijjah: date of daftar III in 
  1064.
1029-1030. Date of 1115.
1029-1031. Composition of the ethical work 
  اخلاقي جهانگیری 
  by Nûr-al-dîn Muhammed Kâdî Khâkânî, 
  2207.
1030. Death of Maulâna Dânishmand of Badakhshân, 
  2898, 9.
1030. Death of Jamâl-al-dîn Hâsun Injû bin Fakhr-
  aldin Hasan of Shiraz, author of the فردوسک 
  جهانگیری (A.H. 1017) some years after that date, 
  2481.
1030. Birth of Karâmbeg, a brother of the poet Wisbeg 
  Fitrât (d. after A.H. 1050), 1560 (see A.H. 1023 above, 
  and A.H. 1033 and 1041 below).
1030. Return of the poet Mirza Abu Talib Kalim of 
  Hamadân (d. A.H. 1061 or 1062), from Trâk to 
  India, 1563 (see A.H. 1028 above).
1030. Time when the poet Khwâjah Hâshim bin 
  Muhammad Kâsim Nakshbandî (still alive in A.H. 
  1056) was flourishing at Bûchânpûr in the Dakhân, 
  2898 (see A.H. 1040 below).
1030. Approximate date of the completion of the 
  تاریخ ازمر by Haidar Malik bin Hasan Malik, 
  510; 2846 (see A.H. 1027 above).
1030. Date of 1328, and possibly of 1297 too.
1030. 9th of Mu'harram: date of 1206.
1030. 27th of Mu'harram: date of daftar VI in 1064.
1030. 20th of Safar: date of 219.
1030. End of Rabî I: completion of Ibn Shams-al-dîn 
  Muhammad Sharif Kâshîf's سرخجدخیم, 1515; 
  2206.
1030. 22nd of Jumâdâ I: possible date of 1421 
  and 1422.
1030. 22nd of Dhî-al-Bijjah: date of 135.
1030. 12th of Dhî-al-Bijjah: date of 29, first volume.
1030 (or 1031). 12th of Shawwâl: death of the mystic 
  poet Bahâl-dîn Muhammed bin Husain 'Amîlî, 
  with the takhallus Bahâ'î (b. A.H. 953), 823; 
  1038, margin, ff. 1b-2b; 1517; 1762, 21; 2251; 
  2851; 2797.
1031. Death of Shaikh 'Isa and of Mir Mu'min of 
  Bâlkâh, 2898, 9.
1031. Another wrong date of the death of the poet 
  Zâkîli of Khwânsar, 724-726, 976; 1494 (see 
  A.H. 1016, 1024 (or 1025) and 1026 above).
1031. Composition of the شکرستان by Mir Muhammed 
  Mu'min 'Arâhi (d. A.H. 1091), 823 (see A.H. 1053 
  and 1069 below).
1031. Approximate date of the completion of the old 
  Pushtû history ناوروژ، مغافعی, 581.
1031. An entry from that year in 1374 (fol. 1s).
1031. See A.H. 1012 above.
INDEX OF DATES.

A.H.

1031. Middle of Muharram: date of 36.

1031. Rabī‘ I: death of Khwājah Ghiyāth-al-dīn (or Ghiyāthbeg) Muhammad Ṭīmādīd-al-daulah, the father of Nūrjaḥān, the emperor Jahāngīr's wife, 1493.

1031. 11th of Rabī‘ I: date of 225.


1031–1032. See A.H. 1026 above.


1032. Death of Sayyid Mirakshah, 2898, 9.

1032. Beginning of the poetical career of Zafar Khan Mirza ʿAbdu-al-ʿAllah, with the takhallus ʿAbī Ṣafī (d. A.H. 1073; 1081, or 1083), 1601.

1032. Date of 568.

1032. Probable date of 97.

1032. 25th of Rabī‘ I: date of 2463.

1032. 2nd of Jumādā I: death of Shaikh Ḥamid bin Ḥūth-al-dīn, of the Cishti order, 654, 29.

1033. Death of Ḥamzabeg, a brother of the poet Ḥisbī Fīrat (d. after A.H. 1059), 1560 (see A.H. 1023 and 1030 above, and 1041 below).

1033. Death of Muhammad ʿAlī Ḥusain of Astarābād, called Firishta, author of the Kull al-dib warā wa tawārīkh al-ʿArab (first recension A.H. 1015, second A.H. 1018) after that date, 2318.

1033. Last date in the authentic autobiographical memoirs of the emperor Jahāngīr, the Jahangīr-nāma, in 305 and 306.

1033. Date mentioned as the current year in Muhammad bin ʿAbdallāh of Nishāpur’s Māʾār fi ṭalābāt al-ṣūrat al-muḥādim, 463, fol. 153a (see A.H. 1038 below).

1033. Date of a copy of the ʿĀlīṣa faṣṣāḥ in the Bodleian Library, 2781.


1034. Death of the poet Maulānā Muhammad Bākīr of Kāshān, 1536.


1034. Date of 1120 and 2392.

1034. 10th of Safar: date (probably of the completion) of Atashī’s Dīvān, 1536, 1–3.

1034. 20th of Muharram: date of 1426.

1034. 17th of Safar: date of 2184.

1034. 6th of Rabī‘ I: date of 2225.
INDEX.

A.H.

1036. Jumādā II: commencement of the

1037. Death of Ya’qūbkhān Badakhshī, 627, fourth

1038. Death of a certain ‘Abd-ala-lām of Lāhūr, 3048

1039. Birth of Shaikh Muhammad Bakr, author of the

1038. Composition of the treatise on the chira-

1037. Date of 2176.

1038. Date of the Leyden copy of Mubarak Faid-

1039. 10th of Rabī‘ I: death of Shaikh ‘Abdallāh Bhatti, of the Kādiri order, 647–649, 64.

1039. 10th of Rabī‘ I: death of the emperor Jahāngir, 324.

1037. 11th of Jumādā II: accession of the emperor

1038. 18th of Jumādā II: date of 2221.

1037. 10th of Ramādān: death of the poet

1037. 19th of Ramān: date of 1121.

1038. 12th of Dhū-ul-ḥadāth: date of 1387.

1039. 24th of Sha’bān: date of 1601.

1038. 21st of Sha’bān: date of 615.

1038. 20th of Ramādān: date of 1121.

1040. Death of the poet Mir Muhammad Bakr, with the takhalluṣ Ishrāk, 1535.

1040. A later, but incorrect, date of the death of the poet Mirzā Jalāl Asir bin Mirzā Muʾmin of Isfahān, 1541 (see A.H. 1049 and 1069 below).

1040. Completion of Kāmār Husain’s (d A.H. 1050) Ma’ārif, 324.

1038. Death of Shaikh ’Alam-ālāh Muḥaddith, 2898, 9.

1039. Death of the poet Mirzā Jalāl Asir bin Mirzā Muʾmin of Isfahān, 1541 (see A.H. 1049 and 1069 below).

1038. Year in which the poet Maulānā Muḥammad Sūfī was still alive, 1743, 27.

1038. Birth of the great champion of the Shi’ā, Muḥammad Bākīr bin Muhammad Tālīb Majlisi (d A.H. 1110 of 1111), 2668.


1038. 1st of Rabī‘ I: date of 1413.

1039. 12th of Jumādā II: date of 951.

1038. 1st of Ramādān: date of 2865.

1038. 21st of Ramādān: date of rukn I in 667.

1038. 5th of Dhū-ul-ḥadāth: date of rukn II in 667.

1038–1039 (or 1041–1042). Composition of the Hindi erotic poem 7170, 23; 2527.


1038. 31st of Ramādān: date of rukn II in 667.

1038. 31st of Ramādān: date of rukn I in 667.

1039. First date in the fragmentary copy of Muḥammad Hādī 395.

1040. A chronogram for that year q in 1538.


1038. 11th of Shab‘ān: date of 615.

1038. 23rd of Shab‘ān: date of 1601.

1038. 11th of Shab‘ān: date of 615.

1039. Death of the poet Nizām Dast-i-Ghāib of Shirāz (b A.H. 1099), 1534; 1608, margin, ff. 63 and

1039. Death of Mullá Farid-al-dīn Muḥammad Ḥāfiz Ibrahim, the astronomer of Dihlī, 2254, 7.

1039. See A.H. 1036, Jumādā II, above.

1039. Death of the poet Nizām Dast-i-Ghāib of Shirāz (b A.H. 1099), 1534; 1608, margin, ff. 63 and

1039. Death of Mullá Farid-al-dīn Muḥammad Ḥāfiz Ibrahim, the astronomer of Dihlī, 2254, 7.

1039. First date in the fragmentary copy of Muḥammad Hādī Kānwarshān’s 395.

1038. 19th of Ramān: date of 1121.

1038. 18th of Ramān: date of 1121.

1037. 12th of Ramān: date of 1121.

1037. 10th of Ramān: date of rukn II in 667.

1037. 9th of Ramān: date of rukn I in 667.

1037. 8th of Ramān: date of 666.

1037. 7th of Ramān: date of 666.

1037. 6th of Ramān: date of 665.

1037. 5th of Ramān: date of 664.

1037. 4th of Ramān: date of 663.

1037. 3rd of Ramān: date of 662.

1037. 2nd of Ramān: date of 661.

1037. 1st of Ramān: date of 660.

1037. 1st of Ramān: date of 660.

1037. 1st of Ramān: date of 660.

1037. 1st of Ramān: date of 660.

1037. 1st of Ramān: date of 660.

1037. 1st of Ramān: date of 660.

1037. 1st of Ramān: date of 660.
INDEX OF DATES.

A.H. 1040. The latest date appearing in the Deewan of Khwajah Hāshim bin Muḥammad Kāsim Naḵshbandī (still alive in A.H. 1056), and death of his friends Şaykh Taḥīr and Sayyid Māḥfūz, 2898, introduction and 9 (see A.H. 1030 above).

1040-1042. Composition of the larger commentary of Abūl-‛Alā‘ī bin ʻAbdallāh al-ʻAbbās (d. A.H. 1048 or 1049) on Sanā‘ī’s Hādīqat al-waqī‘a, 923 (see A.H. 1035 above, and 1044 below).

1041. Death of Ḥāshim Beg, a brother of the poet Wisbeg Fīrat (d. after A.H. 1059), 1560 (see A.H. 1025, 1030, and 1033 above).

1041. Birth of Shāh ʻAbbās II Saʿfawī (ascended the throne A.H. 1052, d. 1077), 555.

1041. Date of 616 and 1488.

1041. Ṭabāqah: collation of the copy of Alī bin al-Husain al-Wāfī al-khārījī of Saʻlī’s (d. A.H. 939) Ṭabāqat, in 634 with the original by Mir Ahmad bin Mir ʻAbd-ralrazāk.

1041. 7th of Dhul-Qa‘da: date of 2155.

1041 (or 1042). Death of Şaykh Isma‘īl al-Manlawī al-Anṣārī, author of a Turkish commentary on the wine-kaṣidah of ʻUmar bin al-Fārīq (d. A.H. 632), 1922, 12.

1041-1042. Date of the poet Ḥājī Muḥammad Jān Kūdūṣ of Mashhad’s (d. A.H. 1055 or 1056) journey to India, 1552.

1041-1042. See A.H. 1038-1039 above.

1042. Date of the annotations on the margin of a copy of Jāmī’s (d. A.H. 898) of the Nujum al-asr in 1362.

1042. 20th of Rajab: date of 1536, 4.

1042. 7th of Dhul-Qa‘da: day on which Muḥammad bin Ḥālāt Shaikh Ṭabī received Ṣayyid Muḥammad Bhūwāl’s Şulfi questions, which he answered in his treatise ʻAmal al-Qawām, 2916, 2.

1042. 20th of Dhul-Qa‘da: date of 296.


1043. Date of 1138.

1043. 2nd of Rabī‘ I: date of 645 (brouillon of the author).

1043. 14th of Sha‘bān: date of 1536, 5.

1043. Shawwal: date of 637.

1043. 4th of Dhul-Qa‘da: date of 2208.

1043. 28th of Dhul-Qa‘da: date of 19.

1044. Birth of one of the poet Wisbeg Fīrat’s (d. after A.H. 1059) sons and of his first grandson, Șanjarbeg’s son, 1560 (see A.H. 1025 above).
INDEX.

1046. Dhû-al-ala'dah: date of 439.
1046. 1st of Dhû-al-khijjah: date of 912.
1046 (or 1047). See A.H. 1044 above.
1047. Death of the poet Rûûl-alamin, i.e. Mir Muham-
mad Amin Shahrautani, a Sayyid of Isfahan with the
honorary title of Mir Jumla, 1539; 2897 (see
A.H. 1010 above).
1047. Presentation of Abû Tâlib alhusaini al-aridi's
Persian version of the
ML-KU-NO-NO
303.
1047. Compilation of Muhammad Ablal Bukhari's
revised and enlarged edition of the
ML-KU-NO-NO
203.
1047. Composition of the
ML-KU-NO-NO
1571.
1047. Chronogram for that year, q ib.
1047. 1st of Jumâdâ I: date of 1529.
1047. 3rd of Jumâdâ II: birth of the great Sâfîc
ML-KU-NO-NO
35.
1047. 5th of Dhû-al-ala'dah: date of 2207.
1047. 1st of Dhû-al-hijjah: date of 2178.
1047-1057. The second ten years of Shâhjâhan's reign
(from the 11th to the 20th), forming the contents of the
second volume of the
ML-KU-NO-NO
328; 330 (see A.H. 1037-1047
above).
1047-1222 (Kali Yug era 4734-4909). Period, covered
by the history of the Éjâbs in Kurg, in 333.
1048. Birth of Mu'tamadkhân bin Dîyâs âtkhân (A.H.
1117), father of Mirza Muhammad, the author of the
ML-KU-NO-NO
392.
1048. Mu'harram: death of Shaikh Sâlih Khwâjah of
Transoxania, of the Na'îshbandi order (b A.H. 970 or 971),
647-649, 94.
1048. 11th of Rabi' I: date of Jalal-al-aldin Muhammad
Tabâtabâ'i's (d after A.H. 1062) prose-preface to
Hâji Muhammad Jân Kudsi of Mashhad's (d A.H.
1055 or 1056), divân, 1552, 1; 1553, fol. 7a.
1048. 24th of Ramadân: date of 256.
1048 (or 1049). Death of 'Abd-al-âllatif bin 'Abdallâh
ML-KU-NO-NO
923; 1088 (see A.H. 1024-1032, 1040-
1042, and 1044 above).
1048-1053. Grandvezirship of Muştâfa Pâsha, 2067,
ofol. 1769.
1049. Correct date of the death of the poet Mirza Jalâl
Asir bin Mirza Mu'min of Isfahan, 1541; 1743,
25; 1755 (see A.H. 1040 above, and 1069 below).
1049. Death of Muhammad Sharif Mu'tamadkhân, author of the
ML-KU-NO-NO
312.
1049. Death of Safi Khân Mirza Safi, the governor of
Bangalâh, 2078, 1.
1049. Year in which the poet Darwish Wâlih of Harât
was still alive, 2909, ff. 998-1009.
1049. Date at which Bibi Jamâl Khâtûn had passed
her sixtieth year, 647-649, 411.
1049. Initiation of prince Dâr Shukhâh (A.H. 1069)
into the Kâdiri order by Mullâ Shâh Muhammad
of Badakhshân (A.H. 1072), 1580.
1049. Composition of the
ML-KU-NO-NO
1103.
1049. Composition of the
ML-KU-NO-NO
1103.
1049. Composition of the
ML-KU-NO-NO
2629, 6.
1049. Collection of Sayyid 'Abd-al-âllatif alhusaini
al-askari's commentary on the
ML-KU-NO-NO
1103.
1049. Date of 978.
1049. A chronogram for that year q in 1571.
1049. 17th of Muharram: date of 2469.
1049. 11th of Rabi' II: date of 1780.
1049. 27th of Rajab: date of 442.
1049. Sha'bi: date of 1433.
1049. 27th of Ramadân: completion of the
ML-KU-NO-NO
647.
1049-1058. Reign of the Turkish Sultan Ibrahim I,
2067, fol. 109b sq.
1050. Death of the poet Sarwari, 1693, margin, fol. 48a.
1050. Death of Mullâ Sadâr-aldin Muhammad bin
Ibrahim Shirazi, called Mullâ Sadrâ, 1592.
1050. Death of Kâmgâr Husaini, author of the
ML-KU-NO-NO
324; 395.
1050. Death of the poet Mirza Malik Mashriqi after
that date, 1688, margin, fol. 66a; 2999.
1050. Birth of the poet Mu'izz-aldin Muhammad
Musa-âlkhân Fîrât (A.H. 1106), 1590, 1.
1050. Completion of the
ML-KU-NO-NO
1035, 1037, and 1038
above).
1050. Compilation of the
ML-KU-NO-NO
1054, 2078; 2118, 9.
1050. Composition of the
ML-KU-NO-NO
2063; 2085.
1050. Last date in Nizâm-aldin Ahmad bin 'Abdallâh
ML-KU-NO-NO
484 (see A.H. 1069 below).
<table>
<thead>
<tr>
<th>A.H.</th>
<th>1052-1077. Reign of Sháh 'Abbás II Šafawi (b. A.H. 1041), 555; 1605; 1653; 2796; 2909.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1053</td>
<td>Composition of the mathnawi همز و فا by Mir Muhammad Mu'min 'Arabi (d. A.H. 1091), 823 (see A.H. 1031 above, and 1069 below).</td>
</tr>
<tr>
<td>1053</td>
<td>Composition of the mathnawi جمع التحت by Mir 'Ali 'Askari 'Askar Rúzvá (d. A.H. 1108), 1896.</td>
</tr>
<tr>
<td>1053</td>
<td>Last of Muḥarram: date of 877, first daftar.</td>
</tr>
<tr>
<td>1053</td>
<td>25th of Rabī' II: date of 877, second daftar.</td>
</tr>
<tr>
<td>1053</td>
<td>11th of Jumādá II: date of 1009.</td>
</tr>
<tr>
<td>1053</td>
<td>25th of Shawwāl: date of 103.</td>
</tr>
<tr>
<td>1054</td>
<td>Death of Mir 'Ali Asghar, styled Nawwâb Múshwâkhán, 715.</td>
</tr>
<tr>
<td>1054</td>
<td>Birth of the poet 'Abd-alkâdir Bídí of Akbarábád (d. A.H. 1133), 1676.</td>
</tr>
<tr>
<td>1054</td>
<td>Completion of the mathnawi جمیع التحلیل, an amplification of the mathnawi, by Muḥammad 'Ali Jabalruddí, 2209 (see A.H. 1049 above).</td>
</tr>
<tr>
<td>1054</td>
<td>Commencement of the mathnawi سadamente by Muḥammad Šâdik bin Muḥammad Šâhîh Isfahání Aṣâdání, with the takhallús Šâdik (b. A.H. 1018), 2226.</td>
</tr>
<tr>
<td>1054</td>
<td>Last date in 650.</td>
</tr>
<tr>
<td>1054</td>
<td>Date of the First daftar to Sharaf-aldín 'Ali Yazdí's ترجمة of 173.</td>
</tr>
<tr>
<td>1054</td>
<td>An entry from that year in 218 (end).</td>
</tr>
<tr>
<td>1054</td>
<td>(perhaps altered from A.H. 1061). Date of 915, 1.</td>
</tr>
<tr>
<td>1054</td>
<td>Rajab: date of 975.</td>
</tr>
<tr>
<td>1054</td>
<td>7th of Rajab: death of 'Abd-albarakát Munir of Láhür, 1693, margin, fol. 63b; 1755; 1763, 16; 2078; 2936.</td>
</tr>
<tr>
<td>1054</td>
<td>11th of Shâhí: date of 1920, 1.</td>
</tr>
<tr>
<td>1054</td>
<td>9th of Shawwâl: date of 1920, 3.</td>
</tr>
<tr>
<td>1054</td>
<td>14th of Dhu-l-ká'bah: date of 1920, 4.</td>
</tr>
<tr>
<td>1054</td>
<td>Last of Dhu-l-ká'bah: date of 1920, 7.</td>
</tr>
<tr>
<td>1054</td>
<td>First of Dhu-l-ká'bah: date of 1920, 8.</td>
</tr>
<tr>
<td>1055</td>
<td>Composition of the two mathnawis رسل عامه and رسلporn by Mullá 'Ašá Muhammad of Badakshán (d. A.H. 1072), 1380, 8x9 (see A.H. 1023 above).</td>
</tr>
<tr>
<td>1055</td>
<td>Composition of the anonymous mathnawi نج مهجری, 1669, ff. 275b-283b (1).</td>
</tr>
<tr>
<td>1055</td>
<td>Composition of Hindú's mathnawi اشیا and shortly before that date, 1559.</td>
</tr>
<tr>
<td>1055</td>
<td>Year in which the poet Mâulâná Nawíd or Nuwídī wrote with his own hand a copy of his diwan of ghazals, 2211.</td>
</tr>
</tbody>
</table>
INDEX.

A.H. 1055. A chronogram for that year q in 1571.
1055. 18th of Muharram: date of 1920, 9.
1055. Last of Rabi' II: date of 1920, 10.
1055. 2nd of Jumada I: date of 1920, 11.
1055. 7th of Jumada II: date of 1920, 12.
1055. 19th of Ramadan: date of 1867.
1055. 2nd of Dhul-al-ka'dah: date of 797, ff. 399b-401a.
1055 (or 1056). Death of the poet Haji Muhammad Jân Kudsi of Mashhad, 1552; 1693, margin, fol. 47b sq. (see A.H. 1041-1042 above, and 1069 below).
1055-1057. Conquest of Balkh and Badakhshan by prince Murâdbaksh, 1586, 6, IV.
1056. Death of Ihtimâmkhan, 627, fourth part.
1056. Death of Muâarrubkhan, 1667.
1056. Account of the capture of Balkh (see above) by Muhammad Šâlij Kânâ'î of Lâhâr, 2940.
1056. Year in which the poet Khwâjah Hâshim bin Muhammad Kâsim Nakhsbandi was still alive, 2898 (see A.H. 1030 and 1040 above).
1056. Date of a short note at the end of 2065.
1056. A seal with that date in 438 (fol. 1a).
1056. 24th of Muharram: date of 947.
1056. Middle of Jumada I: date of 2256, 1.
1056. 23rd of Jumada I: collation of 2256, 1.
1056. 12th of Sha'ban: date of 2652.
1056. 22nd of Shawwal: date of 1869, 1.
1056. Ramadan: date of 716.
1056. 8th of Ramadan: collation of 2652.
1056. 23rd of Dhul-al-ka'dah: a possible, but probably incorrect, date of 650 (see A.H. 1087 below).
1056. 15th of Dhul-al-ka'dah: completion of Muhammad Yusuf bin Shaikh Bahmat-Allah al-Attaki al-Kani'i's, مختصر التواريج, 123.
1056 (1057 or 1066). Death of the poet Hakim Ruknaldin Mas'ûl Kâshî, known as Hakim Ruknî, with the tahallus Maath, 1524; 1572; 1762, 10; 2909 (see A.H. 1070 below).
1056 (or 1059). 27th of Shawwal: date of 1869, II.
1057. Death of the poet Muhammad Kuli Salim of Tâbriz, 1558; 1763, 9; 1766.
1057. Composition of Shaikh 'Abd-al-salâm's or commentary on Khâkânî's (d. A.H. 590 or 595) مختصر العراقيين, 960.

A.H. 1057. A chronogram for that year q in 1571.
1057. 17th of Rabi' II: date of 2490.
1057. 4th of Jumada I: date of 1869, III.
1057. 22nd of Shawal: date of 1869, IV.
1057. 17th of Ramadan: date of 738.
1057. 10th of Dhul-al-ka'dah: date of 1506.
1057 (1060, 1063, or 1064). Death of the poet Mir Ilahi of Hamadan, 670; 2909.
1057 (or 1066). See A.H. 1056 above.
1057-1067. The third ten years of Shahjahân's reign (from the 21st to the 30th), forming the contents of the third volume of the, supplied by Muhammad Wârisî (d. A.H. 1091), 329; 330.
1058. Completion of the Rasa'il by Mullâ Shâh Muhammad of Badakhshan (d. A.H. 1072), 1580, 10.
1058. 14th of Muharram: date of 955.
1058. 25th of Rabi' I: date of 549.
1058. 19th of Rabi' II: date of the first part of 1436 (on fol. 167b).
1058. 2nd of Jumada II: date of the second part of 1436.
1058. 5th of Rajab: date of 110.
1058. 9th of Rajab: death of Shaikh Muhammad-al-bâb Sâdprû, of the Chishti order, author of the, 654, 336.
1058. 22nd of Shawwal: date of 291.
1059. Death of Nadhr Muhammadkhân of Transoxania, 575.
1059. Birth of the poet and historian Mirzá Muhammed-kâlah (Wâdih Iridâthkhân, author of the مختصر الآداب or دوام الخلاط, 389.
1059. Completion of the first poetical Persian translation of the old Hindu love-story of Manâbâr and Madhumâlat, 803, 3; 1634, 2 (see A.H. 1065 below).
1059. Date of 1922, 1 × 7 × 13 ± 15 × 22 × 27.
1059. An entry from that year in 1298, fly-leaf.
1059. See A.H. 1056, 27th of Shawwal, above.
INDEX OF DATES.

A.H.

1059. Ramaḍān: date of 537, and one of the two possible dates of 1247 (see A.H. 1091 below).

1059. 3rd of Dhū-al-ʿaḍa: date, at which the copy of Anwari’s (d A.H. 585 or 587) was added to the Kāmil al-ʿUmrān.

1059. 17th of Dhū-al-ʿaḍa: date of 960.

1060. Death of the poet Mirzā Ibrahim Adham, son of the poet Radī al-Artīmān, 1522; 1693, margin, fol. 70b; 1741, i, fol. 12a sq.

1060. Composition of the Mīmāṃsāsūk by Niẓām-al-dīn Ahmad bin Muḥammad Šāliḥ al-ṣiddīk al-ḥusaini, 2088; 2089; 2093; 2298.

1060. A chronogram for that year q in 1571.

1060. Date of 1089.

1060. Shabʿa: probable date of 2466.

1060. 1st of Shawwāl: date of 1584.


1060 (1063 or 1064). See A.H. 1057 above.

1061. Death of the poet Amānī of Māzandarān after that date, 1571.

1061. Birth of Saʿdāt-ṭallākhān, with the honorary title of Muḥammad Saʿdī, ruler of the Carnatic (d A.H. 1145), 500; 2843.

1061. Composition of Shaikh Ṭāʾyī-Ṭallākh Kanbūt’s (d A.H. 1082) Bihār Dānish, and of his brother Muḥammad Šāliḥ Kanbūt of Lāhūr’s (d after A.H. 1074) preface to it, 366; 2090; 2940 (see A.H. 1075 and 1070 below).

1061. A chronogram for that year q in 1571.

1061. Date of 720, 904, and 1391.

1061. 7th of Muḥarram: date of 935, ff. 1–352b.

1061. End of Muḥarram: date of 915, 3.

1061. 5th of Jumāda-ʾI: date of 1821.

1061. 15th of Jumāda-ʾI: date of 926.

1061. 12th of Ramadān: date, at which prince Dārā Shukhā (d A.H. 1069) presented Muḥammad Muʿīm Jauhari of Tabriz with the copy of Niẓām’s (d A.H. 598, 599, or 602) Ḥusn in 980.

1061. 11th of Shawwāl: date of 2564.

1061. 18th of Shawwāl: date of 2526.

1061. End of Dhū-al-‘aḍa: date of 2587.

1061 (or 1062). Death of the poet Mirzā Abū Šalīḥ Kālūm of Hamadān, 1552; 1563; 1695, margin, fol. 17b sq.; 1742, fol. 174a sq.; 1755; 1762, 12.

1061–1062. Composition of Ibn Harkān’s or rather Bīshārī bin Harīgārdīs Kāyath’s translation of the Sūkhānī, 1889.

A.H.

1061–1135. The period of Saʿdāt-ṭallākhān, the ruler of the Carnatic’s (d A.H. 1061) life, covered by the Sūkhānī, 2443.

1062. Death of the poet Mir Muḥammad Maʿṣūm Kāshī, 2090.

1062. Completion of the Persian dictionary by Muḥammad Husain bin Khalaf al-Ṭabrīzī, with the takhallus Burhān, 2495.

1062. 1st of Muḥarram: date of 1822.

1062. 8th of Jumāda-ʾII: date of 1489.

1063. Expedition of prince Dārā Shukhā (d A.H. 1069) to Kandahār, 338.


1063. Composition of the Khamsa by Tawakulī bin Tulakkg, 883.

1063. Completion of the Diwan, probably by Muḥammad Shāhīr, shortly after that date, 2542.

1063. Date of 576 and 1535.

1063. 24th of Rabiʿ I: outset of prince Dārā Shukhā’s army from Lāhūr to Kandahār, 338.

1063. 10th of Jumāda-ʾII: beginning of prince Dārā Shukhā’s journal of the campaign in the Ėṭāf al-ʾalāmah, 338.

1063. Ramaḍān: date of the first maḥsad of Saḥifah II in 546.

1063. 2nd of Shawwāl: date of 2567.

1063. 10th of Shawwāl: date of 56, vol. V.

1063. Dhū-al-ʿaḍa: date of the second maḥsad of Saḥifah II in 546.

1063. 9th of Dhū-al-ʿaḍa: last date in prince Dārā Shukhā’s journal of the campaign in the Ėṭāf al-ʾalāmah, 338.

1063 (or 1064). See A.H. 1057 above.

1064. Composition of the Sūkhānī by ‘Abīd, 2538.


1064. Year in which Mūllā Khālīl bin al-Ghāzī al-kāzāwi (d A.H. 1089) entered Kāzāwi with Shāh ʿAbbās II and began the Persian Shīr-i Kāshī, 2667 (see A.H. 1065, 28th of Muḥarram below).

1064. Year in which the poet ʿAlī Ṣādiq of Tbrīz (d A.H. 1069) came to India, 1576.
<table>
<thead>
<tr>
<th>A.H.</th>
<th>1064. Discovery of three Arabic documents of the time of Muhammad and 'Ali in a library at Sûrat, 169, fol. 418th sq.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1064. Date of 2218, first section.</td>
</tr>
<tr>
<td></td>
<td>1064. Collation of 615 with the author's autograph.</td>
</tr>
<tr>
<td></td>
<td>1064. 19th of Rajab: date of 313.</td>
</tr>
<tr>
<td></td>
<td>1065. Death of 'Abd-al-hamid Lähûrî, author of the first two volumes of the Parsâjâmâmam (A.H. 1037-1057), 325.</td>
</tr>
<tr>
<td></td>
<td>1065. Completion of Shaikh 'Abd-alrahmân Cishtî's 654, 29; 1950, 2.</td>
</tr>
<tr>
<td></td>
<td>1065. Composition of the mathnawi by Mr. Askari 'Ākilîhân Râzî (d. A.H. 1108), 803, 3; 1634, 2.</td>
</tr>
<tr>
<td></td>
<td>1065. Composition of the manâkiş by prince Dârâ Shukhûh (d. A.H. 1069), 714, margin, 6, fol. 75.</td>
</tr>
<tr>
<td></td>
<td>1065. Date of 1765, 13, and 2486.</td>
</tr>
<tr>
<td></td>
<td>1065. 15th of Muḥarram: date of 56, vol. VI.</td>
</tr>
<tr>
<td></td>
<td>1065. 25th of Rabî' I: date of 2768.</td>
</tr>
<tr>
<td></td>
<td>1065. 27th of Rabî' I: date of the first book in 235.</td>
</tr>
<tr>
<td></td>
<td>1065. Rabî' II: date of 2055.</td>
</tr>
<tr>
<td></td>
<td>1065. 7th of Jumâdâ I: date of 1868.</td>
</tr>
<tr>
<td></td>
<td>1065. 17th of Rajab: date of 44.</td>
</tr>
<tr>
<td></td>
<td>1065. 1st of Shâ'bân: date of 1869, V.</td>
</tr>
<tr>
<td></td>
<td>1065. 16th of Shawwâl: completion of the earlier redaction of Muhammad Sâlih Kânûnî's Lâhûrî's (d. A.H. 1074) (see A.H. 1061 above, and A.H. 1074 below).</td>
</tr>
<tr>
<td></td>
<td>1066. Composition of the Persian version of the Yoga-vâsištha by prince Dârâ Shukhûh (d. A.H. 1069), 1972; 2927.</td>
</tr>
<tr>
<td></td>
<td>1066. Date of a short note at the end of 2065.</td>
</tr>
<tr>
<td></td>
<td>1066. See A.H. 1056 (or 1057) above.</td>
</tr>
<tr>
<td></td>
<td>1066. 3rd of Jumâdâ I: date of 1452.</td>
</tr>
<tr>
<td></td>
<td>1066. 9th of Jumâdâ I: date of 230.</td>
</tr>
<tr>
<td></td>
<td>1066. 29th of Ramadân: date of 2015.</td>
</tr>
<tr>
<td></td>
<td>1066. 12th of Dhâ-ul-ka'dah: date of the first daftar in 1065.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A.H.</th>
<th>1066. 20th of Dhâ-ul-ka'dah: date of 2459.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1066. 28th of Dhâ-ul-ka'dah: date of 1765, 2.</td>
</tr>
<tr>
<td></td>
<td>1066. 13th of Dhâ-ul-ka'dah: date of the second daftar in 1065.</td>
</tr>
<tr>
<td></td>
<td>1067. Composition of the mathnawi by Shaikh Muhammad Muhsin Fâni of Kashmir (d. A.H. 1081 or 1082), 1600.</td>
</tr>
<tr>
<td></td>
<td>1067. Composition of the anonymous slâh al-gayîdîn or regulations on prayers, invocations, &amp;c., 2589.</td>
</tr>
<tr>
<td></td>
<td>1067. Year in which Muhammad bin Murtadâ, called Muhsin Kâshî, with the takhallus Fâid (still alive in A.H. 1105) was called by Shâh 'Abbâs II from Kâshân to Isfâhân, 1898.</td>
</tr>
<tr>
<td></td>
<td>1067. 12th of Muḥarram: date of the third daftar in 1065.</td>
</tr>
<tr>
<td></td>
<td>1067. 21st of Muḥarram: date of the second daftar in 1103.</td>
</tr>
<tr>
<td></td>
<td>1067. 7th of Safar: date of the fourth daftar in 1065.</td>
</tr>
<tr>
<td></td>
<td>1067. 26th of Safar: date of the fourth daftar in 1103.</td>
</tr>
<tr>
<td></td>
<td>1067. 8th of Rabî' I: date of the fifth daftar in 1065.</td>
</tr>
<tr>
<td></td>
<td>1067. 6th of Jumâdâ I: date of the sixth daftar in 1065.</td>
</tr>
<tr>
<td></td>
<td>1067 (or 1097 I). 20th of Shâ'bân: date of 1869, VI.</td>
</tr>
<tr>
<td></td>
<td>1067. 29th of Ramadân: completion of prince Dârâ Shukhûh's (d. A.H. 1069) collection of Upânâkhats or Upânishads in the sîr arsîr or sîr al-ka'b.</td>
</tr>
<tr>
<td></td>
<td>1067. 1st of Shawwâl: date of 2189.</td>
</tr>
<tr>
<td></td>
<td>1067. 21st of Dhâ-ul-ka'dah: date of 1856.</td>
</tr>
<tr>
<td></td>
<td>1067-1083. Reign of Sultan 'Ali 'Adîshâh II of Bijâpur, 450; 454, 7; 455, bâstân VII.</td>
</tr>
<tr>
<td></td>
<td>1068. Death of the Nâżîm of Oude, Mir Išâ'îk Irâdat-khân, 1674.</td>
</tr>
<tr>
<td></td>
<td>1068. Translation of Mr. Askari 'Akîlâ Kâshî's (d. A.H. 1108) mathnawi into Dakhî verses by Miyân Nu?'ratî, 1634, 2.</td>
</tr>
<tr>
<td></td>
<td>1068. End of the emperor Shâhjâhân's reign and accession of 'Alângrî, 405, i, 2; 654, 25.</td>
</tr>
<tr>
<td></td>
<td>1068. First date in Muhammad Sâlih Musta'iddîkhân's (d. A.H. 1136) māqâr al-mâkîrî (completed A.H. 1122), 365.</td>
</tr>
<tr>
<td></td>
<td>1068. Date of 1921.</td>
</tr>
<tr>
<td></td>
<td>1068. Dhâ-ul-ka'dah: date at which 'Alângrî declared himself emperor of Dîlî, 1036, colophon.</td>
</tr>
<tr>
<td></td>
<td>1068 (or 1073). Death of Candârbâhân Brahman of Fâtiyâlû or Lâhûrî, 1574; 2939; 3047.</td>
</tr>
</tbody>
</table>
INDEX OF DATES.

A.H.

1068-1078. The first ten years of 'Alamgir's reign, contained in arâyish VII of Shaikh Muhammed Bakš's (d a.H. 1094, معرفة العالم, 124; 125).


1068-1120. Military transactions in the Dakhan during that period, in 445.

1069. Death of the poet Mr Sayyid 'Ali Ṣadī of Ṭahrán, 1576; 1742, fol. 193a sq. (see A.H. 1064 above).

1069. Murder of prince Darâ Shukhāb, the eldest son of the emperor Shāhjāhān (b a.H. 1024), 338; 1786.

1069. Another wrong date of the death of the poet Mirzâ Jalāl Asîr bin Mirzâ Mu'min of Isfahān, 1541 (see A.H. 1040 and 1049 above).

1069. An impossible date of the death of the poet Ḥāji Muhammad Jân Kudsl of Mashhād after that year, 1552 (see A.H. 1055 or 1056) above.

1069. Wrong date of the composition of Niżâm-al-dîn Ahmad bin 'Abdallâh ašhârâli ašā'î's (مختصر حديثة السلاطين) in 466 (see A.H. 1050 above).

1069. Composition of the mathnawī by Mr 'Askari 'Ākîkhnâ Râzi (d a.H. 1058), 1504, i.

1069. Composition of the mathnawī of Ahmad bin Mu'min 'Arshâl (d a.H. 1091), 823 (see A.H. 1031 and 1053 above).

1069. Year in which 'Abd-al rashîd bin 'Abd-al aghâfâr alpusaînî almadâni altauwâl, author of the (الغافرة شامخاء) and the (مختصر رضيي), was still alive, 2398.

1069. An entry from that year in 106 (fol. 18).

1069. 29th of Muharram: date of 3015.

1069. Jumâdâ I: date of 1424.

1069. 4th of Jumâdâ I: date of 743.

1069. 1st of Shâbân: date of 1468.

1069. 20th of Shâbân: date of 2808, 6.

1069. Ramâdân: date of 2863.

1069. Shawwâl: date of 1066.

1069. 24th of Shawwâl: date of 905, 932, 1508, 1440, and 1493.

1069. Dhu-al hijjah: date of 226.

1070. Death of Nâh. Efendi bin Muṣṭafâ abrücki almîrî, the Turkish translator of Shahristânî's (d a.H. 1548, كبابات المال والتحل) 2541.

1070. Murder of prince Shâh Shuja', the second son of the emperor Shâhjâhân (b a.H. 1025), 340.

A.H.

1070. A later, but incorrect, date of the death of the poet Hakim Rukn-aldîn Mas'ûd Kâshî, known as Hakim Ruknâb, with the takhallûs Mas'ûl, 1572 (see A.H. 1056 (1057 or 1066) above).

1070. Wrong date of the birth of Mirzâ Muhammad bin Rustam Mu'tamaddkhân bin Kâbad Diya'ath-khân, author of the (تاریخ حمل و نقل بن معتمد خان), 392; 2834 (see A.H. 1098 and 1115 below).

1070. Completion of Muhammed Shâli 'Kanbû' of Lâhur's (d a.H. 1074) (عمل صالح), 332; 2934, 2940.

1070. Completion of Muhammad Ma'sûm bin Hasan bin Shâli's (فتوحات عالم كریم), 340.

1070. Date of 1177, 1418, and 1571; and probable date of 79.

1070. Date of the seal of a former owner in 976 (fol. 1a).

1070. 27th of Muharram: date of 2870.

1070. 18th of Rabî II: date of 2663.

1070. 12th of Shâbân: date of the first maṣād of Shâhjâhân in 547.

1070. 21st of Dhu-al hijjah: probable date of 596.

1070 (or 1107). 2nd of Rabî I: date of 2504.

1071. Death of prince Muhammad MurâdBakhsh, the fourth son of the emperor Shâhjâhân, 1579; 1581.

1071. Completion of the mathnawî (حس وعبق), one of the Persian versions of the old Hindi story of Padmâvat and Ratan Sen, by Ḥusâm-al-dîn, 1582.

1071. Date of 2838.

1071. A chronogram for that year in 1602.

1071. 16th of Muharram: date of 2496.

1071. 1st of Safar: date of 314.

1071. 1st of Rabî II: date of 1502.

1071. 8th of Ramâdân: date of 2774.

1071-1072. The fourth year of 'Alamgir's reign, being the date of the abrupt beginning of the second half of the second volume of Khwâsikhân's (مختصر المجل) in 402.

1071 (or 1098). Ramâdân: date of 2192.

1072. Death of the great Indian Sufî and poet Mullâ Shâh Muhammad, with the epithet Lisân-allâh, of Badakhshân, 1580 (see A.H. 1023 above).

1072. Completion of Mullâ Nâsim of Harât's (d a.H. 1081) mathnawi ( يوسف رضي عما), 1593 (see A.H. 1058 above).

1072. Date of 977.
A. H.
1072. 22nd of Safar: date of 2479.
1072. 17th of Rajab: date of 1209.
1072. 25th of Rajab: date of 551.
1072. 5th of Shawwal: date of 440.
1072. 22nd of Shawwal: date of 1479.
1072. End of Dhul-AL-Hijjah: date of 2233.
1072-1073. Conquest of Kashmir and Ashm by the Khaykhánân, 341.
1073. Completion of Mirza Jan's commentary on the kašydas of Muhammad Urfi of Shiraz (A. H. 999), 1451, 1 (see A. H. 1001 and 1031 below).
1073. Completion of the Shur-Shur bin Muhammad 'Abd-Al-Rasul bin Shihab-al-Din bin Shaihk 'Abdallah bin Shaihk Tahir bin Shaihk, Husain al-Akhrashe (or Akhrasheh) al-A shallahi, 1104; 1112; 1110.
1073. Persian translation of the Sanskrit drama Prabodha Candraodya by Banwali Dad, with the takhallus Walli, through a Hakha version, 1965.
1073. Approximate date of 1581.
1073. See A. H. 1068 above.
1073. 15th of Muharram: date of 3008.
1073. 14th of Safar: date of 1380.
1073. 9th of Rab'î I: date of 1457.
1073. 3rd of Rajab: date of the first part of the first book of the Akhbar-ul-Muhammad in 239.
1073. End of Rajab: date of 49.
1073. 20th of Shawwal: completion of the translation of the Akhbar-ul-Muhammad also called the Tabariya, by Ibn Muhammad Wall Ahmad, called Shihab-al-Din Talish, 341; 343 (see A. H. 1076 below).
1073-1076. Period during which the Persian version of the Sanskrit was translated from the Persian by Faqih-Allah, 2017.
1073 (1081 or 1083). Death of the poet Zafar Khan Mirza Ashtalallah, with the takhallus Ahsan, 1601; 2969 (see A. H. 1032 above).

A. H.
1074. Death of Murtada Kulikhan, 1693, margin, fol. 82b.
1074. Death of Mir Yahyâ Kâshi, 670, fol. 103b sqq.
1074. Death of Muhammad 'Ali Khan of Lahour after that date, and later redaction of his Atavatul-Fata (A. H. 1693, margin, fol. 58b: 2900; 2940 (see A. H. 1061, 1065, 1070 above).
1074. Compilation of the Nasik al-Anâma or forms of letters by Mullâ Jâmi', 2095.
1074. Last date in the incomplete copy of Muhammad Kâzim bin Muhammad Munshi's (A. H. 1032) in 355.
1074. An entry from that year by a reader in 232; another on the flyleaf of 1829.
1074. 1st of Safar: date of daftar IV in 1090.
1074. 7th of Safar: date of 2859, ff. 1-496b.
1074. 28th of Safar: an entry of a former owner from that date in 1804 (fol. 1b).
1074. 13th of Rab'î I: date of the second part of the first book of the Akhbar-ul-Muhammad in 239.
1074. 4th of Jumadal II: date of 63.
1074. 20th of Rajab: date of 711.
1074. 29th of Shawwal: date of 2808, 3.
1074. Dhul-Alka'dah: date of 2808, 4.
1075. Death of the poet Maulanâ Fauji of Nishapûr, 2909.
1075. Death of Kâdî bin Kâshîf-al-Dîn Muhammad Yazdi, author of a treatise on the china-root and other beverages, 2336, 1.
1075. Commencement of the translation of a Turkish chronological compendium into Arabic, later into Persian, 2730.
1075. Safar: date of 38.
1075. 16th of Rab'î I: date of 2219.
1075. 23rd of Shabdan: date of 3023.
1075. 9th of Shawwal: date of 2375.
1075. 10th of Shawwal: date of 1763, 7.
1075-1076. Composition of Muhabat-Allah Wadîh Jadhatkhan's (A. H. 1128) mathnawi, 1674, 6, fol. 121a sqq.
1076. Death of the poet Mirza Râdî Dânish, 2909.
1076. Death of Ya'lankushkhan Bahâdur, 627, fifth part.
INDEX OF DATES.

A.H. 1076. Completion of the Masail shar'iyat, the Persian paraphrase of the Arabic Kitab shar'iyat, by 'Abd-al-akhir (or 'Abd-al-akhari) Sa'd al-din of Sirhind, 2390.


1076. First date in an extract from Ghulam 'Ali Azad's Ms. on 'Ali, in 490, 1st.

1076. 23rd of Muharram: probable date of 542.

1076. 2nd of Jumada I: date of 2185.

1076. 4th of Jumada II: date of 595.

1076. 8th of Jumada II: date of 2487.


1076. Shabban: end of the continuation of the Judezum, also called Fath-ummar, or (unwritten), 341 (see A.H. 1073 above).

1076. 15th of Shawal: date of 170.

1076-1079. Date of 1067.

1077. Death of Shah 'Abbas II Safawi (d. A.H. 1041) and accession of Shah Sulaiman (Shah Safi II), 536, fol. 306; 555 (see A.H. 1052 above).

1077. Death of Muhammad 'Abd ar-Rahman bin 'Abd al-Qadir Rashid, author of the Shahjehan-nama (d. A.H. 1068), 331; 1584; 1693, margin, fol. 47 (see A.H. 1073 and 1083 above).


1077. Completion of the Ta'rikh on 'Ali, 450 (see A.H. 1076 above).

1077. Date of 1518 and 1576.

1077. Date of a seal in 1481 (fol. 1).

1077. 26th of Muharram: date of 1233.

1077. 22nd of Jumada I: date of 1522.

1077. Jumada II: date of 197.

1077. 27th of Rajab: date of 1523.

1077. Shabban: date of Parva VII in 1941.

1077. 21st of Ramaḍan: date of 2173.

1077. 26th of Shawal: date of 1919.

1077-1078. Reign of Shih Sulaiman Safawi (Shah Safi II) of Persia, 1581; 1627; 2328.

A.H. 1078. Death of Mullja Tughrul of Mashhad somewhat before that date, 1497; 1586.


1078. Last date in Shaikh Muhammad Bakar's (d. A.H. 1094) mathnawi, 124; 125 (see A.H. 1068 above).

1078. Date of 954 and 2643.

1078. Rabii II: date of 1333.

1078. 16th of Rabii II: date of 1398.

1078. 28th of Rabii II: date of 2006.

1078. 29th of Jumada I: date of 2057.

1078. End of Rabii: last date in Muhammad Kazim bin Muhammad Amin Munsis's (d. A.H. 1092) mathnawi, 347.

1078. 20th of Ramadan: date of 456.

1078. Death of the poet Tahir Ghani of Kashmir, 1599; 1693, margin, fol. 47 (fol. 1714).

1078. Death of Shaikh Muhammad Sa'id Umari Nakhatbandi, son of Ahmad Faruki Sirhind, 652.

1078. Composition of Shaikh Nur-aldin Muhammad 'Ashiq's mathnawi, 1592.

1078. Composition of the Mathnawi by Muhammad Hafiz bin Muhammad Tahir, the physician of Tahran, 2336, 2.

1078. Composition of Muhammad 'Ali Safi of Isfahan's (d. A.H. 1087, 1088, or 1090) mathnawi, 1606, 2.

1078. Date of a seal of 'Alamgir in 598 (fly-leaf).

1078. 5th of Rabii I: date of 993.

1078. 4th of Jumada I: date of 1823.

1078. 29th of Jumada I: date of the original computation of the revenue accounts of the Dakhan, in 2837.

1078. 7th of Jumada II: completion of the Khabarnama by 'Ali al-makki bin Taifur al-bistami, 891.

1079. Rajab: completion of the Fath-ummar by the great champion of the Shiah, Muhammad Bakar bin Muhammad Taqi Majlisi (d. A.H. 1110 or 1111), 2669.

1079. Shabban: collation of 229 in Lahur.

1079. 10th of Shawal: date of 1508.

1079. 14th of Shawal: date of 891.

1080. Death of the poet Mullja Shaidar, 2909.

1080. Death of Sayyid Mir or Mirkhan, 345.
1080. Commencement of the first part of the *Rāyāt al-ulūm* or *Matera Medica* by Muhammad Riḍā of Shīraḍ, 2337 (see A.H. 1090 and 1096 below).

1080. *Jumādā I*: date of 2688.

1080. 4th of *Jumādā II*: date of 1101.

1080. 12th of *Dhul-Qa‘dah*: probable date of 2866.

1080 (or 1081). Death of the poet Sālik of Yazd, 1693, margin, fol. 48a; 2909.

1080 (or 1081). Earlier dates of the death of the poet Muhammad ‘Alī Sā‘īb of Isfahān, 1606 (see A.H. 1087 (1088 or 1089) below).

1081. Death of Mullá Nāẓim of Harāt, author of the *mathnawi* *Bustān wa Rā‘īya* (A.H. 1058-1072), 1593.

1081. Death of the poet Manlānū Muḥammad Bāḳir, 1535.

1081. Approximate date at which the poet Mir Jalāl-al-dīn Șyādat flourished, 1755.

1081. Composition of the Dakhmī version of the love-story of *Nām e Fārāb* by Tabī’i, 1697.

1081. Date of 1139 and 1198; and probable date of 1016.

1081. An entry from that year in 1783 (fly-leaf).

1081. 1st of *Muharram*: date of 2041.

1081. 21st of *Muharram*: date of 2254, 2.

1081. 3rd of *Ṣafar*: date of 2254, 3.

1081. 27th of *Jumādā I*: date of 45.

1081. 26th of *Jumādā II*: date of 1384.

1081. 2nd of *Rajab*: date of 3067.

1081. *Sha‘bān*: date of 2949.


1081. *Shawwal*: date of 2288, second volume, bāb II, kīsim 1 and 2.

1081. 27th of *Shawwal*: date of 2497.

1081. *Dhul-Qa‘dah*: date of 168.


1081 (or 1082). Death of the poet Shaikh Muḥammad Muḥsin Fānī of Kashmir, 1599 (see A.H. 1067 above).

1081 (or 1082). See A.H. 1073 above.

1082. Birth of the Nawwāb Niẓām-almulk ʿĀsfārī I of Ḥaidarābād (d. A.H. 1161), 467; 468.


1082. Date of 1140.


1082. 24th of *Rabī‘ I*: date of 2706.


1082. 1st of *Rajab*: date of 2474.

1082. 6th of *Sha‘bān*: date of the first volume in 2828.

1082. 24th of *Shawwal*: date of Parwa IV in 1939.

1082. 7th of *Dhul-Qa‘dah*: date of Parwa III in 1939.

1083. Death of Sultan ‘Abdallāh Kūtibshāh of Gulkandah (d. A.H. 1023), and accession of Abū-al-hasan Kūtibshāh, known as Tānshāh, 469, ff. 97b sq. and 106b sq.; 1592 (see A.H. 1035 above, and A.H. 1093 below).

1083. Death of Shams-al-dīn, a Śufi Pir, author of the *Makār al-qarār* (1897).

1083. Death of Burhān-al-dīn Burhānpūrī, surnamed Bāz-i-ilāhī, of the Shaṭṭārī (or Shuṭṭārī) order, 1896.

1083. Death of Ḥabīb Diyānākhan, the grandson of the author of the *Ta‘ẓīm al-ḥādīth min ʿIrāb tattāb* by Muḥammad bin Rustam Muṭḥamkhān, 2834.

1083. Year in which the poets Mirzā Ḥasanī Rāfī of Mashhad, Muḥammad Kūl Āṣaf or Āṣaf of Kum, and Nadīm of Kashmir were still alive, 1603–1605 (see A.H. 1093 below).

1083. Date of 786.

1083. See A.H. 1073 above.


1083. 11th of *Ṣafar*: date of 1792.

1083. 30th of *Rabī‘ I*: date of 2568, ff. 1–138b.

1083. 14th of *Rabī‘ I*: date of 2296, 1.

1083–1092. Period during which the poet Mas‘ūd of Isfahān lived in great distress, and Mirzā Muḥammad Afzal Sarkerwāsh resided in Lāhūr, 1743, 9; 2901.

1083–1092. Composition of the *Tanzim al-sirāz* by Muḥammad Tāhir Naṣrābādī (or Naṣrābādī), 669; 948; 1602.
INDEX OF DATES.

A. H.
1083-1111. Reign of Sultan Sikander Adilshah of Bijapur, 455, bustan VII.
1084. Time when Ali Muhammad, grandson of Shah 'Aham of Ashlan, came to Rohilkhand, 584.
1084. Completion of the 'Ahnah, or simply 'Ahnah, by Abd-al-shakur, 123.
1084. Composition of the Mokashafat Raghi, a commentary on the Mokashafat, by Muhammad Ridha, 1105.
1084. 2nd of Muharram: date of 1248.
1084. 1st of Safar: probably date of 2715.
1084. Beginning of Rajab: commencement of the Raja the al-Rajah by Hafiz Muhammad Sa'id bin Hafiz, 651 (see A. H. 1085 below).
1084. Shawwal: date of 1219.
1084. 23rd of Dhul-akhirah: date of 1510, 1 and 2.
1085. Campaign of Prince Muhammad Sultan against Kabul, 651.
1085. Completion of the Raja the al-Rajah by Hafiz Muhammad Sa'id bin Hafiz, 651 (see A. H. 1084 above).
1085. Composition of the Annals or the Annals of the Gomras by Khalilshah Shih Muhammad Kamnji, 2097; 2101; 2118; 5; 2941.
1085. Date of 1854 and 2570.
1085. Safar: probably date of 1068.
1085. 4th of Safar: date of 2668.
1085. 1st of Rabii I: date of 1235.
1085. 12th of Rabii I: date of 1888.
1085. 16th of Rabii I: date of 1279.
1085. 3rd of Jumada I: date of 3000.
1085. 6th of Jumada I: date of 1458.
1085. 2nd of Ramaadan: date of 1180.
1086. Death of the poet Mulla Jami Lahuiri Namaud Khani, with the takhallus Bikhwad or Bikhwad, 2899.
1086. Composition of Ismat-Allah's Arabic commentary on Bahawi al-Muhammad bin Husain Amali (A. H. 1030 or 1031) on arithmetic, styled 'Anwar Ulmuna 'Arab on arithmetic, styled 'Anwar Ulmuna 'Arab, 2251.
1086. 10th of Jumada I: date of 724.
1086. 24th of Jumada I: date of 1784.
1086. 16th of Dhul-akhirah : completion of the collation of the Shur Kafi (A. H. 1064-1065), with the author's autograph, 2607.
1087. Date of 1577, and probable date of 805.
1087. 10th of Rabii I: probable date of 312, first volume.
1087. 27th of Jumada I: date of 1785.
1087. 15th of Rajab: date of 2898, 1-6.
1087. 2nd of Ramaadan: date of 2898, 7-10.
1087. 7th of Ramaadan: date of 2894.
1087. 11th of Ramaadan: date of 80.
1087. 12th of Ramaadan: date of 2562, ff. 1-77.
1087. 15th of Ramaadan: date of 2562, ff. 78-84.
1087. 19th of Ramaadan: date of 948.
1087. 13th of Shawwal: date of 31.
1087. 23rd of Dhul-akhirah: probably the correct date of 650 (see A. H. 1056 above).
1087. 15th of Dhul-akhirah: date of 1201.
1087. 17th of Dhul-akhirah: death of 'Abd-al-kadir ibn Shaikh Must, the grandfather of Muhammad Ghauth ibn Sayyid Isma'il, of the Kaidiri order in Multan, 1036, ff. 1-3 (see A. H. 1082 above).
1087. 19th of Dhul-akhirah: date of 1087.
1087 (1088 or 1089). Death of the poet Muhammad 'Ali Sali of Isfahan (B. A. H. 1012), 1606; 1693, margin, fol. 1b; 1741, 1; 1742, fol. 1b sq.; 1748; 1750; 1756; 1758, fourth series; 1762, 17 (see A. H. 1080 or 1081 above).
1088. Death of Faqir-Allah Khan bin Siyadatkhah, 2122.
1088. Year in which the poet Shah(u)kat of Bukhara (B. A. H. 1107) went to Harat, 1628.
1088. Time when Muhammad Hadi bin Muhammad Sali of Muxun, the Persian commentator of Ibn al-Hajals, flourished, 2435.
1088. 23rd of Safar: date of 2296, 2.
1088. 17th of Rabii I: date of 3007.
A.D.
1088. 6th of Jumâdâ II: date of 163, f. 7-126.
1088. 1st of Shawwâl: date of 1531.
1088-1089. Last date in the history of 'Abamigir's reign in the fragmentary copy of Muhammad Õstari Kâm-wârsân's 'Tâzkar al-sulâsânîn' 8; 395.
1089. Death of Mullah Khâlî bin al-Ghâzi al-kâzînûn, author of the Shùrûr al-asârt in 998 (see A.H. 1091 above).
1089. Note of purchase in a British Museum copy of an older redaction of the Shùrûr al-asârt in 998 (see A.H. 1091 above).
1089. Date of 1088 and 2270, and probable date of 5.
1089. Collation of 2296, 1.
1089. Date of a seal in 2067 (end).
1089. 1st of Muḥarram: date of the third daftar in 286.
1089. 14th of Safar: date of 643.
1089. 21st of Rabî' II: date of 725.
1089. 6th of Jumâdâ II: date of 2678, ff. 1-199.
1089. 25th of Râmâdan: date of 1092.
1089. Death of 'Abd-âl-fâttâh Gujarâtî Bîjâpûrî, the learned expositor of the Meâgotîh, 1099, colophon.
1089. Approximate date of the composition of the Shùrûr al-asârt or commentary on Khâkânî's (d. A.H. 590 or 595) 8; 895), by 'Abd-al-wâshîh bin Ma'mûd al-hâsânî al-Ma'mûrî, with the takhallus Ghârînî, 968.
1089. Composition of the muhâmmas by Muhammad Õstari Kâshî ibn Shâh Mûrtaḍî, called Fâdî (still alive in A.H. 1103), 2900.
1089. Completion of the first part of the Materia Medica by Muhammad Bi'dâ of Shirâz, 2337 (see A.H. 1080 above, and 1096 below).
1089. Date of 2305.
1089. 24th of Muḥarram: date of 2558.
1089. 9th of Rabî' I: date of 767.
1089. 22nd of Rabî' I: date of 2292.
1089. 26th of Jumâdâ I: date of 577, ff. 1-220.
1089. 19th of Dhul-hijjah: date of 2037.
1089. Death of Siwâjî and accession of his son Sanbhâjî of the Bshâlah or Bshâlah family of the Marâshâls, 485, 490, 4.
1089. Death of the poet Mir Muhammad Mu'min, with the takhallus Arshî, 823 (see A.H. 1031, 1053, and 1069 above).

A.H.
1089. 6th of Jumâdâ II: date of 2678, ff. 1-199.
1089. 25th of Râmâdan: date of 1092.
1090. 23rd of Dhul-hijjah: date of 1548.
1090. Death of Muhammad Kâzîm bin Muhammad Amin Munshî, author of the Shùrûr al-asârt, 347 (see A.H. 1078, end of Rajab, above).
1090. Composition of the Shùrûr al-asârt or abridged Persian translation of Baha'î-din Muhammad bin Hussain 'Amîlí Bahâ'i's (d. A.H. 1030 or 1031) Arabic work on arithmetic, the Shùrûr al-asârt, by Luqâ-lâlîh Muhammadî, 2253.
1090. Date of 212, 988, 1, and 2295, 8.
1090. 24th of Rabî' I: date of 2190.
1090. 27th of Rabî' II: date of 1497.
1090. 15th of Jumâdâ II: probable date of 198.
1090. 11th of Râmâdan: date of 1590, I.
1090. 12th of Râmâdan: date of 1590, II.
1090. 22nd of Dhul-hijjah: date of 544.
1090. Death of the Nawwâb Muhammad Aminkhân bin Mir Jumâl, 744.
1090. Death of the poets Mirzâ Hasanbeg Râfî' of Mashhad and Muhammad Kuli Aşfâ or Aşfâ of Kumm before that date, 1603 and 1604 (see A.H. 1083 above).
1090. Death of the poet Mir Muhammad Majdûhûb of Tabriz, 1575, 1a (see A.H. 1063 above).
1090. Date at which the poet Muhammad Râfî' Wâ'îz of Kazwin was still alive, 1614, margin, ff. 10b-15.
INDEX OF DATES.

A.H.

1093. Approximate date at which the poet Zamânâ- Mâshhâr was still alive, 2909.


1093. Composition of the ta'dikhâr of Persian poets, by Mîr Mâhâmâd Afzâl Sarâkhvash (d. A.H. 1125, 1126, or 1127), 670; 1603; 2901; 3024.

1093. Date of 726 and 2460.

1093. 12th of Mûhârrâm: date of 1590, 7.

1093. Rabî’ I: date of 1865.

1093. 14th of Rajab: date of 1554, ff. 1–27a.

1093. 9th of Dhâ’al-hijjah: date of 554.

1093. 19th of Dhâ’al-hijjah: date of 2592.

1094. Death of Shâhi Mâhâmâd Bâkâ, author of the Mâzâhânâmâ and the Mâzâhânâmâ (b. A.H. 1037), 126 (see A.H. 1068–1078 above, and 1095 below).

1094. A date occurring in a note in 1585 (fol. 1r).

1094. 25th of Mûhârrâm: date of 338.

1094. 16th of Safar: date of 1820.

1094. 4th of Rabî’ I: date of 153.

1094. 1st of Dhâ’al-kâ’da: date of 944.

1094. 5th of Dhâ’al-kâ’da: date of 245.

1094. Death of Sâfîkhânân, i.e. Sâfî-aldîn Mâhmûd Fâshîr-âllâh, governor of Ila’âmân, 2437.

1095. Composition of the allegorical romance in ornate prose, b. a certain Khwâjah Mâhâmâd Bûdîl (under ‘Alâmîrî), 2106.

1095. Composition of the mathnawi in Dakhni verses, by Lâjîf, 1592.

1095. The usual edition of Shâhi Mâhâmâd Bâkâ’s Mâzâhânâmâ (b. A.H. 1094) by his nephew Mâhâmâd Shâhîd, 126.

1095. Date of 1796, 1816, and 1878.

1095. 15th of Mûhârrâm: date of 657.

1095. 19th of Safar: date of 1821.

1095. 19th of Rabî’ I: date of 1623, ff. 21–36.

1095. 24th of Jumâdâ I: date of 1774, ff. 283b–289b.

1096. Death of Bâktâwârkhân, the wrongly assumed author of the Mâzâhânâmâ and the Mâzâhânâmâ (b. A.H. 1094 above).

1096. Completion of Mâhâmâd Akram Ghanîmât’s (d. about A.H. 1110) Mathnawi, 1649.

1096. Completion of the second part of the Mathnawi, or Materia Medica by Mâhâmâd Rîdî, 1674; 1675.

A.H.

of Shirâz, 2337; 2338 (see A.H. 1080 and 1090 above).


1096. Last date in the fragmentary copy of Râfî Eindrábât’s Lîl-e-almârêt of Hind (to A.H. 1101), 361.

1096. An entry from that year by a former owner, 550 (first leaf).

1096. Date of a seal of Abû ‘Sa‘d Abhmad in 1114.

1096. Date of 1624.

1096. 4th of Safar: date of 104.

1096. 10th of Safar: date of 1786.

1096. 27th of Safar: date of 1210.

1096. 14th of Dhâ’al-kâ’da: date of 2191.

1097. Death of Mir Mâhâmâd Ashrafkhân bin Islâmîkhân, 2595.


1097. Date of 2592.

1097. 7th of Rabî’ I: date of 569.

1097. 11th of Jumâdâ I: date of 2559.

1097. 24th of Jumâdâ II: date of 57.


1097 (I). 20th of Shab’ân: see A.H. 1067 above.

1097. 8th of Shawwât: date of 757.

1097. 26th of Dhâ’al-hijjah: date of the second daftar in 286.


1098. Composition of the Persian prose-romance Mikiwâ (or) Mîkaqor by Mâyûdshân of Guîkundâh, 824.

1098. Compilation of the Mathnawi or extracts from Mîr Mûbârik-allâh Wàdîb Irdât-khân’s (d. A.H. 1128) lyrical poems by Zanâm Râšîkh of Lûhûr (d. A.H. 1107); 1674; 1675.
INDEX.

1100. Composition of Kūtb-aldīn’s commentary on the kāṣidas of Muḥammad ‘Urīf of Shirāz (d. A.H. 999, 1451, 1 (see A.H. 1073 above, and 1111 below).

1101. Composition of the Kāhīnīs by Khwājah Rājkār and Bakrān Kāyāth, 825.

1101. Last date in Rāe Bīndrābān’s Līlá, 358; 339 (see A.H. 1106 below).

1101. Date of 2237.

1101. 29th of Muharram: date of 240.

1101. 16th of Rābī’ I: date of 966.

1101. 11th of Jumādā II: probable date of 255.

1101. Ramaḍān: date of 1883.

1101. 25th of Dhūl-ḥijjah: date of 2158.

1101–1102. Capture of Rāighar, the capital of Rājah Rām, 486.

1101 (or 1110). End of Rābī’ I: date of 2079.

1102. Completion of the Rāsiyāt by Shirkhān Lūdī, 673.

1102. Completion of the Rāsiyāt by Hāflī Muḥammad Sa’īd ibn Ḥafṣū Kāram-Allāh, 2211.

1102. 8th of Rābī’ I: date of 1207.

1102. 4th of Dhūl-ḥijjah: date of 794.

1103. Death of Diyyā-ālī Balgārāmī, 1809, colophon.

1104. Composition of theMLS by Ibn Muḥammad Sa’īd Muṭṣafā, 2707.

1103. Date of a collection of miscellaneous writings in 266, ff. 23b–61.

1103. Approximate date of 1409 and 1690.

1103. 15th of Muharram: date of 231.


1103. Jumādā I: date at which the poet Fāridūn Ḥusain Sāḥīḵ was still alive, 1624.

1104. 4th of Jumādā I: completion of the collation of 2692.

1104. 22nd of Jumādā II: date of 2398.

1104. Rābī: date of the Arabic treatise al-‘Arūnah, 1623, 2, fol. 47b sq., and of 1595.

1105. 17th of Sha‘bān: date of 133.

1105. 27th of Sha‘bān: date of 762.

1106. 10th of Ramaḍān: date of 2583, ff. 128a–134b.

1106. Year in which the poet and historian Mīrzā Nūr-aldīn Muḥammad ‘Alī of Shirāz (d. A.H. 1121 or 1122) received from ‘Alāmghir the honorary title of Nīmatkhān, 1659.

A.H. 1101–1200.


1101. Earliest collection of the lyrical poems of Muḥammad Kāsim Diwān of Mashhad (still alive in A.H. 1136), 1689.
INDEX OF DATES.

A.H.
1104. Completion of Muḥammad Šāliḥ's al-tātīf li'l-jīyāl; 1739; 1740.
1104. Date of the last treatise in 1763, 17.
1104. 5th of Jumādā I: date of 1513.
1104. 10th of Ramaḍān: date of 591.
1104. 14th of Dḥū al-ḥijjah: date of 289.
1104. 4th of Dḥū al-ḥijjah: date of 1884.
1104 (or 1140). 3rd of Ramaḍān: date of 1630.
1105. Death of Mirzā Muḥammad Raḥf Wā'iz of Kāzvin shortly after that date, 1693, margin, fol. 58b sq.; 2213.
1105. Year in which Muḥammad Muḥsin Kāshi ibn Shāh Nūrtaḏā, called Faid, was still alive, 1898.
1105. Composition of the philosophical mathnavī ็กُرِّمُ السِّبَأُ وَأَجْبَنُ لِلْمَلَكُ, 2212.
1105. Date of the autograph of Kirāmī's Dīwān, 1625.
1105. 25th of Rabī' I: date of Parva X in 2920.
1105. 17th of Shābān: date of 1036.
1105. 16th of Dḥū al-ḥijjah: date of 2108.
1105. 23rd of Dḥū al-ḥijjah: date of 1070.
1105-1135. Reign of Shuṭān Husain Mirzā Saḥawī of Perzūs, 1640, ff. 74b–78b; 1687; 1763, 12; 2909.
1106. Death of the poet Mir Muḥammad Mūsawīkhan Fitrāt (d. a. h. 1050), 1560; 1596, 1; 1741, 1, fol. 19b sq.; 1742, fol. 124a sq.; 1758, fourth series; 2120, 15.
1106. Completion of Rāh Bīndrāhān's al-ḥāyāt al-tāzqirāt, 358-360 (see a. h. 1101 above).
1106. Collection of the diary of Shāfīʿa Aṭhar of Shirāz (d. a. h. 1113 or 1124), 1656.
1106. 20th of Safar: date of 2472.
1106. 12th of Rabī' I: date of 2246, 2247, and 2249.
1106. 17th of Rabī' I: date of 2593.
1106. 27th of Jumādā II: date of 2393, ff. 1–507.
1106. 6th of Rajab: date of 2440.
1106. 15th of Dḥū al-ʿalāmah: date of 1676.
1107. Death of the poet Shaukat of Būkhārā, 1628; 1693, margin, fol. 57a; 1741, 1, fol. 21a sq.; 1742, fol. 146a sq.; 1750; 1767, 13 (see a. h. 1088 and 1093 above, and 1136 below).
1107. Death of the poet Mir Muḥammad Zamān Rāšīk of Lāhūr, 1649; 1693, margin, fol. 86b; 1924, 25.

A.H.
1107. Rebellion of Sūbāh Singh in Bangalāh, 478; 3017.
1107. Completion of the ḥalāma al-tūrāmī by Sūjān Singh (or Raḥ) Munshi of Patiyālā, 362; 2109 (see a. h. 1109 below).
1107. Composition of Mirzā Mubārak-allāh Wādīhī’s (d. a. h. 1128) al-qāṣīdah, 1674, 5.
1107. Date of 86 and 1071.
1107. Date of a seal in 2460.
1107. 5th of Muharram: date of 157.
1107. 6th of Muharram: date of 2083.
1107. 12th of Muharram: date of 2061.
1107. 6th of Safar: date of 2080.
1107 (or 1070). 2nd of Rabī' I: date of 2504.
1107. 27th of Rajab: date of 2251; q 2232.
1107. Ramaḍān: completion of 'Alī Akbar bin Muḥammad's al-lūrām, 1900.
1107. 11th of Dḥū al-ʿalāmah (Samvat 1753, A. D. 1696, June 12): date of 1964, ff. 1–135a.
1107. 3rd of Dḥū al-ḥijjah: date of the legend of Kṛṣṇa, added to the Persian version of the Ramāyaṇa, in 1664, ff. 170b–191b.
1107–1108. Dates of official letters written in the 39th and 40th years of 'Ālamgīr's reign, 370.
1108. Death of the poet Kūṯb-al-Dīn Mā'il, 1693, margin, fol. 63a.
1108. Year in which 'Ālamgīr bestowed the honorary title of Irādatkhān on the poet Mirzā Mubārak-allāh Wādīhī, 1674 (see a. h. 1107 above).
1108. Rabī' II: death of the poet Mir 'Askari 'Aṣīlkhān Rāzī, 345; 1634; 1896; 2212.
1108. 11th of Jumādā I: date of 651.
1108. 24th of Jumādā I: date of 2966.
1108. 6th of Ramadān: death of the poet Nāṣir 'Ali of Sirhind, 1482; 1639; 1693, margin, fol. 57a; 1741, 1, fol. 3b sq.; 1742, fol. 108a sq.; 1755; 1763, 5.
1108. 22nd of Dḥū al-ʿalāmah: probable figure of 27, vol. V.
1108. 13th of Dḥū al-ḥijjah: date of 1399.
1108 (or 1110). Earlier dates of the death of the poet and author of the Ḥādhār: 'Imād-al-Dīn Mirzā Muḥammad Tāhir Wahīd of Kāzvin, 1555; 1653 (see a. h. 1118 (or 1119) below).
1109. Death of Kāhnajhān, i.e. Kākūlṭāshkhān, 'Ālamgīr's foster-brother, 3054, fol. 21a.
INDEX.

A.H. 1109. Composition of the شمس الأموات, a treatise on Indian music, 2022.

1109. Completion of the appendix to Suján Singh (or Ráí) Munshi's خامسا الكثيرة, 362 (see A.H. 1107 above).

1109. 2nd of Safar: date of 329.

1109. Last of Safar: date of 221.

1109. 25th of Jumáká: probable date of 1503.

1109. 29th of Jumáká II: date of 2950.

1109. Rajáb: date of 328.

1109. Sh'd'bén: date of 2784.

1110. Approximate date of the death of the poet Muhammad Akram, with the takhallus Ghanimat, 1649 (see A.H. 1096 above).


1110. See A.H. 1108 above.

1110. 24th of Muḥarram: date of 358.

1110 (or 1101). End of Rabí‘ I: date of 2079.

1111 (or 1111). Death of the great champion of the Shi‘ah, Muhammad Bákir ibn Muhammad Ták Májílis (b. A.H. 1038), 2668.


1111. Investiture of Shaikh Muhammad Akram, author of the سواحل الرواية, with the Khalifah's garment by Shaikh Saúndhi of the Cishtí order, 654, 35.


1111. Composition of Rájí 'Ulwi's تكاثر فقهی, a commentary on the kasidas of Muhammad 'Urfi of Shiráz (d. A.H. 999), 1451, 1 (see A.H. 1073 and 1101 above).

1111. Compilation of the مرهج الصيد by Alláhyár Jání, 2897, 3.

1111. Date of the first part of the first book of Abú-alfájl's أرموزة, 1 in 237.


1111. 24th of Muḥarram: date of the khabítah of the same first book in 241.

1111. 16th of Safar: date of 865, book I.

1111. 1st of Sh'd'bén: purchase of 2460.

1111. 8th of Dhá-al-bijjah: date of 865, book IV.

A.H. 1111. 9th of Dhá-al-bijjah: date of 1369.

1112. Composition of Mir 'Abd-al-Ál Najá's (d. about A.H. 1126) mathnawi on wrestling, 1767, 2.

1112. Composition of the طیب اکبر by Muhammad Akbar, known as Muhammad Arkání, 2339.

1112. 17th of Muḥarram: completion and date of the كشخ اسرار روی, 2770, 3.

1112. 20th of Rabí‘ I: date of 2159.

1112. 11th of Rajáb: date of an index to the first volume of Muhammad Šálih Kanbál's عمل صالح (A.H. 1107) in 332 (fly-leaves).

1112. 23rd of Ramadán: date of 2458.

1112. 14th of Shawwád: date of 2770, 1.

1112. 2nd of Dhá-al-bijjah: date of 2580.

1112. 29th of Dhá-al-bijjah: date of 894.

1113. Death of Sultan Abú-al-Hasan Kuťbsháh of Gulkundah, known as Tánásháh, as prisoner in Daulátábíd, 465, báb VII; 469, fol. 106th sq. (see A.H. 1083 and 1098 above).

1113. Earlier date of the death of the poet Shaftí Athar of Shiráz, 1656; 1693, margin, fol. 25th sq. (see A.H. 1106 above, and 1124 below).

1113. Last date in a defective copy of Muhammad Sáki Musta‘álidkhán's مكار عالم علی, 368.

1113. 5th of Rabí‘ I: date of 2170.

1113. 8th of Sh'd'bén: date of 14.

1113. Ramadán: date of 2552.

1113. 25th of Dhá-al-bijjah: date of the second volume of Muhammad Šálih Kanbál's عمل صالح in 332.

1114. Death of Zib-al-nisá Begam, the daughter of 'Alamgrír, 1363, margin, f. 56th and 71b.


1114. Composition of Mirzá Mahdi Khán Sháfawi's نعماء العيون, 2722.

1114. 2nd of Safar: date of 758.

1114. 25th of Safar: date of 883.

1114. 1st of Rabí‘ II: date of 2238.

1114. 4th of Jumáká I: date of 2505.

1115. Birth of the poet Mir Shams-al-din Faqir 'Abbásí (d. A.H. 1180 or 1181), 1710.


1115. 29th of Rabí‘ I: date of 1841.

1115. 9th of Jumáká II: date of 2406.
INDEX OF DATES.

1115. 25th of Jumādil 2: date at which Mirzā Muhammad bin Rastam Mu'tamadkhān bin Kubad Diyānakhān, author of the Ta'rikh (finished A. H. 1098), entered the service of 'Alamgir, 2834 (see A. H. 1120, 1127, Dhū-al-ḥijjah, and 1160 below).

1116. Birth of Mir (or Faqīr) Ghalūm 'Allākhan Husaini Wāsīq Balgrāmī Āzādī, the first editor of the Maktūb al-umara (d. A. H. 1200), 622; 682 (see A. H. 1142 below).

1116. Compilation of the Masā'ib al-muhrūb by the Ḥanafite Khawāṣkhān al-Kādirī al-Madani, 2660.

1116. 20th of Jumādil 1: date of 1501.

1116. 24th of Jumādil 1: date of 1388.

1116. 24th of Sha'bān: date of the transcription of the Karānāma by the author himself, Hindū, 2110.

1116. 25th of Ramāḍān: date of 1400.

1116. 14th of Shawwāl: date of 1517.

1116. Dhū-al-ḥijjah: date of 2235.

1116-1318. Reign of Ja'ārkhān, the Nāẓim of Bangālā, 2946, 1318.

1117. Completion of the Turkish version of the Ta'rikh (A. H. 475) by Naẓmizāda Murtādā, 2153.

1117. Commencement of the translation by Mullā Muhammad Māh, 127 (see A. H. 1125 below).

1117. Date of the prose-preface to Muhammad Jān Kūsī of Mashhād's (d. A. H. 1055 or 1056) in 1522, 7.

1117. Date of the purchase of 24, vol. III.

1117. 11th of Muḥarram: date of 2226.

1117. 16th of Muḥarram: date of 1023.

1117. 5th of Rabī' 1: probable date of 659.

1117. 18th of Jumādil 2: death of Rustam Mu'tamadkhān bin Kubād Diyānakhān (b. A. H. 1048), the father of the author of the Ta'rikh, 392; 2834.

1117. 19th of Rajab: date of 1001.

1117. 13th of Shābān: date of 1913.

1117. Shawwāl: date of 2399.

1118. Death of the emperors 'Alamgir, 362; 389; 392; 416; 507, fol. 83a; 1674; 3054, ff. 44a and 45a.

1118. Death of the poet Dārāb Jūyā, 1693, margin, ff. 11a and 49a.


A. H.

1118. Composition of the Ta'rikh by Mirzā Latif-Allah on the 25th of Jamādil 2, 3056.


1118. Last date in Muhammad Sāki Musta'iddkhān's (d. A. H. 1130), 365 (see A. H. 1122 below). 416 (see A. H. 1195 below).

1118. First date in the first volume of Ghalūm Husain bin Hidayat 'Allākhan's (1180), 416 (see A. H. 1195 below).

1118. Date of a story in 826.

1118. Date of 1554, ff. 27b-29a.

1118. Date of a seal of Jalāl ibn Shaikh 'Abd-al-walhāb in 1559.

1118. Collation of 24, vol. III.

1118. Rabī' 1: date of 1828.

1118. 1st of Jumādil 2: date of 824.

1118. 5th of Ramāḍān: date of 1469.

1118. 11th of Shawwāl: date of 2193.

1118. 18th of Dhū-al-ḥijjah: accession of 'A'zamshāh, son of 'Alamgir, 391.

1118 (or 1119). Later dates of the death of the poet and author of the Ta'rikh, 389; 1674 (see A. H. 1108 and 1110 above).

1118-1119. Composition of the Ta'rikh in honour of prince Masul bin Mahmūd of Ghaznī by Khair-Allāh 'Arif Lāhūrī, 3036.

1118-1123. Period covered by Mirzā Mūhārak-Allah Wādīh Irāḍatkhhān's (d. A. H. 1123) Maqālāt al-sulāmān (see 389; 1674 (see A. H. 1107 and 1108 above, and 1116 below).

1118-1131. Period covered by the two 'Alamgir, 362, 392, 416, 507, fol. 83a; 1674; 3054, ff. 44a and 45a.

1119. Death of the poet Mirzā 'Īzādbhāh Rāsā, 1658.


1119. Accession of the emperor Bahādurshāh, the second son of 'Alamgir, 471, fol. 84b sq.; 587.

1119. Completion of Muḥammad Rāfī'khān Bādhili's (d. A. H. 1123) share in the composition of the Ta'rikh, 3056.
1119. Last date in the short account of the kings of Dihli in 471, fol. 84ª sq.
1119. Entry from that year in 574 (fol. 1º).
1119. Date of 2312, 2339, and 2599.
1119. See A.H. 1118 above.
1119. 14th of Şafar: date of 265.
1119. 14th of Rajab: date of the preface and Parva II in 1932.
1119. 18th of Rajab: defeat and death of Muhammad A’zamshāh in his contest with his brother Bahādurshāh, 391; 2351.
1119. 20th of Jumādā II: date of 2896.
1119. End of Rajab: date of Parva IV in 1932.
1119. Rajab I-1124, Muḥarram: reign of the emperor Bahādurshāh, 385; 1830; 2166, colophon.
120. Death of Aḥsankhān Sultān Ḥasan, 627, fifth part.
120. Crowning of Sāhū Bhośal II as chief of the Marātahs, 488.
120. Date of a seal of Mirzā Muhammad bin Rustam Muṭtamadkhan bin Kubād Diyānātkhān, q. 2834.
120. Date of 945.
120. 15th of Şafar: date of 2553.
120. 11th of Rajab: date of 791.
120. 5th of Dhū-al-bihijah: date of 2044.
120. 12th of Dhū-al-bihijah: date of 648.
121. Date of a Persian religious tract in 1822, ff. 93ª-95.
121. Date of a by Mirzā ‘Alī Asgar Wādīh of Isfahān (d. after A.H. 1134), 3038, 3ª (see A.H. 1124, 1125, 1127, and 1131-1134 below).
121. 19th of Rajab: date of 2464.
121. 19th of Jumādā II: date of 146.
121. Rajab: date of 2796.
121 (or 1122). 1st of Rajab II: death of the poet and historian Mirzā Nār-aldin Muhammad Nīmatkhān ‘Alī of Shīráz, 385; 1575, 3ª; 1659; 2792, VII (see A.H. 1104 above).
122. Death of the poet Mirzā Sāvīd Ḥusayn Khāliṣ, with the honorary title of ‘Intīyāzkhān, 1672; 1741, 1, fol. 13ª sq.; 2909, ff. 97ª-99ª.
122. Completion of the by Muhammad Sākī Musta‘addkhān (d. A.H. 1136), 365 (see A.H. 1118 above).
122. Completion of the by Muhammad Sākī Musta‘addkhān (d. A.H. 1136), 365 (see A.H. 1118 above).
122. Composition of the by Nurān Kūl ‘Ājīz of Kashmir, 511; 512.
122. Composition of the by Jalāl-aldīn Rūmī’s (A.H. 662), by Muhammad Ḥāshim, called Faidān, 1106.
122. Date of a seal in 1862 (fol. 1º).
122. Date of a seal of a former owner in 16 (fol. 1º).
122. Date of 2336.
122. 27th of Muḥarram: date of 2081, ff. 1-189ª.
122. 10th of Şafar: date of 315.
122. 16th of Şafar: date of 1072.
122. 1st of Rajab: date of 817.
122. 18th of Rajab I: date of 2084.
122. 24th of Ramaḍān (Samvat 1766, A.D. 1710, Nov. 16): date of 1963.
122. Death of Muhammad Rafī’khan Bādhi, the chief author of the (finished A.H. 1135), 900 (see A.H. 1119 above).
122. 20th of Muḥarram: wrong date of the emperor Bahādurshāh’s death in 385 (see A.H. 1124 below).
122. 1st of Rajab II: date of 81.
122. 26th of Rajab II: date of 2308.
122. 21st of Rajab: date of 1830.
122. 7th of Shawwal: date of 639.
122. 29th of Dhū-al-bihijah: date of 827.
122. Death of the emperor Bahādurshāh, 414; 729.
122. A later, but less correct, date of the death of the poet Shaftā’ Athar of Shīráz, 691, fol. 11ª; 1656 (see A.H. 1113 above).
122. Year in which Dhū-alfakārkhan, ‘Alamgir’s Amir-alumara, was put to death, 3054, fol. 21ª.
122. Year in which Jaswant Rāi Munshi made a fair copy of his (see A.H. 1140 below).
122. Approximate date when the poet Hayā flourished, 1693, margin, fol. 71ª.
122. Composition of Moghul’s , 1901.
122. Date of two-kit’ābs and a rubā’i by Mirzā ‘Alī Asgar Wādīh of Isfahān (d. after A.H. 1134), 3038, 3ª-4ª (see A.H. 1121 above, and 1125, 1127, and 1131-1134 below).
INDEX OF DATES.

A. H.
1124. Date of an entry in 1203, fol. 1b, margin, and end.
1124. Date of 1547.
1124. 9th of Jumádá II: date of 345.
1124. 17th of Ramadán: date of 2095.
1124. Dhá-al-akhirah: accession of the emperor Farrukhsíyav, 402; 403; 2935 (see A. H. 1131, Rabbi' II, below).
1124–1125. Special history of these two years in Sháikh Muhammad Mám'um Jáfár-bádi's Narrative of the reign of Jafar, 388.
1124–1131. Reign of the emperor Farrukhsíyav, and period during which Sháh Fakhr-álláh Áfaríní of Láhár's (d A. H. 1143 or 1144) oldest Persian version of the story of Hir and Ránhá was composed, 2902; 3037 (see A. H. 1143 below).
1125. Death of Jamá-l-áádín Muhammad bin Husain Khwánsárisí, the Persian translator of the Arabic version of the thaláth al-faláh by Bahá-áldín Muhammad bin Hassan 'Amílí Bahá'í (d A. H. 1030 or 1031), 2251.
1125. Year in which Mir Jáfár Zaltali of Námaul, the greatest humorist of India, was put to death, 3054.
1125. Date of another rubáí and kiáthá by Mirzá 'Ali Ísá Sháhí of Isfahán (d A. H. 1134), 3058, 3rd and 4th (see A. H. 1121 and 1124 above, and 1127 and 1131–1134 below).
1125. Last date in Mullá Muhammad Mák's Narrative of the travels of Isrá'íl Al-Hamadani, 127 (see A. H. 1117 above).
1125. Date of 1901.
1125. Muḥarram: Farrukhsíyav's entrance into Dhihl, 389; 1673.
1125. 14th of Safar: date of 596.
1125 (1126, or 1127). Death of Mirzá Muhammad Áfshar Sakhawth, author of the Kálmat al-'ámouse, 670; 1693, margin, fol. 58a.
1125 (or 1131). Birth of the Nawwáb Haidar 'Alíkhán of Mysore (d A. H. 1197), 518.
1126. Death of the poet 'Abdulláh Wahdát, 2909, ff. 96b and 97a.
1126. Approximate date of the death of the poet Mir 'Abd-al-ál Naját, 1703; 1767, 2 (see A. H. 1112 above).
1126. Approximate date of the death of the poet Mir 'Abd-al-ál Naját, 1703; 1767, 2 (see A. H. 1112 above).
1126. Approximate date of the death of the poet Mir 'Abd-al-ál Naját, 1703; 1767, 2 (see A. H. 1112 above).
1126. Completion of Mirzá Muḥarrák-álláh Wádíh Irádatkhaní's مفتى السلاطين or تأريخ الرأسمال, 389; 1674 (see A. H. 1107, 1108, and 1118–1125 above).

IND. OFF. II.

A. H.
1126. 17th of Muḥarram: date of 1681.
1126. 29th of Rajab: date of 1636.
1126. 12th of Džála-al-Mailád: date of 72.
1126–1130. Composition of the دار بلال by Muhammad Akbar, known as Muḥammad Arzání, 2339; 2344.
1127. One of the earliest dates in the notes and official documents of the last Moghul emperors in 427.
1127. Date of 2214.
1127. Muḥarram: date of 2161.
1127. 7th of Jumádá II: death of Sháikh Muhammad 'Ali ibn Sháikh Iláhíkhán, the father of Muhammad Akram, 654, 38.
1127. 14th of Rajab: date of 22.
1128. Death of Mirzá Muḥarrák-álláh Wádíh Irádatkhaní (b A. H. 1159), 1674 (see A. H. 1107, 1108, 1118–1125, and 1126 above).
1128. Birth of Shákhírkhán bin Sádik, author of the خاتم الزاد, date of 2239 (see A. H. 1174 above).
1128. Date of 2112 and 2186.
1128. 24th of Rabbi' I: date of 388.
1128. 3rd of Jumádá II: date of 127.
1128. 12th of Sha'bán: date of 1099.
1129. Date of a copy of a Rekhtá version of the Bhágavata Purána, q. 1952.
1129. Date of a seal in 1862 (fol. 1a).
1129. 1st of Muḥarram: death of Sádik Muṭhalí, compiler of the آداب الماكمل (A. H. 1115), 371.
1129. 24th of Ramadán: date of 1935, Parva II.
1129. 19th of Džála-al-Mailád: date of 2331.
1129. 21st of Džála-al-Mailád: date of 2336.
1130. Approximate date of the death of the poet Sayyid 'Ali Mihrí 'Arab, author of the سرازین, 1640, ff. 74b–78a; 1767, 7.
1130. Compilation of the دار بلال by 'Ali Akbar bin Muhammad Amin Bákhráí, called Akábirkhán, 2113.
1130. Compilation of the إنشاء زالغش al-umal by Muhammad Díyá-á Hákhání, 2114.
1130. Approximate date of the composition of the دار بلال by Hakim Mahárátkhaní of Isfahán, 729.
1130. Date of 1084.
1130. 11th of Jumādā I: probable date of 2935.
1130. 14th of Jumādā I: date of 2212.
1130. 23rd of Jumādā I: date of 1073.
1130. 4th of Jumādā II: date of 2400.
1130. 21st of Jumādā II: date of 2210.
1130. 10th of Shawwāl: date of 348.
1130. 22nd of Dhū-l-Ḥijjah: date of the concluding lines in 2949.

1131. Reign of Rašīd-Ḥadīt for about three months, 884.
1131. Death of Amīr Khān soon after that date, 375.
1131. Date of five kīṭā'ās by Mīrzā 'Ali Aṣghār Wādiḥ of Isfahān, 3038, 3rd and 4th (see A.H. 1121, 1124, 1125, and 1127 above, and 1132-1134 below).
1131. Date of 125 and 347.
1131. See A.H. 1125 above.
1131. Rabī‘ II: deposition and blinding of the emperor Farrukhshāy, and death of the same soon after, 392; 393; 757, end; 2935.
1131. 3rd of Jumādā I: date of 884.
1131. Dhū-l-Ḥijjah: accession and crowning of the emperor Muḥammadshāh, 405, 2; 488; 675; 1564; 1641.
1131. 4th of Dhū-l-Ḥijjah: date of 359.
1131-1161. Reign of the emperor Muḥammadshāh, 227, colophon; 422; 1010, colophon; 7104.
1132. Appointment of Rā‘ī Anbān Rā‘m Mukhillīg (d. A.H. 1164) as wakil of the Nawwāb Itmād-al-daulah Kāmar-al-lūnkhān Bahādur, 1707 (see A.H. 1149 and 1158 below).
1132. Last date in the fragmentary copy of the same Kāuwarkhān’s Muntakhab al-Kulūb, 395 (see A.H. 1135, and 1137-1138 below).
1132. Compilation of the Kāhl-ut-Tībiyāt by Amin-al-dīn ibn Mīr Muḥammad Ḥāshim of Andakhūd, 2771.
1132. Date of another kīṭā'ah by Mīrzā 'Ali Aṣghār Wādiḥ of Isfahān, 3038, 3rd (see A.H. 1121, 1124, 1125, 1127, and 1131 above, and 1133 and 1134 below).

A.H.
1132. Date of the second book of Abū-al-fadl’s Akhbār in 237.
1132. 15th of Muharram: date of Parva XIII in 2921.
1132. 29th of Muharram: date of Parva XIV in 2921.
1132. 5th of Safar: date of Parva XVII in 2921.
1132. 25th of Safar: date of 1640, ff. 1-73.
1132. 7th of Rabī‘ I: death of Mīr Kāmāl-al-dīn Muḥammad, compiler of the Ṣawāḥīla, 2124.
1132. 6th of Rabī‘ I: conclusion of Sayyid Khair-Allah’s perusal of the copy of Mullā Muḥammad Māh’s Tafṣīl al-kalām in 127 (see A.H. 1125 above).
1132. 20th of Dhū-l-Ḥadīd: date of 2118, 7.
1132-1137. Composition of the Kitāb al-Ṭalqim al-Muhtar, i.e. Abū-al-dīn Ḥusayn, 2333.
1133. Overthrow of the Sayyids by the emperor Muḥammadshāh, 393.
1133. Completion of the Kāhl-ut-Tībiyāt by Muḥammad Hādī Kāuwarkhān, 394 (see A.H. 1132 above, and 1135, 1136, and 1137-1138 below).
1133. Completion of the anonymous Muntakhab al-Kulūb, 129.
1133. Date of another kīṭā’ah by Mīrzā ‘Ali Aṣghār Wādiḥ of Isfahān, 3038, 3rd (see A.H. 1132 above, and 1134 below).
1133. 4th of Safar: death of the poet Mīrzā ‘Abd-al-kādir Bilīl of Akbarabad (b. A.H. 1054), 1676; 1693, margin, fol. 58a sq.; 1742, ff. 78a and 97a; 1750; 1758, fourth series; 1763, 9; 2106; 2115; 2946, II; 3054 (see A.H. 1107 and 1125 above, and 1137 below).
1133. 6th of Rabī‘ II: date of 2317, 3.
1133. 15th of Shab‘an: date of 2973, ff. 1-158.
1133. 28th of Rasūl: date of 1379.
1133. 25th of Dhū-l-Ḥadīd: date of 1549.
1134. Date of a kīṭā’ah by Mīrzā ‘Ali Aṣghār Wādiḥ of Isfahān, 3038, 3rd, and death of the poet himself after that date, ib.
1134. Date of a seal in 2396 (fol. 1a).
1134. Date of 957; 2118, 6; 2605, 1; and 2895.
1134. 24th of Rabī‘ II: date of 2448.
INDEX OF DATES.

A.H. 1134. 29th of Jumâdâ II: date of 1896.

A.H. 1134. 13th of Sha'bân: date of 994.

A.H. 1134. 28th of Sha'bân: date of 2118, 3.

A.H. 1134. 1st of Dhul-Hijjah: death of Muhammad, the friend of Izzat-Allah (or 'Iyyat-Allah) Bangâlî (see above), 828.

A.H. 1134 and 1135. Dates mentioned in chronograms in 1688, ff. 147â and 146â.


A.H. 1135. Approximate time when the poet 'Âgâh flourished, 1693, margin, fol. 76â.


A.H. 1135. Commencement of the sâlihât of Muhammad by Muhammad Hâdi Kâmanwar-khan, 394; 395 (see A.H. 1132 and 1133 above, and 1136 and 1137–1138 below).

A.H. 1135. Commencement of the sâlihât of Muhammad Akram al-hânsâfî albarasawi, 654 (see A.H. 1142, 13th of Muharram, below).

A.H. 1135. 24th of Safar: date of 3058, 9.

A.H. 1135. 4th of Rabî' I: date of 3058, 10.

A.H. 1135. 1st of Rabî' II: date of 709.

A.H. 1135. 11th of Rabî' II: date of 2177.

A.H. 1135. 16th of Ramadân: last date mentioned in Jaswant Râi Munshi's (d. A.H. 1243) Maktûbât al-Mubârâkî, in 2843 (see A.H. 1124 above, and 1140 below).

A.H. 1135. 27th of Ramadân: date of 1094.

A.H. 1135. 14th of Shawwâl: date of 1663.

A.H. 1135. 10th of Dhul-Hijjah: date of 1211.


A.H. 1136. Wrong date of the death of the poet Shaukat of Buhkârâ after that year, 1628 (see A.H. 1107 above).

A.H. 1136. Year in which the poet Kâsim Diwâna of Manâhâd was still alive, but soon after which he died, 1689; 1742, fol. 57â sq.; 2909, ff. 4â and 5â.

A.H. 1136. Time when the Kashmîrî poet Mirzâ Kirâmi was still a young man (d. A.H. 1155), 1625.

A.H. 1136. Time when the poet Shâkir and Mullâ Sâti of Kashmir were still alive, 1575, 3î; 2942.

A.H. 1136. Time when the poet Muhammad 'Ali Hîshmat was over 30 years old, 1758, fourth series.

A.H. 1136. Completion of the tadhkîrât by the Khâtri Khânsandâ Khânîs, 675.

A.H. 1136. Collation of 1659, 1 x 2 x 4.

A.H. 1136. Date of 394.


A.H. 1136. 15th of Rabî' I: date of 1951.

A.H. 1136. 4th of Jumâdâ I: date of 2799, 1.

A.H. 1137. A later, but wrong, date of the death of the poet Mirzâ 'Abd-âl-kâdir Birâl of Akbarâbâd (b. A.H. 1054), 1676 (see A.H. 1133, 4th of Safar, above).


A.H. 1137. Last date occurring in the Maktûbât al-Mubârâkî, 3021.

A.H. 1137. Date of some of the official accounts in 2125 (see A.H. 1142 below).

A.H. 1137. An often recurring date in 2123 (see A.H. 1146, 1148, 1149, and 1152 below).

A.H. 1137. Date of 653 and 1456.

A.H. 1137. 1st of Muharram: date of 1511.

A.H. 1137. 3rd of Muharram: date of 2413, 1.

A.H. 1137. 8th of Safar: date of 2413, 2.

A.H. 1137. 5th of Rajab: date of 2549.

A.H. 1137. 7th of Ramadân: date of 1803.

A.H. 1137. 23rd of Shawwâl: date of 744.


A.H. 1138. Date of an entry by a former owner in 173 (fol. 1â).

A.H. 1138. Date of 1567 and 1672.

A.H. 1138. 27th of Safar: date of 3070.

A.H. 1138. 23rd of Rajab: date of 1543.

A.H. 1138. 20th of Shawwâl: date of 350.

A.H. 1138. 16th of Ramadân: date of 1157.

A.H. 1138. 15th of Ramadân: date of 1614.

A.H. 1138. 18th of Ramadân: date of 1459.

A.H. 1138. 2nd of Dhul-Hijjah: date of 1628.
<table>
<thead>
<tr>
<th>A.H.</th>
<th>Subject</th>
</tr>
</thead>
<tbody>
<tr>
<td>1138 (or 1146)</td>
<td>Compilation of the <em>al-Ankha</em> by Muhammad Amin-i-Bani Isra'il, 2122; 2943</td>
</tr>
<tr>
<td>1139</td>
<td>Death of the Kashmirian poet Mirzá 'Abd-al-Rahim Kabīl, father of the poet Mirzā Kirām (d. A.H. 1155), 1625; 1758, fourth series.</td>
</tr>
<tr>
<td>1139</td>
<td>Death of the poet Dilawār Khān Naṣrāt, 1694.</td>
</tr>
<tr>
<td>1139</td>
<td>Death of 'Ināyāt-Allāh, the secretary of the emperor 'Alamgir and editor of the <em>Kullāt al-Tabī'āt</em> (A.H. 1131), 373.</td>
</tr>
<tr>
<td>1139</td>
<td>Date of an entry in 187 (fol. 1st).</td>
</tr>
<tr>
<td>1139</td>
<td>Date of 1046.</td>
</tr>
<tr>
<td>1139</td>
<td>15th of Shābān: date of 1027.</td>
</tr>
<tr>
<td>1139</td>
<td>22nd of Shāfār: date of 2329.</td>
</tr>
<tr>
<td>1139</td>
<td>7th of Rābī' I: date of 1282.</td>
</tr>
<tr>
<td>1139</td>
<td>2nd of Jumādā II: date of 3058, 5.</td>
</tr>
<tr>
<td>1139</td>
<td>9th of Rajab: date of 1932, Parva I.</td>
</tr>
<tr>
<td>1139</td>
<td>Sha'bān: date of 3058, 1.</td>
</tr>
<tr>
<td>1139</td>
<td>15th of Sha'bān: date of the first part of 2286.</td>
</tr>
<tr>
<td>1139</td>
<td>19th of Sha'bān: date of 759.</td>
</tr>
<tr>
<td>1139</td>
<td>9th of Dhu-al-Qa'dah: date of 675.</td>
</tr>
<tr>
<td>1139</td>
<td>17th of Dhu-al-Qa'dah: date of 1932, Parva III.</td>
</tr>
<tr>
<td>1139</td>
<td>Dhu-al-Qa'dah: date of 2511.</td>
</tr>
<tr>
<td>1139-1140</td>
<td>Date of 652.</td>
</tr>
<tr>
<td>1140</td>
<td>Completion of the popular epopee <em>Sūrata tawālid</em>, probably by Jaswant Rāj Mushāī, 1695 (see A.H. 1124, and 1135, 16th of Ramadān, above).</td>
</tr>
<tr>
<td>1140</td>
<td>Composition of an Arabic explanation of the mystic sense of Sūrah 24, 35 by Muhammad 'Ali Ḥazīn of Jīlān (d. A.H. 1180), 1904, ff. 3058–308 (see A.H. 1139 above).</td>
</tr>
<tr>
<td>1140</td>
<td>The earliest date given for the composition of the <em>Tādhkira al-Adlār</em> by Kiwał Rām in the Bodleian copy, Q 629 (see A.H. 1184 and 1194 below).</td>
</tr>
<tr>
<td>1140</td>
<td>Compilation of the <em>Dars al-Nizām</em> by Sayyid Muhammad bin Muhammad Bakīr Mūsāwī Wālīh, 2119; 2944.</td>
</tr>
<tr>
<td>1140</td>
<td>Date of 2930.</td>
</tr>
<tr>
<td>1140</td>
<td>8th of Shāfār: date of 1150.</td>
</tr>
<tr>
<td>1140</td>
<td>29th of Shāfār (Samvat 1784–1785): date of 2927.</td>
</tr>
<tr>
<td>1140</td>
<td>4th of Jumādā II: date of 2053.</td>
</tr>
<tr>
<td>1140</td>
<td>5th of Shawwāl: date of 1932, Parva V.</td>
</tr>
<tr>
<td>1140</td>
<td>17th of Shawwāl: date of 2286, second part.</td>
</tr>
<tr>
<td>1140</td>
<td>2nd of Dhu-al-Qa'dah: date of 1086.</td>
</tr>
<tr>
<td>1140 (or 1104)</td>
<td>3rd of Ramadān: date of 1630.</td>
</tr>
<tr>
<td>1140-1151</td>
<td>Composition of the <em>Maktūb al-Adlār</em> by Shāh Wālī Muhammad ibn Sa‘īd Rūmī-Allāh of Alkabarābād, 1107.</td>
</tr>
<tr>
<td>1141</td>
<td>Date of the first volume of Firāṡta's <em>Gulستان</em> in 292.</td>
</tr>
<tr>
<td>1141</td>
<td>5th of Muḥarram: date of 1673.</td>
</tr>
<tr>
<td>1141</td>
<td>20th of Sha'bān: date of 2215.</td>
</tr>
<tr>
<td>1141</td>
<td>17th of Dhu-al-Qa'dah to 1142, 1st of Rajab: transcription of the second half of 2506, ff. 151a–273b.</td>
</tr>
<tr>
<td>1142</td>
<td>Completion of the main portion of Mirzá Muhammad Mahdī Khān Astarābādī Safawi's <em>Gul斯坦</em> in 412, fol. 67b8 sq.; 414, fol. 28b sq. (see A.H. 1171 below).</td>
</tr>
<tr>
<td>1142</td>
<td>Date of most of the official accounts in 2125 (see A.H. 1137 above).</td>
</tr>
<tr>
<td>1142</td>
<td>Date of 1556.</td>
</tr>
<tr>
<td>1142</td>
<td>12th of Jumādā I: date of 316.</td>
</tr>
<tr>
<td>1142</td>
<td>1st of Rajab to 17th of Sha'bān: transcription of the first half of 2506, ff. 34–150b.</td>
</tr>
<tr>
<td>1142</td>
<td>1st of Ramadān: date of 1946.</td>
</tr>
<tr>
<td>1142</td>
<td>23rd of Shawwāl: date of 2085.</td>
</tr>
<tr>
<td>1142–1187</td>
<td>Period during which Kādī Murtadā Husain, known as Allāhūr 'Uthmānī Balghāmī (b. A.H. 1132) was in the service of Mubāriz al-Mulk, the Šūbādar of Gujarāt, and other Indian Amirs, 730.</td>
</tr>
<tr>
<td>1143</td>
<td>Loss of his beloved by Muhammad Kāzīm Zarrāf at or Šu'dākat, 1698 (see A.H. 1146 and 1149 below).</td>
</tr>
<tr>
<td>1143</td>
<td>Wrong date of the composition of Shāh Fakhr-Allāh Šafavi's <em>Lūrī's</em> (d. A.H. 1143 or 1154) oldest Persian version of the story of Hīr and Rānjāh, 1724; 3097 (see A.H. 1124–1131 above).</td>
</tr>
<tr>
<td>1143</td>
<td>10th of Muḥarram: date of the 10th daftar of the <em>Maktūb al-Adlār</em> in 1080.</td>
</tr>
<tr>
<td>1143</td>
<td>21st of Muḥarram: date of the main portion (ff. 49b–109b) of 1641.</td>
</tr>
</tbody>
</table>
INDEX OF DATES.

A.H.
1143. 16th of Şafar: date of 2038.
1143. 12th of Rabi' I: date of 2491.
1143. 24th of Jumādā I: date of 1530.
1143. 5th of Jumādā II: date of 2769.
1144. 8th of Dhū-al-Ḥijjah: date of 1381.
1144. 19th of Dhū-al-Ḥijjah: date of the original part (ff. 1-58b) of 1574.
1143 (or 1144). Approximate date of the completion of Khwāfikhnān's Kitāb al-Rihāʾ al-Qulūb, 369; 489.
1143 (or 1154). Death of Shāh Fakīr-Allah ʿĀfārīn of Lāhūr, author of the oldest Persian version of the story of Hir and Rānājñā, 1724; 3037.
1144. Probable date of Khwāfikhnān's death (see above), 395.
1144. Composition of the first part of the Tadžwīdī Aliflālāsīm by Khwāfikhnān bin Lūfī-Allah, 2260.
1144. The last of the historical dates in 2731.
1144. One of the latest dates occurring in the statistics of the revenues of the Dakhān in 470, fol. 31v.
1144. First date in the short historical account of Seringapatam, 529 (see A.H. 1217 below).
1144. 24th of Şafar: date of 2584.
1144. 5th of Rabi' I: date of 1588.
1144. 6th of Rajab: date of 1679.
1144. 25th of Rajab: date of an entry by a former owner in 1804.
1144. 10th of Ramādān: date of the prose-preface to Jāmī's Hafiẓ al-Fārābī in 1321.
1144. 28th of Ramādān: date of 2062.
1144. 19th of Dhū-al-Ḥijjah: date of 2467.
1145. Death of Saʿādāt-Allahkhan, with the honorary title of Muhammad Sai'd, ruler of the Carnatic, at the age of 64 (b.A.H. 1561), 500; 2122.
1145. Birth of Mr. Abd-al-arrazzak Khan Kādirī, with his original name Ghulām Šayyid, 2886, 15f.
1145. Composition of Amānāt's mathnawī, 1696.
1145. Compilation of the Al-Dāwāt al-ʿAmīs, son of Ranjit Rāi Kāyath of Jaunpūr, 2120; 2945.
1145. A date found in Zain-al-ʿĀlídin Birādar Divān's Kītāb, 1700, fol. 468b (see A.H. 1150 below).
1145. 7th of Rabi' I: date of 2577.
1145. 27th of Jumādā II: date of 807.
1145. 15th of Rajab: date of 1182.

A.H.
1145. 3rd of Shābān: date of 2254, 5.
1145. 5th of Shābān: date of 2435.
1145. 24th of Shābān: date of the index to Sharafaldin ʿAlī Yāzdi's Kitāb al-Tawfīq in 180, ff. 1h-10b.
1145. Composition of the Risālah wa Kitāb al-Wiqād by Muhammad Kāsim Zarāfat or Sadākāt, 1698 (see A.H. 1143 above, and 1149 below).
1145. Last date in the short compendium of local Indian history in 3012, ff. 1-7b.
1145. Date of a seal in 2684 (fly-leaf).
1145. An often recurring date in 2123 (see A.H. 1137 above, and 1148, 1149, and 1152 below).
1145. 22nd of Rabi' II: date of 2081, ff. 189b-190b.
1145. 17th of Shawwād: date of 2120.
1145. See A.H. 1138 above.
1145. Flight of the poet and tadhkīrāt-writer Nawwāb ʿAlī Kullkhan Wālib (b. A.H. 1124, d. A.H. 1169) to India, where he entered Muhammadahāb's service, 1708 (see A.H. 1149, 1157, and 1161 below).
1145. Collation of the mukaddimah and first sahifah of the Tārīkh al-ʿĀlam al-ʿAbbāsi in 542.
1145. Date of the British Museum copy of Amin's mathnawī, 1697.
1145. Date of a mystical mathnawī in 1658, ff. 4b-38a.
1145. Date of a seal of Shāh Mirkhān in 976 (fol. 1a).
1145. 1st of Şafar: date of 673.
1145. 14th of Rabi' I: date of 2630, 1.
1145. 15th of Rabi' I: date of 2630, 2.
1145. 20th of Jumādā II: date of 2354.
1145. 22nd of Rajab: date of 1698, ff. 1-187a, and 2781.
1145. 4th of Shābān: date of 1159.
1145. 5th of Shābān: date of 1250.
1145. 14th of Shābān: date of 1797.
1145. 24th of Shābān: date of 1082.
1145. 19th of Shawwād: date of 1931, Parva I.
1145. 23rd of Shawwād: date of 1931, Parva II.
1145. 17th of Dhū-al-Ḥijjah: date of 1931, Parva III.
INDEX.

A.H.

1147. 15th of Dhul-al Hijjah: date of 3031, Parva V.
1147. 27th of Dhul-al Hijjah: date of 3031, Parva VI.
1147 (or 1188). 17th of Rajab: date of 2922.
1148. Composition of the tadhkirah by 'Ali by Mir (or Fakir) Ghlumam 'Alikhan Hussani Wasi'ti Balgrani Aaz (d. a.h. 1200), 683, preface.
1148. Commencement of the 30th of Khamir (to A.H. 1160) by Khwajah Muhammad A'zam bin KHair-i-Zamankhan, 513.
1148. An often recurring date in 2123 (see A.H. 1137 and 1146 above, and 1149 and 1152 below).
1148. 4th of Muharram: date of 1429.
1148. 1st of Rabi' I: date of 1083.
1148. 12th of Rabi' I: date of 369.
1148. 17th of Jumada I: date of 597.
1148. 24th of Jumada I: date of 1178.
1148. 9th of Sha'ban: date of 1564.
1148. 12th of Sha'ban: date of 166.
1148. 1st of Ramadan: date of 1588.
1148. 19th of Ramadan: date of 788.
1148. 19th of Dhul Qa'dah: date of 126.
1148. 26th of Dhul Qa'dah: date of 1634, 2.
1148. Last of Dhul Qa'dah: date of 1607.
1148. 25th of Dhul Hijjah: date of 1634, 1.
1148-1160. Reign of Nadirshah, 558; 566; 1705.
1149. Composition of a later Persian translation of Alfrizabadi's (d. a.h. 817) famous Arabic dictionary, the 'alumos, by Muhammad Habibullah, 2397 (see A.H. 1028 above).
1149. Composition of Nawwab 'Ali Kullkhan Wali's (d. a.h. 1169) mystical mathnawi, followed by the marzam, 1708 (see A.H. 1147 above, and 1161 below).
1149. Composition of a mathnawi by Muhammad Kasm Sarafar or Sadakat, 1698, ff. 188b-212a (see A.H. 1146 above, and 1156 below).
1149. Year in which Rai Anand Ram Mukhlis (d. a.h. 1164) edited a collection of his letters, 1707 (see A.H. 1132 above, and 1158 below).
1149. Beginning of the historical incidents from Nadirshah's time in 1767, 14.
1149. Last date in Yahyakhans's 3030, 490.
1149. An often recurring date in 2123 (see A.H. 1148 above, and 1152 below).

A.H.

1149. 19th of Rabi' II: date of 303.
1149. 19th of Jumada II: date of 721.
1149. 12th of Rajab: date of 2582.
1149. 14th of Shawwal: date of 2581.
1149-1150. Completion of the tadhkirah by 'Ali by Fitrat 'Atallah Nadrat, 676; 1699.
1150. A late, but no doubt wrong, date of the death of the poet Mirza Muhammad Mukhlis or Mukhli's of Kashan, 1687.
1150. A date found in Zain-az-abidin Biradar Diwan's 1150, fol. 297a (see A.H. 1145 above).
1150. Entries from that year in 2468 (fol. 1b) and 2684 (fly-leaf).
1150. Safar: date of 1943, Parva XVI.
1150. 18th of Safar: date of 995.
1150. 25th of Safar: date of 1943, Parva XVII.
1150. 27th of Safar: date of 1943, Parva XVIII.
1150. Rabi' I: date of 1933, Parva IV.
1150. 15th of Rabi' I: date of 2589.
1150. 19th of Rabi' I: date of 1933, Parva II.
1150. 7th of Rabi' II: date of 1933, Parva I.
1150. 11th of Rabi' II: date of 1933, Parva III.
1150. 21st of Rabi' II: date of 1943, Parva V.
1150. 3rd of Jumada I: date of 1943, Parva XIV.
1150. 1nd of Shawwal: date of 2586.
1150-1152. Travels and pilgrimage of Mir (or Fakir) Ghlumam 'Alizai Hussani Wasi'ti Balgrani Aaz (d. a.h. 1200), 655.
1151. Battle of Karnal and death of Burhan-ul-mulk Safadatkhan, originally called Mir Muhammad Amin, the founder of the Oude dynasty, soon after, 527, 14.
1151. Massacre of the people of Dihi by order of Nadirshah, first date in Ghulam Husainkhana bin Muhammad Himmatkhana's 3030, 490.
1151. 4th of Rabi' I: date of 2787.
1151. 6th of Rabi' I: date of 2323.
1151. 13th of Rabi' I: death of the poet Mir Muhammad Afsal (or Afsal-ul-Mubin Muhammad), with the takhallus Thabit, of Dihi, 1701.
1151. 21st of Rabi' I: date of 2162.
1151. 17th of Jumada I: date of 371.
1151. 14th of Rajab: date of 831.
1151. 27th of Shawwal: date of 46.
INDEX OF DATES.

A. H.
1151. 8th of Ramadán: probable date of 2306.
1151. 10th of Shawwâl: date of 1281.
1151. 19th of Shawwâl: date of 1914.

1151-1170. Letters dealing with transactions in Bangâlah during that period, in 2128.

1152. Composition of the Rekhta matnawâr, 384, ff. 71a-78b.
1152. Last date in the first volume of Ghulâm Husain bin Hâdîyât 'Aliân's Sems al-panjâbîn (completed A.H. 1195), 416-418.

1152. Latest date in 2123.
1152. Date of 1649, 1675, and 2915.
1152. 20th of Muhaarram: date of 2869, 2.
1152. 1st of Jumâdâ I: date of the oldest entry in 2498.
1152. 15th of Rajab: date of 1664.
1152. 9th of Dhêl al-kâlah: date of 768.

1152 (1153 or 1162). Year in which the poet Mirzâ Sharâf al-din 'Ali al-husnâni of Kûmm, with the takhallus Wâfâ (d. a.H. 1194), went to India, 1718 (see A. H. 1183 below).

1153. First date in the second volume of Ghulâm Husain bin Hâdîyât 'Aliân's Sems al-panjâbîn, 416-418 (see A. H. 1152 above, and 1195 below).

1153. Date of an order of the emperor Muhammedshâh in 427, fol. 14 sq.
1153. Date of 317, and 1557, ff. 137a-210b.
1153. 11th of Ša'âbar: date of 2899.
1153. 7th of Rabi II: date of 2174.
1153. 2nd of Jumâdâ II: date of a note in 88 (fol. 1a).
1153. 27th of Jumâdâ II: date of 2869, 1.
1153. 21st of Rajab: date of 2324, 1.

1154 (or 1143). Death of Shâh Fâkîr-allâh 'Abbînî of Lâhûr, author of the oldest Persian version of the story of Hir and Rânjhâ, 1724; 3037 (see A. H. 1124-1131 above, and 1157 and 1155 below).


1154. Composition of the Hindûstânî treatise, on poetry and music, by Mir Ghulâm Nabi, 683, fol. 165 sq.
1154. Date of 1916.

A. H.
1154. 25th of Rabî' II: date of 365.
1154. 10th of Jumâdâ II: date of 1802.
1154. 3rd of Shawwâl: date of 1654.
1154. 24th of Shawwâl: date of 377.
1154. 9th of Dhêl al-kâlah: date of 1602.
1154. 15th of Dhêl al-kâlah: date of 1792.
1154. 17th (or 19th) of Dhêl al-kâlah: date of 310.

1155. Death of the Kashmiri poet Mirzâ Kirâmî, son of Mirzâ 'Abî al-`alînbeh Kâbh (d. a.H. 1139), 1625.

1155. Completion of the last of the four diwâns of Muhammad 'Ali Hazin of Jîlân (d. a.H. 1180), 1712.

1155. Compilation of the Kullâs al-mâhût by 'Abî al-`alînbeh of Lâhûr, 3048.

1155. Commencement of the first bahár of the famous Persian romance Dostân Xâyâl by Mir Muhammad Tâkî al-`ajîfâri al-husnâni of 'Ahmâdâbâd, with the takhallus Khayâl (d. a.H. 1173), i.e. the Mâyâyât al-mawzû'a, 833; 834 (see A. H. 1109, Dhêl al-kâlah, below).


1155. Date of an order of the emperor Muhammedshâh in 427, fol. 14 sq.
1155. An entry from that year by a former owner in 2226 (fol. 110a).

1155. Date of a seal in 1553 (fol. 7a).
1155. Date of another seal by Ghulâm Muhaîl-aldin Rafî, its first owner, in 1183.
1155. Date of 1495, and 1931, Parva VII.
1155. 7th of Muhaarram: date of 2877.
1155. 8th of Muhaarram: date of 2491.

1155. 12th of Jumâdâ I: date of 557.
1155. 14th of Jumâdâ I: date of the index to the same.

1155. 4th of Rajab: date of 1572.
1155. 14th of Rajab: date of 331.

1155. 25th of Rajab: date of 123.

1155. 2nd of Sha`bân: date of an index to an incomplete copy of Firâkhtâs Kullâs al-`arabiyyîm (first recension A. H. 1015, second 1018), in 288, ff. 1-13b.

1155. 15th of Sha`bân: murder of Şafîdar al-`alîkhan, the Na`wâb of Arâkâ, 2844.

1155. 12th of Shawwâl: date of 1919, 3.

1155 (or 1159). 9th of Jumâdâ I: death of the poet Muhammad Ridâ `Amîlshâhshâh of Hamadân, with the takhallus Ummâl, 1703; 1758, fourth series.
INDEX.

A.H.

1156. A happy meeting with the beloved, forming an appendix to the book 'The week of the month and the month of Muhammad' by Muhammad Kásim Zarafat or Sadakat, q 1698 (see A.H. 1143, 1146, and 1149 above).

1156. Composition of the mithnawī by Mir Shams-al-din Fakhr 'Abbāsī (b A.H. 1115, d A.H. 1180 or 1181), 1710, 9.

1156. Composition of the Tāj al-Salāmīn Dān by Mirzá Mahdīkhan, 446.


1156. Letters from that year in 2127, first collection (see A.H. 1162 and 1166 below).

1156. Date of an order of the emperor Muhammedshāh in 427, fol. 14 sq.

1156. 17th of Muharram: date of 360.

1156. 24th of Safar: first collation of a copy of Ra's Bindrab's Maqāla al-tawārīkh (completed A.H. 1106) in 360 (see A.H. 1195, Dhū-al-ḥijjah, below).

1156. 9th of Jumādā I: date of 318.

1156. Jumādā II: date of 2507.

1156. 3rd of Dhū-al-ḥijjah: beginning of a thirteen days' journey from Shahjahānabad (Dihli) to Mukhtarīr or Muktasir, 2724.

1156. 21st of Dhū-al-ḥijjah: date of 1141.

1157. Approximate time at which the poet Hājī Rabī' Anjāb flourished, 1928.

1157. Completion of Nawwāb 'Ali Kulikhan Wālī's (b A.H. 1124, d 1169), 1708 (see A.H. 1147 and 1149 above, and 1161 below).


1157. Date of a younger Persian adaptation of the story of Hir and Rānjāh by Mansārām Munshi, 1724 (see A.H. 1154 above, and 1195 below).

1157. Date of 333 and 2716.

1157. Muḥarram: date of 1642.

1157. Rabī' I: date of an entry in 15 (fol. 1st).

1157. 10th of Rabī' II: date of 1707.

1157. 15th of Jumādā II: date of 1394.

1157. 15th of Dhū-al-ḥijjah: date of 3046.

1157. Dhū-al-ḥijjah: date of a note by Mirzā Muḥammad bin Rustam Mu'tamād khān bin Kubād Dīyānāt khān (b A.H. 1098), q 2834 (see A.H. 1120 above, and 1160 below).

1158. Death of Zakariyyā' khān, 422, fol. 330a.

A.H.

1158. Death of Muḥarrab khān, son of Amin khān, 627, second part.

1158. Birth of the historian Lāchmi Narāyān Shafiṣā, 468.

1158. Composition of the Muṣālāt by Rāı̊ Anand Rām Muhīl (b A.H. 1164), 1707 (see A.H. 1132 and 1149 above).

1158. Date of an order of the emperor Muḥammadshāh in 427, fol. 14 sq.

1158. Date of 1702.

1158. Rukn: date of 1838.

1158. 14th of Shawwāl: date of 3044.

1158. 26th of Ramadān: date of the second daftar in 1104, and of 2211.

1159. Approximate date of the birth of the poet Mir Kāmar-aldin Minnat of Dihli (b A.H. 1207 or 1208), 1723 (see A.H. 1191 below).

1159. See A.H. 1155 above.

1159. 11th of Muharram: date of 234.

1159. 12th of Muharram: date of 1838.

1159. 6th of Safar: date of 2943.

1159. 14th of Safar: date of an index to the first part of Badlauni's Kitāb al-tawārīkh (A.H. 1004) in 234 (ff. 1-16).

1159. 28th of Jumādā I: date of 801.

1159. Last of Jumādā I: date of 802.

1159. 29th of Dhū-al-ḥijjah: date of 257.

1159-1160. Collation and annotation of the Maqāla, 1562.

1159. 18th of Dhū-al-ḥijjah to A.H. 1161, 11th of Jumādā II: the period of the emperor Muhammedshāh's reign, covered by an anonymous history in 410.

1160. Death of Nādirshāh, 422 (see A.H. 1148 above).

1160. Completion of the Jāmī al-umāl by Khwāj̣ah Muhammad A'ẓam bin Khair-i-Zamān khān (commenced A.H. 1148), 513; 3022 (see A.H. 1166 below).

1160. Composition of the mithnawī by Mir Shams-al-din Fakhr 'Abbāsī (b A.H. 1115, d 1180 or 1181), 1711.

1160. Composition of the Tāfāsir al-Farāburī's by Hakim Sikandar ibn Hakim Isma'il, the Greek of Constantinople, 2358.

1160. Date of a note by Mirzā Muḥammad bin Rustam Mu'tamād khān bin Kubād Dīyānāt khān (b A.H. 1098), q 2834 (see A.H. 1120, and 1157, Dhū-al-ḥijjah, above).

1160. 10th of Muharram: date of the larger portion of 1639.
INDEX OF DATES.

<table>
<thead>
<tr>
<th>A.H.</th>
<th>Date or Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1160</td>
<td>11th of Rajab: date of 1659.</td>
</tr>
<tr>
<td>1160</td>
<td>22nd of Ramaḍān: date of the third ʿAṣr in 2115.</td>
</tr>
<tr>
<td>1160</td>
<td>24th of Shawwāl: date of 1701.</td>
</tr>
<tr>
<td>1160</td>
<td>1st of Dhul-Qaʿdah: date of the fourth ʿAṣr in 2115.</td>
</tr>
<tr>
<td>1160</td>
<td>23rd of Dhul-Ḥijjah: date of 2513.</td>
</tr>
<tr>
<td>1160–1186</td>
<td>Reign of the Afghān conqueror Ahmadshāh Durr-i-Durrānī, 2917.</td>
</tr>
<tr>
<td>1161</td>
<td>Death of the Nawwāb Niẓām-al-mulk ʿAṣfājah I of Ḥaidarābād (b. A.H. 1082), 408, 4, fol. 181b sq.; 467; 468; 481; 527, 2; 2122; 2129; 2836, 7.</td>
</tr>
<tr>
<td>1161</td>
<td>Death of the poet Mir Muḥammad ʿAẓīm Thābāt, son of the poet Mir Muḥammad ʿAḍlān (or ʿAḍlānīd) Muḥammad Thābit of Dihlī (d. A.H. 1151, 13th of Rajab I), 1701, end.</td>
</tr>
<tr>
<td>1161</td>
<td>Composition of the Kitāb ʿArbaʿa l-ʿArabīa l-Ulūma by Mir (or Fakhr) Ghulām ʿAllākhān Ḥusainī Wāṣīṭī Balghramī ʿĂzād (b. A.H. 1116, d. 1200), 655.</td>
</tr>
<tr>
<td>1161</td>
<td>Composition of the Risālah al-ʿAṣīr al-Sughrī by Nawwāb ʿAlī Kullkhān Wāllī Ḥusainī (b. A.H. 1124, d. 1169), 695; 1708 (see A.H. 1147, 1149, and 1157 above).</td>
</tr>
<tr>
<td>1161</td>
<td>Date of 2492.</td>
</tr>
<tr>
<td>1161</td>
<td>1st of Muharram: date of 2482.</td>
</tr>
<tr>
<td>1161</td>
<td>9th of Muharram: date of 1779.</td>
</tr>
<tr>
<td>1161</td>
<td>7th of Rabī I: date of 2402.</td>
</tr>
<tr>
<td>1161</td>
<td>27th of Rabī I: accession of the emperor ʿAbdul ʿAzīz, 440; 2387.</td>
</tr>
<tr>
<td>1161</td>
<td>1st of Jumāda I: date of 280.</td>
</tr>
<tr>
<td>1161</td>
<td>8th of Rajab: date of 351.</td>
</tr>
<tr>
<td>1161</td>
<td>19th of Shawwāl: date of 1682.</td>
</tr>
<tr>
<td>1161</td>
<td>Last of Shawwāl: date of 2944.</td>
</tr>
<tr>
<td>1161</td>
<td>Night of the 19th of Dhul-Ḥijjah: date of 2293, first maqākālah.</td>
</tr>
<tr>
<td>1161</td>
<td>1162, and 1164: entries from those years in 1900 (fol. 18a).</td>
</tr>
<tr>
<td>1161–1167</td>
<td>Reign of the emperor Ahmadshāh, 423; 1160, colophon; 2285, ib.; 2780, ib.</td>
</tr>
<tr>
<td>1161–1188</td>
<td>Reign of the famous Rohilla chief Ḥāfīz Raḥmatkhān bin Shāh ʿAlām, 583.</td>
</tr>
<tr>
<td>1162</td>
<td>Death of the Nawwāb Anwar-aldin or Anwar-khān of the Carnatic in the battle against Muṣṭafarjān, and flight of his son Muḥammad ʿAlī to Trichinopoly, 501; 1716; 2612; 2904.</td>
</tr>
<tr>
<td>1162</td>
<td>Death of the poet Mirzā Jalāl Miyan Nizamkhān, with the talkhūl Muḥjī, 1706.</td>
</tr>
<tr>
<td>1162</td>
<td>Composition and autograph of the Persian dictionary ʿAmūnā by Ḥāfīz Ḥādīshwarḵhān Nadrat, 2915.</td>
</tr>
<tr>
<td>1162</td>
<td>Letters from that year in 2127, first collection (see A.H. 1156 above, and 1166 below).</td>
</tr>
<tr>
<td>1162</td>
<td>Date of three seals in 142 and 2604 (fol. 18a).</td>
</tr>
<tr>
<td>1162</td>
<td>An entry from that year in 1359 (fol. 18b).</td>
</tr>
<tr>
<td>1162</td>
<td>Date of 613 and 1847.</td>
</tr>
<tr>
<td>1162</td>
<td>See A.H. 1152 (or 1153), and 1161 above.</td>
</tr>
<tr>
<td>1162</td>
<td>9th of Ẓafer: apparent date of 1183.</td>
</tr>
<tr>
<td>1162</td>
<td>24th of Rabī I: date of 327.</td>
</tr>
<tr>
<td>1162</td>
<td>17th of Jumāda I: date of the remark of a former reader on the margin of the last page in 2397.</td>
</tr>
<tr>
<td>1162</td>
<td>2nd of Rajab: the oldest date in the official letters relating to the affairs of Ḥaidarābād in 481.</td>
</tr>
<tr>
<td>1162–1184</td>
<td>Rule of Rajāh Balwand Sing, the Zamīnār of Bānār, 483, fol. 17a sq.</td>
</tr>
<tr>
<td>1162–1187</td>
<td>Range of official letters relating to the affairs of Ḥaidarābād in 481.</td>
</tr>
<tr>
<td>1162–1210</td>
<td>29th of Rabī I: reign of the Nawwāb of the Carnatic Sirāj-ʾal-ʾAmīr Amīr-ʾal-Khāliq Ḥādīshwarḵhān ʿUmādat-ul-ʾAmūl ʾAṣfāl-ʾal-ʾAmīr Muḥammad ʿAlī, son of Anwar-aldin Shāh al-Muṣṭafarjān, 384, ff. i and 2; 501; 502; 1716; 2836, 12a; 2904.</td>
</tr>
<tr>
<td>1163</td>
<td>Birth of Tipā Sultan of Mysore (d. A.H. 1113), 522, fol. 13a; 523, fol. 10b.</td>
</tr>
<tr>
<td>1163</td>
<td>Composition of the Kullūs ʾal-ʾAmāriyī by Ināʾyatkhan Rāsikh, 411.</td>
</tr>
<tr>
<td>1164</td>
<td>Date in two extracts from Mr Ghulām ʿAlī ʿAzād's workout (A.H. 1176–1177), 490, 10b x, (see A.H. 1076 above, and 1171 and 1173 below).</td>
</tr>
<tr>
<td>1164</td>
<td>Date of 2119.</td>
</tr>
</tbody>
</table>
INDEX.

1164. 11th of Safar: date of 2387.
1164. 4th of Džāhāl-i-Xiyā: date of 2483.
1165. Seal and note of a former owner from that year in 2299 (fol. 1a).
1165. 2nd of Safar: date of the first daftar in 1105.
1165. 21st of Safar: date of the second daftar in 1105.
1165. 12th of Rabī' I: date of 1133.
1165. 14th of Rabī' I: date of the third daftar in 1105.
1165. 19th of Rabī' I: date of the sixth daftar in 1105.
1165. 20th of Ramadān: date of 2126.
1165. 22nd of Džāhāl-i-Xiyā: date of 2851.
1165. 27th of Džāhāl-i-Xiyā: date of 2316.
1165 (or 1166). Death of Amir Shams-aldîn Lutf-aldîn-khan Bahādur Shādīk (b. a. h. 1077), 2228.
1166. Birth of Abū Ṭalib ibn Marjām (or Maqhrūf) Ḥāji Muhammad Begkhan Tūbīzī al-iṣfahānī, author of the خلافة الأكتر (A.H. 1206-1207), &c. (d. a. h. 1221), 696.
1166. Composition of the two tadhkirahs of famous men of Balgrām, the ʿalī al-maṣūṣ al-khālid, by Mir (or Fakhr) Ghalūm 'Alī Khān Husānī Wāṣīfī Balgrāmī 'Āzād (b. a. h. 1116, d. 1200), 655; 682; 683.
1166. Letters from that year in 2127, first collection (see A.H. 1150 and 1162 above).
1166. Last date in the kitāb al-tawārīkh or short compendium of the history of Kashmir by Khwājah Muhammad Aẓām, in 3022 (see A.H. 1160 above).
1166. Date of 892.
1166. 19th of Jumādā I: date of 680.
1166. 11th of Džāhāl-i-Xiyā: date of 1955.
1167. Deposition of the emperor Ahmadshāh, 424 (see A.H. 1161, 27th of Rabī' II, above).
1167 (Bangāl era 1160). A date appearing in 2132, fol. 1488.
1167. Date of a seal in 1190 (fol. 1a).
1167. 8th of Muharram: date of 1370.
1167. 10th of Safar: date of 2982, 1.
1167-1173. Reign of the emperor 'Alamgīr II, 205.
1167-1213. Period, during which Mir Husayn 'Alī Khān Kirmānī, author of the tā'ṣīl al-khāṣṣ (A.H. 1217), was in the service of Mir Hādīr 'Alī Khān and Tūpī Sultan of Mysore, 522.
1168. Composition of the matn al-mulk by Muhammad Kiyām-aldîn bin 'Ali, with the takhallus Ḵārim of Čandpūr (d. a. h. 1207 or 1210), 701.
1168. An entry from that year in 1190 (fol. 1a).
1168. Seal and note of a former owner from that year in 2299 (fol. 1a).
1168. Safar: date of 2493.
1168. 7th of Rajab: date of 760.
1168. 13th of Džāhāl-i-Xiyā: date of 2714.
1169. Death of Saʿīd Ahmadkhān Bahādur Şanlätjang, 420.
1169. Year in which the poet Mirzā Muhammad Bākīr Shāhīd was still alive, 1709.
1169. Completion of the سجل of the poet (also styled محلة dūwan) by Siraj-aldîn Husaini of Anurrāhābād, with the takhallus Sirāj, 691; 3037.
1169. Composition of the matn al-mulk by Mir Shams-aldîn Fakhr 'Abbāsī (d. a. h. 1180 or 1181), 1710, 5.
1169. Last date in the second volume of Muhammad 'Ali bin Muhammad Şādīk al-Ḥusaynî's مراة السفاء (afterwards continued to a. h. 1179), 130.
1169. Date of a seal in 119 (fol. 1a).
1169. 22nd of Rabī' I: date of 2254, 7.
1169. Rabī' I: date of 2254, 8.
1169. 23rd of Rabī' I: date of 1228.
1169. 1st of Rajab: death of the poet and tadhkirah-writer Nawwāb 'Ali Kulīkhān Wālih (b. a. h. 1124), 1708; 1750 (see a. h. 1147, 1149, 1157, and 1161 above).
1169. 9th of Rajab: death of Nawwāb 'Ali Wirdikhān (or Ḵᵛādīkhān) Mahābatjang, the Nāzīm of Bangālāb, 478; 479, 1; 2132, fasl 2; 3017.
1169. 2nd of Ramādān: date of the autograph of the second volume of Muhammad 'Ali bin Muhammad Şādīk al-Ḥusaynî's مراة السفاء, 130 (see above).
INDEX OF DATES.

A. H.
1169. 14th of Dhū-al-ḥijjah: date of 1202.

1169. 15th of Dhū-al-ḥijjah: date of 2332.

1169. Dhū-al-ḥijjah: completion of the 15th or last volume of the famous Persian romance "بیستون جهان" by Mir Muhammad Taqi alja'fari alhusaini of Ahmadabad, with the takhallus Khayal (d. A. H. 1173; 833 (see A. H. 1155 above).

1169. 23rd of Dhū-al-ḥijjah: a stamp from that year in 2992 (fol. 1).

1169 (or 1170). Death of Siraj-al-din 'Alikhan Arzã (b. A. H. 1101), author of the "جمعة التفات" (A. H. 1164), &c., 680; 692, fol. 95a; 1693, margin, ff. 48b and 59a; 2519; 2909, fol. 137b sq.

1170. Appointment of the famous Rohilla chief Najib-aldaulah or Najibkhân (d. A. H. 1185) as Amir-alumara by Aḥmadshah Durr-i-Durrani, 1715.

1170. Composition of the "کنز الكشفات" by Shaikh Sulaimân, known as Khaliṣ Ḥusain bin Shabbāz, 3612.

1170. Beginning of the introduction to 'Ali Muhammad Khân's "مَرَأ إِحْمَاد" (444; 3016 (see A. H. 1174 below).

1170. Rabi' I: date of 2403.


1170. 9th of Shawwāl: date of 885.

1170. 14th of Shawwāl: first accession of Mir Muhammad 'Ali Ja'far-khan (or Ja'far 'Alikhan) as Nāṣim of Bangâlah, 479, 3, (see A. H. 1177 below).

1170-1174 and 1177-1178. Rule of Mir Muhammad 'Ali Ja'far-khan (or Ja'far 'Alikhan), 3026.

1170-1180. Period, during which the large anonymous tahdihkhirah in 692 was composed.


1171. Completion of Mirzâ Muhammad Mahdikhân Astabâbâdî Safavi's "تاریخ نادر" or "تاریخ جهانگیر" (A. H. 1125; 558 (see A. H. 1142 above).

1171. Date in an extract from Mir Ghulâm 'Ali Ázâd's "خزائن عامرة" (A. H. 1176-1177), 490, 14 (see A. H. 1176 and 1164 above, and 1173 below).

1171. 9th of Rabi' I: date of 2326.

1171. 14th of Rabi' II: date of 1142.

1171. 12th of Rajab: date of the original MS. from which the copy of the "تاریخ سلطان محمد قطب‌الشامی" (A. H. 1026-1027) in 458 was transcribed.

A. H.
1171. 3rd of Ramadân: last date in the second makâlah of Abû-al-kâsim almsawî's (d. A. H. 1223) "نشرة العالم", 466, fol. 39b.

1171. 22nd of Shawwāl: date of 2315.

1171 (Bengali era 1165). 22nd of Dhū-al-ḥijjah: date of 1589.

1171-1199. The Marathas wars in India, 491.

1172. Reduction of the fort of Bâlapur (Ballapoor) in Mysore by Haidar 'Alikhan (d. A. H. 1197), 324.

1172. Date of a Turkish paraphrase of, and commentary on, a work of 'Abdallah Muhammad al-Ansâri of Harât (d. A. H. 481) by Nauras, 1779.

1172. Date of two seals of Mirkhan Ridâ 'Ali (or Ridâ 'Alikhan) in 1037 (fol. 1) and 1591.

1172. Date of another seal in 82 (fol. 1).

1172. Date of 2114.

1172. 3rd of Muḥarram: date of 579.

1172. Shawwâl: date of 1713, ff. 1b-8a.

1172 (or 1178). Completion of the "تذكرة بینظم" by Mir 'Abd-ul-wâhhab Daulatbâdî, 692.

1173. Death of Mir Muhammad Taqi alja'fari alhusaini of Ahmadabad, with the takhallus Khayal, author of the "بیستون جهان" (A. H. 1155-1169), 833; 2692, colophon.

1173. Last date added to Mirzâ Muhammad Mahdikhân Astabâbâdî Safavi's "مَرَأ إِحْمَاد" (A. H. 1142), 412, fol. 70b.

1173. Last date in two extracts from Mir Ghulâm 'Ali Ázâd's "خزائن عامرة" (A. H. 1176-1177), 490, 1st x (see A. H. 1176, 1164, and 1171 above).

1173. Date of 1376, 1472, fol. 146a sq., and 1787, first rukn.

1173. 29th of Muḥarram (Samvat 1816, A. D. 1759, September 22): date of 1955.

1173. 8th of Sâfar: date of 1875.

1173. 8th of Rabi' II: assassination of the emperor 'Alamgir II, 2783, end (see A. H. 1167 above).

1173. Jumâdâ I: date of 1276.

1173. 4th of Jumâdâ I: accession of the emperor Shâh 'Alam (prince 'Ali Gauhar), 207; 424; 470, fol. 177b sq.: 482.

1173. 4th of Jumâdâ I to 1221, 7th of Ramadân: reign of the emperor Shâh 'Alam, 847; 1727; 2129; 2132.

1173-1178. Period covered by the official letters in 2131.

1173 (or 1182). Date of 1155.

1174. Date, before which the poet Mirzâ Ghulâm 'Ali of Amrohah lived, 1734, 7.
INDEX.

A.H.

1174. Battle of Panipat and defeat of the Marattas, last date in 'Ali Muḥammad Khán's (see A.H. 1170 above), 487, fol. 69° sq.; 490, 3; 527, 12 and 13; 3016; 3018.

1174. Occupation of Azimabad (Patna) by Mir Muḥammad Kásimkhán, 420.

1174. Completion of the mathnawi, anvandhī, by Mir Muhammad Isma’llkhán Abjādi, 501; 1716; 2904 (see A.H. 1170 below).

1174. Compilation of the handbook of military science, by Shāhīrkhán bin Sādiq (A.H. 118), and last date in his Amir, Azza al-Muntajz, 411; 2228.

1174. Date of a seal of Mir Abū 'Alī Khán Bahādur in 1344 (fol. 1°) and of another in 1287 (fol. 1°).

1174. Date of two seals of Abī al-wahhāb Khán Bahādur Naṣīrān in 1841 (fol. 1° and 2358 (fol. 3°).

1174. An entry from that year in 2602 (fol. 1°).

1174. Date of 1742, first series of specimens.

1174. 3rd of Muḥarram: a date appearing in 2132, ff. 359° and 360°.

1174. 32nd of Muḥarram: a date appearing in 2132, fol. 360°.

1174. Rabī’ I: deposition of Mir Muḥammad 'Ali J¯afarkhán (or Ja‘far ‘Alīkhán), the Nāzīm of Bangālāh, 479, 3 (see A.H. 1170 above, and 1177 below).

1174. 12th of Rabī’ I: date of 2642.

1174. 19th of Rabī’ II: a date appearing in 2132, fol. 190°.

1174. 21st of Rajab: date of 1898.

1174. Ramadān: date of 2318.

1174. 7th of Dhū–al-qa‘adah: date of 2240.

1174. 10th of Rabī’ I to 1177, Rabī’ I: rule of Mir Muḥammad Kásimkhán as Nāzīm of Bangālāh, 479, 4.

1174-1180. Approximate date of 1903.


1174. Approximate date of the death of the poet ‘Abd al-ʻAbbād Matin, 1693, margin, fol. 63°; 2990, ff. 3° and 4°.

1174. Deposition of Shāhīrkhán of Haidarābād (d. A.H. 1177), and accession of Nāzīm ‘Alīkhán Bahādur ʻĀṣafjāh II, 467, ff. 26° and 85°; 468, fol. 186° sq.

1175. Completion of the second accessions of Mir Muḥammad ‘Ali J¯afarkhán (or Ja‘far ‘Alīkhán) as Nāzīm of Bangālāh, 479, 5 (see A.H. 1170 and 1174 above, and 1178 below).

1175. 10th of Rabī’ I: second accession of Mir Muḥammad ‘Ali J¯afarkhán (or Ja‘far ‘Alīkhán) as Nāzīm of Bangālāh, 479, 5 (see A.H. 1170 and 1174 above, and 1178 below).

1175. 11th of Rabī’ II: date of 2942.

1175. 11th of Jumadá II: date of 2097.
INDEX OF DATES.

A.H. 1177. 17th of Jumâdâ II: date of 1482.
1177. 17th of Sha'ân: date of 1971.
1177. 19th of Sha'ân: date of 2220.
1177. 27th of Dhâl-al-kâbah: date of 2163.
1178. Composition of the غزل هند: on rhetorical figures and special forms of the Persian poetry in India, &c., by Mir (or Fakhr) Ghulâm 'Ali Khân 'Azâd (see above), 1722; 2135.
1178. See A.H. 1172 above.
1178. 20th of Safar: date of 2499.
1178. 14th of Sha'ân: death of Mir Muhammad 'Ali Ja'fâr Khân (or Ja'fâr 'Ali Khân), the Nâzîm of Bengalâh, and accession of Nawwâb Najm-ala-daulah, 479, 5 and 6 (see A.H. 1170, 1174, and 1177 above).
1178. Date of the later revision and continuation of Muhammad 'Ali bin Muhammad 'Abdî Khân alhusaini's مءرة الأطعا, 130 (see A.H. 1169 above).
1179. Date of a seal of a former owner in 1218 (fol. 1a), and of two similar seals in 2384 (fol. 1a and end).
1179. Date of 2632.
1179. 15th of Muharram: date of 2588.
1179. 20th of Rabi' II: date of 649.
1179. End of Jumâdâ II: date of 2730.
1179. 25th of Shawwâl: a date appearing in 2132, fol. 349b.
1179. 7th of Dhâl-al-kâbah: date of 2924.
1179. 9th of Dhâl-al-kâbah to 1183: rule of Nawwâb Saif-ala-daulah, the Nâzîm of Bengalâh, 479, 7.
1179-1184 (Bangâli era 1172-1177). Statistical accounts of the sâhibs of Bengalâh in 480.
1180. Composition of the غزل حسن, on mystical philosophy, by Muhammad Kaşân bin 'Abdî al-kâbahârî, 1905.
1180 (Bangâli era 1173). A date appearing in 2132, fol. 285b.
1180. Date of a seal of a former owner in 1218 (fol. 1a).
1180. Year in which Mullâ Kâ'ûs, father of Mullâ Frûzû, came into the possession of 2826.
1180. Date of 698, 1713, ff. 9b-321, the chief portion of 1746, and 2346.
1180. 11th of Rabi' I: date of 1791.
1180. 25th of Rabi' I: date of 1835.
1180. 27th of Rabi' I: date of 1899.
1180. 28th of Rabi' I: date of 1904.
1180. 27th of Rabi' II: date of 2636.
1180. 13th of Jumâdâ I: death of Shaikh Muhammad 'Ali Kašân of Jilân, author of a تذکر, the دعوو of the men, the مامريین, the لفاح, &c. (b a.H. 1103, Rabî' II), 677; 1693, margin, fol. 83b; 1712; 1742, fol. 18a sq.; 1758, fourth series: 1767, 1; 1903; 2515.
1180. 11th of Jumâdâ II: date of 324, 2.
1180. 8th of Rajab: probable date of 578.
1180. 16th of Rajab: date of 1815.
1180. 26th of Rajab: date of 1864 and 1917.
1180 (or 1181). Death of the poet Mir Shams-âdîn Fâkhriard Abâsî (b A.H. 1115) by shipwreck, 692, fol. 663b; 1710.
1181. Completion of the كرعي رواني in Pashtû by Pir Mu'azzamshâh ibn Pir Muhammad Fâdîl (see A.H. 1184 below).
1181. Composition of the tadmîr by Lâchînî Nârâyân, 682, note.
1181. Commencement of the romance غزل حسن by Sayyid 'Alî alhusaini, 3026.
1181. An entry of a former owner from that year in 1086.
1181. A stamp from that year in 2992 (fol. 1a).
1181. 12th of Rabi' II: date of 2059.
1182. Compilation of a calendar by 'Abdallâh bin Hasan 'Ali, 2262.
1182. Date of seals of former owners in 16 (fol. 1a) and 2389 (ff. 1a and 1b).
1182. Date of a seal of Shâh 'Ali in 3006 (fly-leaf).
1182. Date of 2267, ff. 1-122b.
1182 (or 1173). Date of 1155.
1182. 26th of Muharram: date of 808.
1182. 6th of Safar: a date appearing in 2132, fol. 329b.
1182. 10th of Jumâdâ I: date of 189.
1182. 16th of Rajab: date of 685.
1182. Last of Rajab: date of 1579.
1182. 5th and 12th of Ramâdân: dates appearing in 2132, ff. 323a and 328a.
1182. 9th of Dhâl-al-kâbah: date of 2359.
| A.H. | 1184. 9th of Shā'bān: date of 1928, Parva XVII. |
| A.H. | 1184. 17th of Shā'bān: date of 1291. |
| A.H. | 1184. 9th of Ramadan: date of 851. |
| A.H. | 1184. 5th of Dhu-¯al-¯qah: a date appearing in 2132, fol. 328b. |
| A.H. | 1184. 22nd of Dhu-¯al-¯Qa¯dah: date of 1710. |
| A.H. | 1185. Correct date of the death of the famous Rohilla chief Najib-al-daulah or Najibkhán as master of Dihil, 1715 (see A.H. 1184 above). |
| A.H. | 1185. Shāh Ḳalam’s return from Ḳhājah to Dihill, and death of Mullá Sardárkhán Bakhshí, the last date in the fragmentary copy of Munshi Shiw Farshid’s (A.H. 1190, Muḥarram) in 586, ff. 95a and 56a. |
| A.H. | 1185. Abolition of the Niẓámat of Bangálah, 479, 8. |
| A.H. | 1185. Composition of the ٌتَزَاوَعِو َذَاكِرِر and soon after of the from the Ḳaţib by Ibn al-sayyid al-marqûm Ḳaṭib Hādī Muhammad Husain, 2361 and 2362. |
| A.H. | 1185. Last date in the first volume of Ghiyākh bin Rauhán-aldaulah Ḳhakhárkhán Rustamjeh's (to about A.H. 1203), 424. |
| A.H. | 1185. Last date in the dates of birth and death of Moghul emperors in 415, 1. |
| A.H. | 1185. An entry from that year in 1074 (fol. 1a). |
| A.H. | 1185. Date of 619 and 1161. |
| A.H. | 1185. 1st of Muḥarram: date of 2405. |
| A.H. | 1185. 17th of Muḥarram: date of 2130. |
| A.H. | 1185. 21st of Jumādá I: date of 2516. |
| A.H. | 1185. 22nd of Jumādá I: date of 1928, Parva VI. |
| A.H. | 1185. 10th of Jumādá II: date of 1419. |
| A.H. | 1185. 12th of Jumādá II: an entry from that date in 2801 (fol. 1a). |
| A.H. | 1185. 14th of Jumādá II: an entry from that date in 2407 (fol. 1a). |
| A.H. | 1185. 24th of Rajab: date of 809. |
| A.H. | 1185. 11th of Shā'bān: date of 1928, Parva XVI. |
| A.H. | 1185. 17th of Shā'bān: date of 1346 and 1918. |
| A.H. | 1185-1195. History of Rajah Cái Singh, Zamindar of Banaras, in the in the text by Khair-aldinkhán Muḥammad (d about A.H. 1242), 483, 3; 2842 (see A.H. 1196, 1206, 1211, and 1221 below). |
| A.H. | 1186. Composition of a treatise on arithmetic by Rām Nārāyān, q 2132. |
INDEX OF DATES.

A.H. 1186. 23rd of Muharram: arrest of Nawwāb Sayyid Muḥammad Ridākhān, commonly called Muṣaffar-jang, of Bangālah by the English, and completion of the مظفرنامہ by Karam 'Ali a few months after, 479, khātimah.

1186. 17th of Rabī’ I: date of 276.
1186. 3rd of Jumādā I: date of 496.
1186. Jumādā II: date of 1334.
1186. 1st of Jumādā II: appointment of Mani Begam as caretaker of the Nizāmat of Bangālah, 479, khātimah.

1186. 5th of Jumādā II: date of 887.
1186. 5th of Dhū-al-Ḥijjah: date of 2789.

1187. Death of 'Abd-ul-‘Alām-ān Khān Dilawarjhang, second son of Nawwāb Samsām-ʿalānul Loudh Śāhwa-khan Bahādur Samsām-ān Shāhīd, originally called 'Abd-ūl-ulāzzāk, 2836, 128 (see A.H. 1171 above, and 1196 below).

1187. Accession of the Marhatā chief Ṛgūro or Ṛgūroji in Nāgpūr, after the assassination of Nārāyān Rāo, 527, 4.

1187. Capture of the hill-fort of Gūti or Gooty in the district of Ballāry, 520, fol. 48b sq.


1187 (Bangālī era 1180). Date of letters in 2111, end.
1187. Date of a seal in 2428 (fol. 1r).
1187 (Bangālī era 1180, A.D. 1773, 27th of October). Date of 2008.

1187. 27th of Muharram: date of 1011.
1187. 11th of Rabī’ I: date of the purchase of 1417 from Sayyid Husain.

1187. 15th of Rabī’ I: date of 2679.
1187. 29th of Rabī’ I: date of 1824.
1187. 11th (or 15th) of Shā‘bān: date of 1928, Parva IV.

1187. 22nd of Ramadān: date of 2475.

1188. 1st of Shawwāl: one of the latest dates in the official letters relating to the affairs of Bangālah in 481, fol. 49b.
1188. Death of the emperor Aḥmadshāh, 423 (see A.H. 1161–1167 above).
1188. Date of seals in 108 (fly-leaf), 1505 (fly-leaf), 2677 (fol. 1r), 2684 (fol. 1r), and 2724 (fol. 1r), the last belonging to a certain 'Īsmā‘īl Bāakhir.

A.H. 1188. Date of 739 and 3060.
1188 (Bangālī era 1181). Muharram: completion of the راساء الزکم, 2018.
1188. 11th of Muharram: date of 2476.
1188. 22nd of Muharram: a date appearing in 2132, fol. 292a.

1188. 11th of Safar: death of the celebrated Rohilla chief Ḥāfiẓ Rāhmāt Khān, 581; 583; 2452 (see A.H. 1161 and 1184 above).

1188 (Bangālī era 1181). 22nd of Rabī’ I: date of 1933.
1188. 7th of Rabī’ II: date of 2477.
1188. 12th of Jumādā I: date of 1929.
1188 (or 1147). 17th of Rajab: date of 2922.
1188. 23rd of Rajab: date of 558.
1188. Last of Rajab: date of 1470.
1188. 29th of Dhū-al-Ḥijjah: date of 1891.


1189. Appointment of Muḥammad Ismā‘īl Khān Abjadī, author of the خاتمة, as king of poets in the Carnatic, 1716 (see A.H. 1174 above).

1189. Completion of the جمعة محرم شاهرا, or glossary of rare words and idioms, by Amir Ḥaidar Husaini Balgrāmī, with the takhallus Amir, 2965.

1189. Date of 2591.
1189. 21st of Safar: date of 2425.
1189. 13th of Rabī’ I: date of 2422.
1189. Rabī’ II: collation of 1891.

1189. 1st of Jumādā I: date of 24, vol. II.
1189. 3rd of Jumādā II: date of 2853.

1190. Completion of the تأريخ صحراء بحري by Mirzā Muḥammad bin Rustum Muṭamād Khān bin Shāh Jahan Diyānākhān (b. A.H. 1098), 392.
1190. Completion of the انشاء جمعة الفراغ by Rām Nārāyān, 2132.
1190. Compilation of the هديء فري, 2613.
1190. Date of a seal of Mir Šams-ʿalān ʿAlī Khān Wālājāhā in 1665 (bottom of the last page).
1190. Date of 2932 and 2941.

1190. Muharram: completion of the تأريخ فيض أعش by Munshi Šīwār Parshād, 584 (see A.H. 1185 above).
1190. 12th of Shawwāl: date of 441.

<table>
<thead>
<tr>
<th>A.H.</th>
<th>1191. Year in which the poet Mir Kamar-aldin Minnat of Dihli (b about A.H. 1159, d 1207 or 1208) went to Lucknow, 1723.</th>
</tr>
</thead>
<tbody>
<tr>
<td>A.H.</td>
<td>1191. Date of seals of Kāsim 'Ali Mirkhān in 1680 (fol. 31b) and 1684 (ff. 1b and 105a).</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191. Date of another seal in 2771 (fol. 1a).</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191. Date of 1671.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191. 12th of Muḥarram: date of 691.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191. 23rd of Ṣafar: date of 2686.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191. 26th of Ṣafar: date of 1683.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191. 2nd of Rabī' 1: date of 1686.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191. 9th of Jumādā 1: date of 1661.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191. 11th of Sha'bān: date of 778.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191. 18th of Shawwāl: date of 1038.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191. 25th of Shawwāl to 11th of Dhū-al-Ḥijjah: a collection of 2219 together with an old and trustworthy MS.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191-1196. Date of a copy of the collection of popular songs in Hindi, q. 1954.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191. Completion of the manuscripts of Shams-aldin Shah Nawaz Khan Bahadur Shamsamjang Sh坷as Khwaf Aurangabadi, originally called Mir 'Abd-al-alzak's (d a.H. 1171) by his eldest son Shamsul'muluk Mir 'Abd-al-alhayyakh (b a.H. 1142, d 1166), 856; 527; (see A.H. 1182 above).</td>
</tr>
<tr>
<td>A.H.</td>
<td>1191. The later date given for the composition of the manuscript 1191-1196. Date of a copy of the collection of popular songs in Hindi, q. 1954.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. Year in which Zain-al-abidin ibn Muhammad 'Ali alhusaini obtained 24, vol. IV.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. Year in which Mr. Richard Johnson obtained 1497, 2009, 2498, and 2763.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. Date of 1532 and 2363.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. 29th of Rabī' II: date of 1988.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. 25th of Jumādā 1: date of 309.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. 1st of Rajab: date of 2260.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. 7th of Rajab: date of 2011.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. 12th of Rajab: completion of the manuscript of the (an epitome from 'Ali Kulkhan Wali's tadhkirah al-nasir al-tawrâ, completed A.H. 1161) by Kamar-aldin 'Ali bin Sana-ullah alhusaini alnaširi, and date of the compiler's autograph, 695.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. 26th of Rajab: date of 2783.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. 16th of Sha'bān: last date in the account of the fortress of Gwâliyâr, 499.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. 23rd of Shawwāl: date of 1582.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. Dhū-al-ka'dah: date of 2355.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. 1st of Dhū-al-ka'dah: date of 224.</td>
</tr>
<tr>
<td>A.H.</td>
<td>1194. 9th of Dhū-al-Ḥijjah: date of a letter addressed to Mr. John David Paterson, 2946, IIe, fol. 50.</td>
</tr>
</tbody>
</table>
INDEX OF DATES.

A.H.

1196. Entries from that year in 385 (fol. 1r), 1359 (fol. 1r), and 2691 (fol. 1r).

1196. Purchase of 266.

1196. Date of 796.

1196. See A.H. 1191–1196 and 1195 above.

1196. Jamūdā I: date of 693.

1196. 21st of Jamūdā I: date of 1162.

1196. Last of Jamūdā II: date of 2017.

1196. 4th of Sha'ban: date of 2022.

1196. 6th of Sha'ban: an entry from that date in 1940 (fly-leaf).


1196. 4th of Shawwal: date of 196.

1196. 9th of Dhul-al-ka'dah: date of 1961.

1196. Last of Dhul-al-ka'dah: return of Munshi Amir, author of the "Qūm al-Hamd" (to A.H. 1197) to Haidarābād, 516.


1196. Composition of the "Qūm al-Hamadān" or rules and regulations for Tipū Sultan's army by Zain al-ʿAbidīn al-Mūsawī ibn Sayyid Raḍī on Shāhīstān, 2738.

1197. Compilation of the "Qūm al-Hamadān" of the Mughal army by Mun'imkhān al-ʿAdāmī al-ʿAwarāngābādī, and last date in the same, 489; 2836.

1197. Approximate date of the composition of the "Qūm al-Hamadān" by Lāla Bud (or Bach) Singh Mnushī, 518.


1197. Year in which the copy of Mūhammad Ḥādī Kāmwar-khān's "Tahrīr al-Salātīn" (to A.H. 1137–1138) in 395 came from Farrukhābād.

1197. An entry from that year in 335 (fol. 1r).

1197 (Bangālī era 1190, A.D. 1783). Date of 2066, 3.

1197 (Bangālī era 1190). Date of 2099 and 2111 (with letters of the same date at the end of the latter).

1197. Beginning of Muharram: death of Nawwāb Ḥādī ʿAlīkhan Bahādur of Mysore (A.H. 1125 or 1131) and accession of Tipū Sultan (A.H. 1213), 516–518; 522, fol. 157b sq.; 1717; 2133; 2836, 12 Q.
803

INDEX.

A.H.
1197. 2nd of Safar: date of 560.
1197. 8th of Jumâdâ I (Bangâlî era 1190, A.D. 1783, 11th of April): date of 1954.
1197. 24th of Jumâdâ I: date of 527, 13.
1197. 16th of Jumâdâ II: birth of the anonymous author of the autobiography in 706.
1197. 18th of Rajab: date of 561.
1197. 7th of Shawwâl: last date in the statistical tables of Hâdarâhâd in 477, 1.
1197. 15th of Shawwâl: date of the mukaddimah of the Târîqât Sultan Muhammad Qutbushâhî in 457.
1197. 26th of Shawwâl: date of the more modern part of 1825.
1197. 1st of Dhâl-alfa'dah: an entry from that date in 2771 (end of last page).
1197. 19th of Dhâl-alfa'dah (Bangâlî era 1190, 3rd of Asin): date of 1143.
1197–1198. Last date in Nawwâb Muhammadd Mustâ- jâbhân’s Kullâsîan Râmît (A.H. 1207), 587.
1197–1200. Events of the first four years of Tipâ Sultân’s reign, described in the Historical Miscellaneies in 528, 1–3.
1197–1213. Reign of Tipâ Sultân of Mysore, 818; 2024; 2365; 2616.
1198. Death of the poet Ahmad Hâtîf of Işfahân, 1746.
1198. Last date in Khwâjah ‘Abd-alkarim ibn Khwâjah ‘Âkbat Mahmûd’s Be’ân wa’al-Qâfu in 566 (see A.H. 1198 above).
1198 (Bangâlî era 1192, A.D. 1784). Date of 2046 and 2069.
1198. See A.H. 1195 (or 1196) above.
1198. 6th of Rabî I: date of 444.
1198. 27th of Rabî I: date of 746.
1198. 5th of Rajab: date of 517.
1198. 25th of Shâbân–22nd of Dhâl-alfa’dah: date of 622.
1198. 7th of Shawwâl: date of 2967.
1198. 11th of Shawwâl: date of 2937.
1199. 5th of Dhâl-alfa’dah: date of 2088.
1200. Death of the poet Nûr-al’âin Wâkîf Lâhûrî, 3040.
1200. Death of Mir (or Faḵûr) Ghulâm ‘Alîkhân Hûsainî Wâsîtî Balgrâmî ‘Azâd, the first editor of the Ma’ârî (b A.H. 116), 622; 682; 1693, margin, fol. 83a; 1722; 2135; 2670.
1200. Completion of the mukaddimah and the first daftar of the Tâzîr wa’al-Qâfu or history of the Carnatic by Munshi Burhân (or Burhânkhân) bin Hasan, 501; 1716 (see A.H. 1195 above).
INDEX OF DATES.

A. H.
1200. Composition of the History of the Dakhan by Lachmi Narayan Shafik, 426; 447; 468, 1 (see A. H. 1204, 1228, 1st of Rabii' II, 1214, and 19th of Jumada II of the same year below).


1200. Year in which the statistical account of Hindustan and the Dakhan in 434 was sent from Haidarabad.

1200. The fourth year of Tipu Sultan's reign, last date in the Mutasir, 521.

1200. Date of 2757 and of a seal in 2952 (fol. 65b).

1200. 3rd of Rabii I: date of 422.

1200. 10th of Rabii I: date of 987, 1.

1200. Rabii II: date of 987, 2.

1200. 25th of Jumada I: date of 987, 3.

1200. 15th of Ramadhan: probable date of 2500.

1200. 27th of Sha'wwal: date of 562.

1200. Dhul-hijjah: date of 611.


1201. 20th of Rajab: date of 320.

1201. 27th of Shawwal: date of the index to the salam ma'ak, fol. 373a.

1201. (or 1210). 9th of Safar: date of 2128.

1202. Commencement of the compilation of the History of Muhammad 'Allkhani Usuri bin Hidayat-allahkhani, 423 (see A. H. 1195 above).

1202. Date of a seal and signature of Mr. (afterwards Sir) Harford Jones in 1117 (fol. 373a).

1202. Date of 833, 836-838, and 842-844.

1202. See A. H. 1195 (1196 or 1199) above.

1202. 7th of Muharram: date of 839.

1202. Jumada I: date of Mr. Richard Johnson's receiving 447 from Haidarabad.

1202. 8th of Rajab: date of 747.

1202. 27th of Rajab: date of 2736.

1202. 29th of Rajab: date of 761.

1202. 24th of Sha'ban: date of the death of prince Juwanbakhsh Jahandarshah, the eldest son of the emperor Shah 'Alam, 1751.

1202. 4th of Ramadhan: date of 2377.

A. H.
1203. Deposition and blinding of the emperor Shishan 'Alam (d. A. H. 1211, 7th of Ramadhan), last date in the second volume of Gulam 'Allkhani bin Ranshan-aldalalah's Al-Qanun-fulwan (424; 425 (see A. H. 1173, 4th of Jumada I, and 1185 above).

1203. Date of 24, vol. V.

1203. 17th of Jumada I: date of an entry in 1881 (fol. 15).

1203. 10th of Sha'ban: date of 623.

1203. 23rd of Dhul-hijjah: date of 594.

1204. Composition of Lachmi Narayan Shafik's Nadir-i Nuhim, date of 426 (see A. H. 1200 above, and 1208, 1st of Rabii' II, and 1215, &c. below).

1204. Composition of the Sama'ah of Yusauf, 2365; 2369.

1204. Date of 172.

1204. 2nd of Rabii I: date at which 680 came into Kaikubad's library.

1204. 21st of Rabii I: date of 283.

1204. 7th of Jumada I: date of 346.

1204. 27th of Jumada I: date of 277.

1204. 7th of Sha'ban: date of 24, vol. VIII.

1204. 10th of Shawwal: date of 1194.

1204. 14th of Dhul-hijjah: date of 810.

1205. Date of a copy of the complete works of Jalal Miyan Nizamkhani Mujiz (d. A. H. 1162), q 1706.

1205. Sha'ban: date of 416.

1205. 23rd of Shawwal: date of 2906 (the diwan of Anandghana Khwashi, see A. H. 1206, 1208, beginning of Rajab, and 1209, Safar, below).

1205. 25th of Shawwal: date of the sixth Kanda in 2926.

1206. Death of Sayyid Muhammad Ridakhkh Bahadar Muzaffarjung of Bangala, 2132, Jash 3.

1206. Composition of the Shikhs of Khaireldin Khan Muhmid (d. A. D. 1242), 483 (see A. H. 1185-1195 and 1196 above, and 1211 and 1221 below).

1206 (Samvat 1843, A. D. 1791). Composition of the Persian translation of the Gayat Mahaymya by Anandghana Khwashi, 1962; 2926 (see A. H. 1205, 23rd of Shawwal, above).

1206. Date of 164.

1206. 1st of Muharram: date of the first Kanda in 2926.

1206. 16th of Muharram: date of the third Kanda in 2926.
INDEX.

A.H.
1206. 22nd of Safar (Samvat 1848): date of the seventh Kanda in 2926.

1206. 15th of Rabi' I: date of 1962.

1206. 25th of Rabi' I: date of 748.

1206. 5th of Rabi' II: date of the fourth Kanda in 2926.


1206. Shawwal: death of Tajalli 'Ali or Tajalli Sháh, and last date in his unfinished نذكرة آمفي, 467.

1206-1207. Composition of the tadkhirah خلاصة الأفكار by Abú Tálib ibn Marhum (or Maghfrí) Haji Muhammad Begkhán Tabrizi Isfahání London (b.a.h. 1166, d. 1221), 696; 2727.

1207. Death of Timáreh Sháh of the Durrání Afghãns and accession of Sháh Zamán, 588, fol. 56a sq.; 589, fol. 52a sq.

1207. Composition of the گلستان رحمت by Nâwâb Muḥammad Mustajâjkhan, 587.

1207. Composition of Munshi Hirám (or Hanirám) bin Dhanirám's راج سوماولی soon after this date, 208.

1207. 1st of Muharram: date of 811.

1207. 22nd of Muharram: date of 1668.

1207. 7th of Safar: date of 1666.

1207 (Bangâlî era 1200). 5th of Rabi' I: date of 2945.

1207. 11th of Rabi' II (Samvat 1849): date of the first volume in 1959.

1207. Rajab: date of 424.

1207. 10th of Rajab: date of the second volume in 1959.

1207. 19th of Shawwal: date of the third volume in 1959.

1207. 24th of Dhu-al-Hijjah: date of 2070.

1207. 29th of Dhu-al-Hijjah: date of the fourth volume in 1959.

1207 (or 1208). Death of the poet Mir Kâmar-âldin Minnat of Dihli (b. about a.h. 1159), 1723 (see a.h. 1191 and 1195 above).

1207 (or 1210). Death of Muhammad Kiyám-âldin bin 'Ali of Candpúr, with the takhallus Kâ'im, author of the الخضر نانک (A.H. 1168), 701.

1207-1208. Composition of the ماندن آمفي by Lâchmi Narâyán Shafík, 468 (see 1st of Rabi' II below).


A.H.

1208. Date of 2438.

1208. 14th of Safar (Bangâlî era 1200, 8th of the month Arîn): date of 1164.

1208. Rabi' I: date of 2195.

1208. 1st of Rabi' II: completion of the ماندن آمفي by Lâchmi Narâyán Shafík, 468 (see A.H. 1200 and 1204 above, and 1214, &c. below).

1208. 11th of Jumada I: date of the قوانين حفصی on the proper reading of the Kurán, 2708.

1208. Beginning of Rajab: completion of the first volume of the مŏلود by Anandghana Khwâsh, 2905 (see A.H. 1205, 23rd of Shawwâl, and 1206 above, and 1209, Safar, below).

1208. 6th of Rajab: date of 2933.

1208 (Bangâlî era 1201). 7th of Rajab: date of 2905.

1208. 7th of Shābân: date of the fifth volume in 1959.

1208. 24th of Ramaḍân: date of 2431.

1208 (or 1213). Commencement of the عیار العصرا or tadkhirah of Rekhtâ poet by Khûb Când in Bhawâni Cand, with the takhallus Dhâkâ or Dhuâkâ (d. a.h. 1262), 702 (see A.H. 1247 below).

1209. Defeat, capture, and murder of Latîf 'Alikhán, the last ruler of the Zand dynasty, 706.

1209 (1221 of the مولود) completion of the زاد المهمادین by Ghulám Âlī, 2621.

1209. Date of 2627.

1209. Safar: completion of the second volume of the مونی کلله, 1728 (see A.H. 1208 above).

1209. 16th of Rabi' I: date of 1725.

1209. 5th of Rabi' II (Samvat 1851): date of the second Kanda in 2926.

1209. 25th of Jumada II: date of 847.

1209. 17th of Rajab: date of 1347.

1209. 5th of Shawwâl: date of 1382.

1209. 14th of Shawwâl: date of 1134.

1209. 17th of Shawwâl: date of 2554.

1209. 1st of Dhu-al-Ḥiddâd: (1221 of the مولود) (see A.H. 1221 above), date of 3029.

1209. 4th of Dhu-al-Ḥiddâd: date of 1039.

1210. Conferment of the title of Sâdhib-âlduâlah Jalâdatjang upon Khair-âldin Hasan Ghulâm-i-Dâmîn bin Ïtikhâr-âlduâlah Ḥâfî Muhammad Nasîr-khan Bâhâdur Samsâmjang (b. a.h. 1194), 502 (see A.H. 1231, 1236, 1249, and 1252 below).
INDEX OF DATES.

809

A.H.

1210. Composition of the modern poetical adaptation of the استحلا فIONS amd of another story in verse by Kadkhodâ Marzubân, 1726.


1210. See A.H. 1207 above.

1210. 6th of Muḥarram: date of 1402.

1210 (or 1201). 9th of Safar: date of 2128.


1210 (Bangâli era 1203). 25th of Jumâdâ II: date of 1471.

1210. 5th of Rajab: date of 1472.

1210. Sha'bân: date of 1726, ff. 1–142.

1210. 6th of Shawwâl: date of 2047.


1211. Year in which the poet Ghulâm Murtadâ Surûr was still alive, 1706.

1211. Composition of the history of Jaunpûr by Khair-aldîn Khân Muhammed (d about A.H. 1242), 483 (see A.H. 1206 above, and 1221 below).

1211 (Kâti Tug era 4898). Commencement of the translation of the history of the Râjahs of Kurg from the Canarese into Persian by Husain Khân Lâhînî, 533.

1211. Dedication of the فوانيد صفویه by the author, Abû-allaçîn bin Ibrahim of Kaxwîn, to Sultan Abû-allaçîn Muhammed Mirza Bahâdur Khân as-ﬁwáli almaswâli alhussaini, 567 (see A.H. 1212–1220 below).

1211 (1223 of the مولود). Approximate date of the completion of the جوهر الدفلي by Ghulâm Ahmad and Sayyid 'Ali Kâdi, 2769.

1211 (1223 of the مولود). Approximate date of the completion of the جلودانه by Ghulâm Husain Khan Lâhînî, 2764.

1211 (1224 of the مولود). Approximate date of the compilation of the رساله در خط by Hâﬁz Muhammed Hâbib-allaâh, 2524.

1211. 18th of Muḥarram: date of 2181.

1211. 4th of Safar: date of the first daftar of the مکاتيب علیه in 271.

1211. 19th of Rabî I (1224 of the مولود): completion of the ضرائب سلطنتي, on royal insignia, 2761; 2762.

1211. 20th of Jumâdâ I: date of 367.

1211. Rajab: date of 2765.

A.H.

1211. 17th of Rajab: date of 729.

1211. 25th of Ramadân: date of 3043.

1211. 19th of Dhul-allaâlah: date by the most modern hand in 191.


1212. Stay of Bahâdur 'Abd-allaâlîrkhân, an ofﬁcial of the East Indiâ Company, with John Lumsden in Lucknow, 2726 (see A.H. 1245 below).

1212. Composition of 'Abd-alrazaq Sûratî's مقتضات فلوری, 1500.

1212. Last date in Imâm-aldin Husainî (or Cîshî)'s حسین شامی or history of the dynasty of the Durrânîs Afgânîs, 588 (see A.H. 1213 below).

1212 (1225 of the مولود). Date of 1253 and 2709.

1212. Safar: date of 26, vol. VIII.

1212. 12th of Jumâdâ I: date of 409.

1212. 20th of Dhul-allaâlah: completion of the نسخنامه راجه‌ها میسور, 514.

1212–1220. Events of that period, forming a later addition to the ﬁrst muqaddimah of the فوانيد صفویه, 567, fol. 84a sq. (see A.H. 1211 above).


1213. Death of Tipû Sultan of Mysore (b A.H. 1163), last date in Mr Husain 'Ali Khân Kirmâni's نشان ح ✓ (completed A.H. 117, 9th of Rajab), 522; 523; 531.

1213. Completion of Imâm-aldin Husainî (or Cîshî)'s حسین شامی, 588; 589 (see A.H. 1212 above).

1213. Latest date in the Notes and Ofﬁcial Documents of the last Moghul emperors in 427 (fol. 286).

1213. Year in which 1288 came into Khâṣșâhib Haßib-allaâh Khâṣșâhib Bahâdur Khân's library.

1213 (1226 of the مولود). Date of 2762.

1213. See A.H. 1208 above.

1213. 25th of Safar: date of 1715.

1213. 1st of Sha'bân: date of the ﬁrst volume of Muhammed Saïîb Kambî's عمل سامي in 334.

1213. Dhul-allaâlah: date of 1165.

1213 (Bangâli era 1206). 1st of Dhul-allaâlah: date of 1267.

INDEX.

A.H.

1214. Annexation of Seringapatam by the English, 529; 531.

1214. Composition of a descriptive work on Haidarabād by Lachmi Narāyan Shafik, 468, 3 (see A.H. 1200, 1204, and 1208, 1st of Rabī' II, above).

1214. Compilation of the متنمضت the Bahā' of Amir Haidar Husaini Balgrāmī, with the tākhallus Amir, 2865.

1214. 19th of Rabī' II: date of 2827.

1214. 19th of Jumādā II: completion of the سياست the History of the Marattah, by Lachmi Narāyan Shafik, 468, 4; 3018 (see above).

1215. Composition of the تذكرة the land and its inhabitants by Mir Husain 'Alīkhān Kirmānī, 522.

1215. Composition of the جلسة هند of a tadhkīr of the Rekhta poets in Persian, by Mirzā Lutfī, 703.

1215. Date of a stamp of the Nawwāb 'Umdat-al-maraq of the Carnatic (reigned A.H. 1210-1216) in 3044 (fol. 1r).

1215. Date of 2823.

1215. Ṣafar: date of 694.

1215. 15th of Ṣafar: date of 2101.

1215. 29th of Rabī' II: date of 511.

1216. 12th of Muharram (Bangālī era 1208, month Jeth): date of 2545.

1216. 25th of Sha'bān: date of 162.

1216. 1st of Dhū-al-Hijjah: date of 699.

1216. 10th of Dhū-al-Hijjah: date of 362.

1216. 26th of Dhū-al-Hijjah: date of 437.

1217. Death of the Nawwāb Niẓām 'Alīkhān Asafjāh II of Haidarabād (b. a.h. 1146), 467.

1217. Date of 572 and 754.

1217. 12th of Ṣafar: date of 513.

1217. 1st of Rabī' II: date of 518.

1217. 27th of Rabī' II: date of 512.

1217. 8th of Jumādā I: date of 790.

1217. 9th of Rajab: completion of the نماذج the Bahā' by Mir Husain 'Alīkhān Kirmānī, 522, fol. 250b; 523, fol. 220a (see A.H. 1213 and 1215 above).

1217. 10th of Rajab: date of the modern part of 354.

1217. 18th of Rajab: date of 169.

1217. 10th of Shawwal: date of 387.

1218. Compilation of the واقعات the history of the rulers of the Carnatic, 2844.
INDEX OF DATES.

A. H.
1221. 25th of Ramadān: date of 2840.
1222. 26th of Dhul-ḥijjah: date of 1003.
1223. 4th of Safar: date of 1024.
1224. 21st of Rajab: date of 228.
1225. 2nd of Shab‘a‘n: date of 1404.
1226. 18th of Jumādā II: date of 1697.
1227. 2nd of Rabi‘ II: date of 260.
1228. 1st of Rajab: date of 901.
1229. 27th of Ramadān: date of 2619.
1230. Shawa‘b: date of 1886.
1231. 22nd of Shawwal: date of 628.
1232. 14th of Dhūl-Ḥijjah: date of 1719.
1233. 11th of Shab‘a‘n: date of 1403.
1234. Date of 2556.
1236. 6th of Muharram: completion of another tadhkirah of Rekhta poets in Persian, the تذکر مورف ناسر المهدی, by Mir Muhaddith Khān Sarwar, with the honorary title of A‘am-al-‘adāla, 2850 (see A.H. 1221 above).
1237. 23rd of Jumādā II: date of 2453.

A. H.
1221. Death of Abū Tālib ibn Marhūm (or Maghfūr) Ḥāji Muḥammad Begkhān Tabrizi Isfahānī Londoni (b. A.H. 1166), author of the حساب العین, &c., 696 (see A.H. 1206-1207, 1208, and 1213-1218 above).
1222. Time when Muḥammad Nasīr Muḥammad Rāj, author of the احصاء العناصر, was a young man, 2975.
1223. Completion of Ghulām Husain Khān’s history of the last times of the Moghul empire in India, ذکر التحریر, 429 (see A.H. 1151 above).
1224. Composition of the عصرت بالله, or history of Shāh ‘Ālam by Khair-al-dīnakhān Muḥammad (d about A.H. 1243), 483 (see A.H. 1185-1195, 1196, 1206, and 1211 above).
1225. Compilation of the یکونية نفر, the Pūṣṭa grammar and dictionary, by Nawwāb Maḥabbat-Khān (or Maḥabbat-‘alākhkhān) Maḥabbat (d. A.H. 1223), 2452.
1226. Compilation of the مجموعة نفر, a tadhkirah of Rekhta poets in Persian, by Sayyid Abū-alḵāsim, known as Mr. Kudrat-‘alākh Kādirī, with the tākhalīṣ Kāsim, 2849.
1227. Mentioned as the current year in the قلمنامه خان (a plagiarum on the حساب العین) in 2840 (see A.H. 1218 above).
1228. 1st of Jumādā I: date of 2923, Parva VI.
1229. 11th of Jumādā I: date of 2923, Parva VII.
1230. 21st of Jumādā I: date of 2923, Parva VIII.
1231. 1st of Jumādā II: date of 2923, Parva IX.
1232. 3rd of Jumādā II: date of 2923, Parva X.
1233. 6th of Jumādā II: date of 2923, Parva XI.
1234. 26th of Jumādā II: date of 2923, Parva XII.
1235. 12th of Rajab: date of 2923, Parva XIII.
1236. 27th of Rajab: date of 2923, Parva XIV.
1237. 21st of Muharram (Samvat 1864): date of 2923, Parva XV.
A.H. 1229. 9th of Ramaḍān: date of 2958, 2.
A.H. 1229. 12th of Dhī-alaḵdādah: date of 500.
A.H. 1230. Date of 2261.
A.H. 1231. End of Nāwāb Ashraf-aldīnulah Bahādūr's governorship of Nirmal (commenced A.H. 1227), and last date in 'Abd-al-raftūz in 'Abd-al-raftūz in itszdā, 469 (see A.H. 1232 below).
A.H. 1231. Conferment of the title of Khwaṛshād-aldīnulah on Khair-aldīn Hasan Ghuṭal-Ghī-Dāmih bin Ifīṭikhr-aldīnulah Ḥāfiz Muḥammad Ṣaḥīrshāh Bahādūr Ṣaḥīrshāh (b A.H. 1194), 502 (see A.H. 1210 above), and 1236, 1249, and 1252 below.
A.H. 1231. A date appearing in 675 (fly-leaf).
A.H. 1231 (or 1221). Date of 2556.
A.H. 1232. 25th of Rabīʾ I: date of 322.
A.H. 1232. Completion of the books in 'Abd-al-raftūz in 'Abd-al-raftūz in itszdā, 469, fol. 5 (see A.H. 1231 above).
A.H. 1232. Conquest of Bībāpur by the English, 455, end.
A.H. 1233. 1st of Jumādā II: date of 452.
A.H. 1233. 1st of Shawwal: completion of the books in 'Abd-al-raftūz in 'Abd-al-raftūz in itszdā, 455, and 1252 below.
A.H. 1234. Date of 2996.
A.H. 1234. 18th of Rabīʾ II (A.D. 1820, 3rd of February): installation of the Nawāb Wālājāh 'Āẓimān Bahādūr Sirāj-alamār, i.e. Muḥammad 'Ālkhan Dī-alaḵdārkarjang, bin 'Āẓim-aldīnulah (d A.H. 1241), as Sāḥēdār of the Carnatic by the British Government, 430; 502; 3009.
A.H. 1236. Death of Ifīṭikhr-aldīnulah Ḥāfiz Muḥammad Ṣaḥīrshāh Bahādūr Ṣaḥīrshāh, and conferment of his title on his son Khair-aldīn Ḥaḍarat Ṣaḥīrshāh (b A.H. 1194), author of the books in 'Abd-al-raftūz in 'Abd-al-raftūz in itszdā, 502 (see A.H. 1210 and 1231 above, and 1249 below).
A.H. 1236. 10th of Muharram: death of Saṣyīd Ḥaḍrat, 1729, end.
A.H. 1238. Death of Fath 'Ālkhan Kāshī, with the takhallūs Ṣabā, author of the books in 'Abd-al-raftūz in itszdā, 901.
A.H. 1238. Rabīʾ I: date of 3030.
A.H. 1238. 7th of Dhī-alaḵdādah: date of 2517.
A.H. 1239. 7th of Rabīʾ II: date of 398.
A.H. 1240. Composition of the books in 'Abd-al-raftūz in 'Abd-al-raftūz in itszdā, the love-story of Jam and Nīlan in the mawali-baṣīm, by Kādir or Kādirī, 2907.
A.H. 1237 above.
A.H. 1240. 25th of Safar: date of 1728.
A.H. 1240. Rabīʾ I: date of the original of the transcript of Ghuṭal Bāṣīt's compendium of general Indian history, the books in 'Abd-al-raftūz in 'Abd-al-raftūz in itszdā, (A.H. 1196) in 2835 (see A.H. 1296, 26th of Shawwal, below).
A.H. 1240. 4th of Jumādā I: date of 533.
A.H. 1240. 15th of Jumādā II: composition of the books in 'Abd-al-raftūz in 'Abd-al-raftūz in itszdā, or first sketch of a vast general history with special reference to India, by Nūr Muḥammad, son of Ṣaḥīr Muḥammad Ṣaṭḥuṣānī, 3009.
A.H. 1241. Last of Rabīʾ I (A.D. 1825, 12th of November): death of the Nawāb Wālājāh 'Āẓimān Bahādūr Sirāj-alamār, i.e. Muḥammad 'Ālkhan Dī-alaḵdārkarjang, the Sāḥēdār of the Carnatic, 430; 3009 (see A.H. 1235, 18th of Rabīʾ II, above).
A.H. 1241. 26th of Ramaḍān: date of 2850.
A.H. 1242 (Bāngāl era 1234). Date of 1948.
A.H. 1243. 1st of Safar: date of 681.
A.H. 1244. 5th of Shawwal (A.D. 1829, 26th of April, Samvat 1886): completion of the books in 'Abd-al-raftūz in 'Abd-al-raftūz in itszdā, or encomiastic account of Rājā Shēr Barsingh (or Narsingh) Deo of Oorcha in Bundelkhand, by Rā Shīrī Ṣharshad, 489.
A.H. 1244. 4th of Dhī-alaḵdādah: date of 484.
A.H. 1246. 5th of Dhī-alaḵdādah (A.D. 1831, 18th of April): date of the petition of the Sunnite Muḥammandans of Ellōr in the district of Masulipatam against their Shiʿī Kādir, 2983.
INDEX OF DATES.

A. H.
1247. Approximate date of the completion of the 
    سواعت ممتاز ١٠٤٢ه ١ ٤٧٧م, or tadhkira of Rekhta poets by Khūb 
    ١٠٣٢ه ١٤٣٧م, Cand bin Bhawānī Cand, with the takhallus 
    ١٠١٩ه ١٤١٣م, Dhakā or Dhuḥū, author of the 
    (about A. H. 1247), 702 (see A. H. 
    1208 or 1213 above).

1249. Rajab: commencement of the or history of the Nawwāb 'Umdat-alumārā of the 
    Carnatic by Khair-aldin Hasan Għulām-i- 
    Dāmīn (d. A. H. 1194), 502 (see A. H. 1210, 1231, 
    and 1236 above, and 1252 below).

1251. 2nd of Rajab (A. D. 1353, 25th of October, Samvat 1892): date of 308.

1252. 13th of Rabī‘ I (Samvat 1893, A. D. 1336, 28th of June): date of 3050.

1252. 27th of Dhū‘ al-Ḥijjah: completion of the سواعت ممتاز, 502 (see A. H. 1249, Rajab, above).

1253 (A. D. 1837). Death of the emperor Akbarshāh II of Dīhil and accession of Bahādurshāh II, 2976, 12.

1253. Date of the original MS., from which the copy of Khair-al-dīnkhan Muḥammad’s ١٨٣٢ه ١٤٥٨م, لغة تارخ in 183 was transcribed (see A. H. 1242 above).

1253. 29th of Ramadān: date of 706.

1254. Date of the most modern adaptation of the story of یکانی, by Fandit Dayā Shankar Naṣīm, 828.

1255. 14th of Rabī‘ II (A. D. 1839, 27th of June): death of the Mahārājāh Ranjit Singh of the Panjāb, and accession of his son Kharaj Singh, 505; 1731; 2991.


1255–1259. Period of the history of the Panjāb, from the Mahārājāh Ranjit Singh’s death to the assassination of Mahārājāh Shīr Singh, covered by Muḥammad Naṣir of Pāshāwar’s شیر سکہ نامه, 505; 3041.

1258. Death of Shuṭjā-al-μulk, king of Afghānistān, 1733, 3.

1259. Assassination of Mahārājāh Shīr Singh and proclamation of Dalip Singh in the Panjāb, 505; 2991.

1259. Publication of the ١٠٥٧ه ١٤٤٨م, تذكرة الش膨 in Constantinople, 656.

B. Christian Era.

A.D.
554. Birth of Khadijah Kubra, the first wife of the prophet Muhammad (d. a. d. 619), 647-649, 378.
578-590. Reign of Hurmuz IV, the Sassanian ruler, 724-726, 1385.
594. Birth of Umm Habiba bint Abu Sufyan, the tenth wife of Muhammad (d. a. h. 41 or 44), 645-649, 384.
598 (or 600). Birth of Umm Salmah Hind bint Abu Umayyah, the sixth wife of Muhammad (d. a. h. 61 or 59), ib., 388.
605. Birth of Faqihah bint Umar, the fourth wife of Muhammad (d. a. h. 41, 45, or 47), ib., 385.
605. Birth of Fatimah, the fourth and youngest daughter of Muhammad and wife of the Khalif 'Ali (d. a. h. 11), ib., 389.
612 (or 613). Birth of Juwarriyyah bint Harith bin Abi Darar (or Darari), the eighth wife of Muhammad (d. a. h. 55 or 56), ib., 386.
614. Birth of 'Aishah bint Abibakr, the third wife of Muhammad (d. a. h. 58), ib., 379.
619. Death of Khadijah Kubra (d. a. d. 554), ib., 378.
619. Marriage of Umm-alaswat Sandah with Muhammad, as his second wife, ib., 382.
1277-1278 (Yazdajird era 647). Completion of the Persian poetical version of the Pahlavi Artā-Virāt Nāmak, 2619.
1495 (Yazdajird era 864). Composition of the poetical version of the med, 2820; 2822.
1544. Date of a farmān of Shāh Tahmāsp to the governor of Harāt respecting Humayun's reception, 224, 1.
1545. Capture of Kanbhar by Prince Muhammad Murad, third son of Shāh Tahmāsp, 224, 3.
1569. Date of the oldest complete copy of Neryousng's Fazand-Sanskrit version of the Shikand Gumānik Vijār, 2988.
1575 (Yazdajird era 944, Samvat 1631). 18th of May: date of 2987.
1600 (Yazdajird era 969). Composition of tāna by Bahman bin Kākubād bin Hurmuzyār, 2824.

A.D.
1609. Completion of the same Padre Geronimo Xavier's dastān āwalāw farā, or history of the twelve apostles, 620.
1617. Death of Padre Geronimo Xavier, author of the dastān āwalāw farā, or life of St. Peter, as missionary in Goa, 619.
1623-1624 (Samvat 1681, A.H. 1033). Completion of the dastān āwalāw farā, by Ghirdādās Kayāth, 1665.
1627. May 1st: birth of Siwāji, of the Bhosle or Bhonsle family, the founder of the Marathah empire, 487.
1629 (Samvat 1686, A.H. 1038-1039). Earlier date of the composition of the Hindi erotic poem Ṣindra, 1700, 23; 2527 (see A.H. 1041-1042 in 'A above).
1649. Year in which John Grivas or Greaves' Elmenta Linguae Persicae were printed in London, 2535.
1659-1818. Period covered by the Misr al-Jazā'ir or annals of the Maratthā Rājahs of Nagpūr, 489.
1668. Beheading of Abdalhān, the Khan of Bidlis, at Constantinople, 2781.
1687 (Samvat 1744). Date of a Rekhta translation of the Bhāgavata Purāna, 1932.
1698. Official letters of the 39th and 40th year of 'Alamgir's reign received from Sūrat, 370.
1725. Completion of the translation of the Bible into the Malabar language by Benjamin Schultz, a German missionary from the King of Denmark to the Carnatie (d. a. d. 1760 or 1761), 2537.
INDEX OF DATES.

A.D. 1726. Journey of the same to Madras, ib. (see A.D. 1741 below).


A.D. 1738 (Yazdijird era 1107, month of Bahman, A.H. 1151, Jumadil II). Date of 2824.

A.D. 1741. 30th of June: completion of the Hindustani grammar in Latin by Benjamin Schultz, 2537 (see A.D. 1725 and 1726 above).

A.D. 1743. Publication of the Hindustani grammar of John Joshua Ketelaer in Dutch by David Millins, professor at Utrecht, ib.

A.D. 1745. Year in which the Hindustani grammar of Benjamin Schultz (see above) was printed in Halle, ib.; and 2538, 2.

A.D. 1750. Accession of Ram Raja, of the Bhosle or Bhonsle family, in Satara, 485.

1755-1812. Life-time of W. Hunter, M.D., 2953.

A.D. 1756. 20th of June: capture of Calcutta by the Nawwab Siraj-ud-daulah of Bengal, 2132, f. 3, fol. 154 b.

A.D. 1758. Unsuccessful siege of Madras by the French under Lally, 501.

A.D. 1759. 22nd of September (A.H. 1217, 30th of Muharram, Samvat 1816): date of 1955.


A.D. 1760 (or 1761). Death of Mr. Benjamin Schultz, 2538, 2 (see A.D. 1725, 1726, 1741, and 1745 above).

1760-1764. Mr. Henry Vansittart's governorship of Fort William, 478.


A.D. 1763. 25th of May: letters from Madras received by the Society for Promoting Christian Knowledge with regard to their missionaries, 2538, 2.

A.D. 1764. 20th of November: date of an entry by Captain Dow in 1089 (fly-leaf).

A.D. 1765. Appointment of Muhammad Ridakhah Bahadur Muzafarjung as minister to the Nawwab Najmul-ud-daulah of Bengal by the English, 1932, f. 3.

A.D. 1765. 10th of June: purchase of 29 at Allahabad.

1784 (Bāngāli era 1192). Date of 2046 and 2069.
1784. 25th of June: purchase of 1109 at Haiderabād.
1784-1785. Orders of the Nawwāb Wazir to Siwāi Singh Kutwāl of the Bāzār at Kānpūr, to Almās 'Alikhān, and to Col. Ironside, with receipts, 2538, 86.
1785. Year in which 804 came into Mr. C. Macaulay's possession.
1785. January: date of 466.
1785. 1st of March: date when 682 was sent by the author to Mr. Richard Johnson.
1785. 22nd of April: date when Mr. Ch. Boddam received 987 at Calcutta.
1786. Gift of 1163 by Antonio Viegra to the Marquess of Hastings.
1786. Acquisition of 212 by Mr. Mulock in Lucknow.
1787 (Bāngāli era 1194, 7th of month Ashūr, A.H. 1201). Date of 2003.
1787. 1st of May: date when Mr. Ch. Boddam of Calcutta got possession of 478 and 2666.
1787. 16th of December: date of an entry of a former owner, Mr. Robert Watherston, in 2306.
1788. Year in which Mr. Richard Johnson received 447 and 626 from Haiderabād (the former in February, the latter from Mr Muhammad Husain).
1788. 1st of January: date when Mr. Ch. Boddam got possession of 2859.
1789. Date of a Persian note by 'Ali Ibrāhimkhân in 897 (fly-leaves).
1790. 30th of July: acquisition of 1194 by Mr. Robert Watherston.
1791 (Samvat 1848, A.H. 1206). Date of the Persian adaptation of the Gayā Mahātmya by Ānandghana Khwāsh, 1962.
1792. Death of the Mahārājāh Mahāsingh Bahādur of Lāhūr, 2132, faśl 3.
1793. Translation of the Bengal Code of Laws into Persian by Mr. A. Falconer, and the latter's letter to the Hon. Sir Charles Oakley, Bart., Governor in Council, the 27th of December in the same year, 2722.
1793. 17th of March: date of 2411, 1.
1793. 1st of April: date of 2411, 3.
INDEX OF DATES.

A.D.

1804. 9th of October: receipt of 2722 from the Examiner's Office.

1805. Acquisition of 2508 and 2884 by Mr. G. Swinton.

1805. April (Samvat 1862): date of 2546.

1805. Date of a note by Mr. J. Leyden (a former owner) in 1139 (fly-leaf at the back).

1805. Watermark of the paper on which 2547 was written.

1805. 20th of May: probable date of 1957.

1806. 7th of January: date of an entry in 2608 (fly-leaf at the back).

1806. 8th of February (A.H. 1229, 19th of Dhul-Qa'dah): date of 1993.

1806. March: date of an entry in 1471 (fly-leaf at the back), and of the acquisition of 1630 by a former owner in Calcutta.

1806. 29th of August: date of 404.

1807. Date of 464.

1807. 6th of May: date of an English note by Mr. C. Mackenzie in 206 (fly-leaf).

1808. Date of the Shikastha parts of 527.

1809. Stamp of the College of Fort William, Calcutta, with that date in 160, 163, 414, 634, 1799, 1823, 1851, and 1885.

1810. Approximate date of the death of Rauhan 'Ali ala'i alaššar of Jaunpur, professor in the College of Fort William, Calcutta, 2520.

1810. Date of 1318.

1810. 4th of February: date when Mr. A. Welland got possession of 62, 126, 416, and 513.

1810. 8th of February to 8th of December: period covered by the Akhbar or news-letters relating to Marattah affairs in 492.

1810. November and December. Compilation of the topography and history of the fortress of Gaur or Gaur (i.e. Lakhnauti) and the township of Pandwah by Shiyam Parshad Munshi, 2841.

1811. Presentation of 1133 by Mr. Sanders to John Henry Peile, Esq., of the Madras Civil Service (see A.D. 1818, 19th of September, below).

1811. Date of 3356 and 906.

1811. 3rd of April: reception of 2454 from Calcutta into the Library.

1811. 13th of April: presentation of 525 (Tipu Sultan's letters) to the Library by Lieut.-Col. Wm. Kirkpatrick (see A.D. 1804, 30th of May, above).

1811. 27th of December to 1812, 6th of September: period covered by the Akhbar or news-letters relating to Marattah affairs in 493.

1811-1819 and 1825-1827. Periods during which Mr. (afterwards Sir) C. T. Metcalfe was Resident at the court of Dihili, 494.

1812. November to 1813, 17th of December: period covered by the Akhbar or news-letters relating to Marattah affairs in 494.

1813. 14th of March: acquisition of 1211 by Sir Barry Close.

1813. 14th of May: acquisition of 1403, 1406, and 2157 by the same; also presentation of 930 to the Library by him.

1813. 19th of November: presentation of 2634 to the Library by J. Cotton, Esq.

1814. Death of Raja Himmatsingh Bahadur, 2132, 9th of Jan.

1814. 24th of June to the last of December: period covered by the Akhbar or news-letters relating to Marattah affairs in 495.

1814. 8th of July: presentation of 7 to the Library by Captain J. Salmond.

1815. Composition of the سرود خسروی, a prose-adaptation of Nizami's خسرو و شیرین, by Ghulam Husain Khani Munshi, 2873.

1815. 19th of January: date of 573.

1815. November to 1816, autumn: period covered by the Akhbar or news-letters relating to Marattah affairs in 496.

1816. 28th of March: reception of 901 and 1730 into the Library from Comm. (of) Correspondence.

1816. 30th of March: presentation of 1164 to the Library by W. B. Smith, Esq.

1817. Purchase of 756 and 1386 by Mr. Adam Clarke from Mr. Henry George Keene (see A.D. 1803 above, and 1877 below).

1817. 2nd of January to the 28th of September: period covered by the Akhbar or news-letters relating to Marattah affairs in 497.


1817. 29th of October: date when Mr. Lindsay finished the reading of 2200 (see A.D. 1821 below).

1817-1827. Term of Sir Graves Champney Haughton's professorship in the East India College at Haileybury, 2968 (see A.D. 1788-1849 above).

1818. Year in which the same Sir Graves got possession of 48.

1818. 1st of January to the last of December: period covered by the Akhbar or news-letters relating to Marattah affairs in 498.

A.H. 1241, 9th of August: date when the same MSS. (with the exception of 866 and 1897) were transferred to the Civil College (i.e. Haileybury).

A.H. 1242-1849 (Samvat 1876-1906). History of the state of Hazarâ and the neighbouring states and districts during that period, 506.

A.H. 1242, 3rd of February (A.H. 1235, 18th of Rabî' II): installation of the Nawâb Wâlâjâh 'Âzimjâh Bahâdûr Siraj-âlumârâ, i.e. Muhammad 'Alîkhân Dhu-âl-fakârjârâng, as Sâhâdâr of the Carnatic (d. A.D. 1825, A.H. 1241) by the British Government, 430; 3009.

A.H. 1242, 25th of April: date when J. Grant, Esq., finished the reading of 2200 (see A.D. 1817, 29th of October, above).

A.H. 1242, 24th of August: date when 370 was received into the Library.

A.H. 1242, Establishment of the Asiatic Society in London, 430, end.

A.H. 1242, (Samvat 1887). Date when Mufti 'Ali-al-din ibn Mufti Khair-al-din of Lâhub left his native town and settled in Lâhubâ, 504 (see A.D. 1849 below).

A.H. 1242, December: completion of the Tarjuma, 489.


A.H. 1243, 12th of November: death of the Nawâb Wâlâjâh 'Âzimjâh Bahâdûr Siraj-âlumârâ, i.e. Muhammad 'Alîkhân Dhu-âl-fakârjârâng, Sâhâdâr of the Carnatic, 430; 3009 (see A.D. 1820 above).


A.H. 1243-1247. See A.D. 1811-1819 above.
A.D. 1839. Date of an English note appended to the petition against the Shi'ite Kâdi of Elloor in the district of Masulipatam, 2983, fol. 6 (see A.D. 1831 and 1832 above).

1839. 27th of June (A.H. 1255): death of Ranjit Singh, the great Sikh Maharâjâ of the Panjâb, and accession of his son Kharaj Singh, 503, daftar V; 1731.

1840. Last date in Ghalâm Muhyî-aldin's Travels in the Punjab, 503.

1840. Acquisition of 3031 by Mr. (afterwards Dr.) James R. Ballantyne, East India College.


1842. 24th of January: acquisition of 3029 by Dr. James R. Ballantyne.

1842. 17th of October: presentation of 484 to the Library.

1843. 18th of July: purchase of 397 by Madden.

1843. 1st of October: date of 2833.

1844. 18th of June: date when Dr. James R. Ballantyne received 3058 from R. Houghton, Esq.


1846 (Samvat 1902–1903). Final victory of the English in the Panjâb and their settlement there, 504; 3; 3019.

1846. Year in which Gulâb Singh of Jamûn took possession of Kashmir, 507, fol. 142a sq.


1848 (A.H. 1264, Samvat 1904–1905). Date of 1887.

1848. 22nd of October: acquisition of 699 by Mr. J. Edward Hall at Calcutta.


1849. Account of the Governor-General Lord Dalhousie in that year, in 3020, fol. 423a sq.

1849. Last date in Mufti 'Ali-aldin ibn Mufti Khair-aldin of Lâhûr's Gûrûnâma, 504 (see A.D. 1823 above, and 1854 below).

1850. Approximate date of a calligraphic specimen of Tâki 'Ali, bearing the name of the king of Oude, Muhammad Wâjid 'Alishâh Pâdishâh, 2976, 10; other specimens with the same date 'Ali Ridâkhân Jawâhir-ruk, ib., 11 x 14 x 15.

A.D. 1850. Autograph of the king of Oude, Muhammad Wâjid 'Alishâh Pâdishâh, embossed with nail, 2976, 3.

1851. Acquisition of 698 by Mr. J. Edward Hall.

1851. The exhibition of, q 1263 (last fly-leaf).

1851. 16th of June: date of 469, ff. 1–96b.

1851. 29th of August: date of a letter of G.R. Swinton, Edinburgh, inserted in 696.

1852. Death of the modern Rekhta poet Mu'min (probably Muhammad Mu'minkhan), 2975, end.

1853–1854 (A.H. 1270, 1271, Samvat 1911). Date of 363, 1732, 2900–2903, 2940, 2991, 3024, 3037, 3045, 3047, and 3051.

1854. Completion of the Gûrûnâma of Mufti Khair-aldin of Lâhûr, 504 (see A.D. 1849 above, and 1856 below).

1854. Completion of the Gûrûnâma of Mufti Khair-aldin of Lâhûr, 504 (see A.D. 1849 above, and 1856 below).

1854. Date of an English note by Mr. C. Raikes, Commissioner and Superintendent of Lâhûr, in 363; 504–506; 714, &c. (see A.D. 1856, July, below).

1854. 4th of August: date of 3020.

1854. 11th of August: date of 506.

1854. 22nd of August: date of 3021.

1854. 13th of September: date of 504.

1855. 21st of September: date of 714.

1854. 11th of October: presentation of 2833 to the Library by General J. P. Smith through Prof. H. H. Wilson.

1856. Presentation of the autograph of Mufti 'Ali-aldin ibn Mufti Khair-aldin of Lâhûr's Gûrûnâma to the Library by Dr. Royle, when its author was still alive, 504 (see A.D. 1854 above).

1856. June: presentation of 363, 503–506, 714, 888, 1587, 1651, 1731–1733, 2109, 2528, 2907, 2940, 2991, 3019–3021, 3024, 3035–3037, 3040, 3041, 3045, and 3047–3050 to the Library by Dr. Royle.

1857. Year in which 2969 (a Kurân with interlinear Persian paraphrase) was picked up in Lucknow at the occasion of the entry of the Brigade under General Franks into that city.

1857. June: purchase of, and remarks on, the Sindbâbdâma in 1236 by Mr. Edwin Greenwood.


1858. Deposition of the last nominal emperor of Dihli, Bahâdurshâh II, 2976, 12 (see A.D. 1837 above).

1859. Year in which Muhammad Şâbghat-allah and Sayyid Murtada, the former the superintendent, the latter the principal compiler of the political and natural history of the Carnatic, and India in general, in 430, were still alive, the latter as teacher in the Madrasah.
INDEX.

A.D.
1859. 7th of April: reception of 398 for the Library by Messrs. W. H. Allen & Co.
1864. 30th of May: presentation of 979 to the Library by Lieut.-Col. Wm. Kirkpatrick.
1868. 11th of November: date of a note in 194 (fol. 18).
1870. 16th of February: date of a short English statement of the contents of 431.
1870. 23rd of March: presentation of 431 to the Library.
1870. July: purchase of 308 from General Cunningham.
1876. 11th of September: completion of the English translation of the history of the kings of Gujarāt to A.H. 980, an extract from the گیاتُ آگر (کبیراشمی) or by Lieut.-Col. John W. Watson, Bombay Staff Corps, 3014, margin.
1877. 7th of March: presentation of 168 to the Library by Sir W. Muir, R.C.S.I.
1877. 10th of April: reception of 756 and 1386 into the Library.
1877. 13th of April: reception of 2871 into the Library.
1877. 18th of July: presentation of 76 to the Library by Sir W. Muir.

A.D.
1877. 6th of November: reception of 483 into the Library.
1878. 20th of March: reception of 48, 50, and 977 into the Library.
1878. 5th of June: completion of the English translation of the یسیتُ غنائی or history of the Marattas to A.H. 1174 by Lieut.-Col. John W. Watson, 3018, margin (see A.D. 1876 above).
1878. 1st of July to 1886, 8th of June: English translation of the یسیتُ حمدی or history of Gujarāt to A.H. 1174 by the same, 3016, margin.
1879. Death of Dr. H. Blochmann, Principal of, and Professor in, the Calcutta Madrasah, 483.
1879. Last of December: date of 2838.
1884. April: addition of a list of lacunas and misplaced leaves to the Sindbād-nāma in 1236 by Mr. W. A. Clouston (see A.D. 1857 and 1859 above).
1888. 21st of February: presentation of 3042 to the Library by Mr. C. J. Erskine.
1888. 15th of September: presentation of 589 to the Library by Prof. Faussboll.
1893. 8th of June: presentation of 2832 to the Library.
1894. 26th of April: purchase of 3014–3016 and 3018 for the Library from the widow of the late Lieut.-Col. John W. Watson, Bombay Staff Corps.
1900. 24th of May: presentation of 3046 to the Library by Mr. Charles Fenton.

C. Bangāl or Faqīl Era
(Instituted by the emperor Akbar and dated from his accession in A.H. 963, Rabi' II = A.D. 1556, February).

A.H.
1139 (A.H. 1146). The last revenue year in 426, mašālah I.
1169 (A.H. 1176). Rajab: date of 816.
1175 and 1176 (A.H. 1182 and 1183). Dates appearing in, fol. 304b.

A.H.
1180 (A.H. 1187, A.D. 1773). Date of letters in 2111, end.
1180 (A.H. 1187, A.D. 1773, 27th of October). Date of 2098.
1181 (A.H. 1188, 22nd of Rabi' I). Date of 1953.
1182 (A.H. 1189, A.D. 1775, 24th of January to the 5th of April). Period covered by the statistical record of Bangālāh, &c., in 482.
INDEX OF DATES.

A.D.
1183 (A.H. 1190, 12th of Shawval, A.D. 1776, November 24). Date of 441.
1186 (A.H. 1193, 9th of Rabi' II). Date of 2093.
1189 (A.H. 1196). Beginning of a contemplated second volume of the Khair-aldin Khan Muhammad (d. about A.H. 1242), 2842.
1190 (A.H. 1197, A.D. 1783). Date of 2066, 3.
1190 (A.H. 1197). Date of 2099 and 2111 (with letters of the same date at the end of the latter).
1190 (A.H. 1197, 8th of Jumada I, A.D. 1783, 1st of April). Date of 1954.
1190. 3rd of Asin (A.H. 1197, 19th of Dhu al-ka'bah): date of 1143.
1191 (A.H. 1198, A.D. 1783-1784). Date of 2066, 2, 2092, and 2134.
1191 (A.H. 1198, 10th of Ramaḍan, A.D. 1784, 28th of July). Date of 804.
1192 (A.H. 1199, 7th of Shawwal). Last date in the statistical tables of Haidarabad, 477, 1.
1192 (A.D. 1784). Date of 2046 and 2069.

A.D.
1193 (A.H. 1200, last of Rabi' I). Last date in the statistical tables of influential landowners in the Dakhan, 477, 2.
1196. 15th of Aghan (A.H. 1203): date of 201.
1196. Asin: date of 1.
1200. 8th of Asin (A.H. 1208, 14th of Safar, A.D. 1793, 21st of September): date of 1164.
1200 (A.H. 1208, 5th of Rabi' I). Date of 2945.
1201 (A.H. 1208, 7th of Rajab). Date of 2905.
1203 (A.H. 1210, 25th of Jumada II). Date of 1471.
1206 (A.H. 1213, 1st of Dhu al- hijjah). Date of 1267.
1208. 14th of Jeth (A.H. 1216, 12th of Muharram): date of 2545.
1213 (A.D. 1805-1806). Date of 700.
1213. 29th of Shawwal (A.D. 1806, 13th of August): date of 678.
1226 (A.D. 1818). Last date in the رازخان راجپور, 489.
1234 (A.H. 1242). Date of 1948.

D. Samvat, Vicramaditya, or Hindú Era
(Instituted 57 B.C. = 3045 of the Kali Yug Era).

A.S.
1631 (A.D. 1575, 18th of May, Yazdajird Era 944). Date of 2987.
1664 (A.D. 1607, A.H. 1015-1016). Last date in Râe Shiw Parsadh's فرح نظم قیام جان Deo of Oorcha in Bundelkhand, 484.
1686 (A.D. 1629). Earlier date of the composition of the Hindi erotic poem میند سپناد, 2827.
1744 (A.D. 1687). Date of a Rekhta translation of the Bhâgavata Purâna, q 1952.

A.S.
1815 (A.D. 1759, 22nd of September, A.H. 1173, 29th of Muharram). Date of 1955.
1827 (A.D. 1770, 4th of September, A.H. 1184, 19th of Jumada I). Date of 352.
1846 (A.D. 1789, 9th of December, A.H. 1204, 21st of Rabi' I). Date of 283.
INDEX.

1843 (A.D. 1836, 28th of June, A.H. 1252, 13th of Rabī' I). Date of 3050.


1902-1903 (A.D. 1846). Final victory of the English in the Panjāb and their settlement there, 504, 3; 3019.


1904 (A.D. 1847, A.H. 1263). Completion of the Tavaizīk Paṭan by the same, 507.

1905 (A.D. 1848, A.H. 1264). Date of 1587.

1906 (A.D. 1849, A.H. 1265). Completion of the Jārāg Dera by Lālā Ganeshdās, called Badhrāh, 3020.

1911 (A.D. 1854, A.H. 1270). Completion of the Jārāg Dera by Mufti 'All-aldin ibn Mufti Khair-aldin of Lāhūr, 504, see A.S. 1880 above.

1911 (A.D. 1854). Date of 363, 1732, 2900–2903, 2940, 2991, 3021, 3024, 3037, 3045, 3047, and 3051.

E. Riḥlat Era

(From Muḥammad's death, A.H. 11, 12th of Rabī' I).

A.R.

135 (A.H. 145). First date in the second volume of the Tāriḥ fī, in 110 and 111.

183 (A.H. 193). Beginning of the reign of the 'Abbāsid Khalif Muḥammad Amin bin Hārūn ar-Rashid, and first date in the second volume of the Tāriḥ fī in 112.

484 (A.H. 494). First date in a fragment of the second volume of the Tāriḥ fī in 113.

501 (A.H. 511). First date in the third volume of the Tāriḥ fī in 113 and 117.

520 (A.H. 530). Beginning of the reign of the 'Abbāsid Khalif Al-Muktadī, and last date in the second volume of the Tāriḥ fī in 112.

521 (A.H. 531). First date in the third volume of the Tāriḥ fī in 112.

545 (A.H. 555). First date in the third volume of the Tāriḥ fī in 114.


585 (A.H. 595). First date in the third volume of the Tāriḥ fī in 115.

679 (A.H. 689). Last date in the third volume of the Tāriḥ fī in 117.

682-683 (A.H. 692–693). Last date in the third volume of the Tāriḥ fī in 112.

684 (A.H. 694). First date in the fourth volume of the Tāriḥ fī in 112.


932 (A.H. 942). Last date in the fourth volume of the Tāriḥ fī in 116.

974 (A.H. 984). Last date in the fourth volume of the Tāriḥ fī in 114 and 115.

987 (A.H. 997). Last date in the fourth volume of the Tāriḥ fī in 112.
INDEX OF DATES.

F. Maulūd-i-Muḥammad Era
(The Era of Muḥammad's spiritual birth, i.e. of his prophetic mission).

A.M.
1221 (about A.H. 1209). Compilation of the
by Ghulām Aḥmad, 2621.
1221. 1st of Dhū-alka'dah: date of 3029.
1223 (about A.H. 1211). Composition of the
by Ghulām Aḥmad and Sayyid 'Ali Kādī, 2709.
1223. Composition of the
by Ghulām Ḥusain-khān Lūhānī, 2764.
1224 (A.H. 1211-1212). Compilation of the
by Hāfīz Muḥammad Ḥabib-Allāh, and date of
2524.

A.M.
1224. A date quoted in 528, 4, fol. 47a.
1224. 10th of Rabi' 1: completion of the
2761; 2762.
1225 (A.H. 1212). Date of 2709.
1226 (A.H. 1213). Date of 2762.
1226. A date quoted in 528, 4, fol. 52a.

G. Yazdajird Era
(Instituted at the beginning of the reign of Yazdajird III, the last Sāsānian ruler of Persia, A.H. 11, 20th of
Rabi' 1 = A.D. 632, 16th of June).

A.Y.
647 (A.D. 1277-1278). Completion of the poetical
version of the Pahlavi Arta-Virāf-nāmak, 2819.
724 (A.D. 1354-1355). Date of the killing of several
Dastūrs by order of Shāh Niẓām, 2822 and 2823,
third mathnawī.
864 (A.D. 1495). Composition of the poetical version
of the q 2820; 2822.

A.Y.
944 (A.D. 1575, 18th of May, Samvat 1631, recte 1632).
Date of 2987.
969 (A.D. 1600). Composition of the
by Bahman bin Kaikubād bin Hurmuzyār, 2824.
1107, month of Bahman (A.H. 1738). Date of 2824.

H. Kali Yug Era or Iron Age
(Supposed to have commenced 3102 B.C., 18th of February).

A.K.Y.
4784 (A.H. 1047, A.D. 1637, recte 1632). First date in
the history of the Rājahs of Kurg, 533.
4898 (A.H. 1211, A.D. 1796-1797). Beginning of the
Persian translation of the same history from
Canarese sources, ib.

A.K.Y.
4909 (A.H. 1222, A.D. 1807). Last date in the same
history, ib.

I. Jalālī Era
(Instituted by the Saljuq ruler Jalāl-aldin Malikshāh, A.H. 465-485).

A.J.
406 (A.H. 890). Safar: completion of Ḥusain bin Mu'in-aldin Maibudi Manṣūkī's
2663.
**J. Śaka Era**
(Founded A.D. 78 by Śālavāhana.)


**K. Chronograms quoted in full in this Catalogue.**

<table>
<thead>
<tr>
<th>For A.H.</th>
</tr>
</thead>
<tbody>
<tr>
<td>470 in 1799, fol. 5a.</td>
</tr>
<tr>
<td>561 ib.</td>
</tr>
<tr>
<td>664 in 654, 17, col. 330.</td>
</tr>
<tr>
<td>725 in 724–726, 391.</td>
</tr>
<tr>
<td>791 ib., 200.</td>
</tr>
<tr>
<td>820 ib., 1385.</td>
</tr>
<tr>
<td>837 in 654, 27.</td>
</tr>
<tr>
<td>863 in 724–726, 1385.</td>
</tr>
<tr>
<td>866 ib., 788 and 805.</td>
</tr>
<tr>
<td>892 in 632, fol. 170b.</td>
</tr>
<tr>
<td>894 in 1300, 2.</td>
</tr>
<tr>
<td>896 in 724–726, 1533.</td>
</tr>
<tr>
<td>900 in 2188.</td>
</tr>
<tr>
<td>901 in 637, 14.</td>
</tr>
<tr>
<td>907 in 2188.</td>
</tr>
<tr>
<td>909 in 633.</td>
</tr>
<tr>
<td>912 in 633, fol. 150a.</td>
</tr>
<tr>
<td>916 in 2050, end.</td>
</tr>
<tr>
<td>918 in 724–726, 676; 2051, fol. 11b.</td>
</tr>
<tr>
<td>923 in 724–726, 832.</td>
</tr>
<tr>
<td>925 ib., 393 and 1112.</td>
</tr>
<tr>
<td>927 ib., 671 and 1133; 1398.</td>
</tr>
<tr>
<td>936 in 1421, end.</td>
</tr>
<tr>
<td>940 in 2057, fol. 2a.</td>
</tr>
<tr>
<td>940 (or 948) in 724–726, 261.</td>
</tr>
<tr>
<td>941 ib., 583.</td>
</tr>
<tr>
<td>942 ib., 213.</td>
</tr>
<tr>
<td>946 in 2691, end.</td>
</tr>
<tr>
<td>947 in 631, fol. 234a.</td>
</tr>
<tr>
<td>949 in 724–726, 204.</td>
</tr>
<tr>
<td>958 ib., 408.</td>
</tr>
<tr>
<td>959 in 606, fol. 169b.</td>
</tr>
<tr>
<td>963 in 1441.</td>
</tr>
<tr>
<td>964 in 724–726, 405.</td>
</tr>
<tr>
<td>967 ib., 583 and 1087.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>For A.H.</th>
</tr>
</thead>
<tbody>
<tr>
<td>968 ib., 405 and 409.</td>
</tr>
<tr>
<td>969 ib., 1088.</td>
</tr>
<tr>
<td>970 ib., 420 and 1088.</td>
</tr>
<tr>
<td>973 ib., 406 and 639; 1446, end; 1877, last page.</td>
</tr>
<tr>
<td>975 in 724–726, 411 and 412.</td>
</tr>
<tr>
<td>976 ib., 1450.</td>
</tr>
<tr>
<td>977 ib.</td>
</tr>
<tr>
<td>980 ib., 701.</td>
</tr>
<tr>
<td>981 in 1878.</td>
</tr>
<tr>
<td>983 in 1439, end.</td>
</tr>
<tr>
<td>984 in 724–726, 133, 954, and 1114.</td>
</tr>
<tr>
<td>985 ib., 579 and 954.</td>
</tr>
<tr>
<td>987 ib., 1104 and 1447.</td>
</tr>
<tr>
<td>988 in 455, büstân IV, fol. 142b; 724–726, 1447.</td>
</tr>
<tr>
<td>989 in 654, 22a; 724–726, 237.</td>
</tr>
<tr>
<td>992 in 654, 31; 724–726, 1120.</td>
</tr>
<tr>
<td>994 in 724–726, 1120.</td>
</tr>
<tr>
<td>996 in 1451, end.</td>
</tr>
<tr>
<td>999 in 640, fol. 268b; 1451, end.</td>
</tr>
<tr>
<td>1001 in 2472.</td>
</tr>
<tr>
<td>1002 in 724.</td>
</tr>
<tr>
<td>1005 in 1487, fol. 68a.</td>
</tr>
<tr>
<td>1007 in 537, fol. 11b.</td>
</tr>
<tr>
<td>1008 in 1487, fol. 67b.</td>
</tr>
<tr>
<td>1012 ib.</td>
</tr>
<tr>
<td>1016 in 644, fol. 122a.</td>
</tr>
<tr>
<td>1018 in 1487, fol. 67b.</td>
</tr>
<tr>
<td>1019 ib.</td>
</tr>
<tr>
<td>1021 in 1489; 1535, 1; 2205.</td>
</tr>
<tr>
<td>1023 in 464, ff. 7a and 7b; 1795; 2770, 1.</td>
</tr>
<tr>
<td>1025 in 650, fol. 19a; 793, fol. 206b; 795; 1499.</td>
</tr>
<tr>
<td>1027 in 2065, fol. 2b.</td>
</tr>
<tr>
<td>1028 in 2397, fol. 1a; 2898, 9.</td>
</tr>
<tr>
<td>1029 in 2898, 9.</td>
</tr>
<tr>
<td>1031 in 823; 2207, fol. 3b.</td>
</tr>
</tbody>
</table>
INDEX OF DATES.

For A.H.
1032 in 2898, 9.
1035 in 650, fol. 19a; 1479.
1043 in 645, fol. 3b.
1044 in 1552, 4.
1046 in 2398; 2401, fol. 330a.
1053 in 1896.
1061 in 1563.
1062 in 2495.
1064 in 2504.
1065 in 1634, 2, fol. 170a.
1067 in 1600, last verse.
1070 in 332.
1071 in 1602.
1074 in 2095.
1077 in 450-453.
1078 in 1682.
1079 in 2336, end.
1085 in 2097; 2101, fol. 3b.
1090 in 2337; 2900, fol. 12b.
1092 in 2253.
1093 in 670, fol. 3b.
1095 in 2106, fol. 4b.
1096 in 2337; 2338, fol. 548a.
1098 in 824, fol. 5b.
1101 in 825, fol. 5a.
1103 in 2707, fol. 4b.
1105 in 1625, last verse.
1106 in 358; 360, last page.
1109 in 1639; 2022, ff. 7b and 8a.
1111 in 653, ff. 2a and 2b.
1113 in 1656.
1115 in 371.
1118 in 3054, fol. 45a; 3056.
1119 in 1658.
1122 in 1106; 1672.
1130 in 2113.
1132 in 2353, fol. 2a; 2771, last page.
1133 in 394.
1135 in 654, fol. 6b.
1138 in 2222, fol. 1b; 2943, fol. 2b.
1142 in 412; 414, fol. 2a; 654, fol. 7a.

For A.D.
1145 in 1696, fol. 17b.
1146 in 2122.
1148 in 513, fol. 4a.
1155 in 2124, fol. 8b.
1156 in 446; 1710, 9.
1160 in 1711, fol. 107a.
1166 in 682; 683, last page; 684, ff. 3a and 158b.
1168 in 701.
1169 in 691, fol. 3a.
1177 in 2135.
1178 ib.
1187 in 532.
1188 in 2718.
1190 in 2132, fol. 6a; 2613.
1194 in 627, fol. 3a.
1195 in 1724.
1200 in 447.
1204 in 2366, fol. 2b.
1206 in 696.
1211 in 567, ff. 2a and 3a.
1214 in 3018, ff. 1b, 2a, &c.
1216 in 2850, fol. 376b.
1217 in 2849, fol. 6a; 2850, fol. 376b.
1218 in 2849, fol. 5a.
1219 in 2727, last page.
1220 in 1729, fol. 107a; 2850, fol. 377a.
1221 in 429, fol. 387a; 2849, fol. 4b.
1223 in 2849, fol. 5a and 5b.
1225 in 883.
1241 in 2850, end.
1244 in 484; 3034, fol. 248b.
1262 in 3019.
1264 in 503.
1265 in 3020, fol. 426b.
1276 in 431.

For A.B.
1775 in 2718.

For A.H.
1181 ib.
L. Numerical Values.

For
3 in 2734.
21 in 724–726, 954.
58 ib.
72 ib.
80 ib.
81 in 724–726, 670 (the age Jâmi reached).
91 in 1799, fol. 5a (the age 'Abd-al-şâdir Jilâni reached).
117 in 724–726, 954.
141 ib.
171 ib.
227 ib.

For
241 ib.
306 ib.
343 in 2901.
370 in 724–726, 954.
372 ib.
439 ib.
500 ib.
609 ib.
1002 ib.
1484 in 2734.

END OF INDEX OF DATES.
IV.

INDEX OF PROPER NAMES OF PERSONS

(Prophets and Patriarchs, Shaikhs, 'Ulamâ and Imâms, literary men, heroes and heroines of romances, sovereign rulers, princes, and officials, copyists, owners, &c.).

A

(Shaikh or Maulânâ) A'azz-aldîn (or 'Adud-aldîn), eldest son of Ya'küb bin Farid-aldîn Ganji-shakar (Farid-aldîn d. A.H. 664 or 668), 653, 15, 1s; 654, 17, IVa.

(Shaikh) A'azz-aldîn Muhammâd, elder brother of the same Farid-aldîn Ganji-shakar, 654, 17.

(Maulânâ) Abâdî (or 'Abdî) of Abârkhâb, a poet (under Shâh Tâhmâb), 724-726, 155.

(Sultan) Abâdâkhân bin Hâdîghhânân (reigned A.H. 663-680), 17, fol. 265a sq.; 2828, first volume, bâb II, fos 2; q. 18; 724-726, 610 x 629 x 668 x 797 x 941 x 943 x 1246 x 1247 x 1294 x 1406; Sa'dî's interview with him, 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1125, 2; 1130.

Abân bin Jumah, father of 'Atabah bin al-Ghulâm (or bin Shâlam or ibn al-'Allâm) (who d. A.H. 160 or 167), q. 647-649, 164.

'Abâdî, father of (1) 'Abdallah (the prophet's uncle who d. A.H. 68), q. 724-726, 847, and, probably, also ib., 1s x 97 (Abdallah 'Abâdî); (2) Abûbakr Muhammad Tâbarkhiz of Khwarizm (who d. A.H. 383), q ib., 1499.

'Abâdî, grandfather of Abû 'Abdallah Muhammad bin Idris Shâfî'î (who was b. A.H. 150, d. 204), q. 2564, 4.

'Abâdî, son of, see Ibn 'Abâdî below.

(Shâh) 'Abâdî I Safawî, al-basâsînî almúsawi of Persia, called the Great (b. A.H. 978, reigned 996-1038), accession of, 119, fol. 383a; 463; history of, 537-554; notes and orders of, 2122, sixth folio; letters from and to, in 2067; 2068; a poem in praise of, 1558, 11, fol. 316a; q. 724-726, 953 x 954 x 976 x 1201 x 1380; 1480; 1481; 1487; 1494; 1517; 1521-1523; 1531; 1534; 1536-1539; 1541; 1560; 1572; 1602; 1741, 1s, fol. 18b; 1743, 29; 1766; 1909, end; 2209; 2247; 2336, 1; 2581.

(Shâh) 'Abâdî II Safawî of Persia (b. A.H. 1041, reigned 1052-1077), 536, fol. 306a; history of (to the 16th year of his reign, in the تاول pov علیه العلم لائي, 555-557; notes and orders of, 2122, sixth folio; a refined prose-writing in praise of (in Mullâ Tughrûl's دخلها, 1586, 6, XIX; q. 1421; 1606; and ib., 2; 1653; 1741, fol. 6a; 1898; 2667; 2796; 2900; 2909, fol. 32a.

'Abdî bin 'Abd al-azîm of Basrah, 724-726, 109.

'Abdî bin 'Ali bin Abî Tâlib (son of the fourth Khalif), 159, fol. 184b sq.

'Abdî (or 'Abdâkhânî) bin (Shaikh) 'Ali Sarwânî, حجة أعراب (soon after A.H. 987), 219; 220.

(Shaikh) 'Abdî bin Hamzah Nishapûri, i.e. Abû-al-fadîl (d. A.H. 287 or 288), 647-649, 195.

'Abdî bin Yusuf alsâshâli of Baghdad, 724 and 725, 52.

Abâdî, i.e. (1) 'Abd-al-kâdir, father of 'Abd-alrahmân (the copyist of 1792, A.H. 1083); (2) (Shaikh) 'Abd-al-ârif Muhammad, copyist of 2568 (A.H. 1083).

(Al) 'Abâsî, i.e. 'Abd-al-ârif 'Abdallah, see 'Abd-al-ârif 'Abdallah al-'Abâsî below.

(Fakîr) 'Abâsî, i.e. Mir Shams-aldîn, see Fakîr 'Abâsî below.

'Abâsî Kulîkhân Shâmilâ, the Beglerbeg of Harât, at whose request Nâzîm composed his نزمه و رازخا (A.H. 1058-1072), q. 1593.

Abâlî, i.e. (1) (Khâwâjah) Abû Ahmad (or Abû Muhammâd) of Harât, see Abûlî 'Cîshtî below; (2) (Bâhâ) Hasan, q. ib., 1222; (3) Imâm-aldîn, the khalifah of (Shaikh) Badr-aldîn Ghaznavî, the disciple of Kuft-aldîn Úshi Kâkî, who d. A.H. 633, q. 654, 16th.

'Abd-al-âhâd, a khalifah of (Shaikh) 'Abd-al-kâddûs or 'Abd-al-kâddûs 'Câgu'î, of the 'Cîshtî order (who d. A.H. 944 or 945), 654, 30th.

'Abd-al-âlî, i.e. (Shâh) Ghiyâth-aldîn of Yazd (under Shâh Tâhmâb), 724-726, 133.

'Abd-al-âlî bin 'Abd-al-malîk, copyist of 1868 (A.H. 1065).

'Abd-al-âlî bin Husain, در خواص اساما و آيات (A.H. 926), 1762, 30.

(Khâwâjah) 'Abd-al-âlî bin (Khâwâjah) Kuft-aldîn Mâbûdî 'Cîshtî (who d. A.H. 527), brother of (Khâwâjah) Ahmad (who d. A.H. 577), q. 654, 12th.

'Abd-al-âlî bin (Mullâ) Muhammâd 'Ali (the copyist of 1785, A.H. 1087).
INDEX.

'Abd-al-'ali bin Muhammad bin Husain, i.e. Niẓám-al-din al-Barjandi (or al-Birjandi), the famous astronomer of Kuhistán (still alive in A.H. 930), 724-726, 830; nášir ud-Din al-Qaṣim (A.H. 883), 2246; q 2247; Aḥmad b. Jundub al-Walad, a commentator on Nasir-al-din Muhammad al-Tasí's (d A.H. 672) Aṣaṣr al-Munāwi' (A.H. 890), q 2252, 2.

(Maulání) 'Abd-al-'āl Naját of Mashhad, a poet, 724-726, 706.

(Mir) 'Abd-al-'āl Naját (d about A.H. 1126), (A.H. 1112), 1767, 2; q 1541; 1703.


(Shaikh) 'Abd-al-awwal bin 'Abd bin Shu'ayb al-Aswār, i.e. Abū-al-wakīl, a great traditionist (B A.H. 458, d A.H. 553), 647-649, 312.

'Abd-al-'āzīz, father of 'Abbas of Baṣrah, q 724-726, 109.

(Imāmzādeh) 'Abd-al-'āzīz bin 'Abd al-Zayd bin Muhammad bin Ali Abi al-Tālib, q ib., 1094 x 1097.

'Abd-al-'āzīz, father of (1) Abū-al-walīd 'Abd-al-almil of Makkah (d A.H. 150), 724 and 725, 9; (2) Ahmad Jauhari, q 2780.

(Kādī) 'Abd-al-'āzīz, father of (Shaikh) Abū-al-ḥasan (the author of a history of the 'Adilshahs, A.H. 1110), q 655, 6.


'Abd-al-'āzīz, i.e. 'Umar (in the first century of the Hijrah), a tradition of, 2675, ft. 1a-3b; q 724-726, 157.

(Khwaḥ) 'Abd-al-'āzīz, i.e. 'Alam-al-din bin Husam-al-din (Khwaḥ) Abdallāh Kabir, father of 'Alam-al-din (Khwaḥ) Abdallāh II, q 654, 26.

(Sayyid) 'Abd-al-'āzīz, i.e. (Shaikh) Abūbakr Shams-al-din (d A.H. 558), third son of (Shaikh) 'Abd-al-kādir Jilānī, 647-649, 39; 1799, 3.

'Abd-al-'āzīz, copyist of the modern part of 2484 (A.H. 1175); of 437 (A.H. 1216).


(Sayyid) 'Abd-al-'āzīz Bahādurkhān, i.e. Abū-almuṣīfār, q 2040.

(Khwaḥ) 'Abd-al-'āzīz Bāŋgarādī, a pupil of Niẓám-al-din Muhammad Auliyyā (who was b A.H. 636, d 725), 653, col. 325, No. 39.

'Abd-al-'āzīz bin 'Abd-al-kalāmbād, copyist of 535 (A.H. 1028).


(Sayyid) 'Abd-al-'āzīz bin (Sayyid) 'Ibrāhīm bin (Imām) 'Ali Kīdā (grandson of the eighth Imām, who d A.H. 208), q 654, 15.

'Abd-al-'āzīz bin Mangūr al-Asjādi, i.e. Abū Nazar of Marw, panegyrist of Sultan Maḥmūd of Ghazna (about A.H. 400), 724-726, 514; q 2455, No. 7, P. 44.

(Shaikh) 'Abd-al-'āzīz Kairānānī, a khilāfah of (Shaikh) Abū-al-ḥusn (or 'Abd-al-kalāmbād) Gāngūrī, of the Cishti order (who d A.H. 944 or 945), 654, 30d.

(Shaikh) 'Abd-al-'āzīz Kāshkī Jamāl-al-ḥaṣiq, younger son of (Shaikh) Hasan Tāhir (who lived under Sultan Sīkandar Shāh Lūdī, A.H. 939-923), the seventeenth khilāfah of Niẓám-al-din Auliyyā (who d A.H. 725), 653, col. 324, No. 17 in the khilāfās.

'Abd-al-'āzīz khan, governor of the fort of Kandahar, letters from, to the Nasrawīs 'Imām-al-daulah (who d A.H. 1021), 2946, II, fol. 68b.

'Abd-al-'āzīz Lumbānī Isfahānī, i.e. Rafi'-al-din, a poet (d A.H. 603), 724-726, 872.

(Shaikh-alām) 'Abd-al-'āzīz Nishāpūrī, father of Burhān-al-din Muhammad of Kūfah (who was contemporary with Malik Tughlānshah, A.H. 568-581), q 724-726, 85.


Ākhand Mūlā or (Shaikh) 'Abd-al-bākī, father of Abd-alghafūr (the first owner of 2494).

'Abd-al-bākī, father of Tāhir Ṭalā'ī or 'Alawi (the copyist of 2828, A.H. 1052).

(Mir) 'Abd-al-bākī ʿUmarī (or Junābād or Gūnahād), a good rubāṭ- writer, 724-726, 811.


'Abd-al-bākī Yazdī, i.e. (Amir) Niẓám-al-din bin (Shaikh) Saft-al-din bin (Amir) Ghiyāth-al-din, prime minister under Shāh Ismāʿīl Safawī (A.H. 909-930) and father of Naʿīm-al-din, ib., 139; q lb., 131.
INDEX OF PROPER NAMES OF PERSONS.

(Shaikh or Khwájah) Abd al-Cishtí, i.e. Abú Ahmad (incorrectly Ahmad or Abú Muhammád) Farasánúa (or Farasánúa or Farashhák), founder of the Cishtí order (b. A.H. 260, d. 555) and father of Abú Muhammád (or Muhammád) Cishtí, 647-649, 102; 653, 15, 9; 654, 9; 724-726, 622; q 647-649, 102; 654, 10; 1867, fol. 13b sq.; 1868; 1869, 1.

"Abd-al-alfá'íf (Sayyid) Kásim bin (Sayyid) Jaláí, copyist of 1197 (A.H. 1004).

"Abd-al-alfá'íf Muhammád Rahím of Bukhárá, copyist of 2161 (A.H. 1127).

"Abd-al-dá'ín Kusayy Bañún of the Kuraish, ancestor of the great traditionist Abú-alusain Zarrín, Ma'wiyyát al-'Abdári (who d. after A.H. 520), q 2854, 13.

(Shaikh) "Abd-al-fáttáh, a Khalifah of (Shaikh) Nazím al-Dín (Al-Fárrákí) al-Mansír, successor to (the) Cishtí order (who d. A.H. 1035 or 1036), q 654, 32.

(Sayyid) "Abd-al-fáttáh al-áshúrání al-ásárí, a commentary on the four principal treatments of the Marfí al-dawá (collections from the), q ib.


"Abd-al-fáttáh Guijar-ádín Bihápúri, the learned expounder of the four principal treatments (A.H. 1090) and father of Ján Muhammád, q 1099, colophon.

(Sayyid) "Abd-al-fáshfá'ír, one of (Shaikh) "Abd-al-kádir Jílání's (A.H. 561) allowed sons, 1799, 13.

"Abd-al-fáshfá'ír al-sháhíd, i.e. (Imám or Shaikh) Najm-al-dín Kásúní (d. A.H. 666, 663, or 665), author of the Sháfi'í law-book (A.H. 624, 623), and other works, 724-726, 1238; q ib., 1265.

"Abd-al-fáshfá'ír Maulá-nižáda of Cín or Banákít, an occasional poet, ib., 1535.


"Abd-al-fáshfá'ír, grandfather of (1) Ahmad bin Muhammád al-áshúráni Kásúní (the author of the Naskhán, A.H. 959, and the Nukhán, A.H. 972, d. A.H. 975), q 606; (2) Ahmad bin Shaikh Bihkákári Kúth-i-álam Shári (the copyist of 2208 and 2802, 9, about A.H. 1043).

(Áfázá) "Abd-al-alfá'ír, contemporary with Ahmad Múnári (who d. A.H. 782), q 1846.

(Shaikh) "Abd-al-alfá'ír, copyist of 534 (A.H. 1021).

IND. OFF. II.

(Shaikh) "Abd-al-fáshfá'ír Ażamárá, a Khalifah of (Shaikh) "Abd-al-kádir Gangúl (the) Cishtí order (who d. A.H. 944 or 945), q 654, 3b.

"Abd-al-fáshfá'ír bin (Ákhdán Mullá or Shaikh) "Abd-al-álmá'ír bin (Shaikh Khwájah) Muhammád, first owner of 2494.

(Mullá) "Abd-al-fáshfá'ír Dámáshmand (d. before A.H. 1049), pupil of Miyan Mir or Miyan Jíri (who d. A.H. 1045), q 647-649, 65.

(Mauláná) "Abd-al-fáshfá'ír Raúdú-al-dín Lárt of the Nakshbandí order (d. A.H. 912), 647-649, 91; q 645, fol. 3a sq.; 646, fol. 5a sq.; 724-726, 670; a biographical account of Jání (styled Sayyid, Rásúl-Alláh), 1923, 37; glosses to Jání's Shá'í (glosses on the Shá'í, q 1357, 22; and a Shá'í al-Shá'í (glosses on the Shá'í, q 724-726, 264.

(Sayyid) "Abd-al-fáshfá'ír, father of (Sayyid) Muhammád (the copyist of 2057, A.H. 1078).

"Abd-al-fáshfá'ír, copyist of 2458 (A.H. 1112).

(Mirzá) "Abd-al-áhmadbay Kábál of Káshmír (d. A.H. 1139), father of the poet (Mirzá) Kárim of Káshmír (who d. A.H. 1155) and teacher of the poet Muhammád 'Ali Hishmat, q 1625; 1758, fourth series.

(Mir) "Abd-al-áhmad Hamádání (about A.H. 1000), 724-726, 1042; ghazals and rubá's, 1743, 8.

(Mir) "Abd-al-áhmad Táfríshí, a poet, 724-726, 986.

(Shaikh) "Abd-al-áhmad, father of Muhammád 'Abdalláh (the copyist of 2402, A.H. 1161).

(Áfázá) "Abd-al-áhmad, father of Muhammád Mahdí (the copyist of 1779, A.H. 1161).


(Fákir) "Abd-al-áhmad bin (Hákím) "Abd-al-kádir Háñafí, disciple of "Abd-al-kádir Jílání (who d. A.H. 561) and author of the first volume of the Húsúrí, q 1902.


"Abd-al-áhmad, grandfather of the Sha'i Muhammád bin 'Abdalláh Mişrí (who d. A.H. 262), q 724-726, 467.

(Shaikh) "Abd-al-áhmad, copyist of 456 (A.H. 1078).

(Shaikh) "Abd-al-áhmad bin (Shaikh) Bójín Cishtí (from whom (Shaikh) 'Ali Mi'atki, d. A.H. 975, got his Cishtí investiture), q 647-649, 365.

31
INDEX.

'Abd-al-akhir, i.e. (1) 'Abd-al-kâdir al-khwâshâ al-ghâshî, father of the commentator of Hâfiz 'Abdallâh known as 'Ubayd-allâh, called Khâshîsh Hâyî, q 1271; (2) Makhdûm Shâhik or Shâhîm Ahmad of Radânî, khâshîsh of Jâlîl-al-Îmân Panîpâtî (b. a. h. 717, d. 837), 654, 27; q ib., 28; (3) Muhammad, سلسلة در بيان الدوافع، 1923, 1.

(Sayyid) 'Abd-al-akhir Ansârî, a kîthāh-writer, 724–726, 1177.

'Abd-al-akhir bin Nâzîm-al-dîn al-fârûkî al-îthânîsâri albal-khî of the Cîshî order, q 654, 32.

(Shâikh) 'Abd-al-akhir bin Sa'id-al-dîn al-turk al-dîshinwilî al-bakhâshî Hâkîf (b. a. h. 958, d. 1052 or 1053), father of Nûr-al-akhir amsâshîkî, (who d. a. h. 1073), 724–726, 395; q 647–649, 290; 1562; جزء في الجزء (dâr al-fawâ'id), on the history and toponomy of Madinah (a. h. 998–1001), 720–723; q 460; 2583; prayers and invocation selected therefrom, 2586; أخبار الأخبار (a. h. 999), 640; q 720; 2583;

'Abd-al-akhir bin Nâzîm-al-dîn al-fârûkî al-îthânîsâri albal-khî of the Cîshî order, q 654, 32.

(Shâikh) 'Abd-al-akhir bin Sa'id-al-dîn al-turk al-dîshinwilî al-bakhâshî Hâkîf (b. a. h. 958, d. 1052 or 1053), father of Nûr-al-akhir amsâshîkî, (who d. a. h. 1073), 724–726, 395; q 647–649, 290; 1562; جزء في الجزء (dâr al-fawâ'id), on the history and toponomy of Madinah (a. h. 998–1001), 720–723; q 460; 2583; prayers and invocation selected therefrom, 2586; أخبار الأخبار (a. h. 999), 640; q 720; 2583;

Ashâ'atul al-îthânîsâr al-îthânîsâr (b. a. h. 998–1001), 720–723; q 460; 2583; prayers and invocation selected therefrom, 2586; أخبار الأخبار (a. h. 999), 640; q 720; 2583;


(Mir) 'Abd-al-akhir Bâlgrâmî, author of a version of the Destürul Islam, half in Bâkî, half in Hindûstânî, q 1582.

(Shâikh) 'Abd-al-akhir Ithâbâdî, one of the khâshîs of the (Shâikh) Muhammad Sâdîk bin (Shâikh) Fathallâh Gângî, of the Cîshî order, author of a Bârâtul Islam, and an Arabic kâshîd, q 654, 34.

'Abd-al-akhir bin Umar bin al-Râbi', father of the poet 'Abd-al-akhir, (who d. a. h. 555), q 667, 17.

(Shâikh) 'Abd-al-akhir al-Jamîl of Lakhûnû, author of a short treatise on logic and metaphysics, 2214, II.

(Sayyid) 'Abd-al-akhir, father of (1) Sayyid) Alî Ridâ (the copyist of 2622); (2) Muhammad Kâsim (the author of the Nafkátul Iânasî, a. h. 1180), q 1905.

(Khwâjah) 'Abd-al-akhir, eldest son of (Shâikh) Jâlîl-al-dîn Panîpâtî, of the Cîshî order (who d. a. h. 765), q 654, 26.
INDEX OF PROPER NAMES OF PERSONS.

(Shaikh) 'Abd-alkâdir, called 'Abd-al-kâdir II (as descendant of the great 'Abd-al-kâdir Jilânî, see further below), i.e. (Sayyid) Mahdûm, of the Kâdirî order (b. A.H. 862 or 863, d. 940), father of Mahdûmhânî Muhammad (the copyist of 2573), 647-649, 63; q 2573, colophon.

'Abd-al-kâdir, in Pashtû, q 2450.

(Sayyid) 'Abd-al-kâdir, one of the copyists of 2971 (A.H. 1099).

'Abd-al-kâdir (perhaps identical with the preceding one), copyist of 2986 and 2987.

'Abd-al-kâdir 'Abbâs, father of the copyist of 1792, 'Abd-al-rânhân (A.H. 1083).

'Abd-al-kâdir al-khwâshtâ al-âishtî, i.e. 'Abd-al-hâkî, father of the commentator of Háfîz, 'Abdallah known as 'Ubaid-al-lah, called Khalîfah Hayy, q 1271.

'Abd-al-kâdir Badr-âni bin Mulâkshâh (d. A.H. 1004 or 1006); the oldest Persian translation of the Sûkhânâ-yi Bûtî (A.H. 982, revised 1003), q 1988; collaboration in the Persian translation of the Almâhârât (before A.H. 995), 1928-1944; 2918-2921; translation of the Almâhârât (A.H. 999), 1963; revision of the oldest Persian translation of the Almâhârât (A.H. 999), 508, and of the first two volumes of the 'Ukhtâ-yi fitû (A.H. 1000), 110-112; q 1928; 233; 234; q 1439; 1441; 1451, end; 1928.

(Mirzâ) 'Abd-al-kâdir Bâgid (d. A.H. 1133), q 701, first tabarakan; 1700, B, 14; 1707; 2106; 2125; 3054; 733; 1676-1679; extracts from the same, 1680; 1693, margin, fol. 58 sq.; 1742, fol. 77 sq.; and in 1750; other selections from his poems, 2985, 2; rubâ'îs, 1681, and in 1758, fourth series; mathnawis (a); hâmîn asbûf (A.H. 1078), 1682; 1683; 1762, 9 (incomplete); (b) 'Abd-al-lah waqf (A.H. 1125), 1684; 1685; 1686; q 2115; (c) كشکش حلبی (refined prose-writings), 2115; (d) بهار (in ornate prose), 2946; III; نکات (subtle thoughts), q 1676; 3070; 'abúsî (anthology of Persian poetry), q 1676; also styled tawâf or 'âmâr, private letters, chiefly addressed to Shukr-âkhân and his two sons, 'Akhîshâb and Shâhirkhan, 2116; a fragment of the same, 2117; q 1676; other letters in 2122 and 2998, second Inshâ, fol. 59.

(Mullâ) 'Abd-al-kâdir bin (Shaikh) Abulâlah, known as Rajî, copyist of 2686 (A.H. 1191) and 594 (A.H. 1203).

'Abd-al-kâdir bin (Sayyid) 'Abd-al-jalîl al-Husaynî al-Husayn, Ghârib-âlî, q 1799.

(Shaikh) 'Abd-al-kâdir bin (Shaikh) Abul-Muhammad bin Muhammad Husayn, father of the copyist of 1038, Ghulâm 'Ali (A.H. 1191).

'Abd-al-kâdir bin Hâshim al-Husaynî, copyist of 1036, ff. 1a-3a.

(Shaikh) 'Abd-al-kâdir bin (Shaikh) Ma'sûd Hasani al-Husaynî al-Îjâli (d. A.H. 1087), grandfather of Muhammad Gauth (the author of the Nâzîm 'ulûm al-din), q 1036, ff. 1a-3a.

(Shaikh) 'Abd-al-kâdir Jilânî (Jilli or Ghilânî), i.e. (Shaikh or Sayyid) Muhyî-ad-dîn Abul-Muhammad al-Husaynî, surnamed Gauth al-'izom (or i-'izâm), Gath al-'izam; Gauth al-phalakânî, and Kuthbî-Rabbi, founder of the Kâdirî order (b. A.H. 470 or 471, d. A.H. 501), 647-649, 36; 724-726, 1195; 1799; q 415, 2; 647-649, 34; 35 x 35 = 37 x 56 = 60 x 62-64 x 73 x 110 x 148 x 286 x 312 x 314 x 328 x 374 x 406; 653, col. 325, No. 1 in the branch-families; 654, 15 x 21 (b); 724-726, 191 x 1299; 1734, 2; 1897; 1902; 2177, colophon; 2344; 2624; Life, legends, and miracles of, 640-643; 645; 74th bâb; 1562; 1800-1803; q 1561; 1799; his ethical maxims, sayings, doctrines, and spiritual teachings in the Arabic language with Persian commentary and translation, 1795 and 1796; extract from the same, 1922, 25; in the Arabic of Ghulâm, with Persian paraphrase and commentary, 1797 and 1798; q 795; and in the Persian of Ghulâm, 1799; other sayings and traditions, 3058, 11; his Persian diwan, 930; Arabic quadrs, ascribed to him, 2643, fol. 55; an Arabic kashfah by him, styled 'ânâmî (qv), with Persian paraphrase and commentary, 3058, 5; Arabic prayers and invocations, ascribed to him, 2629, 1; other Arabic and Persian works of his, q 1795; a genealogical notice of him, q ib., end; his pedigree, 1799, fol. 83 sq.; two poems in honour of him, one in Persian, the other in Khâhtâ, 1760, 2; first and fifth poem, an encomium on him, in 3036; other works dealing with him, q 642.

(Bahâdur) 'Abd-al-kâdir khânîkhân, an official of the East India Company, q 2726; his stay in Kâbul with John Lumsden in A.H. 1212, and a short biographical sketch of his life, q ib.

'Abd-al-kâdir Khânîkhân, copyist of 2604.

'Abd-al-kâdir Mihrân of Aurangâbâd, a friend of Mir Ghulâm 'Alïkhân Azâd (who d. A.H. 1200), q 2135.

'Abd-al-kâdir Sanârî, a khalîfah of (Shaikh) Dâ'dî, of the Cishtî order, q 654, 35.
INDEX.

'Abd-ul-kadir (or 'Abd-ul-kahir or 'Aquad-ul-kahir) Suhrawardi, i.e. (Shaikh) Abü-ul-‘ala Mohammad al-Suhrawardi and head of the Suhrawardi family of the Cishti order, 647-649, 122; 653, col. 323. No. 13 in the families of the Cishti order; 724-726, 1298; q 647-649, 123 x 147 x 148 x 333 x 338 x 342; 724-726, 1299; 'Adab al-mutamid, Persian translation of, 1863.

'Abd-ul-kadir Suhrwardi, copyist of 2896 (A.H. 1119).

(Shirāz) 'Abd-ul-kadir Tahrāni, second son of (Kādi) Mas‘ud of Rai (d. A.H. 987 or 989), 724-726, 1104.

'Abd-ul-kadir 'Umar, father of Muhammad 'Abd-al-Rahman in praise of Muhammad and 'Ali, q 1763, 12.

'Abd-ul-kahir bin 'Abd-ul-rahnān, i.e. Abū-ul-kair Jurjūnī (d. A.H. 471 or 472), in the hundred grammatical regents, translation in Persian verse (style of Abū-ul-kair madan a‘lam or Abū-ul-kair madan a‘lam), 2629, 3; a Persian commentary on (Abū-ul-kair madan a‘lam), 2433.

'Abd-ul-kahir bin 'Abd-ul-kahir bin Tahir of Baghda, a great Shafi’ite lawyer, 724 and 725, 58.

'Abd-ul-kahir (or 'Aquad-ul-kahir) Suhrwardi, see 'Abd-ul-kadir Suhrwardi above.

'Abd-ul-karim, father of (1) 'Abd-ul-rehnān Abū-ul-Burhānāūrī (author of an alphabetical glossary to Nasir-al-din Muhammad al-Tusi's Aqāliq Nāsirī, Muqaddam Aqāliq, A.H. 1085, and of a revised and annotated edition of the same Aqāliq, A.H. 1098), q 2172; (2) Abū Darah (or Abū Darah) Abū-ul-kair al-kurashi of Rai, q 724-726, 1061; (3) the poet Shams-al-din Mahmūd or Muhammad) of Tafsīr-i Kilak (who d. A.H. 626), q ib., 153; 1080; (4) Shihāb-al-din (the author of the Shaml al-murs, A.H. 990), q 2315; 2316; 2317, 3.

(Shaikh) 'Abd-ul-karim, youngest son of (Shaikh) Sharaf-Allah bin (Shaikh) Ilāh Baksh al-Mansūrī al-Mansūrī, q 654, 37b.

'Abd-ul-karim, i.e. (1) (Imām-al-din) Abū-ul-kair, the great Shafi’ite lawyer, called Ra‘fi’ al-Kazwini (d. A.H. 623), 724-726, 1241; (2) Abū-ul-kair the poet, extracts from his diwan, 1693, margin, fol. 47; (3) Mu‘in-al-din, brother of the poet Kamal-al-din al-Sam‘al of Isfahān (who d. A.H. 635), q 724-726, 870.

'Abd-ul-karim, (1) copyist of 2188 (A.H. 990); (2) copyist of 2562, ff. 1-77b (A.H. 1057).

(Shirāz) 'Abd-al-karim, to whom 1883 was presented A.H. 1101 (may be identical with the preceding one, No. 2).
INDEX.


Abd Allah, father of Muhammad Taibah (the copyist of 2863, A.H. 1069).

Maulana Abd Allah, father of Muhammad Salih (the copyist of 2863, A.H. 1069).

Miyani Abd Allah, father of Aziz al-Din (for whom 2878 was written A.H. 1287).

Shaikh 'Abd Allah, father of Mulla 'Abd al-Kadir, known as Raja (the copyist of 2866, A.H. 1191, and 594, A.H. 1203); (2) Aminkhah of Shahrur (the copyist of 947, A.H. 1056).

Abd Allah, grandfather of (1) (Shaikh) Abu 'Abd Allah (or 'Abd Allah) 'Ali bin Muhammad, called Ibn Bakkaya (who d. A.H. 442), q 647–649, 296; (2) Abubakr 'Abd al-Rahman bin Ahmad, called Kaffel-i-Marwazi, the great Sha'ite lawyer (who d. A.H. 419), q 724–726, 508; (3) (Shaikh) Abu Muhammad 'Abd Allah bin Muhammad al-Hajj (who d. A.H. 353), q 647–649, 249; (4) Muhammad bin Asad (the author of the Ma'arif al-murasid, A.H. 670), q 707; (5) (Shaikh) Shihab al-Din Abu Hafs Umar bin Muhammad al-Hajj (who d. A.H. 632), q 1837; (6) Umm Salma Khadijah bin Musa (who d. A.H. 437), q 647–649, 405.

Abd Allah, brother of Muhammad 'Abd al-Rasul al-Din bin Shihab al-Din (Shaikh) Abd Allah (the commentator of Sadi's Kubbat al-Bustan and A.H. 1073), q 1180.

Abd Allah, 1st fifth of (Shaikh) Farid al-Din Ganijashar, of the Persian order (who d. A.H. 664 or 668), q 654, 17; (2) third son of (Shaikh) Nasir al-Din (or Nasir al-Din) Farid al-Din Ganijashar, q ib., 17, Ve.

Mirza Abd Allah, elder son of Mirza Salar (or Salaam) of Isfahan (who became wazir under Sultan Isma'il II and Muhammad Khudabanda Safawi, A.H. 984–995), q 724–726, 884.

Abd Allah, i.e. (1) Muhammad, father of Amin al-Din al-Alami (the copyist of the original MS. of 2859); (2) Muhammad, the younger son of (Shaikh) Muhammad 'Ali bin (Shaikh) Ithabakshah (who d. A.H. 1127) and brother of Muhammad Akram (the author of the Alifs al-falahi, A.H. 1135–1142), q 654, 38; (3) Muhammad bin (Shaikh) 'Abd al-Qayyim, copyist of 2402, A.H. 1161; (4) Muhammad bin Muhammad Wajih al-Din, father of Ghalam 'Ammat al-Din (the copyist of 1678, A.H. 1102); (5) Mahdi al-Din, copyist of 1327; (6) Sayyid Musa Janghi Dastur Nair al-Din, grandfather of (Shaikh) 'Abd al-Qayyim al-Din (who d. A.H. 561), q 7199; (7) Shams al-Din, copyist of 2877 (A.H. 1155); (8) (Khvajah) Shihab al-Din al-Din al-Bayani of Bannu (under Sultan Husain Mirza), 724–726, 290.

Sayyid 'Abd Allah, i.e. (1) 'Abd al-Hakim al-Din Bux Khuwajga (the author of the Alifs al-falahi), who presented 2178 to the son of A'shah Bux Begam of A.H. 1047; (2) (Sayyid) 'Abd al-Rahman 'Abd al-Qayyim (d. A.H. 587), eighth son of (Shaikh) 'Abd al-Qayyim al-Din; (3) 'Abd al-Qayyim al-Din, 467–469, 44; 1799, 8.

Abd Allah, a poem in his praise by Anvari (who d. probably A.H. 585 or 587), 2865, 35.

Abd Allah, the hero of a story in 799, 16.


Abd Allah, copyist of 1073 (A.H. 1130); of 1853 (A.H. 1158); and of 801 and 802 (A.H. 1159).

Darwishi 'Abd Allah, contemporary with Amun al-Din Husain Amuni (who d. A.H. 1044 or 1046), q 1893.

Hafiiz 'Abd Allah, copyist of 1870 (A.H. 973).

Abd Allah, known as Ubayd al-Din, called Khaliil Harr, son of 'Abd al-Qayyim (i.e. 'Abd al-Qayyim al-Din al-Khawaja al-Sa'di) and commentator of Hafiiz, 1271.

Abd Allah (or 'Ubayd al-Din), i.e. Khvajah Muhammad bin Khvajah Mir Husain al-Din Ahmad, contemporary with Ahmad Munir (who d. A.H. 782), q 1846.

(Khvajah) 'Abd Allah, i.e. Najam al-Din bin Shihab al-Din (Khwajah) 'Abd al-Rahman II, father of Shams al-Din (Khwajah) Uthman and ancestor of (Shaikh) Jalal al-Din Parnati (who d. A.H. 765), q 654, 26.

(Khvajah) 'Abd Allah II, i.e. A'sa al-Din bin 'Alam al-Din (Khwajah) 'Abd al-Qayyim, father of Rukn al-Din (Khwajah) 'Abd al-Qayyim al-Din and ancestor of the same (Shaikh) Jalal al-Din Parnati, q ib. 'Abd Allah 'Abbas, see 'Abd Allah bin 'Abbas below.

Abd Allah (or A'sa) 'Abd Allah (Abu 'Abd Allah), Abu al-Sahas Farid al-Din Muhammad Ruda'i (or Ruda'i) of Ruda (or Ruda) near Samarkand (d. A.H. 530 or 539), the famous Samanid poet and first classic of Persia, 656–663, tabakat I; 673, fol. 10b; 674; 676, 1; 696, fol. 418; 697; 724–726, 1421; q ib., 189 x 566; 1657, 1; 2046; 2455, No. 3, p. 36; No. 7, pp. 38 x 40, 41 x 42, 62 x 64 x 98; an extract from his manuscript, 1693, margin, fol. 85a.

Abd Allah (or A'sa) 'Abd Allah Ahmad (or Muhammad bin Isma'il) Maghribi (d. A.H. 157), d. 279, 647–649, 191; 1061 and 1083, 67; 1052, 65; q 647–649, 232.

(Mir) 'Abd Allah 'Abd al-Salam (d. A.H. 1025), q 2898, 9b.
INDEX OF PROPER NAMES OF PERSONS.

(Sayyid) 'Abdallah 'Aidarsāı, the founder of the 'Aidarsāı branch-family of the Čisti order, q 653, col. 323, No. 11 in the branch-families.

'Abdallah al-qādī, q 2640, end.

'Abdallah al-Ḥasan, elegies on, by Faith 'Allshāh of Persia, with the taphāl Khākān (whose was completed about A.H. 1227), 2997, 8.

'Abdallah 'Ali Abkar, son of (Imām) 'Ali Nakī (the tenth Imām, d. A.H. 254), and father of Sayyid Husain, q 654, 11.

'Abdallah alkurarishi of Rai, i.e. Abū Dhar'ah (or Abū Dar'ah) bin 'Abd-alkarim, 724-726, 1661.


'Abdallah al-nušīrī alāṣāhtī of Haidarābād (about A.H. 1197-1198), q 457, colophon.

'Abdallah al-ḥ̣alāsh, i.e. Muhammad, father of Nizām-aldin Aḥmad (the author of a Persian paraphrase and explanation of Bahā-aldin Muḥammad bin Ḥusain 'Amīl Bahā'ī's Khulāṣa l-masāb, about A.H. 1107), q 2232.

(Shaikh) 'Abdallah al-shakār, see (Shaikh) 'Abd-āl-shakārbelow.

'Abdallah al-ḥālnā bin Mūsā al-ajmān, an ancestor of (Shaikh) 'Abd-alkādir Jāliān (see above), q 1799.

(Shaikh-alīslām Khwājā) 'Abdallah Anşārī, i.e. Abū Ismail (once called Abū Muḥammad) Ǧūṭ-al-aluṣāyib bin Abū Māṣūr Muḥammad (or bin Muḥammad) al-Ānṣārī of Ḥarāt, founder of the Anṣār branch-family of the Čisti order (b. A.H. 395 or 396, d. A.H. 481), 647-649, 708; 724-726, 619; 1870 and 1871, 8; q 647-649, 211 x 281 x 293 x 312 x 361; 653, col. 323, No. 9 in the branch-families; 724-726, 124 x 172 x 177 x 300 x 932; 909; 2289. (Here q as ancestor of 'Ali bin al-Ḥusain al-Ānṣārī, called (Hājī) Zain-aldin 'Aṭṭār.)

مناجات; al-nassihāt, 1778; nassihāt, 1779; 1923, 14; 2802, 7; 2910, two other; menājāt, 15 x 16; nassihāt, or nassihāt (also styled 'Aṭṭār). 1780; جمع مناجات, 1919, 5; invocations to God (different, as it seems, from the مناجات), 714, margin, 13; fol. 186b sq.; extracts from his various treatises, 1922, 29; Persian poems, 1747, fol. 5b; letters, in 2122; and مساجات, q 724-726, 619; other works, q 1778.

'Abdallah Auliyya, i.e. Anbar-aldin, on geomancy, q 2266.

'Abdallah 'Abūnādī, i.e. Athir-aldin (d. A.H. 656 or 665), a poet contemporary with the Khalīf Maṣṣā'îm and the poet Kamāl-aldin Isma'îl (who d. A.H. 635), 724-726, 1035; ديوان, 1058.

(Kādī-al-kudāt) 'Abdallah Bājdūtī, i.e. Nāṣir-aldin Abū Sa'id bin (al-Maullā Kādī Imām) Abī-alkāsim Badr-aldin 'Umar (d. A.H. 685 or 692), 724-726, 163; q ib., 858 x 1513; نظام التواریق (A.H. 674), 16; q 724-726, 138; (the famous Arabic commentary on the Kurān, also simply styled (تفسیر فارسی بینامی), q 16; 645, fol. 3a sq.; 646, fol. 5b sq.; 724-726, 163; طوالغ الانوار من مطالع العناصر, q 724-726, 163 x 858 x 1162 x 1513; منهج الوصیل إلى علم الأصول, q ib., 1513; see for other works of his, ib., 163.

(Shaikh) 'Abdallah Bājudī (or Bājudī) of Shirāz, a storyteller and traditionist, ib., 177.

(Shaikh) 'Abdallah Balyāndī bin Diyā-aldin Mas'ūd bin Muḥammad, with the epithet Kamāl-aldin, (d. A.H. 680 or 685), 647-649, 338; poems of his, 1747, fol. 4b.

(Amir) 'Abdallah Barzamshābābālī, the teacher of (Shaikh) Rashīd-aldin Muḥammad ʿAsfārānī, q 647-649, 364.

'Abdallah al-hasham bin Thād-allah bin Thād-allah, father of Nādir-ibn (the copyist of 944, A.H. 1094).

(Shaikh) 'Abdallah Bhātī bin (Sayyid) Ḥasan (or Ḥusain) Ḥanballi (d. A.H. 1037), 647-649, 64.

'Abdallah bin 'Abdās (d. A.H. 683), q 724-726, 219 x 97 x 847; 2696.

'Abdallah bin 'Abd-alkārim, father of the Shāfi‘ite Muḥammad Miṣrī, who d. A.H. 622), q 724-726, 467.

'Abdallah bin 'Abd-alkārim al-kušari of Ra‘i, i.e. Abū Dhar’ah (or Abū Dar’ah), 724-726, 1061.

'Abdallah bin 'Abd-aldin Mahmūd Nūr-allaḥ, i.e. Muḥammad, father of Maḥmūd (the author of the تَجْزِيَة خلاصة, commenced A.H. 905), q 2303.

'Abdallah bin 'Abd-al-ḥrašān Dārīmā, i.e. Abū Muḥam- mad, the great traditionist (b. A.H. 181, d. 255), 2654 and 2655, 10.

'Abdallah bin 'Abd-al-ṭahrān Rāzī, 724-726, 1057.

'Abdallah bin Abū Khāhāfah bin Uthmān bin 'Amīr bin 'Amīr bin Ka’b bin Sa’d, see Abūbakr ʿṢiddīk, the first Khalīf, below.

'Abdallah bin Ahmad bin Hanbal, a traditionist, and teacher of (Imām) Abūbakr ʿṢiddīk, the first Khalīf, below.

'Abdallah bin Ahmad bin Ḥanbal, who d. A.H. 241), q 647-649, 259.
Abdallah bin Ahmad bin Ma'mun, i.e. Abu-al-barakat, known as Hafiz al-Nasafi (d. A.H. 710 or 711), q 2612; Persian translation of, 2575-2679; extract from, and commentary on, 2612; kafkai, q 2607; al-mansur, q 2608; kif al-asr, q 2598; 2608; kif al-tqurul, q ib.; 2679.

Abdallah bin Ahmad bin Muhammad, i.e. (Shaiikh) Najm-al-din al-isfahani (d. A.H. 643, d. 721), 647-649, 348; 724-726, 843.

Abdallah bin (Hakim) A'in-al-mulk, i.e. Nuri-al-din Muhammad of Shiraz, the collector of Abu-al-fadl's works, 287; (Shaiikh) and Faiq's correspondence (A.H. 1035), 1479; Murabbi al-judur (A.H. 1038), 1925, 15; q 2325; Mutazilla al-athar (A.H. 1050), q ib.; 2636; q 2207.


(Shaiikh) 'Abdallah or 'Abdul 'Abdallah bin al-Faddak, i.e. Abu Ahmad bin Yahya (d. A.H. 306), 647-649, 210; 724 and 726, 47; 1051 and 1058, 50; 1052, 48; q 647-649, 220 x 224 x 237 x 241 x 248; 724-726, 719.

Abdallah bin al-Lasheen, i.e. Shams-al-din of Damascus, 724-726, 434.

(Imam) 'Abdallah or Abu 'Abdallah bin 'Ali al-Yafi'i alaymani, i.e. Abu-al-safa'at or Abu-al-safa'at or Abu-al-safi alaymani, the author of the Shafi'i school and the Kadi's court of (d. A.H. 768 or 760), 647-649, 62; q ib., 157 x 267 x 410; 654, 23; Ruzma al-rizaqi, in Arabic, Persian translation of, 642; or translation of, 642; or translation of, 643; q 1561, 1799; q 642, 645, fol. 3 sq.; q 646, fol. 5 sq.; 647-649, 62; and many other Arabic works, q 642.

Abdallah bin 'Aziz al-ldin Nasirallah, father of Fadlallah and ancestor of Amir Ma'mudshahin (d. A.H. 736), q 724-726, 124.

Abdallah bin 'Aziz Muhammad, copyist of 230 (A.H. 1066).

(Shaiikh) 'Abdallah, better Abu 'Abdallah bin Bakayak, i.e. Ali bin Muhammad bin 'Abdallah (d. A.H. 442), 647-649, 296.

'Abdallah bin 'Aziz al-din Masjid bin Muhammad Balyani, see (Shaiikh) 'Abdallah Balyani above.

Abdallah bin Hakim, 1051-1054, 42.

'Abdallah bin Hasan 'Ali, q 2626.

(Sayyid) 'Abdallah bin (Sayyid) Husain bin (Sayyid) Ali, father of (Khwaja) 'Ali, the paternal grandfather of Nisa'm-al-din Auliya (d. A.H. 725), q 645, 21.

Abdallah bin Islam, the Jew of Khairab (in Muhammad's time), q 2625; 3058, 1.


(Shaiikh-i-Kabir) 'Abdallah bin (or Abu 'Abdallah) bin Khafif (or Khafif), i.e. Muhammad of Shiraz, of the Shafi'i school (d. A.H. 371 or 375), 647-649, 144; 724-726, 171; q 647-649, 145 x 211 x 250 x 352 x 281 x 296 x 401; 724-726, 161 x 169 x 170 x 1356 x 1365.

Abdallah bin Ma'mun Kaddash, q 724-726, 490.

Abdallah bin (Haji) Makuch, bought 1203 (A.H. 1124).

Abdallah bin Mas'ud, a traditionalist, q 2696.

Abdallah bin Mukd, contemporary with Abu Bakr Muhammad bin Hasan bin Duraid of Ba'shrah (d. A.H. 321), q 724-726, 105.

(Imam-al-sadiq) 'Abdallah bin Muhammad (or Mukad) of Marw, called Amr-i-kalam u-balak (the lord of the pen and the sword), contemporary with Sufyan Thauri (d. A.H. 118, d. 181), 647-649, 165; 724-726, 501; 1051-1054, 15.

Abdallah bin (Sayyid Pir) Muhammad, i.e. Ibn Sayyid, copyist of 1380 (A.H. 1073).

Abdallah bin Muhammad, i.e. (1) (Shaiikh) Abu Muhammad (or Muhammad) Marjani (d. A.H. 699), 647-649, 343; (2) Abu Muhammad Murta'in of Nishapur (d. A.H. 328), 647-649, 227; 724-726, 724; 1051-1053, 55; q 647-649, 265 x 267 x 271 x 294.

Abdallah bin Muhammad al-Miyani, i.e. (Hadrat) Abu-al-fadila (or Abu-al-ma'a), with the honorary epithet of 'Alu-al-kudrat of Hamadan (d. A.H. 525 or 533), 647-649, 307; 724-726, 1017; 1870 and 1871, 11; q 724-726, 1021; or transformation of, 1793; 1794; 3462; q 654, 23; an imitation of, q ib., and 1854; a kashish, 2807, 1; other poetry, 1747, fol. 48.

Abdallah bin Muhammad al-Ubudl, i.e. Burhan-al-din 'Ubaidallah bin Muhammad 'Ubaidal Sharif Farghali, commonly called 'Ubir, Hanafite and Shafi'i lawyer (d. A.H. 743), 724-726, 1513.
Abdallah bin `Umar bin `Uthman Daulabi, an Arabian poet, 724–726, 1066b.

Abdallah bin Yahya, i.e. Muhammad bin Husain (or Husain bin Muhammad), father of (Shaikh) Abi Muhammad `Abd al-Rahman Abdirr’i and `Hari (who d A.H. 312 or 314), q 647–649, 215.


Abdallah bin Zubair, the pretender, one of the four Sadaa al-`Umar (killed a.h. 73 by Hajjaj bin Yusuf Tha’kafi), q 724 and 725, 16 x 24.

Abdallah Daws, see `Abdallah bin Muhammad bin Shadwan above.

(Mir) Abdallah Farsari, contemporary with Sa’udi (who d A.H. 690 or 691), q 724–726, 1359.

(Khawaja) Abdallah bin `Ubayd-`Allah Ghajdawani, i.e. Nasir al-Din `Abd Allah bin (of Banakif, the Na`kshbandi order (b A.H. 806, d 898 or 896), 632, 10; 633–635; 636, maktab IV; 647–649, 87; 724–726, 1533; 1870 and 1871, 54; q 647–649, 92; 724–726, 1534; 944, colophon; 1895; 1923, 25; 2678; short extract from his writings, 1923, 5; 13; 1892, bab II, third fasl; sayings and traditions of, in 1919, 4; q 1920, 7.

(Maulana) Abdallah Hadi, son of Jum (who d A.H. 927), 724–726, 1398–1409, 771, 1410–1416, 398; or, `Abd al-Din, `Abd al-Din, `Abd al-Din, 398; extracts from the last three mathnawis in 724–726, 671; Preface, 2892; Preface on his life and works, 1403, fol. 1b sq.; 1404, fol. 3b sq.

(Khawaja) Abdallah ‘Imani Isfahani, a pupil of ‘Ala’ al-Din ‘Attar of the Na`kshbandi order (who d A.H. 802), 632, 8.

Abdallah Jalib, the husband of `Ala’s eldest daughter Zainab, q 647–649, 39.

Abdallah Jalib bin Muhammad al-Adidik, the sixth Imam, see Abul ‘Abd al-Jalib bin Muhammad below.

Abdallah Jalib bin Yahya al-Zahid, great-grandfather of (Shaikh) `Abul-kadhur Jalili (who d A.H. 561), q 1799.

(Shaikh) Abdallah Jwaini, see Abul ‘Abd al-Jwaini below.

INDEX.

'Abd Allāh Kālān, father of Bāyazīd Ansārī (known as Yāsuf Zī of Kandahār, the founder of the heretical Rashāhīan sect under Akbar), q 1926, 2; 2632.

(Shai kh) 'Abd Allāh Kālān, son of (Amīr-almu'minīn) 'Umar ibn al-Khaṭṭāb, one of the ancestors of (Shai kh) Fārīd-aldīn Ganj-i-shakar (who d. a. h. 664 or 668), q 654, 17.

(Mullā) 'Abd Allāh Kūth, father of Muḥammad Ṣalāh (the copyist of 1556, a. h. 1142).

'Abd Allāh Kāzarānī, the teacher of the Shāfīite lawyer Abū Bakr Muḥammad bin Ahmad bin Ḥusayn bin 'Umar al-Mustazhīr Fakhir-alsālām of Cāf or Banākīt (who d. a. h. 507), q 724–726, 1530.

(Kādī) 'Abd Allāh Kaswānī, father of (Kādī) Maṣūd of Rai, q 724–726, 1102.

'Abd Allāh-aldīn Chūkā, a mistake for 'Ubaid-aldīn Chūkā of Uzbek, in 1423.

'Abd Allāh-aldīn Bahādur Pirūzjāng Ḥashimī Kūrašī Ḥusaynī Naḵšbandī, i.e. (Sayyid) 'Abd Allāh, who presented 2178 to the son of 'Abd Allāh Bānā Bāgām, end of a. h. 1047; the common version of the 2178 was written in 1423.

'Abd Allāh-aldīn Uzbek Shāh-bānī, son of Iskandarshāh of Tūrān and father of 'Abd-almu'mīn-kān (b. a. h. 940), became absolute ruler of Transoxiana 986, and succeeded his father in Samarkand 990, d. 1006; history of, 574; q 647–649, 373; 724–726, 535 × 1451 × 1454; 1515; 1763, 4; 2067, fol. 24a sq.; letter to, by Shāh 'Abbās I, 2067, fol. 265a; a letter of the 'Ulama of Transoxiana to those of Mashhad, written at the request of ib., fol. 384a.

(Shai kh) 'Abd Allāh Khārāzī of Rai, see (Shai kh) 'Abd Allāh bin Muḥammad Khārāzī of Rai.

(Shai kh) 'Abd Allāh Khwārd bin Wāfī al-akhbār bin Wāfī al-akhbār, one of the ancestors of (Shai kh) Fārīd-aldīn Ganj-i-shakar (who d. a. h. 664 or 668), q 654, 17.

'Abd Allāh Kurāshī, a poet of the time of Tughānshāh I of Nishāpur (whom the government of that town was restored by his uncle Tughhrul beg in a. h. 451), q 724–726, 625.

'Abd Allāh Kūth bin Muḥyī, 1881.

(Mulkān) 'Abd Allāh Kūth-aldīn of Gulkundahār or Haider-aldīn (a. h. 1035–1083), 464; 465, bāb VI; 469, fol. 97b sq.; 2839 and 2840, bāb VI; q 821; 896; 1592; 2209; 2495; 2797; letters addressed to, in Arabic, 2946, 1; praised in the diwān of Amānī (who d. somewhat after a. h. 1061), 1571.

'Abd Allāh Muḥī bin Hasan Muthannā bin (Imām) Hasan bin 'Ali Murtadā, an ancestor of (Shai kh) 'Abd-alkādir Jillūnī (who d. a. h. 561), q 647–649, 36.

'Abd Allāh Maimānī (in Akbar's service), 724–726, 332.

(Shai kh) 'Abd Allāh Mānāzīl, see 'Abd Allāh bin Muḥammad bin Mānāzīl above.

(Mulānā) 'Abd Allāh Mārwarīd, with the takhallus Bayānī (d. a. h. 922), Kānānā Shāhī, 2067, fol. 29a sq.

'Abd Allāh Mubārak (1) wrongly substituted, as it seems, for 'Abd Allāh Mānāzīl (see above) in 1052, 60; (2) see (Imām-alsīlām) 'Abd Allāh bin Mubārak above.

(Khwājā) 'Abd Allāh Muḥammad al-Andārī, see 'Abd Allāh Andārī above.

(Shai kh) 'Abd Allāh Muyrīm, a poet, q 2895.

(Shai kh) Mīr) 'Abd Allāh Muḥammad Kalām, see 'Abd Allāh bin (Mīr) Muḥammad allahū 'āzhūānī al-tāmilīhī above.

'Abd Allāh Naṣīrī, see 'Abd Allāh bin Ahmad bin Maḥmūd, i.e. 'Abd al-baṭrūdī, above.

'Abd Allāh Nār-aldīn, i.e. (Sayyid) Mūsā Jangi Dūst, grandson of (Shai kh) 'Abd-alkādir Jillūnī (who d. a. h. 561), q 1799.

'Abd Allāh Raquqādūr or Raquqūd (d. a. h. 1390), 1051, 66; 1053, 64.

'Abd Allāh Rażī, see 'Abd Allāh bin Muḥammad bin 'Abd al-zādīwūr above.

(Kādī) 'Abd Allāh Rażī, eldest son of (Kādī) Muḥammad (who flourished about a. h. 967), a good poet and musician, 724–726, 1089.

(Khwājā) 'Abd Allāh Sāmī (d. under Muḥammadshāh), 1704.

'Abd Allāh Shāqīr, a pupil of (Shai kh) Muḥammad 'Arīf and founder of the Shaṭṭārī or 'Ishākī branch-family of the Cīghtī order, q 653, col. 323, No. 6 in the branch-families.

'Abd Allāh Shihābī, copyist of 8205 (a. h. 1028).

'Abd Allāh Shīrāzī, i.e. (Amīr Sayyid) Aṣīl-aldīn (d. a. h. 883), 724–726, 208; q ib., 209.

'Abd Allāh Shīfūrī of 'Īshāhīn, i.e. 'Azīr-aldīn (under Sulṭān Arslān bin Tughhrul Saljūkī, a. h. 556–571, and his son, Tughhrul III, 571–590), 724–726, 868; q ib., 984.

(Mulānā) 'Abd Allāh I Shīkhūrī, a pupil of (Khwājā) Kamāl-aldīn Muḥammad of Shiraz (who flourished after a. h. 908), 724–726, 273; q ib., 210; letters addressed to him by (Mīr) Bākīr Dāmād (d. a. h. 1040), 2946, II, fol. 65a sq.

(Mulānā) 'Abd Allāh II Shīkhūrī, 724–726, 274.

'Abd Allāh Sulṭān, the tenth son of the Amir or governor of Kāshghar, 'Abd-al-rahīdīkhān (a. h. 939–971), q 724–726, 155a. 
INDEX.

'Abd-almalik bin Marwân I, the Umayyade Khalif (A.H. 65–86), father of Walid, q 724 and 725, 24 × 73 × 95.

'Abd-almalik bin Muhammad bin Isma'il al-Tha'âlibi, i.e. Abû Mansûr of Nishâpur or Astârâbâd (b. A.H. 350, d. 429), the author of the al-Sâ 'iha, 724–726, 745 × 1150.

'Abd-almalik Bâkhâni, father of the poet Mu'izzî (who d. A.H. 542), q 724–726, 747; 912.

'Abd-almalik Da'âlamî, father of (Shaikh) Shams-aldin Muhammad (author of the Humâyûn, q 1939, IV.

(Khwâjah) 'Abd-almalik Sannârî, glossator of the Humâyûn, 724–726, 1437.

'Abd-almuhammad Sâdhnaâdâkhân (after A.H. 1097), q 454.

(Nawwâb) 'Abd-al-muhammadâkhân bin (Nawwâb) 'Abd-al-nabîûkhân (at whose request 1133 was written in A.H. 1165).

'Abd al-Mu'âkiî (1) -âlîn bin (Âkâ) Ghiyâth-aldin, copyist of 1801.

(Kââlî) 'Abd-al-mukta'âdîn bin (Kââlî) Rukn-aldin al-sâhrî-i alkindî, author of Arabic isâs and ghazals, &c., a disciple and khâlîfah of (Shaikh) Nasîr-aldin Muhammad Cirâghî of Dîhilî (who d. A.H. 763), and grandfather of (Shaikh) Abû-âla-ithâ Jaunpûrî (who d. A.H. 858), 654, 22; q ib., 228.

'Abd-al-mun'im, father of (1) 'Abd-al-wâhid (the copyist of 2112, A.H. 1128); (2) (Shaikh) Sa'îdânî, of the Khahir order (who d after A.H. 1111), 654, 36.

(Khwâjah) 'Abd-al-mun'im, grandfather of (Shaikh) Shams-aldin Turk Pâ'înî bin (Khwâjah) Ahmad Buzurg, a contemporary of (Shaikh) Nasîr-aldin Muhammad Cirâghî of Dîhilî (who d. A.H. 757), 654, 25.

(Shaikh) 'Abd-al-mun'im, a letter to, from (Nawwâb) Sa'îd-alâlîkhân, the waizir of Shâhjâhân, 2118, I, fol. 73a.


'Abd-al-mun'imknân or 'Abd-al-mun'im Sultân, son of 'Abdallâhîkhân Uzbek Sha'ibani of Transoxania, assassinated A.H. 1006, 575; q 724–726, 535; letters from, to Shâh Abbâs I, and the latter's replies, 2067, fol. 24b sqq. 2068, ff. 11a and 63a.

'Abd-almutâlîb bin Hâshîm, grandfather of the poet Muhammad and of the latter's wife, Zainab bint Jâhâh, and father of Amir Hâshîm, the poet's uncle, 135, 4; 136, 11 × 12; 138–144, rukn I; q 157, fol. 224a; 647–649, 23 × 381; 784.

'Abd-al-nabî, father of 'Abd-âl-razzaq (the author of the Tâkribûn, A.H. 1272), q 469.

'Abd-al-nabî, grandfather of Muhammad Khalil bin (Shaikh) Hâbîb-âlî (the copyist of 2470).

'Abd-al-nabî, one of the six copyists of 2580 (A.H. 1112).

'Abd-al-nabî bin (Shaikh) Ibrâhîm bin Muhammad Murâd, copyist of 388 (A.H. 1116), may be identical with the preceding one.

'Abd-al-nabî Kâârî bin (Shaikh) Husain, copyist of 1248 (A.H. 1084).

(Nawwâb) 'Abd-al-nabîkânân, father of (Nawwâb) 'Abd-al-muhammadâkhân (at whose request 1133 was written in A.H. 1165).

(Mir) 'Abd-al-nabîkânân, the third and youngest son of Shâm-sâm-al-Daulah 'Abd-âl-razzaq (murdered with his father in A.H. 1171), 2826, 12b.


'Abd-al-prâfîf bin al-Fath of Harât, a poet under Muhammad Sâm (i.e. Shâhâb-âlîn Muhammad Ghûrî, who was killed A.H. 602), ib., 628.

'Abd-al-ârâfîm, father of Ahmad (the author of a modern edition of the al-Sâ 'iha of Muhammad 'Urfî of Shîrîz (who d. A.H. 999), with a Persian commentary, printed in Calcutta, A.H. 1254), q 1451, 1.


(Shaikh) 'Abd-al-ârâfîm, eldest son of (Shaikh) Ilâhâkhâsh Ilânâni al-Fârâbî, and uncle of Muhammad Akram bin (Shaikh) Muhammad 'Ali (the author of the al-Sâ 'iha, A.H. 1135–1142), q 654, 37a.

'Abd-al-ârâfîm, i.e. 'Imâd-âlîn bin Ahmad-i-Jâmî, one of the sons of the poet Abû Nasîr Ahmad Nâmâk-jâmî (who d. A.H. 536), and father of the poet 'Abd-al-ârâfîm, q 2863, fol. 67a.

'Abd-al-ârâfîm, who printed the Turki vocabulary in 2347 at Sir W. Ouseley's desire in a somewhat re-arranged and amplified form at Calcutta, A.H. 1240.

'Abd-al-ârâfîm, copyist of (1) 1001 (A.H. 1117); (2) 2899 (A.H. 1153); (3) 499 (no date).

(Hâjî) 'Abd-al-ârâfîm, letters addressed to, in 2946, II.

'Abd-al-ârâfîm Abkarâbâdî, copyist of 2505 (A.H. 1144).


'Abd-al-ârâfîm bin Abû Mansûr, father of Nasîr-aldin Muhammad, governor of Kuhistan (under the Isma'îlî ruler Alâ-aldin Muhammad, who d. A.H. 655), at whose desire Nasîr-aldin Muhammad al-Tâ'âlî wrote his al-Sâ 'iha (A.H. 633), q 724–726, 1007; 2155.

'Abd-al-ârâfîm bin Ahmad Sûr of Bahâr (about A.H. 950), author of the Persian dictionary تفکر العلما، 2465–2466; a short abridgement or extract from the same, 2469; q 1091.
INDEX OF PROPER NAMES OF PERSONS.


(Alamīr alajall) Siqāshālār Nāwwāb Mīrzā Khān) 'Abd-al-raḥīm bin Muḥammad Bāirmākhan Khan-khānān (who was assassinated A.H. 962, with the same title Khān Khānān and the takhir al-Rahim (b. A.H. 964, d. 1036), 724-726, 410; i, ib, 277 x 413 x 763 x 764 x 780 x 899 x 1343; 1489; 1512; 1705; 1845; colophon; A.A. 968b, 216-218; 2989; a letter from him to 'Uršūr of Shīrāz and the latter's reply, 2067, fol. 106v sq.; his reply to a letter from Maḥābāt Khān, 2118, i, fol. 72v; his conquest of the Dakhan in A.H. 1002, q 724-726, 410; a sąkhāma in his praise, 1485, fol. 98b sq.; a chronogram on his death, in 2898, 9b.

(Shaikh) 'Abd-al-raḥīm (or 'Abd-al-raḥmān) Dārānī, i.e. Abū Sulaimān (or Abū Salmān) bin Ahmad bin 'Atiyyah of Damascus, one of the great Shaikhs of Syria (A.H. 215), 647-649, 169; 724-726, 424; 1051-1054, 23; q 647-649, 172; 684, 5.

'Abd-al-raḥīm Iṣṭakhrī, a Šūfi, 724-726, 160.

'Abd-al-raḥīm Khān, the great-uncle of the anonymous author of 706 (who was born A.H. 1107 and flourished in the reign of Fath Allāh of Persia), q 706.

(Shaikh) 'Abd-al-raḥīm (or 'Abd-al-raḥmān) Maqāribī, i.e. Abū Muḥammad (b. A.H. 522, d. 592), 647-649, 320.

'Abd-al-raḥīm Muḥammad (may be identical with 'Abd-al-raḥmān bin Muḥammad above), copyist of 3062.

'Abd-al-raḥīm Sūltān, name of two sons, as it seems, of the Amir or governor of Kāshqār, 'Abd-al-raḥshākhān (A.H. 939-971), the third and thirteenth, q 724-726, 1522 and n.

'Abd-al-raḥmān, an ancestor of 'Abd-al-raḥmān bin (almarām) Ṭayyib bin (alpigafīr) 'Abdallāh bin 'Yaḥyā (the copyist of 148, A.H. 1044).

'Abd-al-raḥmān, father of (1) 'Abdallāh bin Rāj, q 724-726, 1057; (2) Abūbakr 'Abd-āl-khir Jarmānī (the famous grammarian, who d. A.H. 470 or 471), q 2629, 3; (3) Abū Muḥammad 'Abdallāh Darīmī (who d. A.H. 255), q 2654 and 2655, 10; (4) Muḥammad (the copyist of 896, A.H. 965); (5) Muḥammad Murād (the author of the Persian translation of the second part of Kazwīnī's cosmography, styled بشرآباد, between A.H. 1037 and 1054), q 715; (6) Muṣṭafā Hilāl, q 724-726, 106.

'Abd-al-raḥmān (or Abū 'Abd-al-raḥmān), father of Rabī'ah of Madīnān, q 724 and 725, 22.

(Shaikh) 'Abd-al-raḥmān, a khaliṣah of (Shaikh) 'Abd-al-kudūs (or 'Abd-al-kudās) Gāngū'ī of the Cishtī order (who d. A.H. 944 or 945), q 654, 30b.

(Shaikh) 'Abd-al-raḥmān, a letter from, 2118, i, fol. 73b.

'Abd-al-raḥmān, a Pushtū poet, q 2450.

'Abd-al-raḥmān, copyist of (1) 787 (A.H. 1026); (2) 2015 (A.H. 1066); the two may, perhaps, be identical.

(Khwājah) 'Abd-al-raḥmān I (called al-Kabir, the Senior), i.e. Rukū-aldīn bin 'Ala-alādīn (Khwājah) 'Abdallāh, father of Kūt-alīdīn (Khwājah) 'Abd-al-āfīz al-ārāshāf, one of the ancestors of (Shaikh) Jalāl-al-ādīn Pābūnī of the Cishtī order (who d. A.H. 755), q 654, 26.

(Khwājah) 'Abd-al-raḥmān II, i.e. Shihāb-al-ādīn bin Zain-al-ādīn (Khwājah) 'Abd-al-āfīz al-ārāshāf, father of Najm-al-ādīn (Khwājah) 'Abdallāh, likewise an ancestor of (Shaikh) Jalāl-al-ādīn Pābūnī, q ib.

(Shaikh Sūlṭān Sayyid) 'Abd-al-raḥmān al-ḥusainī al-khaṭīb, q 1918.

(Kādī) 'Abd-al-raḥmān al-khulūlī al-mīsīrī, 724-726, 471.

(Shaikh) 'Abd-al-raḥmān Asfārānī (or rather Kasīrī, i.e. Nār-aldīn, of the Kubrawī order (b. A.H. 639, d. 700), 647-649, 131; 724-726, 786; q 647-649, 132 x 355.

'Abd-al-raḥmān bin 'Abd-al-āl-ādīn (or bin Hasan), i.e. Abū-āl-ārāj, known as Ibn al-Jauzī, the great traditionist and teacher of Sim' (b. A.H. 508 or 510, d. 597), 724-726, 77; 2654 and 2655, 15; q 724-726, 191.

'Abd-al-raḥmān bin 'Abd-al-āl-ādīn 'Abbāsī, copyist of 1792 (A.H. 1083).

'Abd-al-raḥmān bin 'Abd-al-āl-ārāj, father of the author of the مفتاح الخلاف (a glossary to Nasīr-al-ādīn Muḥammad al-Tūsī's Aḥādīth Nāmī, A.H. 1085), q 2172; and editor of the modern revised and annotated edition of the Aḥādīth Nāmī itself (A.H. 1098), ib.


'Abd-al-raḥmān bin Abū Ḥādīm Hanālī of Rāj, i.e. Abū Muḥammad (b. A.H. 240, d. 327), 724-726, 106c.

'Abd-al-raḥmān bin Abūmādīn bin 'Abdallāh, i.e. Abūbakr, called Kaffār-i Marwāzi (the locksmith of Marw), the great Shīfīte lawyer (d. A.H. 419), 724-726, 508; q ib, 469.


(Maulānā) 'Abd-al-raḥmān bin Ḥasan (d. A.H. 1028), ترجمة الفاموس, 2397.
INDEX.

'Abd-al-rahmân bin Muhammad Abûth of Yamâmah, 724 and 725, 25.

(Mir) 'Abd-al-rahmân bin (Mir) Muhammad Nâ'înân, contemporary with Ahmad Munyari (who d. A.H. 782), q. 1846.

'Abd-al-rahmân bin Muhammad Tâhir bin (Khâwîjâh) Ahmad, copyist of 726 (A.H. 1093).

'Abd-al-rahmân bin RuKân-âlîn, i.e. (Kâdi or Maulânâ) Aqût-âlîn of (A. H. 750), author of the kitab al-mawâli', and other works, 724-726, 157; q. ib., 1162.

'Abd-al-rahmân bin (almarhumûn) Tâyyîb bin (almaghîrûf) 'Abdallâh bin Ya'kûb bin 'Abd al-rahmân, copyist of 148 (A.H. 1044).

(Shaikh) 'Abd-al-rahmân Cîshî, a khalifhah of (Shaikh) Hamîd (who d. A.H. 1032) and author of the masânid (A.H. 1065), q. 654, 29, and fol. 66; 1950, 2; the masânid (A.H. 1066), q. 654, 29, and fol. 7; and the translation of the Bhagavadgîta, q. 1950, 2.

'Abd-al-rahmân Darâbî, see 'Abd-al-rahmân Darâbî above.

(Shaikh) 'Abd-al-rahmân (or Abû 'Abd-al-rahmân) Abîd, i.e. (Sayyid) Sharaf (or Sharif) Abû, Muhammad, second son of (Shaikh) Abî-âl-kâdir Jîlînî (d. A.H. 673), author of the Sufic work of al-kâmîl fî al-birr al-muhîdîn, and collector of his father’s Arabic works which had been written for him, in A.H. 555, 647-649, 38; 1799, 2; q. 1795; 1796.

(Maulânâ) 'Abd-al-rahmân Jâmî, see Jâmî below.

(Kâdi) 'Abd-al-rahmân Jinnî, see Jinnî below.

(Shaikh) 'Abd-al-rahmân Kashmîrî, a khalifhah of (Shaikh) Nizâm-âlîn alfûrûkî alîthânîsîr al-balkhî, of the Cîshîî order (who d. A.H. 1035 or 1036), q. 654, 32.

(Shaikh) 'Abd-al-rahmân Qârî, see 'Abd-al-rahmân Asfarâ’înî above.

(Mirzâ) 'Abd-al-rahmân Kûrâmî (Kurâmî, Girâmî, or Kûrômî) bin Amânâthûn (under ‘Alâmî), doûn (A.H. 1105), 1625; 1626.

(Shaikh) 'Abd-al-rahmân Kuruma, i.e. Nûr-al-âlîn, teacher of (Shaikh) Abûbakr Zain-al-âlîn Khwâfî (who d. A.H. 838), 724-726, 457; q. 647-649, 357.

(Shaikh) 'Abd-al-rahmân Majhûbî, see 'Abd-al-rahmân Maghribî above.

(Shaikh) 'Abd-al-rahmân (or Abû 'Abd-al-rahmân) Sûlâmî, i.e. Muhammad bin Husain bin Muhammad al-Nîshâpûrî (d. A.H. 412), 647-649, 284; q. ib., 257 x 263 x 294 x 397; 724-726, 525 x 731; the translation of the kitab al-mawâli’, q. 647-649, 284; 1778; q. 647-649, 284.

(Kâdi) 'Abd-al-rahmân Tâbrîzî (under Shâh Ismâîl I Şâfawî), 724-726, 1331.

(Shaikh) 'Abd-al-rahmân Zâhid-alîn bin (Shaikh) Najib-al-âlîn ‘Ali bin Ruzghush of Shirâz, of the Pehlevi order (d. A.H. 716), 647-649, 151; 724-726, 176; Persian adaptation of the Arabic faṣâyîd, q. ib.; 1837.

'Abd-al-rahîb, copyist of 905, 932, 1058, 1440, and 1493 (all A.H. 1069).

'Abd-al-rahîd, grandfather of Sirâj-al-âlîn Muhammad bin Muhammad al-sâmahwâdî (the author of the legal work al-faṣâyîd al-kabîrât), q. 724-726, 1162.

(Khâwîjâh) 'Abd-al-rahîd, sixth son of (Shaikh) Nasir-al-âlîn or Na’sir-âllâh bin Farîd-âlîn Ganj-i-shâhkar (the latter d. A.H. 664 or 668), 654, 17, VII.

(Khâwîjâh) 'Abd-al-rahîd (or ‘Abd-al-shâhîd), grandson of ‘Ubâd-âllâh Ghûjudwâni Alûrû, of the Nakshbandi order (d. A.H. 682), 647-649, 92.

'Abd-al-rahîd, i.e. Abû ‘Abd al-Manûr of Harât, a rubâ’i-writer, 724-726, 627.

(Shaikh Maulânâ) 'Abd-al-rahîd, known as Muhammad Rashîd Yuwâsî, q. 1271.

'Abd-al-rahîd bin ‘Abd-al-aghfûr alîshâhînî al-madâni alattatâwî (still alive in A.H. 1069), q. 647-649, 2403; q. 647-649, 2403; 2404; 2405; 2406; q. 2406.

'Abd-al-rahîd bin ‘Abd-al-allâtîf Khwâshnâwî, copyist of 539 (A.H. 1052).

'Abd-al-rahîd bin Mas’dûd, Sultan of Ghazna (A.H. 443-444), q. 724-726, 326.

'Abd-al-rahîdkhân bin (Sultan) Sa’dâkhân (or Abû Sa’d-khân), Amir or governor of Kâshghar (A.H. 939-971), 724-726, 1552; 2848, fol. 95b sq.

(Sayyid) ‘Abd-al-rahîl, father of (Shaikh) Gharib-âllâh of Kairânû, of the Cîshîî order (the foster-brother of Allâh Diyâh, the author of the sâb-i a’tâb, A.H. 1096-1056), q. 654, 35.

‘Abd-al-rasûl, i.e. Muhammad bin Shâhâb-al-âlîn bin (Shaikh) ‘Abdallâh bin (Shaikh) ‘Abdallâh (Shaikh) Hasan al-kurashî (or al-kurashî) al-hâshîmî, q. 1152; q. 1104; 1180; q. 1152 (both composed A.H. 1073).

(Mullâ) ‘Abd-al-rasûl, copyist of (1) 2184 (A.H. 1036); (2) 1581 (about A.H. 1075).


INDEX OF PROPER NAMES OF PERSONS.

'Abd-alraziz bin (Khwajah) Hammad alkhaliqi, father of (Khwajah) Muhammad (the copyist of 103, A.H. 1053).

'Abd-alraziz Isighnâ Hindi (probably under 'Alamgir), poems, 2909, ff. 114a and b.


(Sayyid) 'Abd-alraziq, one of the alleged sons of (Shaikh) 'Abd-alkadir Jilanî (who d. A.H. 561), 1799, 18.

'Abd-alraziq, copyist of 1369 (A.H. 1111).

'Abd-alrazzâq, father of (1) Hasan (the author of the Ghalam al-qalam and al-Kindâ al-arkam), q. 2204; (2) Jamâl-aldin of Isfahan (the panegyrist of the Sâdîqis, who d. A.H. 588), q. 724–726, 869 x 873.

(Maulânâ) 'Abd-alrazzâq, father of (1) Hakim or Mir Masih-aldin 'Abd-alfath of Jilanî, the patron of the poet Urfi of Shiraz (who d. A.H. 999), whose death is commonly fixed in A.H. 997, q. 2063; (2) Nâzir-aldin Muhammad Firârî (or Karârî) of Jilanî, q. 724–726, 1217.

(Mir) 'Abd-alrazzâq, father of (Mir) Ahmad (a former owner and collator of 634, A.H. 1041).

'Abd-alrazzâq, grandfather of the poet Kamal-aldin Isma'il bin Jamâl-aldin Muhammad of Isfahan (who d. A.H. 635), q. 676, Gulshan II; 724–726, 1400; 1055.

'Abd-alrazzâq, (1) the author of the mentioned in 2144; (2) the copyist of 2431 (A.H. 1208).

'Abd-alrazzâq alkhaliqi, i.e. (Shaikh) Kamâl-al-din (d. A.H. 730), a pupil of (Shaikh) Nâzir-aldin bin 'Abd-al-samad Naqâvî, 724–726, 932; q. ib., 922; poems, 1747, fol. 47b; q. ib., fol. 47v; correspondence on mystic theosophy with Rukn-aldin 'Alâ-aldawlah of Simnân (who d. A.H. 736), 1835; the editions, q. 1907; an Arabic commentary on the Book of the Names, q. 3064; these and other works also q. 724–726, 932.

(Shaikh) 'Abd-alrazzâq bin (Makhâdim Shaikh) 'Abd-alkadir II, of the Kâdiri order (d. A.H. 942), 647–649, 63.

'Abd-alrazzâq bin 'Abd-almubî, deren (A.H. 1232), 469.

'Abd-alrazzâq bin Hasan Maimandi, wazir under (Sultanâ) Mandûd bin Mas'ud (A.H. 434–440) and 'Abd-al-rashid bin Mas'ud (A.H. 443–446) of Ghazna, 724–726, 326.

'Abd-alrazzâq bin Ismâîl al-Sâmî, i.e. (Maulânâ) Kamâl-al-din (b. A.H. 816, d. 887), 724–726, 1440; مصلى الصوامع, 192–195.

(Maulânâ) 'Abd-alrazzâq Fâyûdî, an ancestor of the poet Wa'af of Kumm (who d. A.H. 1194), q. 1718.

(Mir) 'Abd-alrazzâkhân Kâdirjâng, with the epithets Mushir-al-mulk Surâb-jang A'âz-am-alumâr Arestâjân and the original name Qulâm Sayyid (b. A.H. 1145), an Amir of Ni'am al-Mulk al-Abâdur Fath-jiang of Haidar-abad, 2836, 121; a seal of (dated A.H. 1187), 2428, fol. 11.


'Abd-alrazzâq Sultan, the author of the mentioned in (A.H. 1212), q. 1500.

(Mir) 'Abd-alrazzâq Tâj-al-din, i.e. (Shaikh) Abu-bakr, the fifth son of (Shaikh) 'Abd-alkadir Jilanî (b. A.H. 528, d. 663 or 623), 647–649, 41; 1799, 5.

'Abd-alridâ, father of Abu-alsamî of Kâzvin (the copyist of 706, A.H. 1253).

(Shaikh) 'Abd-alridâî Matin (d. A.H. 1175), extract from his Divan, 1693, margin, fol. 63a; poems, 2909, ff. 3b and 4a.

(Khwajah) 'Abd-alridâî Rasâ, nephew of Muhammad Sharîf Hiji (who d. A.H. 984), poet and tarâkh-writer (chronograms for A.H. 992 and 994), 724–726, 1120; q. ib., 1121 X 1122.

'Abd-alalsâm, grandfather of Karim-aldin Muhammad bin al-Allâm (the author of the abridged Persian translation of Haij Khalifah's famous Arabic bibliographical lexicon, commenced A.H. 1220), q. 2230.

'Abd-alalsâm, i.e. (1) Abu Hâshim Mu'tasili (d. A.H. 321), q. 724–726, 105; (2) Hârun, the copyist of 1239 (A.H. 1023).

(Shaikh) 'Abd-alalsâm, (A.H. 1057), 960; q. 2867.

(Shaikh) 'Abd-alalsâm bin 'Abd-alrahmân bin Abu-alrîjâl allahmi alasbi, i.e. Abu-alhikam (or Abu-alhikim), the author of the mentioned in (d. A.H. 556), 647–649, 310.

'Abd-alalsâm bin Muhammad Kâzwinî (d. A.H. 488), commentator of the Kurân, 724–726, 1239.

(Mir) 'Abd-alalsâmîkhân Dilawarjâng, second son of (Nawwâb) Shamsî-al-aldawlah 'Abd-alrazzâq (d. A.H. 1187), 2836, 128.

'Abd-alalsâm Lâhûrî, (1) a poet, who d. A.H. 1037, q. 3048; (2) the author of the mentioned or specimens of letters and short notes (A.H. 1155), ib.
INDEX.

'Abd-al-aslam, father of (1) Ahmad of Shiraz (the wazir of Sultan Mas'ud I of Ghazna, A.H. 421-432, and of his son and successor Maudud, A.H. 432-440), q 724-726, 180 x 181; (2) (Shahik) Nār-al-din Naqshband, the pupil of (Shahik) Najibaldin 'Ali bin Buzghash of Shiraz (who d A.H. 678), q ib., 922; 1835.

Abd-al-aslam, grandfather of (1) (Shahik) al-amid bin Ahmad of Shiraz, the wazir of Sultan Tahir-ahm of Ghazna (A.H. 451-492) and of his son and successor Mas'ud III (A.H. 492-508), who d in Bahrainah's reign (A.H. 512-547), q 724-726, 181; (2) the poet Bahā al-din Muḥammad 'Amlī Bahā'ī bin (Mir Sayyid) Husain (who d A.H. 1030 or 1031), q 1517.


'Abd-al-aslam bin Afdal Muḥammad bin Yusuf Anšārī, collector of the Makānāt al-umām (A.H. 1011-1015), 271-286; q 641; and author of the Aṣḥāb al-aynān (A.H. 1014), 641; both q, besides, 1880; and of the Al-ājīz fī al-gharāʾ (A.H. 1880), q 1891.

(Shahik) 'Abd-al-aslam bin (Haḍī) Fath-ālī of Sirhind (still alive in A.H. 1002), 724-726, 372.

'Abd-al-aslam bin (Shahik) Muḥammad Kānbalī Dīhlawī, copyist of 2914, 4 (A.H. 983).

(Shahik) 'Abd-al-aslam bin Umar bin Muḥammad bin Ishaq, i.e. Abū al-kinsim Dinawari Wādīz (d A.H. 397), 647-649, 280.

(Maulānā) 'Abd-al-aslam Mashhadi, a calligrapher and poet, 724-726, 695.

(Shahik) 'Abd-al-aslam Naṣrārī, a pupil of (Shahik) Najibaldin 'Ali bin Buzghash of Shiraz (who d A.H. 678), q 647-649, 357.

(Shahik) 'Abd-al-aslam Sunnānī, a principal khalifah of (Shahik) Jalāl-al-din Fāpūtā, of the Cishti order (who d A.H. 765), and collector of his Mafātīhāt, q 654, 26, end.

(Maulānā) 'Abd-al-aslam Tabrīzī, 724-726, 1333.

(Kādī) 'Abd-al-asamī of Andijān (still alive in A.H. 1002), ib., 1519.

'Abd-ul-asatdr, i.e. (Shahik) Muḥammad, copyist of 2605, 1 (A.H. 1134).

(Maulānā) 'Abd-asatdr Kāsim (or bin Kāsim) Lāhūrī, author of the Persian translation of Padre Geromino Xavier’s Wār al-quds (A.H. 1010-1011), 619; and of an abridgement of ‘Ali Yazdi’s Aṣghariyya (A.H. 1024), q 190.

(Shahik) 'Abd-al-asatdr Sahārampūrī (d A.H. 905), a khalifah of (Shahik) Abū al-kaddūs (or Abū al-kaddūs) Gangūlī, of the Cishti order (who d A.H. 944 or 945), 554, 306.

(Khwājah) 'Abd-al-ashrād, see 'Abd-al-asrahid above.

(Shahik) 'Abd-al-asir, or (Abūl-lālah al-asir), of the Cishti order, father of (Shahik) Nizām-al-din alfārāhīk alfāhānīsī al-balkhī (who d A.H. 1035 or 1036) and elder brother as well as khalifah of Jalāl-al-din alfārāhīk alfāhānīsī (who d A.H. 989), q 654, 313 and 32; 724-726, 381; 1924, 20.

'Abd-al-asir, author of the Aṣā'īf al-majāhī (A.H. 1084), 123.

(Shahik) 'Abd-al-asir, contemporary with Amān-ālāh Husain Amānī (who d A.H. 1044 or 1046), q 1893.

'Abd-al-asir Bahārī, father of (Kādī) Muḥibb-ālāh (the author of the Arabic work on logic, Sulūk al-umūr, who d A.H. 1119), q 1700, B, 13.

'Abd-al-asir Shāhjahanpurī, copyist of 2393 (A.H. 1106).


(Shahik) 'Abd-al-asir Sahāranpurī, a khalifah of (Shahik) Muḥammad Sādik bin Fath-ālī Gangūlī, of the Cishti order (a great-grandson of Shahik 'Abū al-kaddūs (or 'Abū al-kaddūs) Gangūlī, who d A.H. 944 or 945), q 654, 34; 2108.


(Shahik) 'Abd-al-awdāhī, father of Jalāl (a seal of the latter dated A.H. 1118), 1559, fol. 14.

(Kādī) 'Abd-al-awdāhī, father of (Shahik) Alā' al-din (the copyist of 1064 and 1115, A.H. 1029-1030).

(Sayyidā) 'Abd-al-awdāhī, i.e. (Shahik) Sāfin-ālāh Abū Allāh al-Abbās, eldest son of (Shahik) Abū al-kādir Jīlānī (b A.H. 512 or 521, d 593 or 603), 647-649, 37, 1799, 1; q 647-649, 63; 1798, 2 x 4.

'Abd-al-awdāhī al-źabēnī, commentator of Husain bin Muḥammad al-ḥusainī’s (d A.H. 904) al-muṣba, q 2050.

'Abd-al-awdāhī bin Muḥammad al-ḥusainī al-ḥusainī al-Ma'āmī, with the takhallul Ghānī (about A.H. 1090), author of the 'Abd-al-awdāhī, a commentary on Khākānī’s (d A.H. 950 or 959) diwan, q 968.

'Abd-al-awdāhī bin Muḥammad Ma'āmī, author of the Kānsu l-bāgh (after A.H. 1019), 288 (may be identical with the preceding author, as Ma‘mūd and Muḥammad on the one hand, and Ghānī and Fanā’ī on the other, may be merely corruptions of one another).
INDEX OF PROPER NAMES OF PERSONS.

(Mirā) 'Abd-al-wahhāb Āqā Mutawwīd, author of the al-Muṣārīkāt (a.h. 1372 or 1378), q. 692.

(Nawwāb) 'Abd-al-wahhāb Bakhtānā Bahādur Nasirjān, seal and note of (a.h. 1165), 2299, fol. i.²; seals of (a.h. 1174), 1841, fol. i.²; 2358, fol. 68; q. 2251, colophon (with the date a.h. 1107, which may be a mistake for 1207), 1270; his odes, q. ib.

(Mīrāž) 'Abd-al-wahhāb Nāshāt, minister and court-poet of Fath 'Ali Shāh of Persia, introduction and prefaces to Khākhān's Divān (which received its final redaction in a.h. 1327), 1730; his odes, q. ib.

(Mirā) 'Abd-al-wahhāb Tabrizī, Shaikh-alialām under (Sultān) Ya'qūb al-Khayyūnūl, (a.h. 883–896), 724 and 726, 1339.

'Abd-al-wahhāb Yākār, a Rekhta poet, pupil of (Shaikh) Najm-al-dīn Alīkhān Abru (who d. before a.h. 1161), 698, fol. 70; 699, fol. 79; 700, fol. 118.

'Abd-al-wahhāb Zanjānī, i.e. Izz-al-dīn (d. about a.h. 655), on Arabic science, q. 2431, probably identical with (Kādī) Izz-al-dīn, one of the interlocutors in Jalāl-al-dīn Rūmī's (d. a.h. 672) Maqāmāt, q. 3063, fol. 114.

(Khwājā) 'Abd-al-wahhād, fifth son of (Shaikh) Jalāl-al-dīn Pānpātī, of the Cishtī order (who d. a.h. 765), q. 654, 26.

'Abd-al-wahhād, one of the four chief Mīrs, q. 1925, 8.

'Abd-al-wahhād Balgrāmī, author of an abridgment of Fardal-dīn ṬāṬar's (d. a.h. 627) Taqziyāt al-ilm, q. 1051; see 'Abd-al-wahhād Ibrāhīm below.

'Abd-al-wahhād bin 'Abd-al-amīn, copyist of 2112 (a.h. 1128).

'Abd-al-wahhād bin (Kādī) 'Abd-al-wahhāb al-sādīrī, copyist of 1064 and 1115 (a.h. 1299–1300).

(Shaikh) 'Abd-al-wahhād bin 'Ali al-sādīrī (d. a.h. 375), 647–649, 26.

(Mullā) 'Abd-al-wahhād (or 'Abd-al-wahhād) bin Muhammad, commentary on Ibn Sinā's (d. a.h. 428) Maqāmāt al-ilmīa, q. 1922, 28.

'Abd-al-wahhād bin Muhammad Ismā'īl, copyist of 2491 (a.h. 1143).

'Abd-al-wahhād bin Muhammad Jānjī, a disciple of Ibn Sinā and editor of his master's Nāma, q. 2218.

'Abd-al-wahhād bin Muhammad Mufīt, author of the Nāma, q. 597.

(Khwājā) 'Abd-al-wahhād bin Zayd (or Zaid), of the Hanafite school (d. a.h. 176 or 177), 647–649, 95; 653, col. 322, No. 16; 654, 2; q. 647–649, 96 × 124 × 191.

(Maulānā) 'Abd-al-wahhād Jānjī, contemporary with (Maulānā) Mirzā Jān (the glossator, and author of a commentary on 'Urūf al-kāid, styled Ṣerīf al-kāid, a.h. 1073), 724–726, 1216.

(Maulānā) 'Abd-al-wahhād Shīkhtārī, a pupil of Jalāl-al-dīn Shāhīzādī and of Shāhīzādī Nihālī, (d. a.h. 908), q. ib., 210.

(Shaikh) 'Abd-al-wahhād Tamāmī (or Yamanī), bin 'Abd-al-wahhād bin 'Abd-al-wahhād bin 'Abd-al-wahhād bin 'Abd-al-wahhād bin Muhammad, q. ib., 32.

(Mullā) 'Abd-al-wahhād, see (Mullā) 'Abd-al-wahhād bin Muhammad above.

'Abd-al-wahhād al-jālamī, i.e. Bādī' al-alamīn bin 'Abd-al-jālamī bin 'Abd al-Rahīm of Ghurjāstān (d. a.h. 555), the renowned poet under (Sultān) Bahārūshāh of Ghurjāstān (a.h. 542–547) and Sanjar the Saljūq (a.h. 511–512), 667, 17; q. 724–726, 608; q. 2120, 7.

'Abd-al-wahhād Hānawwātī, commentator of (Sulṭān) Saljuq's Yusuf wa Rasūl Allah, q. 3534, etc.

(Al) 'Abdari, see al-Abdari, Zarrīn Malwiyyat below.

'Abdī, the nakhal of Muhammad Miskīn, or Miskīn Muhammad, called the second Muhammad, a poet in India under Shāhjāhān, probably identical with the author of the poetical Persian version of 'Abdallāh bin As'ad al-Yāfī alyamani's (a.h. 1051), q. 643; q. 1561; q. 1766.

(Maulānā) 'Abdī (or 'Abdī) of Abarkūh, a poet under Shāh Tahmāsp, 724–726, 155; q. 1766.

'Abdī of Bādkū, a poet (d. a.h. 965), q. 1766; see 'Abdī Sākīnī below.

'Abdībēg of Shīrāz, a poet, author of a Ḥājī, and a Divān, q. 726–726, 238.

(Bādī) 'Abdī Jānjī, of Bādī, a Sufi, author of isrā'ilas on prosody, rhyme, and riddles, ib., 1222.

(Maulānā) 'Abdī Jumābādī (Jumābādī or Gūnābādī), author of mathnawīs, among which appears the Shāhīzādī, author of a Jumābādī, q. 1766.

(Maulānā) 'Abdī Sākīnī of Kāshān, a poet (d. in the same year as 'Abdī of Bādkū, see above, with whom he may be identical, viz. a.h. 965), 667, between Nos. 350 and 301.

'Abdī Shīrāzī, a poet, 724–726, 1392.
INDEX.

(Khwajah) 'Abd Malik 'Isami, author of the
نفح الالام (A.H. 750), 595.

'Abd Menaf, bin Hilal bin 'Amir bin Sa'aah, an
ancestor of Muhammad's fifth wife, Zainab bint

'Abd Muhammad (or Mulâz'Ida), father of Mullâ Shâh
Muhammad (the author of religious mathnavis,
who d. A.H. 1072), q 1580.

'Abd Muhammad bin Nazar Muhammad Bakhshi,
an ancestor of Muhammad Husain bin Khâkrâh
bin Khâkrâh bin Naürûz Muhammad (the copyist
of 141, A.H. 1022).

Abhangkhân, his night attack on the 23rd of Rabi' II,
A.H. 1004, 449, fol. 506 sq.

Abhari, i.e. (1) (Shaikh) Abûhâkâr 'Abdallah bin Tahir,
of the 'Irâk-i-ajâm (d. A.H. 330), 647–649, 230;
724–726, 1284; q 647–649, 265 x 267; (2) Abîr-
alî bin Mufaçjak bin 'Umar (d. A.H. 663),
Arabic philosopher and Persian poet, 724–726,
1288; his articles, q ib., 1162 x 1388 x
1437; his Zadân, q 2459; (3) (Shaikh) Khuft-
âlîn, teacher of Rukn-alîdin Sanjâî, q 647–649,
333.

(Khwajah) 'Abid, grandfather of Nîzâm-al-mluk
Asâfjâh I of Haidarabad (who was born A.H.
1082, d. 1161), 468, fol. 26 sq.

(Amir) 'Abid: (1) (Mir) Abâd, younger brother of (Amir) 'Arif (d. A.H. 739), 630,
faîl IX, 631, 9; q 630, faîl X, 4, 6, and 9.

(Shaikh) Abâd, i.e. Shaikh Muhammad, a friend of
(Shaikh) 'Abdallah of Nishâpur (who d. A.H.
353), q 647–649, 249.


('Al') 'Abîdah, i.e. (Hadrat) 'Ukairah (or 'Ufîrah)

(Hadrat Maulânâ) Abûd, epithet of Mu'âcharah
Khâtûn, eldest daughter of Sultan Walad (who
d. A.H. 712), 630, faîl X, 2, 2; q ib., f.

(Shaikh) 'Abid bin 'Amîr albasrî, an Arabic
kâsad, part of, 2829, ff. 227 b–231 b.

'Abidkhan, letters to, 2118, 4, fol. 86 sq.

(Khwajah) 'Abid Zafarabdî, contemporary with Ahmad
Munyari (who d. A.H. 782), q 1844.

Abjâ, takhallus of (Mir) Muhammad Isma'il Khân,
Azorâma (A.H. 1174), 1716; 2904; q 501; 502;
his Persian and Rekhta diwâns, q 1716.

Abraham (Ibrahim, Khalil, Khalil-ullah, or Khalil-
rahmân), the patriarch and prophet, the alleged
books of revelations of, 2712; the story of, 2–12;
14 and 15, 11, 16, kîsam I; 18, first kîsam; 19
and 20, bahb I; 21, kîsam I; 23, second kîsam, bahb 5;
24–29, vol. I; 30–35; 76–78, makâlah I; 79–85,
chapter I; 104 and 105, fol. 3 sq.; 106,

first muskhâb, âyâh 1; 109, bahb 1; 119, fol.
4 sq.; 120, fol. 41 sq.; 122, fol. 68 sq.; 124,
ârâyish 1; 126, ârâyish 1, fol. 11 sq.; 127,
tâhir 1; 129, makâlah III; 138–144, rukn 1;
188, first bahb; 199, fol. 13 sq.; 166; 167; 430,
2, 590–592; 593, fol. 35 sq.; 594; 95; fol.
35 sq.; 596; 12, 597, 8 x 9; 598, 2, 999; fol.
41 sq.; 696 and 697, fifth treatise; 1, 1909, fol.
3 sq.; 2221–2223, first kîsam, fourth makâlah;
2224, fol. 41 sq.; 2228, second volume, bahb II;
kîsam 1; 2331; 3005; 3008, first volume, vol.
37 sq.; legends relating to, 1762, 31; 1882–1889,
bahb 2 and 3; 3025, fol. 26 sq.; good omen,
drawn from his name, 2808, 3; an Arabian khaftâb
in commemoration of Abraham, 2538, 8; fol.
104 b.

Abû, takhullus of the Rekhta poet Shâh Mubârak,
the teacher of 'Abû-al-wâlîh Yahûrâ, 701, second
tabâkah, fol. 14 b; q 698, fol. 70 sq.; Persian
poetry by the same, 1639, margin, fol. 58 sq.

(Maulânâ) Abûari of Badakhshân (under Akbar),
724–
726, 587.

Abû'-Alâ'khâder (or 'Abû'-Alâ'khâdir) bin Tâhir (or Zâhir)
of Baghdâd, a Shâfi'ite lawyer, ib., 58.

Abû 'Abdallah, (1) one of the Kunyas of the third Khalif
Uthman bin 'Affân Dhû-al-nûrain (d. A.H. 35 or
36), 647–649, 4; (2) Kunyah of Ibn Mu'tarraf
of Andalus (d. A.H. 707), ib., 344.

(Sayyid) Abû 'Abdallah 'Abd-al-wâlîh, i.e. (Shaikh)
Saîf-alîn, eldest son of (Shaikh) 'Abû-al-kâdir
Jîlânî (b. A.H. 512 or 521, d. 593 or 603), 647–
649, 37; 1799, 1; q 647–649, 63; 1799, 2 x 4.

Abû 'Abdallah (or 'Abdallah) Abû-al-hasan Râdâbâr or
Râdogî, see Abû 'Abdallah Abû-al-hasan Farîd-alîn
above.

Abû 'Abdallah Ahmad bin 'Alîlim, father of (Shaikh)
Abû-al-hasan (or Abû-al-husâin) Muhammad albaşîr,
q 647–649, 278.

(Imâm) Abû 'Abdallah (or Abû Muhammad) Ahmad bin
Muhammad bin Hanbal, of Baghdâd, the fourth
great legal Imâm and famous traditionist (b. A.H.
164, d. 241 or 250), 647–649; 24; 724 and 725,
37; 1051, 1052, and 1054, 20; 2654 and 2655, 5;
2656, mukaddimah, 2; q 647–649, 171 x 180 x
208 x 259 x 280; 724 and 725, 55.

Abû 'Abdallah Ahmad bin Yahyâ al-Jâlîn, of Baghdâd,
see Abû 'Abdallah bin al-Jâlîn below.

(Shaikh) Abû 'Abdallah (or 'Abdallah) Ahmad bin
Muhammad bin Isma'il Maghribî (b. A.H. 157, d. 279),
647–649, 191; 1051 and 1053, 67; 1052, 65;
q 647–649, 232.

(Shaikh) Abû 'Abdallah albarâk Mişrî (d. A.H. 376),

(Shaikh) Abû 'Abdallah alkurrâsh (or alkurâshî) alâ-
shîmi (Muhammad bin Ibrâhîm, d. A.H. 599),
647–649, 323.
INDEX OF PROPER NAMES OF PERSONS.

Abū 'Abdallāh aṣ-ṣif j of Khurasān (d. A.H. 255), ib., 181.

(Khwājah or Shāikh) Abū 'Abdallāh 'Amr (or 'Umar) bin 'Uthmān Makki Sūfī (d. A.H. 296, 297, or 291), ib., 202; 1051-1053, 44; q 647-649, 211x228; 724-726, 161.

Abū 'Abdallāh Bawardi, teacher of (Shāikh) Abū Ḥafs Ḥaddād (who d. A.H. 264 or 265), q 647-649, 194.

(Hāfiz) Abū 'Abdallāh bin 'Abd-al-rahmān bin Abī-al-aṣqāl Bahram al-dārīmī, a great traditionist (b. A.H. 181, d. 275), 724-726, 1419.

(Sayyid) Abū 'Abdallāh bin (Sayyid) 'Alī Asghar, father of (Sayyid) Ahmad, q 651, 21.

(Shāikh) Abū 'Abdallāh (or Abū Ḥafs) bin al-Jallā, of Baghdād (Abd al-Baqī bin Yahyā, d. A.H. 306), 647-649, 210; 724 and 725, 47; 1051 and 1053, 50; 1052, 48; q 647-649, 220 x 224 x 237 x 241 x 248; 724-726, 719.

Abū 'Abdallāh bin al-Mustāzīrī, i.e. the Khalīf Al-Muktafī (A.H. 530), 112.

(Imām) Abū 'Abdallāh bin As'ad al-Yāfī, see 'Abdallāh bin Abī 'Abd al-'Aṣif above.

Abū 'Abdallāh bin Bābūyāh, see Abū 'Abdallāh (or Abū Ḥafs) Ibn Bābūyāh below.

(Shāikh) Abū 'Abdallāh bin Ḥaddād, of Rāi, 724-726, 1056.

(Shāikh) Abū 'Abdallāh bin Khaṣfī, see 'Abdallāh bin Khaṣfī above.

Abū 'Abdallāh bin Muhammad bin 'Umar bin Wākid alaṣlāmī of Madīnah, 724 and 725, 20.

(Shāikh) Abū 'Abdallāh bin Muhammad bin Yāsīd Ibn Mājah al-kāzīwī, a great traditionist (b. A.H. 209, d. 273 or 293), 2654 and 2655, 9.

(Shāikh) Abū 'Abdallāh bin 'Uthmān, q 647-649, 124.

Abū 'Abdallāh bin Yahyā al-Zāhīd bin Muhammad bin Dā'ūd, grandfather of (Shāikh) 'Abd-al-kāzīrī Jālātī (who d. A.H. 561), q ib., 36.


(Shāikh) Abū 'Abdallāh Ḥammād bin Muslim Dabbās (b. A.H. 520 or 525), ib., 35.

(Shāikh) Abū 'Abdallāh Ḥārīrī (or 'Arīs) bin Asād Mūḥāsabī of Basrah (b. A.H. 243), ib., 176; 724-726, 93; q 647-649, 196 x 206.

(Imām) Abū 'Abdallāh Ḥusayn bin 'Ali bin Abī Taših, see Ḥusayn bin Abī Taših below.

(Shāikh) Abū 'Abdallāh (or Abū Ḥafs) Ibn Bābūyāh (Abī bin Muhammad bin Abūlah, d. A.H. 442), 647-649, 296.

Abū 'Abdallāh Iṣfahānī, 724-726, 846.

(Imām) Abū 'Abdallāh (or Abū Ismā'īl) Jāfar Shāḏik, see Jāfar bin Muḥammad bin Abī-bin Ḥusayn below.

Abū 'Abdallāh Ja‘far b. Ḥusayn (b. A.H. 220), 724-726, 1022.


(Shāikh) Abū 'Abdallāh Ḥadi b. al-Baqī‘ b. Maḥmūd, of the Kādirī order (d. A.H. 570), 647-649, 50.

(Shāikh) Abū 'Abdallāh Khākān al-sūfī of Baghdād (d. A.H. 279), ib., 192.

Abū 'Abdallāh Khalīf al-Dā’ī of Baghdād, 724 and 725, 45.


(Imām) Abū 'Abdallāh Mālik b. Anas bin Mālik of Basrah, the second great legal Imām and famous traditionist (b. A.H. 91, 94, 95; or 97, d. 175 or 179), 647-649, 22; 724-726, 98; 2654 and 2655, 3; 2656, muṣādīmān, 2; q 647-649, 23 x 177; 3055.

Abū 'Abdallāh Muḥammad Abū-al-jāmshīd al-‘aṣf al-alāndalūsī, رَسَالَةِ أَبِي عَبْدِ اللَّهِ الْاَنْدِلُسِيَ, on metres, in Arabic, 2112, 2.

Abū 'Abdallāh Muḥammad Rūdākī or Rūdāqī, see Abū 'Abdallāh al-bāṣaṣṣān Fārid-ādīn above.

Abū 'Abdallāh Muḥammad bin 'Abdallāh al-Junyaḍī, a poet, 724-726, 674.

Abū 'Abdallāh Muḥammad bin 'Abdallāh al-Ṭā‘ī, i.e. Jamāl-ādīn, known as Ibn Mālik (d. A.H. 672), Ḥallām, Persian commentary on, 2436.

Abū 'Abdallāh Muḥammad bin 'Abdallāh Khaṭṭāt Tabrizī, i.e. (Shāikh) Wall-al-dīn, 1957 (A.H. 737) in Arabic, a revised and enlarged edition of the Maṣāḥīḥ al-aḥṣā‘ī, Persian commentary on, 2654.

Abū 'Abdallāh Muḥammad bin Abūbakr b. 'Uthmān al-Imāmī, with the takhallus Imāmī, of Harāt, under Aḥṣā‘ī, 724-726, 629; a ghazal, 1869, end.


(Shāikh) Abū 'Abdallāh Muḥammad bin Pudlī (or Rahul, d. A.H. 319), 647-649, 217; 1051-1053, 56.

(Shāikh) Abū 'Abdallāh Muḥammad bin Ḥumāyūk, see Abū 'Abdallāh Juwainī above.
INDEX.

(Imám) Abú 'Abdallaḥ Muḥammad bin Idrīs Ṣafi'ī, the third great legal Imám and famous traditionalist of Ghazza (b. a. h. 150, d. 204), 647-649, 23; 724-
726, 441; 1051, 1052, and 1054, 19; 2654 and 2655, 4; 2656, muḥaddimah, 2; q 647-649, 24 x 56 x 397; 724-726, 57 x 157 x 466-468 x 519 x 799; 3055; Arabic quatrains ascribed to, 2643, fol. 55a; his legal school, q 2601, fol. 4b.

(Shaikh al-muhaddithin Imám) Abú 'Abdallaḥ Muḥammad bin Ismā'il (or bin Suḥail) bin Ibrāhiḥ (or bin Muḥirīḥ bin Ismā'il) al-Bukhārī, the great traditionalist and author of the Arabic مصباح (b. a. h. 194, d. 255 or 256), 724-726, 1463; 2654 and 2665, 1; q 593; 594; 645, fol. 3a sq.; 646, fol. 5a sq.; 724-726, 474 x 62 x 737; Persian commentary on his مصباح, 2659; his biography, ib., fol. 311a sq.

(Shaikh-i-Kabir) Abú 'Abdallaḥ Muḥammad bin Ḥaḳīf, see Abú 'Abdallaḥ bin Ḥaḳīf above.

Abú 'Abdallaḥ Muḥammad bin Ṣaḥīḍ-aldīn, i.e. Ḥaḳīd-aldīn Kāṭib of Iṣfahān (d. a. h. 597), 724-726, 850.

(Imám) Abú 'Abdallaḥ Muḥammad bin Saʿīd Bāšīrī, i.e. Sharafa-aldīn (b. a. h. 694, 696, or 697), the ṣarf of Arabic text with Persian paraphrases, amplification, and commentary, 2647-2652; Pushtū paraphrase of, 2682-2683, bayān II; 2686 and 2687, bayān IV; q 724-726, 1412.

Abú 'Abdallaḥ (or Abū-ṣaḥīf) Muḥammad bin ʿUmar bin Husain al-kuraishih al-almārī al-balākri of Raʾi, i.e. Imám Fakhr-aldīn (b. a. h. 543 or 544, d. 666), 724-726, 1064; q ib., 163 x 1007; رسالة في تحقیق كلمة توحید in Arabic, 1922, 3; Arabic commentary on Ibn Sinā's al-farāšāt, q 2201 (2); al-tahrīr, q 168; al-maʿāmik al-qarib, q 602; al-maḥāl, q 2679.

(ʿAmīr) Abū ʿAbdallaḥ (or Abū ʿAbdīr) Muʿīṣir, i.e. Muḥammad bin Abī-al-amalkī Ḥabānī Malik-al-ālaśur'ārāṯ Īṭīkār al-āldāt, of Nīshāpūr (d. a. h. 542), 724-726, 747; q ib., 1554: 914; 2455, No. 7, pp. 4 and 43; دیوان, 912, 913; 3027; rubāʿi, in 1743, 21.

(Shaikh) Abū 'Abdallaḥ (or Abū Muḥammad) Mukhtar of Harāt (d. a. h. 277), 647-649, 190; 724-726, 624.

(Shaikh) Abū ʿAbdallaḥ Rāḥibīrī (Aḥmad bin Ṭāt, d. a. h. 369), 647-649, 261.

Abū 'Abdallaḥ Ṣaḥīḥ bin 'Abdallaḥ al-Nuḳṭī of Lāhūr, 724-726, 359.

Abū 'Abdallaḥ Sāʾimi of Baṣrah, ib., 117.

Abū 'Abdallaḥ Salōmān the Persian (d. a. h. 33), of Iṣfahān (Māḥiyān bin Badakhshān bin Aḍrākhsh or Ādārkhsh or Aḍāhrakhsh), 647-649, 17; 724-726, 841; q 169, 1; 647-649, 27.

Abū 'Abdallaḥ Sīji, 724-726, 298.

(Khwāja) Abū 'Abdallaḥ Sufyān Thaurī bin Saʿīd Kūfī (d. a. h. 98 or 99, d. 161 or 162), 647-649, 162; 1882-1889, bāb 26; q 647-649, 29 x 96 x 165 x 166 x 188 x 396; 724-726, 501.

(Shaikh) Abū 'Abdallaḥ Ṭāḥī al-assājīātī al-hawālī (Muḥammad bin Ūṣī bin Muḥammad, d. a. h. 416), 645 and 646, sixth bāb; 647-649, 287.

Abū 'Abdallaḥ Tāḥī, 724-726, 688.

Abū 'Abdallaḥ Wāḥab of Yaman, a companion of 'Abdallaḥ bin Abīs (who d. a. h. 68), 724 and 725, 2.

(Imám) Abū 'Abdallaḥ (or Abū-ṣaḥīf) Yāsī, see Abū 'Abdallaḥ bin Ṣaḥīf above.

Abū 'Abd-al-rahmān (or 'Abd-al-rahmān), father of Rabīʿah of Dīnah, q 724 and 725, 22.

Abū 'Abd-al-rahmān, one of the Kunyas of Sirāj-aldīn 'Abd-al-jabārī, the fourth son of (Shaikh) Abū-ṣaḥīf in Şīrāz (d. a. h. 573), 647-649, 40; see Abū-al-ṣaḥīf above.

(Shaikh) Abū 'Abd-al-rahmān (Sayyid) Abū-ṣaḥīf, the eighth son of (Shaikh) Abū-ṣaḥīf in Şīrāz (d. a. h. 573), 724-649, 44; 1799, 8.

Abū 'Abd-al-rahmān bin Shuʿaib Nāsī, the great traditionalist (d. a. h. 537), 724-649, 44; 1799, 8.

(Shaikh) Abū 'Abd-al-rahmān Ḥātim al-asāmī (d. 2632), 2654 and 2655, 8.

(Shaikh) Abū 'Abd-al-rahmān Ḥātim al-asāmī (d. 2632), 2654 and 2655, 8.

(Shaikh) Abū 'Abd-al-rahmān (Sayyid) 'Īsā (Sharif- or Sharafa-aldīn), the second son of (Shaikh) Abū-ṣaḥīf in Şīrāz (d. a. h. 573), 647-649, 38; 1799, 2.

Abū 'Abd-al-rahmān Nāysh of Iṣfahān, one of the seven Kuran-readers (d. a. h. 169), 724-726, 854.

(Shaikh) Abū 'Abd-al-rahmān (or 'Abd-al-rahmān) Sūllāmī (Muḥammad bin Husain bin Muḥammad) of Nīshāpūr (d. a. h. 412), 647-649, 284; q 647-
649, 257 x 263 x 294 x 297; 724-726, 525 x 731; طباقيات الفائق in Arabic, q ib., 1778.

(Shaikh) Abū ʿAbdād (or Abū Ḥāmid) Ahmad bin Ḥidrāwās of Balkh (d. a. h. 145, d. 240), see Ahmad bin Ḥidrāwās below.

(Shaikh or Khwāja) Abū Ahmad Abīl Cishtī, see Abūl Cishtī above.

(Shaikh) Abū Ahmad (or Abū Muḥammad) bin Muḥammad bin Ūṣī Nīshāpūrī (d. a. h. 368), 647-649, 260.

(Ḥadrat Malik-al-mahāyzāyik Shaikh) Abū Ahmad Ḥamīd-al-aldīn al-ṣaffī as-saʿīd (or as-saʿīd) al-nuṣurī al-ṣaffī, called Sūltān-al-ṣaffī or Sūltān-al-ṣaffī, of the Cishtī order (d. a. h. 673), 637, 9; 638, 9; 639; 647-649, 111; 654, 15b.
INDEX OF PROPER NAMES OF PERSONS.

Abū Ahmad Kalānī, contemporary with Junaid (who d A.H. 297 or 299), 724 and 725, 46; q 647-649, 204.

(Shāhī) Abū-al-abbās mentioned in the beginning of the "Kālām al-Mubnawī" 820.

(Shaikh) Abū-al-abbās Ahmad bin Muḥammad bin Ḥārūn al-Shāhī of Arrān, 724-726, 1396.

(Shaikh) Abū-al-abbās Ahmad bin Muḥammad bin Mūsā of Tūs (d A.H. 299 or 300), 647 and 649, 206; 724-726, 682; 1051, 65; 1052, 64; 1053, 66.


Abū-al-abbās Ahmad bin Yahyā of Shirāz, teacher of Abū 'Abdallāh bin Khāṣif (who d A.H. 371 or 375), ib., 169.


Abū-al-abbās al-Saffār, the first 'Abbasī dār al-Khākhī (d A.H. 136), q 724-726, 440 × 558.

Abū-al-abbās al-Rābi', the husband of (Hadrat) Zainab (the eldest daughter of the Prophet Muhammad, who d A.H. 8), q 647-649, 390.

(Shaikh) Abū-al-abbās bin 'Aṭā (according to others: bin 'Aṭār), d A.H. 307, 309, or 311), 647-649, 212; 724 and 725, 50; 1051 and 1053, 49; 1052, 50; q 647-649, 211 × 247 × 525 × 272 × 273.

(Shaikh) Abū-al-abbās bin 'Irīf' (or bin Irīf') Ahmad bin Muḥammad al-Muṣāra al-Muṣāra (d A.H. 536), 647-649, 309.

(Shaikh) Abū-al-abbās Buṣīth, see 'Abdallāh bin Muḥammad bin Nāfis above.

(Shaikh) Abū-al-abbās Dāmānhūrī (Dāmānhūrī is on the way to Alexandria), 724-726, 458.

(Shaikh) Abū-al-abbās Ḥamzah bin Muḥammad of Ḥarāt (d A.H. 241), 647-649, 175.

(Shaikh) Abū-al-abbās Ḥurūrī (Ahmad bin Ja'far, d A.H. 507), ib., 304.

(Shaikh) Abū-al-abbās Idrīs, q ib., 124.


Abū-al-abbās Muḥammad bin Ṣūbī (or bin Ṣūbī), known as Ibn Sammāk (d A.H. 183), 647-649, 166.

Abū-al-abbās Muḥammad bin Zaid (or bin Yaḥyā) al-Muṣāra of Baghdād, 724 and 725, 61.

(Shaikh) Abū-al-abbās Naḥwānī (Ahmad bin Muhammad bin Muḥammad bin al-Fādār or Aṭā, d A.H. 370), the teacher of (Shaikh) Abū Siyāḥ bin Taqī, 647-649, 145; 1051, 94; q 647-649, 146 × 246 × 295 × 296; 724-726, 621 × 1293.

(Shaikh) Abū-al-abbās Sayyārī (Kāsim bin Kāsim bin Mahdī) of Marw (d A.H. 342), 647-649, 240; 724-726, 506; 1051, 93; q 647-649, 269.

Abū-al-adīn of Baghdād, 724-726, 114.


Abū-al-adīn al-Ganjavī, the spiritual guide of the poet Auwārī, under the Shirwānshāh-i-Kahīr Akhtaṣan or Akhsatān, 724-726, 1397; q ib., 1386; 950.

(Shaikh) Abū-al-adīn Abū-al-adīn Ḥasan bin Ahmad Aṭṭār of Hamadān, contemporary with Khāqānī, 724-726, 1024.

Abū-al-adīn Marghinānī, i.e. (Shaikh) Shāhīr al-Ghanī (d A.H. 511, d 573), author of a Ḥanafī law, ib., 1523 (may be identical with Ḥanafī al-Ghanī) Āți al-Muṭawakkil whose death is commonly fixed in A.H. 593 and who is likewise credited with a Ḥanafī law, ib., 1519.

Abū-al-Ālī, a pupil of Ummat-alsalām (who d A.H. 390), q 647-649, 403.

(Shaikh) Abū-al-Ālī bin Mukhtar al-Ghanī al-Muṣāra (or al-Muṣāra), a pupil of (Shaikh) Abū 'Abdallāh (or Abū Muḥammad) Mukhtar of Ḥarāt (who d A.H. 277), q ib., 190.

(Al-Sayyid-al-Sayyid) Abū-al-Ālī (or Ashraf-al-Sayyid) Ḥasan bin Naṣir-al-Sayyid (or bin Muḥammad al-Muṣāra) Ghaznavī, known as Ḥasan Ḥaznānī (d A.H. 565), the famous poet, 724-726, 335; q ib., 336; 931-933.

Abū-al-Ālī Binumayyān bin 'Ābī-al-Ālī, the maternal grandfather of Umm Habīb, Muhammad's tenth wife (who d A.H. 42 or 44), q 647-649, 384.

Abū-al-Ālī al-Muḥammad (or Muḥammad) bin 'Ālī Murshid (Kamāl-al-Sayyid, i.e. Khwāja al-Muṭawakkil), contemporary with the Muḥammad (who flourished under Jahāngīr), q 1967; 1968.

Abū-al-Ālī al-Ya'is (correctly Ibn Ya'is) bin'Alī of Halab, called Muṭawakkil-Sayyid, the great grammarian, 724-726, 442.
(Khwájah) Abú-al-barakáh, a satirist, 755, fol. 278.

(Khwájah) Abú-al-barakáh of Shahr-i-soz, a poet (may be identical with the preceding one), 724-726, 1456; q ib., 1457 x 1458.

Abú-al-barakád, one of the Kunyas of (Sháikh) Bahá al-dín Zakariyá Mutání of the Suhrawardi order (b. A. H. 566, d. 666), 647-649, 152; q ib., 153-157.

(Sayyid) Abú-al-barakád (under Timúr), q 2771.

Abú-al-barakád 'Abdalláh bin Ahmad bin Mahmúd, known as Hájí-al-dín al-ansafl (d. A. H. 710 or 711) (d. A. H. 710 or 711), q 2612, Persian translation of, 2575; کشف الأسرار, q 2607; الكافي في شرح الوافي, q 2598; مدارک التنزیل و حقيقات التنزیل, q 2608; 2679.

(Sháikh Sháh) Abú-al-barakád (or Abú-al-barakáh) 'Iád bin Kásim of Sirhind, called 'Ain-al-urarafá, grandfather of Shihbáh-al-dín bin (Sháikh) Fath Muhammad, and spiritual guide of (Sháikh) Burhán-al-dín Burhánpúrí, who d. A. H. 1083, q 1896; 2675.


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(Sayyid) Abú-al-barakád (under Timúr), q 2771.

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INDEX.


Abū-alfath Ibrāhīm Sulṭān bīn Shāhrukh (b. a. h. 796, d. 838), 184, end; 1870, 67; q. 190.

Abū-alfath Ishaq, i.e. (Shaikh) Saif-al-din of Ardashir, an ancestor of the Safawis (d. a. h. 735), 724-726, 1359; q. ib., 1360.

(Sulṭān) Abū-alfath 'izz-al-din Kīlīj Arslān bīn Mas‘ūd, the Pādishāh of Rūm (a. h. 569-588), q. 2276.

(Sulṭān) Abū-alfath Jalāl-al-din Malikshāh, the Saljūq ruler (a. h. 465-485), 1870 and 1871, 62; unconnected portions of his history, 2829, 1, 3; q. 724-726, 121 x 335 x 690 x 747 x 796 x 848 x 864 x 933 x 935 x 1034 x 1072 x 1425 x 912, 1354; 1870 and 1871, 65 x 65 x 71; 2154; Jalālī era, q. 2730.

(Shaikh) Abū-alfath Jaunpūrī, writer of Arabic and Persian poetry (b. a. h. 772, d. 858), 654, 223

Abū-alfath Jilānī bīn (Maulānā) Abū-alrazzāk, i.e. (Ḥakim or Mir) Māshih-al-din, under Akbar (d. a. h. 997), 724-726, 1218; q. ib., 1221; جهانگیر شاکی, containing his letters to Shaikh Humān, Mir Šadr Jahan, Ḍashtkhān Ja’far, and others, 2063; a letter addressed to him by the poet ‘Urfi, q. ib.

(Munshī-al-ʿalām) Shaikh Abū-alfath Kābulchān, ʿAbād-ul-ʿalāmī (a. h. 1115), 371.

(Prince) Abū-alfath Khāṭīb Bahāūrdūkhān, son of the founder of the Ād-koyunlū dynasty of Persia, Sulṭān Abū-alnaṣr Bahāūrdūkhān (who reigned a. h. 873-882), q. 2778.

(Hadrat Malik almashiyih wa alauliyā) Abū-alfath Kuraishi, i.e. Rukn-al-din Abū-alkāsim Fadl-Allah bīn (Shaikh) Šadr-al-din Muḥammad Ārif bīn Bahāūrdū Khāziriyyah Multānī, of the Suhrawardī or Cishtī order (b. a. h. 647, d. 735), the teacher of Makhdūm-i-Jahānīyān (who d. a. h. 785), 637-639, 8; 647-649, 156; 653, 10; 654, 221; q. 647-649, 157, 1821.

(Sulṭān) Abū-alfath Maḥmūdšāḥ bīn Muḥammadshāh bīn Muḥammadshāh bīn Muḥammadshāh bīn Guzarāt (a. h. 863-917), q. 2641.

(Majd-al-wuzara) Abū-alfath Māḥōr Amin-al-daulah bīn Dārā (or bīn Darās) of Shiraz, wazīr of the Khalif Alī Khān billihā (a. h. 442-467), 724-726, 179.

(Sulṭān) Abū-alfath Mūsā bīn Mas‘ūd bīn Muḥmūd, the Ghaznavide (a. h. 432-441), history of, 2828, ff. 184b-212a.

(Sulṭān) Abū-alfath Muḥammad (Mīrzā) Bahāūrdūkhān al-ʿasfawī al-muṣawwī al-ḥusainī (lived in exile at Lucknow a. h. 1211), 567.

Abū-alfath Muḥammad bīn Abī-alkāsim ‘Abd-alkarim Shahrastānī (d. a. h. 548), كتاب الحق، and translation of, 2541.

Abū-alfath Muḥammad Muʾīn bīn Yamin-al-mulūk (Yamin-al-mulk or Yamin-al-din) Nāṣīḥīyīn, i.e. Arslān Tākīn Yamin-al-mulūk Kūṭb-al-din, governor of Khwārizm under Šanjar (a. h. 491-521), q. 2280.

(Sulṭān) Abū-alfath Nāṣīr-al-dīn Kabīdā (or Kūbāt) al-ʿalāмīnī of Sind (a. h. 607-625), q. 435; 737.

Abū-alfath Nāṣīr bīn Abī-almakātīrīm al-Muṭarrīrī of Khwārizm, a great lawyer and grammarian (a. h. 610), 724-726, 1408.

Abū-alfath Rukn-al-dīn, see Abū-alfath Kuraishtī above.

(Shaikh) Abū-alfath Salīmān, younger son of (Shaikh) Saif-al-din Abū-alwāḥāb (who d. a. h. 603) and grandson of (Shaikh) Abī-al-kādīr Jilānī, 647-649, 39 (but see ib., 63).

Abū-alfath Shaqs-al-mulk Shams-al-mulmā Bahāūrdū, Amir of (Nawwāb) Nāzīm Alī Khān Bahāūrdū ʿAsafshāh II of Haidarābād (who ascended the throne a. h. 1175), 2836, 12.

Abū-alfath Tāhir bīn Muḥammad al-Muṣīf bābī al-mulmūk, i.e. (Khwājah) Nāṣīr-al-dīn, Sulṭān Sanjar’s wazīr, praised by Anwārī, 2865, 2 × 3.

(Khwājah) Abū-alfath Tāj-al-dīn, younger son of (Khwājah) Nāṣīr-al-dīn Abū Yūsuf Ćishtī (who d. a. h. 459), q. 654, 11.

Abū-alfath Tipū Sulṭān, see Tipū Sulṭān below.

(Maulānā) Abū-alfath Umar bīn Ibrāhīm al-Khayyām (or al-Khayyāmī), the great rubā’i-writer (d. a. h. 517), 906; others, 1693, margin, fol. 63b sq.; 1754, fol. 6b sq.; 2909.

Abū-alfath Uṭmān (Malik ‘Azīz) bīn Ṣalāh-al-dīn (the second Ayyubī ruler of Egypt, a. h. 589-595), 724-726, 494; q. ib., 495.

(Shaikh) Abū-alfawāsīrī Shāh Shuja’ Kirmānī (or Kirmānshāhī, d. a. h. 295), 647-649, 187; 724-726, 281; 1051-1054, 36; q. 647-649, 205; 724-726, 1185.

Abū-alfawāsīrī Shāh Shuja’ Muṣṣafārī (Jalāl-al-dīn) deposed and blinded his father, Amir Muḥārīz-al-dīn Muṣṣafārī, and reigned in Shirāz a. h. 760-786, 23, fol. 642b sq.; q. 706, bāb 1; 708; 724-726, 166 × 186 × 327 × 383 × 1162; 1800; history of, 2829, 1, 5; poem of, in 1766; eulogy of another Šāh Shuja’ (no doubt Šḥahjāhān’s son) by Taqūrā of Masshad (d. somewhat before a. h. 1075), 1586, 6; VI; 1587, V; 1588, X; 1590, III; 1590, II.

(Mīrzā) Abū-alfuṭāk, letters addressed to, by (Maulānā) Aṭā Husain of Khwānsār, 2067, fol. 155b sq.

(Shaikh) Abū-alfuṭāk Jamāl al-Yaman (d. a. h. 651), 647-649, 335; 724 and 725, 5.

(Shaikh) Abū-alfuṭākīī Ḍaghrī, the teacher of (Shaikh) Abū Ḍaghrī, (who d. a. h. 590), q. 647-649, 59.
INDEX OF PROPER NAMES OF PERSONS.

(Sháh Súltán) ʻAbá-al-ghází Habúsín Mírzá Bákáram of Haráti (A. H. 873-911), 24, 55, 69, and 71, vol. VII; 570, raudas XXIII, XXIV, and XXVII; q 100, 5; 621; 673; 724-726, 154 x 205 x 214 x 216 x 290 x 323 x 415 x 543 x 636 x 637 x 661 x 676 x 697, 804 x 829 x 932 x 990 x 992 x 1078 x 1080 x 1133 x 1144 x 1169 x 1391 x 1446 x 1450 x 1494 x 1495 x 1498 x 1514 x 1558; 1393, 2041; 2046; 2049; 2067, fol. 380; 2188; 2833; 2854; 2884, 1; 2931; 3187; 3187; sayings in prose and verse, 664, 8; letters addressed to, by Miram Siyáh of Kázwí (still alive in A. H. 957) in 2061; 2062; a revised edition of Hájí’s poems made at his request (A. H. 907), 2884, 1.

(Súltán) ʻAbá-al-ghází Murtádá Niášmísháh II of Ahmadnagar (A. H. 972-996), history of, 449, fol. 378b sq.; 2835, 30; q 724-726, 236 x 1381; 2838, fine VIII.

(Súltán) ʻAbá-al-ghází Sháhíbd-áldín Ahmadísháh I Bahmani of Bidar (A. H. 825-838), 407, fol. 63a sq.; 449, fol. 29a sq.; q 654, 22a; 724-726, 788.

(Súltán) ʻAbá-al-ghází ʻUbayd-álláh Bahádúrkhán of Transoxania (A. H. 939-946), q 2703.

ʻAbá-alghír (or ʻAbá-alízí) Muẓaffar bin Ibráhím Ghailání Mírí, a blind poet (d. A. H. 623), 724-726, 476.

(Shaikh-i-Kámil) ʻAbá-al-ḥáfs ʻUmar Ibn al-Fárid (Sharáf-áldín bin ‘Ali al-hamáwi al-mírí, d. A. H. 632), 647-649, 333; 724-726, 451; cf. the Al-Qasíma, Persian commentary on, by Sa’úd-áldín al-Fargháni (d. about A. H. 700), 1811; q 2914, 1; by Jamí, 1357, 17; 2914, 1; cf. the Al-Qasíma, Persian commentary on, by Ali Sháhíbd-áldín Hamadání (d. A. H. 786), 1922, 12; by Jami (A. H. 875), 1357, 16; 1358, 2913.


ʻAbá-al-harámunain (or rather ʻAbá-al-ḥusain) Málíkí, the teacher of (Shaikh) ʻAbábakr al-țárúsí (who d. A. H. 374), q ib., 268.

(Sháh Súltán) ʻAbá-al-háríth Bahá Khásháh bin Masúd III bin Ibráhím of Ghazna (A. H. 512-547), q 724-726, 181 x 182 x 335 x 336 x 338 x 342 x 608 x 626 x 735 x 808 x 1033 x 1433; 923, fol. 473b; 931; 972, 1; 2288; the conquest of Ghazna by (A. H. 543), q 724-726, 626.

ʻAbá-al-ḥásun, father of (1) ʻAbá-al-ḥákim Mahmúd Fáryábí (who d. A. H. 607), q 2565; (2) ʻAbá-al-ḥáríth Muḥammad, the Kádí of Damascus, q 724-726, 437; (3) (Sayyid) Ahmad al-țárífí (who d. A. H. 578), q 647-649, 316; (4) Muḥyí-ál-díndí Dhu’úk (the author of the Al-Qasíma), q 1715.

(Sháh Súltán) ʻAbá-al-ḥásun, (or ʻAbá-al-ḥusain), father of ʻAbá Naṣr Ahmad Námkár Jámí, called Ahmad i-Jámí Zhan-díplí (who d. A. H. 536), q 647-649, 308; 910.

(Kháwár) ʻAbá-al-ḥásun, grandfather of Muḥammad Táhir ʻAshráf ‘Ináníyákhání bin ʻAbá-l-ţáfír (who d. A. H. 1077), q 331; 1584.

ʻAbá-al-ḥásun (or ʻAbá-al-ḥusain), grandfather of (Mir) Fakhri-al-ţadbád Rukn-áldín Ḥusain al-ţusáíní of Ghúr (who d. after A. H. 720), q 647-649, 154; 1764, 4; 1821.

(Kháwár) ʻAbá-al-ḥásun, elder son of (Kháwár) Diwání (Sayyid) Atáí and brother of Muḥammad Kásím (the author of the Al-Qasíma, Súdtí, A. H. 1036), q 644.

ʻAbá-al-ḥásun, one of the Kunyas of (1) ‘Ali bin Abí Talib (the fourth Khalíf and first Imám, d. A. H. 40), 647-649, 5; (2) ‘Ali bin Ḥusain bin ‘Ali (the fourth Imám, d. A. H. 94 or 95), ib. 8; (3) Musa Kásím bin Ja’far al-ţadbí (the seventh Imám, d. A. H. 183), ib., 11.

ʻAbá-al-ḥásun (or ʻAbá-al-ḥusain), one of the Kunyas of Ruwain bin Ahmad bin Yázid bin Ruwain (d. A. H. 393), ib., 143.

(Imámzadá) ʻAbá-al-ḥásun, a descendant of the seventh Imám Musa Kásím (who d. A. H. 183), q 724-726, 1099.

ʻAbá-al-ḥásun ‘Abálláh Rúdáqi or Rúdáqi, see ‘Abálláh (or ʻAbá ‘Abálláh) ʻAbá-al-ḥásun Pádú-áldín above.

(Máuláná) ʻAbá-al-ḥásun Abúwárdí, 667, end.


(Shaikh) ʻAbá-al-ḥásun adáðarájí of Baghúdá (d. A. H. 320), 647-649, 219; q ib., 144.

(Amir) ʻAbá-al-ḥásun ‘Alí al-ţadáh (or al-ţadhí) of Bukhárá, poet and warrior, contemporary with Dájílí (under the Sámníd Núb II bin Mansúr, A. H. 365-387), 676, cámán II; 724-726, 1469.

(Ústád) ʻAbá-al-ḥásun ‘Alí al-Bihrámí of Sarákh, a poet under (Súltán) Mahmúd of Ghazna, ib., 549.


(Shaikh) ʻAbá-al-ḥásun ‘Alí bin ‘Abálláh bin Jámí, the Súdtí teacher of Muḥyí-ál-díndí Ibn Yárá (who d. A. H. 638), q ib., 60.

ʻAbá-al-ḥásun ‘Alí bin ‘Abábakr bin ‘Abá-al-ţálí bin al-Márgíání, i.e. Durán-áldín (d. A. H. 593), the Ḥadísmí, on Hanáftí law, q 724-726, 1519; 2590; 2613.

ʻAbá-al-ḥásun (also ʻAbá-al-mánsúr) ‘Alí bin Ahmad al-Asádi al-Túsí, the teacher of the (A. H. 453), 893.
INDEX.

Abū-al-ḥasan (or Abū-ḥusain) ʿAli bin Ahmad bin Suhail (or bin Sahil) al-ṣaflī al-faḥṣани (d. A.H. 348), 647–649, 247; 724–726, 616; 1051–1053, 57.

Abū-al-ḥasan ʿAli bin Ahmad Nishāpūrī, a commentator of the Qur'an, 724–726, 744.


Abū-al-ḥasan ʿAli bin Ḥamūd al-ʿaṣlī, i.e. Ibn Sāḥib (d. A.H. 612), ib., 327.

Abū-al-ḥasan ʿAli bin Ḥamzah Kāšī of Kūfah, one of the seven Qurān-readers, 724–726, 79.

Abū-al-ḥasan ʿAli bin Ḥadīl, known as Ibn Bawwāb of Baghdād (d. A.H. 413), 724 and 725, 65.

Abū-al-ḥasan (also Abūbakr and Abū Muḥammad) ʿAli bin Ḥusain bin Abū Zain-al-ʿabdīn, the fourth Imam (b. A.H. 33, 36, or 38, d. 94 or 95), 120, fol. 19 sq.; 157, fol. 197 sq.; 598, 32, 647–649, 8; q ib., 2, q 9x10; 664, 15; 327, 726, 616, 1494; the prayer-book of, 2597; see also ʿAbū al-Ḥusayn bin ʿAll below.


(Shaikh) Abū-al-ḥasan ʿAli bin Jāfar Khurrami Bistāmī, of the Taifūrī order (d. A.H. 425), 104, fol. 135b; 105, fol. 144b; 647–649, 67, 692, fol. 19 sq.; 724–726, 837; 1051, 73; 1870 and 1871, 6; q 647–649, 199x198; 724–726, 619; poems, in 4747; an anecdote, 1923, 18x31; a tradition about the night of predestination, ib., 38.


(Ustād) Abū-al-ḥasan ʿAli bin Jūdūl (or Kūlū) Fārāūkhi of Sisṭān, the paneγyrist of (Ṣultān) Muḥammad of Ghazna (d. probably A.H. 429), 724–726, 302; q 2455, No. 4, p. 75; No. 7, pp. 62x79x98; dīvar, 902.

Abū-al-ḥasan ʿAli bin Muḥammad al-madāʾinī (d. A.H. 224 or 225), wrongly called the author of the Futūḥat al-kubrā, q 733.

Abū-al-ḥasan (or Abū-ḥusain) ʿAli bin Muḥammad al-muṣawwiri, called Muṣawwir-i-ṣaḥīr of Baghdād, (d. A.H. 327 or 328), 647–649, 225; q ib., 144.

Abū-al-ḥasan ʿAli bin Muḥammad bin Maḥmūd bin Ibrāhīm, see Abū-al-ḥasan Rāzī below.

Abū-al-ḥasan (or Abū-ḥusain) ʿAli bin Muḥammad bin Suhail (or bin Sahil) al-ṣaflī Dīnawarī (d. A.H. 330 or 331), 647–649, 39; 1051, 87.

(Shaikh) Abū-al-ḥasan ʿAli bin Muḥammad bin ʿUmar al-ṣaflī, a commentator of the Ummānī school of logic (d. after A.H. 469), 647–649, 298; q ib., 211; 724–726, 1511; see also ʿAbū al-Ḥusayn bin ʿAll below.


Abū-al-ḥasan ʿAli bin Dālāmī (Fāṭh-ʿalāmāh), ruler of Iṣfahān and Rai (A.H. 373–387), q 724–726, 1063x1068.


(Imām) Abū-al-ḥasan ʿAli Naḵī bin Muḥammad bin ʿAli bin Mūsā bin Jaʿfar ʿṢādiq, the tenth Imam (b. A.H. 213 or 214, d. 254), 157, fol. 213 sq.; 598, 38; 647–649, 14; q ib., 15x16; 664, 11x12; see also ʿAbū al-Ḥusayn bin ʿAll below.

(Imām) Abū-al-ḥasan ʿAli Riḍā bin Mūsā Kāẓīm, the eighth Imam (b. A.H. 153 or 156, d. 208), 157, fol. 207a sq.; 598, 36; 647–649, 12; q ib., 13–16x27; 654, 15x21x25; 724–726, 38x104x887x923; 1892; see also ʿAbū al-Ḥusayn bin ʿAll below.

(Imām) Abū-al-ḥasan ʿAli Zain-al-ʿabdīn, see Abū-al-ḥasan ʿAli bin Ḥusayn above.


Abū-al-ḥasan al-qasīt (or al-qasīt) of Baṣrah, 724–726, 115.

Abū-al-ḥasan Amir Khusrav Dīhlī, see (Amir) Khusrav Dīhlī below.

Abū-al-ḥasan Abšārī, the sect of, 2540, 15.

(Shaikh) Abū-al-ḥasan Bashārī (or Baṣrī) of Sisṭān, one of the teachers of Abūdallāh Anṣārī (who d. A.H. 481), 724–726, 300.


(Shaikh-ālfālām) Abū-al-ḥasan bin Muḥammad-i-Jāmī, one of the numerous sons of Abū Naṣr Ahmad Nāmaḵānī Jāmī, called Zhandapīl (who d. A.H. 536), poems, 2863, fol. 59.

Abū-al-ḥasan bin ʿUmar al-Dārkatānī or Dār-kanātī, the great traditionalist (b. A.H. 305 or 306, d. 385), 2654 and 2655, 11.


Abū-al-ḥasan bin Muḥammad, of the Iskāḥi dynasty of Egypt (d. A.H. 354), 724–726, 479.
INDEX OF PROPER NAMES OF PERSONS.

(Mir) Abū-al-Ḥasan bin Muḥammad Isma‘īl, father of ‘Īzz-ud-dīn Muḥammad al-Ḥusaynī al-Mūsawī (the reviser and annotator of the جامع عباسي, under Shāh 'Abbās I), q 2581.

Abū-al-Ḥasan bin Muḥammad Sādīk, copyist of 2774.


Abū-al-Ḥasan (or Abū-al-Ḥusayn) bin Yaḥyā bin Abī 'Ali Misrī, a great calligrapher and Inshā-writer, 724-726, 475.

Abū-al-Ḥasan bin Zain-al-Ḥādīn Muḥammad of Zindanūn near Buḫkārā, copyist of 979 (A.H. 1049).

(Shaikh) Abū-al-Ḥasan (or Abū-al-Ḥusayn) Bundār bin Husain bin Muḥammad bin al-Muḥallab Shīrāzī (d. A.H. 353), 647-649, 250; 724-726, 170; q 647-649, 252; 724-726, 1053.

(Shaikh) Abū-al-Ḥasan Bustī, a friend of Abū 'Abdallāh Muḥammad bin Hunayn al-Juwaynī (who d. A.H. 530), q ib., 306; 724-726, 1137; q 2679.

Abū-al-Ḥasan Dakhānī (imprisoned by 'Alamgīr), 409, f. 140a sq.

(Maulānā) Abū-al-Ḥasan Dānimandī of Abīward, a famous glossator (after A.H. 791), 724-726, 534.

(Shaikh) Abū-al-Ḥasan Fāsānī, see Abū-al-Ḥasan (or Abū-al-Ḥusayn) Abī bin Ahmad bin Suhail above.

(Shaikh) Abū-al-Ḥasan Ḥakkārī, see Abū-al-Ḥasan 'Ali bin Muḥammad bin Yusuf above.

(Mir) Abū-al-Ḥasan Husainī Farahānī, contemporary with Naṣrābādī (who composed his tadhkīrah between A.H. 1083 and 1092), q 948; 949.

(Shaikh) Abū-al-Ḥasan (more correctly Abū-al-Ḥusayn) Ḥusnī, see Abū-al-Ḥasan 'Ali bin Ibrāhim above.

Abū-al-Ḥasan Imāmī, i.e. Ṣadr-al-Ḳabīr Majd-aldīn, the Khwāja-i-Jahān, praised by Anwārī in his kasīdas and kitābs, 2865, 6; an elegy on his death, ib.


(Maulānā) Abū-al-Ḥasan Kāshānī, tutor of (Khwāja) Āfjal-al-aldīn Muḥammad Tarkāhā (who d. about A.H. 1000), q 724-726, 887.

(Shaikh) Abū-al-Ḥasan Khair (or Abū-All'ah) al-Maṣāḏī (Muḥammad bin Isma'īl) of Sāmīrāb (b. A.H. 202, d. 322), 647-649, 221; 724-726, 87; 1051-1053, 62; q 647-649, 196.

(Shaikh) Abū-al-Ḥasan Kharakānī, see Abū-al-Ḥasan 'Ali bin Jaʃfar above.

Abū-al-Ḥasan Khāṣrī of Baṣrah, the pupil of Abūbāk r Shīhīl (who d. A.H. 334), 724-726, 94.

Abū-al-Ḥasan Kūshārī bin Layyān al-Jabālī, or 'Abd al-Amir al-Muẓāhirī, 2256, 3.

(Sultān) Abū-al-Ḥasan Kūbhāk of Gulkandāsh, known as Tānkāshā (d. A.H. 1083-1098, d. 1113), 465, bāb VIII; 469, fol. 106a sq.; 2839 and 2840, bāb VII; q 1592.

Abū-al-Ḥasan Miṣrī, a friend of (Shaikh) Abū Abdallāh Muḥammad bin Ḥusnī of Shīrāz (who d. A.H. 371 or 375), q 647-649, 144.

(Kidwat-al-Ḥuṣn) Abū-al-Ḥasan Manjunīk of Tirmidh, 724-726, 572.

Abū-al-Ḥasan Mūrza bin (Sultān) Husain Miṣrī Bāka'ī, q 724-726, 697.

Abū-al-Ḥasan Muḥammad ayyāzādī, author of the عقد الحكمة التي تعود إلى الأنبياء, one of the sources of the تاججزین (or chronicle of Tabaristan) (composed in and after A.H. 613), q 568.

Abū-al-Ḥasan Muḥammad bin 'Abdallāh Mahrūmī Salāmī (under the Bāyide ruler 'Aḍud-ad-Daula), who d. A.H. 372), 724 and 725, 63.

(Shaikh) Abū-al-Ḥasan (or Abū-al-Ḥusayn) Muḥammad bin Abū-ʿAbdallāh Ahmad bin al-Ṣālim al-baghdadī, the teacher of (Shaikh) Abū Ṭāhir Makkī (who d. A.H. 386), q 647-649, 278.


Abū-al-Ḥasan Muḥammad bin Ahmad, known as Ibn Ṣaḥbūr, of Baṣrah, ib., 60.

Abū-al-Ḥasan Muḥammad bin Ṭāhir of Baghdād, a pupil of Ibn Sirābī, ib., 62.

Abū-al-Ḥasan (or Abū-al-Ḥusayn) Muslim bin al-Ḥājjāj Kūshārī Nishāpūrī (d. A.H. 204 or 206, d. 261), a great traditionist and master of a مفسر (or تاججزین), ib., 737; 2654 and 2655, 2.

Abū-al-Ḥasan Naḍr (incorrectly Naṣr or Naṣf) bin Shumail al-muṣāzīnī of Baṣrah (d. A.H. 204 or 208), 724-726, 104; q ib., 100.

Abū-al-Ḥasan Najīd (b. A.H. 397, d. 481), 647-649, 301.


Abū-al-Ḥasan (or Abū-al-Ḥusayn) Nūrī (Ahmad bin Muḥammad or Muḥammad bin Muḥammad) of Baghdād, called Ibn Baghwāli, with the epithet Amir-al-kulūb, the founder of the Tarīka-i-nūriyya or the Nūrī branch-family of the Cishti
order (d A.H. 286, 295, or 297), 647–649, 201; 653, col. 323, No. 4 in the branch-families: 724 and 725, 41; 1051–1053, 46; q 647–649, 196 x 198 x 210 x 216 x 224 x 224 x 246.


(Shaikh) Abū-al-ḥasan (or Abū-al-ḥusayn or Abū-al-ḥākim) Samnīn bin Muḥibb (or bin Ḥanẓâmah al-muhībiḥ) Kadhīḥab of Baḥgîdād (d A.H. 298), ib., 204; 724 and 725, 44; 1051–1053, 54; q 647–649, 246 x 249 x 252.

(Shaikh) Abū-al-ḥasan Sāri al-aṣaṣaṭi (d A.H. 250, 253, or 257), 647–649, 28; 1051–1054, 30; q 647–649, 201; 1367.

(Shaikh) Abū-al-ḥasan Shāhīd, see Abū-al-ḥasan 'Ali al-ḥusaynī al-shāhiḍī above.

(Shaikh) Abū-al-ḥasan Shāhīd of Bālkū, a poet contemporary with Rūdāgī (who d A.H. 330 or 343), 724–725, 560; q 2445, No. 7, p. 69.

Abū-al-ḥasan Tālīb of Marw (Shāhīd al-dīn), panegyrist of Sulṭān Saṅjar (A.H. 511–554), 724–725, 519.

(Shaikh) Abū-al-ḥasan (or Abū-al-ḥusayn) Warrūk (Muḥammad bin Sa’d) of Nishāpur (d A.H. 319), 647–649, 218.

Abū-al-ḥasan Yasār, father of (Khwājah) Ḥasan Basrī (who d A.H. 110), q 654, 1.

Abū-al-ḥasan Zāhid of Kaḵwīn (d A.H. 345), 724–726, 1236.


Abū-al-ḥusayn (or Abū-al-ḥasān), father of Abū Naṣr Muḥammad Nāṣ ḥām Jāmī, called Ḥamād-i-jām Zandapīl (who d A.H. 569), q 647–649, 308; 910.


Abū-al-ḥusayn (or Abū-al-ḥasān), one of the Kunyas of Ruwīm bin Muḥammad bin Yāṣīn bin Ruwīm (d A.H. 303), 647–649, 143.

Abū-al-ḥusayn, i.e. Ibn Sāyīd, with the epithet Ḥāshimi, (d A.H. 926), 2980.

(Khwājah Imām) Abū-al-ḥusayn Ahmad bin Muḥammad Jafer al-Kudārī al-baghdādī (b A.H. 362, d 428), a compendium of the Ḥanafi law in Arabic, Persian translation of, 2552; q 2553.

Abū-al-ḥusayn 'Ali bin Ahmad bin Suhail, see Abū-al-ḥasan 'Ali bin Ahmad bin Suhail above.

(Shaikh) Abū-al-ḥusayn (less correctly Abū-al-ḥasān) 'Ali bin Ibrahīm Ḥāṣari (according to others Ḥāṣari or Khudrī) of Baṣra (d A.H. 371), 647–649, 266; 1051, 91, q 647–649, 297 x 298.


Abū-al-ḥusayn (or Abū-al-ḥasān) 'Ali bin Muḥammad al-muẓaẓaẓī in of Baḥgîdād, called Muzayyīn-i-saḥih (d A.H. 327 or 328), ib., 225; q ib., 144.

Abū-al-ḥusayn (or Abū-al-ḥasān) 'Ali bin Muḥammad bin Suhail (or bin Sahl) al-ṣaḥīḥīn Dinawārī (d A.H. 339 or 331), ib., 229; 1051, 87.


Abū-al-ḥusayn bin al-Ḥaṣīm of Hamadān, author of the asār, 724–726, 1026.

Abū-al-ḥusayn (or Abū-al-ḥasān) bin Yaḥyā bin Abī 'Ali Miṣrī, a great calligrapher and Inshā′i writer, ib., 475.

(Shaikh) Abū-al-ḥusayn (or Abū-al-ḥasān) Bundāır bin Husain bin Muḥammad bin al-Muḥallab Shīrāzī, see Abū-al-ḥusayn Bundāır above.

(Shaikh) Abū-al-ḥusayn Fūsānji, see Abū-al-ḥasan 'Ali bin Ahmad bin Suhail above.

(Shaikh) Abū-al-ḥusayn (or Abū-al-ḥasān) Ḥaṣār, see Abū-al-ḥusayn (less correctly Abū-al-ḥasān) 'Ali bin Ibrāhīm above.


(Shaikh) Abū-al-ḥusayn (or Abū-al-ḥasān) Muḥammad bin Abī 'Abdallah Ahmad bin al-Sālim al-ṣaḥīḥī, the teacher of (Shaikh) Abū Ṭālib Makkī (who d A.H. 386), q ib., 278.

(Shaikh) Abū-al-ḥusayn Muḥammad bin Ahmad bin Isma'īl bin Sam'ān (b A.H. 300, d 386 or 387), ib., 277.

Abū-al-ḥusayn (or Abū-al-ḥaṣān) Muḥammad bin Fārsī, (d A.H. 926), 2248; 2249; q 2246.
INDEX OF PROPER NAMES OF PERSONS.

Abū-alhusain (or Abū-alḥasan) Muslim bin al-Ḥajjāj
Kushairi Nishāpūrī (b. A.H. 204 or 206, d. 261), a great traditionist and author of a (or Abū-alhusain Nāṣirī, see Abū-alḥasan Nāṣirī above.

(Shaikh) Abū-alhusain (or Abū-alḥasan or Abū-alḵāsim) Samānī, see Abū-alḥasan Samānī above.

Abū-alhusain Samīʿi-i-Dinawarī (or Sāliḥ Dinawarī), the teacher of (Shaikh) Abū ʿUthmān Maqhrī, of the Taifūrī order (who d. A.H. 373), q 647–649, 70.

(Shaikh) Abū-alhusain (or Abū-alḥasan) Warrāk (Muḥammad bin Saʿd) of Nishāpūr (d. A.H. 319), ib., 218.

Abū-alhusain Zarrin Mawiyat al-ʿAbdārī (d. A.H. 520), a great traditionist, 2654 and 2655, 13.

Abū ʿAlī, grandfather of (1) Abū-alḥasan ʿAlī bin ʿUthmān aljullābī ahnjwirī (the author of the Kifāt al-ḥajjār, d. A.H. 485), q 724–726, 1511; 1773 (in some copies, however, Abū ʿAlī is added to ʿUthmān, which would make him the father of Abū-alḥasan ʿAlī, whilst in others again ʿAlī takes the place of Abū ʿAlī); (2) Abū-alḥasan (or Abū-alḥasan) bin Yahyā Miqrī, q 724–726, 475.

(Shaikh) Abū ʿAlī Ahmad bin Ibrāhīm almasawāmī (or almahattafī) of Baghdaḍ (b. A.H. 303, d. 386), 647–649, 276.

Abū ʿAlī Ahmad bin Muḥammad Miskawāwi, usually called Ibn Miskawāwi (d. A.H. 421), the ʿalāma al-ṣūfī, in Arabic, 1922, 7; in or or تهديب الاعتقال, likewise in Arabic, q ib., 2155; 2210; قانون للكلما و دسْرُ, q 2210; another work, q 1922, 7.

Abū ʿAlī Ḥabīb bin ʿAlī al-Ḥabīb bin ʿAlī bin Husain, called Jahānsāz, king of Ghfir, contemporary with Nizām-i arūdī (who d. d. A.H. 552), q 724–726, 1426.

Abū ʿAlī al-Hassan, i.e. Ibn Rashik alḵairawānī, author of the ʿalāma al-ṣūfī, in Arabic, 284.

Abū ʿAlī al-Hassan bin Abī Ṣapīr alaṣlī bin al-Ḥasan al-Ṭabarānī, i.e. Rāzī-alī, in Arabic (A.H. 542 or 543), q 2607; 2711; مكارم الأخلاق, likewise in Arabic, q 2854.

Abū ʿAlī al-Hassan bin ʿAlī, i.e. the wazir Niẓām al-mulk of the Šahāb (b. A.H. 408, assassinated 485), 724–726, 690; q ib., 680 × 656 × 686; 1534; 1780; 1792; 2154, his ten alleged maxims, 2053, 56-51, and 311; Arabic letters addressed to him by Muḥammad al-Ghazālī (who d. A.H. 595), q 1792; 1792.

Abū ʿAlī al-Muḥāsin, called Kūšī al-Tanūkhī, author of the al-lama al-mulkī, q 733.

Abū ʿAlī bin Ṭāhā Mustawfī of Ḥarāt (Muḥammad bin Ṭāhā), Persian translator of the Kalām al-khawāṣṣ (about A.H. 596), 131–133; q 579.

(Shaikh) Abū ʿAlī bin al-Husain of Marw, a rubāʿī writer, 724–726, 520.

Abū ʿAlī bin (Ḥakīm) Ḥabbāb al-Isfahānī, a poet, ib., 912.


(Shaikh) Abū ʿAlī Fudail bin Ṭāhā (or Faṭl) of Muḥammad of Fārmād or Fārmadh, of the Taifūrī order (d. A.H. 477), the teacher of (Imām) Muḥammad al-Ghazālī of Ṭūs (who d. A.H. 593), 647–649, 78; q ib., 73 × 299 × 393; 724–726, 686.

Abū ʿAlī Ḥasan, praised by Anwari, 2865, 11.

Abū ʿAlī Ḥasan, known as Ibn Ziyād of Kūfah, 724–726, 76.

(Shaikh) Abū ʿAlī Ḥasan bin ʿAlī bin Muḥammad Aḥmad b. Ṭāhā Ḥasan, ib., 233 × 837; the story of, 1909, fol. 205 sq.

(Shaikh) Abū ʿAlī Ḥusayn bin Muḥammad alfarīḍābādī alakāk, the Ṣūfī teacher of (Shaikh) Abū Iṣḥāq Ibrāhīm bin Ṣaḥhirīyār Kāzarūnī (who d. A.H. 426), q 647–649, 292.

(Shaikh) Abū ʿAlī Ibn Sinā (Avicenna) of Balkh (d. A.H. 428), 126, aráyish XI; 724–726, 559; q ib., 233 × 837; the story of, 1909, fol. 205 sq.

(Shaikh) Abū ʿAlī al-Wahājīd (or al-wāhājīd) bin Muḥammad, q ib.; فناء الزمان, translated from Pahlavi, 1762, 18; 2151; 2152; 2737, 9–14; the šahāb, Arabic commentaries on, q 724–726, 1068 × 1064 × 1162.

Rasālāʾ al-jāzir al-kullma, in Persian, 1922, 10;
INDEX.

Abū 'Ali (or 'Ali) Jahl-al-dīn Ḥamzah bin (Khwājah) 'Ali Malīk (or bin Malīk) bin Ḥasan al-Tūsī of Marw, later of Asfārā'in, i.e. (Shaikh) Aḥdūrī or Aḥdārī (b. A. H. 784 or 786, d. 866), 724-726, 788; 1870, 73; q 2567; جواهر الأفاعی, مرآة (A. H. 840), 2036; q 724-726, 287 x 1386; ghazals, 1743, 23; miscellaneous verses, 1755, 1.

(Shaikh) Abū 'Ali Jurjāni, a friend of (Shaikh) Abū Muhammad Abdallāh bin Muḥammad bin 'Abdallāh bin Nishāpūr (who d. A. H. 353), 647-649, 249; 724-726, 1154; 1051 and 1053, 68; 1052, 66.

Abū 'Ali Kaikhusraw, the Būyāzida, history of, 2829, 1, 2, fol. 141v sq.

(Shaikh) Abū 'Ali Kalandar, i.e. Sharaf-al-dīn of Pānpūt (d. A. H. 724), contemporary with (Ṣulfān) Muḥammad Tughlīk (who ascended the throne of Dīhilī 725), 641, f. 71-74b; 724-726, 383.

(Shaikh) Abū 'Ali Kāṭeb Mīṣrī, of the Taḵfīrī i order (d. A. H. 346 or 356), 647-649, 69; 724-726, 452; q 647-649, 70 x 233.


Abū 'Ali Muḥammad bin Yaḵyā Naḵwī, known as Kuṭrub of Baṣrah (d. A. H. 206), 724-726, 103.

(Shaikh) Abū 'Ali Rājā (or Rīdā), i.e. Shīhāb-al-dīn of Ghazna, panegyrist of (Ṣulfān) Bahramshāh (A. H. 512-547), 724-726, 338.

(Shaikh) Abū 'Ali (wrongly 'Ali) Riḍārī bin Muḥammad bin Kušīm bin Mansūr, of the Taḵfīrī order (d. A. H. 322), 647-649, 68; 1051, 90; q 647-649, 69 x 206 x 267 x 272 x 273.

Abū 'Ali Sahīl (more correctly 'Ali bin Sahl or bin Suhail) of Isfahān (d. A. H. 270), 1051-1053, 61; q 647-649, 211.

(Shaikh) Abū 'Ali Shabbātī (the tuberose) of Marw, 724-726, 505.

(Shaikh or Khwājah) Abū 'Ali (or 'Ali) Shāhīk bin Ibrāhīm of Balkh, of the Hanafite school (d. A. H. 194), 647-649, 167; 724-726, 553; 1051-1054, 17; q 647-649, 193; 654, 5; 724-726, 554.

(Ajall-al-hukamā) Abū 'Ali (or 'Ali) Shārānī of Samarqand, a poet, contemporary with 'Amīn of Bukhārat (who d. A. H. 543 or 544), 724-726, 1432; q ib., 1435.

(Amir) Abū 'Ali Sinjūrī, governor of Khurāsān under the Sāmānidīs, q ib., 393; 905.

Abū 'Ali Sinjūrī, a commentator of theKBKX by Abūbakr Muḥammad Kattānī (who d. A. H. 322), q 724-726, 469.


(Shaikh) Abū al-'Īṣām Muḥammad Maṣūm, son of (Mullā) Bābā bin Yaḵūb bin (Khwājah) Muḥammad Kafkānī, جمع الأسماء (Q 2558, end).


Abū-Ḥizz (or Abū-Ḥizzīr) Muṣaffar bin Ibrāhīm Ghaylānī Mīṣrī, a blind poet (d. A. H. 623), 724-726, 476.

Abū-al-ṣaibān al-dānūrī al-andalusī, i.e. Abū 'Abdallāh Muḥammad, رسائل أبو عبد الله الخليلی, on metres, in Arabic, 2112, 2.

Abū-al-ṣaibān bin Ahmad bin Tūlānī, i.e. Khumānawī, the second Tūlānī ruler of Egypt (d. A. H. 282), 724-726, 479.

(Shaikh) Abū-al-jannīb Najm-al-dīn Kubrā Firdaysh (Ahmad bin 'Umar) al-khwawī of Khwārizm, founder of the Kubrawi i order and the Firdaysh family of the Cishiti order (d. A. H. 618), 647-649, 124; 653, col. 323, No. 14 in the families; 724-726, 1401; 1870 and 1871, 19; q 647-649, 100 x 129-x 136; 724-726, 334 x 564 x 1106 x 1402 x 1541; 1747, fol. 47b; 1804; 1806; 1870 and 1871, 18 x 26; 1924, 13; poems, 1747, fol. 46b; a short Arabic treatise, 1922, 20; other Arabic and Persian works, q ib.

Abū-al-jawārī, wrong spelling for Abū-aljawārī, see above.


Abū-al-kāsim, father of (1) 'Abd-al-malik al-Masīhi Mīṣrī (who d. A. H. 423), q 724-726, 470; (2) Abū-al-kāsim Muḥammad 'Abd-al-kaṭīr Shahristānī (the author of theKBKX), d. A. H. 548), 2541; (3) (Mir or Sayyid) Abū Tālib of Isfahān (the author of the prototype of the Ḥaẓīmat al-ṣulūk), q 3039; (4) Hāsaan (the Persian translator of theKBKX), q 2552.

(Maulānā) Abū-al-kāsim, father of Muḥammad Ḥusain of Harāt (the copyist of 633, A. H. 984).
INDEX OF PROPER NAMES OF PERSONS.

(Shaikh) Abū-al-kāṣim, ghazals in 1762, 10; other poems in 1766, fol. 33b.


(Mirzā) Abū-al-kāṣim (A.H. 1066), q 2015, colophon.

Abū-al-kāṣim, i.e. (Shaikh) Najm-aldin of Hillah, a great Shī‘ite authority (d. A.H. 676), q 724-726, 954.

Abū-al-kāṣim 'Abd-al-karim, the poet, extract from his 1693, margin, fol. 47b.


Abū-al-kāṣim alihān of Samarkan, a great adherent of (Shaikh) Abūbakr Warrāk (who d. A.H. 370), 724-726, 1417.


(Shaikh) Abū-al-kāṣim al-Rāghūhī of Isfahān (d. 502), رسلالة في تفصيل التثنية وتحصيل التعانيون in Arabic, 1922, 26; other works of his, q ib.

Abū-al-kāṣim Anīrī of Isfahān, panegyrist of Shāh Tahmāsp (A.H. 930-934), 724-726, 904.

(Mirzā or Sultān) Abū-al-kāṣim Bābār or Bābarkhan, son of (Mirzā) Bāsiunghar and grandson of Shāh-rukh (ascended the throne of Khurāsān A.H. 853 or 855, d. 861), 94; 570, raudas XVI and XVII; 1870 and 1871, 68; q 724-726, 660 x 758 x 805 x 1143.


Abū-al-kāṣim bin Abībakr La‘ibī, i.e. Abū-al-kāṣim Sanarkandī, Arabic commentary on Ibn Sinā’s al-‘aurāt wa’l-khabab, q 2201 (3).

Abū-al-kāṣim bin Ahmad, grandfather of Mahmūd bin Abūnā Tāfīn (the compiler of the Fāzal al-fadlan min al-dīn al-insān, A.H. 755), q 2562.

Abū-al-kāṣim bin Firdawsī bin Ahmad Ru‘aini Shāfi‘i (d. A.H. 590), شاطئ في درو سلسلة, the famous Arabic Ḳaṣīdah on the correct reading of the Kurān, Persian commentary on, 2702, II.

(Mirzā) Abū-al-kāṣim bin (Mirzā) Kāmīrān, with the takhallus Shaukati (d. A.H. 973 or 974), 724-726, 406.


Abū-al-kāṣim bin Ra‘īl-aldin al-mūsawī, called Mir’Alām, the prime-minister of Nizām ‘Alī Aṣifājī II of Haidarābād (d. A.H. 1223), حديقة العالم, first makālah (after A.H. 1218), 465; 2839; extracts from, 469, ff. 97-198; q 2840; part of the original sketch of the second makālah, 466; outline of his life, and description of his buildings, gardens, &c., in Haidarābād, 2840, khātīmah, fol. 138a sq.

(Shaikh) Abū-al-kāṣim bin Ramadān, q 647-649, 124.

Abū-al-kāṣim bin Samād of Samarkan, 724-726, 1416.

(Shaikh) Abū-al-kāṣim bin (Shaikh) Shihāb-aldin 'Ali of Andamān (in the district of Raji), an occasional poet, ib., 1100; q ib., 1101.

(Shaikh) Abū-al-kāṣim bin Yāsīn, an older contemporary of Abū Sa‘īd bin Abī-alkhair (who d. A.H. 440), poems, 1747, fol. 34b.

Abū-al-kāṣim Darguznī (Kiwām-aldin), Sulṭān Sanjār’s wazir (by whose order Ain-aldunāt of Hamdān was put to death A.H. 525 or 533), q 724-726, 1017; 1793.


(Mirzā) Abū-al-kāṣim Hakim of Shiraz, fragment of, 2331, ff. 181b and 182.

(Shaikh) Abū-al-kāṣim Fāris (or Fāris) bin Ḥaṣā (or bin ‘Ali, d. A.H. 342), 647-649, 239.


Abū-al-kāṣim Ḥasan (or Mansur) bin Fakhr-aldin Ahmad Firdausi of Tūs, the great epic poet (b about A.H. 321 or 322, d. 411, 416, or 421), 129, khātīmah; 704, majlis XII, fol. 543b sq.; 724-726, 691; q ib., 692 x 826; 787; 897; flyleaf; 1580, 9; شاهنامہ (completed A.H. 384, 389, or 400); 860-881; 2588-2860; 2992; an abridgment of, 882; extracts from, by Tawakkulbeg bin Tūlakbeg, 883-890; a small fragment of a condensed prose-narrative of, 443, fol. 1s; special dictionary to, 891; short glossary of the Pahlavi words in, 1021, ff. 30a-32; versified index of, in the form of a Ḳaṣīdah, 892; Amir Khusrau’s Ḳaṣīdah on the subject of, 1195; account of the poet and his epospe, 2859, ff. 491b-501a; imitations of the, 893-901; هاشم آباد, q 1593; mathnawi-ba‘ts, 1741, 2.
INDEX.

Abū-alkásim Ḥasan 'Unmūri of Balkh, the king of poets at (Sultān) Mahmūd of Ghana’s court (d. A.H. 431 or 441), 676, gulaḥān 1; 724–726, 561; q. 902; 2455, No. 3, p. 36; No. 7, pp. 38 × 44 × 98 × 113; an extemporized rubā‘ī, in 2229, fourth chapter, fol. 41a.


(Shaikh) Abū-alkásim Jāzīmī, 724–726, 1155.

(Shaikh) Abū-alkásim Kāżīrānī (under Shāh ‘Abbās I), q. 1909, end.

Abū-alkásīm khodīn, al-Namakīn al-ḥusainī (d. A.H. 1006), 2064.

(Sayyid) Abū-alkásīm (Mir) Kudrat-īllāḥ Khādīrī, with the takhallus Khāsim, a tadhkīrah of Rehāt poets (d. A.H. 1221), 2849.

(Imām or Shaikh) Abū-alkāsim Kudri, see ‘Ar-alkāsim in Hawwāzī above.


(Iftihār-al-halāfī) Abū-alkāsim Mahmūd b. ʿUmar Jār-al-dīn al-Islām al-Zamān-shāhī (d. A.H. 462 or 467, d. 539), the great Arabic scholar, author of the Maktub al-ṣūrah, the Maktub al-ṣūrah, the Maktub al-ṣūrah, the Maktub al-ṣūrah, etc., q. 724–726, 1407; q. ib., 442 × 662 × 1408; 2608; 2679.

(Shaikh) Abū-alkāsim of Mahnā, poems, 1747, fol. 34b.

Abū-alkāsim Muḥammad Akbar Shujā‘ī, i.e. Muḥammad Hanif or Hanifah or Hanifīyā, the third son of the Khaṭīb Allāh, 168, bāb 1, 3; his warlike exploits celebrated in Muḥammad ‘Ashīk’s mathnawi (d. A.H. 1079), 1592.

Abū-alkāsim Muḥammad al-Kā‘īm bi-amrīl-lah bin al-Mahdi, the second Fāṭimīd ruler in Maghrib (d. A.H. 322–334), 724–726, 491; q. ib., 492.

Abū-alkāsim Muḥammad bin al-Ḥasan Mahdī, the twelfth Imām (d. A.H. 258, disappeared in A.H. 265 or 266), 157, ff. 210b sq. and 222b sq. (here wrongly split into two different persons); 598, 46; 647–649, 16; 724–726, 490 (here mixed with the first Fāṭimīd ruler); see also Muḥammad b. al-Ḥasan Mahdī below.

(Sultān) Abū-alkāsim Muḥammad Mahdī, ancestor of the second Fāṭimīd ruler, Khalīf al-Kā‘īm bi-amrīl-lah, and hero of the Ḥāfiẓama dhahab (d. A.H. 1155–1169), 833.


(Shaikh) Abū-alkāsim Rukn-al-dīn, see Abū-alkāsim in Rūkhānī above.

(Shaikh) Abū-alkāsim Samarkandī, see Abū-alkāsim in Bahā’-al-Dīn above.

(Shaikh) Abū-alkāsim Sanānī, see Abū-alkāsim (or Abū-alkāsim al-Shāhī al-Miṣrī), Samānī above.

(Shaikh) Abū-alkāsim Sīrīkhī Kudrāzda, contemporary with Amān-īllāḥ Huṣainī Amānī (who d. A.H. 1044, 1046, or 1047), q. 1893.

(Shaikh) Abū-alkāsim Tāḥīrī (correctly Tāḥīlī), joint editor of the Arabic original of the Akhtār al-ṣawq, 569.


(Shaikh) Abū-alkāsim Wāžīz, see Abū-alkāsim in Wāžīz above.

Abū-al-hair, father of the great rubā‘ī-writer (Shaikh) Abū ‘Abd Allah al-Ḥusayn b. Abū ‘Abd Allah al-Ḥusayn (who d. A.H. 440), q. 104, fol. 138b; 105, fol. 147b; 126, arāyish XI; 647–649, 71 × 72 × 211 × 284 × 294 × 296 × 298 × 308 × 410 × 692; 696; 724–726, 525 × 529 × 544 × 545 × 584 × 586; 1051, 77; 1693, margin, fol. 47a sq.; 1743, 25; 1747, ff. 1b and 34b; 1748; 1774; 1774; 1812; 1870 and 1871; 1882–1889, bāb 32; 1919, 2.

(Hāfīz) Abū-al-ḥair, father of (Hāfīz) Muḥammad Sāliḥ, the copyist of 1630, A.H. 1104 or 1140.

Abū-alkāsim, brother of Abū-al-fadl (who d. A.H. 1011) and the poet Fāyī (who d. A.H. 1004), letters addressed to him by the latter, in 1479, 5.
INDEX OF PROPER NAMES OF PERSONS.

(Shaikh) Abū-al-khair alaskalâni, 724–726, 446.
Abū-al-khair al-ainâni alaqtâ, Ḥammad (d. A.H. 340 or 343), 647–649, 241; 1051 and 1053, 63.
Abū-al-khair bin (Maulânâ) Ghiyath-alâdîn, (translated from the English of Dr. William Hunter, who lived from A.D. 1755 to 1812), 2953.
(Shaikh) Abū-al-khair bin Muḥammad bin Sâkî, copyist of 259.
(Shaikh) Abū-al-khair Hîmsî (d. A.H. 310), ib., 214.
(Sayyid) Abū-al-khairkhan Bahâdîr, copyist of 2136.
(Khwâjah) Abū-al-khair Muḥâmîd Faghmawî, of Injir Faghnû (near Bukhârâ), of the Taifîrî order (d. A.H. 715), 647–649, 78; q ib., 79.
Abū-al-khair (or Abū-al-husain) Muḥammad bin Pârî, 2248; 2249; q 2246.
(Shaikh) Abū-al-khair al-Nasîrî, see Abû-al-husân Khâir alnasâî above.
(Maulânâ) Abū-al-khair Samâkandî, an expert in philosophy and medicine (under Muḥammadkhan Shâhâni, the Uzbekhânî, A.H. 906–916), 724–726, 1446.
(Shaikh) Abû-allâth Fâshamî, ib., 617.
Abû-allâth Samâkandî (d. A.H. 357 or 358), 2608; a quotation from the same, in Pushtû, 2632, bayân VIII, fol. 156b; 2634, fol. 22b, lin. penult.; 2636, fol. 101b; 2643, fol. 2679.
(Shaikh) Abû-al-ma’dî, i.e. (1) the author of the Râsâ’il (d. probably A.H. 545). 1924, 10; (2) a khâlid of (Shaikh) Dâ’î of the Cîshî order (who d. after A.H. 1068), 654, 356.
Abû-al-ma’dî ‘Abdallâh, see Abû-al-fadîl’s Abûdallâh above.
Abû-al-ma’dî bin Abî Hurairah, praised by Anwari, 2865, 12.
Abû-al-ma’dî Jabrîl bin Abî Hurairah, i.e. the Khâkân Kadrîkhan, kaṣâdas in praise of him by Abû Muhammad al-Rashîdî (the contemporary of Masûd bin Sa’d bin Salamân, who d. A.H. 515 or 525), q 724–726, 1425.

Abû-al-ma’dî Muhammad, with the takhallûs Muslîmi, of the Kâdirî order (b. A.H. 960, d. 1024), 647–649, 374; a biography of Abû-al-khâdir Jiliânî, 1803.
Abû-al-ma’dî (Dihkûdâl) Râdî, panegyrist of the Saljûks, ib., 1075.
(Mafkhâr-al-bâshâr) Abû-al-masûfrkî Khwâjâri (a poet under (Sultân) Masûd bin Muḥammad bin Malikshâh, A.H. 529–547), 724–726, 1072.
(Shaikh) Abû-al-masûfrkî Muhammad bin Manṣûr, a kaṣîdah in his honour by Sâna‘î of Ghazna (who d. probably A.H. 545), 927, fol. 244b 84.
(Sharaf-al-zâmîn) Abû-al-masûfrkî Asâf-al-dîn Aṭrân’s Aṣrâfî of Harât (d. A.H. 527), under Tughgâshâh I, 656–663, tabâkh II; 724–726, 625; 909; kaṣîdas and ghazals, 1743, 5×18.
Abû-al-masûfrkî Muḥammad bin Sa’d al-nâmîwânî, usually called Ibn Sâwâjî, خصر در علم حرف، لفظی و حداث آن, 2804, 2.
(Shaikh-al-‘âlam) Abû-al-masûfrkî Nâşir, praised by Anwari, 2865, 37.
Abû-al-masûfrkî Majidâd bin Aadam, i.e. (Hakîm) Sânî of Ghazna (d. probably A.H. 545), 129, khâtimah; 647–649, 305; 724–726, 333; 1870 and 1871, 10; q 724–726, 334×337×874×1385×1559; 1088; 1228; 1259; 1285; 1391; 1421; 1580, 4; 2865, 12; 463 (A.H. 525, 534, or 535), 914–916, 1; 917, 2; 918–922; q 724–726, 333; revised edition, with commentary, &c., by ‘Abd allâṭî bin ‘Abdallâh al-‘Abbâsî (A.H. 1044).
INDEX.

915

Abû-almukârim, a former owner of 2460 (A.H. 1183), seal of, on fol. 1°.

(Prince) Abû-almukârin bin (Sultan) Husain Mirza Baharkâ, rebelled against his father A.H. 904, was pardoned 906, q 2188.


(Sultan) Abû-al-muqâhid Isâ Yûsuf 'Adilshâh I of Bijáipâr (d. A.H. 925, according to others 913 or 916), 297; 454; 1; 455; bûstân I; 2835; 31; 2805.

Abû-almundhir Hûshâm bin 'Urwa of Kûfah, author of the Kitâb 'l-mawjûd, 724-726, 83.

(Sayyid) Abû-almuazzâfар 'Abd-al-azîz Bahâdurkhân, q 2040.

(Sultan) Abû-almuazzâfâr 'Abd-al-âlîn, see Ahamdshâh II below.

(Sultan) Abû-almuazzâfâr 'Abd-al-âlîn Hasan (or Hasan-shâh) Bahmânî of Gulkârgâh (A.H. 742 or 748 to 758 or 759), 407, fol. 38° sq.; 449, fol. 17° sq.; 895, fol. 17° sq.; 2835, 3°; q 449, fol. 15°.

(Sultan) 'Abd-almuazzâfâr 'Alîn Amir-alsînâ (or Shams-aldîn) of Dîhî (A.H. 667-663), 209; 210; 2229, I, 7, fol. 72°; q 500; 2767.

Abû-almuazzâfâr Asâs, the Khwârîzمشâh (A.H. 531-551), q 724-726, 593 x 573 x 1156 x 1433; 911; 2286.

Abû-almuazzâfâr Bârbâshâh, ruler of Bangâlah (A.H. 862-879), q 2457.

Abû-almuazzâfâr bin Mu'â'yazâd, brother of (Malik-alkâlâm) Bahâdin Muhammad of Baghdâd (the munsif of (Sultan) Muhammad Khwârîzمشâh, d. A.H. 545), q 724 and 725, 67.

(Sultan) Abû-almuazzâfâr Burhân Nîzâmshâh I of Ahmadnagar (A.H. 911-961), 449, fol. 17° sq.; 2838, faš VIII; q 724-726, 236 x 1305.

(Asir-ala-jallî) Abû-almuazzâfâr (or Abû-almu'âfâr) Fakhr-aldîn, praised by Anwâri, 2865, 32.

(Sultan) Abû-almuazzâfâr Firaûzshâh Tughluk of Dîhî (A.H. 752-790), 211, eighth book; 212; 213; q 569; 654; 230 x 230 x 26 x 27; 1854; 1997; 2002; 2563; 2564; two letters addressed to him by (Shaikh) Ahmad bin Yahya Munyari (d. A.H. 752), in 1844; a story of, in verse, by Amanaghâna Khwâsh (A.H. 1208), 2905, 15.


(Sultan) Abû-almuazzâfâr Husain Bahâdurkhân, q 2118, 7, fol. 114°.

(Sultan) Abû-almuazzâfâr Husainshâh of Bangâlah, i.e. 'Ali-aldîn (A.H. 904-927), q 2768.
INDEX OF PROPER NAMES OF PERSONS.

(Sultán) Abú-ul-muṣafar Ibráhím 'Ādilsháh I of Bijápur (A. H. 931 or 941–966), 454, 3; 455, büstán III; q 714.

(Sultán) Abú-ul-muṣafar Ibráhím 'Ādilsháh II of Bijápur, i.e. Khalíl-ulláh (A. H. 988–1036 or 1037), 449, fol. 543 sq.; 454, 5; 455, büstán V; 2835, 3'; دوران, on Indian music, preface to, by Zuháir, 1509, 1; 1510, 2; 1511, 1; 1512, 1; 1513, 2; 1514, 2; 2896, 1; the same poet's دبیعه خواجه خليل拷 and دبیعه خواجه زهرا، dedicated to him, 1509, 2 and 3; 1510, 1 and 6; 1511, 2 and 3; 1512, 1 and 6; 1513, 1; 1514, 1; 2896, 2 and 3; q 291; 1488; 1499; 1500, 1 and 4; 1506, 2571; 3076; one of the two Ibráhmí q as former owner in 1871, fol. 18.

Abú-ul-muṣafar Ibráhím Makkí (under the Ghaznaví-wides), 724 and 725, 13.

(Sháh Sultán) Abú-ul-muṣafar Ibráhím Sháhí of Jaun-pír, i.e. Sháh-aldí (A. H. 864–844), q 2679.

Abú-ul-muṣafar Ilámísh (or Ilamísh), see Abú-ul-muṣafar Altámísh above.

(Ámir) Abú-ul-muṣafar Ismá'íl Kilání (d. A. H. 519), 1870 and 1871, 64.

(Sultán) Abú-ul-muṣafar Jahánsháh bin Mubáshshír (?), q 2216.

(Sháh) Abú-ul-muṣafar Jâdál-aldín (Malík) Ahráán Akhsatán or Akhtásán (also spelt Ahtásán), pin Diníshír, the Shirkáshshí-i-Káhirí, to whom Nizámi dedicated his mathnáwi لیلة و منصف (A. H. 584), 972, 3; 2896, 4; q 724–726, 1397; 950.

(Sultán Humáyún-i-ážam) Abú-ul-muṣafar Muhammad Kushtáshshí of Gulkandháh, with the takhallúses Zill-ı-íláií and Sultán (A. H. 1020–1035), 456–461, khátimáh; 463; 465, book V; 2839 and 2840, báb V; 464; 462; 3055.

(Sultán) Abú-ul-muṣafar Muhammadsháh II bin Mahmuðkán of Gujber (A. H. 780–799), 449, fol. 18th sq.

Abú-ul-muṣafar Muhammadsháh Sultán (about A. H. 933), q 2307.

Abú-ul-muṣafar Mu'ázzi-aldínm Gházi-aldínm Haidar or Haiderahsháh, ruler of Oude (A. H. 1229–1243), q 1729; 2517.


Abú-ul-muṣafar Núr-aldínm Muhammad Jahángír, see Jahángír, the emperor, below.

(Sultán) Abú-ul-muṣafar Sikánuláshshí bin Baháshshí Lúdí of Dáhi (A. H. 894–923), 576 and 577, báb III; 578, daftar 1; 3009, first volume, fol. 108b sq.; 3013, fol. 368 sq.; q 637; 653, col. 324, No. 15 in the khálfás; 654, 30; 724–726, 546; 2015; 2305; 2498.

(Shákh-alkákír) Abú-ul-muṣafar Táhir bin Muhammad alafar'í, a Persian commentary on the Kourán, 2696.

(Sháh) Abú-ul-muṣafar Ta'ámsíy Safáwí Bahádúrkánh, see (Sháh) Ṭámsíy below.

(Sultán) Abú-ul-muṣafar Táj-aldínm Firúzsháh bin Ahmádsháh (or bin Dá'údsháh) bin (Sultán) 'Alá-aldínm Bara'ání of Gujbera (A. H. 800–825), 407, fol. 46b, last line sq.; 449, fol. 218 sq.; 654, 22a.


(Shákh) Abú-ul-muṣafar 'Aliqán Shád-aldínm Muhammad bin Bahá-aldínm Zakariyáyya Mútání, of the Suhrawardí order (d. A. H. 684), 647–649, 155; q ib., 156.

(Shákh) Abú-ul-muṣafar 'Aliqán Shád-aldínm Suhrawardí, see 'Abd-ál-kádíd Suhrawardí above.

(Sultán) Abú-ul-muṣafar Bahádúrkánh, founder of the Akhoyunlá dynasty of Persia (A. H. 873–882), q 2778.

(Amir) Abú-ul-muṣafar Hasánábeg, governor of Dyárbákhr and brother-in-law of Junaid ibn Ardbíl (who was killed A. H. 860), q 724–726, 1363 X 1364.

(Khwájá) Abú-ul-muṣafar of Mahnah, poems, 1747, fol. 34b.

Abú-ul-muṣafar Muhammad al-Sád bin Násir-álsháfrát, the tenth son of (Shákh) 'Abd-ál-kádíd Jílíání, 647–649, 46; 1799, 10.

Abú-ul-muṣafar Muhammadsháh (or Ahmadsháh Bahádur) bin Muhammadsháh, the emperor (A. H. 1161–1167, d. A. H. 1188), 130, fol. 136b sq.; 410, fol. 94b sq.; 423; 424; 427; 490, 1c; 566, báb V; q 292, colophon of second volume; 351, colophon; 680, colophon; 1160, colophon; 1183, colophon; 1706, colophon; 1707; 1902; 1995, colophon; 2285, colophon; 2293, colophon; 2387, colophon; 2483, colophon; 2780, colophon; 2982, colophon.

Abú-ul-muṣafar Músá, i.e. (Shákh) Dyá-áldínm (b probably A. H. 559, d. 618), with the epithets Burháán-áldínm and Háshá-áldínm, of the Nákhshbandí order (d. A. H. 865), 647–649, 84.

(Khwájá) Abú-ul-muṣafar Pársá bin (Khwájá) Pársá, with the epithets Burháán-áldínm and Háshá-áldínm, of the Nákhshbandí order (d. A. H. 865), 647–649, 84.


(Imám) Abú-ál-isádat (or alsa-ádat or al-siyádat) 'Abd-aldínm, see 'Abdáldínm (or Abú 'Abd-ñádáh) bin Asud-ul-Yáfrí above.


’Abd-al-turab, one of the Konyas of ’Ali Murtaq bin Abi Talib, the fourth Khalif and first Imam (who d. A.H. 40), 647–649, 5.

(Khwajah) Abu-al-vaqif Khwajirini, a great Sufi and teacher of (Maulana) Kamal-aldin Husain bin Hasan of Khwajirin (d. A.H. 835), 724–726, 1411; 1870 and 1871, 46; q 724–726, 1412; 1098.


(Shaikh) Abu-al-waqif Ta’il-farrin Kakeish (d. after A.H. 500, perhaps 555), 647–649, 313; q ib., 47 x 53 x 315 x 320.

(Shaikh) Abu-al-waqif Al-farrig of Harat, 724–726, 638.


Abu-al-waqif Ahmad bin al-Rajah of Harat, traditions of whom are reported in Al-Bukhari’s Masnad, 724–726, 623.


(Shaikh) Abu ‘Amr (or Abu ‘Umar) al-Dawajjia of Nishapur (Ibrahimm or Muhammad bin Ibrahimm, who d. A.H. 347 or 348), 647–649, 245.

Abu ‘Amr (or Abu ‘Umar) bin Alar (or Alai), the Kurman reader of Basrah and teacher of Yazidi (who d. A.H. 202), 724–726, 111; q ib., 102.

(Shaikh) Abu ‘Amr (or Abu ‘Umar) Isma’il bin Nujaid (or Nujiad) bin Ahmad as-Sulami (who d. A.H. 365 or 366), 647–649, 257; 1051, 86.

Abu ‘Amr (or Abu ‘Umar) ’Uthman bin Muhammad bin Siraj-aldin Almihajali Akhajari, the author of the text ‘al-Masa’il al-Nasir (A.H. 658), 14 and 15.

Abu ‘Amr ’Uthman bin ’Umar bin Atibak bin Yuma, i.e. Jamal-aldin, called Ibn al-Habib (d. A.H. 646), q 724–726, 157; ‘al-Masa’il al-Nasiri, Persian commentary on (about A.H. 1056), 2435; Arabic commentaries on, by Jami, 1357, 72; by Rukan-aldin Hasan Astrobi (d. A.H. 675 or 715) with glosses by (Sayyid) Sharif-aldin Al- Jurjani (d. A.H. 816), q 724–726, 1162; Persian commentary on, by the same Jurjani, 2134; q 724–726, 1162; ‘al-Masa’il al-Nasiri, Persian commentary, q 724–726, 858 x 1162.

(Shaikh) Abu ‘Amr (or Abu ‘Umar) ’Uthman Yakin (or Sharifin or Sharifin), a pupil of (Shaikh) ’Abd-al-ka’dar Jilani (who d. A.H. 551), 647–649, 48.

Abu ‘Asim Fuse, the author of the text ‘al-Masa’il al-Nasiri, fol. 7th sq.

(Shaikh) Abu ‘Umar of Madinah, father of Abu Mansur Matt alansari, an ancestor both of (Khawajah) ’Abdallah Anwari (d. A.H. 481) and (Amirshah) Abu 'Ishak Inju (A.H. 742–754), and a companion of the prophet Muhammad, 724–725, 15; q 647–649, 300; 654, 38; 724–726, 124.

Abu Bada, i.e. (Shaikh) Abu ‘Ali of Kazwin, 724–726, 1233.


(Shaikh) Abu ‘Ali, grandfather of ’Ali bin Ahmad Bisutun (or bin Bisittun, who collected ‘al-Sadd’s works between A.H. 726 and 734), q 1118, 1.

(Shaikh) Abu ‘Ali, son (or son-in-law) of Bibi Jannat, the sister of Ni‘am-aldin Auliya (who d. A.H. 725), q 653, col. 324, No. 4 in the principal relations.

(Shaikh) Abu ‘Ali, one of the Konyas of (1) Abu-almahasin Zain-aldin Aziz of Harat, see above; (2) (Atabez-i jam) Abu Ja’far Shams al-Muhammad bin Ildaguz of Adbarbajjan, called Jahanpahlawan (A.H. 588–592), who is praised in Nizami’s Khamsu and Shamsuddin (A.H. 576), q 724–726, 566; 972, 2; 2868, 1; 2869, 2; (3) Ali bin Husain bin ’Ali Murtaq, the fourth Imam (A.H. 33, 34, 38, d. 94 or 95), 647–649, 8; and (4) Ruwain bin Ahmad bin Yaqit bin Ruwain, see under Abu Muhammad, No. 4, below; and Kunyah of (5) (Atabez) Nusrat-aldin, the son of No. 2, q 724–726, 566; and (6) Malik Alid, Sallah-aldin’s brother, the third Ayyubide ruler of Egypt (A.H. 595–615), ib., 495; q ib., 496.

(Hakim) Abu ‘Abdak, extract from his diwan, 1693, margin, fol. 48a.

(Shaikh) Abu ‘Abdak, teacher of (Sayyid) ’Abdallah ‘Aidari, q 653, col. 323, No. II in the branch-families.

(Shaikh) Abu ‘Abdak ‘Abd-alkahir bin Abu-alrahman ‘Jurjani, see ‘Abd-alkahir bin Abu-alrahman above.

(Shaikh) Abu ‘Abdullah ‘Abdallah bin Muhammad bin Shashawar, see ‘Abdallah bin Muhammad bin Shashawar above.

(Shaikh) Abu ‘Abdallah ‘Abdallah bin Tahir Abhari, see ‘Abdallah bin Tahir bin Harith Tari above.

(Shaikh) Abu ‘Abd-alrahman ‘Abd Allah bin Ahmad, see ‘Abd-alrahman bin Ahmad above.

(Sayyid) Abu ‘Abd-alrahman ‘Abd-alrahman ‘Abd-alrahman, i.e. (Shaikh) Taji-aldin, see ‘Abd-alrahman ‘Abd-alrahman above.
INDEX OF PROPER NAMES OF PERSONS.

Abū Bakr Ahmad bin al-Husain al-Baḥšāki (b. A. H. 384, d. 458), the great traditionist and teacher of (Sultan) Mahmu'd of Ghazna, 724-726, 343; 2654 and 2655, 12.

Shaikh Abū Bakr al-Da'bī (Muḥammad bin Da'bī Dimishki or Dinawari, b. A. H. 239, d. 359), 647-649, 253; q. ib., 242.

Maulānā Abū Bakr al-Shāhzādī, 1087.


Abū Bakr Asrāqī of Harāt, see Abū-a-mahāsin Abū Bakr above.


Abū Bakr Abū Ḥamīd bin Muḥammad bin Idrīs bin Faḍlallāh bin (Shaikh-alīsī) Abī ʾIshaq al-Kazwānī, an ancestor of (Shaikh) Abū Ṭāhir Ḥaḍir-āldin Muhammad bin Yaʾqūb bin Muḥammad bin Ṭāhir bin Ḥasān, a pupil of (Shaikh) Abū Ṭāhir Ḥaḍir-āldin (who d. A. H. 791), q. 647-649, 351.

Abū Bakr bin Abū Ḥamīd bin Naṣr, father of Ḥamīd-āldīn Mustaʿfī bin Qazwīn (who completed the Tāj al-Kurdi in A. H. 730), q. 19.

Abū Bakr (or Abū Naṣr) bin al-Husayn (or bin Abū Hasen), grandfather of (Shaikh) Saʿd-āldin Muḥammad bin Muʿāyyad Ḥummūrī, of the Kubrawi order (who d. A. H. 650), q. 647-649, 126; 1870 and 1871, 16.

Abū Bakr bin 'Ali bin Muḥammad, copyist of 1117 (A. H. 728).

Abū Bakr bin al-Muṣṭirī al-Khawāṣṣī with the takhallus Khosravī, of Ghazna (under Khusraw Malik bin Khusrawshāh, the last Ghaznavī Sultān, A. H. 555-592), 724-726, 343.


Abū Bakr (or Hasan) bin Husain bin Ja'fār, father of Abū Naṣr Farāḥī (the author of the Tāj al-Mibrāzī, who flourished about A. H. 617), q. 2375.


Abū Bakr bin Muḥammad, father of Husain bin al-'Ashārî (the wazir of Nāṣir-āldin Kabās, or Kūbhā), a-sālam, A. H. 607-625), q. 435.

Abū Bakr bin Muḥammad Bahārājī, author of the Tāj al-Māla'ī (A. H. 910), 2641.

Atabeg Abū Bakr bin Sa'd bin Zangī, ruler of Fars and Shirāz (A. H. 623-658), q. 724 and 725, 3.

Shaikh Abū Bakr bin Tāhir Abhārī, see 'Abdallāh bin Tāhir bin Ḥarthā Tā'ī abu.

Abū Bakr bin Umar Salāh, great-grandfather of (darwishi) Farīd bin Ma'sud bin Sulaimān of Bukhārā (the author of the Rasa'la bi a'dār dar biyān min muqta ʿalā maḥāsan), 2802, 3.

Abū Bakr bin Uthmān, father of Abū 'Abdallāh Muḥammad al-Mānī of Harāt (with the takhallus Mu'āzī, who d. A. H. 674 or 686), q. 724-726, 629.

Abū Bakr bin Yūnūs, grandfather of Jamāl-āldīn Abū 'Amr 'Uthmān bin Umar, i.e. Iba al-Ḥājib (who d. A. H. 646), q. 2434.

Shaikh Abū Bakr Dākkāh Mīrī (Muḥammad bin 'Abdallāh, d. A. H. 290), 647-649, 198; 724-726, 463; q. ib., 1022.

Shaikh Abū Bakr Dākkāh-i-ṣagārī, a pupil of the preceding Shaikh, q. 724-726, 463.

Abū Bakr Da'dūd of Ifshāhān, a legal authority and Arabic poet, 724-726, 856.

Shaikh Abū Bakr (or Abū 'Umar) Dimishkī (d. A. H. 320), 647-649, 220; 724-726, 425; q. 647-649, 247.

Abū Bakr Dinawari, a friend of (Shaikh) Abū Bakr bin 'Abdallāh al-Nasājī of Tuṣ (see above), q. ib., 120.

Shaikh Abū Bakr Farāğ bin Nishāpūr (Muḥammad bin Abū Ḥamīd bin Hamdūn, d. A. H. 370), q. ib., 265; 724-726, 726.

Abū Bakr Hamdān, 724-726, 1020.

Abū Bakr Ṭāhirīm, father of Muḥammad Farīd-āldīn 'Aṭṭār (who d. A. H. 627), q. 1031.
(Shaikh) Abúbakr Kalbisdî al-bukhari (Muḥammad bin Ibrahim bin Ya'kub, d. A.H. 380, 384, or 385), 647-649, 274.

(Shaikh) Abúbakr Khatîb of Baghdād (d. A.H. 368), ib., 259.

(Shaikh) Abúbakr Kattânî (incorrectly Kitâbî) of Baghdād (Muḥammad bin 'Ali bin Jafar), with the epithet Cîrâhî-ı-haram (d. A.H. 232), ib., 223; 724 and 725, 49; 1051 and 1053, 69; 1052, 67; q 724-726, 839.

(Ustâd) Abûbakr Khwârizmî, who had poetical contests with Kâbus bin Washmîr, the ruler of Jurjân (A.H. 366-403), q 724-726, 1149.

Abûbakr Kâfî, grandfather of Muḥammad 'Ali bin Hâmid (the author of the, after A.H. 613), q 435.

Abûbakr Laithî, father of Abû-alkâsim Samarkandî (the author of an Arabic commentary on Ibn Sînâ's al-fusûlîn). q 2201 (3).

Abûbakr Maghîrîbî (probably misspelt for Maghîribî), 724-726, 464.


Abûbakr Mirzâ, son of Sâtsiz Mirzâ (the governor of Kâshghar, who d. A.H. 869), 724-726, 1550; q ib., 1549.


(Shaikh) Abûbakr Mufid (Muḥammad bin Ahmâd bin Ibrahim, d.A.H. 354), ib., 255.

Abûbakr Muḥammad bin 'Abdâs of Khwârizm, called Tabârkhiz. a nephew of the historian Tabârî (d. A.H. 383), 724-726, 1409.

Abûbakr Muḥammad bin 'Abdâlîh (or bin Ibrahim) Awdâ, a Shâfîite lawyer of Bukhârâ (d. A.H. 385), ib., 1465 (probably identical with Abûbakr Kalbisdî above).

Abûbakr Muḥammad bin 'Abdâlîh Sairâfî of Baghdâd, ib., 57.

Abûbakr Muḥammad bin Ahmâd bin Husain bin 'Umar, called Al-Mustâzîrîh, with the epithet Fakhrîsîm, of Câç or Banûkât, a Shâfîite lawyer (b. A.H. 429, d. 507), ib., 1530.

Abûbakr Muḥammad bin Ahmâd bin Ja'far Kitâbî Mîrzâ, called Ibn Hâdîd, author of the Kitâb al-fusûlîn, ib., 469.

Abûbakr Muḥammad (or bin Muḥammad) bin Bihrâz al-sâlihî of Baghdâd, 724 and 725, 64.

Abûbakr Muḥammad bin Hasân bin Durâid, called the second Khalîfah, Ahmad, of Baṣrah (d. A.H. 321), 724-726, 105.


Abûbakr Muḥammad bin Sirîn (Sirîj-aldîn) of Baṣrah, a great interpreter of dreams, 724-726, 96; q 724-726, 1478; 2275.

Abûbakr Muḥammad bin Zakariyyâz al-mutâbashîb, short medical tract in Arabic, 2295, 6.

(Shaikh) Abûbakr Muḥammad bin Zakariyyâz Râzî (d. A.H. 319), 647-649, 213; 724-726, 1054.

(Amir) Abûbakr Muḥammad Mu'izzî, see Abû 'Abdallah Mu'izzî above.

Abûbakr Rabbâni, hero of a story, 797, 25.

Abûbakr Saidâlînî, 1051, 96.

(Shaikh) Abûbakr Sallâbâtî tabrîzî, one of the teachers of Shams-aldîn Tabrîzî (who d. A.H. 645), q 647-649, 334; 724-726, 1306.

(Shaikh) Abûbakr Shâdîn of Kâzwin (d. A.H. 531), ib., 1320.

(Shaikh) Abûbakr Shams-aldîn (Sayyidî) 'Abd-al-ażîzî, the third son of (Shaikh) 'Abd-aldînâdî Jâlânî (d. A.H. 558), 647-649, 39; 1799, 3.

(Shaikh) Abûbakr Shâhî (Ja'far bin Yûnus), of the Mâlikite school and the Jumâni order (d. A.H. 334), 647-649, 30; 1051, 76; q 647-649, 31 x 211 x 221 x 230 x 234 x 244 x 250 x 262 x 265- 267 x 277 x 284 x 298; 724-726, 94 x 161 x 170 x 174 x 182.

Abûbakr Siddîq (Abdallah bin Abî Kûfah bin Uthmân), the first Khalîfah (d. A.H. 13), 2-13; 14 and 15, tabâkah II; 16, kism III; 18, third kism; 19 and 20, bâb III; 21 and 22, kism II; 23, second kism, bâb 19; 24-28 and 42, vol. III; 43-47, 76-78, fifth makâlah; 79-85, chapter IV; 102 and 103, kism III, first makâlah; 104, fol. 53b sq.; 105, fol. 68a sq.; 109, bâb 5; 119, fol. 74a sq. and 126, arâyîsh II; 127 and 128, tahrîr 2; 129, makâlah VII; 131; 134; 145, 146, and 153-156, makâd II; 163, fol. 132a sq.; 167, fol. 182a sq.; 646 and 646, first bâb; 647- 649, 2; q ib., 10 x 20 x 122 x 136 x 148 x 375 x 379; 2767; his rightful claim to succession, in 2371; Abûbakr and 'Umar keeping Fâtîmah out of her father's inheritance, 2540, 22.

Abûbakr Tabîb Bâkîlî'î, q 724-726, 157.

(Shaikh) Abûbakr Taj-aldîn (Sayyidî) 'Abd-al-razzîk, the fifth son of (Shaikh)'Abd-aldînâdî Jâlânî (d. A.H. 528, d. 603 or 623), 647-649, 41; 1799, 5.

(Shaikh) Abûbakr Tamîstânî of Shirzâ, a pupil of Abûbakr Shibi'î (d. A.H. 340), 647-649, 234; 724-726, 174; 1051, 84.
INDEX OF PROPER NAMES OF PERSONS.

(Shaikh) Abubakr Tusi Hatyar (or Haidari) Kalandar, a disciple of (Shaikh) Jamal-al-din Ahmad Hansaswi, and a contemporary and friend of Nizam-al-din Muhammad Auliya (who d A.H. 725), q 653, 7; 654, 19.

(Shaikh) Abubakr Waqar (Muhammad bin Umar alhakim), of Tirmidh, later of Balkh (d A.H. 370), 647-649, 264; 724-726, 559 x 571; 1051-1053, 59; q 647-649, 238; 724-726, 1417 x 1418.

Abubakr Wasti, see Abubakr alwastii above.

Abubakr Yazdaniyar Urmawi, 645 and 646, third bab.

Abubakr Zain-al-din Asraki, see Aba-almahasin Abubakr above.

(Shaikh or Mallauna) Abubakr Zain-al-din bin (Shaikh) 'Ali bin Abubakr Tabyadi (d A.H. 791), 647-649, 351; 724-726, 653; q 647-649, 353.

(Shaikh) Abubakr Zain-al-din Khwost (d A.H. 838), 647-649, 357; q ib, 360 x 362.

(Shaikh) Abubakr Zakariyya (Sayyid) Yahya (correctly Abu Zakariyya Yahya), the ninth son of (Shaikh) 'Abd-al-kadhir Jilani (b A.H. 550 or 555, d 600), ib, 45; 1799, 9.

Abubakr (or Aba 'Umar) Zanjidi of Nishapour, 724-726, 727.

(Shaikh) Abu Burakah of Hamadan, contemporary with 'Ain-al-kujat (who d A.H. 525 or 533), 724-726, 1021.

Abu Bashar bin Yannus, teacher of the great philosopher Abu Nasir Farabi (Alfarabius, the contemporary of prince Saif-aldaullah, who d A.H. 356), q ib, 1538.

Abu Bashar Muhammad bin Ahmad bin Hamad Ansari Razia Dalabli, traditionalist and chronogram writer (d A.H. 320), ib, 1066.

Abu Daud Sulaiman bin Aba'thath Sijistani, the great traditionalist (b A.H. 200 or 202, d 275), 2654 and 2655, 6.

Abu Darar (or Abu Darari) bin Habib bin 'Abid bin Malik, grandfather of Juwairiyyah bin Harith, Muhammad's eighth wife (who d A.H. 55 or 56), q 647-649, 386.

Abu Dharakah of Astara-bad (under the Samanides), ib, 1158.

Abu Dharakah (or Abu Darakah) Adamullah bin 'Abd-al-karim alkarasihi of Ra'i, 724-726, 1061.

Abu Dharr Baghri, a friend of Shaikh Shuja' Kirmani (who d after A.H. 270), q 647-649, 187.

Abu Dharr al'akaiti, who delivered a tradition of Muhammad (commentary on by Jam'I), q 1357, 18; 2914, 6.

Abu Dharr Ghaffar, to whom Muhammad confided his last will and precepts, q 2668, end.

Abu Diya Muhammad Mu'in-al-din, a disciple of (Khwajah) Khauand Mundut (who d A.H. 1052), q 2668, 2.

Abu Dulaf Kasim bin 'Isa alajalt of Ubedullah (d probably A.H. 226), 724-726, 119.

Abu Faiiz (otherwise Abu Fiz) Mu'arraj bin 'Amr Sadusi of Basrah (d A.H. 195), ib, 100.

Abu Gharib of Isfahan, ib, 845.

Abu Hafiz (or Hafiz) Tamimi of Hamadan, a traditionist, ib, 1039.

Abu Hafiz Bukhari, خلاصة سلطنتها, 2623.

(Shaikh or Khwajah) Abu Hafiz Haddad of Nishapoor ('Amr bin Salma, d A.H. 264 or 265), 647-649, 184; 724-726, 718; 1051-1054, 38; q 647-649, 174 x 181 x 187 x 188 x 205 x 226 x 227.

(Shaikh-i-Shuyukh) Abu Hafiz Shabbal-aldin Suhrawardi ('Umar bin Muhammad bin 'Abdallah albakri, b A.H. 539, d 632), the founder of the Suhrawardi order and teacher of the poet Kamal-aldin Isma'il of Isfahan (who d A.H. 625), 645, ninth bab; 647-649, 148; 724-726, 1299; q 647-649, 60 x 87 x 106 x 112 x 136 x 149 x 150 x 152 x 157; 654, 164; 724 and 725, 3 x 34 x 175 x 176 x 191 x 557 x 609 x 942; 1055; 1811; 1863; على نفذه, Persian adaptation of, 1837, q 2565.

Abu Hafiz Sughdi, q 2046.

Abu Hafiz Umar bin Muhammad al-Nasafi, i.e. (Imam) Najm-aldin (d A.H. 537), الرسالة (on heretical sects), Pushutu translation of, 2632, bayan V, fasl 2; 2634, fols. 51 x 52; 2635, fols. 71 x 72; 2636, fols. 48 x 49; 2637, fols. 79 x 80; المعلقات or articles of faith, q 2632, bayan V, fasl 2; 2568.

Abu Hafiz Umar Farrukh Ibn al-Khatib, see 'Umar Ibn al-Khatib, the second khalifah, below.


Abu Hamid (or Abu Abid) Ahmad bin Khidrawaih of Balkh, see Ahmad bin Khidrawaih below.

(Shaikh) Abu Hamid Auhad-al-din Kirmani, see Auhad aldin Hamid below.

Abu Hamid bin (Shaikh) Muhammed, known as (Shaikh) Hamid Khatib, a former owner of 2045.

Abu Hamid (or Abu Talib) Muhammad bin Abubakr Ibrahim, see Farid-aldin 'Attar below.

Abu Hamid Muhammad bin 'Ali Samarkand, i.e. Najib-aldin (d A.H. 619), السياقات والاعلامات in Arabic, q 2339.
Abū Hāmid Muḥammad bin Ibrāhīm, who completed the appendix to the history of the Saljuqs in the
(Shaikh) Abū Hamzah Baghdaddi (Muhammad bin Ibrāhīm, d. A.H. 299), 647–649, 196; 1051, 83.
(Shaikh) Abū Hamzah Khurashri (d. A.H. 290), 647–649, 197; 1051, 64; 1052, 63; 1053, 65; q 647–649, 198.
Abū Hanifah Ikri (or Ikri) of Ghazna, a poet under (Sultan) Mas'ud bin Mahmud (A.H. 421–432), ib., 347; 2455, No. 7, p. 76.
(Imām-i-a’zam) Abū Hanifah Kafti, originally of Kābul (Nu’mān bin Thābit), one of the Ta’bi’in, one of the first great legal Imām (b. A.H. 80, d. 150), 126, arāyish II, 7; 647–649, 21; 724–726, 591; 1051, 1052, and 1054, 18; 2656, nokkaddimah 2; q 647–649, 23 x 25 x 27 x 5 x 16 x 20 x 22; 654, 37; 724–726, 74 x 1439; 3055; a short story of, 3058, 2; a tradition of, 2023, 33; his legal school, 2601, fol. 4b.
Abū Hāshim al-Safi of Kufah, the first who was called a Sāfī, 724–726, 72; 1357, 8.
Abū Hātim, father of Muḥammad ‘Abd-alrahmān Hanṣali of Rāi (who was b. A.H. 246, d. 327), q 724–726, 105.
Abū Hāszim (or Abū Hāszim) Makki (d. A.H. 150), 1051–1054, 7.

Abū Hurairah, a traditionist, q 647–649, 379 x 388; 2696.
Abū Husnain (or Abū Ḥasan), grandfather of Husain bin ‘Alī al-ḥusaini of Ghār (who d. after A.H. 720), q 647–649, 154; 724–726, 609.
Abū Husain (or Abū al-Ḥasan) bin Sālim Başrī (d. A.H. 360), 647–649, 254.
Abū Ibrāhīm, one of the Kunyas of the seventh Imām Musā Kāsim bin Ja’far al-Sādiq (b. A.H. 128, d. 183), ib., 11.
Abū Ibrāhīm (or Ibrāhīm) Ishāk bin U’lā Dinawari, q 1868; 1869, 1.
Abū Ibrāhīm Isma’il bin al-Ḥusain (or bin al-Ḥasan) bin Ahmad bin Muḥammad (or Muḥammad bin Ahmad al-ḥusaini, i.e. Zain-al-din of Jurjān or Ashtarābād, the great physician (d. A.H. 531 or 635), 724–726, 1156; Khizir Khurashi (A.H. 504). 2280–2285; 2192; 506–507; 2286; 2286; 2287.
Abū Ibrāhīm Isma’il bin Yahya Mazani, a Shāfiʿite, author of a Khusrur on Shafiʿite law (d. A.H. 264), 724–726, 466; q ib., 510.
Abū ’Īsā bin Saurat bin Mūsā Tirmidhi, the great traditionist (b. A.H. 209, d. 279), 2654 and 2655, 7.
(Shaikh) Abū Ishāq, elder son of (Shaikh) Abū-al-ḥafṣūr A’zampūrī, of the Cistī or Cishtī order, who was one of (Shaikh) Abū-al-kaddūs Darbārī’s (who d. A.H. 944 or 945) principal khalīfās, q 554, 30b.
Abū Ishāq Ahmad (or Ibrāhīm) Thalabī of Nishapur (d. A.H. 427), 724–726, 740.
(Shaikh-alislam) Abū Ishāq al-kadhārānī, an ancestor of (Shaikh) Abū Tāhir Majd-al-dīn Muḥammad bin Ya’qub bin Muḥammad bin Ibrāhīm bin ’Umār bin Abībakr bin Ahmad bin Muḥammad bin Idrīs bin Fāqīr Allâh al-turābātālī al-lughwātālī al-kurrašālī al-amānī al-bakrī al-hāfī (the famous author of the Shāfī’ī law and the Tawāsul) (who d. A.H. 817), q 2656.
(Khwajah) Abū Ishāq al-Sāni’i Cishtī, son of (Khwajah) Ahmad Farasānī (Farasānī or Farasānī) Cishtī, and pupil of (Shaikh) U’lā Dinawari, 647–649, 101; q 645 and 646, third bāb; 647–649, 102; 653, 15 (10); 1868; 1869, 1.
(Shaikh) Abū Ishāk Baghdādī, teacher of the Shāfi‘ite lawyer Abūhākr Muhammad bin Ahmad bin Husain bin 'Umar, called al-Mustazhir, with the epithet Fakhr-al-islām, of Cāf or Banākit (who d. A. H. 507), q 724-726, 1530.

(Amirrāh Shāikh) Abū Ishāk bin (Amīr) Mahmūdshāh, i.e. Jamāl-al-ādīn, the last Injū ruler of Fārs and 'Irāk (A. H. 742-754), 119, fol. 265a sq.; q 724-726, 124 x 165 x 876 x 1544; 2221.

Abū Ishāk Hāllāj of Shirāz, a poet, 724-726, 201.

(Shaikh) Abū Ishāk (Sayyid) Ibrāhīm, the sixth son of (Shaikh) 'Abd-al-kādir Jālānī (d. A. H. 600), 647-649, 42; 1799, 6.

(Shaikh) Abū Ishāk Ibrāhīm al-khwāvīn, of Baghdad (d. A. H. 291), 647-649, 199; 1051, 75; q 647-649, 191 x 219 x 221 x 232 x 245 x 246; sayings and traditions of, 1927, fol. 35b sq.

(Sultan) Abū Ishāk Ibrāhīm bin 'Adham bin Sulaimān bin Manṣūr, generally called Ibrāhīm-‘Adham, of Bulkh, of the Hanafite school (d. A. H. 162, 160, 161, or 166), 645 and 646, third bāb; 647-649, 97; 653, 15 (11); 654, V; 724-726, 522; 1051-1054, 11; 1870 and 1871, 3; 1882-1889, bāb 18; 1890, 1b; 2215, kishwar V; q 647-649, 66 x 98 x 102 x 163 x 167 x 174; 724-726, 92 x 553 x 591; 1867; 1869, I; anecdotes of, 1897, fol. 10a sq.; a story of, in verse, 2905, 10.

(Shaikh) Abū Ishāk Ibrāhīm bin Ahmad bin Ishāk al-muwallad al-san‘ī, originally of Marw, one of the great Shāfi‘is of Ra‘kāh, the author of the نَجَالِمُ (d. A. H. 340 or 342), 647-649, 237; 724-726, 510.

(Shaikh) Abū Ishāk Ibrāhīm bin Dā‘ud al-khās sār al-rākki (d. A. H. 326 or 327), 647-649, 224; 724-726, 426; 1051-1053, 51; q 647-649, 237.

Abū Ishāq Ibrāhīm bin Muhammad al-Fārsī, called al-Iṣ贾akhri, author of the Arabic geography المَسَاكِينِ (A. H. 340), q 707.

(Shaikh) Abū Ishāk Ibrāhīm bin Shahriyar of Baidā‘ or Kāzaurus, founder of the Kāzaurus family of the Ciṣṭī order (d. A. H. 426), 647-649, 292; 724-726, 162; 1051, 92 (here styled Abū Ishāq Shahriyārī); q 653, col. 323, No. 11 in the families.

(Shaikh) Abū Ishāq Ibrāhīm bin Shahīd bin al-khīran shāhī, of the 'Irāk-i-jamā‘ (d. A. H. 337), 647-649, 232.

(Shaikh) Abū Ishāq Ibrāhīm bin Thābit of Baghdad (d. A. H. 369), ib., 263; 724 and 725, 53.

(Shaikh) Abū Ishāq Ibrāhīm bin Yaḥyā of Tabriz, 724-726, 1312.

(Maulānā, Mullā, or Khwājah) Abū Ishāq (or Ibrāhīm) Muhammad Shawkat of Bukhurā (d. A. H. 1107), q 1541; (d. A. H. 1093), 1628-1633; extracts from, 1698, margin, fol. 57b; 1741, fol. 21a; 1742, fol. 146a sq.; and in 1750 and 1767, 13.

(Shaikh) Abū Ishāq of Shahr-i-šāb, 724-726, 1455.

(Khwājah) Abū Ishāq Shāmī, see Abū Ishāq al-Shāmī above.

(Shaikh) Abū Ishāq Sharif-al-ādīn Cīhālī, 654, 8.

(Shaikh) Abū Ishāq Shīrāzī, the teacher of (Khwājah) Yusuf bin Ayyūb Hamadānī (who d. A. H. 535, 555, or 565) and author of the طِبَّاطِقَةُ, q 647-733; 724-726, 1016 x 1520.

(Shaikh-al-islām Khwājah) Abū Ismā‘īl (or Abū Muhammād) ‘Abdallāh Anṣārī, see ‘Abdallāh Anṣārī above.


(Imām) Abū ‘Imrā‘ū (or Abū ‘Abdallāh) Ja‘far Sā‘ūdī, see Ja‘far bin Muhammad bin ‘Ali bin Husain below.


Abū Ja‘far Ahmad al-Ba‘hakī, called Ja‘farak, author of the نَجَالِمُ (d. A. H. 544), q 2963.

(Shaikh) Abū Ja‘far Ahmad bin Wahab (d. A. H. 270), 647-649, 186; 724-726, 116.

Abū Ja‘far Muhammad bin Yaḥyā bin Ishāk al-rākki al-Kalnī (d. A. H. 328 or 329), the Persian commentary on the first book of, 2867.

Abū Ja‘far Dāmaqalānī, contemporary with (Shaikh) Abūbakr Kattānī (who d. A. H. 322), 724-726, 839.

Abū Ja‘far Manṣūr, the second ‘Abbāsīde Khalif (ascended the throne A. H. 136), q 724-726, 440.

(Atābeq) Abū Ja‘far (or Abūbakr) Muhammad, see Abūbakr (2) above.

Abū Ja‘far Muhammad Bākīr bin ‘All bin Husain, the fifth Imām (d. A. H. 57, d. 114, 117, or 118), 2-13; 14 and 15, tabākah II; 19 and 20, bāb III; 23, second kisā‘; 24-28 and 42, vol. III: 43-47; 76-78, fifth makālah; 86 and 87, chapter I; 101-103, kisā‘ I, fasl II; 104, fol. 53b sq.; 105, fol. 60b sq.; 106 and 107, first muskhāl, āyah 2; 109, bāb 5; 119, second makālah; 120, fol. 19b sq.; 124 and 126, ārāyish II; 127 and 128, tahrir 2; 157, fol. 200b sq.; 166, fol. 214b sq.; 167, fol. 310a sq.; 598, 33; 647-649, 9; 1051, 97; q 647-649, 10 x 11; 1535, 3 (the Imām seen in a dream).

Abū Ja‘far Muhammad bin al-Hasan Tūsī (d. A. H. 460), the Ahadith Ghībīt Sahīb al-arzūn, Muḥammad, q 2667.

Fa‘īrāt...
Abū Ja`far Muḥammad bin ʿAll of Isfahân, with the epithet Jamāl-ad-dīn, wazir of the Ātābeg Zangī bin ʿĀksunkar of Mansūr (from A.H. 541 to 558, d 559), 724–726, 848; q ib., 849.

Abū Ja`far Muḥammad bin Dushkmuziyār Ibn Kākwaḥi, i.e. ʿAla`-aldaulah, ruler of ʿIsfahān (A.H. 398–433), q 2149; 2218.

Abū Ja`far Muḥammad bin Ḥasan (or Muḥammad bin Muḥammad bin Ḥasan), see Naṣr-ad-dīn Muḥammad al-Ṭūsī below.

Abū Ja`far Muḥammad bin Jarīr the Yazid al-Ṭabarī, the great historian (d A.H. 310), 724–726, 1187; q 104, fol. 1b; 724–726, 1409; ʿArāzī ṭarīqī; Abū Muḥammad ʿAlī al-Balʿamī's Persian translation of (A.H. 352), 2–13.

(Shaikh) Abū Ja`far Sa`daldāni (or Sa`īd), the teacher of (Shaikh) Abū-al-ḥasan ṣalāīgh Dinawari (who d A.H. 330 or 331), q 647–649, 229.

Abū Ja`far (the second) Muḥammad Ta`kī bin ʿAll bin Māsī bin Ja`far Sālīk, the ninth Imām (b A.H. 195, d 220), 2–13; 14 and 15, ṭabākah II; 19 and 20, bāb III; 23, second kisam; 24–28 and 42, vol. III; 43–47; 76–78, fifth maktūlah; 86 and 87, chapter I; 101–102, kisam II; 104, fol. 53b sq.; 105, fol. 60a sq.; 106 and 107, first nukshah, āyāh 2; 109, bāb 5; 119, second maktūlah; 120, fol. 19b sq.; 124 and 126, ārāyīsh II; 127 and 128, tahrir 2; 137, fol. 52a sq.; 166, fol. 214b sq.; 167, fol. 310a sq.; 598, 37; 647–649, 13; q ib., 14–16.

Abū Ja`far Umar bin Ishāk of Lāhūr, a poet, 724–726, 357.

Abū Jāzīm (correctly Abū Ḥāzīm) Makkī (d A.H. 150), 1051–1054, 7.

Abū Kālinjūr Dailamī, q 724–726, 179.

Abū Khādīj Makkī, one of the Tābībīn, 724 and 725, 8.

Abū Khālid Yazīd bin Hārūn of Bukhārā, 724 and 725, 1464.

Abū Kuhāfah bin Uthmān bin ʿAmīr bin ʿAmr bin Kaʿb bin Saʿd, father of the first Khalif Abūbakr Siddīk (who d A.H. 13), q 647–649, 2.

Abū Lālūd, one of the Kunyas of the third Khalif ʿUthmān bin ʿAffān (d A.H. 35), ib., 4.


(Shaikh) Abū Mahfūz Ma`ruḍ Karkhī (d A.H. 200), ib., 27.

(Shaikh) Abū Maḥfūz Ma`ruḍ Karkhī (d A.H. 200), ib., 27.

Abū Mansūr, grandfather of Naṣr-ad-dīn bin ʿAbd-arrahmān Muḥtashām (the governor of Kuhistān under the Ismaʿilī rulers ʿAlā-ad-dīn Muḥammad, after whom Naṣr-ad-dīn Muḥammad al-Ṭūsī’s ʿArāzī ṭarīqī (A.H. 633) was originally named), q 2155.

Abū Mansūr ʿAbd-almakīr bin Muḥammad bin Ismaʿil al-Thaʿallībī of Nishāpūr or Astārābād, contemporary with Kābūs bin Wasmīr of Jurjān (b A.H. 350, d 429), author of the Siyāsah al-dīn, which was translated into Persian by Ṣajar al-dīn (d 758), the Persian translation, 724–726, 745 x 1150.

Abū Mansūr ʿAbd-alrahīm of Harāt, a rubāʿī-writer, ib., 627.

(Shaikh) Abū Mansūr ʿAbd-alalām bin (Shaikh) Saif-ad-dīn ʿAbd-alawhahb bin ʿAbd-alkaḍīr Jilānī (Saif-ad-dīn d A.H. 603), q 647–649, 37.

(Shaikh) Abū Mansūr Isfahānī (d A.H. 418), ib., 289.

(Ḥakīm alajall) Abū Mansūr Katarcīn ajal alurumwāri of Tabrīz (d A.H. 485), 667, 10; 724–726, 1315.

Abū Mansūr Qhaṭīr-almakīr of Yazd, wazir of the Saṭerk ruler Muḥmād bin Maḥlīkshāh (b A.H. 485–487), 724–726, 121.

Abū Mansūr Matt al-Anṣārī bin Abī Ayyūb Anṣārī, an ancestor both of (Khwaǰāh) ʿAbdallāh Anṣārī (who d A.H. 481) and (Amīrshāh) Abū ʾIsḥāq Injū bin (Amīr) Maḥmūdshāh (who reigned A.H. 742–754), under the Khalif ʿUthmān, q 647–649, 300; 724–726, 124.

(Shaikh) Abū Mansūr Mātwarādī, founder of the Mātwarādī sect and spiritual guide of the poet Sūzānī (who d A.H. 569), ib., 1420.

(Sulṭān) Abū Mansūr Muḥammad ʿAbdshāhān bin Ibrāhīmshāh of Bījāpūr (A.H. 1036 or 1037–1067), 454, 6; 455, būstān VI; q ib., 3; 896; 1065, colophon; 1560; praised in Āṭašī’s Gezāmilās (probably a.H. 1042), 1566, 4.

(Shaikh) Abū Mansūr Muḥammad (or Muḥammad bin Abī Ma`ād al-Anṣārī, father of (Khwaǰāh) ʿAbdallāh Anṣārī (d A.H. 430), 647–649, 293; q ib., 300; 724–726, 124.

(Khwaǰāh) Abū Mansūr (or Mansūr) Tūsī, teacher of the Shāfiʿī jurist Abū Bakr Muḥammad bin Ahmad bin Husain bin ʿUmar, called Al-Mustāzīrī, with the epistle Fakhr-al-aslām, of Āṭašī or Banākit (who d A.H. 507), 724–726, 693; q ib., 1530.

Abū Mansūr Umdraḥ bin Ahmad (or Muḥammad bin Ahmad) of Marw, a poet under the Sāmānīs and first Ghaznavid, ib., 512.

(Shaikh) Abū Marāḵīm (or Abū Musāḵīm) of Shārāz (d A.H. 345), 647–649, 244.

Abū Ma`ād Ahmad bin al-Furāt of Rai, a great traditionist (d A.H. 258), 724–726, 1062.
INDEX OF PROPER NAMES OF PERSONS.

Abū Muḥammad, one of the Kunyas of (1) 'Ali bin Ḥusain bin ʿAli, the fourth Imām (b. a. h. 33, 36, or 38, d. 94 or 95), 647-649, 8; (2) (Shaikh) Bahā al-dīn Zakariyyā Multānī, of the Suhrawardi order (b. a. h. 566, d. 666), ib. 152; (3) (Khwājah or Shaikh) Ḥasan Basrī, see Abū Saʿīd Ḥasan Basrī below; (4) Ruwaim bin Ahmad bin Yazīd bin Ruwaim bin Ḥakam bin Sāḥib bin Ṭaymūr bin Rūwām bin Ghrūb (d. a. h. 303), 647-649, 143; 724 and 725, 43; 1051 and 1053, 48; 1052, 49; q. 647-649, 144×147×205×245×
246×249×252×258×312.

(Khwājah) Abū Muḥammad Abūl Ḥarāt, see Abūl Ḳishī above.

(Shaikh) Abū Muḥammad 'Abd-ʿal-kādir, the younger son of (Shaikh) Abū ʿAbd-al-rāḥmān ʿAbdallāh, who himself was (Shaikh) Abū-ʿal-kādir Ḥalānī's eighth son (d. a. h. 587), q. 647-649, 44.

(Shaikh) Abū Muḥammad ʿAbd-ʿal-kādir Ḥalānī, see ʿAbd-ʿal-kādir Ḥalānī above.

(Shaikh) Abū Muḥammad ʿAbdallāh Ansārī, see ʿAbdallāh Ansārī above.

(Hāfiz) Abū Muḥammad ʿAbdallāh (or Abū ʿAbdallāh) bin ʿAbd-al-rāḥmān Darīmī, the great traditionist (b. a. h. 181, d. 255 or 275), 724-726, 1419; 2654 and 2655, 10.

Abū Muḥammad ʿAbdallāh bin Lābarī, one of the joint editors of the Arabic original of ʿUbayd Baraʾī's Suyūṭī (which was composed in the reign of Firaūz Shāh, a. h. 752-790), q. 569.

(Shaikh) Abū Muḥammad ʿAbdallāh bin Muḥammad bin ʿAbdallāh of Nishāpūr (d. a. h. 353), 647-649, 249.

(Shaikh) Abū Muḥammad ʿAbdallāh bin Muḥammad Marjani (d. a. h. 699), ib., 343.

(Shaikh) Abū Muḥammad ʿAbd-al-rāḥmān Moghribī (b. a. h. 522, d. 592), ib., 320.

(Shaikh) Abū Muḥammad ʿAbd-al-rāḥmān, the elder son of (Shaikh) Abū-al-rāḥmān Ḥalānī, who himself was (Shaikh) ʿAbd-ʿal-kādir Ḥalānī's eighth son, see Abū Muḥammad ʿAbd-ʿal-kādir Ḥalānī above.

Abū Muḥammad ʿAbd-al-rāḥmān bin Abī Ḥātim Ḥanẓāli of Ṭīḥ (b. a. h. 240, d. 327), 724-726, 1060.

Abū Muḥammad ʿAbd-al-rāḥmān ʿIyād, see ʿAbd-al-rāḥmān (or Abū ʿAbd-al-rāḥmān) ʿIyād above.

(Imām) Abū Muḥammad ʿAṭī-ʿal-dīn ʿAbdallāh, see ʿAbdallāh (or Abū ʿAbdallāh) bin ʿAṭī al-Fāsī above.

(Imām) Abū Muḥammad ʿAṭī-ʿal-dīn ʿAbdallāh, see ʿAbdallāh (or Abū ʿAbdallāh) bin ʿAṭī al-Fāsī above.

(Khwājah) Abū Muḥammad Ahmad bin Aḥmad al-Kāfī (d. about a. h. 314), author of the Arabic
Dīwān ʿAbd al-ʿAntām (Persian translation of, in or after a. h. 599), 131-133; 2830; q. 797, 9.

(Imām) Abū Muḥammad (or Abū ʿAbdallāh) Aḥmad-i-Hanbal, i.e. correctly Abū Muḥammad Aḥmad bin Muḥammad bin Hanbal, the fourth great legal
Imām (b. a. h. 164, d. 241 or 250), 647-649, 24; 724 and 725, 37; 1051, 1052, and 1054, 20; 2654 and 2655, 5; 2656, muqaddimah, 2; q. 647-649, 171×180×208×259×260; 724 and 725, 55.

(Imām) Abū Muḥammad al-Husain bin Masʿūd al-Farrā al-Bagawi al-Nāšīrī (d. a. h. 510 or 516), a. h. 510 or 516, Persian translation of, 2653.

(Shaikh) Abū Muḥammad Abūl Idrīs (or Abū Uwais) Yaʿqūbī (d. a. h. 619), 647-649, 328.

Abū Muḥammad al-Kāsim bin Abī-al-kāsim Hamzah bin (al-Imām) Māsī Ḥanẓām, father of Ahmad Arāībī and ancestor of (Shaikh) Sāfī-ʿal-dīn Abū-al-ʿalā Ḥabīb al-Rāsī in Agrab (who d. a. h. 735), q. 724-726, 1359.

(Sayyid-al-ṭabarī) Ustād Abū Muḥammad al-Raḥīfī of ʿUmarīan, contemporary with Masʿūd bin Saʿīd bin Sāliḥ bin Salmān (who d. a. h. 515 or 525), author of the "Zindetāf," on the art of poetry, Ḹaṣīd, and the mathnawi, ib., 1425.

(Khwājah) Abū Muḥammad (or Muḥammad) bin Abī Ahmād Abīl Qishī (b. a. h. 411, 414, or 421), 647-649, 103; 653, 15 (8); 654, 10; q. 647-649, 104; 653, 15 (7).

Abū Muḥammad bin Abī Nāṣir, i.e. (Shaikh) Rūzbahān Ṣāfī Ḏikī of Shīrāz (d. a. h. 666), 647-649, 324; 724-726, 173; 1870 and 1871, 17; extract from his diwān, 1628, margin, fol. 84 ν; poems, 1747, fol. 68 ν; 1766, fol. 30 ν.

Abū Muḥammad (or Muḥammad) bin Ahmad bin Abīli, grandfathêtre de Abū Maʿṣūd bin Abī, an ancestor of (Amīrābāh) Abī Ṣāḥīb Injū bin (Amīr) Mahmūd al-Shāh (a. h. 742-754), q. 724-726, 124.

Abū Muḥammad bin al-Hasan bin Ahmad al-kāsār al-muṣafīr al-nishāpūrī, q. 590.

Abū Muḥammad bin (Sayyid) Muḥammad, copyist of 1554, ff. 1-27 ν (a. h. 1093).

(Shaikh) Abū Muḥammad Muḥammad bin Isā Nishāpūrī, see Abī Ahmad bin Muḥammad above.

Abū Muḥammad bin Muḥammad Tāhir al-kuṭbī, copyist of 1623, ff. 21-36 (a. h. 1095), may be identical with the last but one.

(Sayyid) Abū Muḥammad Burhān-al-dīn ʿAbdallāh Kūth-i-ʿalā bin Nāṣir-al-dīn Mahmūd bin Makhdūm-i-Jahānīyān (b. a. h. 790, d. 856 or 857), 647-649, 158; 654, 22 ν; q. 647-649, 159.

(Shaikh) Abū Muḥammad Ḥabīb-i-ajamī Umar of Fars (d. a. h. 156), the founder of the Ajami family of the Qashqai order, ib., 161; 653, col. 32 ν, No. 6; 724-726, 89; 1051-1054, 6; q. 724-726, 90; 1925, 8.

Abū Muḥammad Ḥasan ʿAskārī bin Abī Naṣir bin Muḥammad bin Abī Ṣāḥīb, with the Lakhs Zaki, Khālīṣ, and Sirāj, the eleventh Imām (b. a. h. 231 or 232, d. 260), 2-13; 14 and 15, taṣbīḥ II.
INDEX.

19 and 20, bab III; 23, second kism; 24-28 and 42, vol. III; 43-47; 76-78, fifth makalah; 86 and 87, chapter I; 101-103, kism I, fasl II; 104, fol. 53b sq.; 105, fol. 60b sq.; 106 and 107, first makalah, ayah 2; 109, bab 5; 119, second makalah; 120, fol. 19b sq.; 124 and 126, arayish II; 127 and 128, tahrir 2; 157, fol. 215b sq.; 166, fol. 214b sq.; 167, fol. 310a sq.; 598, 39; 647-649, 15; q ib., 16; traditions of the prophet, collected by 2973, fl. 158b-197b; his love-story with the daughter of the Kaisar of Rüm, in Fakir 'Abbâsi's mathnawi (A.H. 1169), 1710, 5.

Abû Muhammad Hasan bin 'Ali bin Abî Tâlib, the second Imâm, with the Lakabs Taki and Sayyid (b. A.H. 3, d. 50), 2-13; 14 and 15, tabâkah II; 19 and 20, bab III; 23, second kism; 24-28 and 42, vol. III; 43-47; 76-78, fifth makalah; 86 and 87, chapter I; 101-103, kism I, fasl II; 104, fol. 53b sq.; 105, fol. 60b sq.; 106 and 107, first makalah, ayah 2; 109, bab 5; 119, second makalah; 120, fol. 19b sq.; 124 and 126, arayish II; 127 and 128, tahrir 2; 131; 157, fol. 100b sq.; 158 and 159, sixth bab; 160-162, maglis IV; 166, fol. 153b sq.; 167, fol. 212b sq.; 168, bab I, 1; 598, 30; 647-649, 6; q ib., 9 x 23 x 36 x 389; see also Hasan bin 'Ali bin Abî Tâlib below.

(Shaikh) Abû Muhammad Hasan bin Husain of Andâk, of the Taifîri order (b shortly after A.H. 460, d. 552), 647-649, 74.

Abû Muhammad Iyâs bin Yusuf bin Mu'ayyad Niẓâm-aldîn Niẓâm-aldîn of Ganjâr, see Niẓâm-aldîn below.


(Shaikh) Abû Muhammad Ja'far al-kalîdî or al-kalîdî (d. A.H. 341), ib., 236.

Abû Muhammad Ja'far bin Muhammad, 1052, 71 (in the index only, may be identical with the immediately following Shaikh).

(Shaikh) Abû Muhammad Ja'far bin Muhammad bin Nusair (or 'Abd-aldâdir Nusair) al-kalîdî, with the occasional epithet Khawwâs (b. A.H. 253, d. 348), 647-649, 246; 724 and 725, 54; q 647-649, 145 x 286.

Abû Muhammad (or Muhammad) Jurairî (or Harîrî), i.e. Ahmad bin Husain bin Husain or Husain or Abûallah bin Yahyâ (d. A.H. 311, 312, or 314.), ib., 215; 1051, 71; 1052, 69; q 647-649, 246 x 247 x 252 x 258 x 273.

Abû Muhammad Kâsim bin 'Ali Harîrî of Bašrah, the famous author of the Arabic Maqamat (d. A.H. 516), 724-726, 108; q ib., 936 x 1408.

(Shaikh) Abû Muhammad Khâlidî Dihlawi bin (Shaikh) 'Ali Akbar, father of Muḥammad Bâlâk (the author of the Maqamat, A.H. 1111), q 653.

(Shaikh) Abû Muhammad Muqrî bin 'Ali bin Muhammad of Harât (d. A.H. 277), 647-649, 190; 724-726, 624.

(Shaikh) Abû Muhammad 'Amar bin Muhammad, of Nishâpur (d. A.H. 328), 647-649, 227; 724-726, 724; 1051-1053, 55; q 647-649, 262 x 265 x 267 x 271 x 294.

(Khwâjah) Abû Muhammad Nasir Cîshitlî, q 1687; 1868.

Abû Muhammad Kuwaim, see under Abû Muhammad, No. 4, above.

Abû Muhammad Šâhib bin Muhammed al-bukhârî, i.e. Majd-aldîn, ważir of the Khwârîmshâh Abî-almu'âzîfâr Ateiz (A.H. 521-551), q 2286.

(Shaikh) Abû Muhammad Sâdiq bin 'Abd-Allah Tustari, a Hânsîte (b. A.H. 203, d. 273 or 283), 647-649, 193; 1051, 1052, and 1054, 28; q 647-649, 215 x 225 x 254 x 271.

Abû Muhammad Sâ'îd bin Muhammad al-muâsirî, or al-masî'î, of Madînâr, 724 and 725, 19.

Abû Muhammad Salîm bin Mihrân ala'mâr (or 'ala'mash) of Kufah, 724-726, 75.

(Shâh) Abû Muhammad Shîrâzî, a pupil of (Khwâjah) Jamâl-aldîn Muhammad Shirâzî (who himself was a pupil of (Maulâna) Jalâl-aldîn Muhammed Dawânî or Dawânî, who d. A.H. 908), 724-726, 229; q ib., 210.

Abû Muhammad Yahyâ bin Mubârak of Bašrah, known as Al-Yazîdî (d. A.H. 202), ib., 102.


(Khwâjah) Abû Mu'âm âmsâr Cîshitlî, the author of the Maqamat (A.H. 1213), 'Imâmalîn Cîshitlî (or Cîshitlî), 588, fol. 98b sq.; 589, 91b sq.

(Hâkim) Abû Mu'âm Nâsir bin Khusrâw' Alawi, with the takhallûs Huçjat, the earliest great didactic and mystic poet (b. A.H. 394, d. 481), 692; 724-726, 863; q ib., 484; 1276; 903; dârân; 904; 1761, 5; 1764; twenty-five verses from, 1747, fol. 41b; miscellaneous poems, in 1758, fourth series; a rubâ'i, with Pushtû translation, 2632-2637, bayân VII, 16.

(Kâdî) Abû Muslim, father of Bibi Malkî (the wife of (Shaikh) Badîr-aldîn Sulîmân, the third son of Farîd-aldîn Ganjî-šâhkar, who d. A.H. 664 or 668), q 654, 17, III, A.

Abû Muslim Marwâzî Cîshitlî, the great pioneer of the 'Abbâsid, (b about A.H. 100, put to death 137), 120, fol. 56b sq.; 724-726, 847; كايفية أبو مسلم, 2603.
INDEX OF PROPER NAMES OF PERSONS.

(Shaikh) Ābū Muzākhim (or Ābū Marākhim) of Shirāz (d. A.H. 345), 647-649, 244.

(Shaikh) Ābū Naʿīm of Iṣḥāḥān, a traditionist, 724-726, 853.

(Shaikh) Ābū Najīb Diya’dūn, see 'Ābū-alkādīr (or 'Ābū-alkāhir or 'Ābū-d-alkāhir) Subkawardi above.

Ābū Najīb Khazāːrī (under Alp Arslān and Malik-shāh), 1870, 71.

Ābū Naṣr, father of (Shaikh) Ābū Muḥammad Rūzbahān Šāfi’i Bakri of Shirāz (who d. A.H. 606), q 647-649, 324.

Ābū Naṣr (incorrectly Ābū Naṣr), father of Diyaʾ-aldīn Muḥammad of Ghazna, q 724-726, 339.

(Shaikh) Ābū Naṣr Ahmad bin Muḥammad bin Ḥasan of Bukhārā, a traditionist, 724-726, 1466.

(Shaikh-ālāsām ʿHaḍrāt) Ābū Naṣr Ahmad-i-Jām bin Abī-ḥasan (or Abī-ḥaṣan) ʿNāyārī, called Zhandāpīl (b. A.H. 441, d. 536), 647-649, 308; 724-726, 667; 1870 and 1871, 12; q 647-649, 155 × 360 × 373; 714, margin, 16; 1441; 910; 2863; miscellaneous poems, 1747, fol. 34a.

Ābū Naṣr Akbarsāhī, i.e. the emperor Akbar II (A.H. 1221-1253), father of the last Moghul emperor of Dillī, Bahādurshāh II, 3009, first volume, fol. 197a sq.; q 681, colophon; 883; 2850; 2976, 12.


(Shaikh) Ābū Naṣr Bahaʾī of Marw (b. A.H. 150, d. 227), 647-649, 171; 724-726, 500; 1051-1054, 12; q 647-649, 194 × 196; 724-726, 591.

(Shaikh) Ābū Naṣr Bahaʾī of Marw (b. A.H. 150, d. 227), 647-649, 171; 724-726, 500; 1051-1054, 12; q 647-649, 194 × 196; 724-726, 591.

Śāhī́ (Shaikh) Ābū Naṣr Baḥāʾī of Marw (b. A.H. 150, d. 227), 647-649, 171; 724-726, 500; 1051-1054, 12; q 647-649, 194 × 196; 724-726, 591.

(Shaikh) Ābū Naṣr ʿArraḵī, brother of (Malik-ālākām) Bahāʾī-dīn Muḥammad of Baghdad (who d. in, or soon after, A.H. 545), q 724 and 725, 67.

(Shaikh) Ābū Naṣr in ʿArraḵī, brother of (Malik-ālākām) Bahāʾī-dīn Muḥammad of Baghdad (who d. in, or soon after, A.H. 545), q 724 and 725, 67.

Abū Naṣr ʿArraḵī, the great philosopher Alfarabius (Muḥammad bin Muḥammad al-Farabi), contemporary with the poet Al-Mutanabbi (who d. A.H. 356), 724-726, 1538; story of, 1909, fol. 30a sq.

Abū Naṣr ʿArraḵī or ʿArkhā (Masʿūd bin Abībakr (or bin Ḥasan) bin Husain bin Jaʿfar al-Raǧī al-Baughuri, also called Muḥammad Baṣrī-al-dīn), 724-726, 315; Nāma al-qurṭūs (about A.H. 617), 2375-2381; fragment of, 2076, ff. 1a and 2b; commentaries on, 2382; 2383.


(Shaikh) Abū Naṣr Ismaʿīl bin Ḥammād al-Jauhari of Nishāpur or Fārāb, the lexicographer (d. A.H. 393), 724-726, 378 × 1539; Persian abridgement of the Al-fārābī (al-fārābī), 2388-2390.

Abū Naṣr Muḥammad of Marw, 724-726, 530.

Abū Naṣr Muḥammad bin Maṣʿūd bin Abībakr, see Abū Naṣr Farābī above.

Abū Naṣr Muḥammad bin Ḥasan of Baṣrah, a Persian poet, 724-726, 118.

Abū Naṣr Muḥammad bin Muḥammad, see Abū Naṣr Farābī above.

Abū Naṣr Muḥammad bin Muḥammad bin ʿAlī al-Baṣraʿī, father of (Shaikh) Abū Naṣr al-Ḥasan, under (Ṣultān Ṣanjār (A.H. 511-552), 724-726, 934; q ib., 935.

(Shaikh) Abū Naṣr Muṣʿūd (Diyaʾ-aldīn), the tenth and last son of (Shaikh) Abū-aldārādīr Jilānī (b. A.H. 559, so probably correct instead of 539, d. 618), 647-649, 46; 1799, 10.

Khwājāgh Abū Naṣr Pārāsī, with the epithets Būrān-al-dīn and Hāfiz-al-dīn (d. A.H. 865), son of (Khwājāgh) Muḥammad bin Muḥammad bin Maḥmūd Pārāsī (who d. A.H. 822), 647-649, 84; 724-726, 1493.

(Shaikh) Abū Naṣr Sarraḵī, see (Shaikh) Abū-Allāh al-ʿAlī Sarraḵī above.

Abū Naṣr ʿAbd-al-azīz bin Ṣanṣūr al-ʿAṣjadī of Marw, panegyrist of (Ṣultān Maḥmūd of Ghazna (about A.H. 400), 724-726, 514; q 2455, No. 7, p. 44.

Abū Naṣr ʿAlī bin ʿUrwa al-ʿadāwī of Baṣrah, 724-726, 112.

Abū Naṣr al-Ḥasan bin Hāni of Damascus, the Arabic poet under Khalīf Hārūn-ral-ʿashīd, ib., 439.

Abū Rajā, i.e. (Amīr) Shams-al-dīn Ḥasan, governor of Gujarāt under Fūrūzšāh (A.H. 752-790), q 2008.

Abū Saʿīd al-muṣārık, i.e. Maḥdī-al-dīn Muḥammad al-jāzara al-muṣārık (d. A.H. 606), q 2598.


Abū Saʿīd (or Abū Saʿīd) bin Maṣʿūd bin Saʿīd bin Salmān of Hamadān, under (Sultān) Bahramshāh (A.H. 512–547), 724–726, 1033.


(Shaikh) Abū Saḥi (or Abū Suhād) Muḥammad bin Sulaimān (or bin Sāliḥ) bin Muḥammad, known as Sāliḥi al-Mašrī (b. A.H. 290 or 296, d. 369), ib., 262.

Abū Saʿīd, father of Muḥammad (the author of the Rasaʾil Fā’ilāt), q. 1917.

(Sultān) Abū Saʿīd, grandfather of (Mirzā) Bāisunghar bin (Mirzā) Muhāmmad Bāchī (who ruled over Samarkand A.H. 900–905), q. 724–726, 1500.

(Shaikh) Abū Saʿīd, eldest son of (Khwājah) Muʿīn-al-Muṭahārī Sūjī, son of Suhaylī (who d. A.H. 632 or 633), q. 654, 158.

Abū Saʿīd-dīn Ahmad, a seal of, dated A.H. 1096, in 1114.

Abū Saʿīd Ahmad bin Muḥammad Aḥmad of Samarkand, a poet under (Sultān) Muhāmmad of Ghausia, 724–726, 1424.


Abū Saʿīd-dīn al-Muḥābīrī, contemporary with the author of the Kif wa l-Muḥājāt (who d. after A.H. 465), q. 1773.


Abū Saʿīd Bahādur-khan bin Kīkūn-khān, the Uzbek Sultān of Samarkand, (A.H. 936–939), q. 2307.

(Shaikh or Khwājah) Abū Saʿīd bin Abū-Ḥakam Fadl-allāh, the great rabī‘i-writer (b. A.H. 357, d. 440), 104, fol. 138b; 105, fol. 147b; 126, ṣāḥib X1, 647–649, 294; 695, 696, fol. 86b sq.; 724–726, 525; 1051, 77; 1870 and 1871, 7, 1882–1889, bāb 32; q. 647–649, 71 b. 211 x 284 x 296 x 298 x 308 x 410; 724–726, 529 x 530 x 544 x 545 x 684 x 836; 1747, fol. 34b; 1773; 1774; 1812; extracts from his diwan, 1693, margin, fol. 47a, rubā‘ī, 1743, 25, 1747, ff. 1b and 34b; and in 1748; commentary on a famous rubā‘ī of his, 1919, 2.

Abū Saʿīd bin Abū-al-Mulk, brother of Muḥammad-beg, the ruler of Lār, q. 724–726, 261.

(Shaikh) Abū Saʿīd bin (Shaikh) Ibrāhīm Murād-dīn, of the Cishti order, q. 654, 34c.

(Shaikh) Abū Saʿīd Buṣḥiḥah, father of (Shaikh) Najib-al-dīn ’All of Shīrāz, of the Suhrawardī order (who d. A.H. 673), and grandfather of Ṣāḥib-al-dīn Shīrāzī (who d. A.H. 716), q. 647–649, 150 x 151 x 357; 724–726, 3 x 175 x 922; 1811; 1837; poems, 1747, fol. 34b.

(Shaikh) Abū Saʿīd Gāngāt, eldest son of (Shaikh) Niẓām-al-dīn al-Maḥānī (a thulthi-alfāṣik), of the Cishti order (who d. A.H. 1035 or 1036), 654, 33; ib., 32 and 34.

(Sultān) Abū Saʿīd (Mirzā) Gūrdu bin (Sultān) Muḥammad Mirzā of Harāta (A.H. 854–873), 24–28, vol. VI; 65–66; 69 and 70; 507, raudas XVIII and XX–XXII; q. 795, tabakas IV and V; 724–726, 205 x 635 x 661 x 832 x 1143 x 1144 x 1137 x 1364; 1307; 1308; short story of, in 2221–2223, first kisw, fourth maqālah; 2224, fol. 86a sq.

(Khwājah or Shaikh) Abū Saʿīd (also Abū Muḥammad) Ḥasan Bāṣri bin Abī-Allah Ḥasan (b. A.H. 21, d. 106, 110, or 120), 645 and 646, second bāb; 647–649, 19; 653, 15 (17); 654, 1; 724–726, 88; 1051–1054, 3; q. 647–649, 95 x 161 x 164 x 191; 653, col. 322, No. 6; 724–726, 89–92; 1867; 1869, I; 1925, 8; 2696; story of, 1882–1889, bāb 22; 2802, 8; q. as one of the alleged authors of the Arabic ḥadīth “The horseman,” Persian commentary on, 2972.

(Sultān) Abū Saʿīd (Mirzāhān or Bākūdārkhān) İlkhān bin (Sultān) Muḥammad Kūbat-khāna (i.e. Uljai’-tākhān bin Argū’-khān bin Abāqūk-khān bin Hūlagū-khān bin Tāltūkhān bin Cing-tākhān) (b. A.H. 704, reigned 716–736), 21 and 22, kisw II; 101 and 102, kisw III, bāb 2; 119, fol. 268b sq.; 124, ārāwīsh III; 126, ārāwīsh III, pairāwīsh 7; 127 and 128, tahrir 3; 192; 510, second portion, bāb II; 2221–2223, first kisw, fourth maqālah, second and third sann; 2224, fol. 864a sq.; q. 18; 101, kisw III, bāb 3; 126, ārāwīsh III, 9; 724–726, 124 x 199 x 208 x 769 x 772 x 940 x 1076 x 1197 x 1325 x 1541 x 1531; 755; 1228; 2907.

(Shaikh or Khwājah) Abū Saʿīd of Kūlpī, 724–726, 404.

(Sultān) Abū Saʿīd-khān bin Ahmad-khān bin Yūns-khān, governor of Kāshgar (A.H. 920–939), 724–726, 1551; q. ib., 1557.

(Shaikh) Abū Saʿīd Kharrāz of Baghdād (Abū-Alla bin Iṣa), the builder of the Taḵt-i-khārāz-i-yāh (d. A.H. 277, 285, 286, or 287), 647–649, 194; 724 and 725, 42; 1051 and 1052, 45; q. 647–649, 197 x 212.

(Shaikh) Abū Saʿīd Ḥusayn bin Abū-Ṣafar, a qadi of Baghda (d. A.H. 88), 724–726, 95.
Abū Saʿīd Shams-aldin, contemporary with Afshad-aldin Muhammad (who d. A.H. 1003), q 1881.

(Shaikh) Abū Saʿīd Sharaf bin al-Muʿayyad bin Abī alfath, i.e. Majid (or Majid)-aldin Baghdadi, of the Kubrawi order (d. A.H. 607 or 616), 647-649, 125; 724-726, 1402; q 1401.

Abū Saʿīd Sultan, the ninth son of Abī al-rashidkhān, the governor of Kâshghar (A.H. 939-971), q 724-726, 1552.


(Shaikh) Abū Saʿīd Hamdân Kâsâr bin Umârah (or bin Imâd), the founder of the Ṭâriḵ-i-kaṣârîy-yah (d. A.H. 711), ib., 188; 724-725, 647; 1051-1054, 39; q 647-649, 226 x 231.


(Amir) Abū Saʿīd Manṣûr bin Nâh bin Naṣr bin Isâ-im Sâmâni (A.H. 350-366), q 2; 8; 10; 724-725, 1065.

(Shaikh) Abū Saʿīd Naṣr (or Naṣr), eldest son of Tâj-aldin Abû-bakr Abī-ral-razaż, (Shaikh) Abī alkâdîr Jilânî's fifth son (who d. A.H. 663 or 663), q 647-649, 41.

(Sayyid) Abū Saʿīd Zain-aldin Saft sond Muhammad bin (al-Sayyid) Mâsâ, Jângûdst Nûr-aldin Abâl-lâh bin Abī ʿAbdallâh (or bin ʿAbdallâh) aljâli bin Yahyâ al-Zâhid bin Muhammad bin Dâʿûd bin Mâsâ althânî bin ʿAbdallâh althânî bin Mâsâ aljâli bin ʿAbdallâh al-Maḥd bin al-Hassan almuthannî bin (Imám) Hasan, father of (Shaikh) Abâl-kâdîr Jilânî (who d. A.H. 561), ib., 30; 1799.

Abû Saʿīd Gârgâni, a predecessor of Râdûq, q 724-726, 189.

(Shaikh) Abû Salîm (or Abû Sulîmân) Abī-ral-rażmîn (or Abî-ral-razmîn) bin Ahmad bin ʿAtîyyah Dârânî (d. A.H. 215), 647-649, 169; 724-726, 424; 1051-1054, 23; q 647-649, 172; 654, 5.

(Shaikh) Abû Salîm (or Abû Sulîmân) Dâʿûd bin Naṣr Tâlî (d. A.H. 162 or 165), 647-649, 163; 724-726, 591.

Abû Shaḥmah, a story of, in Dakhâni verses, 1760, 1.

Abû Shaibâ, one of the Kunyas of (Shaikh) Ruwaim, see under Abû Muḥammad, No. 4, above.

Abû Shuʿaib al-Makoṣî Miṣrî, 724-726, 455.

Abû Shukâr, the poet, q 2455, No. 7, pp. 39 x 43 x 79 x 113.

Abû Sufrâh, father of Abû Saʿīd Muḥallah of Bâsra (who d. A.H. 88), q 724-726, 95.

Abû Sufrâ, father of Umm Ḥabībâh, Muhammad's tenth wife (who d. A.H. 42 or 44), q 647-649, 384.

Abû Suhail Muḥammad bin Sulaimân, see Abû Suhail Muḥammad above.

Abû Sulîmân Dârânî, see Abû Salîmân Dârânî above.

Abû Sulîmân Dâʿûd bin Abī-ral-rażmîn Muhammad al-bânâkîtî, i.e. Fâkhr-aldin, the author of the ʿAznâb (A.H. 717), 18; 724-726, 1531.

(Shaikh) Abû Sulîmân Dâʿûd bin Naṣr Tâlî, see Abû Salîmân Dâʿûd above.

Abû Sulîmân Nadîr (or Nadîr) contemporary with Abû-ral-hasan (or Abû-ral-husain) Karâfî, a pupil of (Shaikh) Abî-ral-ḥasan al-sâqî-ḡîr Dinawari (who d. A.H. 330 or 331), q 724-726, 456.

Abû Tâhir bin (Shaikh) Abû Saʿīd bin Abî-ral-kâhîr, the son of the great rûbî-writer (who d. A.H. 440), q 647-649, 308.


Abû Tâhir Muḥammad bin Ḥasan bin (All) bin Muḥammad Tâṣûrî (or Tâṣûrî), the author of historical romances founded on old Persian legends, in imitation of the Tâṣûrî, 787.

Abû Tâhir Muḥammad bin Yaḥyâ bin Ṭâsâr (who d. A.H. 466), 645 and 646, first bâh.

(Shaikh) Abû Tâhir Muḥammad (or Muḥammad) bin Yaṭâqî, i.e. (Imâm) Majid-aldin al-rusâs ala-ḥâmâl alluhwâri al-akrâs alîya lahi albakri almâshîfî (d. A.H. 817), q 2640, end; Persian paraphrase of, 2397; q 2598; Persian commentary on, 2656.

Abû Tâhir Shâkûnî, a poet, 724-726, 1389.

Abû Tâlib, father of the fourth Khâlid and first Imâm Ali (who d. A.H. 40), 135, 8 and 17; 136, 12 and 23; 168; 647-649, 5; q ib., 6 x 7 x 5; 653, 15 (18); ib., col. 323, No. 7 in the branch-families; 654, 21; 724-726, 129 x 826 x 945 x 1094 x 1497; 786; 1799; 2583, fol. 125b; 2663.

Abû Tâlib al-ḥusainî, al-ārîdî, Persian translator of the Malâfûtîs (about A.H. 1047), 196.

Abû Tâlib bin ʿAbdallâh bin (All) al-zâhîhî, father of Muhammad 'Ali Ḥâzin Lâḥijî Jilânî (who d. A.H. 1180), q 1903.

(Mir or Sayyid) Abû Tâlib bin (Mir) Abî-ral-kâsîm of Isfâhan, the author of an older poetical biography of Muhammad and 'All, which was added (A.H. 1135) by Najâsh to the end of Muhammad Râfî'khân Bâdiylun finished opus, Ḥalâl Hâdiyî, q 900; 3039.

Abû Tâlib bin Ḥasan al-ḥusainî, copyist of 1376 (A.H. 1173); 1898 (A.H. 1174); 1903 (between A.H. 1174 and 1180); 1791, 1813, 1835, 1864, 1899, 1904, and 1917 (A.H. 1180); 1808 and 1810 (A.H. 1184).
Abū Tālib bin (Shaikh) Isma'il Fārūḳī of Būrānpūr, copyist of 2894 (A.H. 1087).

Abū Tālib bin (Marhum or Maghfur Ĥâji) Muḥammad Begkhān Tabrizi Iṣfahānī Londoni (b. A.H. 1166, d. 1221), حَلَّامَةُ الآخَارِ (A.H. 1206–1207), 696; مسيراتي في باكستان (A.H. 1219), 2727.

(Mir) Abū Tālib bin (Mir) Mu'min al-husaini al-mazandarāni, copyist of 3030 (A.H. 1238).

(Mir or Sayyid) Abū Tālib bin Naghma, also called (Pādīshāh) Majd-ā plunder Abū Tālib, praised in īṣād and kitāb by Anwari, 2865, 10; an elegy on his death, ib.

Abū Tālib of Iṣfahān in Egypt, 724–726, 450.

Abū Tālib Iṣfahānī, 667, 322.

(Mirzâ) Abū Tālib Kalīm of Hamadān (d. A.H. 1061 or 1062), 1553–1569; extracts from, 1693, margin, ff. 17b and 96a; 1742, fol. 174a sq; and in 1755; ghazals, in 1762, 10; a dīwān of Abū Tālib, probably by Jālāl-ālīn Muhammad Taḥātab (d. after A.H. 1062), 1771, 1, fol. 167a sq; matnwa, 1570; an elegy on Ja'far's death (A.H. 1055 or 1056), in 1569; q 1552 according to some authorities Kalīm completed the same poet's matnwa al-Farīzatā bi-ādāma, 1552, 2.

Abū Tālib Khān (or Tālib Khān) bin Hātim ibn, who was appointed wazīr of (Shāh) Abū Bakr I, A.H. 1019, q 1487.

Abū Tālib (or Abū Hāmid) Muḥammad bin Abūbakr Ibrāhim, see Farād-ālīn 'Aṭār below.


Abū Tālib Rustam bin Fakhhr-āl-salṭah Dailānī (Majd-āl-dulāh), ruler of Iṣfahān and Rāv (A.H. 387–420), q 724–726, 1068.

(Ḥakīm) Abū Tālib Tabrīzī, a poet, 667, 434.

(Sultān) Abū Tālib Taqhrīr III bin Muḥammad bin Malikshāh, the last Saljuq ruler (d. A.H. 590), history of the reign of, 2828, ff. 215b–234a.

Abū Tālib 'Umar al-Ĥām, the fifth son of the fourth Khalif 'Ali, 168, b. 5.

Abū Tamim Mā'add bin Mu'izz, the Fātimid Sultan of Egypt (A.H. 341–365), q 724–726, 861.

Abū Tannāmā Tāli', wrote eulogiums on Abū Dūlaf Kāsim of Ubūl (who d. probably A.H. 226), q ib., 119; a story of, 797, 43.

Abū Tāṣyib Tabarī, one of the commentators of Ibn Ḥaddād's كتاب الفروع, q 724–726, 469.

(Shaikh) Abū Turāb, copyist of 1267 (A.H. 1213).


(Mir) Abū Turāb bin (Sayyid) Ahmad al-rādī, the plagiarist of the حَلَّامَةُ الآخَارِ, ميّزتاء المكتبة العالية, 2840, q 465, fol. 1b.

(Mirzâ) Abū Turābshā (or Mirzâ) 'Alīkhan, of Anjūdān, with the tākhallūšā Kāmānī and Fīrāq, under (Shāh) 'Abbās I (d. after A.H. 1012, 1280, 1523, poems in 1766.

Abū Turāb Gulistān, father of Abū-al-dāl Muḥammad al-husainī (the author of the ميّزتاء المكتبة العالية, A.H. 1081), q 2667.


(Mir) Abū Turāb Tahrānī, the ninth son of (Kādī) Mas'ūd of Rai, under (Shāh) Taḥmāsp, a poet, 724–726, 1111.

Abū Ubaidah Wallīd bin Ubaidah (or bin 'Ubaidah) Buḥturi (or Buhturi) of Manbij, the famous Arabic poet (d. A.H. 286), ib., 443.

Abū 'Ubaid 'Abdāl, a friend of (Shāh) Shuja' al-Kirmānī (who d. after A.H. 270, q 647–649, 187.

Abū 'Ubaid (or Abū 'Ubaidah) bin al-Kāsim bin Salām of Tarsus, 724–726, 446.

(Khwāja) Abū 'Ubaidah al-Jarrāḥ Khalīl bin Abū Bakr (Shaikh) Rāzī, q 131, end.

Abū Ubaidah Nakht al-Diwar by Baṣrah, 724–726, 106.

Abū 'Umar (or Abū 'Amr), father of (Shaikh) 'Uthmān Bākilānī (who d. A.H. 403, q 647–649, 282.

Abū 'Umar, one of the Kunyas of the third Khalif 'Uthmān bin 'Affān (d. A.H. 35 or 36), q ib., 4.


Abū 'Umarah Hamzah bin Ḥabīb alltamimi of Kūfah, one of the seven Kurān-readers, 724–726, 81.

(Shaikh) Abū 'Umar (or Abū 'Amr) al-sajjāfī (Abu Bakr) or Muḥammad bin Ibrāhim, d. A.H. 347 or 348, 647–649, 245.

Abū 'Umar (or Abū 'Amr) bin Abū (or Abū) of Baṣrah, one of the seven Kurān-readers and teacher of Yazudi (who d. A.H. 203), 724–726, 111, q ib., 102.


(Shaikh) Abū 'Umar (or Abū 'Amr) Isma'il bin Nujaib (or Nujaib) bin Ahmad al-sallūlānī (d. A.H. 365 or 366), 647–649, 257; 1031, 96.
INDEX OF PROPER NAMES OF PERSONS.
INDEX.

Abu Zaid Ahmad bin Sahl al-Balkhi, author of the Arabic 

Abu Zaid 'Abd bin Abu 'Talib, brother of the fourth 

Abu Zaid Muhammed al-Ghadhuri, see Abu Yazid 

Abu Zakariyya ibn Yahya bin Mu'inn of Baghdad, 

Abu Zakariyya Yahya bin Muhammed bin Hanbal, 

Shaykh Sayyid. Abu Zakariyya Yahya, the ninth son 

Shaykh Abu Zakariyya Yahya bin Mu'addib Razzi, 

Shaykh Abu Zakariyya Yahya bin Sharaf Hijamenti, 

Abu Zakariyya Yahya bin Ziyad of Kufah, known as 

Shaykh Abu Zar'ah of Ardabil, companion of (Shaykh 

Shaykh Abu Zarbajani, poems, 1747, fol. 47b. 

Shaykh Abu Zarbajani, poems, 1747, fol. 47b. 

Abdulla (or Abu Abdallah) bin Khalf (who d 

Shaykh Abu 'Abd al-Hakim Halban, (A.H. 1371) on his pilgrimage to Hijaz, ib., 1365. 

Shaykh Abu 'Abd al-Hakim Halban, (A.H. 1371) on his pilgrimage to Hijaz, ib., 1365. 

Shaykh Abu 'Abd al-Hakim Halban, (A.H. 1371) on his pilgrimage to Hijaz, ib., 1365. 

Shaykh Abu 'Abd al-Hakim Halban, (A.H. 1371) on his pilgrimage to Hijaz, ib., 1365. 

Alwaniyah, see Rabi'a-i-udawiyyah of Basrah below. 

Mirza Adam, i.e. Ibrahim bin (Mirza) Raafi of Artimana (put to death A.H. 1060), q 1522; 

Adam bin Sulaiman bin Mansur Tamimi, father of 

Adam, i.e. Uwais bin 'Abd al-Aldin, author of the 

Adam, the patriarch, 2-12; 14 and 15, tabakah I; 16, 

Adam, the patriarch, 2-12; 14 and 15, tabakah I; 16, 

25. 124-125, 135, 138-144, 

rakan I; 158, bab I; 159, fol. 4 sq; 166; 167; 

23; 24-29, vol. I; 30-35; 

24-29, vol. I; 30-35; 

1176- 

1176- 

1176- 

1176- 

1176- 

118; 190; 212; 265; 270; 271; 272; 273; 274-276, 

44; 596; 605; 606; 607; 608; 609; 610; 611; 612; 613; 614; 615; 616; 617; 618; 619; 620; 621; 622; 623-625. 

Adham; 724-726, 965. 

Maulana Adam Kazwini, under the Safawis, ib., 1267. 

Adham Sultan, called Sofia Sultan (d about A.H. 955), 

the fifth son of 'Abd-alrasheed Khan, the governor of Kashgar (A.H. 939-971), q 724-726, 1552. 

Shaykh Adam bin (Shaykh) Bahad aldin of Jaunpur (A.H. 976), 647-649, 366. 

Adhur, or Adhuri, see Abu 'Ali (or Ali) Jalal al-din 

Adam bin (Shaykh) Al-Musafiir alshami (or alshafi'i) alhak-
INDEX OF PROPER NAMES OF PERSONS.

kārī, a friend of (Shaikh) 'Abd-alkādīr Jilānī (d. A.H. 557), 647-649, 314.

Adīb, i.e. Wajih-al-dīn, father of Muḥammad Mujir (the author of the Sharḥ-i Gafūr, about A.H. 770), q 2565.

Adīb (or Sharaf-al-dīn) Sābir of Tirmidh (Jalāl-al-dīn or Shihāb-al-dīn) Isma'il, the pānegeyst of Sanjar, drowned A.H. 533, 540, 544, 546, or 547, 724-726, 573; q ib., 541, 903; dīwān, 311.

(Al.) ‘Adūd liḍimillāh bin Yāsuf bin al-Hāfiz liḍimillāh, the eleventh and last Fātimid ruler of Egypt (A.H. 555-567), 724-726, 489.


(Malik) ‘Adīl Abū Bakr, Sālah-al-dīn’s brother, the third Ayyūbide ruler of Egypt (A.H. 595-615), 724-726, 495; q ib., 496.

(Shah) ‘Adīl Anāsikrān bin (Adīl) Abī Su’ād bin Alā-al-mulk, the ruler of Lār (A.H. 927-940 or 948), ib., 261.

‘Adīlīyān of the Carnatic, copyist of 2943 (A.H. 1169) and 2042 (A.H. 1161).


(Malik) ‘Adīl II bin (Malik) Kamīl, the fifth Ayyūbide ruler of Egypt (A.H. 635-639), 724-726, 497 x 498.

‘Adīl bin Yāsuf (or Izz-al-dīn Yāsuf), father of the poet Muḥammad Shīrīn Maḥrībī (who d. A.H. 807 or 809), k 1927, fol. 9b sq.

(Maulānā) ‘Adīlī of Khatlān (about A.H. 985), 724-726, 579.

‘Adīlkhan, the hero of a story in 799, 12.

‘Adīl Muḥammad Kāsimkhān of Harāt, copyist of the first section of 1111 (A.H. 825).

‘Adīl Muḥammad Wāqf, letters by, in 2122.

‘Adīlīshāh (which of the Bijāpūr rulers is not stated). q 724-726, 231; extract from his dīwān, 1693, margin, fol. 24a.

‘Ādīnā of Bukhārā, copyist of 873 (A.H. 1008) and 599 (A.H. 1013).

‘Ādīyaddāna, father of Varāhamihira or Bārāhamīr (the author of the Bṛhat-samhitā and other Sanskrit works), q 1997.

(Al) ‘Ādānī (incorrectly ‘Ālākānī), i.e. ‘Adīnā Muḥammad bin Muhammad, of the Khurāwī order (b. A.H. 698, d. 778), 647-649, 133.

‘Ādānī, grandfather of Nizār bin Ma‘add (an ancestor of the prophet Muḥammad), q 606.

‘Ādrukāh or ‘Ādhrukāh, grandfather of Salmān the Persian (who d. A.H. 33), q 724-726, 841.

‘Ādul, i.e. (Sayyid) Jalāl-al-dīn al-Yazd (under the Muzaffarīdes), ib., 127.

‘Ādul-aldaulah, the Bāyide (d. A.H. 372), 2829, I, 2; q 724 and 725, 63; 797, 50.


(Sayyid) ‘Ādul-al-dīn, wazīr of Muḥammad Mu‘azzafar (deposed A.H. 769) and father of the poet Jalāl-al-dīn of Yazd (who d. A.H. 793), q 1275.

(Shaikh or Maulānā) ‘Adul-al-dīn (or A‘zz-al-dīn) Shihāda, eldest son of (Shaikh) Ya‘kūb, Farīd-al-dīn Ganj-i-shakar’s (d. A.H. 664 or 668) fourth or fifth son, q 653, 15 (1ra); 654, 17, IVb.


(Khwājah) ‘Adul-al-dīn Inbīshām, eldest son of (Shaikh) Nīzām-al-dīn Shihāda, Farīd-al-dīn Ganj-i-shakar’s second or fourth son, q 653, 15 (1ra); 654, 17, IVb.

(Shaikh or Maulānā) ‘Adul-al-dīn ‘Izz-al-dīn or Aṣīz-al-dīn) Shīfi, son of Bīshīr Mountains (the first or second daughter of Farīd-al-dīn Ganj-i-shakar) and (Shaikh) Umar Shīfi Farūkī, author of the Tadbīr al-Insān, col. 325, No. 12; q 654, 17.

(Shaikh) ‘Adul-akbār (or ‘Abd-akbār) Suhrawardī, see ‘Abd-akbār Suhrawardī above.

‘Affarīn, i.e. Faqr (or rather Fakhr-al-dīn) al-Lāhūr (d. A.H. 1143 or 1154), al-Mutawwakal al-Adawī, also styled Nāzir al-Dīn (under Farrukhsāyar, A.H. 1124-1131), 3037; q 1724.

‘Afṣat of Tān, a poet, 724-726, 821.

‘Afṣīl (or Alṣīl), grandfather of (Shaikh) Abū-al-‘abābā Nahāwandī (who d. A.H. 370), q 647-649, 145.

‘Afṣīl, i.e. (1) Kamāl-al-dīn bin Kamāl Muḥammad al-Wā‘iz, father of Muḥammad Kamāl Akmal (the copyist of 2296, i and 2, A.H. 1083 and 1088); (2) Khākṣar, (3) Muḥammad Ilāh-hābbādī (under Shāhjahān), Kāf m al-Insār al-Dīn, 1270; (4) Mirzā’ Muḥammad Sakhshīsh (d. A.H. 1125, 1126, or 1127), Kālām al-Mufaddal wa-l-Mufaddal (A.H. 1093), 670-672; q 1603; 1638; 1638; 2901; Tāriḥ-i Jāhīn al-Insān (A.H. 1091), 2901; extract.
INDEX.

(Malik) 'Aziz Abū-alfath 'Uthmān, the second Ayyūbide ruler of Egypt (who d. a. h. 595), q 724–726, 494 X 495.

(Maulānā) Afṣal (or Faḍl) Kāshānī, a poet, 667, 272; 668, first aṣl.

(Maulānā) Afṣal (or Faḍl) Khalkhlātī, Sūfī and poet, brother of (Maulānā) Shaikha Ahmad Fana’ī (who d. a. h. 975), 724–726, 1375.

Afṣalīkhānī, i. e. (1) a contemporary of ‘Alī ‘Adilshāh I of Bījāpur (a. h. 965–988), history of his rise and death, 2838, f. 36a II and VIII; (2) a contemporary of ‘Αndarbāhān ‘Abd-Allah ‘Alī ‘Abd-Allah (who d. a. h. 1014), a letter to, 3047, fol. 36a sq.; (3) honorary title of ‘Αndarabāhu Muḥammad of Lār, with the takhūshī Kālāmi, 724–726, 266.

(Maulānā) Afṣal Kuhistānī (about a. h. 1002), ib. 831.

(Shaikh) Afṣal Muḥammad bin Yūsuf Anṣārī, of the Kādīrī order (a. h. 1003), father of ‘Abd-al-αsaqil, see above), q 271; 641; 1880; 1881.

(Maulānā) Afṣal Nāmī of Rāi, an intimate friend of the poet ‘Uthmān ibn Rili (who was murdered a. h. 930), 724–726, 1125.

‘Afṣal Dhul-mu’ārain, father of the third Khalif ‘Uthmān (who d. a. h. 33 or 36), q 647–649, 4; 654, 26.

‘Afṣif, i. e. ‘Abd-al-‘āṣīs Shams Bahā-i-nūrī above.


Afṣikī, see Ahmad Afṣikī below.

Afṣī (or Abūl-‘αsaqil), i. e. (Sūfī) ‘Abd-al-‘αsaqil Husain (d. a. h. 770 or 777), 1870 and 1871, 35.

Afṣīwiya, 534, fol. 7b sq.; 535, fol. 94b sq.; 860–870; 872–890; 2858; 2859; 2992; 2215, kahwar III; Kāškuri’s revenge on him, a story, 3026, fol. 277b sq.; comp. also Ante-muhaμmadan kings in Index II.

Afṣīn bin Farāmūr, of Shīrūn, father of ‘Abd-al-‘āṣīs and grandfather of Shahriyār, q 724–726, 1385.

Afṣah, i. e. Kamāl of Sahlwār, a kašidah-writer (about a. h. 1000), ib. 781; q ib., 782.

Afṣah-al-din Sirāj-al-din al-Minḥāb (or bin al-Minḥāb) of Lāhūr, ib, 356.

Afṣah-al-din Falākī, the poet of Shīrūn (d. a. h. 577), ib. 1386.

Afṣar Kūshānī, i. e. (Mirā) Muḥammad ‘Ali, extracts from his diwān, 1693, margin, ff. 47b and 62b.
INDEX OF PROPER NAMES OF PERSONS.

Afād, takhallus of the emperor Shāh Ālam (A.H. 1173-1221), 702, fol. 2b sq.; 703, fol. 4a sq.; 2849, fol. 15b sq.; 2850, fol. 2a sq.; Persian Diwan, 1727; his Rekhta diwan and mathnawi, q ib.

Agah (about A.H. 1135), extract from his diwan, 1693, margin, fol. 76a.

Agahi, a dialect-poet of Nishāpur, 724-726, 768.

(Maulana) Agahi of Yazd, a poet, ib., 144.

 Ağah Meydân, q 2582.

(Al) Ağâbê (or Al-Akbê), see (Amir) Abu-ul-asfan Alî of Bakhurâ above.

Aghraib, i.e. (Shaikh) Abu Ishâk Ibrâhim bin Alî (d. A.H. 609), 647-649, 326.

Aghâtaqân, 172, fol. 20b sq.

Abdal (or Ukel), i.e. (Shaikh-i-kabir) 'Ali, teacher of (Shaikh) Abu-al-asfan Jamil Yamanî (who d. A.H. 651), q 647-649, 335.

'Abdi, i.e. (Khâvâjah) Muhammed 'Abd-ul-rahim (or Rahim), under Akbâr, 724-726, 421.

(Maulana) 'Abdi Karîbî of Bakhurâ, a rubâ'i-writer, ib., 1507.

(Kâdi) 'Abdi Râzi, also a rubâ'i-writer, ib., 1093.

'Abdi Sawaqî, a poet, ib., 1014.

(Mullâ) Alî (d. A.H. 927), extracts from his diwan, in 1755; rubâ'ís, 1749, fol. 27b sq.


Alî Irânî, under (Shâh) 'Abd al-'Azîz (A.H. 930-984), q 1423; 1434 (may be identical with Alî Shirâzi, see the next but one).

Alî Khurbasî (d. A.H. 934), q ib.

(Maulana) Alî Shirâzi (d. A.H. 942), 724-726, 213; q ib., 968; 1241, fol. 1b; 1434; 1571; 1573; 1574 (before A.H. 920); 1432 and 1433; poems, in 1762, 12.

Alî Tarshâzî (under prince Faridun bin Sultan Husain Mirzâ), 724-726, 804.

Alî Târântî (d. A.H. 902), q 1432; 1434.

Alâmad, father of (1) (Shaikh) Abu 'Abdallah Muhammed almuikri (or almuhbri, who d. A.H. 366), q 647-649, 258; (2) Abu-ul-asfan Alî of Nishâpur (the commentator of the Kur'an), q 724-726, 744; (3) Abu-ul-asfan Muhammed, known as Ibn Sambûr of Bašrâ, q ib., 66; (4) Abu-ul-asfan (who was praised by Anvari), q 2865, 12; (5) (Shaikh) Abu Isâk Ibrâhim almuwallad alqâfi of Marw and Bakhurâ (who d. A.H. 340 or 342), q 647-649, 237; 724-726, 510; (6) Abu Muhammed Ruwâim of Baghdad, see Abu Muhammed, No. 4, above; (7) (Kujb-î-abd Allah Shaikh) 'Alâ-aldin

'Ali Sâbir, of the Cishti order (who d. A.H. 690), q 654, 77; (8) 'Ali the author of the fashion in the 'Arba'în (or 'Arba'în; Fareh al-Fareh), q 2914, 5; (9) Abu Ghûri (the author of the fashion in the 'Arba'în), who may be identical with the preceding 'All, q 2565; (10) (Shaikh) Amin, q 2733, fol. 1b; (11) Dâ'dûd Dârânî of Damascus, q 724-726, 430; (12) (Shaikh) Hâfiz Abu-ul-alâ Hasan 'Atûr of Hamadân (a contemporary of Khâkânî), q ib., 1024; (13) (Sadîr-al-salâm) Imâm al-Mu'minuân al-Kâfi (author of the fashion in the 'Arba'în), q 718; (14) Jamâl-ad-din Muhammad Nasir of Bukhurâ (who d. A.H. 636), q ib., 1407; (15) Kâdir Khân Abu-ul-alâm 'Ali, the Khâkan (praised in Abu Muhammed al-Rashdî's Kashâkh), q ib., 1425; (16) Khâlid al-Bakrî (who d. A.H. 170), q ib., 99 x 102; (17) Muhammad Zâhidî (the copyist of 991, 1201, and 1332, A.H. 989); (18) (Shaikh) Muhammed al-De'wânî, of the Kâdirî order (who d. A.H. 650 or 658), q 647-649, 58; (19) (Shaikh) Sa'id al-din Muhammad al-Farghânî (the author of the fashion in the 'Arba'în), q 724-726, 1512; (20) (Shaikh) Shams-ad-din Muhammed Danâ'yâlî Sâfî, of the Hanbalite school (who d. A.H. 711), q 647-649, 345.

Alâm (or Muhammed), father of (1) the poet Abu Mansûr Umâr b. Islâm (under the Dynasties and first Ghaznavid, q 724-726, 512; (2) (Hujjat) al-Dîn al-Islâm Muhammad al-Ghazâlî of Tûs (who d. A.H. 505), q ib., 668; 1781.

(Al-Sayyid) Alâm, father of (Mir) Abu Turâb al-ridwâni (the plagiarist of the Arba'în, ilkâm al-Mâlikî, q 1221), q 465, fol. 1b; 2840.

(Imâmzâda) Sayyid Amir Alâm, q 724-726, 523.

(Khâvâjah Mirzâ) Alâm, father of Amin Alâm Râzi (the author of the fashion in the 'Arba'în, q 1002), and brother of Muhammed Sharif Hijri of Raî (who d. A.H. 985), q ib., 1117.

(Shaikh) Alâm, father of (1) Abu-al-ala'î (the copyist of 1822, A.H. 1062); (2) Muhammed Kabîr (the copyist of 1854, A.H. 1085).

Alâm (Fakhr-ad-din), father of the poet Firdausi al-Tûsî (who d. A.H. 411 or 416), q 724-726, 691.

Alâm, grandfather of (1) (Shaikh) Abu 'Abdallah (or Abu Muhammed) Mukhtâr bin Muhammad al-Harât (who d. A.H. 277), q 647-649, 190; (2) (Shaikh) Abu 'Umar (or Abu 'Amr) Ismâ'îl bin Nujajî al-sulamî (who d. A.H. 365 or 366), q ib., 257.

(Khâvâjah) Alâm, grandfather of 'Abd-al-rahman bin Muhammed Tâhir (the copyist of 726, A.H. 1093).

(Sayyid) Alâm, grandfather of (Sayyid) Amin-al-dîn bin (Mir) Muhammed Hâshîm Najafî Andjâdji, correctly Andjâhî (the author of the fashion in the 'Arba'în, A.H. 1132), q 2771.

(Tâj) Alâm, grandfather of Alâm bin 'Isâ al-dâlî or
Ahmad, great-grandfather of (1) Abū-alkāsim bin Firruh bin Khalaf Rūnān Shāfišbi (who d. A.H. 592), q. 2702, II; (2) Mahmūd bin Ahmad bin Abī-alkāsim Ta’īfī (A.H. 755), q. 2562.

(Shaykh) Ahmad, second son of (Shaykh) Badr-al-din Sulaimān and grandson of (Shaykh) Farid-al-din Ganji-shakar (who d. A.H. 664 or 668), q. 654, 17, III, B.

Ahmad, i.e. (1) Abū Sa‘īd, seal of (dated A.H. 1096) in 1114; (2) Al-Mustallī-billah bin al-Muṣṭansīr-billah, the sixth Fāṭimide ruler of Egypt (A.H. 487-495), 724-726, 484; q. ib., 485.

(Ghulām) Ahmad, i.e. (1) the copyist of 2173 (A.H. 1077); (2) the collaborator in the compilation of the ‘Alawīs al-firar (about A.H. 1211), 2709; and author of the Zad al-‘ajīb (A.H. 1209), 2621; 2622; and of the ‘Ajīb al-mushtār (A.H. 1262), 2621; q. 2621.

(Kādī) Ahmad, known as Kādī Lāghar of Sīstān, 724-726, 312; q. ib., 313.

(Khwājah) Ahmad, contemporary with Ahmad Muniyari (who d. A.H. 782), q. 1844.

(Sultān) Ahmad, i.e. Tākūdar bin Hulāgūkhan, 17, fol. 283b sq.

(Sultān) Ahmad I (or Ahmad-khan), the Turkish emperor (A.H. 1012-1026), letters to, from (Shaykh) ‘Abbas I, and replies of, to, from, A.D. 1096, fol. 109b sq.; genealogical table of, 2861, end.


(Shaykh) Ahmad Abūdī, see Ahmadshah Abūdī below.

(Maulānā) Ahmad Abūwardī, teacher of (Maulānā Shaykh) Ahmad Fānāt (who d. A.H. 975), 724-726, 533; q. ib., 1374.

(Shaykh) Ahmad Abū Jafar al-Dahhak, called Ja‘farak (A.H. 894), author of the Ta’līl al-mudarrij, q. 2963.

(Maulānā) Ahmad Abūl-Ḥakīm al-ar’ifī (Shams-al-din), author of the ‘Ayn al-ma‘ārif (commenced A.H. 710 or rather 718, completed 754), 630.

(Maulānā) Ahmad Abūl-Khair, father of ‘Abd-al-Ḥakīdīr of Jīlān (the copyist of 2198).

Ahmad al-Asadī of Tūs, Firdausi’s teacher, and court poet of (Sultān) Mahmūd of Ghaznā (d. in (Sultān) Mas‘ūd bin Mahmūd’s reign, A.H. 421-432), probably the father of the younger ‘Āli al-Asadī al-Tūsī (the author of the ‘Akhlaq Nāma, A.H. 458), q. 865.


Ahmad askhādī al-‘āmil (under ‘Abdallah Kuṭḥbshāh, A.H. 1035-1083), Al-‘ajīb al-ta‘līmī, 2797.

Ahmad Amin Rāzî bin (Mirzá) Ahmad, author of the Ta’līl al-mudarrij (completed A.H. 1001), 724-726; q. ib., 1117.

(Shaykh) Ahmad Anjām, a remark by, 1923, 8.

Ahmad Aṭā‘ī bin Abū Muḥammad al-‘imām Hamzah bin (Imām) Mūsā Kāzīm, an ancestor of Abū-al-‘lāmah Isḥāk of Ardabil (who d. A.H. 735) and of the Safawīs, q. 724-726, 1359.

(Maulānā) Ahmad Ardabīlī, contemporary with (Khwājah) Abūl-Ḥakīm Tarikah (who d. about A.H. 1000), ib., 1367; q. ib., 210×1106.

(Hadhrat Shāh) Ahmad Asad-al-ālī, the tenth khalifa of (Shaykh) Niẓām-al-‘alī Auliya (who d. A.H. 755), q. 653, col. 325, No. 20 in the khalifas.

Ahmad ‘Asim, Turkish translator of the Ta’līl al-mudarrij (which was completed A.H. 1062), q. 2495.

(Shaykh) Ahmad Asma‘ bin Ḥasan bin Dinawari bin Aḥāfā (A.H. 306 or 367), 647-649, 141; q. ib., 142.

Ahmad Ṭātī, father of (Shaykh) Abū-al-‘lāmah Muḥammad of Baghdād (who d. A.H. 309 or 311), q. ib., 212.

(Khwājah) Ahmad Bad‘u‘in, a pupil of (Shaykh) Niẓām-al-‘alī Auliya (see above), q. 653, col. 325, No. 31.

Ahmad Baiṣhākī, a poet under ‘Uqaylāshāh I of Nishāpūr, contemporary with the poet Abūbakr ‘Azrākī (who d. A.H. 527), q. 724-726, 625.

Ahmad Bahā‘ bin Ya‘kūb bin Ḥusain bin Mahmūd bin Sulaimān albalthi, ‘Ayn al-‘ajīb al-ta‘līmī (A.H. 752), 2561.

Ahmad Baiṣhākī, see Abūbakr Ahmad bin al-Ḥusain above.

(Sultān) Ahmad Barri of Ahmadshah (A.H. 891-911), 449, fol. 125b sq.

Ahmadbeghānī al-sīlahānī, i.e. Najm-al-dīn Ahmad bin Faḍl-al-‘alī of Khūzestān, (commenced A.H. 1052), 122.

Ahmad bin Abūl-‘azīz Jauhari, Miftah al-‘ajīb al-ta‘līmī, 2780.

Ahmad bin Abūl-Mulā‘ah, i.e. (1) the father of Abūbakr ‘Abd-al-‘alīm Kaffāl-i-Mwanzī (who d. A.H. 419), q. 724-726, 508; (2) the author of the
Ahmad bin 'Abdallah Isfahani (d. A.H. 436), 724-726, 860.

Ahmad bin 'Abd-alrahim, a modern commentator of the kâdis of Muhammed 'Urfi of Shiraz (who d. A.H. 999), q. 1451.

(Mir) Ahmad bin (Mir) 'Abd-alrazzak, former owner and collator of 634 (A.H. 1041).

Ahmad bin 'Abd-al-yamad of Shiraz, under (Sultân) Mas'ûd 1 of Ghazna (A.H. 421-432) and his son and successor Maudûd, 724-726, 180; q. ib., 181.

(Sayyid) Ahmad bin (Sayyid) 'Abd 'Abdallah bin (Sayyid) 'Ali Aghfar, father of (Sayyid) 'Ali, q. 654, 21.

(Sayyid) Ahmad bin 'Abd-al-ala'asen alra'fist (d. A.H. 578), 647-649, 316.

Ahmad bin 'Abd-al-ala'asen (or bin 'Abd-al-ala'husaini) Nâmâji, see 'Abd Nâgr Ahmad-i-Jâm above.

(Shaikh) Ahmad bin 'Abd-al-ala'usavî, see 'Abd-al-ala'asen Ahmad above.

Ahmad bin 'Abd-al-kâtîmis bin Ahmad, father of Muhammad Ta'îfî (the author of the خلامة الأحكام في ذهن الشركة العلم، A.H. 755), q. 2662.

Ahmad bin 'Abî Bashar, father of 'Ali Bisutun (who collected Sa'di's works between A.H. 726 and 734), q. 1128, 1.

Ahmad bin 'Abî Ja'far, father of (Shaikh) Abû Naqr Muhammad alharawi al-khânjâbâdi (who d. A.H. 500), q. 647-649, 302.

(Shaikh) Ahmad bin Abû Muhammadden bin Muhammad Husain, grandfather of Ghulâm 'Ali bin (Shaikh) 'Abd-al-kâtîdîr (the copyist of 1038, A.H. 1191).

Ahmad bin al-Furûdt of Rai (Abû Mas'ûd), a traditionist (d. A.H. 258), 724-726, 1062.

Ahmad bin al-Husain al-Baihaqi, see Abûbaker Ahmad bin al-Husain above.

Ahmad bin 'Ali al-arûdi (Nizâm-aldin), known as Nizâm-arûdi of Samarkand (d. after A.H. 552), 724-726, 1426; q. ib., 1474.

(Khwâjah) Ahmad bin (Khwâjah) 'Ali al-bukhari (or bin Dânîyâl Ba'dâ'uni), father of (Shaikh) Nizâm-aldin Amîyya (d. A.H. 641), 653, 1; q. 647-649, 114; 654, 21; 724-726, 385.

Ahmad bin 'Ali bin Ja'far, father of Muhammad (or Abû Muhammad), an ancestor of (Amirsâh) Abû Ishâq Injû (A.H. 742-754), q. ib., 124.

(Shaikh) Ahmad bin al-Jâ'd of Yaman, ib., 7.

Ahmad bin al-Mu'ayyîd, i.e. (Ajall alâsad) Shihâb-aldin of Samarkand, a good kâdisah-writer, ib., 1429.

Ahmad bin al-Ru'ayd of Harât (Abû-alwâlîd), traditions of whom are reported in Al-Bukhâri's Al-jam, ib., 623.

Ahmad bin Arslân, q. 2792, III.

Ahmad bin 'Asim alantâki (d. A.H. 240), 1051-1054, 41.

(Sharâ): Ahmad bin 'Abd Rûdabâri (Abû 'Abdallah, d. A.H. 369), 647-649, 261.

Ahmad bin A'âtham al-Kâfi, see Abû Muhammad Ahmad bin 'Aâtham above.

Ahmad bin 'Atiyya, father of 'Abd-alrahmân Abû Sulaimân (or Abû Salimân) Dârânî (who d. A.H. 215), q. 647-649, 169.

Ahmad bin Bahbâl bin Jamál Kangû Kangû, q. 2289, colophon.

Ahmad bin Bidhâlî bin (Shaikh) 'Abd-al-musîfur Khûtbi-i-'alam Sharî, copyist of 2208 (A.H. 1043), and 2802, 9.

Ahmad bin Fadlallah Anšâri, an ancestor of 'Ali bin al-Husaini al-Anšâri, called (Hâjî) Zain-al-âdîr Anšârî (who d. A.H. 806) and a descendant of the great Shaikh 'Abdallah Anšâri (who d. A.H. 481), q. 2289, colophon.

Ahmad bin Ḥajar al-Haithami al-Makkî, i.e. (Shaikh) Shihâb-aldin (d. A.H. 973), the شيخ العزاء the عزاء the عزاء the عزاء, A.H. 950, Persian translation of, 2767.

Ahmad bin Ḥamdân, father of (Shaikh) Abuâbâkâr Muhammed Fârû (of Nishâpûr (who d. A.H. 370), q. 647-649, 265.

Ahmad bin Ḥamûd, father of Abu Bashar Muhammad Anšârî Râzî Daulâbî (who d. A.H. 320), q. 724-726, 1066.

Ahmad bin Ḥanbâl, see Abû 'Abdallah (or Abû Muhammed) Ahmad bin Muhammed bin Ḥanbîl above.

Ahmad bin Ḥorb (or Harb) of Nishâpûr, much admired by Yahyâ bin Ma'dîd Râzî (who d. A.H. 258), 724-726, 723; 1051-1054, 26.

Ahmad bin Ḥusain, father of Muhammed Sharîf of Bukhârâ (the author of the تفسیر, A.H. 1049), q. 2629, 6.

Ahmad bin Ḥusain Maimândî, foster-brother of (Sultân) Muhammad of Ghazna, and prime-minister of (Sultân) Mas'ûd bin Muhammad (A.H. 421-432), 724-726, 385; q. ib., 180.

Ahmad bin Ḥusain, father of (Sayyid Muftî) Husain allhusaini of Bukhârâ (the spiritual guide of Ahmad Bahâ bin Ya'qûb bin Husain who composed the خزائین الفرام لل الإسلامي in A.H. 754), q. 2561.

Ahmad bin Ḥusain bin 'Umâr, father of Abuâbâkâr Muhammad, called Al-Mustazîrî, with the epithet Fakhr-âlîlâm, of Câc or Banâkit (who d. A.H. 507), q. 724-726, 1530.
Ahmad bin Ibrahîm, i.e. (1) the father of (Shaikh) Abû Bakar Muhammad Mu'âwiya (who d. a.h. 364), q 647-649, 255; (2) the copyist of 1869, VII and VIII.

(Shaikh) Ahmad bin Ibrahîm almusawwami (or almussawami), see Abû 'Ali Ahmad bin Ibrahîm above.

Ahmad bin Ilyâs, i.e. Marjumak, Turkish version of the name (A.H. 835), q 2153.

Ahmad bin 'Ishaq bin 'Umar, father of Abû 'Isâ bin 'Umar, perhaps al-dâ'î, al-dâ'î (A.H. 2802).

(Shaikh) Ahmad bin 'Ishaq Kharrâz, see Abû Sa'id Kharrâz above.

Ahmad bin Ishâq, father of Abû Isâhak Ibrâhîm almusawwami of Marw and Rakka (who d. a.h. 340 or 342), q 647-649, 237; 724-726, 510.

Ahmad bin Ismâ'il, father of (Amir) Naṣr II Sâmâni (A.H. 301-331), q ib., 1421.

Ahmad bin Ismâ'il Adîb, see Adîb (or Sharaf-aladîd) Sabir of Tirmidh above.

Ahmad bin Ismâ'il bin Haflâf, grandfather of (Shaikh)Abû Sa'id (or Abû Sa'id) Ahmad bin Muhammad Mâlinâ (who d. a.h. 412), q 647-649, 285.

Ahmad bin Ismâ'il bin Samâ', father of (Shaikh) Abû al-Hasan Muhammad Nâzîk bi-al-Himmat (who d. A.H. 386 or 387), q ib., 277.

Ahmad (or 'Ali) bin Ja'far, father of Abû Bakr Muhammad Kattâni Mârî, called Ibn Hâdât (who died, ib., 223; 724-726, 469.

Ahmad bin Ja'far, i.e. (Shaikh)Abû'Allâbâd Husnî (d. a.h. 507), 647-649, 304.

(Pir) Ahmad bin Khalîl, father of (Pir) Muhammad 'Azmi of Brussa (the Turkish translator of the Al-Qâhir, A.H. 974), q 2188.

(Shaikh) Ahmad bin Khâdirâwâlî (Abû Hamîd, or Abû 'Abîd) of Balkh, the founder of the Khâdirâwâli branch-family of the Cîshîri order (b. a.h. 145, d. 240), 647-649, 174; 724-726, 555; 1051-1054, 33; q 647-649, 217; 653, col. 323, No. 5 in the branch-families; 724-726, 554 X 1494.

Ahmad bin Kudâmâh, grandfather of (Shaikh) Muhammad al-mâlakâsî al-Hamâli, of the Khâdîrî order (who d. A.H. 620), q 647-649, 57.

(Khwâjâh) Ahmad bin Khâdirâwâlî Kûtâ-ladîn Cîshî (b. a.h. 500 or 507, d. 677), 647-649, 106; 654, 12b.

Ahmad bin Kustâllâh (Maulawi) Efendi Calâbî, q 2361, fol. 62b.

Ahmad bin Mahmûd, father of (1) Abû al-bakhâkât 'Abdallâh Hâfiz-aladîn almanâsî (who d. a.h. 710 or 711) q 2575; (2) (Imâm al-a'lam) Muhammad of Nishâbûr, under (Sultân) Sanjar, q 724-726, 735.

Ahmad bin Mahmûd, great-grandfather of Muhammad bin Kiwâm bin Rustam Badr-i-Khizâna al-balkhî, called Karkhî or Nikîd (who flourished about A.H. 1089-1091), q 2512; 2967.

Ahmad bin Mahmûd bin Idrîs bin Fadl-âlâlî bin (Shaikh-al-aslâm) Abî Isâhak al-kâzârârâni, an ancestor of (Shaikh) Majd-al-âlî Muhammad bin Ya'kûb bin Muhammad bin Ibrâhîm bin 'Umar bin Abî Bakr al-firârâbî bin allâhuwâllii al-kârârâshâlî al-yamâni al-balkî al-shâdî (the famous author of the Sûfâr al-kâzârârâ, who d. a.h. 817), q 2656.

Ahmad bin Ma'sûr, see Abû al-`abbâs Ahmad bin Muhammad bin Ma'sûr above.

(Khwâjâh) Ahmad bin Maudâd, see Ahmad bin Khwâjâh Kutâ-ladîn Maudâd above.

(Shaikh) Ahmad bin Mubârak, of the Khâdîrî order (d. a.h. 570), 647-649, 51.

Ahmad bin Muhammad, father of (1) (Shaikh) Abû 'Abdallâh Muhammad Mu'âwiya (who d. a.h. 366) and his brother Abû-alkâsîm Ja'far Mu'âwiya (who d. a.h. 378), q 647-649, 258 X 273; (2) (Shaikh) Abû-alkâsîm Ja'far Râzi (who may be identical with the preceding Abû-alkâsîm Ja'far Mu'âwiya), q ib., 272; (3) (Shaikh) Abû Bakr 'Ali Târûsî (who d. a.h. 374), q ib., 268; (4) (Shaikh) Najm-al-âlî 'Abdallâh al-'âfshâhâni (who d. a.h. 721), q ib., 348.

Ahmad bin Muhammad (or Muhammad bin Ahmad), grandfather of Zain-al-âlî Abû Ibrâhîm Ismâ'il bin al-Hasan (or bin al-Husain) al-Husaini, of Jurjân or Astarâbâd (the great physician and author of the Al-Qâhir, A.H. 504, the Al-Qâhir, A.H. 521, and other works), q 724-726, 1156; 2280.

(Al-Fârâbî) Ahmad bin Muhammad, copyist of 861 (A.H. 1009).

Ahmad bin Muhammad 'Abdallâh al-shâhîd, i.e. Ni'âm-al-âlî, see Ni'âm-al-âlî (about A.H. 1107), 2252.

(Shaikh or Imâm) Ahmad bin Muhammad al-Ghazâlî of Tûs, brother of (Imâm) Muhammad (d. A.H. 517), 647-649, 121; 724-726, 687; 1870 and 1871, 9; 647-649, 122 X 303: 307; 1793; 2807, 1; Arabic treatise on mystical topics, 2914, 7; another, small fragment of a Persian commentary on, 1924, 12; poems, 1747, fol. 47b.

Ahmad bin Muhammad al-musâwî, i.e. Abû Sa'id of Samarkand, a poet under (Sultân) Mahmu'd of Ghazna, 724-726, 1424.

Ahmad bin Muhammad al-musâwâri, copyist of 1921 (A.H. 1068).

Ahmad bin Muhammad al-`âmân, i.e. (Shaikh) Abû al-Abâs bin 'Irid or 'Irid (d. a.h. 539), 647-649, 399.
INDEX OF PROPER NAMES OF PERSONS.

(Shaikh) Ahmad bin Muhammad Arḍî of Baghâr (Abû Sa‘îd, d. A.H. 340 or 341), ib., 235.

(Ḥâfîz) Ahmad bin (Ḥâfîz) Muhammad Balgrâñî (A.H. 1130), q 2400, colophon.

(Shaikh-al-ʿārif) Ahmad bin Muhammad bin Abânkî (al-Bıyâbânî or al-Bıyâbâni) Râkû-al-dânî al-ʿÂlîâ al-dâlah, see Abû-al-ʿâlîâ al-dâlah above.


Ahmad bin Muhammad bin Abû Hâţim, father of Karîmah of Marw (who d. A.H. 460 or 463), q 647–649, 408.

(Shaikh) Ahmad bin Muhammad bin Ahmad, see Abû Sa‘îd or Abû Sa‘îd Ahmad bin Muhammad bin Ahmad above.

(Shaikh) Ahmad bin Muhammad bin Abâ-al-Fudl (or Abî al-Fudl) Nahâwândî, see Abû-al-ʿâbâs Nahâwândî above.

Ahmad bin Muhammad bin Hamzah Sûfî, see (Shaikh) Abî Ismâ‘îl Ahmad above.

(Shaikh) Ahmad bin Muhammad bin Hanbal, see Abû ‘Abdallâh (or Abû Muhammad) Ahmad bin Muhammad above.

(Shaikh) Ahmad bin Muhammad bin Ḥârîm al-sûfî (Abû-al-ʿâbâs), of Arrân, 724–726, 1396.

(Ḥâfîz) Ahmad bin Muhammad bin Hanûsî of Bukhârâ (Abû Naṣr), a traditionist, ib., 1466.

(Shaikh) Ahmad bin Muhammad bin Husain, see Abû Muhammad (or Muhammad) Jurârî above.

(Shaikh) Ahmad bin Muhammad bin Masrûk, see Abû-al-ʿâbâs Ahmad bin Muhammad bin Masrûk above.

Ahmad bin Muhammad bin Yânisf, father of (Khwâjâ) Muhammad Cîshî (who d. A.H. 597), q 645, ninth bâb.

Ahmad bin Muhammad Dâshî, father of the poet Jâmî (who d. A.H. 898), q 647–649, 90.

Ahmad bin Muhammad Ja‘far al-Kudûrî al-ṣâghâdâlî, see (Khwâjâ Imâm) Abû-al-ḥusâsin Ahmad bin Muhammad Ja‘far above.

Ahmad bin Muhammad Mtsâwâî, see Abû ‘Ali Ahmad bin Muhammad above.

Ahmad bin Muhammad Mu‘îm al-Hîrât, i.e. Niẓâm-al-dânî (d. A.H. 1003), (to A.H. 1003, 225–232; extract from, 3014.

IND. OFF. II.

Ahmad bin Muhammad Nâkhâbî Shirkhân, i.e. Maṣ‘ûd-i-Bak (d. A.H. 800), 654, 23; dâr al-wârîf, 1854; rubâ‘îs, 2174, ft. 74b, 75b; tâbâdîs, q 1793; 1854; other works, q ib.

(Shaikh) Ahmad (or Muḥammad) bin Muhammad Nûrî, see Abû-al-husâsan (or Abû-al-ḥusâsan) Nûrî above.

Ahmad bin Muhammad Râzî, copyist of 2323 (A.H. 1151).

Ahmad bin (Shaikh) Muhammad Sûdîkî, copyist of 2189 (A.H. 1067).

Ahmad bin Muhammad Sadjâwândî (Majd-al-dânî) of Ghaznî, author of a commentary on the Qurân and other works, 724–726, 359.

Ahmad bin Muhammad Sîlîq al-sûfî allâsînî al-sîfî, i.e. Niẓâm-al-dânî (A.H. 1060), 2088; 2089; 2937; 2938.

Ahmad bin Masâ‘î, father (or grandfather) of (Khwâjâ) Kuṭb-al-dânî Bakhtiyâr Üsî Kâkî Cîshî (who d. A.H. 633), q 647–649, 112; 653, 15 (2); 654, 16.

(Shaikh) Ahmad I bin (Shaikh) Nâsîr-al-dânî (Sultân) Mâhâdî, known as Farrukhshâh of Kâbul, an ancestor of Farîd-al-dânî Ganî-i-shâkar (who d. A.H. 664 or 665), q 654, 17.

Ahmad bin Sâhîh, see (1) Abû Zâhid Ahmad above; (2) Ahmad bin Suhail below.

(Sayyîd) Ahmad bin (Sayyîd) Sa‘îd-khân, copyist of 2487 (A.H. 1076).


Ahmad bin Shâdîn of Mahnî, wazir of Toghulbeg I bin Mikâ’ll (the first independent Saljuq ruler, d. A.H. 455), 724–726, 526.

Ahmad bin Shârîb, i.e. Abû-al-ʿâbâs (in the third century of the Hijrâh), q ib., 157 x 161.

Ahmad bin Shâ‘îb, father of the great traditionist Abû ‘Abd-al-rahîm Nasî (who d. A.H. 303), q 2654 and 2655, 5.


(Maulânâ) Ahmad bin (Shaikh or Maulânâ) Sulaimân, son of the author of the Shâhîn, and grand-father of Muhammad Râzî bin (Maulânâ) Ghulâm (the collator and annotator of the same in A.H. 1159–1160), q 1562.

Ahmad bin Tâj al-dânimâlîkî, انضمام تاج المجامع in Arabic, extracts from, 2946, 1.

Ahmad bin Tâlîn, the first Tûlûnîde ruler of Egypt (d. A.H. 270), 724–726, 478; q ib., 479.
Ahmad bin 'Umar, see (Shaikh) Abū-al-jamāl Najm-al-dīn Kubrā above.


(Shaikh) Ahmad bin Yāhūyā Bāghkādārī, see Abū 'Abdallāh (or Abūl-jamāl) bin al-Jallī above.

Ahmad bin Yāhūyā Munyarī, i.e. (Shaikh) Sharaf-al-dīn (d. A.H. 782), q 653, 16, No. 41; 2457; مکتبات (first collection (A.H. 747), 1843; second (A.H. 769), 1844; 1845; third, 1846; fourth, 1847; two mystical treatises, 1849; فالاماء, 714, margin, 2; ملحوظات (discourses on Śūfism, A.H. 749-751), q 1843; a praise of him in 3052, fol. 3v.

Ahmad bin Yāhūyā Shīrāzī, see Abū-al-abbās Ahmad bin Yāhūyā above.

Ahmad bin Yāsūf bin Ruwaim, father of Abū Muḥammad Ruwaim (who d. A.H. 303), q 647-649, 143.

Ahmad bin Yāsūf bin Fākhī (or Fakhī-al-nāsī) Iyās, grandson of Muḥammar bin Muḥammad, q 2296, 1; 2297; 2298.

(Shaikh) Ahmad II bin (Shaikh) Yāsūf bin (Shaikh) Muḥammar, an ancestor of Farād-aldīn Ganji-shakar (who d. A.H. 664 or 668), q 654, 17.

(Khwājah) Ahmad Bulghārī, contemporary with the poet Sādūq (who d. probably A.H. 545), 724-726, 1559.

(Khwājah) Ahmad Buzurg bin (Khwājah) 'Abd-almu'min, father of (Shaikh) Shams-aldīn Turk Fāṣipātī, of the Chiṣṭi order, q 654, 25.

(Shaikh) Ahmad Dīhlawī, a pupil of (Mir) Muḥammar Miʻyānmīr (or Miyanjīl, who d. A.H. 1045), q 647-649, 65.

(Maulānā) Ahmad Dinī, contemporary with Ahmad Munyarī (who d. A.H. 782), q 1846.

Ahmad Fākhī-aldīn, father of Sa'dī Shīrāzī (the copyist of 1433, A.H. 1049).

(Maulānā Shaikh) Ahmad Fāvā'il of Khalkhāl (d. A.H. 975), 724-726, 1374; q ib., 1375.

(Khwājah) Ahmad Faraşmā'īs (Farashmā'īs or Farash-mā'īs) Chiṣṭī, see Abūl Chiṣṭī above.

(Shaikh) Ahmad Fārābī Nakhbandi Sirhindī (d. A.H. 1034 or 1035), 652; 1901, fourth bāb; q 2898; 2915; مکتبات (collected A.H. 1025), 1891; q 1892; two mathnawī in his honour, the first styled دار مقامت سر طرفت, 2898, 2, fol. 21v sq.; 4, fol. 34v sq.; a chronogram on his death, ib., 9v.

(Kāfi) Ahmad Figāri of Afṣarānī, a poet, 724-726, 793.

(Kāfi) Ahmad Ghaffārī, see Ahmad bin Muḥammar bin 'Abd-alghafîr above.

Ahmad Ghantī, father of Hasān altabrizī (the author of treatises on Sūfī terms and metaphorical expressions of Sūfīs), q 1920, 8.

Ahmad Hāzīlī, see (Shaikh or Imām) Ahmad bin Muḥammar al-Ghazālī above.

Ahmad Hāfizīgī, contemporary with (Mīr) 'Āliṣhīr (who d. A.H. 906), 664, majlis 6.

(Shaikh) Ahmad Ḥājī Ḥāshīṣhārī, under (Ṣūltān) Husain Mirza (A.H. 873-911), 724-726, 1558.

(Shaikh) Ahmad (or Muḥammar bin Ahmad) Ḥammād-aldīn (or 'Imād-aldīn) of Wāsīt (d. A.H. 657, d. 711), 647-649, 346.

(Khwājah) Ahmad Ḥammādī of Sarakhs (before A.H. 465), 724-726, 546.

(Shaikh or Imām) Ahmad Ḥaftānī, see Abū 'Abdallāh (or Abū Muḥammar) Ahmad bin Muḥammar above.

(Sayyid) Ahmad Ḥasan bin (Sayyid) Tāhir bin (Sayyid) 'Abd-al-aziz, grandfather of (Khwājah) Mu'in-aldīn Sījī Chiṣṭī (Khwājah) Ghīyāth-aldīn Ḥasan (who d. A.H. 632), q 654, 15.

(Sayyid) Ahmad Ḥātīf of Iṣfahān (d. A.H. 1198), extracts from the dīwān of, in 1746.

Ahmad Husainī 'Alavī, i.e. Bahā'-i'-'Abbās, دستور اعمام و دستور اعامام (an Arabic-Persian dictionary), 2963.

Ahmad Husainī Karmī, copyist of 1851 (A.H. 1008).

(Khwājah or Mīr) Ahmad Ḥusām-aldīn, contemporary with Ahmad Munyarī (who d. A.H. 782), q 1846.

Ahmadī, i.e. (Shaikh) Ḥammādī, likewise a contemporary of Ahmad Munyarī, q ib.

Ahmad Ṭān Manṣūr, collator of 2183 (A.H. 969).

(Shaikh-alis-lām Ḥādat Shaikh) Ahmad-i-Jam, see Abū Naṣr Ahmad-i-Jam above.

(Shaikh) Ahmad Ḥasan Ill Khunjī, q 2640, end.

(Shaikh) Ahmad Ismā'il Surkhi, q 2640, end.

(Shaikh) Ahmad Jāfīrī (or Jārkānī) Jamāl-aldīn, of the Kubrawī order (d. A.H. 669), 647-649, 130; q ib., 131.

(Shaikh) Ahmad Junaidīr of Farghāna, a friend of (Shaikh) Muḥammar Sābirī, 724-726, 1510.

(Sayyid) Ahmad 'Advī, the eldest son of (Sayyid) Jalāl Būkhārī Surkh who went from Būkhārā to India,
and father of (Sayyid) Jalāl Būkhārī Makhdām-i-Jahāniyān (who d. A.H. 785), and (Sayyid) Rājū Kattāl (who d. A.H. 827), q 647-649, 157; 654, 224; 1846.

(Ḥāfiz) Ahmad Kabīr, a former owner of 699.

Ahmad Kabūl, a modern commentator of Naṣīr-al-dīn Muhammad al-Tūsī's Ḥāfiẓ Naṣir-al-dīn (composed A.H. 633), q 2155.

(Ḥadrat Shaikhs) Ahmad Kābulī Sirhindī, of the Ḥanfī school and the Naṣīr-al-dīn order (d. A.H. 971, d 1034), 647-649, 376; Mukhtār, q 645, fol. 3b sq.; 646, fol. 5a sq.

Ahmad Kārgāvākhān, king of Jilān (ascended the throne A.H. 943, was deposed 974, still alive in 1002), 724-726, 1201.

(Shaikh) Ahmad Kāṭīb, copyist of the original MS. from which 2546 was transcribed (A.H. 1180).

Ahmadkhan, i.e. (1) (Ṣultaṁ) Ahmad I of Turkey, see above; (2) the son of (Shaikh) 'Alā-al-dīn Bahmani of Bidar and father of Ahmadshāh I (who reigned A.H. 825-838), q 654, 225; (3) Mir) Ghulām, a former owner of 2087; (4) Shihāb-al-dīn, contemporary with 'Abd-alrahām Khānkhān (the later translator of Bābar's memoirs under Akbar, A.H. 998), q 724-726, 763.

(Nawwāb) Ahmadkhan Bahādur bin Ghāzanfar-al-dīnaul Bahādur, for whom 1142 was written (A.H. 1171).

(Mir) Ahmadkhan Bahādur Nādirjāng, i.e. (Nawwāb) Nizām-al-dīnaul of Haiderābād (A.H. 1161-1164), 467; 468; 2836, 8.

Ahmadkhan bin Yāmshkhan, father of (Ṣultaṁ) Abū-Sa'id Khān, the Amir or governor of Kāṣghar (A.H. 930-939), and his brother Mansūrkhan of Mughalpān, q 724-726, 1551.

Ahmad Khāfrāwah, see Ahmad bin Khāfrāwah above.

(Pir) Ahmad Khāfrāwah, i.e. (Khwājah) Ghīyāth-al-dīn, wazīr of (Mirzā) Shahrūkh, of (Mirzā) 'Alī-al-dīnaul, Shahrūkh's grandson and successor in Ḥarāt (A.H. 850), and of the latter's brother (Ṣultaṁ) Muhammad (d. A.H. 855); he himself d. under (Mirzā) Bābar (A.H. 853-861), 724-726, 660; q ib., 661.

(Mirzā) Ahmad Khushrāvī, governor of Fars under (Shaikh) Tāhsīsī, q 159.

(Maulānā) Ahmad Kurād, a pupil of (Khwājah) Jamāl-al-dīn Makhmūd of Shirāz, q 210.

Ahmad Ḳutb-al-dīn of Zanjān, brother of (Khwājah) Sadr-al-dīn Ahmad Sadrīsādān (the prime-minister of Kaikhātān or Kaikhkhātān bin Abākākhān, A.H. 690-693), ib., 1295.

(Shaikh) Ahmad Lāhījī, the uncle of (Ḳadr) 'Abdal-lāh Yaḳīnī, q ib., 1203.

Ahmad Maghrībī, see Abū 'Abdal-lāh or 'Abdal-lāh Ahmad Maghrībī above.

(Maulānā) Ahmad Maḥbūl, annotator of the Ṭabā'at wa-

Aḥmat al-ẓīrār, and writing on Persian of the period (A.H. 1097), Lucknow, A.H. 1259, q 1659, 2.

(Khwājah) Ahmad Ma'ṣūf, wrong spelling for Ahmad Maṣūf, see the following item.

Ahmad Maṣūf, see Abū-ʻal-bābās Ahmad bin Muḥammad bin Maṣūf above.

(Ustād) Ahmad Mu'mūr Lāhūrī, father of Luṭf-Allāh Muḥandīs (the author of the Muḥsaḥ al-khālīfāt al-nabūsī), q 2253.

Ahmad Mirāzī Ṣāliḥī of Mashhad, under (Shaikh) Tāhsīsī (A.H. 930-984), 724-726, 699.

(Sultaṁ) Ahmad Mirzā bin Abī Sa'id Mirzā (ascended the throne of Sūrakhān in A.H. 873), q 652.


(Shaikh-al-dīn) Ḥadrat Ahmad Nāmākūī Jāmī, see Abū Nāṣir Ahmad-i-Jām above.

(Mirzā) Ahmad Naṣīm, a poet, q 1734, 6.

(Mir) Ahmad Ni'mat-allāh al-muhāzīnī who encouraged (Mirzā) Luṭf-Allāh Nīhārī to write his treatise on the sword and sword-fighting, styled Nāṭī al-dībār fī ḥusn al-nafīs (probably (A.H. 1118), q 3063.


(Hakim) Ahmad Niẓām-al-dīn, reply to a letter from (Mirzā) Rūzbahānī, 2118, 8, fol. 127b.

(Shaikh) Ahmad Niẓām-al-dīn al-Suhālī (d. A.H. 907 or 908), q 757.


Ahmad Niẓām-al-dīn (or Niẓām-al-mulūk) bin (Dastūr) Niẓām-al-dīn Maḥmūd, praised by Anwari, 2865, 7b.

(Maulānā) Ahmad Niẓām-al-dīn Jūlī, a great astronomer, 724-726, 1207.

(Sultaṁ) Ahmad Niẓām-al-dīn Bahāri of Ahmadnagar, history of, 2835, 3b.

(Shaikh) Ahmad Nūkānānī, 724-726, 320.

(Shaikh-al-dīn) Ahmad Rādī-al-dīn bin Ḳutb-al-dīn Muhammad bin Ahmad-i-Jām, a grandson of Ahmad-i-Jām Niẓām-i-Nāmākū (who d. A.H. 536), poems, 2863, fol. 67b.

Ahmad Salāwārī, copyist of 2164.
(Khwājā) Ahmad Ṣādiq, the first khalifah of 'Abd-alkhālik Ghujdawānī (who d. A. H. 575), q 724–726, 1486.

Ahmad Šudrgajān, i.e. (Khwājā) Šadr-aldin of Zanjān, prime minister of Kākhāli or Kākhāliīn bin Abājākkān (A. H. 690–693), ib., 1294; q ib., 1295.

(Hāji) Ahmad Ša‘īd, under Shāhjahān, q 335, 3.

(Maulānā) Ahmad Ša‘īdī, q 724–726, 1727.

(Khwājā) Ahmad Šaṭawandī of Ghazna (may be identical with Ahmad bin Muḥammad Šaṭawandī above), ib., 349.

Ahmadshāh, the emperor, see Abū-alnaṣr Murajhīī-aldin above.

(Sultān) Ahmadshāh or Ahmad I of Gujarāt (A. H. 813–845), 438–441, 2; q ib., 3.

(Sultān) Ahmadshāh (or Shāh Ahmad) Abūlī of the Panjāb (d. A. H. 1183), 503, daftar II; 527, 12 and 13; q 1712, end.

(Sultān) Ahmadshāh I bin Ahmadshāhīn bin 'Alā-aldin Bahmani of Bidar, i.e. Abū-almuzaffar 'Alā-aldin (A. H. 838–862), 407, fol. 69b sq.; 449, fol. 46a sq.; q 407, fol. 79a; 2977.

(Sultān) Ahmadshāh II bin Ahmadshāh II Bahmani of Bidar, i.e. Abū-almuzaffar 'Alā-aldin (A. H. 838–862), 407, fol. 69b sq.; 449, fol. 46a sq.; q 407, fol. 79a; 2977.


Ahmadshāh bin Muṣaffarshāh, grandfather of (Sultān) Abū-alnaṣr Miyūmūdshāh bin Muḥammadshāh of Gujarāt (who reigned A. H. 863–917), to whom the manuscript was sent (A. H. 791), q 2641.

(Sultān) Ahmadshāh Durrānī (or Durr-i-Durrānī), the Afghān conqueror (A. H. 1160–1166), 588, fol. 2b sq.; 589, fol. 2b sq.; 3009, second volume, fol. 124b sq.; 3022, fol. 55a sq.; q 1715; 2634, colophon; his march into India, for the sixth time, 490, 1st; his affairs with the Marattahs, shortly before and after the battle of Pānīpat (A. H. 1174), ib., 3; 'Alam al-balāgh of Abū-l-ʿalā imām Muhammad, (theological and mystical speculations), with a commentary (styled 'Alam al-balāgh), 2917; a panegyrical poem on the royal author by the commentator, ib., ff. 6b–9a.

Ahmad Shāhshāh Imād-al-dīn, see 'Ādīl (or Ahmad) Imād-al-dīn above.

Ahmad Sirrātī, i.e. (Khwājā) Ghiyāt-al-dīn Sayyīdī, wazīr of (Mirzā) Shāhrukh, 724–726, 187.

(Shaikh) Ahmad Sirrāj-al-dīrīn, the younger son of (Shaikh) 'Abd-alghafūr A'zāmrūrī, of the Cīshī order, (a khālijī of (Shaikh) 'Abd-alkaḍūdūs or 'Abd-alkaḍūdū, who d. A. H. 944 or 945), q 554, 30b.

(Khwājā) Ahmad Sirrāj-al-dīn bin Diyā-al-dīn Yūsuf, a grandson of Ahmad-i-Jām (who d. A. H. 536), and father of (Khwājā) Šaṭī-al-dīn, q 2863, ff. 67b and 68a.

(Shaikh) Ahmad Sirhändī bin (Shaikh) 'Abd-al-naṣr, of the Cīshī order, q 654, 30f.


Ahmad Šāfīr, father of 'Abd-al-rahīm (the author of the book Kfik al-nafī, or the author of the book about A. H. 950), q 1091; 2455.

(Maulānā) Ahmad Tabībīh, famous physician under (Shāh Jamāl I Šafawi (A. H. 909–930), father of (Maulānā) Yahyākānī (or Yahyā Jān) of Jālānī (who d. A. H. 967), q 724–726, 1205.

(Shaikh) Ahmad of Tātkūtāh, copyist of 2472 (A. H. 1106).

(Mullā) Ahmad Tātabī, the first compiler of the al-Iṣbā'ī (assassinated A. H. 996), 110.

(Amir-i-Kabīrī) Ahmad 'Urūnī, father of (Amir alajallī) Diyā-al-dīn Mauḍūd (both praised by Anwārī), 2865, 5.

(Mir) Ahmad Yārī, i.e. Sharaf-al-daulah Sharaf-alumni Bahādur, brother of Rukn-al-daulah (Mir) Mūsavākh Bahādur ʿIltīshāmīng (who d. A. H. 1189), 2836, 12m.

Ahmad Yārkhan Yākīd, 675, end.

(Khwājā or Sultān) Ahmad Yāsawī, called Atā, the founder of the Yāsawī branch-family of the Cīshī order (d. A. H. 582), 647–649, 75; 653, col. 323, No. 2 in the branch-families; q 644; 654, 35.

Ahnaf bin Kais, one of the four schools of law, under the (Khalīfī) 'Uthmān (who d. A. H. 35 or 36), q 647–649, 306; 724 and 725, 16.

Ahnaf Hamadānī, 724–726, 1023.

Ahrdr, i.e. (1) (Mir) 'Abdallah (d. A. H. 1025), 2898, 9b; (2) (Khwājā) Nāṣir-al-dīn 'U바d-allāh, see 'Abdallah (better 'Ubaḍ-allāh) Ghujdawānī above.

Ahrdrī, i.e. (1) (Shāh Mir) Muḥammad Nūr-allāh Astarābādī, (about A. H. 1073), 1104; (2) Khwājā Šalāḥ-al-dīn, contemporary with Ahmad Munayari (who d. A. H. 752), q 1846.

Aḥṣam, i.e. Muḥammad, father of Ḥasan (the copyist of 863, A. H. 967).

Aḥṣam, takhallus of the poet Zafarkhān (Mirzā) Aḥṣan-al-dīn bin (Khwājā) Abī-al-ḥasan (d. A. H. 1073),
INDEX OF PROPER NAMES OF PERSONS.

1081, or 1083), father of the poet Āshmā (who d. A.H. 1077), q 1584; 1589 (A.H. 1039), 1601; poems, 2903, ff. 10a and 12a–13a.

Āhsan-ālāh, copyist of 1165 (A.H. 1213).

Āhsan-ālāh bin (Shaikh) Hādīyāt-ālāh, copyist of 320 (A.H. 1201), may be identical with the preceding copyist.

Āhsan-ālāhkhān, father of (Nawwāb) Ja’fārkhan Muḥammad (the Nāzīm of Pangalāh, A.H. 1170–1174 and 1177–1178), q 2998, second Inshā, fol. 10a.

Āhsankhān (Sulṭān) Ḥasan (d. A.H. 1120), 627, fifth part.

Āhwal, i.e. Farid of Isfahān, panegyrist of the Sādīs, 724–726, 873.

Āibak, i.e. (1) ‘Īzz-al-dīn, with the title of (Malik) Mu’īzz, founder of the Mamlūk dynasty in Egypt (A.H. 650 or 653), ib., 499; (2) (Sulṭān) Kublā-al bin of Dihlī (A.H. 662–667), 104, fol. 206b sq.; 105, fol. 218b sq.; 119, fol. 306b sq.; 209; 210; 211, fol. 246b sq.; q 724–726, 1521.

Āidarāsī, i.e. (Sayyid) ‘Abbālāh, founder of the ‘Āidarāsī branch-famiily of the Čishti order, q 653, col. 323, No. 11 in the branch-families.

Āidūkhān, one of the alleged successors of Tātār, q 724, fol. 541b.

(Ḥāfiz) ‘Āin-al-dīn, great-grandfather of (Ḥāfiz) Muḥammad Sa’īd bin (Ḥāfiz) Karam-alāh bin (Ḥāfiz) Salmān Maḥmūd (who composed the ṭalāfīkh of Sa’dī, A.H. 1102), q 2211.

‘Āin-al-dīn Tawḥīd, i.e. Muḥammad, the copyist of 1652.

(Hadrāt) ‘Āin-alkudūt of Hamadān, see ‘Abbālūd bin Muḥammad al-Miṣrāḏī above.

‘Āin-alkudūt and Hārānshāh, story of, 2905, 1.

(Ḥakīm) ‘Āin-almulḵ, the physician of Shirāz (d. A.H. 1003), father of Nūr-al-dīn Muḥammad ‘Abbālūd of Shirāz (the editor of the Rūṯūt al-bayyūn, the kalām al-dīn, the tawṣīṣ, and other works), q 1479; 2207; 2225.


‘Āin-al-turgyāfī, see (Shaikh) Shāh ‘Abbās-albarakāt (or ‘Abbās-albarakāh) Ṣadīq above.


‘Ātikah Bānū Begum (about A.H. 1047), q 2178, fol. 1a.

(Maulānā) ‘Ātijā (formerly Mīnati) of Ḥisār-i-Khushtānī (or Ḥisār Shādīnān), under Akbar, 724–726, 576.

‘Ajbālik, one of the characters in the love-story of Akbar, in 2852.

‘Ajbīb Rāy Kīyāth, father of Rāy Salāmātā, q 702.

‘Ajali, see (Ḥakīm al-ajalī) ‘Abd Maḥmūd Kaṭarān bin Maḥmūd above.

‘Ajīb of Khujand, a poet, 724–726, 1526.

‘Ajīz, takhallūs of Narāyān Kūl of Kashmir, (A.H. 1122), 511; 512; 2847.

‘Ajīz, see (Ḥakīm al-ajalī) ‘Abd Maḥmūd Kaṭarān bin Maḥmūd above.

‘Ājīz, takhallūs of Narāyān Kūl of Kashmir, (A.H. 1122), 511; 512; 2847.

‘Ajīz, see (Ḥakīm al-ajalī) ‘Abd Maḥmūd Kaṭarān bin Maḥmūd above.

‘Ajīz, takhallūs of Narāyān Kūl of Kashmir, (A.H. 1122), 511; 512; 2847.

‘Ajīz, see (Ḥakīm al-ajalī) ‘Abd Maḥmūd Kaṭarān bin Maḥmūd above.

‘Ājīz, takhallūs of Narāyān Kūl of Kashmir, (A.H. 1122), 511; 512; 2847.

‘Ajīz, see (Ḥakīm al-ajalī) ‘Abd Maḥmūd Kaṭarān bin Maḥmūd above.

‘Ajīz, takhallūs of Narāyān Kūl of Kashmir, (A.H. 1122), 511; 512; 2847.

‘Ajīz, see (Ḥakīm al-ajalī) ‘Abd Maḥmūd Kaṭarān bin Maḥmūd above.

‘Ajīz, takhallūs of Narāyān Kūl of Kashmir, (A.H. 1122), 511; 512; 2847.

‘Ajīz, see (Ḥakīm al-ajalī) ‘Abd Maḥmūd Kaṭarān bin Maḥmūd above.

‘Ajīz, takhallūs of Narāyān Kūl of Kashmir, (A.H. 1122), 511; 512; 2847.
INDEX.

fsal X; 3009, first volume, ff. 197a sq. and 365a sq.; 3010; 3012, ff. 1a-7b and 14ob sq.; 3013, fol. 39a sq.; 3022, fol. 37b sq.; q 194; 507, fol. 78a; 614; 647-649, 308x 367; 650; 654, 22b x 29; 724-726, 231 x 337 x 245 x 246 x 332 x 352 x 394 x 395-398 x 409 x 411-418 x 420 x 421 x 52 x 574 x 576 x 585-589 x 594 x 596 x 603 x 639-641 x 701 x 704 x 703 x 764 x 776 x 802 x 834 x 903 x 1011 x 1012 x 1105 x 1125 x 1125 x 1125 x 1126 x 11345 x 11305 x 1147 x 1503 x 1552; 371; 787; 1435; 1439; 1441; 1443; 1446; 1449; 1464; 1481; 1483; 1704; 1743; 16x 25; 1762, 6; 1763, 3; 1954; 1972; 1983; 1988; 2034, colophon; 2064; 2066, 1; 2118, 1; 2122; 2205, ff. 62b-72a; 2266; 2383; 2481; 2632; 2696, end; 2765, 2nd folio; 2965; 3052, colophon; Institutes of Akbar, 264-270; q 1435; Amir, Mullâs, Shaikhs, Kâdis, and poets of his reign, 233, fol. 268b sq.; biographies of famous Amirs, Nawâbs, Khâns, etc., 622-629; famous men of his reign in general, 705, tabakah VIII: Transoxanian poets contemporary with him and Jahângîr, 3023; his annexation of Mâlak (A.H. 977), 469, fol. 160a sq.; his subjugation of Sind (A.H. 1001), ib., fol. 173b sq.; 436, 4; political events, leading to the subjugation of Kashmir, under Akbar, 3035; his conquest of, 724-726, 589 x 599; his march to the Panjâb, to quell the rebellion of his brother, the viceroy of Kâbul, and his visit to the great Shâh Shaikh Jalâl-âlî bin Mahmûd al-fârâbî al-thânisâri, 654, 31; imprisonment of the poet Itâbi by him, q 2205; farmsâns of Akbar, 2067, ff. 290a, 293b, and 375q; 2808, 2; letters, written partly in his name by Abû-al-fadl, and partly addressed to him, 271-286; 2118, 6; those addressed to him by Fâdî, 1479, 1; those exchanged between him and Shah 'Abbas I, 2067, ff. 41b and 266b; letters and historical documents by him, in 411; congratulatory letters by him, 2122, seventh fsâl; orders and notes by him, ib., sixth fsâl; letter of condolence upon his death, from Shah 'Abbas I to the emperor Jahângîr, 2067, fol. 134b sq.; eulogy of Akbar, 2205, fol. 62b sq.; his mausoleum at Sîkandara, 731, fol. 193b sq.; the revenue system during his reign, 432; works written or translated at his request or by his order, 110 sq.; 216-219; 508; 619; 767 sq.; 1928 sq.; 1955; 1998 sq.; 2018 sq.; 2979, 4: 2989.

Akbar (or Akbârshâh) II, see Abû Nâsir Akbârshâh above.

Akbar, i.e. (1) Mir 'Alî Muhammad, copyist of 1634 (A.H. 1148) and author of prose-epiLOGues to Nos. 1 and 2 in the same copy; (2) Muhammad bin Muhammad Husaini (the collector of the Joâmâ' al-âkâm or discourses of Muhammad Husaini Gisûdarîz who d. A.H. 835), q 1856; (3) Muhammad, copyist of 2129 (in Shâh 'Alâm's reign); (4) Muhammad Arzânî bin (Mir Hâji) Muhammad Mu'âkin (d after A.H. 1130), 1112, 2339; 2340; an abridgement of (stylized) Risâla'at al-kubrâ (A.H. 1196-1197), 2341; 2345, 2; (5) Kamâr bin Muhammad Manjî (A.H. 1126-1130), 2342; 2343; other works of his, q 2339; (6) Sikandar bin Muhammad Manjî, q 2338; (7) 'Ali (A.H. 1107), 1900.

Akbâr of Mashhad (d. A.H. 1003), q 274-276, 711; ghazals, in 1762, 10.

Al Akhâda, father of Sarîkh of Hamadân, q 724-726, 1030.


Akhî 'Ali al-azâmî, epithet of Imâm Mahdi (who disappeared A.H. 265 or 266), 157, fol. 222b sq.

Akhî Simrîj, i.e. (Shâikh) Sirûj-al-dîn 'Uthmân, the tenth khâliâf of (Shâikh) Nizâm-al-dîn Auliyâ' (who d. A.H. 725), 653, col. 224, No. 10 in the khâliâfas, 654, 23; q 653, col. 224, No. 11 in the khâliâfas.


(Shâh) Akhbatîn or Akhsatîn, see 'Abû-al-mu'asâfar Jalîl-âlîn above.

Akhbatî, i.e. (Abî-al-ulmutakaddim) Akhîr-âl-dîn (d. A.H. 668), 724-726, 1528; q ib., 1400 and 1481; 903; 1766; dârân, 1029.

Akhîb bân Sa'bâtâh bân Tuqâilâh, grandfather of Sa'idah bint Hâyi (the ninth wife of Muhammad, who d. A.H. 36, 50, or 52), q 647-649, 383.

Akhîr, i.e. 'Abî, prince of Hurmûz, exploits and adventures of, in the Kârâzî or of Abû-al-barakât Munir of Lâbur (A.H. 1090), 2083-2087; fragments of, 1764, 5; 2892, 2.

Akhîrî of Jîlân, a good astronomer and poet, 724-726, 1225.
INDEX OF PROPER NAMES OF PERSONS.

"Ākil, i.e. Muhammad Ghairat, a poet, q 1688.
"Ākil bin Abi Tālib (Abū Zaid), brother of the fourth Khalif 'Ali (who d. A.H. 40), 168, bāb III.
(Mir) "Ākil Hamadānī, a poet, 667, after No. 534.
"Ākīlī, i.e. Sharif Ḥamzah, the teacher of (Shaikh) Abū Mansūr Muḥammad al-Anṣārī (who d. A.H. 430), q 647–649, 293.
(Nawwāb) "Ākīlkhán, one of Shāhjahān’s Amirs, letters from and to, in 2122; 3047, fol. 7a sq.
"Ākīlkhán bin Shukr-Allahkhán, letters to, by (Mirzā) Abū-al-ʾalāʾīrī Bitīl (who d. A.H. 1133), 2116; 2117.
"Ākīlkhán Rāzī, i.e. (Mir) ‘Ali Askari bin Muḥammad Takil bin Muḥammad Kāsim al-Khwāfī (d. A.H. 1108), q 2212; 345; 346; mathnawīs: Shihāb al-Wuzūr (A.H. 1069), 1634; 1; 1635; 2; 1636; 1; 1637; 3; 803, 3; Dakhni version of the same by Miyan Nusratī (styled, Shihāb al-Wuzūr al-Azhārī, A.H. 1068), q 1634, 2; 1638, 2; 1638; Muḥammad b. Shihāb al-Wuzūr al-Azhārī, A.H. 1053), 1896.
"Ārīshāt ashkar (the eleventh reason) honorary epithet of (1) Amir Ghiyāth al-Farajī Manṣūr al-Shirāzī (who d. A.H. 948 or 949), 724–726, 204; (2) Naṣr al-Dīn Muḥammad al-Tūṣī (who d. A.H. 672), ib. 1007.
Abūlmad, i.e. Muḥammad Kamāl bin Kamāl al-Dīn Aflāš bin Kamal Muḥammad al-Wazīr, copyist of 2296, 1 and 2 (A.H. 1083 and 1088).
Aḳram, i.e. (1) Muḥammad al-Kāṭib, copyist of 762 (A.H. 1103); (2) (Shaikh) Muḥammad bin (Shaikh) Muḥammad ‘Ali al-Ḥanāni al-Burjāwī (A.H. 1135–1142), 654; q ib. 36–38; (3) (Shaikh) Muḥammad Ghanīmat al-Ganjāk in the Panjāb (d. 1611), 1649; 1651; 1652.
Akhunzādā, father of the Atābeg Zangi of Mauzil (whose wazīr Jamāl al-Dīn Abū Ja’far Muḥammad was from A.H. 541–558), 724–726, 848.
(Al) Akktār, see (Shaikh) Abū al-Khāir al-Aṭā'ī above.
Akwānīn, the Div, 872, end of book I.
"Ālā, father of Abū ‘Umar of Faṣrah (one of the seven Kurān-readers), q 724–726, 111.
"Ālā, i.e. Nūr al-Allāh, a treatise on the chīna-root (A.H. 944), q 2336, 1.
(Mirzā) "Ālā al-Dawālūlāh, grandson and successor of (Mirzā) Shāhrukh in Ḥarāt (A.H. 850), q 724–726, 660.
"Ālā al-Dawālūlāh Abū Ja’far Muḥammad bin Dhuṣumanzīyār ibn Kākāwāhī, Amir or ruler of Isfāhān (A.H. 398–433), q 2149; 2218.
"Ālā al-Dawālūlāh Bakhtūshāh (or ibn Bakhtūshāh), father of Daulatshāh of Samarqand (who completed his Tādżār al-ghurāb A.H. 892 and d. 900), q 656.
(Shaikh) "Ālā al-Dawālūlāh Simnānī, see Abū-almakdārim Rukn al-Dīn above.
"Ālā al-Dīn, father of (1) Muḥammad (the copyist of 986, A.H. 976); (2) Uwais ʿAlām (the author of the Muttaq al-ʿulamā A.H. 900), 1176; q 1151.
"Ālā al-Dīn, ruler of the province of Jibāl, contemporary with the poet Anwārī (who d. A.H. 585 or 587), q 724 and 725, 12.
"Ālā al-Dīn, copyist of 2185 (A.H. 1076).
(Maulānā) "Ālā al-Dīn, a disciple of the calligrapher (Maulānā Sultān) ‘Ali (who d. A.H. 919), q 724–726, 694.
(Mir) "Ālā al-Dīn, q 1043.
"Ālā al-Dīn, known as ʿAbū Muḥammad bin ʿAli Rīḍā, copyist of 648 (A.H. 1120).
(Sultān) "Ālā al-Dīn III, i.e. Abū al-Dīn Muḥammad bin ʿAbd al-Malik bin ʿAbd al-Malik bin ʿAbd al-Malik, who ascended the throne of Bidar (A.H. 934), history of, in 2835, 3; 2838, faṣr II.
"Ālā al-Dīn (Khwājā) "Abdallāh II bin ʿAlam al-Dīn (Khwājā) ʿAbd al-Malik, father of ʿAbd al-Malik (Khwājā) ʿAbd al-Malik bin ʿAbd al-Malik, an ancestor of (Shaikh) Jalāl al-Dīn Pānpātī (who d. A.H. 765), q 554, 26.
"Ālā al-Dīn ʿAbū ʿAli bin Hasan bin Husain, called Jahānsūz, king of Ghur, contemporary with Nizām-ārūdī (who d. after A.H. 552), q 724–726, 1426.
(Sultān) "Ālā al-Dīn Abū al-Muqaffaʿ Ahmadshāh II, see Ahmadshāh II above.
(Sultān) "Ālā al-Dīn Abū al-Muqaffaʿ Hasan, see Abū al-Muqaffaʿ Abū al-Dīn Hasan (or Hasanshāh) above.
(Sultān) "Ālā al-Dīn Abū al-Muqaffaʿ Husainshāh of Bangālā (A.H. 904–927), q 2768.
(Shaikh Maulānā) "Ālā al-Dīn al-Dīnābāzī (or al-Dīnābāzī or even al-Dīnābāzī), a great Shiṣā biyādī, the šāhi of the Nakāshbandī order, i.e. Muḥammad bin Muḥammad bin Muṣṭafā bin al-Dīn al-Dīnābāzī (A.H. 921), 632, fol. 31b sq.
(Maulānā or Shaikh) "Ālā al-Dīn Qāmil (or Qāmil), the sixth khalifah of (Shaikh) Nizām al-Dīn Auliya (who d. A.H. 725), 653, fol. 32q, No. 6 in the khalifas; 654, 23; 724–726, 389.
INDEX.


(Kuṭbī-Abdāl Shāikh) ʿAlā-aldīn 'Ali bin Ahmad Šābir, of the Cishtī order (d. a. H. 690), 654, 24; q 647-649, 118; 654, 25.

ʿAlā-aldīn 'Ali bin Muḥammad al-Kāshī (d. a. H. 879), q 724-726, 928; collaborator in the Zīj of Jāmīd (S. a. H. 823-841), 2233-2236; 8 q 2239-2240; 2241; 2952; 3072; 24 q 2242-2245; 2254, 8; q 2237-2238; 2240; q 724-726, 167.


ʿAlā-aldīn (Shāhī) Arḍān (otherwise Nār-aldīn Ṭārīqī), the ʿAtābī (who ascended the throne of Muḥāsīb (m. a. H. 59), to whom Niẓām-šīrīn’s (d. a. H. 593) was dedicated, 972, 4, 2868, 3.

ʿAlā-aldīn Ḥaḍramītānī bin Bahā-aldīn Muḥammad al-Juwarīnī (d. a. H. 681 or 683), Tāṣalūz-ījāh al-anwār (m. a. H. 658), 100.

(Amir Sayyīdī) ʿAlā-aldīn Audhī (put to death m. a. H. 998), 647-649, 372; 724-726, 493.

(Shāikhī) ʿAlā-aldīn bin ʿAbī-ad (or bin ʿAwār bin ʿAbī-ad) Lāhūrī Bangālī, the pupil and successor of ʿAlyāl-aldīn ʿUthmān Khān Sirāj and eleventh khilafāt of Niẓām-aldīn Auliyyāʾ (who d. a. H. 725), 653, col. 324, No. 11 in the khilafāt; 654, 23; 653, col. 324, No. 12 in the khilafāt.

ʿAlā-aldīn bin ʿHāfiz-ʿAbbās Šabwārī, i.e. Muḥammad, called Ghiyāth al-tābīb (or al-muthātabīb), Zabīdī (d. a. H. 871), 2302; 2302; q 169.

(Maulānā) ʿAlā-aldīn bin (Maulānā) Kamāl-aldīn Ḥusayn of Lār, 724-726, 263.

ʿAlā-aldīn bin Muḥammad Gisādārāz, q 654, 226.

(Khwāja) ʿAlā-aldīn Ghiyāṣaḏīn, sayings and traditions of, in 1919, 4.


ʿAlā-aldīn Ḥasan Gūnrānī of Gurlaṅī, see (Sūlīn) ʿAlā-aldīn al-musaffār Ṭārīqī (or Ḥasan-šīrīn) above.

(Hakim) ʿAlā-aldīn Ḥalāmis, a clever physician, 724-726, 1315.

(Maulānā) ʿAlā-aldīn Kāshgari, ib., 1556.

(Shāikhī or Imām) ʿAlā-aldīn Khwānsīmī, ib., 1403 X 1140.

(Shāikhī) ʿAlā-aldīn Kurāsīhī (Abū-ʿAbbāṣ Ṭārīqī), a pupil of (Shāikhī) Muḥammad Gisādārāz (who d. a. H. 825), q 654, 226.

ʿAlā-aldīn Muḥammad, praised by Anwārī, 2865, 23.

(Sūlīn) ʿAlā-aldīn Muḥammad Nūrīsīhīn bin (Sūlīn) Muḥammad Nūrīsīhīn, the last of the Sawīyds, 119, fol. 306v sq.

ʿAlā-aldīn Maudūd, praised by Anwārī, 2865, 23.

(Khwāja) ʿAlā-aldīn Muḥammad, father of the poet Sūlīn of Sūlīn (who d. a. H. 778 or 779), q 724-726, 1008; 1237.

ʿAlā-aldīn Muḥammad, i.e. (1) the eldest son of Bahā-aldīn Walad and elder brother of Jālāl-aldīn Rāmī (who d. a. H. 672), 630, fasāl X, a, 1; (2) the second son of Jālāl-aldīn Rāmī (who d. a. H. 645), ib., fasāl X, b, 2; (3) praised by Anwārī, 2865, 23; (4) the Isāfīzīrī (who d. a. H. 633), q 2155; (5) the wazīr of Ḥāfīz-ʿAbbās, under (Sūlīn) Abū Ṣaʿdī Bahārdūrīnī Ṭīkhānī (m. a. H. 716-730), q 724-726, 769.

(Khwāja) ʿAlā-aldīn Muḥammad ʿAttār al-bukhārī, of the Nakhdshandī order (d. a. H. 82x), 632, 5 x 6; 647-649, 85; 724-726, 1490; q 647-649, 88; 724-726, 346 x 1491; 1851; Risāla mawdūʿīyyah, 1889; Kalāmāt mawdūʿīyyah, 1920, 5.

(Khwāja) ʿAlā-aldīn Muḥammad bin ʿAbī Turāb Gulištāna al-bukhārī, a Persian commentary on the ‘Āthar al-ʿawāz (m. a. H. 1051), q 2667.

(Ḥāfiz) ʿAlā-aldīn Muḥammad Khwānīsīhīn bin Khurāsānī, the maternal grandfather of (Shāikhī) Bahā-aldīn Walad Muḥammad bin al-Husayn bin Ahmad (Jālāl-aldīn Rāmī’s father, who d. a. H. 628), q 647-649, 136; 724-726, 557.

(Sūlīn) ʿAlā-aldīn Muḥammad (Ṣūlīn) Khūṭbī of Dīrī (m. a. H. 695-715 or 716), 16, seventh kisra; 211, fol. 158v sq.; 430, 4; 724 and 725, fol. 39v sq.; q 653, 1 (4). and col. 325, No. 16; 654, 27; 724-726, 383; 1187, 11, 2297; qasāʾid in his honour by Amīr Khurānī, 1186, 2, 1187, 3; 1188, 3; 1189, 3; 1190, 4; 1192; the first three and the last part of the same poet’s Khamshah dedicated to him, 1186, 6 sq.; a mathnawi in honour of him by (Amīr) Ḥāsān Dīlāwī (who m. a. H. 727), 1224, fol. 71v sq.

(Shāikhī) ʿAlā-aldīn Muḥammad Ṭārīqī, the eldest son of (Shāikhī) Badr-aldīn Sulaimān and grandson of (Shāikhī) Farīd-aldīn Masʿūd Gānji-shāhīn (who m. a. H. 664 or 668), 653, 15 (11); 654, 17, III, A.

(Maulānā) ʿAlā-aldīn Nāshī, see ʿAlā-aldīn Ṭārīqī above.

(Shāikhī) ʿAlā-aldīn Ṭārīqī, pupil and successor of (Shāikhī) Wajhīd-aldīn Abū Ḥāfs and founder of the Ṭārīqī family of the Cishtī order, 653, col. 323, No. 12 in the families.
`Alā-almulḵ, the wazir, q 724–726, 1462.

(Amir) `Alā-almulḵ bin (Mīr) Jahānshāh bin Ẓubaldānī Muḥammadī, ruler of Lār (d probably A.H. 895), q ib., 261.

(Amir) `Alā-almulḵ bin (Amīr) Ẓubaldānī Muʿayyad II bin (Amīr) Kālinjārī, ruler of Lār (d A.H. 731), q ib.

`Alā bin Soḵd, translator of a Hindū treatise concerning Tabaristan into Arabic (A.H. 1497), q 568.

`Alāʿi, see Ābuʿ Amīr (or Ābuʿ Umar) ʿAlāʿi above.

`Alāʾi-Sanjārī, father of the poet (Amīr) Ḥasan Dhihāwi (who d A.H. 727), q 654, 23b.

(Shakhīkh) Amāk (or `Ilk) of Kazvin, 724–726, 1232.

(Kādī) ʿAlā Karāhūdī (or ʿAlājīb), ib., 994.

Alām, takhallas of (Ṣāḥib Mīr) Muḥammadī, son of (Khwājah Mīr) Muḥammadī Dāri (who d A.H. 1195, 1196, 1198, or 1202) and father of Muḥammad Nasīr Muḥammadī Randj (the author of the Aṣl al-Guṣn, about A.H. 1221), q 2975.

(Mīr) ʿAlām, see ʿĀbū al-ḵāṣīm bin Rādī-aldān above.

(Shakhīkh) Alām-aldīn, the second son of (Shakhīkh) Alām-aldīn Muḥammad Mājū-i-dārā (see above), q 654, 17, 133, 16a.


Alām-alkuzat, i.e. Murtadā (b. 1450) (b. 1493), B. 99; 1741, 1, fol. 14a; 1774, 14, and 1884, colophon; 1929, 1937, Parvānī, 1, 1939, colophon; 1944, 1948, 2009, 2011, 2017, 2022, 2090, 2095, 2106, 2108 and 2110, colophon; 2111, 2114, 2118, 2150 and 2160, colophon; 2172, 3219, and 2192, 2122, 2226 and 2238, colophon; 2259, 2303 and 2235, colophon; 2337, 2339, 2351, 2393, 2347, 2349, 2440, 2460, 2505 and 2580, colophon; 2590, 2593, 2629, 6, 2659, 2696, end; 2705, 2707, 2715, 2770, 2784, colophon; 2834, 2894, colophon; 2898, 6, 59, 2899, 6, 60, 59, 2909, 6, 60, 59, 2920, 2925, colophon; 2952, 2966 and 2971, colophon; 2998, 2nd Insha, fol. 60a, 3023, colophon; 3024, 3036, 3045, 14b, 21a, and 21b; 3056; Sultān, contemporary with Alāmgar, 126, ʿArāyish VII, 5; Ummān and other eminent men of his reign, ib., ʿArāyish VII, 2; Saints of his time, 356, col. 271b sq.; names and titles of his family, relations, and officials, 415, 5; his children, 126, ʿArāyish VII, 3; his eminent qualities, ib., 2; events in the Carnatic during his reign, 501, 6; military transactions in the Dakhān under him, 445; conquest of Bījāpur by him (A.H. 1097), 454; 455; deposition and imprisonment of (Sultān) Abū-ul-ḥasan Khwājah, called Tānāshāh (A.H. 1098), 409, col. 140a sq.; 465, bāb VII, 469, col. 106a sq.; 2839 and 2840, bāb VII; statistical accounts of India under Alāmgar, 415, 4a; state-papers, documents, and letters written in his name by (Shakhīkh) Abū-alfah and others, 371; 372; 2090–2092; letters, notes, orders, etc., issued by him or written in his reign, 370; 373–374; 411, 415, 6, 427; 2111, 2122, sixt faṣāl; 2298, col. 56a; letters addressed to him, 2116, 6, 2283, 3, 2946, 21a; letters and farms to him, 721, col. 59b sq.; other farms, 2114, second kism; 2815; 2816; Shāhjāhān's admonitions, related by him, in 415, 6, praise of Alāmgar, in prose and verse, 1556, 6, XVII; 3038, col. 70a sq.; 3054, col. 15a; a congratulatory letter on his accession, by Muʿīn-aldān, 2122, seventh faṣāl; eulogy on, in, the ʿAṣl al-Guṣn of Meshhad, 1386, 6, XIV; elegy on his death, in nathānīn-baīhs, 3054, col. 44a sq.; chronogram on the same, ib., col. 45a.
979

INDEX.

'Álamgīr II, the emperor (A.H. 1167–1173), 130, second bāb, fol. 188b sq.; 205; 427; q 130, ff. 1st and 3rd; 424; 1855 and 2403, colophon.

(Maulānā) 'Álam of Dārābījād, a poet, 724–726, 156.

(Shāh) 'Alamkhān (or Shāh 'Alam) bin Maḥmūd khān, father of (Hāfiz) Rahmatkhān (or Rahmat, the author of the خلائمة الأنساب, who d. A.H. 1188), 587; q 583.

'Alamshaikh, one of his descendants, 1693, margin, fol. 70a.

Alajjkhān, one of the ancestors of the Tātārs and Moghuls, q 724, fol. 541b.

(Sayyid Mir) 'Alawi, i.e. Muhammad Budha'i (under Hussainshāh Sultan of Bangalāh, A.H. 904–927), ( подходник) 2768; 2769.

'Alavīkhān, i.e. (Hakim Mu’tamad-al-mulk) Muhammad Hāshim bin (Hakim) Muhammad Hādi al-allawī, جامع الالام, q 2361.

('Alawi Lākitājī, a commentator of Khākān’s (under Jahāngir), q 968.

Alexander the Great (Iskandar or Sikandar Dhu-al-karnain), histories and legends of: 129, maqālah IV; 534, fol. 102a sq.; 535, fol. 121b sq.; 593, fol. 168b sq.; 595, fol. 189b sq. 966, 32; 598, 25; 787; 799, 1; 1725, 2; 1870 and 1871, 57; 1909, end of the first Jumālah; 2826, fourteenth chapter; 3025, fol. 324b sq.; his expedition to India, ib., fol. 329a sq.; to the East, ib., ff. 338b and 339b; into the land of darkness, ib., fol. 344b sq.; genealogical table of, 2861, fol. 10b; admonitions addressed to him by Aristotle, 2210, fol. 93a sq.; good omens drawn from his name, 2808, 3.

Alghāl, grandson of Caghatūkhān, q 724–726, 1406.

'Āli, see (Mirzā) Nīmatkhān 'Āli below.

'Āli, father of (1) (Shai'kh) 'Abd-al-wāhid al-sayyārī (who d. A.H. 375), q 647–649, 269; (2) (Shai'kh) Abū 'Abdallāh Muhammad Dāstānī (who d. A.H. 417), q ib., 288; (3) Abū-alfaḍl Jafar al-Iskandarānī of Hamadān (a traditionist), q 724–726, 1031; (4) Abū 'Ali al-Hāsan (i.e. Nizām-al-mulk), the famous wazir who was assassinated A.H. 485, q 2154; (5) (Shai'kh) Abū Ḫaṣbah 'Ibrāhīm Agbarā (who d. A.H. 609), q 647–649, 326; (6) Abū Ja'far Muhammad al-İfshān, called Īmāl-al-dīn the wazir (who d. A.H. 559), q 724–726, 848; (7) Abū Muhammad Kāsim Harirī of Basra (the author of the renowned مائویة, who d. A.H. 516), ib., 108; (8) (Shai'kh) Abū Nasr 'Abdallāh Surraj al-taṣīrī (who d. A.H. 375), q 647–649, 271; (9) Abū Tālīb Muhammad of Maskh (the author of the ترجمة النوادر, q 724 and 725, 11; (10) Allah-aldīn Khākānī of Shirwān (the great panegyrist who d. A.H. 590 or 595), q 724–726, 1385; 580; (11) (Shai'kh) Allah-aldīn 'Alī ibn 'Alī ibn al-Tāhirī (the traditionist of Ifshān), q 724–726, 855; (12) (Shai'kh) Muḥammad al-Sayyid al-Tahiri (the copyist of 1135, A.H. 1081).

(Maulānā) 'Āli, father of 'Abd-al-arrūf (the copyist of 1135, A.H. 1081).

(Mullā Mir) 'Āli, father of Muhammad Bākīr (the copyist of 1000, A.H. 965).

(Sayyid) 'Āli, father of (Sayyid) Ḥusayn, q 654, 21.

'Āli (or Farūq or Farūqūn), father of (Shai'kh) Muḥammad Karkhi (who d. A.H. 200), q 647–649, 27.
'Ali (or 'Isa), father of (Shaikh) Abū-alk̲āsîm Fāris or Fāriz (who d. A.H. 348), q ib., 239.

'Ali, grandfather of (1) 'Ali bin 'Umar al-najjâr (author of a commentary on the hadith), q 2383; (2) (Imâm) al-jâlî 'Ithîkâr ala'immah Mas'ûd bin Muhammad of Andkhûd, the scholar and poet, q 724–726, 568; (3) (Shaikh) Muhammad bin Ahmad, i.e. Nizâm-aldîn Auliya (who d. A.H. 725), q 653, 1; 724–726, 385; (4) Muhammad bin Yahyâ al-jâlî 'Allâh al-Nūrâbakhshî Asârî (who d. probably A.H. 912), q 1816; 3066.

(Allî or Âlî), grandfather of Abû-ahlâsun 'Ali bin 'Uthmân al-Jâlîbî al-Huwîrizi (the author of the Kifî al-Mughrib, who d after A.H. 465), q 1773.

Ali, great-grandfather of Kamâl bin Muhammad bin Fakhr of Lâr (the author of the Arabic Sharh Sharh, A.H. 918), q 1922, 22.

'Allî, only son of Abû al-abbâs al-Rabi' and (Hadhrat) Zainab, the eldest daughter of the prophet Muhammad (who d. A.H. 8), q 667–649, 171, Ib.

(Khwâjâh) 'Ali, second son of Shaikh Nizâm-aldîn Shahîd bin (Shaikh) Farîd-aldîn Gâmi'ish-shâher (the latter d. A.H. 664 or 665), 654, 17, Ib.

Ali, takhallus of a ghazal-writer, in 1050, fol. 11.

Ali, i.e. (1) Abbas, copyist of 2431 (A.H. 1208); (2) Amjad, see Amîjîd 'Ali below; (3) Fakhr-aldîn al-Hâfiz al-Hûsain Dâlamî, ruler of Ifsâfân and Râî (A.H. 373–387), q 724–726, 1603 × 1608; (4) Fakhr-aldîn, grandfather of (Kâdd) Nâsir-aldîn bin (Kâdd) Badr-aldîn 'Umâr Bâldawî (the latter d. A.H. 685), q ib., 163; (5) Gauhar, copyist of 825 (A.H. 1184); (6) Ghiyath-aldîn, father of Muhammad Husain Jami (the copyist of 1278, A.H. 971); (7) Hasan, father of 'Abdallâh (the compiler of a calendar in A.H. 1182), q 2262; (8) Hasan, eldest son of (Mulla) Muhammad 'Ali (the copyist of 1785, A.H. 1687); (9) Hasan Dakhâni, with the takhallus 'Izzat (under Tipâ Sultân), Marqat al-tâlîb (A.H. 1197–1199, 2024–2031; q 2616; see also Hasân 'Ali Dakhâni below; (10) Himmat Mûngîrî, see (Sayyid) Himmat 'Ali below; (11) Husain bin 'Ali Murta'dâ Gholâm, copyist of 2296 (A.H. 1108); (12) 'Iswad, copyist of 2438 (A.H. 1208); (13) 'Ishaq, Tâlîm al-maârîj as-Samwîlî (A.H. 1175), 2180; (14) Mahdi Kashmirî, copyist of 878 (tenth century of the Hijrî); (15) Majd-aldîn, copyist of 1804 (A.H. 906); (16) Mihr, copyist of 2215 (A.H. 1141); (17) Muhammad, grandfather of Muhammad Wârîth bin Muhammad Bâkîr al-Ma'dîjikâl (the author of the Ghâmil al-ma'ârîq); (18) Muhammad, copyist of 1093 (A.H. 1109); (19) Another Muhammad, copyist of 2528 (in the nineteenth century); (20) a third Muhammad, copyist of 1347 (A.H. 1209), may be identical with the preceding one; (21) Muhammad bin Nasr-aldîn, copyist of 2254 (A.H. 1147); (22) Muhammad 'Isfahâni, with the takhallus 'Anûrî, copyist of 1006 and 1024 (A.H. 1223); (23) Muhibb, surnamed Khân-i-Khâss Muhabî bin Nizâm-aldîn 'Ali Marghulânî (d. A.H. 989), 2793; (24) Najaf bin Muhammad 'Azîm-aldîn, 'Ali (dedicated to Sir Henry Elliot), q 2826, end; (25) Nizâm-aldîn, father of Muhibb 'Ali, see No. 23 above; (26) Rajab, son of (Mulla) Muhammad 'Ali (the copyist of 1785, A.H. 1800); (27) Shams-aldîn, son of Nasîr-aldîn Muhammâd bin Muzanîf al-Hârîmî (the wazir of Sultan Sanjar, A.H. 511–552), q 724–726, 1404; (28) Tâki, copyist of 2888 (A.H. 1071); (29) Tâki, the calligrapher, specimens of his art in 2876, 10 (A.H. 1850); (30) Zayn-aldîn, copyist of 1430 (A.H. 977).

(Amir or Mir) 'Ali, i.e. (1) the governor of Kirman at the time of (Shaikh) 'Abî-Allâh Dâkîk (who d. A.H. 405 or 406), q 724–726, 721; (2) the compiler of the chronological tables in 2861; (3) Ghiyath-aldîn (Amir) Yahyâ of Khâsûn (still alive in A.H. 1002), 724–726, 1261; (4) Haidar bin (Sultân) Uwais, contemporary with Muhammad Bârîmâkân, the Khâkhânân (who was assassinated A.H. 969), q ib., 1593; (5) Mas'ûd, letters addressed to, 2946, 11c; (6) Pâdshâh, q 724–726, 1393; (7) Shams-aldîn Astarâbâdî, a poet, ib., 1181; (8) Shams-aldîn 'Abd al-Rahîm, the eighth son of (Kâdd) Mas'ûd of Râî, ib., 1181; (9) Vâsîf, with the takhallus 'Yâsûf, a Rekhtî poet, biography of, 2849, fol. 426b sq.

(Amir or Mir Sayyid) 'Ali, i.e. (1) (Shaikh) Mu'mâl-aldîn Kâsim-i-Anwâr or Kâsimî, of Sarâb near Tabriz (b. A.H. 757, d. 837), 645, eleventh bâb; 647–649, 356; 664, majlis 1; 724–726, 1314; 1870 and 1871, 47; q 724–726, 291 × 1555; 1907; dîwân, 1285–1289; 2888; 2889; poems, 1747, fol. 45b; (a) ghazals, in 1762, 17; extracts from Sadâ's 'Uyûsî, q 1148; (b) Sharîf-alî-ard Jurjânî, of Tâghân near Astarâbâd (b. A.H. 740, d. 816), 724–726, 1162; 1870, 42; q 724–726, 219; astâsan al-tawsîlî al-ma'ârîfî, 2180, 2182; صرف مهر, 2406–2409, 2413, 2; 2801, 1; شرفت شرح كفیلî, 2434; 2699; glosses to Nasîr-aldîn Muhammad al-Tâsî's (d. A.H. 672) جمله مکملن الآشراط شرح 2201 (2): other glosses and commentaries, q 724–726, 1162; (3) Sharîf-i-thânî of Shiraz, grandson of the preceding scholar and prime-minister of (Shâh) 'Isâ'în I Safawî (A.H. 909–930), 724–726, 219; q ib., 220 × 223 × 226; (a) a poet, 672.

(Darvish) 'Ali, i.e. (1) Waisî, copyist of 1307 (A.H. 874); (2) the copyist of 2933 (A.H. 1208).

(Ghulâm) 'Ali, i.e. Latîf Mihtâb-aldînî (author of the Dakhînî mathnawî or جنگدگان نظر نومنایق or جنگدگان مکمل حنیف, A.H. 1095 (under Abû-ahlâsun Kutbshâhî, A.H. 1063–1069), q 1592.)

(Hâjî Darwish) 'Ali, copyist of the larger portion of 396, and of 551 (A.H. 1072).
(Kādi) 'Allī, i.e. Muḥammad, father of Muḥammad Tāhir (the copyist of 1065, A.H. 1066–1067).

(Khalīfaḥ Sayyid) 'Allī, called Khalīfa-i-Sultānī bin (Khalīfaḥ) Asad-allaḥ of Isfahān, under (Shāh) Tāhmasp, A.H. 930–934, 724–726, 889.

(Khwājah) 'Allī, i.e. (1) Ṣadr-al-dīn bin Shams-al-dīn (Khwājah) Uthmān, father of Badr-al-dīn (Khwājah) Abū-bakr, an ancestor of (Shāh) Jalāl-al-dīn Pānpātī (who d. A.H. 765), q. 654, 26; (2) Saif-al-dīn, father of Muḥammad Ḥusayn (the copyist of 1319, A.H. 977); (3) Shams-al-dīn of Sīmān, the wazir of Shāhrukh (A.H. 807–850), 724–726, 1142; (4) Zain-al-dīn bin Jamāl-al-dīn, called (Khwājah) Balawī, father of the poet Muḥammad 'Urfī of Shirāz (who d. A.H. 999), q. 1451.

(Kuṭb-i-abdāl Shaikha) 'Allī, i.e. 'Alā-al-dīn bin Aḥmad Sābir, of the Cishti order (d. A.H. 690), 654, 24; q 647–649, 618; 654, 25.

(Maulānā or Mullā) 'Allī, i.e. (1) Mahābbat, a letter to, from Kāsimkhān, 2118, 8, fol. 120; (2) Muḥammad, copyist of 1375 (A.H. 1087); (3) Muḥammad bin (Maulānā) Ghiyāth-allaḥ of Tabrīz, 724–726, 1340.

(Maulānā Ghulām) 'Allī, i.e. Muḥammad, father of Muḥammad Ridā (a former owner of 1804, A.H. 1144).

(Maulawī) 'Allī, i.e. Muḥammad bin (Mufti Ghulām) Muḥammad Ṣadr, a commentary on Jāmī’s Buṣr, A.D. 1829 or 1830, 3034.

(Mirkhān) 'Allī, i.e. Ridā, a seal of (dated A.H. 1172), in 1087.

(Mir Sayjād) 'Allī, i.e. the Shī‘ite kāḍī of Elloor, petition against (A.H. 1246), 2983.

(Mirzā) 'Allī, i.e. (1) Husain, son of Abū Tālīb bin Muḥammad Begkhān Tabrizi Isḥākhān Londoni (who d. A.H. 1221) and editor of his father’s Sīrāt Muḥammadī in Pālā, 1292, A.H. 1821, A.D. 1804) in Calcutta, A.D. 1812, q. 2727; (2) Muḥammad, copyist of 1816.

(Nawwāb) 'Allī (or ‘Alīkhan), i.e. Sirāj-al-dīn-aulah Amīr-ali-hān Wālāghā ‘Umdat-al-mulk ‘Abd-al-dīn-aulah Muḥammad Anwar-al-dīn-khan Bahādur Ṣafarjan bin Anwarkhan (or Anwar-al-dīn-khan) Shahamat-jang, the ruler of the Carnatic (A.H. 1162–1210), 501; 502; 2836, 12°; q. 2612; his earlier exploits in the poetic, Anwarkhan (A.H. 1174), 1716; 2904; his correspondence with King George III of England (A.D. 1760), 2904, ff. 224a and 225b.

(Sayyid) 'Allī, i.e. (1) Ḥismat, father of (Sayyid) Ali Nakhkhān of Sādī in Oude (the author of the Ḥismat), q. 2136; (2) Imād, joint author of a modern Persian translation of the Ṣadik al-Musulūm (A.D. 1845), q. 1991, 4; (3) Muḥammad, copyist of 1957 (A.D. 1805); (4) Ṣafī, father of Wāḥid Ḥusayn (the first owner of 2414).

(Shaikh) 'Allī, author of a later Persian version of (Mir) ‘Alīshīr Nawā’ī’s (d. A.H. 906) Mawāli Nuṣūr (A.H. 896), q. 664.

(Shaikh or Shaikha) 'Allī, i.e. Nāṣīr Sirhindī, see Nāṣīr Allī below.

(Shaikh) 'Allī, i.e. (1) Abū-al-ḥasan Kuraishi (d. A.H. 621), 647–649, 330; (2) ‘Alī-al-dīn Nārī, the sixth sikhf al-dīn of (Shaikh) Niẓām-al-dīn Auliya’ (who d. A.H. 725), 653, col. 324, No. 6 in the khalīf as; 654, 23°; 724–726, 393; (3) Ruḥm, who undertook for the East India Company in A.H. 1211-1212 a journey from Dihlī to Kābul, diary of (styled Bīyān Ḥallal, Kābul, A.H. 1135–1142), 654, 38; q. ib., 36a and 37°; (5) Shihāb-al-dīn of Andārman in the district of Rāj, 724–726, 1340, q. ib., 1100.

(Shaikh) ‘Allī (or ‘Allī), i.e. Jamāl-al-dīn Muḥammad of Sultān-i-yah (under ‘Uṯūri bin Muḥammad Khudabanda, A.H. 703–716), ib. 1304.

(Sultān) ‘Allī ‘Adīlah I of Bijāpūr (A.H. 965–988), 454; 455, 4°; 2838, faṣls X–VII; q. 724–726, 86.

(Sultān) ‘Allī ‘Adīlah II of Bijāpūr (A.H. 1067–1083), 450–453; 454, 7; 455, 4°; 2838, faṣil VII; q. ib., 4X–5°.

‘Allī Afṣar Kāshī, i.e. (Mirzā) Muḥammad, extracts from his diwan, 1693, ff. 47b and 62b.


(Shaikh) ‘Allī Abgār, grandson of Muḥammad Bāłāk bin (Shaikh) Abī Muḥammad Khālid Dīhlawī (the author of the Mawāli Nuṣūr, A.H. 1117), q. 653.


‘Allī ‘Akbār (or Abgār), i.e. (Sayyid or Kādi) Muḥammad of Lakhnau (d. A.H. 1091), 2423.

(Sayyid) ‘Allī ‘Akbār ‘Abdallah, son of the tenth Imām ‘Allī Naqī (who d. A.H. 254) and father of (Sayyid) Ḥusayn, q. 654, 11.


‘Allī ‘Akbār bin Muḥammad Amin Bākharzī, called Akābirkhan, q. 654, 11.
INDEX OF PROPER NAMES OF PERSONS.


(Nawwāb) 'Ali Abkar Khān ād-a-bādār, the eldest son of (Nawwāb) Mahabbāt (or Mahabbat-Allāh) Khān (the author of the "Ally Advice") (A.H. 1221, d 1223), first owner of 2453 and 2454 (A.H. 1229).

'Ali al-ajbāṣī, see (Amir) Abū-Allāh 'Ali al-ajbāṣī (or al-ajbāṣī) above.

'Ali al-ālamārī, i.e. Rauzah of Jaunpur (d about A.H. 1810), 2520; 2521.

'Ali al-Bābāmī of Sārakhs, i.e. (Ustād) Abū-Allāh, a poet under (Sultan) Mahmūd of Ghaζaζa, 724-726, 549.


(Amīr Sayyid) 'Ali al-Allāh, grandson of (Khwājah) Mir bin 'Imād-al-Mulāh (the Persian translator of the Arabic "Ajlān as-Sābīr") (caliph), 168.

(Sayyid) 'Ali al-Allāh, commenced (A.H. 1181), 3928.


'Allāh al-Allāh al-Muqaddasī, see (Abū-Allāh) 'Ali al-Allāh above.

'Allāh al-Allāh Kummi, i.e. (Mirāz) Sharaf-al-dīn, with the takhallus Wafā (d A.H. 1194), 1718.

'Allāh al-Allāh Nār-al-dīn, copyist of 1276 (A.H. 1173).


'Ali al-kāfī, i.e. Muhammad bin Hasan al-kāfī, author of the book "Ally Advice" (on the correct reading and recitation of the Korān), 2704.

(Mir) 'Ali al-Kāfī, i.e. (Maulavī) Majnun bin Mahmūd (or bin Muhammad) al-Asfīkī of Mashhad, the great calligrapher (c. d about A.H. 950), 724-726, 694; "Masābīs" 1763, 4; 2931; 2118, 7; 2931; "Masābīs" 1763, 4; 2931.

(Shaikh) 'Ali al-Khābādī of Irāk (d A.H. 656), 647-648, 337.

'Ali al-muqaddasī bin Ta'ifīr al-muqaddasī, author of the special dictionary of Firdawsi's Shāhnāma, styled "Ally Advice" (A.H. 1079), 891.

'Ali al-Riḍā bin Mūsā al-Kāzīm, the eighth Imam, see "Ali bin Mūsā al-Kāzīm bin Ja'far below.

'Ali arīyādī, i.e. Muhammad, father of Zain-al-Abīdīn (the copyist of 2233, ff. 261b and 262a).

'Ali al-sādik, grandson of (Shaikh) Barhān al-dīn Shāhī (d A.H. 1083) and from whose mouth the "Ally Advice" (A.H. 1053) was collected, 1896.

'Ali al-dīn, see Abu-al-lasun (or Abu-al-lasun) 'Ali al-lasun (or al-lasun) above.

'Ali al-sādik, great-grandfather of (Shaikh) Muhammad 'Ali Ḥasan bin Abī Ta'ābī bin 'Abd Allah Lāhīji Jilānī (d A.H. 1186), 1903.

'Ali Amjad khān, father of Shirkhān Lūdī (the author of the famous tadhkira "Ally Advice") (A.H. 1102), 673.


'Ali Anwārī, see Anwārī below.

(Mir) 'Ali 'Arab Fikri of Sabzwār, brother of (Amir) Husain Kāshfī of Sabzwārī (d A.H. 1173), 724-726, 775, 776.

(Sayyid) 'Ali Aghār bin (Sayyid) Ja'far bin (Imām) 'Ali Hādī, father of (Sayyid) Abū AbdAllāh, 654, 21.

(Nawwāb Mir) 'Ali Aghār Masāwikhān (d A.H. 1054), 715.


(Mirza) 'Ali Aghār Wādīk of Isfahān (d after A.H. 1134), 3038.

(Mir) 'Ali Akārī, see "Akhkhān, No. 7, below.

'Ali Āzadī, see "Akhkhān, No. 7, below.

'Ali Bāšūk, i.e. (Maulavī) Sharaf-al-dīn of Yezd (wrote kāsāsīs in praise of (Shaikh) Ťahmāsp, A.H. 930-984), 724-726, 134.

(Sayyid Khwājah Shaikh) 'Ali Bahādūr, 191, fol. 25a sq.

(Mirāz) 'Ali Barīd, called (Amir) Barīd II of Bīdar, 2835, 3f.

'Alībeg, poems, 2909, ff. 27b-29b.

(Sultan) 'Alībeg, poems, 2909, ff. 27b-29b.

(Mirāz) 'Alībeg Abkarshāhī of Badakhshān (under Abīkar, still alive in A.H. 1002), 724-726, 585.

(Pir) 'Alībeg bin 'Ali Shahkar Bāhārī, great-grandfather of the Khān of Bābār (Husain Muhammad Bāīrām-khan bin Saif 'Alībeg bin Yābībeg (who was assassinated A.H. 968), q ib., 409.

'Alībeg Isfahānī, i.e. (Hāji) Lutf, the author of the famous tadhkira "Ally Advice" (A.H. 1174-1193), 693; 694; q 972, 1.
INDEX.

'Alibeg Kirmâni, i.e. (Mirzâ) Muhammad, q 2229.

'Alibeg Sâmi, i.e. Latf, miscellaneous poems, in 1758, fourth series; q 1704.

(Ghulâm) 'Ali bin (Shaikh) 'Abî-Allâh bin (Shaikh) Ahmad bin Abî Muhammad bin Muhammed Hûsain, copyist of 1038 (A.H. 1191).


(Khwâjâ) 'Ali bin (Sâyyîd) 'Abdallah, paternal grandfather of (Shaikh) Nizâm-aldîn Auliyya, of the Cishtí order (who d. A.H. 725), q 654, 21a.

Kidwat-al-ârîfîn) 'Ali bin 'Abdallah, i.e. (Shaikh) Nûr-aldîn Abû-âhâsain al-Hâshî, of Maghrib (d. A.H. 654 or 656), 647-649, 336; 724-726, 448; q 647-649, 305.


'Ali bin 'Abdallah bin Jâmi', see (Shaikh) Abû-âhâsain 'Ali bin 'Abdallah bin Jâmi' above.


'Ali bin Abû-âhâsâm, see 'Ali-âldîn 'Ali bin Abû-âhâsâm above.

'Ali bin Abîbakr bin Abû-ad-dîlî, see Abû-âhâsan 'Ali bin Abîbakr bin Abû-ad-dîlî above.

(Shaikh) 'Ali bin (Shaikh) Abîbakr bin (Shaikh) Ahmad, father of (Maulâna) Zain-aldîn Abû-bakr Tâbîyâdî (who d. A.H. 791), q 647-649, 351.

'Ali bin Abî Muhammad (or bin Muhammad) bin Ahmad, an ancestor of (Amir Shihab) Abî Iâhâk bin (Amir) Mahmud-ârî, the last ruler of Irak and Fars (A.H. 742-754), q 724-726, 124.

'Ali bin Abî Sa'id Buzghîsh, i.e. (Shaikh) Najib-aldîn of Shiraz, of the Shûrâwârdî order (d. A.H. 678), 647-649, 150; 724-726, 175; q 647-649, 151 x 357; 724 and 725, 3 x 176 x 922; 1747, fol. 34b; 1811; 1837.

(Shihâb-al-mu'âminîn) 'Ali bin Abî Tahâb (Mu'tâfîd Aṣâdallah, with the Kunyas Abû-âsâm and Abû-âl-Qâdir), the fourth Khalîf and first Imâm (d. A.H. 40), history of his life and exploits: 2-13; 14 and 15, tabakâh II; 16, kâsim III; 18, third kâsim; 19 and 20, bâb III; 23, second kâsim: 24-28 and 42, vol. II; 36-41; 76-78, fifth makâlah; 79-85, chapter IV; 101-103, kâsim I, fasîl II; 104, fol. 53b sq.; 105, fol. 56a sq.; 106 and 107, first nukshah, âyâh 2; 109, bâb 5; 119, fol. 83a sq.; 120, ff. 53b sq. and 6a sq.; 124 and 126, ârâiyah II; 127 and 128, ta'ârîf 2; 129, makâlah VII; 145, 146, and 156, third makâlah; 157; 158, fifth bâb; 159, fol. 63b sq.; 160-162, majlis III; 163 and 164, fasîl 18; 166, fol. 140b sq.; 167, fol. 106a sq.; 168, bâb 1; 395, fol. 207b sq.; 398, 29; 647-649, 5; 653, 15 (18); q 169, 1 and 3; 647-649, 6-8 x 23 x 36 x 124 x 389 x 390; 653, col. 323, No. 7 in the branch-families: 654, 21 and 25; 724 and 725, 17 x 826 x 945 x 1094 x 1497; 797; 51; 1213; 1553, 8; 1738; 1799; 1867; 1869, 1; 1925, 8; 'Ali as one of the fourteen blameless Imámâ, 2569, ff. 87b-90; 2985, 3; his virtues, eminent qualities, and circumstances of his life, 145, fol. 46b sq.; 645, khâtâmat: 2663-2665, 5âlihâh 7; legends and traditions relating to him, in 1623, 2; 1762, 31; 1882-1889, bâb 11; extracts from his alleged Arabic divân, 667, fol. 73b sq.; Persian commentary on the same, 2663-2666; another, q 724-726, 129; collection of his discourses and letters in Arabic, in a Persian version, q 2692; quotations from his sayings, in 2211; Muhammad's last will or advice bequeathed to him, 2674; 'Ali's falâm, 714, margin, 2, fol. 18b sq.; 2735-2754, bâb 2; a saying of his on the science of 'll, 2583, fol. 123a; his letter to the Persian high priest Bârâmahâh, 169, 2; a prose-romance in honour of his heroic deeds, 786; epistles celebrating his (and Muhammad's) exploits, 896-900; 3039; other poems in praise of him and his house: a mathnawi and a kaşfah by Thâbit (d. A.H. 1151), 1701, ff. 1b sq. and 151b sq.; other kašidas in 1490; 1718, fol. 8b sq.; 1746, fol. 89b sq.; 2884, 5 (by Hâfiz); others, q 724-726, 1169; kašidas and kitsâs, q ib., 1067; nukhushât by Mazhar, 2932, ff. 6d and 66d-68; a tarikhabband, 2811, 1; a hâfizband, 1440, fol. 1b; another, q ib.; a tûbat in his (and Muhammad's) praise, q 1763, 12; an enlogium on him in prose, in 3026; another on him and the other Imâmâ, 573, fol. 5a sq.; his tomb in Najaf, as a Shi'ite sanctuary, q 724-726, 954. ‘Ali bin ‘Adîl, father of ‘Adîl al-Hâfiz (the compiler of the new edition of (Mir) Sayyîd Sharîf Surjânî's (d. A.H. 816), Imamah Kuran (2699).


'Ali bin Ahmad alasa'dî, see Abû-âhâsan (or Abû-âl-munir) 'Ali bin Ahmad above.

(Sayyîd) 'Ali bin (Sayyîd) Ahmad bin (Sayyîd) Abî 'Abdallah, a paternal ancestor of (Shaikh) Nizâm-aldîn Auliyya (who d. A.H. 725), q 654, 21a.

'Ali bin Ahmad bin Abûbakr Búsûtûn (or bin Bûsûtûn), the collector of Shihâb's works (between A.H. 726 and 734) and author of the preface, 1118, 1; 1119, 1; 1120, 1; 1121, 1; 1122, 1; 1123, 1; 1125, 1; 1126, 1; part of the preface in 1130; q 1127, 7.

'Ali bin Ahmad bin Muhammad aštarsûsî, see (Shaikh) Abû-âbâkî aštârsûsî above.

'Ali bin Ahmad bin Suhail, see Abû-âhâsan (or Abû-âhâsan) 'Ali bin Ahmad bin Suhail above.

'Ali bin Ahmad Ghûrî, 2565.
INDEX OF PROPER NAMES OF PERSONS.

Ali bin Ahmad Nishapuri (Abu-alhasan), a commentator of the Kur'an, 724-726, 744.

Ali bin Ahmad Sabir, see Kuth-i-Abdal Shaikh.

Ali bin Ahmad Zaid bin Abid bin Ahmad Sabir.


Ali bin al-Hasan ad-dilwari, known as Safi (d A.H. 939), (A.H. 893-909), 633-635; index to the same, 2798, fol. 221 sq.; (A.H. 939), 778; (A.H. 939), 779; selections from the same, 1762, 15.

Ali bin al-Hasan al-Basra, see Abu-al-rujai Al'Al.'

Ali bin al-Hasan (or ban al-Hasan) bin Abu-al-ayyub, see Abu-al-kasim Al'Al bin al-Hasan above.

Ali bin Amurân, i.e. Ghiyath-al-din, see Al'Al'Amurân above.

Ali bin Asad of Badakhshân, 724-726, 581.


Ali bin 'Atiyah, father of (Shaikh) Abu Talib Muhammad Makki al-Sharif, (who d A.H. 386), q 647-649, 278.


Ali bin (Maulana) Ākâ Bahâ-i-Sirkâni, i.e. Muhammad, 2436.

Ali bin (Hâfiz) Ali bin (Hâfiz) Bahâ-al-din, father of (Hâfiz) Inâyat-al-din Kuruash, a former owner of 2579.

Ali bin Bundar of Nishâpûr, see 'Abâ-al-hasan 'Al'Al bin Bundar above.

(Shaihk) Ali bin Burhân al-din of Shiraz, see Ali bin Abu Sâ'îd Burhan above.


(Shaikh) Ali bin Ha'âr, of the Kâdiri order (b A.H. 444, d 564), a disciple of (Shaikh) Abu-al-kâdir Jilânî, 647-649, 47; q ib., 328.

Ali bin Hâjî, 1911.


Ali bin Hansâh, i.e. Abu-al-hasan Kišâ' of Khusâf, one of the seven Kur'an-readers, 724-726, 79.
(Shaykh) 'Ali bin Muhammad bin Suhail, see Abū-  
ālhasan (or Abū-alhusain) 'Ali bin Muhammad  
bin Suhail above.

(Shaykh) 'Ali bin Muhammad bin Yūnuf, see Abū-  
ālhasan 'Ali bin Muhammad bin Yūnuf above.

(Mir Sayyid) 'Ali bin (Amīr) Muḥammadshāh, governor  
of Kashghar (A. H. 938-862), 724-726, 1547.

'Ali bin Murūd 'Ali Daulatshāhī, i.e. Mirh, copyist  
of 2207 (A. H. 1047).

'Ali bin Marsúd, father of (Shaykh) Abū 'Ali Ḥasan  
Masghūlī or Mashtūlī (who d. A. H. 840), q 647-  
649, 233.

'Ali bin Marsúd, grandfather of Abū Tahir Muḥammad  
bin Hasan Ṭartūsī or Ṭarsūsī (the author of the  
darāʾīm and other prose-romances), q 787.

'Ali bin Marsúd Kāẓim bin Jaʿfar, the eighth Imām, see  
Abū-Ḥasan 'Ali Riḍā above; the same references  
to be added as in 'Ali bin Ḥusayn 'Ali Zain-  
al-Abīdīn, the fourth Imām, above.

(Shaykh) 'Ali bin Muḥammad Baghdadī (d. A. H. 265),  
647-649, 185.

'Ali bin Nāṣr-Allah, i.e. Muḥammad, copyist of 2781  
(A. H. 1147).

(Shaykh Khuwajah) 'Ali bin (Shaykh) Sa`d-aldīn Māsā  
of Ardashīl (his father d. A. H. 758), 724-726, 1361;  
q ib., 1362.

(Shaykh) 'Ali bin Sahīl, see Abū 'Ali Sahīl above.

(Shaykh) 'Ali bin (Shaykh) Sa`d-aldīn Lālā of  
Ghazna (Radi-aldīn), of the Kubrawī order (d. A. H.  
642), 647-649, 193; 724-726, 334; q 647-649,  
130; 724-726, 1401; poems, 1747, fol. 47b.

(Āmir Sayyid) 'Ali bin (Shaykh) Shāhīd-aldīn Muḥammad  
Hamadānī, of the Kubrawī order (d. A. H. 780 or  
more correctly 786), 647-649, 135; 724-  
726, 1019; 1870 and 1871, 36; q 647-649, 364;  
654, 23; 724-726, 801; 2176-2179; q 1850; a quotation  
from the same, in Pushsīrī, 2632-2637, bayān VII,  
8; Masāʾūrī, 1850;  

شرح أسماء الأشياء المقصودة المجردة  
الباطنية و الجزءية في العلم الافتراضي  
ابن اليمني, q ib.; other works of his, q 1850.

'Ali bin 'Umar, father of Abū-Ḥasan al-Dārkatānī  
or al-Dārkatānī (who d. A. H. 385), q 2654, 11.

'Ali bin 'Umar bin 'Ali anajjīr, q 2383.

'Ali bin 'Umar Ghanshāwī (Sadid-aldīn), panegyrist of  
(Sultān) Khusrawshāh bin Bahramshāh (A. H. 547- 
555), 724-726, 342.

(Maulānā) 'Ali bin 'Umar Kutībī of Kauzīn (Najm-  
aldīn, d. A. H. 675, or more correctly 693), ib.,  
1244; q ib., 534 x 1244 x 1438;  
حكمة العين, q ib., 1162 x 1244 x 1394.
INDEX OF PROPER NAMES OF PERSONS.

993

Ali bin 'Uthmân alâshî al-farghânî, i. e. Sirâj-al-din, Arabic kaşidah (Yâqûl al-umîd, Â. H. 569), 2630, 1; Fustâ translation of, 2632-2637, bayân I.

Ali bin 'Uthmân bin 'Ali, see (Fir) Abû-al-azzân 'Ali bin 'Uthmân above.

Ali bin Yâsuf, great-grandfather of (Shaikh) Shams-ad-din Abû-al-khair Muhammad bin Muhammad bin Muhammad al-umari aldimishkî al-shirazî (known as Ibn-al-jazari, who d. Â. H. 833, the author of the Arabic al-dimashqî, Â. H. 791), q 2641.

Ali bin Yâsuf Lakhmi, see Abû-al-azzân 'Ali bin Yâsuf above.

Ali bin Zain al-tobârî, see (âcakim) Abû-al-azzân 'Ali bin Zain above.

Ali Bukhârî, father of the poet Khâkânî (who d. Â. H. 590 or 598) and praised in a poem of the latter, 3028, 8.

(Khwajâ) 'Ali Bukhârî, father of (Khwâjah) Ahmad (who d. Â. H. 641) and grandfather of (Shaikh) Nizâm-ad-din Auliya, (who d. Â. H. 725), q 653, 1.

'Ali Davlatshâhi, i. e. Murâd, father of Mîr 'Ali (the copyist of 2207, Â. H. 1047).

(Shaikh) 'Ali Dostî, see Abû-al-barakat Taqî-ad-din above.

'Ali Dastkhân, son of Sa'adat-allâkhân's (the ruler of the Carnatic, who d. Â. H. 1145) brother Ghulâm Shâlik 'Allkhân, Nawwâb of Arrâk, history of, in 2844 and 2845 and first faqî.

'Ali Fârsî, i. e. (Maulânâ) Shams-ad-din of Shirâz (under Mirzâ Sultan) Abû Sa'id Gurgâni, Â. H. 854-873, and (Sultan) Hussin Mirzâ, Â. H. 873-911, 724-726, 205.

'Ali Fath-allâh, grandfather of Ibn Ma'mûd bin Ismail al-phâshî al-hamâni (the copyist of 2183, Â. H. 896).

'Ali Fîrat 'Aţ-Allâh, with the takhallus Nadrat, (A. H. 1149-1150), 675, 1699.

(Prince) 'Ali Gauhar, afterwards Shâh 'Alam, see below), 424.

'Ali Ghâzî-pârî, i. e. Murâd, copyist of 2502.


(Maulânâ) 'Ali Gûl of Astârabâd, a poet (d. before Â. H. 1002), ib., 1174.

(Imâm) 'Ali Hâdî bin (Imâm) Muhammad Jawâd, father of (Sayyid) Ja'far, q 654, 21.


'Ali Homadânî, see (Amir Sayyid) 'Ali bin (Shaikh) Shâhâb-ad-din above.

(Shaikh) 'Ali Humzâ 'Aûkhrî or 'Aûhrî, see Abû 'Ali (or 'Ali) Jalâl-ad-dîn above.

(Maulânà) 'Ali Husain Khârî, composer of a chronogram on the death of (Amir) Ghiyâth-ad-din Masûr (A. H. 948 or 949), q 724-726, 204.

'Ali Hazin Lâhijî Jâlînî, i.e. (Shaikh) Muhammad bin Abî Ta'lib bin 'Abdallah bin 'Ali al-khâlidî (b. Â. H. 1103, d. 1108), q 1641, ff. 110b-113a; 1687; 1693, marg., fol. 32b; 2515; Tâzqara al-adâwâl (his autobiography, A. H. 1154), 677; Tâzqara al-arâmah (biographies of a hundred contemporary poets, A. H. 1165), 678; 679; q 680; 681; 1712; 1713; 1714; 'Abî Ma'sûr, d. 1715, fol. 32b, 1742, fol. 185a, 1758, fourth series; 1767, x 12; 1767, q 1712, end.

'Ali Husîmat, i. e. Muhammad (flourished in A. H. 1136), rubâ'î's, in 1758, fourth series.

(Âhadrat Shaikh Fir) 'Ali Husûni, see (Fir) Abû-al-azzân 'Ali bin 'Uthmân above.

(Mir) 'Ali Husûnî, copyist of 2482 (A. H. 1161).

'Ali Husûnî, i. e. (Sayyid) Mîr, a seal of (dated A. H. 1200), 2932, fol. 65b.

'Ali Husûnî Kâhîkhâlî, i. e. Shams-ad-din, Arabic commentary on Bahâ-ad-din 'Ammâl Bahâ's (d. Â. H. 1030 or 1031), q 2251, end.


'Ali Husûnîkân Tâî-alumârâ, i. e. Muhammad, son of (Nawwâb) 'Umdat-alumârâ (the ruler of the Carnatic, A. H. 1210-1216), former owner of 3044; a stamp of his (A. H. 1215), ib., fol. 1a.

'Ali Ibrâhim-khân, chief magistrate of Banârs (d. Â. H. 1208, A. D. 1793-1794), a history of the Marâghâ wars (A. H. 1171-1190), fragment of, 491; Hindi trials by ordeal (translated from Sanskrit sources A. D. 1783), 2005; a Persian note by him (dated A. D. 1789) on one of the fly-leaves of 897.

'Ali Imâd bin Muhammad of Tâhrân, copyist of 2796 (A. H. 1121).

'Ali Indâyatkhân Jâmî, extract from the diwân of, 1693, marg., fol. 60a.

'Ali Izzât, i. e. Hasan, see Izzât below.

'Ali Jabâlî, i. e. Muhammad, (Amir) al-jâmi' (A. H. 1054), 2209; q 1049, q ib.

38
INDEX.

Alläh Bahadur, i.e. Asad-al-mulk, an influential landowner in the Dakhan, 477, 2.

Ali Jam, i.e. (Miraż) Muḥammad, extract from the diwan of, 1693, margin, fol. 82a.

Ali Jilâni, see 'Ali Haẓīn above.

(Hakim) 'Ali Jilâni, a clever physician, 724-726, 1214.

(Hadrat Shaikh Mir) 'Ali Jibâl, i.e. Miyaqījī or Miyaqīmir Muḥammad, of the Kâdirī order, the great Saint of Lahûr (b. a. h. 957, d. 1045), 647-649, 65; q ib., 411; 1580; Muḥammad al-Ḥosayn, 2582.

Ali Jürdâq, i.e. (Mîr Sayyid) Sharif-aldîn of Taghùn near Astarâbād, see (Amîr or Mir Sayyid) 'Ali, No. 2, above.

(Sayyid) 'Ali Kâdî, collaborator in the Jawwâr al-Qur'ān (about a. h. 1211), 2709.

Ali Kamar-aldîn bin Sanâ-allaḥ allûsainî al-nâsirî, Lūb al-lâb (a. h. 1194), 695.

(Mullâ) 'Ali Kashmi (or Kishmi), contemporary with Ahmad Munayri (who d. a. h. 782), q 1846.

Ali Kâsîn-i-Amûdar, i.e. (Shâh) Mu'in-aldîn, see (Amîr or Mir Sayyid) 'Ali, No. 1, above.

(Mîr) 'Ali Kâshani of Khurâsân, brother of (Mîr) Muḥammad Kâshani, a poet, 667, 678.

Ali Kausî, i.e. Majd-aldîn, Frûdîg Frûsî, 2513.

Ali Khâlîfî, i.e. (Mîr) Shams-aldîn, contemporary with Ahmad Munayri (who d. a. h. 782), q 1846.

(Mîrza) 'Alîkhân, father of the poet Abû Turâbek of Anjûdân (with the takhallûs Kâmi and Fîrâqti, flourished under Shâh 'Abbâs I), q 1523.

Alîkhân, i.e. (1) Alîmâz, an order to, by the Nawâb Wazir (a. h. 1754-1785), with receipt, 2538, 8e; (2) 'Askar, letters to, 2946, II, fol. 62b sq.; (3) Bâqir, Jâgîrîrât of Vellore, the takhallûs al-Dehâ (d. a. h. 1238), Shâhânam-e-al-Dehâ (in honour of the exploits of Fat'hî, Alî Shâh, king of Persia), 901; (6) Ghulâm Hasan of Kirmâ, Tārih-i-Kirmâ (a. h. 1198), 1719-1721; a Rekhâa mathnawî by him on the same subject, 1719; (7) Mir or Fakir Ghulâm Husain Waṣïṭî Belgrami, with the takhallûs Azâzâ (d. a. h. 1116, d. 1200), q 2965; 3037; Maṭûr al- Manâr, first edition, 622-626; preface of the same, ib., fol. 19 sq., and 628, fol. 3b; Rûstâm-name al-jâmi' (a. h. 1161), 655; al-Fâlîk (a. h. 1166), 682; q 1773; Suroor al-Azad (a. h. 1166), 683; 684; Khânzâdahlâr al-Hamîdî (a. h. 1176-1177), 685-690; Ghûr al-ḥulûl (a. h. 1178), 2135; biographical account of the author, ib., end; dâvûd, 1722; extract from, 1693, margin, fol. 83a; letters to, 2946, II, fol. 94b sq. (8) Ghulâm Shâdîk, Jâgîrîrât of Vellore, brother of Sa'dât-alla Khâkhân of the Carnatic (who d. a. h. 1145), and father of Ali Dastkhân, Nawâb of Arakût, history of, 2844 and 2845, second fasl; q ib., first fasl; (9) (Nawâb) Haidar Nâ'îk of Mysore (Majûr), father of Tipu Sultan (d. a. h. 1125 or 1131, d. 1197), biography and history of, 516-524, 527, 1; 529-531; 3009, second volume, fol. 5 sq.; 2836, 12; q 514; 532; 1717; 2133; (10) Hasan, father of Khadijih Sultan or Khadijih Begam (the heroine of Shams-al-dîn Fakir's epopee, Wâlî or Sultân (a. h. 1162), q 1711; (11) (Nawâb) Husain Bahadur, copyist of 2850 (a. h. 1241); (12) Jâfâr Bahadur, at whose request 1253 was copied a. h. 1212; (13) Mir Jâ'far, Nawâb or Nâzîm of Bangâl (a. h. 1170-1174 and 1177-1178), q 1165, colophon; 3026; a letter from, to Lord Clive, 2538, 8f.; (14) (Mir or Nawâb) Kâsîm, letters from, to Mr. Henry Vansittart, the governor of Bangâl (a. h. 1173-1178), in 2131; 2538, 8f.; (15) Khânlâshî, the Farukîyâh Râjâb, father of Bahâdûrkhân, 2835, 6; (16) Khân Husain, grandfather of Nawâb Khâkhân bin Khân (about a. h. 1088), q 2435; (17) Muḥammad, father of (Nawâb) 'Ali Kullâkhân Bahadur Dâghistânî Shâhkhâlî, with the takhallûs Wâliî (who d. a. h. 1169), q 1708; (18) Muḥammad Hâshîm Khâkhân (d. probably a. h. 1144), Montûb al-lâb (or Târîkh-e-Dowlat-e-Hân), the second volume of, 396-399; q 186; an incomplete copy of, 3013; the first half of, 40; 40; selections or portions of, 402-406; a small portion of the third volume, 407; extract from his letters and refined prose-writings, 408, 4, fol. 153b sq., q 324; (19) (Nawâb) Najm-aldîn, governor of Shâhânâbâd in a. h. 1132, q 1640; (20) Nârâaî, copyist of 2840 (a. h. 1223); (21) (Nawâb) Niẓâm-al-dâlah Niẓâm-al-mulk Bahâdîr Fâthiân of Haṣâlîrâbâd (a. h. 1175-1217), history of (fa a. h. 1197), 2836, 11; q 3060, colophon; (22) Ridâ, a seal of (dated a. h. 1172) in 1691; (23) (Nawâb) Sa'dât, ruler of Oude (d. a. h. 1229), q 1729; (24) Safdar, Nawâb of Arakût (murdered a. h. 1155), history of, 2844 and 2845, first fasl; (25) Sâhib Jân, letters to and from, 2946, II, fol. 94b sq.; (26) Sharaf-aldîn bin (Shâhîk) Bahâ-aldîn bin Ihtishâm-khân Bâdâ-înî, a pupil of Muḥammad Akram bin (Shâhîk) Muḥammad 'Ali bin (Shâhîk) Hâshîkhâ (who wrote chiefly for him his Sadâqa al-anâm a. h. 1135-1142), q 654; (27) Sirâj-al-dâlah Bahâdîr, i.e. Muḥammad, son of (Nawâb) Anwar-al-dâlahkân, ruler of the Carnatic, see (Nawâb) 'Ali above; (28) Sirâj-aldîn, with the takhallûs Arâz (a. h. 1101, d. 1169 or 1170), 692, fol. 95b sq.; as Rekhâa poet, 638 and 699, fol. 3b; 700, fol. 36b; q 3040; Jâmem al-şikââs, the second half of (a. h. 1164), 680; an abridgement of, 681; q 823; Spear al-ğâma (a. h. 1147), 2513; Jâmem al-ghâma, 2514;
extracts from his Persian diwan, 1693, margin, ff. 48a and 59a; prose-pieces in 2909, fol. 137b sq.; improved edition of the glossary of Hindi words, with Persian explanation by 'Abd al-As-s Hânsawi, styled غازب اللغة q 680; 1150; other works, q 680; (29) Siraj-alummar Muhammad Dhi-alafa- kârjâng, i.e., (Nawwâb) Wâljâh 'Azmîm Bahâdur, who succeeded his father 'Azmâl-daunwâl as ruler of the Carnatic A.H. 1235 and d A.H. 1241, 450; 502; (30) Wajîh-al-din Bahâdur, to whom the آنتاغ هاف أقليم was dedicated, q 727; (31) Mir Shams-aldin Wâljâh, a seal of (dated A.H. 1190), 1665, last page; (32) Yusuf, letters to, 2946, H, fol. 62b sq.

(Mirzâ) 'Ali (or Muhammad) Khâlq of Rai or Tarhrân, 724-726, 1127.

'Ali Kirmânî, i.e. (Mullâ) Bâmûn, with the takhallus Râjî, author of a modern لحملا حيدرî (A.H. 1220), q 900.

(Asim Sayyid) 'Ali Kudâm of Sâwânâr or Sâwânâr near Sîrkhâr (d A.H. 950), 647-649, 383.

(Mirzâ) 'Ali Kulbed bin 'Ali Marwânkhân, fragment of a letter from, to 'Umdat-iumarâ Râfi'-alâshân (Nawwâb) Muhamnad Aminkhân, which is probably identical with Muhamnad Aminkhân, son of Mir Jumâlnâ, who d A.H. 1093), 744, last page.

(Nawwâb) 'Ali Kullâkhân Bahâdur Dâghistânî Shamskhâlî, son of 'Alîhânum Muhammad, with the takhallus, Wâlij (b A.H. 1124, d A.H. 1169), (A.H. 1157), 1708; extract from, in 1750; (34) رضي الله al-tâkâlî (A.H. 1161), see Index 1; his mathnâvis and other works, q 1708; kasidas in his honour, by Waif (d A.H. 1194), 1710, fol. 8b sq.

'Ali Kulî Khânâmadân bin Haidar (Sultân) Uzâbeg, with the takhallus Sultan, rebelled against Akbar A.H. 974, and fell in battle A.H. 974 or 975, 724-726, 411; q ib, 574-701 1447.

(Shaikh) 'Ali Khudâm of Damascus, ib., 429.

(Maulâna) 'Ali Kâshchi, see 'Alî al-din 'Ali bin Muhammad above.

'Ali Lâlî of Ghaznâ, i.e. (Shaikh) Râdi-aldin bin (Shaikh) Sa'id, a disciple of Namkâl-Kubrâ (who d A.H. 618), 724-726, 334; q ib, 1401; poems, 1747, fol. 47b.

'Ali Mahdâm, i.e. (Maulâna) Sharaf-aldin, q 724-726, 136.


(Calabi Asim) 'Alîm (not 'Abîd), second son of Shams-aldin (Asim) 'Abîd (who d A.H. 739), and spiritual successor of Husâm-aldin (Asim) Wâljîd (who d A.H. 742), 630, faqil IX, and X, 2.

(Khwâjah) 'Ali Malîk, father of (Shaikh) Hamzan Ahdûrî or Ahdûrî (who d A.H. 866), q 724-726, 788.

'Alîm-âlîh, one of the six copyists of 2530 (A.H. 1113).

(As-Sayyid) 'Alîm-âlîh bin (As-Sayyid) Fâdi-âlîh al-âhsâni al-âtafâlî, grandfather of Ghulânâ Hanân bin Hâdiyât 'Alikhan (the author of the سير المتألٌق, completed A.H. 1195), q 416 (may be identical with the preceding one).

'Ali Marwânkhân, father of (Mirzâ) 'Ali Kulbed (see above), q 744.

(Maulâna Sultân) 'Ali Mashkâdhî, i.e. Muhammad, the great calligrapher (d A.H. 919), 724-726, 694; 2765, 16th folio; copyist of 1055 (A.H. 905), 1204 (A.H. 912), 1313, and 1752.

(Ghalâm) 'Ali Mashkâdhî 'Ichârat, who completed Diyâ-âlîh 'Ichârat's Hindustânî translation of the تبوأ ديدا, q 1582.

'Ali bin 'Abî-âhsâni (or Abî-âhsâni), father of (Mirzâ) Fâkim-âhsâni (Maulâna) Husân al-âhsâni al-âhsâni, son of Ghulânâ of the Shurwardi order (who d after A.H. 720), q 647-649, 154; 724-726, 609; 1764, 4; 1821.

(Mir Sayyid) 'Ali Mîrî 'Arab (under Shâh Sultân) Husân, A.H. 1105-1135, d about A.H. 1130), 1640, ff. 74b-75a; 1767, 24; poems, ib. 7; ghazals, ib., 13; 'Abû al-As, q 1763, 12.

(Asim) 'Ali Mîrânî, i.e. Kassim, seals of (dated A.H. 1191) in 1680, fol. 31b; 1684, fol. 1b and 105a.

(As-Sayyid) 'Ali Mîr Shâh Wali, one of the teachers of (Mirzâ) Lutf-âhsâni Nîthâr (the author of the تايلبد بہارت, A.H. 1118), q 3056.

(Sultân) 'Ali Mirzâ, son of Ahmad Mirzâ of Transoxania (who ascended the throne of Samarqand A.H. 873), contemporary with Bannîl (who was killed A.H. 918), 724-726, 635.

(Maulâna) 'Ali Mîshân (under Akbar), ib., 594.


(Kâdd Sîyûd) 'Ali Muhammad, father of (Siyûd) Nûr-âhsâni al-âhsâni al-âhsâni (the author of the تBUY ایل 'عید للشاد, completed A.H. 1077), q 450; 455, 4.

(Maulâna) 'Ali Muhammad, father of Dîst 'Ali (the copyist of 143).

'Ali Muhammad (or Muhammedkhân), grandson of Shâh 'Alam the Afgân, came to Rohilkand A.H. 1084 and laid the foundation of the Rohil Afgân, 584; 637.

'Ali Muhammad, author of the تبعتت tame المطاري, q 858; 859, 1.

'Ali Muhammad, copyist of 1514 and 2883 (A.H. 1215).

'Ali Muhammad, i.e. 'Abîl-âhsâni, copyist of 2387 (A.H. 1164).
INDEX OF PROPER NAMES OF PERSONS.

1622; ghazals, 1612; 1613; 1616; 1617; 1726; 17; selections from, 1614; 1615; ghazals and rubaís, in 1756; rubaís only, in 1748; selections from, 2985, 69; miscellaneous poems, in 1758, fourth series; 1756; letters of, 1623, 2, fol. 20: 2122; special letter on tobacco, 2992, second Insha, fol. 97: q 1572; 1575; 31: 1563; 1689; 1741, 6; 2908, ff. 4: and 54.

(Mir Sayyid) 'Ali Šaykh of Tâbriz (d. a. h. 1069), 1576-1578; extracts from, 1742, fol. 193 sq.

(Maulana Mir) 'Ali Šair of Kashan, 724-726, 600.

'Ališah, i.e. (1) see Path 'Ali Šah of Persia below; (2) (Khwâjâb) Taj-aldin Jilian (d. a. h. 723), 724-726, 1197.

(Sharif-aldin) 'Ališah Abolâbî of Harât, contemporary with Jami, ib. 637; q ib. 636.

(Sharif-aldin) 'Ališah bin (Amir) 'Adayat-aldin of Rai, ib., 1095.

(Maulâna) 'Ališah Jândor, a khalifah of (Sharif-aldin) Niżâm-aldin Aunyâ (who d. a. h. 725) and author of the Khâdat al-Múâdâf, 654, 193.

'Alihâh Kurâshâ (Kamâl-aldin), grandfather of (Sharif-aldin) Bâhâ-aldin Zakarâyâ Multânî, of the Shahrwardi order (who d. a. h. 666), q 647-649, 152.

'Alihâh (or 'Umar) Mihrâbî (or Ibn 'Umar Mihrâbî or Mihrân), 2715; 2716.

'Alihâh Padîshâh, i.e. Muhammad Wâjid, king of Oude, calligraphic specimen of, 2976, 3; another bearing the name of, ib., 10.

'Ali Sharif of Shiráz, i.e. (Sayyid) Zain-aldin, 1864.

'Ali Shafranzâ, see (Ajjâl-aldin) Abâ 'Ali Shafranzâ above.

'Ali Shâfi'î, i.e. (Maulâna) Sharaf-aldin of Shiráz, 724-726, 207.

(Ashad-al-ilm) 'Alihâr, father of (Maulâna Shaikh) Ihsâd-î-Jalûl of Sirhind (the author of the Ma'dar al-âlâm, a. h. 1001), q 2472.

(Sharif-aldin) 'Alihâr, the fifth son of (Sharif-aldin) Shahbâz-aldin Ganj-i-ilâm and grandson of (Sharif-aldin) Farid-aldin Ganj-i-shakar (who d. a. h. 664 or 668), q 654, 17, P.

(Mir) 'Alihâr Navâî (Niżâm-aldin, d. a. h. 906), 1870 and 1871, 74; q 24; 145; 656; 724-726, 213 x 214 x 035 x 805 x 815 x 832 x 1443 x 1500 x 1514 x 1533; 1393; 1432, 1; 1693, margin, fol. 48; 2049; 2680; مقالات القانص, in Caghâjî, (a. h. 896), 664; q 665; 724-726, 1236; a short notice, relating to 'Alishir, 3005, fly-leaves at the beginning; Caghâjî's translation of Jâmi's نافذة الدار, q 1357, 8; a letter to the prefecture of the Christian cemetery in Harât, written at the request of (Sultan) Husain Mirzâ, 2067, fol. 380b.

(Sultan) 'Ali Shârâzí, grandfather of Tâhir Muhammad bin 'Imâd-aldinbakhsh (or 'Imâd-aldin Sabzawârî, the compiler of Persian prose-translations of Sanskrit works, a. h. 1011), q 1955.

'Ali Shârâzí, i.e. (Amir Sayyid) Sharif-aldin, grandson of (Mir) Sharif-aldin Jurjâni (who d. a. h. 816) and therefore styled Sharif-i-thâní (under Shah Isamâl I Šâfîwâli, a. h. 909-930), see (Amir or Mir Sayyid) 'Ali, No. 3, above.

(Sharif-aldin) 'Ali Simnânî (about a. h. 1002), 724-726, 1147.

'Ali šîhrî, a poet, contemporary with 'Am'âk of Bukhârâ (who d. a. h. 543 or 544), q ib., 1425.

(Shahâb) 'Ali Sirhât (i.e. Nâşîr (d. a. h. 1105 or 1109), q 1482, end; d. 1639; extracts from, 1623, 1; 1693, margin, fol. 57; 1741, fol. 3 sq.; 1742, fol. 108a sq.; 1755; ghazals, rubaís and fards, 1640, ff. 1-73; 1641, ff. 1-109; 1642-1645; mathnawis, 1646-1648; 1763, 5; letters, in 2122.

('Aliātâni, i.e. Farid-aldin Jâaâs-âlîsân, an astrologer, 724-726, 306.

(Shahâb) 'Ali Shâhâl of Iṣfâhân (under the Khâlis 'Umar, d. a. h. 23, and 'Uthmân, d. a. h. 35 or 36), ib., 842.

(Maulâna) 'Ali Shurâkhwân (the juggler) of Iṣfâhân, ib., 916.

(Sultan) 'Ali Tabûb of Khurâsân, 2307.

('Ali Tabrizi, i.e. (Mulla) Mahsûd, contemporary with Ahmad Munyari (who d. a. h. 782), q 1846.

(Khwâjâb) 'Ali Tabrizi, a traditionist, 724-726, 1326.

(Mir) 'Ali Tabrizi, son of Ilyâs, a great calligrapher, contemporary with the poet Kamâl Khujandî (who d. a. h. 803), made a fine copy of three of Khwâjâ Kirmâni's (d. a. h. 753) mathnawîs in a. h. 798, ib., 1328; q ib., 694.

('Ali Tabîrî, or Ta'îrî), author of the Fihrist al-ajâib (a. h. 928), 716.

('Ali Tabîrî-âlîm, i.e. (Sayyid) Himmat of Mûngir, copyist of 2408, 2411, and 2423 (a. d. 1793).

(Maulâna) 'Ali Tabûm (under Humâyûn), 724-726, 1302.

('Ali Tarîkah, i.e. Shân-al-aldin, 815), a commentary on Fakhr-aldin Trâjî's (d. a. h. 686, 688, or 709) بحثات أتلش, q 2912.
'Ali Tāyūdi, a poet, contemporary with 'Amā' āk of Bukhārā (see 'Ali Siyāhī above), ib., q 1425.

(Shaikh) 'Ali Tirmidhi, the spiritual teacher of (Akhund) Darvīza Nīgarhāri, the founder of the national literature of the Afghāns and the author of the محرر الإسلام, first revised edition, A.H. 1014, q 2632.

'Ali 'Umdat-almulk, i.e. (Nawwāb) Muhammad of the Carnatic, see (Nawwāb) 'Ali above.

(Nawwāb) 'Ali (or Abd) Wirdikhan Mahābatjāng, the usurper of the government of Bangalāh (d. A.H. 1160), reign of, 475; 479, r.; 3017; q 2401, colophon; letters of congratulation to, from Shahamatjar Bahādur, 2132, faṣl 2; letter or letters by, to Shujā-’al-ḍaulah, the Nāzīm of Mursahlābād, 2946, II, fol. 69th.

'Ali Yamani, see (Shaikh) 'Ali Sadr-aldin above.

'Ali Yazzī, i.e. (Maulānā) Sharif-aldin (d. A.H. 858), 664, majlis 2; 724-726, 128; 1870, 50; فرغزاء, (A.H. 858), 173-180; 2831; 2832; q 1410; a fragment of, 66, ff. 1-56; (commenced A.H. 882), 173, fol. 1b sq.; 187-189; حملطر (or متخب), حمل مطرز، q 2050; Jami’s extract from the former, 1378.

'Ali Zain-’al-Abidin, the fourth Imām, see (Alī bin Husain bin 'Ali) above.

'Ali Zarrin, see Abū-al-asfan (or Abū-al-husain) 'Ali Zarrin above.

'Allāf, see Hafiz-i-'Allāf below.

(Maulānā) Allāh-ḍadd (or Ilāḥ-ḍadd) of Jaunpūr, commentator of the Kāmil and the Radd, q 654, 23.

Allāhkhan Bahādur, i.e. (Nawwāb) Hussein, letters of congratulation and condolence by, 2132, faṣl 2.

Allāh Diyāh, q 654, fol. 7th sq.

Allāhjāyā, with the takhallus Shauk (d. A.H. 1263), 1732.

Allāhkhan Nikār, see Nusrat-allāhkhan Nikār below.

Allāshrī as-Sadīq, a poet, ib., q 1625.

Allāshrī as-Sadīq, see (Nawwāb) 'Ali Wirdikhan above.

Allāhyār Jāmī, معارفة المسجد, (A.H. 1111), 2979, 3.

Allāhkhan Uthman Balgrāmi, i.e. (Kādir) Murtadā Ḥusain (b. A.H. 1132, d. after 1200), حديثة الإالام, (A.H. 1190-1202), 730.

(Ustād) Allām, تحقیق العلمی, q 2459.

(Al) 'Allām (or Al-Ghulām or Salām), i.e. Abān bin Jun’ah, father of Abatbah of Bāṣrah (one of the

Tubba′-i-Tābīn who d. A.H. 160 or 167), q 647-649, 164; 724-726, 91.

(Al) 'Allām bin 'Abd-alsalam, father of Karim-aldin Muhammad (the author of the Persian translation of Hajī Khalīfat’s كشف الطرونان عن أساسي الكتب والفنون, commenced A.H. 1220), q 2230.

'Allāmāk, i.e. (1) Ḫarīlah Zamakhshārī, see Zamakhshārī below; (2) (Maulānā) Kāfūn-aldin Muḥammad bin Mas'ūd of Shirāz (b. A.H. 634, d. 710), 724-726, 196; q 647-649, 61; 1188; 2129; 2220. (3) (Maulānā) Mu'n of Ťin, 724-726, 813.

'Allāmī, i.e. (1) see Abū-al-ḍafr bin Mubārak above; (2) Kamāl-aldin Čalabī of Tabriz, contemporary with Abū-al-ḍafr Muhammad Ťarīkāh (who d. A.H. 1000), 724-726, 1338.

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Amidah 'Allākhān, see 'Alīkhan, No. 1, above.

(Sultān) Alp Arslān Saliqī, father of Malikshāh (A.H. 455-465), 1870 and 1871, 66; q 724-726, 690 x 747; 912; 1534; 1870, 71; 2154; as incorrect designation for Arslānshāh bin Ṭoghrūl, in 724-726, 935.

(Sultān) Altāmish, see Abū-al-muṣaffār Altāmish above.

Altānī, q 724-726, 180.

(Al) Amā (or Almahāf), i.e. Abū Muḥammad Salmān bin Mihrān of Kāfāf, 724-726, 75.

'Amā'āk of Bukhārā (Alajjāl Shīhāb-aldin), the poet (d. A.H. 543 or 544), 724-726, 1474; q ib., 1425.

Amamān, see 'Abd-almalik bin 'Abd-alghāfār above.

Amān-ālāh, grandson of Sād-ālāh Munsī, an incomplete story from A.H. 1118 related by him, 826.

(Miyan Shaikh) Amān-ālāh, contemporary with Ahmad Munīrī (who d. A.H. 782), q 1846.

Amān-ālāh Husainī, with the epitaths Khān-zād-khan, Firuzjān, and Khān-zāmad, and the takhallus Amānī (d. A.H. 1044, 1046, or 1047), q 1751; poems, 2909, ff. 113a and b; (Za‘ūr) or (Za‘ūr), on letter-writing, with selections from his own correspondence, 2077; 2120, 6; q 2934; 3046; extracts from, in 2122; Amān-ālāh Husainī, short notes on Sufic questions, 1763, 7; 1893; 2934; 3046; Īdār al-‘umrān, q 2481; other works of his, q 1763, 7.

Amān-ālāh Suhrawardī, copyist of 1545 (A.H. 1098).

Amanat, author of the mathnawi جلیل ذهاب (A.H. 1145), 1996.
INDEX OF PROPER NAMES OF PERSONS.

Ammānī, see Amān-āllāh Ḥusainī above.

(Mir) Amānī, (1) Harawi, a poet, 724-726, 647; (2) Iṣfahānī (still alive in A.H. 1002), ib., 914; (3) Kābulī (d. A.H. 981), ib., 597.

Ammānī Mahdābātkhān, extract from the diwan of, 1693, margin, fol. 97v.

Ammānī Māzandarānī (d. soon after A.H. 1061), dīwān, 1571; كتاب در علم طب (A.H. 1047), q. ib.

ʿAmīd-aldauālah, ważir of Toghrulbeg Saljūqī (who d. A.H. 455), q. 724-726, 179.

ʿAmmūlī, i.e. Muḥammad, one of the six copyists of 2880 (A.H. 1112).

(Darwishi) ʿAmmūlī of Bahlk, compiler of Sālīb’s Maḥfūz fūrūṭ, and contemporary with the poet, 1618; 1619.

ʿAmmūlī, i.e. Bahā-āl-dīn Muḥammad bin Ḥussain Bahāʾī (b. A.H. 951; d. 1030 or 1031), q. 1693, margin, fol. 63a; خلاصة التفسير, on arithmetic, in Arabic, Persian paraphrase of, and commentary on, 2251; other paraphrases and translations of the same, 2252; 2253; 2254; 2255; جامع عالمusiṣ, on civil and ecclesiastical law, the first five books of, 2258; ناسخ و خالقا; a mystical mathnawi, 1517-1520; 1762, 21; short extract from, 1038, ff. 1b-2b; q. 823, fol. 6b; ضر و عکر, another mystical mathnawi, q. 1517; کشکل or کپکول, the collectanea, second book of, in Arabic, 2981; part of a Persian translation of, 2797; a saying of, 2807, fol. 22b; other works of his, q. 1517; 2251.

ʿAmmūlī (or ʿAmmūlī) Muḥāttil, 593, fol. 152a sq.; 594.

Ammīn, i.e. (1) Muḥammad, father of ʿAlī Akbar Bāḵhārīzī, called Akābārīrkhānī, (the poet of the Avadānī or models of poetical epistles, A.H. 1130), q. 2113; (2) Muḥammad, father of Muḥammad Ḥusain of Mashhad (the copyist of 2331, A.H. 1129); (3) Muḥammad, mūshtī of Saʿdī-āl-dīnī, the Siyāsātī (who d. A.H. 1067), d. 1145), q. 2844; (4) (Mir) Muhammad Shahrastānī of Iṣfahān, styled Mir Jumla, with the takhallus Rūḥ-ālāmīn (d. A.H. 1047), q. 1563; خسرو شهید (the first mathnawi of his Khamsah), 1339; q. 2897; ل إلي و میترب (the third), 1540; q. 2897; (5) اسحعی هستم (the second) and أم و فیذه نه (the fourth), q. 1540; the fifth is not mentioned anywhere; فرشت ناز (the diwan), 2897; q. 1540; (6) the author of the mathnawī مهلوم و فلک (before A.H. 1147), 1897.

Ammīn or Ammīn, i.e. (1) Muḥammad Ḥākīmī, with the takhallus Ātashī, under (Sultān) Muḥammad ʿAdīl-shāh bin Ḫūrāshīn ʿAdīlshāh of Bījāpūr (A.H. 1036 or 1037-1067), 1536; (2) Muḥammad Khāzinī, a poet, q. ib.

Ammīn Parādānī, a poet, under (Shāh) ʿAbbās I, q. ib.

Ammīnah (or Aminah), i.e. Umm Kulthūm, the third daughter of Muḥammad and the second wife of the Khalif Uthmān (d. A.H. 9), 647-649, 392.

Ammīnah (or Ummainah), daughter of ʿAbī-ʿalmuṣṭalīb, aunt of Muḥammad, and mother of Umm-al-ḥukm Zainab bint Jaḥsh (Muḥammad’s seventh wife who d. A.H. 20 or 21), q. ib., 381.

Ammīn Aḥmad Rāṣī bin (Khwājah Mirzā) Ahmad, author of the أخلاق الاقیام (completed A.H. 1002), 724-726; q. ib., 1117.

(Majd-alwūzarā) Amin-aldauālah, see ʿAbū-ʿal-fāṣīḥ Maḥṣūrī above.

Amin-aldauālah Amin-aldīnkhānī (d. A.H. 1152), 627, second part.

Amin-aldīn, father of (Shaikh) Shams-aldīn Muḥammad of Kuhistān, q. 724-726, 832.

Amin-aldīn Muḥammad ʿAbīd allāh aʿāmīnī, the copyist of the original MS., from which 2689 was transcribed (A.H. 1114).

(Sayyid) Amin-aldīn bin (Mir) Muḥammad Ḥūṣīmīn bin (Sayyid) Ahmad Najafi Andajūdī (correctly Andakhūdī) (A.H. 1132), 2771.

Amin-aldīn Dād of Tabriz, a poet, 724-726, 1316.


(Khwājah) Amin-aldīn Ḥasan Isfahānī, contemporary with Ḥāfiz (who d. A.H. 791 or 792), ib., 878.

(Khwājah or Shaikh) Amin-aldīn ʿAbīmaʿārah al-Māsī, a pupil of Ḥudāsah of Marāsh, 647-649, 99; 653, 15 (12); 654, 6; q. 647-649, 100.

(Shaikh) Amin-aldīn Jabraʿīl bin (Shaikh) Sālīh bin ʿAbū-ʿal-fāṣīḥ Ḫishāq of Ardabīl (who d. A.H. 735), q. 724-726, 1359.

(Khwājah) Amin-aldīn Kāṣarūnī, ważir of the Atabeg Muẓaffar-aldīn Takhīn bin Zangī (A.H. 571-591), ib., 164.

(Shaikh) Amin-aldīn Kāṣarūnī, Shaikh-ālīsām under (Shāh Shaikh) ʿAbū Ḫishāq Injū (A.H. 742-754), ib., 165.

Amin-aldīn Nasīr bin ʿAzīz-aldīn of Kazwin, un der (Sultān) Maḥmūd of Ghazna, ib., 1240.

Amin al-Ḥusainī, i.e. Muḥammad, father of Muḥammad Ḥanīf (the copyist of 1901, A.H. 1125).

Aminbēgī, i.e. Muḥammad, copyist of 1930.

(Shaikh) Amin bin Ahmād, q. 2733, fol. 1b.

(Prince) Amin bin Ḥūrān-ābrāshīd, q. 724-726, 102.

Amin Dhowūkī, i.e. Muḥammad of Astarābād, a poet (d. before A.H. 1002), ib., 1176.
INDEX.

'Amir bin Sa'ādah, grandfather of 'Abd Manaf bin Hilal and ancestor of Muhammad's fifth wife Zainab (who d. A.H. 4 or 5), q. ib., 380.


Amīr-i-'Ikāb, i.e. Jamāl-al-dīn bin Sābiq of Sijjāstan, a pupil of Alā-al-dālūza Sīmānī (who d. A.H. 736) and author of the Book of the Subjects of the Kings, q 654, fol. 7a sq.

Amīr-i-kalam u bala'rak, see (Imām-al-islām) Abūdallāh bin Mubārak above.

Amīrkhān, i.e. (1) the father of (Sayyid) Ashrafkhān (Mir) Muhammad al-Husainī (d. soon after A.H. 1131), to whom most of the letters in the Mazar Karamāt were written by Alangirī, 375-378; (2) the father of (Maulā) Shāhī (the copyst of 2233, A.H. 1072); (3) the Amīr-al-Mulk of Khurāsān (abt. A.H. 927), q 724-726, 1133.

Amīrkhān Anjīmān, the poet, 675, fol. 9b.

Amīrkhwānd, see Mirkhwānd below.

Amīr Nishāpūrī, a great Saint, 724-726, 728.

Amīrzodā (Sultān) Husaini, i.e. Husain Mirzā Ra'īkār as prince, before his accession, 191, fol. 25a sq.

Amjad, i.e. (1) the poet, gazals of, 1869, fol. 279a sq.; (2) (Shāhī) Muhammad, first owner of 1101 (dated A.H. 1080).

Amjad 'Alī Pandwālī, copyist of 700 (1213 of the Bangāl era) and 2508 (A.H. 1218).

Amījodkhān 'Ali, father of Shirkhān Lūdī (the author of the Mazar-e Jaml, A.H. 1102), q 673.

Amkinaḥ, i.e. (Maulānā) Khwājāgī (d. A.H. 1008), 2898, 9b.

Amnār, father of (1) Hamzah (one of the ancestors of Abū Muslim Marwazī, the pioneer of the Abbasids' cause who was put to death A.H. 137), q 724-726, 847; (2) (Shāhī) Mansūr of Marw, q. ib., 503; 1051-1054, 40; (3) Khwājāh Yaliyya Shābānī of Sijjāstan (who d. A.H. 402), 647-649, 281.

Amnār, misspelt for 'Umarah, in 724-726, 512.

(Shāhī) Amnār-i- Yaṣir (or Yaṣir), a pupil of (Shāhī) Abū-al-najib Suhrāvardi (who d. A.H. 563), 647-649, 123; q. ib., 124.

Amnā, see (Shāhī) Abū Ismā'īl Ahmad bin Muham- mad above.

Amnīyāh, i.e. (Shāhī) Muhammad bin Abūdallāh, a pupil of (Shāhī) Ahmad Aswad Dinwāri (who d. A.H. 360 or 367), 647-649, 142; q. ib., 147.

Amūz, father of Isa'yāya, q 3025, fol. 295b sq.

'Amīr bin Salmah Haddād, see (Shāhī) or Khwājāh Abū Ḥafīz Haddād above.
INDEX OF PROPER NAMES OF PERSONS.

(A) Anis, i.e. (1) Haidarbeg of Tabriz, under (Shah) Tahanasp, ib., 1336; (2) (Anis or Anis) Muhammad, copyist of 678 (1213 of the Bangâl era).

Anís (d. A.H. 1014), poetical specimens of, 1743, 29.

Anjâb, i.e. (Hâjî) Rabî’, author of a Persian translation of the Mahâbâhârât, q. 1928.

Anjâm, i.e. (Shaikh) Ahmad, a remark by, 1923, 8.

Anka (or Ankakhan), i.e. (1) (Mir) Muhammad akhan (under Akbar), 724–726, 351; q. ib., 1017 × 1344; (2) his brother Shams-akhan Muhammad akhan Khan A’zam (assassinated a. h. 969), father of Akbar’s foster-brother (Mirza) Azîz Kâkultâsh Khan A’zam, q. ib., 352 × 1047.

Ankanî (or Ankankan), i.e. (Maulâna) Khwâjagî bin (Maulâna) Darwish Muhammad, the teacher of (Khwâjah) Bâktî, q. 647–649, 375.

(A) Ankîravî, i.e. (Shaikh) Isa-‘lî al-Maulawî (d. A.H. 1014 or 1042), Turkish commentator of Jalâlîn’s Muñawwir, q. 1060; and of Ibn al-Fâridî’s wine-kashîdât, q. 1922, 12.

Ankîyâdî, the Moghul governor of Farîs (A.H. 667–670), Sa’dî’s advice to, 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2.

Añseri, i.e. (1) Abû Ayyûb, see Abû Ayyûb Añserî above; (2) Abû Basîr, see Abû Basîr Muhammad above; (3) Abû Isâm, see (Shaikh-âlîalâm Khwâjah) Añserî above; (4) Abû Mansûr, son of No. 1 above, see Abû Mansûr Matt above; (5) Abû Mansûr, see (Shaikh) Abû Mansûr Muhammad above; (6) Ali, see All bin al-Husain al-Añserî above; (7) Burhân-akhan Muhammad, copyist of 2104; a few verses and the initial words of a qaṣîda by the same, 2072, fol. 39b; (8) Fârîz-ah-lâh Jâmûpûrî, with the takhallûs Himmat, author of the hâkîb, 727; (9) (Mirza) Fâsîrî of Harât (d. A.H. 1046), q. 2909, ff. 90a–100b; (10) (Khwâjah) Mu’ayyid-akhan, a pupil of (Shaikh) Nizâm-alîn Auliya (who d. A.H. 725), 653, col. 325, No. 20; (11) (Shaikh) Muhammad Iâhâk, father-in-law of (Shaikh) Muhammad ‘Ali bin (Shaikh) Iâhâkshah, q. 654, 38; (12) (Hadrât) Tamîn, hero of a story, 858: 859, 1.

(Mirzâ) Añserî, a Pushtû poet, q. 2450.

(Kâdî) Añserî bin (Abûl-âkâh) Kandâhârî, i.e. Bâyâzit, known as Yusûf Zî, the founder of the Rûshânî sect, history of, 581; in Pushtû, 2632–2637, bayân VIII: he may also be the author of the Kütub al-‘ulûm, in 1926, 2.

(Al) Añtûkî, i.e. Ahmad bin ‘Âsîm (d. A.H. 240), 1051–1054, 41.

Antichrist, see Dajîl-‘lâ –lîn below.

(Râjâh) Anundarain, copyist of 432 (A.H. 1195).
Anūs, father of Ās (one of the characters in the enlarged version of the حامد (rahimahulla)), q 785.

Anūshīrwān (or نشیروا) bin Kubād, the Sasanian king, 16, kism II; 129, makālah VI; 499, introduction; 534, fol. 132a sq.; 535, fol. 156a sq.; 866-870; 872-881; 883-890; 2858; 2859; 2992; q 724-726, 1385; 2151; admonitions of, 2210, fol. 25b sq.

Anūshīrwān al-Khālidī (or bin Khālid), i.e. Sharaf-al-dīn of Káshán (d. A.H. 533), 724-726, 936.

Anūshīrwān bin (Amir) Abū Sa‘īd bin 'Alī-al-mulk, ruler of Lār (A.H. 927-940 or 948), known as (Shaikh) 'Adīl, ib., 261.

(Shaikh) Anwar, younger son of (Shaikh) Nūr-al-dīn of Kutb-i-ālam (the author of مکونونات و مکونونات), q 654, 23.

(Nawwāb) Anwar-al-dīn-khān, i.e. (1) Anwar-khān Shah-māt-jang, the ruler of the Carnatic (d. A.H. 1162), 501; q 502; 2812; 2836, 129; his exploits celebrated in Abjad’s ألوارانه (A.H. 1174), 1716; 2904; his mausoleum at Haidarābād, q 2560, colophon; (2) his son Sirāj-al-dīn-ı-ālim-ı- Khwājah, see (Nawwāb) 'Alī above.


Anwar, i.e. Anhad-al-dīn ‘Alī bin Mahmūd bin Ishāk of Mahān, the great panegyric poet (d. probably A.H. 585 or 587), with his first tahlīl Khwāri, 129, khātīmah; 724-726, 528; q 13 x 521 x 562; 965; Bahār, 933-945; 2864; 2865; q 2459; commentaries on, 947-949; kaṣidas, 944; 945; 1641, ff. 109b and 110b; extracts from his diwan, q 946; 1091, fol. 248 sq.; poetical specimens, 1743, 29.

Apūrjandar, father of Lankrajandar Wazīr, and grandfather of (Rājā) Wazīr-jandar (or Wir Rajjandar) Wazīr-jandar of Kurg, q 533.

(Mir) 'Abd Bādī of Mashhad, 724-726, 715.

(Khwājah) 'Abd bin Sayyid-al-mulk-khān, maternal grandfather of (Shaikh) Nizām-al-dīn Auliya (d. A.H. 725), q 654, 21.

'Arab Fizīr, see (Mir) Ali 'Arab above.

'Arab, i.e. (1) Abū Sa‘īd Ahmad bin Muḥammad of Bāshrah (d. A.H. 340 or 341), 647-649, 235; (2) Abū Muhammad Ahmad al-Kāsim bin Abī-‘Askām Hamzah, father of Muḥammad, an ancestor of (Shaikh) Sayyid-al-dīn Abu-ul-fāth Ishāk (d. A.H. 735), and of the Safawīs, q 724-726, 1359; (3) Faḍl-allah bin Asad-allaḥ al-Iṣbānī, the title of, 1349; (4) Shirāzī, father of (Shaikh) Muhammad Khwājāshāh (A.H. 1020-1035), 642.

'Arabī, i.e. (1) the grandfather (or father) of (Shaikh) Muḥyī-al-dīn Muḥammad bin ‘Alī (who d. A.H. 638), q 647-649, 59-61 x 333; 662, ff. 243 and 244; 724-726, 28 x 932 x 1019; 1357, 9 x 10; 1870, 7; 1927, fol. 23v; 2663, fol. 1v; 3064; (2) Zain Bādruddīn, editor of the first two collections of (Shaikh) Ahmad Munyarr’s مکونونات (A.H. 747 and 766 respectively), 1843-1845.

'Arab Muḥammad bin Muḥammad Tarsīnī al-samarqandī, copyist of 1411 (A.H. 999).

(Mir) 'Arabahād of Mashhad, an occasional poet, 724-726, 704.

'Arāj, i.e. (Malik-al-āla) Sayyid-al-dīn of Iṣfahān or Isfaran (b. A.H. 581, d. 652, 660, or 666), ib., 1524; 1525.

Arash Qohlu Arāsh, i.e. Hájī Amir Ḥusayn, copyist of 1244 (A.H. 969).

Arash-dīn bin Bābak, father of Shāpur, the Sasanian king, reign of, 534, fol. 110a sq.; 535, fol. 131b sq.; 860-870; 872-881; 883-890; 2858; 2859; 2992; q 2215, masāfah IV.

(Dastur) Ardashīr bin Bahramshēh, father of (Dastur) Shahr-īyr (who flourished about A.H. 950), q 2820; 2822.

Ardashīr bin Lād bin Fīrūz, one of the ancestors of the rulers of Lār, q 724-725, 261.

Argāh, i.e. (Amir) Dāh-al-āla of Sind, ib., 291.

Arghānīn khān Abākākhān bin Hājīgākhān (A.H. 683-690), 17, fol. 289a sq.; 18; q 724-726, 668 x 797 x 874 x 1385 x 1827; 2828, first volume, bāb II, fasāl 2.

'Ārif, i.e. (1) (Sultān–al-ārafin) Khwājah) Ḥasan, 1870, 21; (2) (Shaikh) Muḥammad, teacher of 'Abdallāh Shāṭfār (the founder of the Shāṭfār or Tahkit branch-family of the Chishti order), q 653, col. 323, No. 6 in the branch-families; (3) (Shaikh) Sayyid-al-dīn Muḥammad bin (Shaikh) Bahā-al-dīn Zakariyāyya Multānī (d. A.H. 684), father of (Shaikh) Rukn-al-dīn Abū-al-fāth (who d. A.H. 735), 647-649, 455; 653, 10; (4) Sirāj-al-dīn, q 724-726, 1479.

'Ārif, epithet of Sharaf Khāṭūn, second daughter of (Sultān) Walaḍ (Jalāl-al-dīn Rūmi’s son, who d. A.H. 712), 650, fasāl X, 6, 3.

(Calabī Amir) 'Ārif al-balākhī, i.e. Jalāl-al-dīn Fardūn, eldest son of (Sultān) Walaḍ and grandson of Jalāl-al-dīn Rūmī (b. A.H. 670, d. 719 or 729), 650, fasāl VIII; 631, 8; q 630, fasāls IX, and X, 1, 14; 631, 9.


(Makkdām Shaikh) 'Ārif bin (Shaikh) Abū-al-fāth (the latter d. A.H. 837), of the Chishti order, father of (Shaikh) Muḥammad (the teacher
of (Shaikh) 'Abd-alkaddūs or 'Abd-alkaddūs of Gangi, who d. A.H. 944 or 945, 654, 28; q 647-649, 118; 654, 29.

'Arif C'alâb, author of a Turkish translation of the رضائع عين مطاط, q 633, end.

(Maulanâ) 'Arif, contemporary with Kāsim Kāhl (who d. A.H. 688), q 724-726, 1447.

'Arif Li, a poet, ib., 158.

'Arif Lâhkârî, i.e. Khair-allaâh (under 'Alamgrî), مهروفا, q 1657, 2.

(Khwajâ) 'Arif Rīgari, of the Taifûrî order, the fourth khalifah of (Khwajâ) 'Abd-alkâhilîk Ghujdawâni (who d. A.H. 575), 647-649, 77; q ib., 78; 724-726, 1486.

'Arif Sulâhân, the twelfth son of the governor of Kâhghar 'Abd-alarashidkhân (who reigned A.H. 939-971), q 724-726, 15526a.

'Arîs (or Hârîth), see (Shaikh) Abû 'Abdallâh Hârîth above.

Aristotle, biography of, in 614-618; q 724-726, 1538; praestantia philosophiae, Persian translation of, 1921, 1; ṭorî ḵwâqî, likewise in Persian translation, 1812, 1; 1921, 4; admonitions addressed to him by Plato, 2210, fol. 91a sq.; admonitions addressed by him to Alexander, ib., fol. 93b sq.; a treatise on the horse, alleged Persian translation of, 1762, 28; alleged extracts from his refined prose-writings, ib., 13; Aristotel and Buzurjmihr, story of (identical, as it seems, with the دَرَسَةِ الْمَرَاّثِ) 1762, 18; 2151; 2152; 2373, ff. 9b-14.

Aristotâh, see (Mîr) 'Abd-alarasseridkhân Kâdirjârân above.

Arjñâp, killed by Jafandîyâr, 860-870; 872-881; 883-890; 2858; 2859; 2992.

(Mîrzâ) Arjumand Asâd, brother of the poet (Mîrzâ) Kirâm of Kashmir (who d. A.H. 1155), q 1628.

Arjuna and Kârâma, a discourse between, i.e. the Bhagavadgîtâ in Persian translation, 1949; 1950.

Armiyâd (or Armîyâd) bin Khîliyâyî, see Jeremiah, son of Hîlikiah, below.

Arpakhân (A.H. 736), q 724-726, 124.

Arshad-al-din, praised by Anwarî, 2865, 47.

Arshadkhân, i.e. Muhammad Mir, letters to (in the time of Nawâb) Fâhrîjângh, who d. A.H. 1165), in 2129.

Arshad Shâdatî, a poet, 724-726, 253.

'Arshî, takhallus of (Mîr) Muhammad Mu'mîn (d. A.H. 1091), شکستگان (A.H. 1031), 823; other works of his, q ib.

(Maulanâ) 'Arshî (about A.H. 1000), poetical specimens of, 1743, 29.

Arslân, father of (1) Ahmad (the author of the مقالات), q 2792, III.; (2) (Sultân) Sa'id Toghrul III Saljûkî (A.H. 571 or 573-590), praised in Niẓâmî's خسرو و شیرین, 972, 2; 2868, 1; q 724-726, 1400×1426.

Arslân, i.e. (1) Malik) Akhsatân (Akhtasân) bin Minûdîrî the Shihwâmshâh, see Abû-almuqaddam Toghrul-Alâdîn above; (2) 'Ali-aldîn Shâh, praised in Niẓâmî's خسرو و شیرین (A.H. 593), 2868, 3, ff. 140b and 211b; (3) (Atâbeg-i-Azâm) Mu'azzaf-al-dîn Kïzîl (A.H. 582-587), praised in Niẓâmî's خسرو و شیرین (A.H. 576), 972, 2; 2868, 1, fol. 7a; 2869, 2, fol. 99a; q 724-726, 566×1400; 972, 5a; (4) (Atâbeg) Nûr-al-dîn of Mânsîr (who ascended the throne A.H. 589), to whom Niẓâmî's خسرو و شیرین (see above in (2) was dedicated, 972, 4.

(Kîlij) Arslân IV, i.e. Rukn-al-dîn, the Saljûq ruler (A.H. 655-666), q 3063.

(Sultân) Arslân bin Mas'ûd III of Ghazna (A.H. 509-512), q 724-726, 337.

Arslânkhân, son of Torâhaym of Ghazna (who reigned A.H. 451-492), ruler of Samarkand, q ib., 1471.

Arslânshâh bin Kirmandshâh, the Saljûq (A.H. 494-539), q ib., 337.

Arslânshâh Toghrul bin Muhammad bin Malikshâh, of the Saljûqs of Trâk (A.H. 556-571), q ib., 867×935×1285×148×152a; 934; 1029.

Arslân Tavî, see Abû-alfasî Muhammad Mu'tân above.

Artâmînî, i.e. (Mîrzâ) Ra'dî, under (Shaikh) 'Abbâs I, 1522; extracts from, in 1741, 1, fol. 18b; 1766; poetical specimens, 1743, 29.

'Ardâ (1) Niẓâm-al-dîn Ahmad bin 'Ali Niẓâm of Samarkand (d. after A.H. 552), 724-726, 1426; q ib., 1474; (2) (Maulanâ) Saffî of Bukhârâ (d. probably A.H. 909), ib., 1500; also styled معین الاعمار, عروض قامية, and رساله عروض (A.H. 896), 2045-2048.

Arzâhîn, i.e. Muhammad Akbar bin (Mir Hajî) Muhammad Muktîn (d. after A.H. 1130), 2339; 2340; an abridgement of (styled مهربان) 2341; 2345, 2; قرائدين قاري (A.H. 1126-1130), 2344.

(Khân) Arzû, see 'Alkhân, No. 28, above.

(Al) 'Azâ, see Abû-âlîzzâ above.

'Åz bin Anûs, one of the characters in the enlarged version of the جوهر، q 785.

Asad, father of (1) (Shaikh) Abû 'Abdallâh 'Âris (or Hârîth) al-Mujâshâbi of Bâshrâh (who d. A.H. 243), q 647-649, 176; 724-726, 93; (2) 'Ali of Badakhshân, q 724-726, 581.

Asad, i.e. (Maulānā) Shams-aldin Muḥammad, contemporary with (Khwājah) Shams-aldin Muḥammad al-kūsī al-ajami (or bin ajami, who d. A.H. 863), q ib., 360; short extract from his Inshāh, 1923, 27.

As-ad, grandfather of (Shai'kh) ‘Ala-al-din Bangālī bin ‘Umar Lāhūri, q 653, col. 324, No. 11; 654, 23 (here bin ‘Umar is left out).

As-ad, i.e. (1) Fakhr-al-din Jurjānī, author of the mathnawi (between A.H. 434 and 447), 724–726, 1159; (2) (Maulānā) Sa‘d-al-din, father of (Maulānā) Jalāl-al-din Muḥammad Dawānī or Dawmānī (who d. A.H. 908), q ib., 167; 1922, 1; 2183; (3) Sa‘d-al-din Bukhārī, a poet, ib., 1478; (4) (Amir) Sharaf-al-din bin (Amir) Jalāl-al-din bin ‘Īrīj, ruler of Lār, q ib., 261.


Asad-al-din Shārkhāh, contemporary with Al-‘Āsid ḍinānī (the eleventh and last Fāṭimids ruler of Egypt, A.H. 555–576), q ib., 489.

Asad-al-din, father of Faḍl-al-din al-ḥusayn al-‘arāfī, al-ṣa‘īd al-mā‘ūnī, with the tālāqu Ḇahānī (the author of the Šajjāt al-wazīr, under (Sultān) Muḥammad Ẓolḥaybān, A.H. 1020–1035), q 642.

Asad-al-din, epitaph of (1) the fourth Khāliṣ and first Imām, see ‘Alī bin Abī Ṭālīb above; (2) (Hadrāt Shaikh) Ahmad, the twentieth khāliṣ of (Shaikh) Ẓi‘āl-al-din Aḥṣāy (who d. A.H. 725), 653, col. 324, No. 20; q ib., No. 21; (3) Muḥammad, one of the chief signatories of the petition against the Shī‘ī kalīl of Elor (A.H. 1246, a.d. 1831), in 2983.

Asad-al-din, copyist of 882, fl. 1–207a (A.H. 945).

Asad-al-din bin (Haji) Baḥādūr (b. A.H. 1018), copyist of 2663 (A.H. 1070).

(Khāliṣ) Asad-al-din Istāfānī, 724–726, 888; q ib., 889.

Asad-al-akhir, i.e. Muḥammad, one of the correspondents in 2998, second Inshāh, fol. 67.


Asad-Anwar, one of the Persian translators of the Carnataca account of the Bājāls of Mysore and Nagar (under Tipū Sultan), 514.

Asad-bey of Ḷazwīn, a poet, 724–726, 1271.

Asad-bey Mustafā Muḥammad-khan Sharaf (or Sharaf-al-din) Oghlu Taklu (also called Tātār Sultan), governor of Khurāṣān (appointed A.H. 941), q ib., 1114–1115.


Asad bin ‘Abd al-Lāh, father of Muḥammad (the author of the Dār al-ṣaḥāba, about A.H. 670), q 707.

Asad bin al-Husain, father of Husain al-dīhāshī (the Persian translator of the Arabic collection of stories, called the Ṣawādir al-kāmilat al-qāmiṣa, before ‘AIFI), q 733.


Asad bin ‘Imrān al-Sa‘īxī, i.e. (Amir) Mu‘tahmar, praised by Anwari, 2865, 29.


(Al-Shai’kh al-jālī) Asad bin Shāhāk (Sa‘d-al-din) of Bukhārā, scholar and poet, ib., 1470.

Asad of Mahna, under (Sultān) Muḥammad bin Malikshāh (A.H. 498–511), ib., 547.

Asdī of Ta’us, Firdausi’s teacher (d. in the reign of Ma’sūd bin Muḥammad of Ghaznas, A.H. 431–432), 703, majlis 12; 724–726, 692; q 893; Ḥull, Mastuha, 2455; poems, 1766, fol. 54 sq.

Asadkhān, letters to, 2118, 4, fol. 89b sq.

Asaf, takhallus of Nizām-al-din Ṣaḥajjā, a poet at the court of the Moghul emperors in India, q 1487.

Asaf (or Asfāf), a poet under (Shah) ‘Abbas I, (with A.H. 1019 as last date), 1487.

(Kull) Asfūr or Asfūf al-Kummī, i.e. Muḥammad (between A.H. 1083 and 1093), q 1487; Dihān, 1604.

Asaf-al-daulah, i.e. Sīrāj-al-daulah Amir-ahhind Wālahān, see (Nawwāb) ‘Alī above.

(Nawwāb) Asaf-al-daulah Bahādur, governor of Lucknow (about A.H. 1209), q 847, colophon; 1767, 4.

Asaf Barqhiyā, an account of, in 2215, kishwar VI.

(Khwājah) Asfī bin Muṣṭak-al-din Ni‘mat-al-dīhāshī of Kuhistān (d. A.H. 923), 724–726, 832; q ib., 896; Dihān, 1393–1397; extracts from, 1693, margin, fol. 12a sq.; glazals, in 1764, 1.

Asfāf, see Asfāf, takhallus of Nizām-al-din, above.

(Nawwāb) Asfījāh I (Nizām-al-almūl) of Haidarābād (b. A.H. 1082, d. 1161), history of, 408, 4, fol. 154b sq.; 466–468; 581, fol. 41a; 2836, 7; q 206; 2122; letters addressed to, by Fīruzjān (who d. A.H. 1105) and Muḥammad Fādil, in 2129.
INDEX OF PROPER NAMES OF PERSONS.


Āsafkhāna, i.e. (Mirzā) Kawkān, Alī Kāzmi (under Akbar), 724-726, 1259; q ib., 1092 x 1119; 1658; from A.H. 996 onwards he continued the第三人称代名词 in the third volume of the same, and wrote the preface to the fourth, d as Jahāngir’s wazir in, or soon after, A.H. 1021; letters addressed to him by Abū-‘al-aflās Jilānī (who d. A.H. 997), 2063.

‘Aqā‘ātī, misspelt for Ghdā‘ātī, see Abū Yazīd (or Abū-Zayd) Muhammad above.

Abū‘al-kāsīm ‘Alī bin al-Hasan of Damascus (the author of a Tūn as in 72 volumes), q 724-726, 436.

(Mirzā) Aqshā’ī of Mashhad, a poet, ib., 696.

Ash‘ārī, i.e. (1) Abū-al-ḥasan, founder of the Ash‘ārī sect (b. A.H. 324 or 329), 2540, 15; (2) A‘shā‘īkī al-Husayn, wazir of Nasr-aldīn Khabā‘ī (or Khābā‘ī) al-İṣlāhī, of Sind (c. A.H. 607-625), q 737.


Ash‘ārī, i.e. ‘Abd-al-rahmān bin Muḥammad of Yamama, contemporary with Hājīl bin Yūsuf al-Khaqānī (who d. A.H. 95), 724 and 725, 25.

Ashhari, i.e. Jamāl-aldīn, a poet under Kızıl Arslān (the Atabeg of Adharbājān, A.H. 582-587), q 724-726, 1400.

Ash‘ārī, see Isma‘īl below.

‘Ash‘īkī, i.e. (1) (Shaikh) Nūr-aldīn Muḥammad, author of the two mathnawis فه عنصر محض حذف and (b. A.H. 1079), 1592; (2) Sādik Ruknī, شر العلل in (A.H. 956), 2050; (3) (Shaikh) Shihāb-al-dīn, of the Čiṣṭī order, khalīfah of (Shaikh) ‘Imām-aldīn Abālī (b. A.H. 955), 696.

‘Ashīkī of Sīstān, 724-726, 314.


Ashnā, takhallas of Muḥammad Tāhir ‘Ināyatlān bin Zafar Khān (Mirzā) Aḥsan-al-dīn (with the takhallas Aḥsan bin Khwājah) Abū-al-ḥasan (d. A.H. 1077), 724-726, 1331; q 1584; 1588; q 1601; extract from, 1693, margin, fol. 47b.


(Malik) Ashraf, the third son of the fourth Ayyubide ruler of Egypt, (Malik) ‘Adīl I Abūbakr (b. A.H. 596-615), 724-726, 495 x 496.

Ashraf, i.e. (1) (Khwājah) Muḥammad, contemporary with Ahmad Munkāri (who d. A.H. 782), q 1846; (2) (Mirzā) Muḥammad, for whom 1285 was transcribed A.H. 1088; (3) (Shaikh) Muḥammad, grandfather of Muḥammad Amin-i-Bani Isrā‘il, letters by, in 2122; he is also q as one of the correspondents in 2998, fol. 124a; (4) Muḥammad bin Nūr Muḥammad, copyist of 2684 (before A.H. 1146); (5) Muḥammad Zāmān, copyist of 2713 (A.D. 1798, A.H. 1213); (6) (Amīr) Mu‘īn-aldīn, known as (Mirzā) Makhdujm Schirāz, the elder son of (Mirzā Sayyid) Sharaf Bākī (the wazir of (Shāh) ‘Alī Shāh, A.H. 939-944, and favourite of (Shāh) Ismā‘īl II, 984-985, q 724-726, 222; q ib., 220.

(Sayyid) Ashraf, i.e. (1) (Sayyid-al-‘alām) Jalāl-aldīn Khāsh (under Abū 1al-khaqānī bin Hūlūgān, A.H. 663-680), ib., 941; (2) Muḥammad, father of Baḥā-aldīn (a letter by, between A.H. 1156 and 1158), 2127, first collection; (3) a poet who d. A.H. 854, 667, 139.


Ashraf-aldīn, see (Al-Sayyid ala‘lī) Abū-al-‘alā (or Sharaf-aldīn) Ḥasan above.

Ashraf, bin (Shāh-i-gūd) Ḥasan al-‘alāmīnī, copyist of 2678 (A.H. 1089).

Ashrafī, i.e. (Malik-al-‘alām Sayyid) Ḥasan of Samarqand, the poet (d. A.H. 595), 724-726, 1431.

(Mirzā) Ashrafshāhān (less correctly Sharafshāhān) bin (Kādāl) Jalān of Kavzin, a poet under (Shāh) ‘Alī Khān (b. A.H. 922, d. 962), ib., 1257; q ib., 1246; his diwan, q ib., 896.

(Sayyid) Ashraf ‘Jahangīr Simnānī (d. A.H. 840), author of the لطاف Šarafi and of the Maqāmāt, 654, 23; q ib., fol. 78 sq. and 30.

Ashrafshāhān, i.e. (Mir) Muḥammad bin ‘Isāmān (d. A.H. 1097), q 2598.

(Sayyid) Ashrafshāhān, i.e. (Mir) Muḥammad al-‘alāmīnī bin Amīrkhānī, collector of the رئیس كرائم (after A.H. 1131), 375-378.

Ashrafshāhān Munshī of Mashhad, a calligrapher and occasional poet, 724-726, 698.

Ashbāz, takhallas of (Mirzā) Muḥammad Baksh (or Bakhshshāh, d. A.H. 1199), author of extracts from the نمر (A.H. 1194) and a history of Muhammādshāh’s reign (A.H. 1196), 336; 422; q 2534; copyist of 224 (A.H. 1194).

Ashūbī of ‘Ašūjā, calligrapher and poet, 724-726, 965.

(Amir Sayyid) Ashūbī al-‘alāmīnī bin Shirāz (d. A.H. 883), q 208; q ib., 209.
INDEX.

'Aṣīm, father of Ahmad al-Antāki (who d. A.H. 240), q 1051-1054, 41.

'Aṣīm, i.e. Ahmad, Turkish translator of the Dhahab, q 2495.

'Aṣīr, i.e. (Mirzâ) Jalâl bin (Mirzâ) Muḥsin of Isfahân (d. A.H. 1049), q 1537; Dīwān, 1541-1551; extracts from, in 1755; ghazals, etc., 1743, 25; commentary on some of his verses, 1700, B, 26.

'Aṣīrī, takhallus of (1) (Shaikh) Shams-al-dīn Muhammad bin Yahyâ bin 'Ali al-Jilānî al-Lâhijî al-Nūr-bakhshî (d. probably A.H. 912), مَفَاتِيحِ الْفِحْصِ (commenced A.H. 877), 1816-1819; part of an abridged copy of, q 724-726, 1202; poems, 1747, fol. 47b; (2) Shirāzi, son of Saḥifî, a poet, 724-726, 252.

(Al) 'Aṣjâlī, see 'Abd-al-râzzîk bin Manṣûr above.

'Askar, i.e. Muhammad bin (Ḫājî) Muḥammad Kâshânî, copyist of 2180 (A.H. 1175).

'Askar Allâhkân, letters to, 2946, II, fol. 62b sq.

'Askar bin al-Ḫâṣîn, or bin Muhammad bin al-Ḫâṣîn (or bin al-Ḫwāsîn), see (Shaikh) Abû Turâb Nâkhkhâshî above.

'Askârî, one of the Lâjâbads of (1) 'Ali Nâhi, the tenth Imam, see 'Ali bin Muhammad bin 'Ali above; (2) Hasan bin 'Ali, the eleventh Imam, see Abû Muhammad Hasan bin 'Ali above.

(Mirzâ) 'Askârî, the third son of the emperor Bâbâr (who reigned A.H. 899 or 900-937), 724-726, 497.

(Mirzâ) 'Askârî 'Ālkhâné Râzî, see 'Ālkhâné Râzî above.

Astân, father of Muhammad al-Tâslî, q 1051-1054, 25.

(Ḫājî) Astâm, contemporary with Ahmad Muñayrî (who d. A.H. 872), q 1846.

(Al) Astâmî, see Abû 'Abdallah bin Muhammad bin 'Umar above.

(Ḫājî) Astâm Sâlîm (d. about A.H. 1130), a poet, and pupil of (Shaikh) Muḥsin Fâni of Kashmir (who d. A.H. 1081 or 1082), q 1599.

Aṣpîn, a Sâfî, 1870, 72.

Aṣrârî, one of the takhlûsûs of Yahyâ Sibâk Fattâhî of Nishâpûr (d. A.H. 852), see Fattâhî and Khâmârî below.

'Aṣrârî, i.e. (Maḥâna) Shams-al-dīn Muhammad of Tabriz (d. A.H. 784), 724-726, 1321; مَهْرُوْ مَشْتَرَى (A.H. 778), 1244; 1245.

(Al) Asqîd, i.e. (Shaikh) Yâsin almâghlî, the Ḥâjjî (b. A.H. 607, d. 687), 647-649, 339.

Asqîd bin Yazîd aλnâwî (or alnâjî) of Kûfâh, 724-726, 70.

'Atâ, see (Ḵhwâjah or Sultân) Ahmad Yasawî above.

'Atâ, father of (1) (Shaikh) Abû 'Abdallah Ahmad Râshîdî (who d. A.H. 369), q 647-649, 261; (2) (Shaikh) Abû-al-'abîbîs of Baghdîd (who d. A.H. 307, 309, or 311), see Abû-al-'abîbîs bin 'Atâ above; (3) (Shaikh) Ahmad Aswâd Dinawârî (who d. A.H. 360 or 367), q 647-649, 144; (4) (Shaikh or Kâdi) Hamîd-al-dîn Muhammad Nâgûrî, of the Shâhwardî order (who d. A.H. 643), q ib., 149; 654, 164.

'Atâ, grandfather of Fâtimah bint Naṣr (who d. A.H. 573), q ib., 410.

'Atâ-âlîhâb, copyist of 287 (under Muḥammadshâb).

'Atâ-âlîhâb, i.e. 'Ali Fitrat, with the takhlûsûs Nâdrat (A.H. 1149-1150), 676; 1699.

'Atâ-âlîhâb almâârî alghâni al-kârâsî al-lâhâsî, copyist of 3968, 9, 8, 10 (A.H. 1135), 1 x 5 (A.H. 1139).


'Atâ-âlîhâb bin Isâ dîl Kâdîrî, copyist of 310 (A.H. 1154).

'Atâ-âlîhâb bin Muḥammad al-lûhâsînî, i.e. ( Amir) Burbâlîhâb (d. A.H. 929), q 2052; glosses to the last chapter of 2930; an extract from the same last chapter, styled سَلَةً وَفِي كُلِّ مَرَضٍ عَلَى 2052-2054.

'Atâ-âlîhâb bin Zarîf Muḥammad, the nephew of the anonymous author of the قَمَرُ الْقِدَرَةِ (Qāmūr al-Qadra), q 2424.

'Atâ-âlîhâb Dânishwârîhâb, with the takhlûsûs Nâdrat, Cârîb bint Naṣr (a comprehensive Persian dictionary, A.H. 1162), 2515.


(Kâdî) 'Atâ-âlîhâb Râzî, brother of (Kâdî) Muḥammad, a renowned chronogram-writer under (Shâh) Taḥmâsp, two ta'rikhs for A.H. 969 and 970 respectively, 724-726, 1088.

'Atâbâh bin al-Ghulâm (or bin Sulâm or ibn al-'alîm) of Baṣrah (d. A.H. 160 or 167), 647-649, 164; 724-726, 91; 1051-1054, 9.

'Atâbîg, the son of the, one of the interlocutors in Jakîl-al-dîn Rûmî’s fatîha, 5036, fol. 34f.

'Atâbîg-i-dîvan, i.e. (1) Muḥazzâf-al-dîn Kâzîl Arslân, see Arslân, No. 3, above; (2) Shams-al-dîn Abûbâkîr (or Abû Jâfar), see Abûbâkîr, No. 2, above.

INDEX OF PROPER NAMES OF PERSONS.

(Sayyid) Ātāʿi, i.e. Jamāl-al-dīn (Khwājā) Dīwānā, the great Saint of the Yaʿsawī order (b. h. 913 or 916, d. h. 1016), 644.

(Hakīm) Ātāʿi, i.e. (Sayyid) Muḥammad, 2733, fol. 1b.

(Hājī) Ātālīgh, father of Bākībeg (in whose service the copyright of 1556, A. H. 1142, was).

Ātashi, see Āmin (or Āmīn), No. 1, above.

Ātham, father of (Khwājā) Abū Muḥammad Ahmad al-Ḳūfī (the author of the Arabic [وَبَتِ الْأَشْدُادَ] who d. about A. H. 314), q 131; 797, 9; 2830.

Āthār, i.e. (1) (Hadrat) Muḥammad (Mir) Muḥammadī, the younger son of (Khwājā) Muḥammad Nāṣīr Muḥammadī, and brother of the greatest mystical poet in Hindūstān, (Khwājā) Muḥammadī Dārī (who d. h. 1195, 1196, 1202, or 1203), q 2975; (2) Āṣf, the poet (d. h. 1113 or 1124), 691, fol. 11b sq.; (3) Muḥammad (d. h. 1106), 1656; extracts from 1693, margin, fol. 25b sq.

Āṭhar, i.e. (Sayyid) Muḥammad bin (Sayyid) Husayn bin (Sayyid) All, of the Kādirī order, q 654, 21.

Āṭhākhūn bin (Amīr) Nāṣīr-al-dīn Rīṣwī, q 1672.

Āṭhār-al-dīn, i.e. (1) Abū ʿAbdallāh ‘Abbās (d. h. 656 or 665), 724–726, 1035; q 1058; (2) Āḍal-al-maṭākhaddhim Abū Bakr (d. h. 608), 724–726, 1528; q ib., 1400 x 1451; 903; 1766; 1029; (3) Al-Futūḥī of Marv, contemporary with Anwārī, 724–726, 521; q ib.; (4) Mahmūd, praised by Anwārī, 2865, 39; (5) Muḥammad bin ʿUmar of Āthār (d. h. 663), see Āthār, No. 2, above.

Āṭḥā, i.e. (1) Jalāl-al-dīn of Tābriz, in the service of (Khwājā) Rashīd-al-dīn Fadl-al-dīn (the author of the جزء أفواه al-ʿAzmān, q q 718), 724–726, 1330; (2) Kutb-al-dīn of Tābriz, a poet, father of the preceding Jalāl-al-dīn (d. h. 744), ib., 1319; q 3042, 1; (3) Shirwānī, author of a poetical satire on Kāṣīm Baghālī, 3042, 1.

Āṭiyah, father of the Arabic poet Juʿarīr (d. h. 110 or 112), q 724 and 256, 25.

"Āṭiyah, grandfather of (1) Abū Sulaimān (or Abū Salmān) Abū ʿAlī al-bāṣīrī Abū al-Rahmān bin Ahmad Dārānī (who d. h. 215), q 647–649, 169; (2) (Shāhīk) Abū Tālib Muḥammad bin ʿAlī al-Makki al-hāzirī (who d. h. 386), q 278.

Āṭīs, see Ābū-al-muṣṭafāʾ Āṭīs above.

Āṭīkhanān, one of the alleged successors of Tāṭār, q 724, fol. 541b.

"Āṭṭār, i.e. (1) (Shāhīk) Hāfiz Abū al-lāl Ḥasan bin Ahmad of Hamadān, 724–726, 1024; (2) Abū Husayn Bāṣrī, contemporary with Abū Turāb Nakhshābī (who d. h. 245), q 647–649, 178; (3) Al-ʿAlī al-dīn Muḥammad, see (Khwājā) Abū al-dīn Muḥammad ʿĀṭṭār above; (4) (Khwājā) Muḥammad (d. h. 726), 546; (5) Furūgī of Kāzirān, a poet, 724–726, 1276; (6) (Khwājā) Ḥasan, eldest son of No. 3 (d. h. 826), 647–649, 85; 724–726, 1491; a treatise on mystical love addressed to, 1920, 6; (7) Muḥammad Tāhir, extract from his diwan, 1693, fol. 96v; (8) Nāṣīr-al-dīn Saʿd-al-mulk, copyist of 2283 (A. H. 989); (9) (Hājī) Zain-al-dīn ʿAli bin al-Husayn al-Anṣārī, see ʿAli bin al-Husayn al-Anṣārī above.

"Āṭṭārī, see (Shāhīk) Abū ʿAbdār ʿĀṭṭārī above.

Ābudanī, see Abū Bakr Muḥammad bin ʿAbbās above.

Ābudālī, i.e. (1) (Maulāna) Bahāʾ-al-dīn, a pupil of (Shāhīk) Nāṣīr-al-dīn Auliya (who d. h. 725), 653, col. 325, No. 15; (2) (Maulāna) Jamāl-al-dīn, likewise a pupil of Nāṣīr-al-dīn, ib., No. 40; (3) (Maulāna) Khwājā-al-dīn Auliya (A. H. 625), 600–604; q 435, 462, end; 724 and 725, 12 x 304 x 397 x 512 x 547 x 937 x 1069 x 1157 x 1410 x 1426 x 1474; 733; 737; 797; 798; 908; 931.

Ābud-al-dīn ʿAbbāsānī, see ʿAbbāsānī Auliya above.

"Ābud-al-dīn 'Abbāsānī, see ʿAbbāsānī Auliya above.

"Ābud-al-dīn 'Abbāsānī, see ʿAbbāsānī Auliya above.

"Ābud-al-dīn Anwārī, see Anwārī above.

(Shāhīk) ʿĀbud-al-dīn Hāmīdī (or Abū Hāmīdī) al-Kirmānī, the teacher of ʿAuḥādī (d. h. 697), 647–649, 333; 724–726, 282; 1870 and 1871, 13; q 647–649, 349 x 356; 724–726, 874 x 1306; 1228; 1821; poems, 1747, fol. 37b; a ghazal, 1755, 7.

(Khwājā) ʿAuḥād-al-dīn Isḥāqī, praised by Anwārī, 2865, 28.

(Mālik) ʿAuḥād Ayyūb, the fourth son of the fourth Ayyūbide ruler of Egypt (Mālik) Aḍīl I Abūbakr (A. H. 595–615), q 724–726, 495.

"Auḥādī, i.e. Taki-al-dīn (d. a. h. 1030), q 1480; 1762, 5; 2895.

(Shāhīk) ʿAuḥādī Marqāshī Isfahānī (Rukan-al-dīn, d. h. 738), 647–649, 349; 724–726, 874; 1870 and 1871, 14; q 647–649, 13; 1765, 12; Jāmī (A. H. 733), 1228; 1229; q ib.; poems, in 1747, fol. 38a sq.; 1766; 2909; two rubāis, 1743, 24.

Āḥārmad-al-dīn, father of Martān-farākh (the author of the Fāḥlavi work Siyāsīkum an-Nīṣājī), q 2968.
Aṣam, i.e. (1) (Khwajah) Muhammad bin Khair-i-Zamankhan, (to A.H. 1160), 513; q 3922; a shorter compendium of the history of Kashmir, styled ُلغ التحَواقع (to A.H. 1166), 3022; (2) Muhammad, the collaborator in the *al'amal* edition of the *al'amal* of Murshid Ahmad bin Chausmshah, (under Haidar 'Alighan of Mysore), 2133; (3) Muhammad, the copyist of 2784 (A.H. 1109); (4) Muhammad, the copyist of 810 (A.H. 1204); (5) Muhammed bin Muhammad Shahid (who may be identical with either 3 or 4), copyist of 900.

(Khān) Aṣam (or Aṣamkhān), honorary epithet of (1) (Mirzā) 'Aziz Kukultāsh, the foster-brother of (Sultān) Akbar, 724-726, 352; q ib., 361 x 1220-1252; (2) Shams-al-din Muhammad Anka-khan, the father of the preceding Khān (assassinated A.H. 969), q ib., 352 x 1047 x 1344.


Aṣam-alumard Arīṣtājāh, see (Mirzā) 'Abd-al-raftāzkhān Kādirījānī above.

Aṣamshāh, i.e. Muhammad, second son of the emperor 'Alāmīr (ascended the throne A.H. 1118, killed 1119), 391; 395, fol. 154b sq.; 396, fol. 274b sq.; 397, fol. 574b sq.; 398, fol. 324b sq.; 399, fol. 332a sq.; 401, fol. 224b sq.; q 1704; 2351; letter to, from 'Abdulghīr, in 333; 384.


Aζāζīl, the fallen angel, i.e. Shaitān, 593, fol. 8a sq.; 594, fol. 198b sq.; 597, 2; 598, 2.

(Al) Azdi, i.e. Mu'ammar bin Râshid of Ibrahab, traditionist and author of the *Kitāb al-jami'*, 724-726, 110.

(Maulānā) Aζhar, the teacher of (Maulānā Sultan) 'Ali of Mashhad (the great calligrapher who d A.H. 919), q ib., 694.

Aζhari of Dihlī (under Akbar), ib., 396.

(Khwajah) Aζam, copyist of 1639 (A.H. 1160).


Aζam-alζdīn, copyist of 1251 (A.H. 1184).

Aζam-alζdīn, i.e. Muhammad, father of Najaf 'Ali (the compiler of the book *Khirāz al-jawāmī* dedicated to Sir Henry Elliot), q 2826, end.

(Nawwâb) Aζmζjâh Bahâζdur, the ruler of the Carnatic (A.H. 1325-1341), see *Allâkhân*, No. 29, above.

Aζζm Nauζζkhâζn Bahâζdâr Muζsζmadjâζng 'Umduζ (or Muζζmadâζζ)-ζlζhâζn (Multî) Badr-alζζlζhâζ, i.e. (Maulâนā) Muhammad Šībghat-ζllâhz (still alive in A.D. 1859), 430.
INDEX OF PROPER NAMES OF PERSONS.

'Aziz Thabit, i.e. (Mir) Muhammad, the poet (d. A.H. 1161), son of the poet Thabit (who d. A.H. 1151), q. 1701, end.

'Aziz bin Sharqiyah, 23, fol. 298b sq.


'Aziz, the prophet, good omens drawn from the name of, 2808, 3.

(Malik) 'Aziz, see Abū-al-faṣah 'Uthmān above.

'Aziz-al-dīn, father of Amīn-al-dīn Nasir of Kazwin (under Sultan Muḥammad of Ghazna), q. 724–726, 1246.

'Aziz-al-dīn bin (Miyaṇ) 'Abdallāh, for whom 2878 was copied in a.d. 1267.

(Khwājah) 'Aziz-al-dīn (or Khwājah) Abībakr, grandson of Nizām-al-dīn Abū Bakr (who d. A.H. 725), 653, col. 324, No. 4 in Principal relations.

(Shaikh) Nizām-al-dīn Abī Bakr, grandson of Nizām-al-dīn Abī Bakr (the latter d. A.H. 664 or 668), 653, 15 (1st); 654, 17, 11p.

(Maulāna) 'Aziz-al-dīn C'alābī, father of (Shāh) Kāsim Fāhāni of Kazwin (a poet), q. 724–726, 1266.

'Aziz-al-dīn (or 'Izz-al-dīn) Muḥammad, father of (Shaikh) Abī Bakr, grandson of Nizām-al-dīn Abī Bakr (the latter d. A.H. 664 or 668), q. 647–649, 113.

(Maulāna or Shaikh) 'Aziz-al-dīn (or 'Izz-al-dīn or Abū Bakr) Sāfī, son of Bibi Mastūrah and (Shaikh) 'Umar Sūfī Fārūkī, grandson of Abī Bakr, grandson of Nizām-al-dīn Abī Bakr, and author of the al-Fihrist al-azhari, 653, col. 325, No. 12; q. 654, 17.

'Aziz-al-dīn Thughrā, praised by Anvari, 2865, 38.

'Aziz al-hādīrat (or bi-hādīrat), see Abū 'Abdallāh Isma'il above.

'Aziz-al-allah, father of Kāsim of Jarrādékān (the copyist of 1495, a.h. 1155).

(Sayyid) 'Aziz-al-allah al-Ḥusaynī Zanjānī Kācirī, copyist of 1162 (a.h. 1166).

(Shaikh) 'Aziz-al-allah bin Rukn-al-dīn, grandson of Abū Bakr al-kaddās (or Al-kaddās) Gangāl (who d. A.H. 944 or 945), q. 654, 30.

(Mir) 'Aziz-al-allah Hanfī bin (Mir Sayyid) Abū al-faṣah al-Muḥtaṣib of Kūn (d. A.H. 984), 724–726, 997; q. ib., 86 X 998; Dīvān, 1442; rubā'īs, 1749, fol. 27v sq.

(Shaikh) 'Aziz-al-allah Lāhārī, the great Šāfīi Shaikh (b. A.H. 1047, d. 1054), life, miracles, and maxims of, in the Rāḥe el-aṭwal, 651.

'Aziz-al-allah Muḥammad bin 'Ubayd-allah Naṣrābāndi, first owner of 569 (a.h. 1097).

'Aziz, see (Khwājah) 'Ali Râmi'nī (or Râmi'nī) above.

(Shaikh) 'Aziz bin Muḥammad alnašāfī al-Bukhārī (d. A.H. 661), 1870, 28; Kāba el-khāliţ, 1806; other works, q. ib.

'Aziz Brahmāni, answer to a letter by, 2089, ff. 92b and 93a.

'Aziz Kazwinī, a poet, 724–726, 1263.

(Mir) 'Aziz Kazwinī, a companion of (Mirzā) Sharaf (or Ashraf) Jahān (who d. A.H. 962), ib., 1264.

(Mirzā) 'Aziz Kābulī, see (Khān) dīlam, No. 1, above.

'Aziz Muḥammad, father of 'Abdallāh (the copyist of 230, a.h. 1066).

(Sayyid) 'Aziz-al-allah, grandfather of (Sayyid) Fakhir-al-allah bin (Sayyid) 'Abdallāh Naṣrābāndi (the copyist of 1399, a.h. 1108).

'Azmi, i.e. (Pir) Muḥammad bin (Pir) Abū Bakr al-Khāliţ of Bruss, a. a. h. 974, a Turkish translation of the al-Najjār, q. 2188.

(Mir) 'Azmi of Mashhād, 724–726, 713.

Aṣrūkā, see (Sharaf-al-azmān) Abū-al-naḥāf Sein Abībakr above.

B

(Mirzā) Bābā, father of (Ṣūfī) 'Abdallāh (the author of the al-Tawārīkh al-Ṣalṭanī, a.h. 1220), q. 428.

Bābed, i.e. (Malik) Ruḥul-dīn of Kazwin (under Abū Bakr), a.h. 663–668, 724–726, 1246.

Bābed bin Ḥusain, father of Muḥammad Sāliḥ (the copyist of 140, a.h. 1025).

(Mullah) Bābed bin Yaḥyā bin (Khwājah) Muḥammad Kāfānī (father of (Shaikh) Abū-al-Ḥusayn Muḥammad Maṣūm (the author of the Ḥumm al-ṣūrat, q. 2558, end.

(Ākā) Bābed Dārāf of Hamadān, a poet, 667, 527.

(Shaikh) Bābed Faraj of Tabriz, 724–726, 1310.

Bābed Ḥāji, father of Muḥammad Ḥāji (the copyist of 1034, between a.h. 897 and 898).

Bābed-i-Ṣamālā, i.e. (Khwājah) Muḥammad of Bokhāra, the khalifah of 'Azizān (who d. A.H. 721), 647–648, 80; 724–726, 1487; q. 647–649, 81; 724–726, 1488.

(Maulāna Ākā) Bābed-i-Sirkānī, father of Muḥammad 'Ali (the Persian commentator of the al-Aṣūr, q. 2436.

Bābed, father of the Sāsānian king Ardāshir, q. 534, fol. 110a sq.; 535, fol. 113a sq.

Bābed (who first appeared a.h. 201), story of, 2–13.
INDEX.

(Darwish) Bābā (or Shāh) La‘l (or La’l‘ādār or La‘l), and prince Darā Shukūh (d. a.h. 1069), two stories of, in verse, by Anānḏa Khwāsh, 2905, 4 (A.H. 1208); 1725, 6 (A.H. 1209); similar stories of, in prose, and debates (between the two), q ib.

Bāb-āl-lāh, one of the copyists of 1929 (about A.H. 1188).

(Sultān) Bābār, the emperor (Zahir-āl-dīn Muhammad, b. A.H. 888, reigned 899 or 900-937), history of, 104, fol. 234b sq.; 105, fol. 247b sq.; 119, ff. 369b sq. and 389b sq.; 120, ff. 415a sq. and 530b sq.; 121, fol. 31b sq.; 124, arāyish V a. VI; 126, arāyish VI, fol. 31b sq.; 127 and 128, thahrir 6; 129, makālah XII; 130, second bāb, fol. 25a sq.; 225-232, tabākah 1; 233; 234; 235-251, first part of the first book; 250, fol. 61b sq.; 291-296, 299-301, 303, and 304, makālah III; a fragment of the same, 302; 312, first volume; 325, fol. 25a sq.; 326, fol. 24b sq.; 327-338, first Makālah; 339, first ghulshan, ghulban 1; 396, fol. 15b sq.; 397, fol. 9b sq.; 398, fol. 5b sq.; 399, fol. 5c sq.; 400, fol. 6b sq.; 404; 409, fol. 60a sq.; 428; 430, fol. 60, fol. 143a sq.; 470, fol. 167a sq.; 471, fol. 84b sq.; 581, 3 and 4; 2335, 8; 2838, faṣl IX; 3013, fol. 7b sq.; 394; 637, 654; 30; 724-726, 405 x 407 x 408; 1439; 1870; 2304; his autobiographical memoirs in Cāgātāī, 214; Persian translations of, 215-218; 2989; q 724-726, 763; biographies of famous men in his reign, 705, tabākah VI; letters addressed to him by Mirām Sīyāh of Kāzvin (who was still alive in A.H. 977), 2061; 2062.

Bābār ‘All, copyist of 277 (A.H. 1204).

(Khwājah) Bābār Kalandar Kādir, copyist of 1676 (A.H. 1106).

Bābārkhān, see (Mirzā or Sultān) Abbāl-āl-dīn Bābār above.

(Maulānā) Bābāshāh Kātib of Iṣfahān, a famous calligrapher, 724-726, 902.

(Mirzā) Bābā Shāhāzād, i.e. ‘Ali Riḍā, copyist of 1253 (A.H. 1212).

Bābī, i.e. Stirkhān, founder of the Jānakgadh state, the original owner of 3015.

(Shaikh) Bāb-i-Farzānt, contemporary with the author of the Kof Al-Ma‘ẓūm (who d after a.h. 465), 724-726, 1511.

(Imām-i-Sa‘īd) Bābāyāh Rāfi‘ of Kāzvin, a poet in Persian and Arabic, praised by Khākhānī, ib., 1243.

Bādā‘ī, i.e. Muhammad Sharīf Nāṣīf, with the takhallus Jāmī, 1516.

Bādā‘īnī, i.e. (1) Abbāl-āl-dīn bin Mu‘ākinshāh, see ‘Abbāl-āl-dīn Bādā‘īnī above; (2) Khwājah) Ḥusayn, a pupil of Nizām-āl-dīn Aulīyā (who d. A.H. 725), 653, col. 325, No. 31; (3) Hadhrat Shāqah (Sultān-al-ma‘ṣūmī) Nizām-āl-dīn Aulīyā, see Aulīyā, No. 2, above; (4) (Maulana) Yūsuf, another pupil of No. 3, 653, col. 325, No. 35.

Bādakhshānīn bin ‘Alārkhā (or ‘Adhrakhsh or ‘Ādhrakhs), father of Salmān the Persian (who d A.H. 733), q 724-726, 841.

(Maulānā) Bādakhshī, a poet (under Akbar), ib., 588.

Bādshāh, takhallus of Muhammad Rafa‘khān (d. A.H. 1123), Ḥākim ‘Aṣūr (completed by Naṣf A.H. 1135), 900; 3039.

(Maulānā) Bādshahī of Iṣfahān, an occasional poet, 724-726, 921.

Bādhah, i.e. Lālā Ganeshdās, the Kānūng of Gujarāt and an official of the British Government, 423; 433, 3019; 3020.

Bādii, father of Muhammad of Nāsā (who was chief secretary of Nāsā under ‘Imād-āl-dīn Zangī, who d A.H. 540 or 541), q 724-726, 539.

Bādī-āl-dīn, 2678, third fly-leaf in the beginning.

(Hadhrat Shāqah or Sayyid) Bādī-āl-dīn (Shāh) Madār, founder of the Madārī branch-family of the Cishti order (d. A.H. 840), 647-649, 358; q 653, col. 323, No. 14 in the branch-families.

Bādī-āl-dīn Turkā of Sistān, a poet, 724-726, 309.

(Khwājah) Bādī-āl-dīn (or Bādī-āl-dīn) Zāhīd, founder of the Zāhidī branch-family of the Cishti order, q 653, col. 323, No. 8 in the branch-families.

(Princess) Bādī-āl-jamā‘d, heroine of two romances, the Fatima, 788-792, and the Drum, 847.

Bādī-āl-zamān, i.e. (1) a contemporary of Ahmad Munyār (who d. A.H. 782), q 1846; (2) a prominent character in the enlarged version of the Drum, 785; (3) see ‘Abd-āl-wās al-jamā‘d above; (4) Kuhanī, q 2597; (5) Rashidkhanī (probably the compiler of the Drum in the fake aspects of the Drum), who d. A.H. 1107, 338.

(Mirzā) Bādī-āl-zamān, eldest son of (Sultān) Husain Mirzā (d. A.H. 920 or 921), q 724-726, 832 x 1494b; a letter from, to Rāhnān Kūlī Sultān, 2068, fol. 343b.

Bādī Hamadānī, 724-726, 1025.

Bādī-ī, takhallus of (1) Ahmad, a poet of the time of Tughāmshāh I, the Sa‘īdī ruler of Nishāpur (to whom the government of that town was restored A.H. 451), q ib., 625; (2) (Mirzā) Arab of Mashhad, ib., 715.

Bādī-ī Ma’ulānādīzādē of Samarkand, ib., 1449.

Bādī Tābrizī, a poet, ib., 1322.
INDEX OF PROPER NAMES OF PERSONS.

(Badr-al-din Muhammad Kādirī, author of the second volume of the "Hādīyā-ye Rānī Maqāmāt" (A.H. 1166–1167), 1922.


Badr-al-din Shirāzi, a poet, 724–726, 190.

Badr-al-din Sirhindi, ib., 369; q ib., 370.

Badr-al-din Sulaimān, third son of Farīd-al-din Ganj-i-shaker (see above), 653, 15 (19); 654, 1746-1752.


(Khwājah) Badr-al-din Zāhīd, see Badr-al-din Zāhīd above.

Badr-al-ulahbarī, Persian commentary on Naṣīr-al-din Muhammad al-Tūnī's "Risāla" (A.H. 658), q 2254, 3.

Badr-ī-Cāča, see Badr-al-din (or Fakhhr-al-din) Muhammad Cāča above.

Badr-ī-Khizāna albalbakhī, i.e. Muḥammad bin Khwāja Rūstam bin Ahmad bin Muḥammad albalbakhī, called Khwāja (Bakra' or Nikūli), the first collection of the famous Persian romances "Bustan-e Hayrāh" (A.H. 1098), 998; q 2512; 2872; 2871; 2867.

(Shāhzadā) Badr-ī-Munirī, i.e. (Sāhibī) Kirān-ī-Ashghar, one of the heroes of the "Khvāshdānā" (third bahār of the famous Persian romance "Bustan-e Hayrāh" (A.H. 1155–1169), 839.

Bāgšāh, i.e. (1) (Maulānā) Sharaf-al-din 'Ali of Yazd, a panegyrist of (Shāh) Tāhir Māsāf, 724–726, 134.

(2) (Maulā) Waḥšī (A.H. 991 or 992), q 724–726, 1002; 1444; the mathnawī "Firdawār" and "Shirāzī" besides in 1445; 1496, fol. 5, 16; 2996.

(Al) Baghawī alshāfī, i.e. (Imām) Abū Muḥammad al-Husayn bin Maṣ'ūd al-Farrā (A.H. 510 or 516), Persian translation of, 2653; an Arabic commentary on the Kuran, q 2996.

Bagbānī, the first takhallus of Šāhriār is Shāh, see Šāhriār below.

Bagbākānī, the successor of Tāṭār, 724 fol. 54 b.

(Shāh) Bahā-al-dinulāwī bin (Shāh) Ḵāsim of Rai, under (Ṣultān) Husayn Mirzā and (Shāh) Ismā'īl I Safawī, 724–726, 1080; q ib., 1079.

(Sayyid) Bahā-al-din, father of (Sayyid) Ṭāhir Mūmad (the copyist of 2070, A.H. 1207).

(Shaikh) Bahā-al-din, father of (Maulā) Muḥammad Yūsuf (the copyist of 591, A.H. 1104).

(Ḥāfiẓ) Bahā-al-din, grandfather of (Ḥāfiẓ) Ṣāḥib-i Ṭabarānī (A.H. 752–755), q 1232.


Badr-al-din Shīrāzī, a poet, 724–726, 190.

Badr-al-din Sirhindī, ib., 369; q ib., 370.

Badr-al-din Sulaimān, third son of Farīd-al-din Ganj-i-shaker (see above), 653, 15 (19); 654, 1751-1752.


(Khwājah) Badr-al-din Zāhīd, see Badr-al-din Zāhīd above.

Badr-al-ulahbarī, Persian commentary on Naṣīr-al-din Muhammad al-Tūnī's "Risāla" (A.H. 658), q 2254, 3.

Badr-ī-Cāča, see Badr-al-din (or Fakhhr-al-din) Muhammad Cāča above.

Badr-ī-Khizāna albalbakhī, i.e. Muḥammad bin Khwāja Rūstam bin Ahmad bin Muḥammad albalbakhī, called Khwāja (Bakra' or Nikūli), the first collection of the famous Persian romances "Bustan-e Hayrāh" (A.H. 1098), 998; q 2512; 2872; 2871; 2867.

(Shāhzadā) Badr-ī-Munirī, i.e. (Sāhibī) Kirān-ī-Ashghar, one of the heroes of the "Khvāshdānā" (third bahār of the famous Persian romance "Bustan-e Hayrāh" (A.H. 1155–1169), 839.

Bāgšāh, i.e. (1) (Maulānā) Sharaf-al-din 'Ali of Yazd, a panegyrist of (Shāh) Tāhir Māsāf, 724–726, 134.

(2) (Maulā) Waḥšī (A.H. 991 or 992), q 724–726, 1002; 1444; the mathnawī "Firdawār" and "Shirāzī" besides in 1445; 1496, fol. 5, 16; 2996.

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Bagbānī, the first takhallus of Šāhriār is Shāh, see Šāhriār below.

Bagbākānī, the successor of Tāṭār, 724 fol. 54 b.

(Shāh) Bahā-al-dinulāwī bin (Shāh) Ḵāsim of Rai, under (Ṣultān) Husayn Mirzā and (Shāh) Ismā'īl I Safawī, 724–726, 1080; q ib., 1079.

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(Ḥāfiẓ) Bahā-al-din, grandfather of (Ḥāfiẓ) Ṣāḥib-i Ṭabarānī (A.H. 752–755), q 1232.
(Shaikh) Bahá'í al-din, copyist of 2081, ff. 189, and 2084 (A.H. 1122).


Bahá'í al-din alhusaini, copyist of 2254, 1 (A.H. 1004).


(Mauláni) Bahá'í al-din Hujj, a pupil of Násím al-din Auliya' (who d. A.H. 725), 653, col. 325, No. 15.

(Khujjá) Bahá'í al-din bi (Khujjá) Abú-albarakah of Samarkand, 724–726, 1457.


Bahá'í al-din bi Hujj, copyist of 2797 (A.H. 1151).


(Shaikh) Bahá'í al-din bi Ihtishâmkhán, father of Sharaf al-din Allâh Bâdâ'uni (for whose spiritual guidance the chapter was chiefly written), p 654.


Bahá'í al-din bi (Sayyid) Muhammad Ahsân, a letter from (about A.H. 1166), in 2127, first collection.

Bahá'í al-din bi A'âm, author of the Khâmíz al-adhâr (B between A.H. 549 and 551, d. 576, 585, or 587), 647–649, 318; 724–726, 1300; 1870 and 1871, 15; p 724–726, 167.

(Malik-alkalâm) Bahá'í al-din Margâhâni, a poet, 724–726, 1252.

Bahá'í al-din Muhammad, i.e. (1) father of 'Alâ al-din 'Atâmayl Jawwâni (the author of the Khâmíz al-adhâr, A.H. 656), p 170; (2) father of the great wazir Shams al-din Muhammad 'Abbâsi-dwân aljuwâni (for whom was written, and who was executed A.H. 683), p 1809; (3) the son of the same wazir, p 724–726, 192x397; (4) the author of the Seâlul adhâr in prose, p 1236.

(Shaikh) Bahá'í al-din Muhammad 'Amãlî Bahâ', see 'Amãlî above.

(Malik-alkalâm) Bahá'í al-din Muhammad bin Mu'allim (the author of Baghâd, a kaşâdash-writer (d. A.H. 545), 724 and 725, 67.

Bahá'í al-din Muhammad bin (Sayyid) Muhammad Husain al-Mârâbî (Abâ-alâthî), copyist of 1513 (A.H. 1104).

(Hâdâm Khujjâ) Bahá'í al-din Nakhshan (Muhammad bin Muhammad al-Mârâbî, b. A.H. 718 or 728, d. 791), the founder of the Nakhshandi branch-family of the Chishti order, 632, 4; 636, mašâd II; 647–649, 82; 724–726, 1439; 1870 and 1871, 37; short notices on him and his companions, 1922, 2; short report of, ib., 9; q 645, fol. 39 sq.; 636, fol. 59 sq.; 647–649, 76x80x83x85x351x352x356; 635, col. 323, No. 3 in the branch-families; 724–726, 346x1486x1488x1490x1492; 1919, 3; 2678; 2898, 9; his discourses, spiritual teachings, and miraculous deeds, collected by 'Abbâsi al-Mârâbî al-Qâfani, after Nakhshand's death, 1851; his sayings, collected (a) by (Khujjâ) Muhammad Parsa (who d. A.H. 822) in the Seâlul adhâr or al-Qâfani al-Mârâbî, 1919, 1; 1920, 4; 1923, 10; q 3065.

(Shaikh) Bahá'í al-din Khâdîdî, the nineteenth khâlif of (Shaikh) Nasîm al-din Auliya' (who d. A.H. 725), 653, col. 324, No. 19 in the Khalifas.


(Shaikh) Bahá'í al-din Walad (Muhammad bin al-Husain bin 'Abbâs al-Qâfani al-Makâlî, called Sultân al-alamî, of the Kubrâ order, father of Jalâl al-din Rûmi (d. A.H. 629), 630, fol. 1; 631, 1; 647–649, 136; 724–726, 557; q 631, 2; 647–649, 124x137; 724–726, 558x94x1401; 1060; short biographical account of, 3063, fol. 49.

(Sultân) Bahá'í al-din Walad, eldest son of Jalâl al-din Rûmi (b. A.H. 623, d. 718), 630, fol. VII; 631, 7; 647–649, 139; q 630, fol. VIII and fol. X; 631, 1; 631, 8; 724–726, 946; 3063.

(Hâdâm Shaikh al-islâm) Bahá'í al-din Zakkariyyâ Multani of the Makâlî of the Wajih al-din bi Kamâl al-din al-Mârâbî, 'Abbâs al-Qâfani, with the Kunyas 'Abbâs al-Qâfani and Abâ Muhammad, of the Shurawârî and Chishti orders (b. A.H. 566, d. 666), 637 and 638, 39; 639; 647–649, 152; q ib., IIIx112x153–157; 653, 10; 654, 21; 724–726, 609x1018; 1821.
INDEX OF PROPER NAMES OF PERSONS.

(Ḳādī) Bahā-al-dīn Zanjānī, a rubā‘i-writer, 724–726, 1296.

Bahā bin Ya‘ḳūb, see Ahmad Bahā bin Ya‘ḳūb above.

(Nawwāb) Bahādur (about a. h. 1195), q 386, colophon.

(Sayyid) Bahādur ‘Alī, copyist of 248 (a. h. 1223) and 260 (a. h. 1225).

(Mir) Bahādur ‘Alī Ḥusainī, compiler of the

Bahādurkūh, i.e. Muhammad Sa‘di, brother of ‘Alī Kull Khānezāmī (both fell in a battle against Akbar a. h. 974), 724–726, 411×412; ib.,

(Sayyid) Bahādurkūhan, eulogy on, in (Mullā) Tāzhrā of Mašhad’s (who d. somewhat before a. h. 1078) معلول المصافحة,

Bahādurkūhan bin (Rājāh) ‘Alīkūhan, the Fārūkīyyah

Bahādurshāh I, the emperor (originally prince Kūth-al-dīn Muḥammad Mu‘azzamshāh Ālam), second son of ‘Alamgīr I (a. h. 1119–1224), 127 and 128, tabirīr 7, first section; 129, maḥkālah XLI, 130, second bāb, fol. 10b sq.; 385–387; 391–393; 395, fol. 16b sq.; 396, fol. 28b sq.; 397, fol. 58b sq.; 398, fol. 33b sq.; 399, fol. 34a sq.; 401, 402, 405, 2, 409, fol. 11a sq.; 411–414; 430, 6, fol. 21b; 587; 1659, 2167, 4181, 2912, colophon; 388; 639; colophon; 714, margin 22; 729; 827; colophon; 945, colophon; 1621, colophon; 1267; 1703, 1839, colophon; 1963, colophon; 2106, 2351; 2464, colophon; 2599, colophon; 2837; 2942; 309, colophon.

Bahādurshāh II, the emperor, see Abū Sa‘īd Sirāj-al-dīn Muḥammad above.

(Sultān) Bahādurshāh of Gujarāt (a. h. 933–943), 438–443, q. 9; q 2015.

(Shaikh) Bahā‘ī, see ‘Amīlī above.

Bahā‘i-‘Abbās, see Ahmad Ḥusainī ‘Ali above.

Bahā‘ī Bahōrī, a poet, 724–726, 1480.

Bahā‘i-‘al-nā‘ī, see ‘Abd-al-ʿaṣīr Shams above.

Bahāmand, see Amanand above.

Bahārī, see ‘Abd-al-ulākār Bahārī above.

Bāhārī Kūmil, a poet, 724–726, 1004.

Bahlal bin Jamāl Kānpū, father of Ahmad Kānbū (the author of the مفدى اختار أحمدā, a. h. 1023), q 121.

Bāhārī (or Māḥārī) of Kashmir, a poet, 724–726, 606.

Bahāl bin Kīnum, father of Gayuṁarih, q 1.

Bahāli, see ‘Abd-al-Ṭabr Bahāli of Rai above.

(Baṭūr) Bahāūl (or Bahāūlshāh) Lādī, the Afghan ruler of Dihlī (a. h. 854–894), father of (Sultān) Sidkandāshāh, 119, fol. 343b; 430; 5; 576 and 577, bāb XIII; 578, daftār I; 3000, first volume, fol. 168b sq.; q 654, 22b and 30; 1867; 2305.

Bahlalpād, i.e. (Shaikh) Khijr of Mātan, the teacher of (Sayyid) Adīm al-ḥasanī al-ākhrāshānī (the author of the خلاصة المعرفة في أسرار المعالم, a. h. 1035–1037), q 1892.

Bahman bin Ardāshīr bin Lādī, one of the ancestors of the rulers of Lār, q 724–726, 261.

Bahman bin ‘Iṣfandiyār, 534, fol. 98a sq.; 535, fol. 117b sq.; sayings of, 2210, fol. 40b sq.

Bahman ‘A Alī bin Hurmuzyār Sunjānī, q 2824.

Bahman bin Nārsh bin Kubād, one of the ancestors of the rulers of Lār, q 724–726, 261.

Bahmanji Wādiyār, father of Ratanji (at whose request 810 was copied a. h. 1204).

Bahmāndāb, father of Nāshirwān (a Persian in Akbar’s time), q 787.

Bahmāndāb, a pupil of Abū ‘Ali Ibn Sinā (who d. a. h. 428) and teacher of Ẓadr-al-dīn Sarakhi, q 724–726, 1007.

Bahora, i.e. Kamār-al-dīn of Hādīshābād, copyist of 397 (a. h. 1225).

Bahorām, i.e. (1) the father of the Sāsānian king Narsī, q 534, fol. 118a; 535, fol. 118b sq.; (2) the eldest son of (Shaikh) Mukhīsh of the Čišti order, q 654, 27b.

(Mohad) Bahorām, father of Rustam (the copyist of 2824, 1107 of the Yazdajīr era, a. d. 1728).

(Prince) Bahorām, his love-story with Gulandām, in prose, 799, 22; in mathnawi-baṣis, 1697; Bahorām and Bīhrū in the epopee بعث أم مجدī, 1390; 1991.

(Shaḥ) Bahorām (or Bahorāngūr), the Sāsānian king, 534, fol. 122b; 535, fol. 145b sq.; q 2046; as hero in Ferdūsi’s هشام شاهنشاه, 860–870; 872–881; 883–890; 2858; 2859; 2892; in Niāmī’s هفت میرک, 972, 4; 973, 4; 974, 4; 975, 2; 976, 4; 977, 4; 978, 5; 979, 4; 980, 4; 981, 4; 983, 2; 984, 4; 987, 2; 1004–1006; 2868, 3; and in Amir Khusraw’s هشت میرک, 1186, 9; 1187, 8; 1188, 9; 1196, 5; 1197, 4; 1198, 5; 1199, 5; 1200, 4; 1206; 1207; his love-story with Dilārām, 797, 15; with Bānū Ħasan, the Perí princess, 849.

Bahorām-al-dārāmī, see (Ḫāfṣ) Abū ‘Abdallāh bin ‘Abdalrahīmī above.

Bahorām-beg bin Farrukh Yasār, the Shirvānshāh (a. h. 906–907), a short account of, in 724–726, 1385.

Bahorām bin Ẓahrū’d Mālūzādā (known as Mālūzādā-i-Mullā Ghiyāth-al-dīn), i.e. (Ḫāfṣ) Muḥammad, شرح جامع الجامع, 2940.
INDEX.

Bahrām bin Bahman bin Narš, one of the ancestors of the rulers of Lār, q 724–726, 261.

Bahrām bin Pāzūhdā, father of Zartusht (the author of the poetical, A.D. 547 of the Yazdajord era, A.D. 1277–1278), q 2813.

Bahrām Cʿābīn, the rebellious general of the Sassanian king Hormuz IV (A.D. 575–590), q 724–726, 1385; his war against Turkistan, in 2215, masāfa I.

Bahrām-i-Bundār, an ancestor of the Dasturs Rushirkhān, Ardasher, Shahriyār, etc., q 2822, third mathnawī.

Bahrānkhān (to whom the متعمق خانى and the متعمق خانى were dedicated, before A.H. 1000), q 2572; 2574.

Bahrān Mirzā, the fourth son of (Shāh) Ismaʿīl I ʿṢafawi (d. A.H. 956 or 957), q 724–726, 1039.

(Darwish) Bahrān Ṣakḵā of Buhkārā (d. A.H. 962), dīwan, 1436.

Bahrānshāh, grandfather of (Dastūr) Shahriyār bin (Dastūr) Ardasher (at whose request the poetical was composed 864 of the Yazdajord era, A.D. 1495), q 2820.

Bahrānshāh, the Parsee High-priest (A.H. 39), 169, 2.

Bahrānshāh bin Maʿṣūd III of Ghazna, see (Sultān) Abā-ʿalārīd Bahrānshāh above.

Bahrawar Bāndā, heroine of the frame-work of Inayat-Allah Kamībā's Behar va Fatḥ (A.H. 1061), 806–817.

Bahrāji, see Abūbakar Muhammad Bahrāji above.

Bādāwī, see (Kādī-al-kūdāt) Abūalī Bādāwī above.

(Al) Bāhiḵāt, (1) see Abūbakar Ahmad bin al-Husayn above; (2) see Abū Jaʿfar Ahmad bin Bāhiḵāt below; (3) see Ḥusayn bin Abī al-ʿAdīdī below.

Bātḵā, see (Shāh Sultān) Abā-ʿalārīd Ḥusayn Mirzā above.

(Mirzā) Bātḵār bin ʿUmar Shaikh Mirzā bin Timūr, grandfather of the preceding Sultān (slain A.H. 819), q 724–726, 1498; 1870.

Bāṭkhānu, author of the Pushtū mathnawi, q 1697.

Bāʿīḵānkhān, i.e. Muhammad the Khānkhānān, with the epithet Khītāḵkhān Bāḥ (assassinated A.H. 968), father of (Mirzā Khān) Abū-ʿalārīd Khānkhān (the translator of the Kitāb al-mawābīd; A.H. 998), 724–726, 409; q 216; 724–726, 410 x 1784 x 152 x 1792 x 1793; 1845, olonophan, 2989.

(Mirzā) Bāsīmshahr, i.e. (t) the son of (Mirzā) Shāh- ṭūr (d A.H. 837) and father of (Sultān) Muḥammad (put to death A.H. 855) and (Sultān) Abī-ʿalārīd Bābar (d A.H. 861), q 94; 171; 724–726, 391 x 532 x 634 x 753 x 771 x 1143 x 1314; 1870 and 1871, 58; the Bāsīmshahr preface to the állāma, Shāhmir, 863–871; 2859, fol. 1b sq.; 2860; 2992, fol. 2b sq.; q 860; (t) the son of (Mirzā Sultān) Muḥammad bin (Sultān) Abū Ṣulṭān, ruler of Samarkand (A.H. 900–905), q 724–726, 1500.


Bakḵā, takhallus of the poet Muhammad Ḥusayn bin Yādgār Ḥalīlī (under Akbar), 724–726, 423.

(Shaikh) Bakḵā bin Buṭṭā (or bin Buṭṭā), of the Ḥādīr order (d. A.H. 553 or 550), 647–649, 53.

Bakḵāt Kuṭīstāni, a poet, 724–726, 835.

(Maulāna) Bakḵātulang, in the service of ʿUbayd-Allah-khān Uzbek (A.H. 930–946), q ib., 1170.

Bakḵawāli, the heroine of the prose-romance or گنجینه تکاپوری, 828; 829.

(Al) Bākhūsī, i.e. (1) Ismaʿīl bin Luṭf-allah, خلاصة الكلاب (short glossary of Arabic words explained in Persian), q 2456; (2) (Shaikh) Saʿīd-al-dīn, of the Kurbwī order (d. A.H. 665 or 668, d 668), a disciple of Najm-al-dīn Kurbā (who d. A.H. 619), 647–649, 127; 1870 and 1871, 27; q 724–726, 1401; poems, 1747, fol. 1b.

(Maulā) Bakḵūsh, father of Muhammad Nāki of Pashīwār (the author of the history of the Panjāb from A.H. 1255 to 1259), q 505; 2991.

Bakḵsh Āshūb, i.e. (Mirzā) Muhammad (d. A.H. 1199), see Āshūb above.

Bakḵshī, i.e. (1) (Shaikh) Abū Tarūb (d. A.H. 245), q 647–649, 174; (2) (Maulāna) Ismaʿīl of ʿAzīzīn, a poet, 724–726, 1269.

Bakḵshī-al-mulk Muḥammad Amīnkhan, letter to, 2118, 4, fol. 83a sq.

Bakḵshī Bhagatram (at whose request the مراجعات أضواء, see above, was written), q 505.

Bakhtāwarvarkhān, the wrongly assumed author of the مرام الكترو (A.H. 1096), 124; q 126.

Bakhtīshāh, father (or grandfather) of Daulatshāh of Samarkand (the author of the تذكر الصدر, A.H. 892), q 656.

Bakhtyār, i.e. (1) the hero of the خلاصة الكلاب, 859, 2; 1726 (a modern poetical adaptation, A.H. 1210); (2) the son of ʿAzīz al-Dīn (the Sultān of Rūm), one of the chief characters in the Ghamar derar, 739–742; (3) Mansūr, son of Khadijah (Sultān) Shahriyārī (the wife of Abū Mansūr (Sultān) Muḥammad ʿAdīshāh bin Ṣarhshāh, q 866; (4) Khwājā Nizām al-dīn Sīmānī, wazir of (Sultān) Ḥusayn Mirzā (A.H. 873–911), 724–726, 1144.
INDEX OF PROPER NAMES OF PERSONS.

1038

(Shaikhs) Bakhtyär, a disciple of (Shaikh) Ahmad 'Abd-al-hakîm of Raddul, of the Cishti order (who d. A.H. 837), q 654, 27¢.

(Khwâjah) Bakhtyär bin (Khwâjah) Kamâl-aldin Ahmad (or bin Ahmad) bin Mûsâ, i.e. (Hadrat Sultan-ul-âshâṣīkân Burhân-âl-walidîn) Kûth-aldin Kâkî Úshî, of the Cishti order (d. A.H. 633). 637, 4; 638, 4: 639; 647-649, 112; 653, 15 (2); 654, 16; 724-726, 1520 q 647-649, 113 x 149; 653, 3 x 15 (3) x col. 323. No. 12 in the branches of the families; 654, 15a and 17; 1866; 1888; 1869, 1; letters addressed to, by (Khwâjah) Mu'în-aldin Sîzî Cishti, his spiritual guide (who d. A.H. 632 or 633), 1924, 2 x 21.

Bâkî, i.e. (1) Muhammad, the seventh son of the governor of Kâshghar 'Abd-al-rashid-khan (who reigned A.H. 939-971), 724-726, 1558; (2) Muhammâd, the copyist of 1820 (A.H. 1094); (3) Muhammad bin (Mirzâ) 'Isa, ruler of Tattah in Sind (who d. A.H. 962-993), 724-726, 413; (4) Muhammad Háfiz Nûr of Andakhdû, copyist of 666; (5) (Shaikh) Nûr-aldin Nîmat-âl-llah of Yazd, q 724-726, 817.

(Khwâjah) Bâkî, i.e. (Shaikh) Muhammad al-makhandi, alârî (b. A.H. 972, d. 1012 or 1014), the spiritual guide of (Shaikh) Ahmad Fârûkî Kâbûlî an-shirhindî (who d. A.H. 1034 or 1035), 647-649, 93; q ib, 376; 1891; 2898, 9b.

(Mirzâ) Bâkî, son of the last ruler of the Arghun dynasty in Sind, (Mirzâ) Shâh (who d. A.H. 962), q 724-726, 1503.

Bâkîbeg bin (Hâji) Atâ'llah (about A.H. 1142), q 1556, colophon.

(Maulânâ) Bâkî Khatûnî (or Kâlîbî), a poet, 724-726, 580.

(Mir) Bâkî (or Bâkî) Mashhadi, ib., 705.

Bâkî Sharifî, i.e. (Amir Sâyi'd) Sharif bin (Amir Sâyi'd) Sharif-aldin 'Ali, wazir of Trân-i-ajam under (Shâh) Tahmâsp, ib., 232.

Bâkîlî's, see Abâbâkî Tabûb above.

(Al) Bâkîlînî, i.e. (1) (Imâm) Shams-aldin of Balkh, contemporary with the great wazir Nizâm-âl-mulk (who d. A.H. 485), 724-726, 564; (2) (Shaikh) Uthmân bin Abî 'Amir (or bin Abî 'Umar, b. A.H. 318, d. 402), 647-649, 282.

Bâkîr, Lakab of the fifth Imâm, Muhammad bin 'Ali Zâin-âl-âbidîn bin Husain, see Abâ Jâfar Muhammad Bâkîr above.

Bâkîr, i.e. (1) Miyan Shaikh Muhammad, father of (Miyan Shaikh) Kûth-aldin (author of some chronograms for A.H. 1124), q 1901, colophon; (2) Muhammad, father of (Sâyi'd) Muhammad Mûsawî Wâli (the author of the Dastur al-ilm, A.H. 1140), q 2119; (3) Muhammad, father of Muhammad Shâhî of Kazwin (the Persian translator of the Gûhiya al-akhlâk), q 2597; (4) (Mirzâ) Muhammad, son of 'Ali Muhammed-âkîn Khan Diwan Pâdishâh, and father of Muhammed Sâdiq (the copyist of 3016, A.H. 1175); (5) Muhammad, son of the poet Muhammed âd-Dawâmîrîn; (6) Muhammed Muhammad, a poet (d. A.H. 1081), q 1535; (7) Muhammad, an alawi of Shiraz, preface to the diwan of 'Ashînî (who d. A.H. 1077), 1585, 1; (8) Muhammad bin (Mulla Mir) 'Ali, copyist of 1990 (A.H. 965); (9) Muhammad bin Muhammad 'Ali, father of Muhammad Wârîsh alâdîn at-tuhf-al-akhlâqī (the author of the Sâîlîn al-mussînîn, q 2680, and copyist of 1681, A.H. 1126); (10) Muhammed Muhammad Bâkîr bin Shâh of Tâqî Mâjâli (b. A.H. 1038, d. 1100), 2668; (11) Muhammad bin Muhammad, the writer of the Halâlîn (A.H. 1079), 2669; other works, q 2668; (12) Muhammad bin Muhammad, the author of Arabic works and a Persian diwan, q 1535; letters from, to (Mulla) 'Abd-al-llàh of Shûstâr, 2946, II, fol. 65b sq.; (13) Muhammed bin Muhammad Nasir-âl-llah Bâkîrîhk (under Jahângir and Shâhjâhân), in prose and verse, 1535; the first part of the same (the Mu'âjam al-akhlâqî, A.H. 1021), 2205, fol. 1-42a; (14) Muhammad b. Mulla Muhammad Yazdî, 724-726, 152; (15) Muhammad bin Muhammad Yazdî, ib., 145 (may be, in spite of the separate item, identical with 14).

Bâkîr 'Alî-khân, the Jâgîrân of Vellore, (one of the sources of the Shâh-nâmâ, A.H. 1121), q 2844.

(Mir) Bâkîr Astârâbâdî, q 724-726, 1128.

(Hasim) Bâkîr Housseyn khan Bahâdur, i.e. Ridâ Sâhib, contemporary with (Nawwâb) Muhammed 'Alî-kâhân Bahâdur Wâlajâh (the ruler of the Carnatic A.D. 1820-1825), 430.

Bâkîrîkhân, see Bâkîr, No. 13, above.

Bâkîr-i-Khurda, i.e. (Mirzâ) Bâkîr Kâshî, a pupil of Multhasam (who d. A.H. 996), and brother of Masûd (who d. A.H. 987), poems by, 2909, fol. 6b.

(Mir) Bâkîr (or Bâkîr) Mashhadi, 724-726, 705.

Bâkîr Najm-i-thânî, see Bâkîr, No. 13, above.

Bâkîr Sâmîî, copyist of 641 (A.H. 1098-1099).

Bâkîr Shâhîd, i.e. (Mirzâ) Muhammad (still alive in A.H. 1169), 1709.

Bâkîr Ta'lañî, i.e. (Hâji) Muhammad, q 2667, end.

(Mir) Bâkîr Wazîr, extract from the diwan of 1693, margin, fol. 79a.

(Shâh) Bâkîl, i.e. (Khwâjah) Hasan, one of the teachers of Jalâl-âl-din Muhammed Dawâmîrî or Dawâmîrî (who d. A.H. 908), q 724-726, 167.

Bâkî, see Abâ Muhammad bin Abî Nâfî above.
INDEX.

Bakra't, i.e. Muhammad bin Kwam bin Rustam bin Ahmad bin Mahmud albalkhi, see Badr-i-Khizana above.

Bakran Kaysath, joint author of the (A.H. 1101), 628.

Bakri, i.e. (1) Ittikahr-aldin Muhammad of Kazwin, a Turkic poet, under Mangi Kahan, who died A.H. 666, 724-726, 1245; (2) Muhammad bin Uthman, copyist of 2681 (A.H. 981); (3) Muhammad Fayyad, copyist of 1532 (after A.H. 990).

Baksh-allah, copyist of 527, 12 x 13 (A.H. 1197).

Bakshsho (or Bakshshava) of Gwalyar (flourished from before A.H. 924 to about 943), (1000 Dhurpads in Hindi or Braj, collected under Shakhjahano, 2015-2016.

Balkor (or Balcor), see (Shaikh) Abulalab Balkor above.

Balasam (Bi'tam), 993, fol. 157b sq.: 594.

Balaji Rao, the Marathah chief (ascended the throne A.H. 1153), 527, 4, ff. 42 and 43.

(AI) Balamli, see Abul Alim Muhammad bin Muhammad above.

(Shaikh) Balshwai, of Shaikh wahirin or Shaikhul ahin in the Panjab, of the Khelari order (d A.H. 976, d 1046), 647-649, 377.

Balwai, see (Khwajah) Abul bin Jamal-al-din above.

Balson, i.e. (Sultan) Ghiyath-al-din of Dihl (A.H. 664-686), father-in-law of Farid-al-din Ganji-shakar (who died A.H. 664 or 668, 653, 9 (11); q ib., 7; 554, 17 x 18; 724-726, 391.

Balgrani, see Alkhan, No. 7.

Balk, executed under the Khalif Al-Kahir (A.H. 320-322), q 724-726, 178.

(Hakim) Baltik (or Balit) of Asturabad, a poet (mentioned by 'Auli), ib., 1157.


Ballantyne, Dr. James R., of the East India College, former owner of: 2989 (A.D. 1831, presented to him by Mr. H. George Keene); 3032 (A.D. 1832); 3030 (A.D. 1834); 3038 (A.D. 1835); 3031 and 3043 (A.D. 1840); 3029 (A.D. 1842); 3058 (A.D. 1844, received from R. Houghton, Esq.); 808 and 3026 (no date).

Baldeti, i.e. (Sahib) Mahmud of Khwairizm (d under Mangi Kahan, who died A.H. 650), 724-726, 1405 (q ib., 1406.

(Rajah) Balwant Singh of Banaras (A.H. 1162-1184), 483, 2, fol. 17° sq.

Balyani, see (Shaikh) Abulalab Balyani above.

Bamali, i.e. (Amr) Fadil (or Fadili, d A.H. 1001), 724-726, 293; q ib., 294.

(Mullah) Bamani Ali Kirmanni, with the takhallus Raji, author of a modern (A.H. 1220), q 900.

(Al) Banakiti, see Abul Sulaiman Dauud above.

(Al) Banbodi, i.e. (Maulana) Sadr-al-din Husain, commentary on Khair bin Zuhair's Arabic kasidah, 2645.

Bandah, takhallus of Raja-al-din of Nishapur (d A.H. 998), 724-726, 746; q 1030.

Bandi Ali Khan, extract from the diwan of, 1693, margin, fol. 83.

Band-i-Ali, a disciple of (Mir) Muhammad Afjal Thabit (who died A.H. 1151) and collector of the latter's full diwan, q 1701, end.

Bangarmati, see (Khwajah) Abul-Afazis above.

(Al) Banit, epithet either of Majd-al-din Muhammad of Nasaa (a court-poet of Sultan Sikandar or Sikan- darshah Li'd of Dihl, A.H. 894-923), or of his father, 724-726, 540.

Bamati, i.e. (Maulana) Kamal-al-din Halil of Harat (d A.H. 918), ib., 635; q ib., 89; qib, 1390; a portion of the same, 915, 316-331.

Bann Begam, i.e. Alishah, (to whose son 2178 was presented A.H. 1047).

Banati Hasan, daughter of the king of the Pers and heroine of the Persian romance, 849.

Bannula, a munshi (of prince) Darah Shukur (who died A.H. 1069), i.e. Bajah Wali or Wali Rama, 206, 206; collaborator in the Persian translation of the Khalkha version of the Sanskrit drama Prabodha Candra-daya (A.H. 1713), 1995; see Bhawandol below.

Bapu, agent of Bi'tul (A.D. 1811-1814), 493; 495.

Barahamkiri, see Bardhamkira below.

Barakah, i.e. (1) the father of Yusuf (the author of a short Arabic tract), q 1922, 17; (2) (Sayyid) Jamad-al-din of Andakhad, teacher of Timur, 724-726, 567; (3) a kadi of Farah, composer of riddles, ib., 317.

(Maulana) Baranak of Bukhara, a poet (of Mirza) Bajkara, the grandfather of (Sultan) Husain Mirza (slain A.H. 819), ib., 1498.

Barani, i.e. (Khwaja) Dijy-al-din, a pupil and khalilshah of Ni'am-al-din Auliya, who died A.H. 725; Tariikh-i-Darvishiyo (A.H. 753), 211; q 212; 212.
INDEX OF PROPER NAMES OF PERSONS.

Basant Röe, son of Käsüram bin Räcmal, a Käyath, author of an index to the Mahabharat (A.H. 1098), 1929, ff. 1b-3b.

Bashir, general of Al-Mustamîr-billâh of Egypt (A.H. 427–487) who entered Baghdad A.H. 450, q 724–726, 484.

Bâdî, birth of, 2822, fol. 377b.

Bâdî, i.e. Kishandás ibn Mulâkičand Tamboll of Lâhur, کسی بادل, first sketch (under Jahângrî), 1899.

Bashar Hâfi, see (Shaiâh) Abâ Nasr Bashar Hâfi above.

Bashkarî, see (Shaiâh) Abû-al-Hasan Bashkarî above.

(Mulla) Râski, epithet of Muhammad Ghauth ibn Turkmân ib Tâjkhán, called Khân-ulâmî, شرح عقيم القيم or ܪܟܐܢܐܕܢܐ ܐܢܐܡܠܐ (a commentary on the theological and mystical speculations of the Afghan conqueror Ahmadshâh Durr-i-Durrân, A.H. 1160–1186), 2917.

(Kâdî) Bâsîr, brother of (Kâdî) Ahmad Lâghar of Susân, 724–726, 313.

Ghalâmî, Bâsît, Tārih Mâṣûmî (A.H. 1196), 2835.

Baghâfi (or Baghârî), i.e. Muhammad bin Isma'il, the teacher of Ummat-alsâlag (who d A.H. 390), q 647–649, 403.

Baghî, i.e. (1) Abû 'Asim, author of the (a commentary on the theological and mystical speculations of the Afghan conqueror Ahmadshâh Durr-i-Durrân, A.H. 1160–1186), 2917.

(Khwâjah) Hâsân Bâshî above; (3) (Khwâjah) Hubairah, q 1867; 1868; 1869, I.

Badî, see (Shaiâh) Abûal-Hasan Yahyâ above.

Baftâmî, see Ptolomy below.

Bâtnî, see 'Abd-aldorâm Kûsayy above.

Batîl, one of the Laâks of Fâtimâh, Muhammad's youngest daughter and wife of the fourth Khalîf 'Ali (B.A.H. 605, D.A.H. 11), 647–649, 389.

Bâwardî, see Abû 'Abdallah Bâwardî above.

Bayânî, i.e. (1) see 'Abdallah Marâ'idî above; (2) (Khwâjah) Shihâlah-aldin 'Abdallah of Bamm (under Sultan Husain Mirzâ), 724–726, 290.

Bâyazîd, author of the (commenced A.H. 999), 223.

(Khwâjah) Bâyazîd, eldest son of (Shaiâh) Nasr-aldin (or Naṣr-âlîm) and grandson of Farid-aldin Gânj-i-shakar (who d A.H. 664 or 668), 654, 17, V2.

(Maulânâ) Bâyazîd (or Abî Yazîd), contemporary with Ahmad Munyari (who d A.H. 782), q 1844.

(Shaiâh) Bâyazîd, contemporary with Amân-âlîl Hûsaini Amâni (who d A.H. 1044, 1046, or 1047), q 1833.

3 x
INDEX.

(Sultān) Bayezid I (Yıldarım), emperor of Turkey (A.H. 791–804), a letter to, by Timūr (A.H. 771–807), 2057, fol. 83b.

(Sultān) Bayezid II, emperor of Turkey (A.H. 886–918), q 571.

Bayezid Anşārī, see (Kādī) Anşārī bin 'Abdallāh above.

Bayezid Bistami, see (Shaikh) Abū Zayd Bistami above.

Bayezid Pārsī, i.e. Khatir-al-din bin (Khwājah) Farid-al-din Āṭṭār, an ancestor of (Shaikh) Abū-al-mu'min 'Abd al-latif bin Muhammad Ghaith bin Khatir-al-din bin Latif bin Mu'īn-al-din Rāttāl (the author of the Arabic original of the Gūr-Šahīn, A.H. 956, d. about 970), q 1875; 3607.

Bayezid Sirkindi (about A.H. 1002), 724–726, 374.

Bayley, Mr. Edward Clive (for whom the newest Persian translation of the was made A.D. 1845), q 1991, 4.

Bāzārī or Bulghārī, i.e. (Shaikh) 'Aṣṣān (A.H. 605, d. 698), 647–649, 342.

Bāz Bahādūr, king of Māwali, history of, 2835, 7; his submission to Akbar in A.H. 977, 409, fol. 160a sq.

(Shaikh) Bāzī (or Bāzīd-āl,lāh) of Māzandarān, story of, in verse, by Aḥmad b. Khwāsh (A.H. 1208), 2905, 8.

Bazmī, see (Mulla) 'Abd-al-shakūr Shukur-āl,lāh above.

Bazmī Hamadānī, 724–726, 4046.

Beaton, Major Alexander, late aide-de-camp to the Governor-general, presented to Hugh Ennis, Esq., Chairman of the Court of Directors of the East India Company, 3001 (with a note appended to it, dated London, A.D. 1800, April 23).

(Maulānā) Begī of Shāhsī, 724–726, 727.

Beghdān, see Abū Tālib bin (Makhlūm or Maghīfūr Ḥājjī) Muhammad above.

Bhaqūnt Rādī bin Sundardas bin (Malik) Harīdās, father of Jasswant Rādī Munshī (the author of the Amdānī, to A.H. 1135), q 500; 2843.

Bhākhādīkhan Rustamjang, i.e. (Ghulām) 'Ali Khan bin Rašīd-al-daulah, to A.H. 1203, 424.

Bhādī, i.e. Sēdāsheh Rāo, the Marattah chief (killed in the battle of Panipat A.H. 1174), 527, 12 x 12.

(Rāo) Bhākāml (Bhākumal, Bhāqumal or Bhāqumal) bin Ṭūrām Khatri, father of (Rāo) Bīndrubān (the author of the Lālūl tawāriḥ, A.H. 1106), in the Persian translation, A.H. 1019, 1988; q 358; 361, fol. 1b; 1990.

Bhāskara Ádārya, see Ádārya above.

Bhāwānī Cānd bin Rādī Salāmātarī, father of Khūb Cānd Dhakā or Dhukā (the author of the tadhkīrāt of Rekhta poets, Emār al-tawāir, commenced A.H. 1208 or 1213), q 702.

Bhāwānīdīs, collaborator in the Persian translation of the Bhākṛa version of the Sanskrit drama Prabhodha Cāndrodaya (A.H. 1073), 1995; 1996, see Bānsdīlāds above.

(Rājā) Bīhm, the Marattah chief, 190, 4.

Bhīmsen, son of Raghunandandas (A.H. 1059), To A.H. 1120, 454.

Bhōlāhādī, copyist of 2906 (A.H. 1205); 2926 (A.H. 1225–1229); 1959 (A.H. 1207–1218); 2905 (A.H. 1208); and 1725 (A.H. 1209).

(Mīyān) Bhāpatlāhān, brother of (Mīyān) Nīlmatkhan, with the takhallus Sadārang (about A.H. 1221), q 2975.

Bhūpat Rādī, descendant of (after A.H. 1205), 2138.

Bhūshān, i.e. (SAYYID) Muḥammad (A.H. 1042), q 2916, 2.

Bhūshān bin Khwājāghān, Muhaddith on the text of the Khānsī, A.H. 918, 2305.

Bībī Auliya, contemporary with (Sultān) Muhammad Tughlūk of Dīl, (A.H. 725–752), 645, twelfth bāb.

Bībī Fātimah, daughter of (Shaikh) Zāhid Jīlānī, and wife of Šafī-al-dīn Abū-ʾal-faṭr Ībāk (who d. A.H. 735), q 724–726, 1359.

Bīdācārī, i.e. (Shaikh) Abū al-Ḥusām, teacher of (Hadrat) Makhdūmī-ʾaʿūz (Shaikh Hājī) Muhammad Khabūnshīn of the Kubbāwī order (who d. A.H. 930 or 937), q 647–649, 364.

Bīdil, i.e. (1) see (Mīrāz) 'Abd-al-khādīr, above; (2) (Khwājah) Muḥammad (under 'Alamgir), Hisn Walī, (A.H. 1095), 2106.

(Al) Bīllī, i.e. (1) see (Abū-al-ṣafī) Muhammad bin (Idris) above; (2) Idrīs bin Husām-al-dīn, the father of the preceding writer (d. A.H. 926), Hisht (A.H. 912), 571; q 1922, 9; q 2280; 2681.

(Maulā Khwājah) Bīdūrī, a pupil of (Mir) Muhammad Mīyānījar (or Mīyānnīr) (who d. A.H. 1045), q 647–649, 65.

Bīhīshī, akhbar nāma-ūnd-hūndūs (before A.H. 1071), 1679.

(Shaikh) Bīhshāhūrī, see 'Abd-al-alghāpsīrī, grandfather of No. 2, above.

(Al) Bīhīshī, see (Ustäd) Abū-al-ṣafīn 'Alī al-Bīhrīmī above.

Bīhrīz, father of Abūhakr Muhammad (or bin Muhammad) al-Tahhāb of Baghdād, q 724 and 725, 64.

Bīhrīz, i.e. Shams-al-dīn, praised by Anwārī, 2865, 25.
INDEX OF PROPER NAMES OF PERSONS.

Bihruz bin Ahmad, father of the wazir (Khwajah) Muhammad (under Sultan) Ibrahim of Ghazna, A.H. 451-492. q 724-726, 358.

(Nawwah) Bihruzkhán (A.H. 994), q 215; 930, colophon.

(Maulana) Bīkasi of Ghazna (first in the service of Mirzā Muhammad Hakim, the half-brother of AKBAR and governor of Kabul, who d. A.H. 993), 724-726, 353.

Bikhuwad (or Bikhuwadi), i.e. probably (Mullah) Jānī Lāhāri Nātdar Khān (d. A.H. 1086), q 2899; extract from the same, 1693, margin, fol. 58 vol.

Bikhuwadi Farkhāl, 724-726, 319.

Bikramdījī, see Vikramaditya below.

Bilah (or Pilah) Fakih, for some years prime-minister of Jilān, 724-726, 1292; q ib., 1210.


Bi'l-am, see Balam above.

Bilqis, queen of Sheba, her affairs with Solomon, story of, 1870, 56; 2215, masāfī IV; as heroine in Zulall (d. A.H. 1024 or 1025) mathnawi Salamān, 1494, 1; 1495, 6; 1496, 6; the hoopoo's carrying Solomon's letter to her and bringing back her present, 3025, fol. 260 sq.

Bimām, copyist of 1164 (A.H. 1208).

Bin Nariyan, Rājā of Khūfah (A.H. 1072-1073), 341, maqāalah I.

Binī, extract from the diwan of, 1693, margin, fol. 71b.

(Ra) Binadraban bin (Rā Ḫāramal, lūl al-tawāriikh Hadd (A.H. 1106), 358; q 361, fol. 1b.

Binīydī, i.e. (Shaikh) Isā of Yaman, 724 and 725, 4.

Bin Kais bin 'Amr, mother of Umm-al-aswad Sauda (Muhammad's second wife, who d. at the end of Khalif 'Umar's reign), q 647-649, 382.

Birdar, i.e. Zain-alعبدīn, with the takhallus Diwan (d after A.H. 1150), 1700.


Bisāṭ of Samarkand (d. A.H. 808 or 815), panegyrist of Sultan Khalīl bin Mirānsah Gurgāni (who d. A.H. 814), 724-726, 1441.


Bishr (Dhu-al-kifī), son of Job, story of, 596, 18; 3025, fol. 204c.

Bistāmī, see (Shaikh) Abd Yazid Bistāmī above.

Bistūn, see `Abd bin Ahmad bin Abbākār above.

Bishān, 860-370; 872-881; 883-890; 2858; 2859; 2992.

Blockmann, H., Principal and Professor of the Calcutta Madrasah (d. A.D. 1879), for whom 483 was copied from a MS., dated A.H. 1253.

(Mr.) Blyth (for whom 3030 was copied A.H. 1238).

Boddam, Mr. Charles, of Calcutta, see the 'Classified list of MSS.' at the end of the Catalogue.

Brahman, see Candarbhān Brahman below.


Brahman Ḥiyārī, see Balkrishna above.

Briggs, Col. John (the then secretary of the Bay. As. Society), correspondence between him, Mr. Morley, Mr. Edwin Norris, Prof. Forbes, etc., relating to the Jāmī's kitāb diwān, (A.D. 1838-1840), bound up with 3004.

Broen, Mr. Charles Philip, Assistant Judge of Masulipatam, who tried the case of the petition against the Shif'ite Khāli of Elloor in A.D. 1831, September, 2983; an English note by the same (dated 1832, November 30), ib., last fly-leaf; the Poems of a commentary on Jami's ta'liq (A.D. 1829 or 1830, 3034).

Bruce, Capt. William (at whose request the work was compiled A.H. 1194), q 499.

Breuning, R. M., Esq., former owner of 3029 (to A.D. 1842).

(Shaikh) Bā 'Ali (perhaps Abū `Ali Ibn Sināf), ghazals, in 1762, 10.

(Sultan Pir) Buďāgh bin Jahānshah Pādishāh (d. A.H. 800), 1870, 69.

(Rājāj) Bādāgh Arjōn, one of the earlier Rājās of Jamān, history of, 507.

(Hājī) Budāk, father of Asad-Allah (the copyist of 2663, A.H. 1070).

Buddha (Śākamuni), life and teachings of, 2828, ff. 385b-396a.

Budh, i.e. (1) Shaikh-i-Anliyā bin (Shaikh) Muhammad bin Ārif bin Ahmad 'Abd al-Allah, of the Cishti order, q 654, 29; (2) (Shaikh) Yūsuf of Irī, translator of Ghasīl's meansāh al-a'dīdin into Persian (d. A.H. 834), 654, 221, a; 1865: 1866; q 654, 221, b.

Budhā'ī, see (Sayyid Mir) Alawī above.

(Rā) Budhān, a vassal of Nizām-al-nūn Asafjah I of Haidarābād (who d. A.H. 1161), letters written in the name of, 2122.
(Maulānā) Burhān-al-dīn Sā’īd, a pupil of Nizām-al-dīn Aulīyā (who d A.H. 725), 653, col. 325, No. 38.

(Aṣadr-alkabīr) Burhān-al-dīn Tāj-al-dīn Umar bin Mas’ūd of Bukhārā, a poet under Arslānkhān, ruler of Samarqand and son of (Ṣultān) Ibrāhīm of Ghazna (A.H. 451–492), 724–726, 1471; q ib., 1472.


Burhān-al-mulk (under Akbar), q 724–726, 86.

Burhān-al-mulk Sa’dadatkhan, originally called (Mir) Muḥammad Amin, the founder of the Oude dynasty (d shortly after A.H. 1151), 527, 14.


(Munshi) Burhān (or Burhānkhān) bin Hasān, (Ar-Rašid al-Misīḥ, A.H. 914), 2568; and the hadīth of the (Ar-Rašid al-Misīḥ, A.H. 914), 2568.

(Shāikh) Burhān Burhānshāhī, 1924, 9.

Burhān-Ḥaddādī, i.e. Shams-al-dīn, contemporary with Ṭāhirī, who d A.H. 789, q 1843.

Burhānī, see ‘Al-baʿṣalmī Burhānī above.

Burhān-i-Aūlīyā, see Burhān-al-dīn Ghārīb above.

Burhān Khānshāhī (at whose request 1797 was transcribed A.H. 1147).

(Ṣultān) Burhān Nizāmshāh I, see ‘Al-baʿṣalmī Burhānī above.

(Ṣultān) Burhān Nizāmshāh II of Aḥmadnagar (A.H. 999–1000), q 1501, 2.

Bāriyā, i.e. (Pahlawān) Mahmūd of Khwārizm, author of the (Ar-Rašid al-Misīḥ, A.H. 914), 2568; and the hadīth of the (Ar-Rašid al-Misīḥ, A.H. 914), 2568.

Bujkāh-i-rīshmah (d A.H. 837 or 839), culinary poems, 2909, ff. 74a and 91.

(Al) Bāṣīrī, see (Imām) ‘Al-baʿṣalmī Burhānī above.

(Al) Bāṣīrī (or Bāṣīlī), see ‘Al-baʿṣalmī Burhānī above.

Busi, i.e. (1) see (Shaikh) ‘Al-baʿṣalmī Burhānī above; (2) see ‘Al-baʿṣalmī Busī above; (3) see (Shaikh) ‘Al-baʿṣalmī Būṣī above.

Būti (or Būṭī), Shāh Lūdīyānī ‘alawi ‘āli, i.e. (Gholām) Mohy-al-dīn, (Ar-Rašid al-Misīḥ, A.H. 1264), 503.

Būtā (or Būṭār), father of (Shaikh) Bakā’i of the Kādīrī order (who d A.H. 550 or 553), q 647–669, 53.

Būwākhtī, with the takhullus Nasīm, a poet, q 1734, 3.

Buzghush, see (Shaikh) ‘Al-baʿṣalmī Burhānī above.

Būṣī, father of Ezekiel, q 596, 23.

Buzurjmihr, king Nāshirwān’s wazir, 104, fol. 27b sq.; 105, fol. 31a sq.; 119, fol. 25a sq.; 126, ārāyish I, fol. 63a sq.; 767–777, bāb I; q 724–726, 847; sayings of, 2210, fol. 12b sq.; advice of, in 1762, 10; Buzurjmihr and Aristotle, story of (identical, as it seems, with the, Ṣafī-al-dīn al-Jīrānī, 1762, 18; 2151; 2152; 2737, fol. 9a sq.

(Hakim) Buzurjmihr of Marw, 724–726, 507.

C

Cābitari, see Shāhīstān below.

(Maulānā) Cādā (or Ḥājī) of Rai, 724–726, 1131.

Caghndī, see (Mir) ‘Al-baʿṣalmī Burhānī above.

Caghtıkhanī bin Cıntıkkhan, 17, fol. 188b sq.; 172, fol. 205b sq.; q 724–726, 1406.

Caghmāh, i.e. (Maulānā) Rukn-al-dīn, a pupil of (Shaikh) Nizām-al-dīn Aulīyā (who d A.H. 725), 653, col. 325, No. 30.

Caghmānī (C’akmānī or Jaghmānī), i.e. Mahmūd bin Muhammad bin ‘Umar, author of the, Ṣafī-al-dīn al-Jīrānī, (Ar-Rašid al-Misīḥ, A.H. 914), 2568, 827 × 1162.

C’tulahd, i.e. (Shaikh) Najīm-al-dīn, the eighteenth khalifah of (Shaikh) Nizām-al-dīn Aulīyā (see above), 653, col. 324, No. 18 in the Khalifas.

(Rājā) Cait Singh, Zamindār of Banās (A.H. 1185–1195), 483, fol. 48a sq.; 2842.

Cakarbeq, brother of Toghhrubeg Saljūkī (who d A.H. 455), q 724–726, 625.

(‘Amīr) C’ādā, one of Timūr’s Amirs, q 2437.

C’alābī, see ‘Albānī, No. 2.

C’alābī Husm-al-dīn, see (Hadrat Čalābī) Husm-al-dīn Ḥasan below.

Cullenberg, Dr. Jo. Henry, Prof. in Halle, wrote a Latin preface to Benjamin Schultes’ Hindūstānī grammar, published by him in A.D. 1745, 2538, 2.


Cand Ḥudmār, Persian translation of the, q 1991, 1.

Cand Parskhād, contemporary with the last nominal emperor of Dīhil, Bahādūrshāh II (who was deposed A.D. 1658), a calligraphic specimen of, 2976, 6.

(Munshi) Candarbhān of Patyān or Lāhūr (d A.H. 1168 or 1073), drāwān 1574; 1575, ff. 16a–80b and 90; q 2094; 2939; Ġuchar Jumus, q 2939;
INDEX.

C and Muhammad bin (Maulana) Jamal Muhammad Nausari, copyist of 1297, 1421, and 1422 (A.H. 1030).


Carthage, i.e. Muhammad of Harat, one of the Abdal, 724-726, 620.

(AI) Carthi, i.e. (Maulana) Ya'kub bin Uthman bin al-Mahmud al-Maghzawani, of Carthage near Ghazna (d. A.H. 838), 724-726, 346; q ib., 1533; a companion of Bahai-aldin Nakshband (who d. A.H. 791) and Al-aldin Attar (who d. A.H. 802), and collector of Nakshband's Maqamat (published by the Delhi, 1919, 1; 1920, 4; 1923, 10; q 3065).

Cathal Masuni, i.e. Hindi, a grammar of Arabic (A.H. 1116), 2110.

(Rai) Cator and Candar, legendary Hindi story of the basis of the Al-Kash-kash (commenced A.H. 1181), q 3026.

Caturbhashldas bin Mhrand Kayath, author of the second of the older Persian versions of the Sahneh, styled under Akbar (q 1988; 1990).

Chambers, Mr. R., former owner of 585.

Chambers, Mr. W., former owner of 393 and 510, and annotator of the former MS.

(Mr.) Chandler, for whom 2476 and 2477 were transcribed (A.H. 1188).

Chamidda, i.e. (Shaikh) Daid, of the Kadiiri order (d. A.H. 982), 647-649, 369; q ib., 374 X 377.

Christ, see Jesus below.

Cibai Rait, copyist of Parva I in 1937 (A.H. 1098).

Cimgiszhan (Timurcin Kahan, b. A.H. 549, ascended the throne 599), 14 and 15, tabakah XXIII; 16, kism IV, 'aifah 9; 17, second book, fasl 2; 18, santh kism; 21 and 22, kism II; 23, fol. 638 sq.; 24-25, 55, and 56, vol. V; 57-62; 76-78, makshalah IX; 88-91, chapter 1; 101-103, kism III, bab 2; 104, fol. 178 sq.; 105, fol. 190 sq.; 106-108, second nukshalah, saifah II, saifah 16; 109, bab 3; 110, fol. 249 sq.; 120, fol. 364 sq.; 124, Arayish III; 126, Arayish III, 7; 127 and 128, tabrij, 3; 170; 172, fol. 46 sq.; 173; 187-189; 621, first makshalah, 10; 2221-2223, first kism, fourth makshalah; 2224, fol. 86 sq.; 2228, first volume, bab II; 3009, first volume, ff. 394 sq. and 134-163; genealogical table of, 2861, fol. 14 sq.; q 570, raudhah XIV; 575; 714, margin, 22; 724-726, 630 X 733 X 1405 X 1406; 3023.

Cirigh Dihlawi, i.e. (Hadid Shaikh-i-Imam-i-Shah Iqbal or Kutb-i-Ilam) Nasir (or Najir) al-Din Mahmud (or Muhammad) bin Yahya Anshul, of the Chisti order, first khalifah of (Shaikh) Nizam al-Din Auliya (d. A.H. 757), 637, 12; 638, 12; 639; 640, fol. 73 sq.; 647-649, 116; 653, col. 324, No. 1 in the Khalfas; 654, 22; 724-726, 402; q 647-649, 114 X 157; 654, 25 X 27; 1276; 1854; 1856; 1867; 1868; 1869; 1; 2175; 2559; his discourses, collected by his disciple Hamid (A.H. 756), q 2565.

Cirigh-i-i-haram, see (Shaikh) Abubakr Kattani above.

Cirmun, an Indian Rajah at Muhammad's time, hero of a story, 856.

Cisseh, i.e. (1) (Shaikh) Abd-al-alrahman, author of the Marra-I al-Asyir, q 654, fol. 74 sq.; (2) Abud Ahmad Abad, the real founder of the Chisti order (b. A.H. 660, d. 350 or 355), 647-649, 102; q ib., 103; (3) (Khwajah) Ahmad bin Kutb-al-din Mauudd (b. A.H. 500, d. 577), ib., 106; (4) (Khwajah) Kutb-al-din Mauudd, the father of No. 3 (d. A.H. 527), ib., 105; 635, 15 (6); q 647-649, 104 X 106-108; (5) (Khwajah) Muhammad, son of No. 2 (d. A.H. 411), ib., 103; q ib., 104; (6) (Khwajah) Mu'addin Sijzi (b. A.H. 537, d. 633), ib., 110; 633, 15 (3); 724-726, 301; q 647-649, 111 X 112; 654; (7) (Khwajah) Yusuf bin Muhammad Siman (d. A.H. 459), 647-649, 104; q ib., 106.

Clarke, Mr. Adam, bought 755 and 1386 from Mr. Henry George Keene, A.D. 1817.

(Lord) Clive, leader of the English in the capture of Pondicherry in A.D. 1761, 501; a letter addressed to him by (Mir) Ja'far 'Allikhan, the Nawwab or Nazim of Bangal (A.H. 1170-1174 and 1177-1178), 2538, 81.

Close, Mr. (afterwards Sir) Barry, Bart (A.D. 1810-1813), former owner of 121; 417; 930; 1149; 1203; 1211; 1246; 1318; 1403; 1406; 2157; 2461, and 2683, 156 collated by him; see also the 'Classified list of MSS.'

Clouston, Mr. W. A., who added a list of lacunae and misplaced leaves to 1236 in April 1884.


Cornwallis, Earl Charles, Governor-General, q 491.

Cotton, J., Esq., presented 2451, 2453, and 2634 to the Library in Nov. 1813.

Cubbin, see Bahram Cubbin above.

Cunningham, General, sold 308 to the Library in July 1870.
INDEX OF PROPER NAMES OF PERSONS.

D

Dābāgh, i.e. Ibrahim of Shirāz, one of the teachers of (Shaikh) Abūbakr Ẓamistâni (who d. A.H. 340), q 724-726, 174.

Dabōdī, i.e. (1) (Shaikh) Ḥammād bin Muslim, of the Junaidi order (d. A.H. 520 or 525), 647-649, 35; q ib., 314; (2) Ismâ’il of Shirāz (before or contemporary with ʿAbdallāh ʿAnsârī, who d. A.H. 481), q 724-726, 172.

Dābštakhân, defeat of, in A.H. 1185, 425.

Dāʾī Ṣadāqat, al-Muḥarram al-Muṣṭafâ, an Amir of Nizām ʿAlīkhân Bahādūr ʿAṣfāḥān ʾĪṣârī, Mīrāj of Hādarābād (d. A.H. 1195), 527, 10; 2836, 1234.

Dād, i.e. Amin-al-din of Tabriz, a poet, 724-726, 1316.

Dādah, father of Aḏlān Hamadānī (the copyist of 2597, A.H. 1097).

(Muẓāf) Dād̄er ʿAlīkhân, letters to, 2946, II, 5.

Dāghistānī, author of a chronogram on the death of the poet Naźir (who d. A.H. 1021), q 1489.

Dakhkakh, i.e. (1) the old Persian king, 24-29, vol. I, 30-33; 129, maḵâlāh III; 534, fol. 51a sq.; 536, fol. 63a sq.; (2) a traditionist, q 2896.

Daʾūd, i.e. (1) Al-Kabir (or alawwal) Ismaʿil, son of Raʾi, brother of Hassan bin Zaid, (Imâm) Hassan bin ʿAli bin Abi Ẓalib, q 724-726, 1094; (2) Isfahâni, son of Maʿnā (Maʿnā), Damiri, who d. about A.H. 990, ib., 910; q ib., 911; (3) Kāshâni, sūur of Isfahâni, who was still alive in A.H. 1002, ib., 929; (4) Shirāzi, with his real name (Shāh) Nizām-al-Muḥarram bin al-Ḥasan al-Husaini al-Ṣuṣi (d. A.H. 840, d. after 865), ib., 256; كُتاب حاشية شمس النسيم or حاشية نسيم سُنّت داعية (d. A.H. 840, d. after 865); 1298; q 1298; poems in 1747, fol. 62b.

(Muḥāfiz) Daf-i-al-din Muḥammad, for whose perusal 2894 was copied A.H. 1087.

Daimâni, daughter of Naʿīr Râ, king of Naḍrdrug or Naḍrdrug, for whom the Indian original of ʿAṣmaʾ al-Mulk is alleged to have been written, q 2715.

(Al) Daʿiralmâlîk, see Ahmad bin Tāj al-daʿiralmâlîk above.

Daqīq-li-l-sam, i.e. the Antichrist, 163, 21, fol. 90b sq.; 104, 21, fol. 95a sq.; 1890, 3.

Dakākâ, i.e. Shams-al-din Muḥammad of Marv, author of a diwān, 724-726, 517.

Dakhānī (or Dakhānî), i.e. (1) Rāʾī Râm, letters written in the name of (about A.H. 1146), in 2122; (2) (Shāh) Ṭāhir al-Muṣṭafâ, of the Khânî al-Ṣayyids (d. A.H. 952 or 956), (A.H. 938, 2056; extract from his diwān, 1683, fol. 96a sq.

Dakhkhân, (or Dakhkhân), of Yazd, a poet, 667, 482.

(Muẓāf) Dakhkhân of Isfahān, a poet under Akbar, 724-726, 929; poems in 1762, 6.

Dakhkhân, i.e. (1) Abūbakr Muḥammad, bin ʿAbdallāh, (2) ʿAbd-Allāh Ḥasan bin Muḥammad, see (Shaikh) Abūbakr Dakhkhân above; (3) ʿAbd-Allâh Ḥasan bin Muḥammad, see (Shaikh) Abū-Allâh Dakhkhân above; (4) Dakhkhân-i-saghir, see (Shaikh) Abūbakr Dakhkhân-i-saghir above.

(Al) Dakhkhân, see (Shaikh) Abūbakr al-dakhkhân above.

Dakṣyānâs, 595, fol. 188a sq.

(Lord) Dalhousie, Governor-General of India, account of (A.D. 1849), in 3920, fol. 423a sq.

Daisy Singh, proclaimed Maharajah of the Panjab A.H. 1259, 505; 2991.

Dāmād, i.e. (1) (Mir) Bâkîr, see Bâkîr, No. 11, above; (2) Farid-al-Din, teacher of Naṣir-al-Din Muḥammad al-Tusi (who d. A.H. 672) in philosophy, q 724-726, 1027; (3) Muhammad Husain, a former owner of 2299; note and seal of (dated A.H. 1168), ib., fol. 12.

Dāmir, takhallus of Rūshān Damir, ترجمة ظراحه (under 'Alângir), 2009; 2010.

Dāmir, i.e. (1) Ḥamadānī, son of Ḥairānī, a mathnawī-writer (d. A.H. 973), 724-726, 1038; (2) Ṣafāri, with the original takhallus Bâghbân (under Shah Tahmasp, d. A.H. 990), ib., 896; q ib., 910×158×1114; poems, 2908, fol. 48a sq.; (3) Kamâl-al-Din Muḥammad bin Mūsâ (d. A.H. 808), جهان جهانس, the famous Arabic Zoological Dictionary, extract from, in Persian, 2796.

Damodar, author of the original story of Humrēn Rēmāna (or Ṭargâhin) in Hindi, q 1724.

Danimati, see Damamati above.

Dānāh, a dialect-poet of Nishāpūr, 724-726, 757.

Dānīl (Dānīyāl), 129, maḵâlāh IV; 596, 29.

Dānīsh, i.e. (Mīzār) Raḍī (d. A.H. 1076), poems, 2909, ff. 103b-104a.

Dānīshmand, father of Buʾbāji, q 570, rašudah XII.

Dānīshmand, i.e. (1) (Mullah) ʿAbd-al-Qalâf (d. before A.H. 1049), a pupil of Miyanī or Miyanīm, (who d. A.H. 1045), q 647-648, 65; (2) (Maulānā) Abū-ʾal-Qasim Dānīshmand above.

(Muẓāf) Dānīshmand Badakhshā (d. A.H. 1030), 2399, 91.

Dānīshmandkhân, honorary epithet of (Mīzār) Nūr-al-Dīn Muḥammad Nūr-al-Mulk 'Ālī, see (Mīzār) Nūr-al-Mulk 'Ālī below.
INDEX.

Danshvarkhon, see 'Ata-'allah Danshvarkhon above.

Dansiyd, see Daniel above.

Dansiyd, i.e. (Sayyid) Muhammad, father of Muhammad Muqim of Astariab (who was still alive in A.H. 1002), q 724-726, 1183.

(Prince) Dansiyd, third son of Akbar (about A.H. 1002), q ib., 802; 1485; letter addressed to, by Abul-Afzal, the prime-minister, 2118, 6, fol. 104b.

Dansiyd Badadani, grandfather of (Shaikh) Muzam al-din Aliyia, of the Chisht order (who d A.H. 725), q 647-649, 114.

(Al) Dansiydi, i.e. (Shaikh) 'Abdallah, q 2640, end.

Dard (or Dardasp), father of Abul-Afzal Mansur of Shiraz (the wazir of the Khalif Alka'im-billah, A.H. 422-467), q 724-726, 179.

Dardb (or Dard-A-Akbar), i.e. Darius, the Persian king, 534, fol. 106b sq.; 535, fol. 110b sq.; one of the heroes of the (a romance of Darius and Alexander), 787; see also same in Index I.

Dardb Jady (d A.H. 1118), extracts from the diwan of, 1693, margin, ff. 11a and 49a.

(Shaikh) Darah (or Dharah) of Rai, 724-726, 1059.

Darani, i.e. (1) see (Shaikh) Abul Salam (or Abul Sulaiman) 'Abd-alrahim above; (2) Dadd bin Ahmad of Damascus, 724-726, 430.

(Prince) Dard Shukh, eldest son of the emperor Shahjahan (b A.H. 1204, put to death 1609), 362; 647-649, 110; q 205; 647-649, 305 x 308 x 373 x 377; 654, 333; 823; 883; 1574; 1580; 1599; 1603; 1925, 8; 1935; 2093; his initiation into the Kadir order (A.H. 1049), 580; سفته الاوليا (A.H. 1049), 647-649, see also Index I; for his translation (composed under his auspices A.H. 1065), 338; جمع الأحبري (A.H. 1065), short extracts from, 710, margin, 6, fol. 73a sq.; Persian translations of; the Bhagavadgita, 1949; the Yoga, vashtha (under his auspices, A.H. 1066), 1972-1974; 2927; the Mahabharata, q 1928; سر الأسرار (A.H. 1067), 1976; fragment of, 1924, 15; two stories of Dard Shukh and (Darawish) Baha or (Shah) Laal (Laal or Lail) in verse, by ‘Anandghana Khwshar, 2908, 4 (A.H. 1208); 1725, 6 (A.H. 1209); similar stories of, and debates (between the two), q ib.; letters of, in 411; letters and farmans, 731, fol. 59b sq.; other works of his, q 647; 880 presented by Dard Shukh to Muhammad Muzam Jauhari of Tabriz, A.H. 1061.

Dardasp, see Dard above.

Dard, takhallus of (Khwajah Mir) Muhammad (the elder son of (Khwajah) Muhammad Nasir Muhammad), the greatest mystic poet in Rekhta (A.H. 1195, 1196, 1199, or 1202), 2975; 1912; q 2975, 4; other works of his, q ib.

Darai of Khurasan, a poet, 667, 650.

Darguzain, see Abul-aksim Darguzain above.

Darri (or Darri), i.e. (Maulana) Kamal-aldin Hussain, one of the teachers of (Maulana) Shaikeh Ahmad Faris of Khalkhal (who d A.H. 976), q 724-726, 1374.

(Al) Darrim, see (Hafiz) Abul A'salih bin 'Abd-alrahman and Abu Muhammad 'Abdallah bin 'Abd-alrahman above.

Daruis, see Daru above.

(Al) Darwasa (or Darwasa), see Abul-alhusan bin Ali above.

Darzi, i.e. (Akbar) Babu of Hamadan, a poet, 667, 529.

(Al) Darray, see (Shaikh) Abul-alhusan aldarray above.

Darvish, i.e. Muhammad, q 2422.

(Khwajah) Darwsh albshiri, father of (Khwajah) Tahir (the copyist of 1361, A.H. 1023).

(Hajji) Darwsh 'Ali (about A.H. 1072), copyist of the larger portion of 396 and of 551.

(Shaikh) Darwsh Kasiin Audhi Diahawi, a pupil of Fath-ullah Audhi and author of the-sample Dalali, 654, 221.

(Maulana) Darwsh Muzammad, father of (Maulana) Khwajaghi Ankani (or Ankankani), q 647-649, 376.

(Akhund Maulana) Darwsh Tashkanadi, q 644.

Dasthi, i.e. (Maulana) Shams-aldin, grandfather of the poet Jami, q 724-726, 670.

Dasthi-bayadi, i.e. (Maulana) Walli, also called Walli Moshrab or Moshrib (killed A.H. 1012), q 724-726, 666; dawran, 1481; 1482.

Daftani, see (Shaikh-almashayik) Abul 'Abdallah Dastani above.

Daft-i-ghaib, i.e. (Miraz) Niizam of Shiraaz (b A.H. 1009, d 1039), q 647-649, 134; extracts from, 1693, margin, ff. 63b and 65b.

Datibakai, one of the alleged ancestors of the Tatars, q 724, fol. 541b.

Deda, father of (1) (Shaikh) Abibakar Druwar (who d A.H. 359), q 647-649, 248; (2) (Shaikh) Abul Tahshik Ibrahim alkasr alraza of Damascus (who d A.H. 326 or 327), q ib., 224; 724-726, 426; 1061-1063, 51.

(Shaikh) Deda, grandfather of (Makhdum Shaikh) Sahl Ahmad Abul-alsaka of Rad unicode (who d A.H. 837), q 645, 27.

Deda, i.e. (1) see David below; (2) the copyist of 2145 and 2478 (A.H. 1052); (3) see Abubakr Deda above.
Daulatābādī, see (Mir) ‘Abd-ulwahhāb Daulatābādī above.

Sâyîd) Daulat bin (Sâyîd) ‘Ukîbîn, an ancestor of (Sâyîd) Adam al-Jahânî al-mâshâshbândî (who flourished about A.H. 1035-1037), q 1892.

Daulatkâhad, father of (Imân) Kûlî Kangârî (Kunduzi), the copyist of 1417, A.H. 1006.


Daulat Rûd Sindhiyâh, Mahârijâh of Gâvâlyâr (about A.D. 1810-1817), 492; 494; 497.

Daulatshâh bin ‘Alî-al-dâlah Bakhshîshâh (or Ibn Bakhshîshâh) of Sâmarqand (d A.H. 900), تكزئة (A.H. 892), 566-663; 664, mawlaîa 5; q 665; 724-726, 591 x 527 x 874 x 1254; 912; 914; 972, 1; 1116; 1117; 1264; 1278; 1283; 2036.

Daulat Singh, the alleged author of the history of the Bhozlakh family, 487.

Daulatgîr, i.e. Su’d-al-dîn Ma’sûd of Bakhârá, a poet, 724-726, 1842.

(Mir) Dawrî of Harât (under Akbar), ib., 640.

David (Dâ’d), story of, 23, fol. 241b sq.; 122, fol. 104b sq.; 122, nakîlāh IV; 576 and 577, bâb I; 578, bâb II; 593, fol. 169b sq.; 594; 596, 27; 597, 16; 598, 18; 2215, masâ’ât VI; 3023, fol. 222b sq.; good omen drawn from the name of, 2808, 3.

Davidson, Mr. James, for whom 731 was transcribed from the original copy of Sil Cand (made about A.D. 1825-1826).

(Hakîm) Daulât’i of Jîlân (under Akbar, still alive in A.H. 1002), 724-726, 1220.

(Al) Davûd or Da’wûtî, i.e. Jalâl-al-dîn Muhammad bin As’ad al-aşâbî (A.H. 830, d, 908), 726-726, 167; q ib., 206 x 210 x 268; 1417; اخلاق جالان (between A.H. 872 and 882), 2183-2187; q 1922, i; a letter to, from (Kâdî Mir) Hussain, 2118, 8, fol. 120b; other Persian works, q 1922, i; Arabic works, q ib., and 724-726, 167.

Dâwîr, i.e. (Khwâjâh) Taj-al-dîn, a pupil of (Shaikh) Nizâm-al-dîn Auliyâ (who d A.H. 725), 653, col. 325, No. 18.

Dâwâr Malik, son-in-law of (Sultân) Muhammadshâh of Dîhl (A.H. 725-752), a letter addressed to, by Ahmad Munyârî (who d A.H. 782), 1844.

Dâyâ, i.e. (Shaikh) Najm-al-dîn, see ‘Abdallâh bin Muhammad bin Shâhâwâr above.
INDEX.

(Pandit) Daya Shankar Nasin, a modern translator of the Bengali into Rekhta verses, under the title of
Golam Nabi (A.H. 1254), q 828.

Debidás Kāyath, Persian paraphrase of Tulsidás' Hindi
Rámâyana, q 1964.

(Rājah) Deepend, record of a grant of lands, made by
him in Sanskrit, with English translation, 2538, 7.

Democritus, the Greek philosopher, 126, arāyish 1, 2.

Dhakā (or Dhakā), takhallus of Khud Cand bin
Bhawāni Cand (d A.H. 1262), a
hadikährah of Rekhta poets (commenced A.H. 1208
or 1213, completed 1247), 702.

Dhanirām bin Dhanrájā, father of (Munshi) Hirám (or
Hanirám, the author of the
Raj Sowānl), after
A.H. 1207, q 208.

Dhanrájā, see the previous item.


(Shaikh) Dhar'ah, see (Shaikh) Dār'ah above.

(Rājah) Dharm Deo of Jamün (ascended the throne
A.H. 1118), 507, fol. 83 sq.

Dhārī, i.e. (Khwājah) Shams-aldin Janbā, a pupil of
Nizām-aldin Anūfā (who d A.H. 725) and author of
Mafqodat al-Akrūm, 653, col. 325, No. 34.

Dharma Nariyān ibn Kalyānmal Kāyath, بذائع الفنون
(A.H. 1074), 2259.

(Al) Dhāt, i.e. (Imám) Shams-aldin Muḥammad of
Nishāpur, a poet, 724–726, 749.

Dhawān (or Dhowān), the wise, who led the Khalif
Mamun (who d A.H. 218) to the discovery of an
ethical tract by the old Persian king Hūshang,
q 2210.

Dhuqūq, i.e. (1) Jami, a poet, 724–726, 672; (2) Muḥammad Amin of Astarābād (d before A.H. 1002),
ib., 1176; (3) Muḥy-aldin bin Abi-al-Ḥasan,
(Timām, a poetic history of the Ruhilla chief
Najib-aldinaulah or Najibkhān, who d A.H. 1185),
1715; ghazals, 384, 3; مذائع المشاگ
(q 1715);
(4) Tān, a poet, 724–726, 820.

Dhanul, father of Nṛyōsang (the author of the Pāzand-
Sanskrit version of the old Pahlavi work Shikand
Gumānīk Vijār), q 2988.

Dhiqān, i.e. (Maulānā) Ḥaider of Kāshān, 724–726,
963.

(Mir) Dhāf-aldakār, letters to, from (Maulānā Ākā)
Husain Khwānsvāri, 2067, fol. 155 sq.

Dhā-af-aldakārjāng, see 'Alkhān, No. 29, and (Nawwāb)
'Asīmāj Bahādur above.

Dhā-af-aldakārkhān, Amir-alumarā of 'Alāmgir (put to
death A.H. 1124), 384, fol. 4 sq.; a satire on,
in mathnawi-haits, by Zatālī (put to death A.H.
1125), 3054, fol. 35 sq.; another on his daughter,
by the same, in prose, ib., fol. 21 sq.

(Sayyid) Dhāf-af-aldakār Shīhwānī, the great kaṣhadā-
hwār (d A.H. 689), 724–726, 1397.

Dhāf-aldakārjā, i.e. (Mullā) Muḥammad Muḥsin,
q 2120, 19.

Dhāf-af-aldakārjān, see Alexander the Great above.

Dhā-af-aldakārj, see Bishār above.

(Shaikh) Dhāf-aldakān (d A.H. 161), 1870 and 1871, 2.

(Almir) Dhāf-aldakān Arghān of Sind, grandson of
(Miržā Shāh) Ḥusain (or Ḥasan who d A.H. 962),
724–726, 291.

(Ḥadrat Shaikh) Dhāf-aldakān Miṣrī, see Abū-af-aldakār
Dhāf-aldakān above; to the references there must be added:
724–726, 449; 1051–1054, 13; q 724–726, 1051.

Dhāf-af-aldakārjān, epithet of the third Khalif 'Uthmān bin
'Affān (d A.H. 35 or 36), 647–649, 4.

Dhākā, see Dhākā above.

Dhawād (or Dhāwād), the famous freebooter
of Mysore (killed by the English A.D. 1800), 859, 5.

(Darwish) Dhikaki of Kazwin, a poet, 724–726, 1256.

Dhikārī Fānī, i.e. Muḥammad bin Mahmūd (d A.H.
1016), خلالة الترجمان في تأويل خطبة اليبان (1922, 27; mystic treatises of his, q 11b.

(Al) Dhikātās, i.e. (Ḥusain bin Asād bin al-Ḥusain, the
older Persian translator of the Arabic collection of
stories, the fārgī, بعد النكتة والقصة (in the
second half of the sixth century of the Hijrah)
733–736.

Dikhwādī Abū-alma'āli, see Abū-alma'āli Rāzī above.

Dilāwarjāng, see (Mir) 'Abd-ala-ulemākhān above.

Dilawārkhān, i.e. Muṣaffar-aldinaulah, an Amir of
(Nawwāb) Nizām 'Alīkhān Bahādur Aṣfālah II
Fathjāng (who ascended the throne of Hādarābād
A.H. 1175), 2836, 12.

Dilawārkhān Ghafr, king of Malwāv, history of his
reign, in 2835, 5.

Dilawārkhān Nusrat (d A.H. 1139), ghazals, 1694.

Dilrūng Bahādur, i.e. (Nawwāb) Mu'īn-aldinaulah, son
of (Nawwāb) Mubārak-aldinaulah Bahādur (who
became Nā'im of Bangālā A.D. 1770, 1793),
q 1165, colophon; معالجات أصدقاء
(M.A.H. 1194), 2836.

Dinshākha, see (Shaikh) Abūbakr (or Abū 'Umar) Dimiskhā
above.
INDEX OF PROPER NAMES OF PERSONS.

Dimnah, the story of, 799, 8.

Dinavari, i.e., (1) see Abū-al-ḥasan (or Abū-al-ḥusayn) 'Alī bin Muhammad bin Suhail above; (2) (Shaikh) Abū-ḥusayn Abū-al-ḥasam, see (Shaikh) 'Abd-al-ḥusayn Abū-al-ḥasam above; (3) (Shaikh) Abū-bakr, see (Shaikh) Abū-bakr Dinavari above; (4) see (Shaikh) Ahmad Abū-saad bin 'Abd-al-ḥasim above; (5) (Shaikh) Manāhid (d. a. h. 299), 647-649, 140; 1051, 74; q 647-649, 140; 1051, 74; q 647-649, 100; 141 x 147; (6) (Khwājā or Shaikh) 'Uthayn, 647-649, 100; 654, 7; q 647-649, 101; 1867; 1868; 1869, 1 (Nos. 5 and 6 are combined into one, Manāhid 'Uthayn Dinavari, in 653, 15 (11).

Din, see (Maullānā) Ahmad Din above.

Din Muhammad Khān, the Uzbek or Astakhānī Sultan (ascended the throne a. h. 1006), 575.

Din Muhammad Shahjahanābādī, copyist of 2345.

Dīwān, i.e., (1) (Hāji) Khair-ālah, Sarkār of Rustamkhān, Tūsqaf dar al-dār al-shāhī, 2118, 3; (2) Zain-al-ḥabīb ‘Alī, ‘Abd al-razīq ‘Abd al-razīq, Bisādar above.

Dīwānī, i.e., (1) ʿAbd al-razīq ‘Abd al-razīq, contemporary with Ahmad Munyari (who d. a. h. 724), q 1844; (2) (Mulā) Muhammad ʿAlī Qāsim of Mahshad, a pupil of ʿAbd al-razīq (still alive in a. h. 1136), q 799, 14; (3) ‘Abd al-razīq (a. h. 1101), 1689-1698; extracts from, 1742, fol. 57a sq.; 2909, ff. 4b and 5b; (4) (Shaikh) ʿUmar Zafrābādī, brother of No. 2, q 1844.

(Shāh) Dīyā, elder brother of (Shāh) ʿAbd-al-ʿazīz Ḥusaynī Ḥusaynī bin (Shaikh) Ḥusayn ‘Abd al-razīq bin (Shaikh) Ḥasan Ṭāhir (a Khālifah of Nizām-āl-dīn Alīyā, who d. a. h. 725), q 653, col. 347a, No. 17 in the Khalifs.

Dīyā-al-dīn, wa-al-dīn Muhammad bin Abī Naṣr (or Abī Naṣr) of Ghazna, 724-726, 339.

Dīyā-al-dīn, Targīsī al-dīn, q 2565.

(Khwājā) Dīyā-al-dīn, an ancestor of (Shaikh) Muḥammad Bakā (the author of the book ʿAbd al-razīq ‘Abd al-razīq, the ʿAbd al-razīq ‘Abd al-razīq, who d. a. h. 1094), came from Harat to India a. h. 754, 126, arājish X.

(Shaikh) Dīyā-al-dīn Abū-al-najīb al-Suhrawardi, see ʿAbd-al-ṣāḥiḥ (Abu-al-najib al-Suhrawardi above.

(Shaikh) Dīyā-al-dīn, see Abī-al-naṣr Mūsa, see Abī-al-naṣr Mūsa above.

Dīyā-al-dīn al-Ṣawāṣif, with the takhallus Shafiʿi, commentator of the ʿAbd al-šāhī, q 2590.

Dīyā-al-dīn (or Dīyā-al-dīn) Badrī (under Sultan Firuzshah, a. h. 752-790), 211, 212; 559; 2563; 2565; 2566; 2567; 2568; 2569; 2570; 2571; translated from Arabic, 559; q 2563; 2568, 210.

1062

Dīyā-al-dīn (or Dīyā-al-dīn) Badrī (under Sultan Firuzshah, a. h. 752-790), 211, 212; 559; 2563; 2565; 2566; 2567; 2568; 2569; 2570; 2571; translated from Arabic, 559; q 2563; 2568, 210.


Dīyā-al-dīn Khālidī, one of the sons of Abī Naṣr Ahmad-al-Ḥāfiz al-Amīn (who d. a. h. 756), poems, 2863, fol. 59a; q ib., ff. 67b and 68a.
INDEX.

Diyāū-al-ḥakīm and Farrukhsūhā, a disputuation between, story in verse by Ānandghana Khwash (A.H. 1209), 1725, 1.

Diyyū-al-ālā, i.e. Muḥammad bin Sa‘īd, copyist of 1918 (A.H. 1185).

Diyyū-al-ālā bin (Sayyid Khān) Muḥammad Ḥusaini Balgrāmī (d. A.H. 1103), copyist of the last three daftars in 1067 (A.H. 1079), and of 1809.

Diyyū Ḥakīkānī, i.e. (Sayyid) Muḥammad, انشاء رئاسه (A.H. 1130), 2114.

Diyyūmatkhānī, i.e. Kūbād (d. A.H. 1083), grandfather of (Mīrza) Muḥammad bin Rustam Muḥtārkhānī (the author of the allegorical romance), تأريخ حکیم (A.H. 1131), q 392; 2834.

(Capit.) Dow, entry of, in 1089, fly-leaf (A.D. 1764).


Duncan, the Hon. Jonathan, governor of Bombay, q 48.

Dūnkanī, father of Tulsī Kān (the author of the allegorical romance), مروة الله, q 3049.

Dūraid, grandfather of Abū Bakr Ḥusain bin Hasan of Bāzrah (called the second Khāllī bin Abī Ṭālib), who d. A.H. 321, q 724-726, 105.

Dūramīshkhanī, governor of Harat at the time of Khwāndamīr (who d. A.H. 941); Umīdi the poet (murdered A.H. 930) accompanied him to Harat in A.H. 927, q īb., 1112 x 1495.

Durūr-ib-Durrānī (or Durrānī), i.e. Ḥusain, the great Afghan conqueror (A.H. 1160-1186), history of, in the histories, 588; 589; q 2634; colophon; رزنک (with commentary of Muḥammad Ghāzū, styled Abū al-Ｐhip, 2917.

Durūr-ib-yatīn (the unique pearl), epiteth of (Shaikh) Maḥmūd, غاية الأحلك في درة المكان, which may be identical with his غاية الأحكام في معرفة الظانن, 1869, IV.

Dūshanmāzīdīr Ibn Kākawalī, father of 'Alāʾ-al-ḍawla Abū Jāfar Muḥammad (the ruler of Isfahān, A.H. 398-433), q 2218.

Dūst 'Alī bin (Maulānā) 'Alī Muḥammad, copyist of 148.

Dūst, see (Shaikh) ʿAbd-al-ḥakīm Taši-al-ḍawla above.

Dūstkhānī, see 'Alī Dūstkhānī above.

Dūst Khwāwand, father of (Shaikh) Khwājah (under Akbar), q 724-726, 1593.

Dūst-Muḥammad ʿAlī-sāainī (under Shāh Ṭahmāsp I, A.H. 930-984) (مکتبة عید), 2570.

(Mīyān or Shaikh) Dūst Muḥammad Šafi Lāhūrī, a khalifah of (Shaikh) Nisājīn bin Abī al-shakīrī al-Shābīnī, a khalifah of the īshāṭ order (who d. A.H. 1035 or 1036), q 654, 328, كلمة جند أروى نصحت در سلوك, 1924, 20.

Dūst Nūr-al-ḍawla Ṭāhir Ḥasānī, see 'Abdallāh Nūr-al-ḍawla above.

(Mir) Dūst Ṭārāmī (under Hūmâyūn), 724-726, 1303.

Dūspealīnī, daughter of the Rājāh of Gujarāt and sweetheart of Khwāndamīr, in the Khwāndamīr's romance (A.H. 715), 887, 11; see also Index I.

Dvādpata, an old Hindī Rājāh, history of, 208, fol. 15b sq.

E

(Maulawi) Efendi Calabī, see Ahmad bin Lutf-ālāh above.

Elīdā, i.e. (Malik) Tāj-al-ḍawla, king of Ghāzūn (A.H. 602-611), q 724-726, 305.

Elī (Īlā), 596, 26.

Elīs (Elīsh or Ilīsā), 129, makālāh IV; 593, fol. 207a sq.; 594; 596, 24; 598, 26; 654, 981; Elīsh and Elīshā, prophetic mission and story of, 23, second kism, 14; 3025, fol. 192b sq.

Elīsh (Elīša bin Ukhštāb), 596, 25.

Elliot, Sir Henry, to whom the commentary on the Dīvān by Najāf 'Āli bin Muḥāmmad 'Āẓim-al-ḍawla was dedicated, q 2826, end.

Enquiries, Hugh, Esq., Chairman of the Court of Directors of the East India Company, to whom 3001 was presented in the name of Marquess Wellesley by Major Alexander Beaton, A.D. 1800.

Ertogrul, father of (Ṣultan) Uthmān I (who was B. A.H. 597, d. 687), ancestor of the 'Uthmānī dynast, 724, fol. 544b sq.

Eve, 122, fol. 57b sq.

Ezze kīd (Ezze Kīd bin Bāzīl), story of, 596, 23; 3025, fol. 190b sq.

Ezwār (Usārī), story of, 596, 29; 598, 24; 3025, fol. 313b sq.

F

Fadak, story of, 2540, 22.

Fāḥil, i.e. (1) the father of (Ghulām or Shaikh) Muḥammad Fadil Badakhshi, q 992; see No. 8 below; (2) Muḥammad, letters from, to Niẓām-al-mulk Asaf I of Haidarābād (d. A.H. 1161), in 2129; (3) another Muḥammad, copyist of 862; (4) a third Muḥammad, q 2644; (5) a fourth Muḥammad, copyist of 1510, 1 and 2 (A.H. 1084); (6) (Hājī) Muḥammad, one of the correspondents in 2998, fol. 8b; (7) (Pir) Muḥammad, father of Pir) Muḥammad (the author of the older (مکتبة عید), A.H. 1181), q 581; (8) (Ghulām
INDEX OF PROPER NAMES OF PERSONS.

or Shaikh) Muhammad Badakhshi, copyist of 992
(A. H. 1017), and probably of 733 (A. H. 1027);
(9) Khwajah Muhammad bin (Khwajah) Muhammad Kasim,
Kashf al-Arba'ah (A. H. 1112), 2770, 3.

(Miyān Shaikh) Faḍil, q 2652, colophon.

(Shaikh) Faḍil, copyist of 212 (A. H. 1092).

(Mir Sayyid) Faḍil of Tūhān, called (Hadrât) Mir, the
sixth khaliṣ al-dīn bin Muhammad al-fārūqi al-ḥāfiẓi, of the
Cāhī order (who d A. H. 989), q 654, 317.

Faḍilbeg U斯塔d-i-Abd al-ahmad, copyist of 2577 (A. H.
1145).

Faḍil bin Muhammad Ghāzī, i.e. Muhammad Mukim,
father of (Hāji) Thānā-Allāh of Bangālā (the first
owner of 269, dated A. H. 1191).

(Nawwāb) Faḍilīkhān, letters to, 206, fol. 47a sq.;
2118, 4, fol. 77b sq.

(Maulānā) Faḍil Samarrāndī, a glossator, 724-726,
1438.

(Khwajah) Faḍil, extract from the dīnān of, 1693,
marginal, fol. 70a.

Faḍil (or Faḍil), father of (Shaikh) Abū 'Abdullāh
Muhammad Balkhi (who d A. H. 379), q 647-649,
205x217x249; 1051-1053, 56.

Faḍil, i.e. (Shaikh) Imād-al-dīn, khaliṣ al-dīn of (Shaikh
Hāji) Muhammad of Hābūshān (who was himself a
disciple of (Mir Sayyid) Alī of Hamādan, who
d A. H. 780 or 786), q 724-726, 801.

(Al) Faḍil (or Afsāl), grandfather of (Shaikh) Abū-
al-Abābāh Ābū Muhammad Naḥawandi (who
D. H. 370), q 647-649, 145.

(Al) Faḍil, see Abū 'Afsāl above.

Faḍil-al-dīn bin Muhammad Bakshāf al-Lāhūr,
copyist of 714 (A. D. 1544).

Faḍil-al-dīn, father of (1) (Darwish or Mullā) Hāmid
Jāmī of Dihli (the author of the
after A. H. 937, who d probably A. H. 942),
q 637; (2) (Shaikh) Muhammad (who
D. H. 1029), q 2698, 9b.

Faḍil-al-dīn, i.e. (1) (Shaikh) Imād-al-dīn, poems, 1747,
fol. 68b; (2) (Shaikh) Muhammad, contemporary
with Amān-Allāh Ḥusain Amāni (who d A. H.
1044, 1045, or 1047), q 1893; (3) Nizām,
copyist of 939 (A. H. 987); (4) Khwajah Rashīd-
ad-dīn bin Imād-al-dīn al-lāhūrī al-Dīn bin Mu-
wafik-ad-dīn al-dīn al-Maṭba'āt (al-Lāhūr),
(J. H. 710), 17; 2282, a portion of, 3004; q 18; 19; 574;
724-726, 1076x1197x1249x1320; (5) Imān-
al-dīn) Sharaf-al-dīn Muhammad Shufwurah
of Isfahān, a panegyrist of the Saljūq rulers

(Sultān) Aḥsan bin Tughrul (A. H. 556-571) and
(Sultān) Tughrul III (A. H. 571-590), 724-726,
607; q ib., 868x1409; 934.

(Mirāz) Faḍil-al-dīn, one of the teachers of (Mirāz)
Lutf-Allāh Nūhīr (the author of the
Muraqqa' wa al-Muraqqa' (before A. H. 733), 534; 535; q 724-
726, 198.

(Mallik-al-dīn) Faḍil-al-dīn al-Murtadā (under Tukush
the Khwārizmshāh, A. H. 568-596), 724-726,
17.

Faḍil-al-dīn bin 'Abd-Allāh bin Abul Qasim, father of Muhammad
and grandfather of (Amir) Mahmūdshāh (the
governor of Shirāz under (Sultān) Abū Sa'idkhan,
killed A. H. 736), q 724-726, 124.

Faḍil-al-dīn bin (Shaikh-al-dīn) Abū Iskandar, an ancestor of (Imām)
Mahmūd bin Tughrul bin Muslim bin Muhammad bin
'Umar bin Abū Bakr bin Ṭāhir bin Aḥmad bin Muhammad
bin Idrīs al-Fuṣūhādī al-Tughrūlī (the author of the
al-Muqaddam, who d A. H. 817), q 2656.

Faḍil-al-dīn bin 'Abd-Allāh al-Murtadā, an ancestor of
Abū l-Murtadā (under Tukush the
Khwārizmshāh, A. H. 568-596), 724-726,
17.

Faḍil-al-dīn bin 'Abdal-Quddās, copyist of 649 (A. H.
1179).

Faḍil-al-dīn bin Mas'ūd, an ancestor of 'Ali bin al-Husayn
al-Anṣārī (called (Hāji) Zain-al-dīn 'Aṭṭār, the
author of the
Aḥkāmat al-Husayn, A. H. 770, who
d 806), q 2289, colophon.

Faḍil-al-dīn bin Muhammad bin 'Umar bin 'Uthmān bin
Muhammad bin Ṭāhir bin Aḥmad bin al-Husayn bin Hārūn
al-dīn, copyist of 916, 929, and 989 (A. H. 637).

Faḍil-al-dīn bin (Shaikh) Muhammad Sadr, father of (Shaikh)
Muhammad of Aḥmadābād (who
D. H. 1029), q 647-649, 375.

Faḍil-al-dīn bin 'Abd-al-Muttalib (the latter
D. H. 716), father of Juma (one of the Persian
translators of the Arabic compendium of Sūfī
maxims), q 1837.

Faḍil-al-dīn Ḥusaynī Mahmūd, (after A. H.
843), 1869, II.

Faḍil-al-dīn Jamāl, father of (Amir) 'Āfāl-Allāh (the
author of the
Hudaydah, A. H. 926), q 145.

Faḍil-al-dīn al-Murtadā, copyist of 1512.

Faḍil-al-dīn bin Siyād-al-dīn (D. H. 1088), letters
written in the name of, 2122.

(Khwājah) Faḍl-Allah Samarkandī, great in jurisprudence and Arabic philology, 724–726, 1439.


Faḍl bin Yaḥyā bin Khālid al-‘Abd al-Mu‘tamir, 569, fol. 102b.

Faḍlī, extract from the diwan of, 1693, margin, fol. 46b.

(‘Amīr) Faḍlī (or Faḍlīh) Bannī (d. A.H. 1001), 724–725, 293; q ib., 294.

(Maulānā) Faḍl (or ‘Alī) Kāshī, a poet, 667, 272.

(Maulānā) Faḍl (or ‘Alī) Khākālī, a poet, brother of (Maulānā Shaikh) Ahmad Fānī (who d. A.H. 975), 724–726, 1375.

(Shaikh) Faḍl Nīmātī, mathnawi-baits, 714, margin, 6, fol. 73b sq.

Faḍīdī, i.e. (1) (Kādī) Abī al-‘Alî, both pupils of Nizām-al-din al-‘Alî (who d. A.H. 725), 653, col. 325, Nos. 42 and 43.

Faghnawī, see (Khwājah) Abū-al-‘Alī al-Maḥmūd above.

Fahmī, a mistake for Faḍlī of Yaḍz, 667, 485.

Fahmī, i.e. (1) (Shaikh) Kāsim bin (Maulānā) Aḥmad al-dīn al-Muḥtāra (d. A.H. 1001), 724–726, 1266; (2) Majd-al-dīn al-Muḥtāra, a poet, ib., 1484.

(Maulānā) Fahmī, i.e. (1) Kāshī, a poet, ib., 660; (2) Rāzi, who had poetical contests with (Maulānā) Sahmī of Bukhārā, 667, 577; 724–726, 1128; q ib., 1129.

Fahmī of Hurmāz, 724 and 725, 29.

Faḍīf, takhallus of Muḥammad Muḥsin Kāshī bin (Shaikh) Murtḍā (d. A.H. 991), 818; Sā‘īda al-‘Alî, 1898; Sā‘īda al-Muḥīth, 1899; ‘Alî, a muskhammas (A.H. 1090), 2900; other works of his, q 1998.

(Sayyid) Faḍl-Allah, i.e. (1) the father of (Sayyid) Najīb (the copyst and first owner of 2156, A.H. 1001); (2) the great-grandfather of (Shaikh) Husain bin ‘Abd al-Ḥādī al-Maṣ‘ūm (al-Sayyid) ‘Alī bin Ḥusain bin ‘Abd al-Ḥādī al-Maṣ‘ūm (the author of the Sīr al-Maṣ‘ūmīn, A.H. 1195), q 416.

Faḍl-Allah, copyist of 3000 (A.H. 1085).

Faḍl-Allah Ansārī Jannūparī, with the takhallus Himmat, 727.
INDEX OF PROPER NAMES OF PERSONS.

Fakhr-al-din, see Abū Sulaimān Dā'ūd bin Abī-alfadl Muhammad al-Banākī above.

Fakhr-al-din, copyist of 1272 and 1273.

(Munahih) Fakhr-al-din, copyist of 533 (A.H. 1240), may be identical with the preceding one.

(Amir) Fakhr-al-din, uncle of (Amir) Ghiyāth-al-din Muḥammad bin (Amir) Yūsuf, of Shākārāb in the district of Damāwand, who was put to death a.H. 927), q 724-726, 1133.

(Iftikhar-al-ulama almutakallimin Ibrāhīm) Fakhr-al-din Abū ʿAbdallāh (or Fakhr-al-din) al-Rāzī, see Abū ʿAbdallāh (or Abī-alfadl) Muhammad bin ʿUmar above; add to the references there: other works of his, q 724-726, 1064 x 1244.

(Amir alalajal) Fakhr-al-din Abū-al-mashākh (or Abī-al-mashākh), praised by Anwārī, 2865, 32.

Fakhr-al-din Ahmad, father of (1) Firdausi of Tūs (d. A.H. 411, 416, or 421), q 724-726, 691; (2) Saʿīd of Shirāz (the copyist of 1433, A.H. 1049).

Fakhr-al-din ʿAli, grandfather of (Kādī) Nāṣir-al-din Bājiāwī bin (Kādī Imām) Badr-al-din ʿUmar (the famous commentator of the Kurān, who d. 685, or 692), q 724-726, 163.

Fakhr-al-din Aṣad Jarrājī, the author of the epopee ʿAlī bin Saʿīd bin Mustafa bin Kādī Imām (d. A.H. 726), q 724-726, 1159.


Fakhr-al-din Bandākī, see Abū Sulaimān Dāʿūd above.

(Sultān) Fakhr-al-din of Banūlah (who ascended the throne of A.H. 741), 409, fol. 169b sq.


(Shaikh) Fakhr-al-din Ibrāhīm bin Shahriyār, with the takhallus Trākim, of Hamādān, of the Subrawardi order (b. A.H. 606, d. 686, 688, or 709), 647-649, 153; 724-726, 1018; 1870 and 1871, 30; q 724-726, 687; 1821; 1249, 1116; extracts from in 1744, and 1747, fol. 36b sq.; commentary on, by Nīmat-al-din ʿAllāh (who d. A.H. 834), 2912; other commentaries on the same, q ib.; Metabolism Mustawī, 2914. 3.

Fakhr-al-din Kādīkhān (d. A.H. 592), 2607.

Fakhr-al-din Khālid Banūt of Harāt, a great rubāʿi-writer and friend of (Sultān) Sanjar (A.H. 511-552), 724-726, 626; Anwārī's answer to a greeting from, 2865, 33.


(Amir) Fakhr-al-din Maḥmūd bin (Amir) Yamin-al-din Muhammad Mustaфи of Faryāmd, commonly known as Ibn Yamin (d. A.H. 745), 724-726, 779; d. 1230; 1231; 2861.

(Maulānā) Fakhr-al-din Marvāzī, probably identical with Fakhr-al-din Rāzī or Rāzānī, a pupil and khalīfah of (Shaikh) Nīzām-al-din Auliyaʿ (who d. A.H. 725), 654, 23e; comp. 653, col. 324, No. 6 in the Pupils.

(Maulānā) Fakhr-al-din of Mirath (Meirut), a pupil of the same Nīzām-al-din Auliyaʿ, 653, col. 325, No. 24.

Fakhr-al-din Muḥammad, father of (Mirzā) Muḥammad (Mirzākhan or Mirzā Jān, the author of the Gāvīn-e Ḥend under 'Alamgir), q 2911; 2012.


Fakhr-al-din (or Badr-al-din) Muḥammad Cādī (or Shāhī or Bandākī), called Baṭūr-i-Cādī (d. after A.H. 746), 1232; 1233; a in honour of the exploits of his patron, (Sultān) Muḥammad bin Tughūk of Dihlī (A.H. 725-752), composed A.H. 745, q 1232.

Fakhr-al-din Rāzī, see Abū Abdallāh (or Abī-alfadl) Muḥammad bin ʿUmar and Zafkhal Fakhr-al-din Abī Adallāh above.

(Maulānā) Fakhr-al-din Rāzī (or Rāzanī), see Fakhr-al-din Marvāzī above.


Fakhr-al-din Tāhir bin Muʿīn-al-din Abū Nasr of Kāshān, wazīr of the Saljuq ruler Arslānshāh bin Tughrūl bin Muḥammad bin Malīkshah (A.H. 556-571), ib. 935.

(Imām al-amīd) Fakhr-al-din Tāj-al-alfāḏī Khālid bin Raʿf (or bin Rabīʿ) of Makkah, friend of the poet Anwārī, 724 and 725, 12.
Fakhr-aldin Zāhid, teacher of (Khwajah) Badr-al-din (or Badr-al-din) Zāhid, q 653, col. 324, No. 8 in the Branch-families.

(Shaikh or Maula) Fakhr-al-din Zara'ī (or Zaridi) of Dihili, the fifth khilafah of (Shaikh) Niẓām-al-din Auliya (who d, a.h. 725), 653, col. 68, No. 5 in the Khalifas; 654, 23; 724-726, 388.

Fakhr-alishtim, see Abūbakr Muḥammad bin ʿAbd bin Ḥusayn above.

Fakhr-al-mulk, see Abū-al-falsh Tāhir above.

(Amir Sayyid) Fakhr-al-sādāt wa al-dārīfīn Rukn-al-din ʿAbd-al-Ḥusayn bin ʿAbd al-Ḥasun (or bin Abi-al-Husain) al-Husaini of Ghūr, of the Schawardi order (b a.h. 671, d after 720), 129, khāṭimat; 647-649, 154; 724-726, 609; 1870 and 1871, 32; 1871, 1821-1828; 1872, 724-726, 609; 1894.

Fakhr-allāh, see Ibn Falāhīn above.

Fakhr-al-samānī, praised by Anwari, 2865, 32.


Fakhr bin ʿAli, grandfather of Kamāl al-Muḥammad of Lār (the author of the Shāh Shīr-i Khwārezm), a.h. 918, q 1922, 22.

Fakhrī of Harāt, author of the ʿAyn al-sabāʿīn (the latter translated about a.h. 927 from (Mir) ʿAlīshir Nawābī’s (d a.h. 906) Caghatā’ī work ʿAyn al-sabāʿīn, q 950).

Fakhr Muḥammad, epithet of Muḥammad bin Mansūr bin ʿAbi-al-faraj Kuraishī, ʿAbd al-mulk ʿAbd al-muẓaffar-īlām of Dihili, a.h. 607-633, 2767.

Fākhtā (or Fākhtā), i.e. Zain-al-din of Kāshān, author of the Tādhkirat al-namāz, 724-726, 947.

Fakhr, i.e. (1) Bilah (or Pila) of Jilān, ib, 1209; q ib, 1210; (2) (Khwajah) Ṭmād-al-din, with the tādhkira Ṭmād, of Bannūm (under Shāh Shujā‘ī, d a.h. 773 or 793), 656-663, tabakha V; 724-726, 287; 1872, 1852; (3) Muḥammad bin ʿĪbrāhim of Nishapūr, 724-726, 743.

Fakhr (or Fakhr-al-din) ʿIyās, an ancestor of Mansūr bin Muḥammad bin ʿAbd-al-din Yūsuf (the author of the latter composed under (Sultān) Zain-al-din of Kashmir, a.h. 826-877), q 2296, 1; 2297.

(Shaikh) Fakhr Zāhid (or Fakhr al-Hūdā) of Tabriz, 724-726, 1311.

Fakhrʾ Abūʾalī, i.e. (Mir) Shams-al-din, with the original takhallus Maftūn, a Persian and Rekhta poet (b a.h. 1115, d 1180 or 1181), 682, fol. 663b; 701, third tabakha, fol. 35a; q 1708; 1710; Rālāwī, a mathnawī, 1711; another mathnawī, prose-treatises, and Rekhta verses, q 1710.

Fakhr-alīdī, see Rāmār Dīn (a.h. 1073-1076), 2017.

Fakhr-al-lāh, i.e. Saif-al-din Mahmu’d or Saifikhan, governor of Iḥbābād (d a.h. 1095), q 2437.

Fakhrī of Tabriz, an occasional poet, 724-726, 1364.

Fakhr Muḥammad, one of the copyists of 1739 (after a.h. 1157).

Fakhr Nādir Muḥammad, copyist of 3024 and 3037 (a.h. 1279).

Fakhr (or rather Fakhrʾ)-al-lāh ʿĀfarīn, see ʿĀfarīn above.

Falakī, see Afshār-al-dīn above.

Falconer, Alexander, Esq., a later owner of 804; and translator of the Bengal Code of Laws (دوست الالام) into Persian (a.d. 1793), 2722; a letter of the same to the Hon. Sir Charles Oakley, Bart., Governor in Council (dated 27th December of the same year), ib, fol. 81.

Fand, takhallus of Muḥammad ʿAli of Iṣfahān, copyist of 1006.

Fandʾ, i.e. (1) see Abū-al-walidhāb Muḥammad bin a.h. 874; (2) see (Maulānā Shaikh) ʿAbd Fandʾ above; (3) (Amir) Kamāl-al-din ʿAbd al-Muḥsin (b a.h. 874, still alive in 909), 1870, 76.

Fānī, i.e. (1) see Dīdār Fānī above; (2) (Shaikh) Muḥsin of Kashmir (d a.h. 1081 or 1082), 724-726, 955; (3) Muḥsin of Kashmir, (d a.h. 1067), 1600; (3) (Khwajah) Tabrizi, 724-726, 1352.

Fārābī, see Abū Naṣr Fārābī above.

Faraghi, a takhallus bestowed by Akbar on (Mir) Muḥammad Hāshim Sanjar bin (Mir) Rāst-al-dīn Haidar Muʾsamʿāl Rāstī of Kāshān (d a.h. 1011), 724-726, 955; 1488.

Fardānī, see (Mir) Abū-al-falsh ʿAbd al-Ḥusayn above.

Farāhi, see Abū Naṣr Farāhi (or Farāhī) above.

Farajshāh of Sanandaki, i.e. Kivām-al-din Muḥammad, copyist of 2892 (a.h. 983).

Farāmūrza, father of (Amir) ʿAli (the ruler of Yazd and brother-in-law of (Sultān) ʿAlī Arslān, who reigned a.e. 455-465), q 724-726, 747.
INDEX OF PROPER NAMES OF PERSONS.

Farōrūz bin Gushádup, ruler of Shirwán and third successor of the Khákán-i-Kabir Minúdghir (the chief object of Khákání's praise), q ib., 1385.

Farımūz bin Rustam, 870, book III; see also in Index I.

Farımūz bin Sálár bin Zaid, father of Afrídún, an ancestor of the Khákán-i-Kabir Minúdghir, see the last item but one.

Farasmdá (Farasmdá or Farasmdáka), see (Shaikh or Khwájah) Ābdal Císhí above.

Fardwaldal, the poet, q 2455, No. 7, p. 34.

Farasálak, the famous Arabic poet (d. a.h. 110 or 112), 724 and 725, 37; a kaşádah in praise of the legitimate successor to the prophetic office, 1623, fol. 11 sq.

Fardádání, i.e. (Shaikh) Muhammad (or Maḥmúd) Sharaf-aldin bin 'Abdalláh, of the Kubráwi order, a pupil of 'Alá-äldauláh Simáná (who d. a.h. 736), 647-649, 134; q ib., 135.

Fardí, i.e. (1) Ardabíl, an occasional poet, 724-726, 1373; (2) Thaniári, ib., 382; (3) Turbatí, an imitator of Háfíz and of Nízámí's, ib., 677.

(Al) Farghání, i.e. (1) (Shaikh) Sa'id-aldin (d about a.h. 700), Surkh 718, 719; (2) Yahyá, a poet, contemporary with Amšúk of Bukhrá (who d. a.h. 543 or 544), q 724-726, 1425.

Farhíd and Shiráz, the hero and heroine in various Persian epoques, see Fúrús and Shérús in Index I; the story of, in prose, 1870, 58.

(Maulawi) Farhat, extract from the diwán of, 1693, margin, fol. 59b.

Farí (or Fárih), i.e. (1) the first tahlílás (also spelt Karíb) of (Khwájah) Shápúr of Dín (or after a.h. 1021), author of a Surkh and Hárız, 724-726, 1119; (2) Simáná, a poet, ib. 1148.

(Al) Fárid, father of (Shaikh) 'Abdul al-qásim 'Umar Sharaf-aldin al-ahmámi al-mésrí (i.e. Ibn al-Fárid, the greatest mystic poet of the Arabs), who d. a.h. 632), q 647-649, 332; 724-726, 451; 1387, 16 x 17; 1358, 1; 1811, 1922, 12; 2913, 1, 2914, 1.

Fárid (or Fáris), see (Shaikh) 'Abdul al-qásim Fáris above.

Farid Alwad, see Alwad above.

Farid-aldin, father of Muhammad Husain (the copyist of 1079).

Faríd-aldin 'Abdalláh Muhammad Rúdaki (or Rúdáqi), see 'Abdalláh (or 'Abdulláh) Abá-álsauús Faríd-aldin above.

(Shaikh or Khwájah) Faríd-aldin 'Átib of Nishápúr (Abá Hámid or Abá Ťálib Muhammad bin Abíbír Ábrímad), the great mystic poet and biographer (d. a.h. 513, killed 627), 129, khitámah; 647-649, 331; 656-663, tabákáh IV; 724-726, 733; 1870, 22; q 724-726, 558; 1127, 7; 1145; 1875, 1031-1033; six of the mathnawís, 1034, three, 1035; two, 1036; additional copies of single mathnawís, 1037-1042; منطقي الطór (a.h. 583), 1043-1049; 2875, 1046-1048; fragment of, 1761, 3; تذكرة الأثواب, 1050, 1059; Nízámí, 1049; انخاب حديثة حکم سنات, 1051-1054; q 2598, 925; peoms, 1747, fol. 12 sq.; 1766; 2999; q as ancestor of (Shaikh) Muhammad Ghauth (the author of the Arabic original of the) جوهر خمس, 1875, 3067.

Faríd-aldin Dámod, see Dámod, No. 2, above.

(Ala'áárat Shaikh-al-masáháviya wa-sa'átíya) Faríd-aldin Ganj-i-shakar or Shákarganj (Masá'úd bin 'Aziz-aldin or 'Izz-aldin Muhammad) Ájwadváni, of the Císhí order, the author of the, (d. a.h. 569, 664 or 665), 637, 5; 638, 5; 639; 640, fol. 49 sq.; 647-649, 113; 653, 3-6; 654, 17; q 647-649, 112 x 114 x 116 x 149 x 367; 653, introduction, and 15 (1); ib., col. 324, last line, and 325, first line; X Nos. 12 and 13; col. 326, ll. 14 and 15; 654, introduction, and 16 x 18 x 18 x 32 x 24; 724-726, 377 x 385 x 386; 1867; 1868; 1869; I; a letter of, 2118, 4, fol. 92a.

Faríd-aldin Jásúl-alefshá 'All of Sístán, an astrologer, 724-726, 306.

(Mullá) Faríd-aldin Masá'úd bin (Háfa) Ábrímad, the astronomer of Díhi (d. a.h. 1039), سراج الاستخبار (a.h. 1066), 2254, 7; q ib.

(Miyán Shaikh) Faríd bin (Shaikh) Shákoláh, for whom 2465 was transcribed a.h. 1014.

Farid Fásí of Shiráz, a poet, 724-726, 193.

(Darwish) Faríd-i-Masá'úd-i-Suláimáni-i-Abíbír-i 'Umar Saláh of Bukhrá, رساله باي در بیان شرخ معرفت دل و مامیت آن, 2802, 3.

Farídán, the old Persian king, history of, 129, makhálih III; 534, fol. 58b sq.; 535, fol. 70a sq.; 2215, kishwar III; 2286, tenth chapter; see also in Index I.

Farídán, see (Cagabi Amir) 'Árif al-balkáhí above.

(Prince) Farídán, son of (Sultán) Husain Mirá (who d. a.h. 911), q 724-726, 804.

Farídán Dá'd bin Mu'in-aldin, father of 'Abd-allaft of Shiráz (the copyist of 26, vols. V and VI, a.h. 1011).
(Hâji or Âkâ) Faridân Husein, with the takhallus Sâbik (still alive in A.H. 1103), (d. A.H. 1096), 1624.

Faridân Zarkâb-i-Kûnâwi (or Kûnâyawi), i.e. (Shaikh) Salâh-aldin, friend of Jalâl-aldin Rûmî and father of Fâtimah, Sultan Walâd’s wife (d. A.H. 657), q 630, fasl V, 631, 5; q 630, fasl X, c. 3.

Fârigh, see (Shaikh) Abû-alâbâdî of Harat above.

(Amir) Fârigh of Shiraz, a great diviner, 724-726, 242; q ib., 243.

Fâris (or Fârid), see (Shaikh) Abû-alâbâdî of Fâris above.

(Maulânâ) Farîk of Harât, a poet (still alive A.H. 1002), 724-726, 648.

Fârman (or Fârmanâ), see (Shaikh) Abû ‘Ali Fuqul (or Fâsol) bin Muhammad above.

Farrâ, see (Shaikh) Abûbakr Farrâ above.

(Al) Farrâ, see Abû Zakariyyâ Yahyâ bin Ziyad above.

(Al) Farrâ albaghâni alshâﬁ’î, see (Imâm) Abû Muhammad al-Husein above; one of the three Farrâs, q 724-726, 433.

Farrâsh, i.e. (Mir) Rahîm, a poet, q 1705.

(Sultan) Farrukh bin Shaikh Shâh (i.e. Shaikh Ibrâhim), brother of (Sultan) Khalil the Shîrvânishâh (who d. A.H. 942) and father of Shâhrukh (the last independent ruler of Shîrvân, who d. A.H. 946), q 724-726, 1385.

Farrukkhi, see (USTAD) Abû-alhasan ‘Ali bin Jalal above.

Farrukhshâh, the story of, in verse, by Ânandghana Khwâsh (A.H. 1208), 2905, 16; disputation between him and Dîyâ-âl alhâk by the same, likewise in verse (A.H. 1209), 1725, 1.

Farrukhshâh, i.e. Muhammad Farrukhshâvar the emperor (A.H. 1124-1131), 127 and 128, tahrîr 7, first section; 129, makâlah XIV and khâtâmah; 130, second bâb; fol. 60ª sq.; 388; 389; 392; 393; 396, fol. 365ª sq.; 397, fol. 647ª sq.; 398, fol. 364ª sq.; 399, fol. 367ª sq.; 401, fol. 279ª sq.; 403; 409, fol. 122ª sq.; 430, 6, fol. 216ª; q 127 and 388, colophon; 409, fol. 1ª; 429; 884; 1636, colophon; 1674; 1935, 2049, and 2210, colophon; 2834; 2935, colophon; 3037; 3054; his entrance into Dîhil (Muhammad, A.H. 1125), q 1674; a seal of, 737, fol. 1ª; a muhammas in his honour (stiled پرفسنگان), 2302.

Farrukhshâh of Kâculo, see (Shaikh) Ahmad I bin (Shaikh) Naṣîr-aldin above.

Farrukh Yaṣtr bin Khalil, the Shîrvânishâh (A.H. 867-906), q 724-726, 1385.

Farrukhshad, i.e. (1) the son of Farâmûr, q ib.; (2) the son of Minûcîr, the third predecessor of the preceding ruler, q ib., 1385 x 1397.

Farsh, i.e. (Shaikh) Mubârak, 2134; 2948, 1.

Faršî, father of Abû-alhassan (or Abû-alkhair) Muhammed (the author of the) منتخب حل تقوم, q 2246; 2248; 2249.

Faršî, i.e. Diyâ-aldin, a poet, 680.

Fârâki, i.e. (1) Ahmad Sirhindî, see (Shaikh) Ahmad Fârâki Nakshbandî above; (2) Ibrâhim Kiwân, شرفاوية or شرفت كه "ابراهيمي (A.H. 662-799), 2457; 3052; (3) (Shaikh) Ismâ’il, father of Abû Tâlib of Burhân-pûr (the copyist of 2894, A.H. 1587); (4) (Shaikh) Umar Şâfi, husband of Bibi Mustâfârah and son-in-law of Fârâ-aldin Ganj-i-shakar (who d. A.H. 664 or 668), q 654, 17.

(Al) Fârâki aldâshî, copyist of 2107 (A.H. 1100).

Fâryûbî, i.e. (1) see Abû-alâbâdî Maḥmûd bin Abî alhasan above; (2) Zahir-aldin, see Abû-alâbâdî Tâhir above.

(Mir) Fasîh, supplied some leaves in 457 (after A.H. 1198).

(Mirzâ) Fasîh, a letter from, to (Nawwâb) Itimâd-aldanah of India (i.e. Ghiyâth-aldîn or Ghiyâth-âbî Muhammad, the father of the emperor Jahân-gîr’s wife Nurjâhân, who d. A.H. 1031), with answer of the latter, 2118, 8, ff. 120b and 121a.

(Shaikh or Maulânâ) Fasîh-aldîn, i.e. (1) a disciple of (Khâwâjâh) Abû-alâbâdî Jâmi (d. A.H. 1019), 647-648, 373; (2) a pupil of (Shaikh) Nizâm-aldîn Auliya (who d. A.H. 725), but died before him, 653, col. 324, No. 7 in the Pupils.

(Maulânâ) Fasîh-aldîn Muhammad Nizâmî of Kuhistân, mathematician and astronomer, 724-726, 827.

Fasîh bin Muhammad, father of Muhammad, known as Karim Dasht-bayâdî of Kuhistân (the author of the شش شعوب المجمان under Akbar), q 2383.

Fasîhî, i.e. (1) Jurjânî or Astarsâbî, author of the romantic mathnawi (under Kaîkûts iskandar, king of Tabaristan, the author of the تقوم, commenced A.H. 473 or 475), 724-726, 1161; (2) Tabrizi, a poet, ib., 1347.

(Mirzâ) Fasîhî Anşârî of Harât (d. A.H. 1046), see Anşârî, No. 9 above.

Fasîl (or Fuqul) bin Muhammad, see (Shaikh) Abû ‘Ali Fuqul (or Fasîl) bin Muhammad above.

(Al) Fath, father of ‘Abd-alârîf of Harât (a poet under Muhammad Sâm, i.e. Shihâb-aldîn Muhammad Ghûrî, who was killed A.H. 602), q 724-726, 628.

Fath-aldîn, second son of (Khâwâjâh) Mu’in-aldîn Sîjî Cehîtî (who d. A.H. 632), q 564, 15 (b).

Fath ‘Ali, commentary on the diwan of Hâfiz (published with text, Calcutta, A.D. 1858), q 1246,
INDEX OF PROPER NAMES OF PERSONS.

(Sayyid) Fath 'Ali Jā'āsi, father of the poet and lexicographer (Mir or Sayyid) Gholam Ḥusain Shā'īk alridwi aljalisi (who flourished under Ghażi-aldin Hādār, ruler of Oude, A. H. 1229–1243), q 1729; 257.

(Nawwāb) Fath 'Alīkhān Bahādūr, see Tipū Sūltān below.

Fath 'Alīkhān Kāsīk, with the takhallus Šābā (d. A. H. 1238) (a mathnawi in honour of the exploits of Fath 'Ali Shāh of Persia), 901.

Fath 'Alīkhān of Persia, with the takhallus Khākān (A. H. 1212–1250), 567, second mukaddimah; q 694; 706; 1227 (A. H. 1730; 2997; comp. also the preceding item.

Fath-allāh, i. e. (1) the father of (Shaikh) Ḥusayn Shān Aḥmadi (the author of the story of Hāmid, q 654, 34; 1924, 3; (2) the copyist of 1896 (A. H. 1314).

Fath-allāh alsharīf alkāshāni, i. e. Ibn Shukr-allāh (d. A. H. 978) (a Shi'ite commentary on the Korān), 2692; other works of the same, q ib.

Fath-allāh Audhi, a khaliifa of (Shaikh) Sadr-aldin Hākim (who was himself a pupil and khaliifa of (Shaikh) Naṣr-aldin Maḥmūd Čirāgh of Dihili, who d A. H. 757), 654, 221.

(Shaikh) Fath-allāh bin (Shaikh) Sadr-aldin, father of (Shaikh) Bahā-aldin, q ib., 37.

(Maulānā) Fath-allāh Haravī, contemporary with Mushki Ḵūkhārī (who d A. H. 994), 724–728, 645.

Fath-allākhān, probably a son of Lutf 'Alīkhān (the last reigning prince of the Zand dynasty, who was murdered A. H. 1209) and brother of the anonymous author of an autobiography, q 706.

Fath-allāh Mustawfi, see Fakhr-aldin Fath-allāh above.

Fath-allāh Nāmi of Barār, history of, 2835, 36.

(Mir) Fath-allāh Shīrdī, see (Mir) 'Aḥmad-aldanulah Fath-allāh above.

(Shaikh Ḥāji) Fath-allāh Sirhindī, 724–726, 371; q ib., 372.

(Sultan) Fath-almulk Shāh Bahādūr, i. e. (Mirzā) Muhammād, the Heir Apparent, son of Muḥammad Bahādūrshāh II (the last nominal Moghul emperor of Dihili, who was deposed A. D. 1858), an autobiography of (A. H. 1270), 2976, 12.


(Shaikh) Fath bin Shakhraf of Marw, see Abū Naṣr Fath above.

Fathī of Ḥiṣār-i-Kuhistānī (or Ḥiṣār Shādānī), 724–726, 577.

(Al) Fathī, i. e. 'Ali bin Muḥammad of Ghazna, ib., 344.

(Shaikhs) Fathī, a khaliifa of (Shaikhs) Naṣr-aldin bin 'Abd-alahakfk alkhāsīrī alkhānisārī albalikhī, of the Čishtī order (who d A. H. 1035 or 1036), q 654, 32.

Fathjang, i. e. (Nawwāb) Naṣr-aldin Naṣr-aldin-ulah Naṣr 'Alīkhān Bahādūr of Haidarābād, history of (to A. H. 1197), 2836, 11.


Fath Muḥammad, father of (Shaikhs) Muḥammad of Lāhūr (the copyist of the first bāb of 1065, A. H. 1065).

(Shaikhs) Fath Muḥammad bin Abū-albarakāt 'Ain-ul-ʿurāfī, father of Shūhāb-aldin (Shaikhs Shāhī) 'Isā (the author of the story of Hāmid, q 2675).

Fath Nūr (called Jamnūt-makānī) of Mysore, father of Hādār 'Alīkhān (who d A. H. 1197) and grandfather of Tipū Sūltān (who d A. H. 1213), 521.

Fathpūrī, i. e. (Shaikhs) Salīm bin (Shaikhs) Bahā-aldin (d. A. H. 987, d. 979), 647–649, 367.

Fath Sīngh, father of Shādi Laī of Shāhjahanābād (the copyist of 2261, A. H. 1320).

Fāṭih of Jīlān, i. e. (Mir or Shāh) Raḍī, contemporary with 'Ali Ḥazīn (who d A. H. 1180), 1641, ff. 110b–113a; ib., fol. 113b.

Fāṭih, i. e. Ibrāhīm of Baghdād, contemporary with Jusrad (who d A. H. 297 or 299), and pupil of Hallāj (i. e. Ḥusayn bin Muḥammad Hallāj, who was put to death A. H. 309), 724 and 725, 51.

Fāṭima, daughter of (1) the second Imām Ḥanīf bin 'Ali, wife of the fourth, 'Ali bin Husain bin 'Ali, and mother of the fifth, Muḥammad bin 'Ali bin Husain, q 647–649, 9; (2) the third Imām Husain bin 'Ali and mother of 'Abd-alahakf Mahdī (an ancestor of (Shaikhs) 'Abd-al-ahakf Jīlānī, who d A. H. 561), q ib., 36; (3) Naṣr bin 'Atā (d. A. H. 572), ib., 410; (4) (Shaikhs) 'Abd-al-ahakf, wife of Jalāl-aldin Rāmī's son, Sultān Wādī (who d A. H. 712), q 650, fo. X, v., 3; (5) Zā'īdah bin al-Aṣmūn, the Bani 'Amīr bin Luwavy, mother of (Hadrat) Khadījah Kūbrā (Muḥammad's first wife, who d A. H. 619), q 647–649, 378.

Fāṭima, a female devotee in the time of (Shaikhs or Shāh) Ḥaḍīm 'Abd-al-ahakf of Rūṣilū (who d A. H. 837), q 654, 27.

(Bibi) Fāṭima, i. e. (1) according to some the eldest, according to others the third, daughter of Farid-aldin Quṭbi-šakar (who d A. H. 664 or 668) and wife of (Maulānā) Badr-aldin Ḥisāb, 653, 15 (19); 654, 17; q 653, col. 324, No. 10 in the Pupils; (2) the daughter of (Shaikhs) Zāhid Jīlānī and wife of Ṣafī-aldin 'Abd-al-ahakf Ḥisāb (who d A. H. 735), q 724–726, 1359.
INDEX.

Pāṭima-i-Wāžah, daughter of Husain bin Ḥasan bin Faḍlālwah (or bin Faḍliyih), d. A.H. 521, 647–649, 409.


Pāṭimah Sālimah, a female Saint of India, 641, fol. 70b.

(Bibi) Fāṭimah Sām, a spiritual woman, adopted sister of (Shaikh) Farid-al-din Ganj-i-shakar (see above) and his brother (Shaikh) Najib-al-din Mutawakkil, q 653, 5.

(Ḥadrat) Fāṭimah Zahra (Umm Muḥammad) with the Ḥakabs Tāhirah, Zākiyih, Rādīyih, Maridiyah, and Batul, the fourth and youngest daughter of the prophet Muḥammad and wife of All, the fourth Khalif (b. A.D. 657, d. A.H. 124), 136, 28, 145, mašād III, 153, fourth bāb, 159, fol. 58b sq., 160–162, majlis II; 647–649, 389, 1882–1889, bāb 11; 2540, 22; 2585, 3 (where she is q as one of the fourteen blameless Imāms); q 647–649, 390 x 392, 2670; alleged extract from her diwān, 1695, margin, fol. 83b; her ninety-nine beautiful names, 2618, ff. 177b–189b.

Fattāhā of Shirāz, a poet, 724–726, 257.

Fattāḥ, takhallus of Yāḥyā Sībak of Nishāpūr, with the additional takhallus Asrār and Khumāri (d. A.H. 852). 729 (or 730), Nisāhpār, 843, 852, 2037–2039; abridged copy of, 2928; commentary on, 2040; q 1575, 2; 2166; 2929.

(Sayyid) Fāṭimah Sadr, copyist of 2572.

(Muallā) Faqī al-Allāh, father of Muḥammad Ṭībā (two rubās of the former, and a kaṣīmah and a ghazal of the latter), 1554, ff. 27b–29a.

(Muallānā) Faqī of Nishāpūr (d. A.H. 1075), poems, 2909, ff. 22b–24a, 100b–102b.

Fayyād, i.e. (1) (Muallānā) 'Abd-al-arrazzāk, maternal ancestor of the poet Wafā (who d. A.H. 1194), q 1718; (2) Muḥammad Bakrī, copyist of 1532; (3) the author of a Fushtū version of the story of Dahrām and Khandām in verse, q 1697.

Fayyādī, see (Shaikh) 'Abd-al-ṣafīd Faqī or Fawwādī above.

Fīḍ, i.e. (1) Muḥammad Zāhir, copyist of 2400 (A.H. 1330); (2) Shaikhzāda bin (Shaikh) Muḥammad Lābīji of Jīlān, a good poet (d. A.H. 927), 724–726, 1202; q ib., 1227; extract from his diwān, 1693, margin, fol. 46b.

Fīḍ-al-ālāh, i.e. (Sayyid) Ghulām Husain Khān, for whom the Ādās (or the Ādās) was compiled (A.H. 1151–1170), q 2128.

Fīdārī, i.e. (1) (Kā'ī) Ahmad Nafdarī, a poet, 724–726, 793; (2) Saḥrawārī, a nephew of (Amīr) Ḥusain Kuday Karbālā'ī Saḥrawārī (in Akbar's time), ib., 777; (3) Šarmākandī, who lived from the time of 'Ubaid-allaḵ-khān Usbég (A.H. 939–946) to that of Abdal-allaḵ-khān (who ascended the throne of Šarmākand A.H. 990), ib., 1451.

(Bābā) Fīgārāt of Širāz, with the original takhallus Sākkaḵt and the epithet Bābā-i-shu'ārā' (d. A.H. 922 or 925), ib., 212; q ib., 896 x 1200; 1392; 1741, i, fol. 7a sq.; 1749, ff. 16a sq. and 29b sq.; ghazals and rubāis, 1743, 3.

(Sayyid) Fīk-Allāh, copyist of 391 (A.H. 1183).

Fīkī, i.e. (1) Rāzī, an occasional poet (d. A.H. 952, or 953, or 956), 724–726, 1086; (2) Saḥrawārī, see (Mir) Ḥād 'Arab above; (3) Ursūbādā, a poet, 724–726, 1383.

Fīrārī (or Karīrī), i.e. Nūr-al-dīn Muḥammad bin (Maulānā) 'Abd-al-arrazzāk of Jīlān, brother of (Hakim) Maṣūl-al-dīn 'Abd-al-faṭīḥ (who d. under Akbar A.H. 997), ib., 1217; q ib., 1218 x 1219.

Fīr'aun, see Pharaoh below.

Fīrdaus-āshāyānī, a designation given to Ḥaidar 'Allān Khān of Mysore (who d. A.H. 1197) in 1221.

Fīrdausī, i.e. (Shaikh) Najb-al-dīn Kubrā, see (Shaikh) 'Abd-al-ṣafīd Naṣīr-al-dīn above.

Fīrdoṣī Ṭāzī, see Abū-al-ṭāsīm Husain (or Mansūr) above.

Fīrdoṣī the second, epithet of (Maulānā) Muḥammad bin Ḥusain-al-dīn of Khūṣaf in Kuhistān, called Ibn Husām (d. A.H. 875, 892, or 893), 724–726, 826; Ḫāranomāh (A.H. 830), 896–899.

Fīrūbī, see Farībī above.

Fīrūshah, i.e. Muḥammad Kism Hindūshāh of Astarābād (d. after A.H. 1035), 2056; or (Nūr-al-dīn) ('A. H. 1035, second recension 1018), 291–302; abridgements of, 303; 304; 358–361; extract from, 344, 1; q 446; 447; 455, 1; 2318; Ḥāfiẓi-yi Ṣafī of Qaṣīm (A.H. 835), 2318–2322; first mašālah of the same, 2323; 2324, 1.

Fīrūsī, see (Mirzā) Abū Turābīb above.

Firūr bin Khalaf bin Ahmad, father of Abū-al-ṭāsīm Ṭāzīnī Shātībi (the author of the Arabic kaṣīmah Shāhī, d. A.H. 590), q 2702, II.

Fīrūz or Firūzān (also called 'Alī), father of (Shaikh) Ma'ūf Karkhī (who d. A.H. 200), 647–649, 27.

(Sayyid) Fīrūz, poetical contest of, with (Maulā) Shāhī (who d. A.H. 1080), 2122, 27th fasl.

Fīrūz bin Bahram bin Bahman, an ancestor of the rulers of Lār, q 724–726, 261.
INDEX OF PROPER NAMES OF PERSONS.

(Mullâ) Firdâz bin (Mullâ) Kâdî, editor of the
(with English translation and glossary) in Bombay,
A.D. 1818; q 2826.

(Al) Firdâsbâdî, see Abû Tâhir Muhammad bin Ya'kâb
above.

Firdâsbâdî bin Isfahânshâh, copyist of 1118 (A.H.
819).

Firdâz bin Yazdajird, reign of, in 2215, masâ'afat I.

Firdâszâh, i.e. (Kâdî) Sharaf-ul-din, a pupil of (Shaikh)
325, No. 14.

Firdâszanjân, i.e. (1) Sayyid) Abûdallâh (or 'Abdallâh-
khan) Bahâdur Hâshimi Kuraishî Husaini Nakhsh-
bandi (under Shâhjâhan), who presented 2178 to
the son of 'Abî and Bâh Begam, end of A.H. 1047;
under his superintendence the more modern
Fusmânâ fard was composed, 2980; (2) Abî, see Aân-
âl-din Hûsaini above; (3) (Nawab Amir-ul-murâm) Ghâzî-aldînînkhânî II Bahâdur bin Abûnân of
Haîlshâbâd (A.D. 1156), history of, 2834, 11;
letters from and to, in 2129; (4) (Nawab Mu'tâ-
man-al-mulk) Mubârak-âl-dinînkhânî Sayyidî)
Mubârak 'Alîkhân Bahâdur, q 342, colophon.

(Miya) Firdâshân, with the takhallûs Adârang, son
of (Miyân) Bhûpathanî and younger brother of
(Miya) La'llkhanî, with the takhallûs Parb La'l',
see Adêrang above.

Firdâshân, the successor of Saltânâh of Dihîli, see
Firdâshân bin Isâmâhî (or rather Saltânâhî) below.

Firdâshân, i.e. (1) the father of Muhammadshâh, king
of Gujârât, q 291-298, 303, and 304, makhâlah IV;
2835, 4; (2) the son of the king of Badakhshân,
hero of the Qazvînî, by 'Alî Nurişâmî, 803, 1; 804;
(3) the author of the Shâhanshâh-i-Urmâyî
(under Akbar), 2979, 4; (4) (Saltân) Jalî'-aldîn Khilîfî of Dihîli (A.H. 689-90), 211,
fol. 119b sq.; 655, 9; (3) praised in (Amir)
Khusraw of Dihîli's Miftah al-Futûh (A.H. 690),
see Index I; (5) (Saltân) Rukn-aldîn of Dihîli,
the successor of (Saltân) Shams-aldîn Itâmîsh (as-
ceded the throne A.H. 633), 2829, I, 7, fol. 87b sq.

Firdâshân (or Firdâshân) 'A'dil, i.e. Shâhzhâda (later
Khâkân almu'azzaman) 'Imâd-aldîn, ruler of Balkh,
praised by Anwârî, 2865, 1 x 2.

(Saltân) Firdâshân bin Abûmîshkhan (or bin Dâ'ûdshân),
see (Saltân) 'Abû-almu'azzaman Tâ'î-salîn above.

Firdâshân (or Firdâshân) bin Isâmâhî (or rather
Saltânâhî) of Dihîli, 121, fol. 129a sq.; 396, fol.
32b sq.; 397-399; 400, fol. 35a sq.

Firdâshân bin Muhammad bin Sharafshâh, an ancestor
of (Shaikh) Sa'îd-aldîn 'Abû-al-fâth Iskâhâk of A rdâ bil
(who d. A.H. 735), q 724-726, 1359.

Firdâshân Mîrî, the hero of the
(First story in the
works of
Mîrî)
by
Barkhârdâr bin Muhammad Turkmân of Farâh,
with the takhallûs Mumtâz, under Minâ'î-
khânî, governor of Mashhad, A.H. 1034-1074), 800.

Firdâshân Tughlûq of Dihîli, see (Saltân) 'Abû-almu'azzaman
Firdâshân above.

Fi'rât, i.e. (1) 'Ali 'Atâ-âlî, with the takhallûs
Nadîr, (2) Mû'izz-al-din Muhammad Musawikhânî (A.H. 1106), q 1560;
extracts from his diwân, 1741, 1, fol. 19b sq.;
1742, fol. 124a sq.; 1758, fourth series; hufûz
duâ'în, 1590, fols. 65b-98, No. 1; letters,
in 2122, his :hufûz q besides in 2120, 155;
(Wisbeq (A.H. 1057, d. after 1059), 1560.

(Prof.) Forbes, correspondence between him, Mr. Morley,
Col. John Briggs (the then Secretary of the Roy.
Asiai Society). Mr. Edwin Norris, and others,
relating to theجامع التورط
in A.D. 1838-1840,
bond up with 3004.

Frasneke (the Rev. Dr., A.D. 1764), q 2353, 2.

Franklin, Major William, at whose request the topog-
raphy and history of the fortress of Gaur or Gaôh (i.e. Lakhnauti) and the township
of Pandewah was compiled A.D. 1816, 2841.

(General) Franks, entry of his brigade into Lucknow
A.D. 1857, 2969.

Frashtkâ Shawîr Bâtîs, father of Pîdarw Shawîr Bâtîs
'Isawi (the copyist of 677 and 679, A.H. 1227).

Frith, Col. Robert, for whom the hufûz was
composed after A.H. 1207, q 208.

Fudâil (or Fasîl), see Fasîl (or Fudâil) above.

Fudâil bin 'Iyâd, see (Khwâjah) Abû 'Alî (or Abû-
alîfîdî) Fudâil above.

Fudâil (or Fasîl) bin Muhammad, see (Shaikh) Abû
'Ali Fudâil (or Fasîl) bin Muhammad above.

Fudâîlî, i.e. Muhammad bin Sulaimân albaghdâdi,
Persian and Turkish poet (d. A.H. 970), 724 and
725, 69; extracts from his diwân, in 1755;
stâjî, the Turkish translation of the
Rûz-nâma, q 158.

(Al) Furdî, father of the traditionist Abû Mas'ûd
Ahmad of Irai (who d. A.H. 258), q 724-726, 1062.

Furâghî 'Attâr of Kazwin, a poet, ib., 1276.

(Al) Fâshâni, see Abû-al-fâsîn (or Abû-al-fâsîn)
'Ali bin Ahmad bin Suhail above.

Fusûtî, i.e. (1) (Imâm) Kûlibeg of Kazwin, a poet
(still alive in A.H. 1016), 867, between 387 and
394; (2) Muhammad, originally of Shirâz, later
G

Gabriel, the archangel, story of, 2215, masāfat VI; q 3058, 1.

Gaddi, i.e. Muḥammad Yūsuf, (A.H. 752, incorrectly 795), 1276; 1277; 2559.

Galenus, 614–618; 2351 and 2352, khātimah.

Galley, Edward, Esq., a former owner of 1203, 1301, 2669, and 2714.

Ganeshdas Badhr, i.e. Araj Dristh or Al'at Raja'gah Janm (A.H. 1262), 507.


Ganjīkhi, i.e. Sayyid Mīr) Muhammad, known as Gujarāti (Shāh) Daulā, copyist of 663 (A.H. 1137).

Ganj-i-ilm, i.e. Shihāb-al-din, eldest son of Farid-al-din Ganj-i-shakar (who d A.H. 664 or 668), 554, 17th & I.

Ganj-i-shakar, see (Hadrat Shaikh-al-mashāiyik wa manliyā) Farid-al-din Ganj-i-shakar above.

(A) Garīṭṣ, see 'Ali alhussaini algardīstā above.

Garshāp, prince of Sistan and ancestor of Rustam, the hero of the Garšāna, 893.

Garshāp bin Afrīdān, father of Shahriyār and grandfather of Kāwus, an ancestor of Khusān, 1401.


Gauhar and Lul, the love-story of, in the mathnawi of the Hāsān 'Ali Tīzzat (A.H. 1192), 1717.

Gāwār, i.e. (Khwājā) Naim-al-din (or 'Imād-al-din) Māhmūd bin (Shaikh) Muḥammad Jilānī, known as Khuwāja-i-Jahān, he placed (A.H. 866), 724–726, 1168; 1176; 2042; 2043; 2044; 2045.

Gayāmarth, the alleged first Persian king, 1; 14 and 15, tabākah V; 16, kism I; 18, second kism; 19 and 20, bāb II; 24–29, first volume; 30–35; 75–78, third makālah; 79–85, first volume, chapter II; 101–103, kism II; 104, fol. 32a; 105, fol. 36a; 106–108, second nushkah, sāfiyah 1; 109, bāb 2; 119, fol. 29a; 120, fol. 175b sq.; 122, first bāb, second lakht; 124–126, ārāish I; 127 and 128, tahrīr I; 129, makālah II; 534, fol. 11b sq.; 535, fol. 13b sq.; 2221–2223, 2224, fol. 63a sq.; 2828, second volume, bāb II, mu'addimah; 3005; 3009, first volume, fol. 164a sq.; see also in index I.

(Sl) George (Jirja), 119, fol. 23b sq.; 122, fol. 113a sq.; 126, ārāish I, fol. 11b sq.; 591; 593, fol. 208a sq.; 594; 595, fol. 161b sq.; 596, 37.


Ghadārī (wrongly 'Adārī or 'Arḍārī), see (Abū al-manimalshād) Abū Yassīd or Abū Zayūd) Muḥammad above.

Ghadanfar-al-dulali Bahādur, father of (Nawwāb) Ahmad Khan Bahādur (at whose request 1142 was transcribed A.H. 1771).

(Kāḍī) Ghadanfar O'ddi (of Cār or Banākit), an occasional poet, 724–726, 1536.

Ghadanfar Husain-khān, called Muḥammad Ḥasan Salījā, copyist of 2308 (A.H. 1123).

Ghadanfar Karahjār (Karahjār is part of the province of Kumm), had poetical contests with (Maulānā) Waṣṣāh Bā'īṣi (who d A.H. 991 or 992) and other contemporary poets, 724–726, 1002.

Ghadanfar Kāshānī, i.e. Shuja'at-din, a poet, 667, 266.

Ghadanfar-khān, father of (Mirzā) Muḥammad Hasan 'Alamgrīshāhī (the first owner of 779).

(A) Ghaffārī, i.e. (Abū Trīr al-Dim) Ahmad bin Muḥammad bin 'Abd-al-qasīr above; (2) Sāfī, extract from the diwan of, 1693, margin, fol. 62b.

(Khwājāh) Ghafūr, copyist of 1174.

Ghafūrī, copyist of 995 (A.H. 1150).

(Maulānā) Ghafūr al-Rahi, 724–726, 1130.

Ghailān, i.e. Muḥammad, lord-lieutenant of Ifshān (under Malikshāh, A.H. 465–485), q ib., 864.

Gha'īlānī, see 'Abū-al-qasīr (or 'Abd-al-qasīr) above.

Ghairat, a poet under Muḥammad shah, Dīwān, 1688.

Ghairat, i.e. (1) Muḥammad 'Ākīl, a poet, q ib.; (2) (Maulā) Muḥammad of Kashmir, a poet, q ib.

(Maulā) Ghairat Hamadānī, a poet, q ib.

(Maulānā) Ghairatī of Shīrāz, a poet (still alive in A.H. 1002), 724–726, 247.

Ghālib, takhallus of Muḥammad bin Sād, 2435, end.
INDEX OF PROPER NAMES OF PERSONS.

Ghādīkhān, letters by, in 2122.

(Ḥakim) Ghambūd, a poet, q 2455, No. 7, p. 76.

Ghanā, see ʿAbd-alwaḥab bin Maḥmūd above.

Ghani, i.e. (1) see ʿAbd-alwaḥab above; (2) (Mullā) Tāhir of Kashmir (d. A.H. 1079), q 1563; 1599; extracts from his divān, 1693, margin, fol. 47b sq.; and 1741, 1, fol. 8b sq.; letters, in 2122.

Ghammat, see Akram, No. 3, above.

Ghārib, i.e. (1) ʿAbd-al-ḥālīq, copyist of 945 (A.H. 1120); (2) (Shaikh or Mālūnā) Burhān-al-Dīn, called Burhān-al-Auliya (who seems identical with Shaikh Burhān-al-Dīn Muhammad bin Maḥmūd bin Nāṣir al-Ḥanānī), of the Ḥadīṯ order (d. A.H. 732), pupil and seventh khalifah of (Shaikh) Nizām-al-Dīn Auliya (who d. A.H. 725), 647-649, 117; 653, col. 324, No. 7 in the Kullāh; 654, 236; 655; 724-726, 390, q 467-649, 114; 1836.

Ghārib-al-Dīn, see (Sayyid) ʿAbd-al-Qādir bin (Sayyid) ʿAbd-al-Qâdir above.

Ghārib-al-Dīn bin (Sayyid) ʿAbd-al-Qâdir al-Kairānī, a foster-brother of Allāh Diyā (the author of the al-Sīr al-Ṭābil, the title of the Cīshṭ order, q 654, 35).

Ghawth, i.e. (1) see (Shaikh) ʿAbd-al-Muṣāʿayn Maḥmūd above, and add to the references there (besides the epitaph Ghaith q 647-649, 377; 724 and 725, 39; (2) see (Mullā) Bāshī above; (3) Maḥmūd bin (Sayyid) Ismāʿīl bin (Shaikh) ʿAbd-al-Qādir bin (Shaikh) Muḥammad Ḥasan al-Husaynī al-Jallānī (who got his investiture in the Kādirī order A.H. 1082), 1036, ff. 1a-3a.

Ghawth-al-Dīn (Ghawth-al-Dīn, Ghawth al-Samadānī, or Ghawth-al-Samadānī), see (Shaikh) ʿAbd-al-Qâdir al-Dīn above, and add there: letters, in 2122.

(Maulūnā) Ghawthi of Ahmadabād, 724 and 725, 31.

(Munshi) Ghayyārī, the Persian translator of the Hindustānī story ʿabū ʿabdullāh al-nāṣir ʿabū ʿabdullāh al-nāṣir (under Shaikh ʿAbdul-Azīm), 848.

Ghayyārī Kānī, a poet under Akbar (d. A.H. 1002), 724-726, 596.

(Al) Ghayyārī, i.e. (1) see (Imām) Abū ʿAbdullāh Maḥmūd bin Muhammad above; q as one of the alleged authors of the Arabic ʿashrīn al-nafīr in 2972; (2) see (Shaikh or Imām) ʿAbdullāh bin Maḥmūd al-Ghazālī above; (3) Junbāh of Ḥarāt (d. A.H. 967), great in poetical contests, 724-726, 642; (4) Ṣaḥib al-Dīn Tāhir (or Šāhīd Tāhir), known as Niẓām, 1929, p. 2548; 2549; (5) (Maulūnā) Masḥadī (b. A.H. 926, d. 980), 724-726, 701; q ib., 998; rubā'is, 1749, fol. 29b; other extracts from his divān, in 1751; (6) Ṣhahīb al-Kīrmānī, a poet, 724-726, 1527; (7) Muḥyī-al-Dīn Ṭūstī (d. A.H. 830), 1977, 1577, 2567.

Ghazālī, see (Mullā) Khalīl al-Kaswī, the author of the ʿashrīn al-nafīr, who d. A.H. 970, q 2627.

Ghāzī, i.e. Sālār-i-Masʿūd (killed A.H. 419), 647-649, 290.

Ghāzī-al-Dīn Ḥādir (or Ḥādirshāh), see Abū-al-Muṣaffa Muḥi-ʾl-Dīn above.

(Nawwāb Amr-al-Mumtāz) Ghāzī-al-Dīn Khwāja ʿAbd-al-Muḥi-ʾl-Dīn II Khwāja, see Firdawṣī, No. 3, above.

Ghāzīyeh bin Farrukh Yāsīr, the Shirwānshāh (A.H. 907-908), q 724-726, 1385.


Ghiyāth, father of (1) Ghiyāth-i-Shāh-i-Wilayat Kamal (the copyist of 48, A.H. 996); (2) the poet Kamal of Shiraz, q 724-726, 215.

Ghiyāth, or Ghiyāth-al-Halwātī of Shirāz (d. under Sheikh Safi, A.H. 1038-1059), q 1521.

Ghiyāth-al-Dīn with the takhallūs Manṣūr (or Munsīf), a poet (about A.H. 1000), 724-726, 907.

Ghiyāth-al-Dīn-Muḥammad Badr-al-Dīn, copyist of 1907 and 2216.

Ghiyāth-al-Dīn, father of Ikhtiyār al-Husaynī (the author of the ʿabū ʿabdullāh al-nāṣir ʿabū ʿabdullāh al-nāṣir, who d. A.H. 907), q 2581; 2581.

(Ākā) Ghiyāth-al-Dīn, father of Abū-ʾl-Muḥiyi-al-Dīn (the copyist of 1801).


(Mullā) Ghiyāth-al-Dīn, grandfather of (Hājjī) Muḥammad Bahram ibn (Akhund) Mūllā Šāda (the author of a ʿabū ʿabdullāh al-nāṣir ʿabū ʿabdullāh al-nāṣir, who d. 904), q 2040.

Ghiyāth-al-Dīn, i.e. (1) Ghiyāth-al-Dīn Muḥammad al-Maṭābī (d. shortly after A.H. 823), compiler of the Šārānshāhī (A.H. 818), and collaborator in the Šārānshāhī (A.H. 823-841), 724-726, 948; 2232-2236; (2) Muḥammad of Zuhurābād, copyist of 2251 (A.H. 1107).

(Maulūnā) Ghiyāth-al-Dīn, a poet under (Shaikh) Tāhmāsp I and (Abūnā) Tāhmāsp, d. 1521; extract from, 1693, margin, fol. 91b (he is very likely identical with (Khwājah) Ghiyāth-al-Dīn Nakshband of Yazd, see below).

(Mulāk) Ghiyāth-al-Dīn, ruler of Harāt, 570, 800, rauḍah VIII.

(Shaikh) Ghiyāth-al-Dīn Abū-al-Qādir of Yazd (under Shaikh Tāhmāsp I), 724-726, 133.
(Khwājah) Ghiyāth-aldīn Muḥammad, father of (Khwājah) Muḥammad Maqṣūfūr (for whose library 1851 was transcribed A.H. 1008).

Ghiyāth-aldīn Muḥammad, i.e. (1) the second son of (Ṣūṭan) Maḥmūd Shāfiḵī (ascended the throne A.H. 499), q 2154; (2) a contemporary, as it seems, of Afdāl-aldīn Muḥammad (who d A.H. 1003), q 1881.

(Khwājah) Ghiyāth-aldīn (or Ghiyāthbeg) Muḥammad bin (Khwājah) Muḥammad Sharīf Hījīrī (the latter d A.H. 984), known as (Nawwāb) ʿĪṣā-šāfīʿ, wazīr of Jābānīr and father of Nūrajhān, the empress’s wife (d A.H. 1031), 724–726, 1115; q 1440; 1493; short history of the descent and family of, 2833, 4; letters addressed to, (a) by ‘Abd-al-ʿazīz-khān (the governor of the fort of Kandahār), 2946, 116, fol. 68b; (b) by (Mirzā) Ṣafīb, with reply, 2118, 8, ff. 120b and 121a; (c) by Mahābathkhān, ib., 1; his mausoleum in Agra, described in 731, fol. 104a.

(AMI) Ghiyāth-aldīn Muḥammad bin (Sayyid) Naʿīm-aldīn, the Mir Mirān of Yazd (still alive in A.H. 1002), 724–726, 132; q ib., 1083.

(AMI) Ghiyāth-aldīn Muḥammad bin (AMI) Yūnāf of Shākārūb (in the district of Damāwbad), with the takhallūs Khilṣıklı, at whose request Khwāndamīr began to compose his Ḥājīb al-ṣāḥib (b A.H. 871, killed 927), ib., 1133.

(Khwājah) Ghiyāth-aldīn Muḥammad Ṭarakīn bin Rashīd-aldīn, wazīr of (Ṣūṭan) Abū Saʿīd Bahādurkhān Ḥiknhān (put to death A.H. 736), q 19; 21; 724–726, 157 × 940 × 1076 × 1249; 1228; 1241.

(Khwājah) Ghiyāth-aldīn Naḵshband of Yazd, under (Shāh) ʿAbbās, 1724–725, 142; q 1521 (very likely the author of the daytime, see (Maulānā) Ghiyāth-aldīn above).

(Khwājah) Ghiyāth-aldīn Firdawān of Khwāf, forty years wazīr of (Mīrzā) Shāhrukh (A.H. 857–859) and his two successors in Harāt (d in the reign of (Mīrzā) Babār, A.H. 853–861), 724–726, 660; q ib., 661.

(Khwājah) Ghiyāth-aldīn ʿAlī Sādīr of Simnān, president of the Council under Timūr, ib., 1141.

(Khwājah) Ghiyāth-aldīn Sayyidī Ahmad of Shirāz, another wazīr of (Mīrzā) Shāhrukh, ib., 187.

(Khwājah) Ghiyāth-aldīn Tabrizī, a poet, ib., 1323; q 1521.

(Sūṭan) Ghiyāth-aldīn Tughlūkhshāh of Dīhil (A.H. 720 or 721–725), 211, fol. 274b sqq.; q 659, 9 (6).

(Maulānā) Ghiyāth-aldīn, father of (Maulānā) Muḥammad ‘Alī and (Maulānā) Muḥammad Ḥusain of Tabrīz, q 724–726, 1340 × 1341.

Ghiyāth-aldīn ʿAlībīb (or almutabbūbīb), see ‘Alī-aldīn bin Hibat-aldīn above.
INDEX OF PROPER NAMES OF PERSONS.

Ghiyāthbey, see Ghiyāth-al-din Muḥammad bin (Khwajah) Muḥammad above.

(Ākā) Ghiyāth bin (Shaikh) Abī-al-κādiim of Andaran (in the district of Rai), 724-726, 1101.

Ghiyāth Khabrah, one of (Shaikh) Tahmasp's I mustaafs or head-clerks, q. ib., 1335.

Ghenqala, i.e. Jayā Narāyana, Hindustani translator of thirty-five Adhyayas of the Sanskrit Kāsi-Khandā, q. 1599.

(Maulāna) Ghubairī, i.e. (1) Ardastāni, a rubā'-writer, 724-726, 930; (2) Yajasī, a poet, 667, 474.

Ghujaḍowtī, i.e. see (Khwajah) Abī-al-khaḍīq Ghujaḍowtī above; (2) see (Khwajah) Abī-al-dīn Ghujaḍowtī above; (3) (Khwajah) Nāṣir-al-dīn Abīḍ, see (Khwajah) Abīlāl (better 'Ubaid-al-dīn) Ghujaḍowtī above.

(Al) Ghulām (or Salām or al-'Allām), i.e. Abān bin Jam'ah, one of the Tubbā'-i Tābi'in, father of 'Atabah of Baṣrah (who d. A.H. 160 or 167), q. 647-649, 164; 724-726, 91; 1051-1054, 8.

(Mir) Ghulām, a former owner of 675 (A.H. 1222).

Ghulām Ahmad, (A.H. 1109), 2621; Zād al-majālidīn, 2622; Ḩalāla; Hindustani translation of, 2623; q. 2621.

Ghulām 'Ali, copyist of 1353.

(Mirzā) Ghulām 'Ali of Amroshah, with the takhallus Nasīm, a poet (before A.H. 1174), q. 1734, 7.


(Fākir or Mir or Sayyid) Ghulām 'Ali (or 'Alīkhān) Waṇi Dādranī Asād, see 'Alīkhān, No. 7, above.

Ghulām 'Alīkhān, see Ghulām Sādiq 'Alīkhān below.

Ghulām 'Alīkhān bin Rausan-al-dowlafl Ekhārīkhān Rustamjang, (to A.H. 1203), 424.

(Maulāna) Ghulām bin (Maulāna) Ahmad, grandson of (Maulāna) Sultanām al-kurd al-khurāsānī al-lahurū al-ahmadābādī (the author of the mathnawi mīnūn al-maṣrār), and father of Muḥammad Riḍā (the copyist and annotator of his great-grandfather's mathnawi, A.H. 1199-1190), 1592.

Ghulām Hasān, father of Ghulām 'Umar (the copyist of 593).

Ghulām Hasān 'Alīkhān of Kirmān, see 'Alīkhān, No. 6, above.

Ghulām Hasain, i.e. (1) one of the two Persian translators of the Carmina Acutae account of the Rājāhs of Mysore and Nagār (under Tipū Sultan), 514; (2) one of the copyists of 2301, ff. 1-166b.

(Mir) Ghulām Husain, copyist of 469, ff. 1-96b (A.D. 1551).

IND. OFF. II.

Ghulām Husain, known as Wali Muḥammad, for whom 1001 and 1468 were transcribed (A.H. 1117 and 1118 respectively).

Ghulām Husain al-husaini, copyist and collator of 1353 with the original copy.

(Mir) Ghulām Husain (or 'Husainkhān) bin Hīdāyat 'Alīkhān bin (al-Sayyid) 'Ali-muhammad bin (al-Sayyid) Fāiḍ-al-lāh al-husaini al-khurāsānī (A.H. 1195), 416-421; a short historical piece from 384, ff. 56-68b; q. 429.

(Sayyid) Ghulām Husainkhān, i.e. Fidā'ikhan, for whom the Dastūr al-ansā, (A.H. 1151-1170) was compiled, q. 2128.

Ghulām Husainkhān bin Muḥammad Himmātakhān of Shāhjahānābād, (A.H. 1221), 429.

Ghulām Husainkhān Lāhānī, (about A.H. 1211), 2764.

Ghulām Husainkhān Munshi, (A.D. 1815), a prose-adaptation of Niḍān's Hāsrūr and Shāhīn, q. 2873.

(Mir or Sayyid) Ghulām Husain Shāhīk bin (Sayyid) Fath 'Ali Jā'isi al-rādī al-alījānī, poet and lexicographer (flourished under Ghaizal-din Haidar of Oude, A.H. 1229-1243), 1729, 2117 (A.H. 1237), 2517.

Ghulām Isām, copyist of 559 (A.H. 1192).

(Sayyid) Ghulām-i-Nabī, with the takhallus Nasīm, a poet, q. 1734, 2.

Ghulām-i-Shāh-i-Wildāyat Kamāl bin Ghiyāth, copyist of 48 (A.H. 996).

Ghulām Kādirkhan (who dethroned and blinded Shāh 'Alām A.H. 1203), 425.

Ghulām Mahdī, father of Fadl-al-lāh (the copyist of 649, A.H. 1179).

(Shaikh) Ghulām Muḥammad, third son of Ibrāhīm, the son of Fadl-al-lāh (who d. A.H. 1018), the son of Tāj-al-dīn Mahmūd (who d. A.H. 1019), 654, 17, III, A.8.

Ghulām Muḥammad, i.e. (1) the author of a translation of the arvāzi (before A.H. 1114), q. 960; 2867; (2) another by whose order 2982, 1 was transcribed in A.H. 1167.

(Fākir) Ghulām Muḥammad, copyist of 124, 1561, 1732, 2900-2903, 2940, 2991, 3045, and 3051 (most of which are dated A.H. 1270), and former owner of 3049.

(Maulāna) Ghulām Muḥammad 'Ali, father of Muḥammad Riḍā (a former owner of 1804, A.H. 1144).

Ghulām Muḥammad Bāqi, copyist of 2434 (before A.H. 1076).
Ghalân Muhammad bin Ḥakîmîn Yûsuf, copyist of 2316 (A.H. 1156).

(Shaikh) Ghalân Muhammad Fâdíl bin Fâdíl Badakhshi, copyist of 992 (A.H. 1017), and probably of 753 (A.H. 1027).

Ghalân Muslimmadkhân, travels in Upper Hindustân (A.H. 1196–1201), 2725.

(Mufti) Ghalân Muhammad Ṣâdir, father of (Maulawi) Muhammad 'Ali (the author of a commentary on Jâmi‘ al-Tawârîkh, styled, composed A.D. 1829 or 1830), q 3034.

Ghalân Muhsin-al-dîn, i.e. (1) the copyist of 2949 (A.H. 1081); (2) the copyist of 1914 and 1915 (A.H. 1151); (3) the copyist of 2588 (A.H. 1179), who may be identical with No. 2.

(Shaikh) Ghalân Muhsin-al-dîn, copyist of 2422 and 2423 (A.H. 1189), may be identical with No. 3 in the preceding item.

(Mir) Ghalân Muhsin-al-dîn, copyist of 2330.

(Shaikh) Ghalân Muhsin-al-dîn bin (Shaikh) 'Abd-Allah al-Halvâwî, of the Chišhtî order, q 654, 34d.

Ghalân Muhsin-al-dîn bin Muhammad 'Abdallah bin Muhammad Wajâh-al-dîn, copyist of 1678 (A.H. 1192).

Ghalân Muhsin-al-dîn Bâtî (or Bûtah Shâh) Lâdiyânî alawi-kâdirî, 503 (A.H. 1264).

Ghalân Muhsin-al-dîn Khvâshdî, 1763, 3.

Ghalân Muhsin-al-dîn Râf’î, first owner of 1183 (A.H. 1155).

Ghalân Muhsin-al-dîn bin Jamâl Muhammad bin (Shaikh) Yâr Muhammad of Tughluqâbâd, first owner of 2580 (A.H. 1112).

Ghalân Muradâdâhkhân, ruler of the Carnatic and Jâgîrdâr of Vellore (d A.H. 1176), history of, 2844 and 2845, second fast; a letter addressed to, by (Mir) Muradâdâh Sâhib (A.H. 1146), 2081, ff. 189b–190b.

(Manshi Sayyid) Ghalân Muradâdâh Rûshû al-lisâfî, copyist of 2787 (A.H. 1194) and 2792, III.

Ghalân Muradâdâh Surâdî, copyist of 2787 (A.H. 1194) and 2792, III.

Ghalân Muradâdâh Surâdî, still alive in A.H. 1211, which (where also a copy of the is noticed).

Ghalân Muslim Sâdîk, copyist of 581 (after A.H. 1181).

Ghalân Mustâfa, Qasim, Qasim, 1746, ff. 156a–158a.

Ghalân Mustâfa Abârâjâwânî, copyist of 2471 (written for Sir Charles Wilkins).

(Shaikh) Ghalân Muâzzzafar, one of the correspondents in 2998, fol. 46b.

(Mir) Ghalân Nâsîh, author of the Hindûstânî nâmân (A.H. 1154), 683, fol. 165 sq.

(Shaikh) Ghalân Nâsip-al-dîn bin (Shaikh) Muhammad Salâh Balgrâmî, copyist of 1312 (A.H. 1176).

Ghalân Shâhîk 'Alîkhân (or simply Ghalân 'Alîkhân) Jâgîrdâr of Vellore, brother of Sa’adat-alâhkhân of the Carnatic (who d A.H. 1145), and father of ‘Ali Dâstkhân, the Nawwâb of Arâkat, 2844 and 1845, second fast; q ib., first fast.

Ghalân Sayyid, see (Mir) 'Abd-alwâzâzâkhân Kâdir-jang above.

(Miyân) Ghalân Shâhshâhikhân, i.e. (Nawwâb) Sâmsân-alâwâlah Bahâdîr Hizâbrîng (to whom the tombe of was dedicated in A.H. 1182), q 2262.

Ghalân Umar bin Ghalân Hasan, copyist of 593.

(Sayyid) Ghalân Umar al-alâhâsROIDA, the teacher of Kûth ‘Ali (the author of the Kûthlîs-nâmân, A.H. 1175), q 2130.

Ghalân Yahyâyâ, i.e. (Maulawi) Mahnûm Yahyâkhân, one of the three collaborators in the Hadâ’is-nâmân (A.H. 1190), 2613.

Ghâzî, i.e. 'Ali bin Ahmad, q 2565.

(Mr.) Golehkhrist, at whose request the life or tadhkîrah of Rekhta poets was composed in Hindûstân A.H. 1215, q 763.

Gîrâmî (Kirâmî, Karâmî, or Kurrâmî), see (Mirzâ) 'Abd-al-wâhîn Kâmî above.

(Shaikh) Gisâdâzar, i.e. (Sayyid) Muhammad bin (Sayyid) Yûsuf Husaini alâhâsî al-nishâwî (b A.H. 720 or 721, d 825), 654, 22e; q 1867; 1869, II and III; 1868, colophon: account of his life, deeds, &c., in the (A.H. 981), 1869, VII; 1865; 1857; 1858, ff. 1–13b; 1869, VII; 1920, 12; 1858, ff. 138b–144b; 1869; 1860; 1860; 1862; 1861, ff. 1–223b, 231b; 1861, ff. 224a–253a; 1863; 1863; 1864; 1869, V; his spiritual teachings, collected by his disciple Muhammad bin Muhammad Akbar Husaini in the Jâmu’m al-kalâm, q 654, fol. 7a sq.; 1856.

Gisâdâzar, author of the Hindûstânî nâmân (the life and deeds of Râjah Barsingh or Nar Singh Deo), Persian translation of (A.D. 1528 and 1829), 484.

Gisâdâzî, copyist of 1282 (A.H. 1139) and 1086 (A.H. 1140).

Gît-afaît, the heroine of the Fâm-i mlâk i-lâhâsî, Fâm-i mlâk i-lâhâsî, 830, second romance; 831.
INDEX OF PROPER NAMES OF PERSONS.


(Mr.) Glaedwin, Kashmiri vocabulary, 2530, 1.

Glyn, Mr. John, registrar of Banaras, at whose request the Persian alphabet was composed A. D. 1228, 2720.

Goliath (Jālūt), 576 and 577, bāb I; 578, bāb II; 596, 26; 598, 17; story of the war between him and Saul (Ṭellā), 3025, fol. 114ª sq.

Govind Singh, Guru of the Sikhs, 503, daftar III.

Grant, Mr. James, compiler of statistical tables and revenue accounts of the single provinces and districts of Hindustān, 433; finished the reading of 2200 A. D. 1821.

Granius, John (or John Greaves), Elementa linguae persicae, the autograph of (printed London a. d. 1649), 2535.

Greaves, Dr. Thomas, Latin translation of the Gospels (printed with the Persian version in Walton’s Polyglot), q 2713.

Green, Mr. William Ship, presented 1249 to (Major) Robert MacKenzie A. D. 1769.

Greenwood, Mr. Edwin, purchased 1236 in June 1857.

Gūdarz, the old Persian king, q 724–726, 847.

Gūjarāti, i.e. (Shaikh) Wajih-aldin (d. A. H. 998), 647–649, 371; q ib., 375.

Gūjarāti Shāh Dāvid, i.e. (Sayyid Mir) Muḥammad Ganjāḥi, copyist of 653 (A. H. 1137).

Gul, see (Maulānā) ‘Alī Gul above.

(Princess) Gul, the heroine of Ahī Shirāzī’s (d. A. H. 942), mathnawi Shar al-Salām, 1432, 6; 1433, 1.

Gulbān Singh of Jamūn, obtained possession of Kashmir A. D. 1846, 507, fol. 142ª.

Gulandām, i.e. (1) the heroine of the Haft Bastān (or Bahārdāwī) above; (2) a character in the Bahārdāwī, whose deliverance is narrated in 896, fol. 118ª; 897–899; (3) Muḥammad, the collector of Ḥāfiz’s works and author of the preface to them, 1246, 1253, 1254, 1256, 1257, and 1264, fol. 1ª sq.; 1266, fol. 400ª sq.; 2883, 1; 2884, 2.

Gulstān, see Abū Turāb Gulstān above.

Gulhānā of Kumm, nephew of Shahtī, contemporary with (Sultān) Ḥusain Mirzá (A. H. 873–911), 724–726, 992.

Gul Muḥammad, father of Hasan (the author of the Khamsat al-Muhammadiyya), q 2142.

Gulkārā, i.e. (Maulānā) Humām-aldin, one of the teachers of (Maulānā) Ja’āl-aldin Muḥammad Dawānī or DAWānI (who d. A. H. 908) and com-

mentator of Nasīr-aldin Baidawi’s (d. A. H. 685 or 686), 602, q 724–726, 167.

Guluḥ, an ancient prophet, words of in the 2826, fifth chapter.

(Khwājah) Gury, author of a Risālah, q 645, fol. 3ª sq.; 646, fol. 5ª sq.

Gurydānī, see (Shaikh) Abū-alkāsin ‘Alī Gurydānī above.

Guryīn, i.e. (1) the father of ‘Īrīj; (2) the father of Lād; (3) the son of Lād bin Guryīn; (4) the son of Millād; (5) the son of Tāmūrāt bin Kubād, all five ancestors of the rulers of Lār, q 724–726, 261.

Guryūnshāh, see ‘Alī-aldin Guryūnshāh above.

Gūrkhān, the Karakhitā ruler (who defeated (Sultān) Sanjar in A. H. 543), q 724–726, 626.

Gushtāsp, the old Persian king, father of Isandiyār, 534, fol. 95ª sq.; 535, fol. 114ª sq.; 860, end of second book; 861, beginning of second half; 864 and 870, beginning of book II; 878, beginning of second half; see for further references in Index I.

Gushtāsp bin Farrukhzād, ruler of Shirwān, the second successor of the Khāgląd-i-Kabir Minʻūdīr, Khāğınun patron, q 724–726, 1385.

Gūyā, i.e. (Shaikh) Mubārak Amīrdād, a pupil of (Shaikh) Nizām-aldin Anūlīyā (who d. A. H. 725), under (Sultān) ‘Alī-aldin Khīlji of Dihlī (A. H. 695–715 or 716), 653, col. 325, No. 16.

H

Habūb, father of Abū ʻUmārah Ḥamzah al-Tamimi of Kūfah (one of the seven Kurān-readers), q 724–726, 81.

(Khwājah) Habīb-ālīlāh, father of (Khwājah) Ni’mat-ālāh Harawi (the author of the Taurūǧ Lajīq, and of the Khamsat al-Muhammadiyya), A. H. 1021, q 576.

Habīb-ālīlāh, i.e. (1) Ḥāfiz Muḥammad (under Tipū Sultan), 2324; (2) Miyan Shaikh, father of (Malik) Miyan Shaikh Junaid (for whom 2179 was copied A. H. 1045); (3) Muḥammad, the later Persian translator of the Qāsim (A. H. 1149), q 2379; (4) Zain-āl-dinī wa-ālīnī of Shīrūz, at whose request the Tahrīma al-ʻinānī was compiled, q 2951; (5) the author of the Tahrīma ʿinānī wa-ālīnī (A. H. 1060), 2927.

(Mir Sayyid) Habīb-ālīlāh, probably identical with (Miyan) Habīb Muḥammad, the copyist of 2652 (A. H. 1056) below.

(Sayyid) Habīb-ālīlāh, one of (Shaikh) Abū-alkāsin Jilān’s (d. A. H. 561) alleged sons, 1799, 14.
(Maulânà) Ḥabīb-Allâh al-karîfî, father of Niẓâm-aldîn Mahmûd Tarsân (the author of the Šâhî, composed under (Sultân) İbrahim 'Adîlshâh II, a. h. 988-1037); q 3026.

(Shaikh) Ḥabīb-Allâh bin Ḥabīb-Allâh, father of Muḥammad Khalîl (the copyist of 2470).

Ḥabīb-Allâh bin Kaḍîl Bârkhawâdar, copyist of 1056 (a. h. 1036).

Ḥabīb-Allâh bin Sâdiq, father of Muḥammad Murâd Naḵšbandî of Kashmir (the author of the Mâhâmâl al-Fârsîn, who d. a. h. 1134), q 625, fol. 189b, margin.

Ḥabīb-Allâh bin Tâq Mahmûd bin (Hâjî) Muḥammad, copyist of 2511 (a. h. 1139).

(Wazir) Ḥabīb-Allâh Ghâyîd-dînî, see (Wazir) Ghâyi-d-dînî Ḥabīb-Allâh above.

Ḥabīb-Allâh Ḥusainî, father of Niẓâm-aldîn (the author of a commentary on Naṣîr-aldîn Muḥammad al-Tâṣî’s (d. a. h. 672) treatise on the Astdâbal, styled Bâb al-Bâb, a. h. 873), q 2255, 2.

Ḥabīb-Allâh Khânqâhib Bahîdîrî, into whose library 1288 came a. h. 1213.

(Mirzâ) Ḥabīb-Allâh Sâdîrî, praised in the diwân of Amâni (who d. somewhat after a. h. 1061), 1571.

(Khwâjah) Ḥabīb-Allâh Sârîqî, to whom Khwândâmîr’s Ḥusn al-Mu’mînîn (a. h. 927-930) was dedicated, q 724-726, 1495.

Ḥabīb-Allâh Shîrîdî, i.e. (1) Maulânà (Mirzà) Jân, the glossator (d. a. h. 994), 724-726, 230; q ib., 210 x 1100 x 1107 x 1216 x 1338 x 1343; (2) (Amîr) Muḥîbb-aldîn, brother of (Amîr) Sayyîdî Sharefî-thânî (the prime-minister of (Shâh) Iznâîl Safawî, a. h. 909-930) and (Shâh) Ḥâimed (under (Shâh) Tâhmâsîb und (Shâh) Šâhîn Muḥammad), ib. 223; q ib., 224; ruhâ’îs by one of the two, 1749, fol. 27b.

Ḥabîb-Allâh-âl-râhmân, epithet of the third Khâlîf ‘Uthmân bin ‘Affân also called Iznâm-al-mutaqîn, who d. a. h. 35 or 36, q 654, 26.

Ḥabîb-i-a’jamî, see (Shaikh) Abû Muḥammad Ḥabîb-i-a’jamî above.

(Miyan) Ḥabîb Muḥammad, probably identical with (Mihr Sayyîdî) Ḥabîb-Allâh above.

Ḥabîb Râdî, a pupil of Salîm the Persian (who d. a. h. 33), q 667-649, 27 x 163.

Haddâd, father of Abû ‘Abdallâh of Rai, q 724-726, 1056.

Haddâd, i.e. (1) (Shaikh) Abû Ḥafîṣ, see (Shaikh or Khwâjah) Abû Ḥafîṣ Haddâd above; (2) (Shaikh) Abû Ja’far Kâhir-i-Baghâdî, see Abû Ja’far Haddâd (a) above; (3) (Shaikh) Abû Ja’far Šâhîr-i-Miṣrî, see ib. (b); (4) (Shaikh) Šâdî of Yaman, 724 and 725, 6; q ib., 7.

Haddâdî, i.e. Shams-aldîn Burhân, contemporary with Aḥmad Mûnîyî (who d. a. h. 782), q 1844.

(Al) Ḥaddîdî (or Al-Kulîlî), i.e. (Shaikh) Abû Muḥammad Ja’far (d. a. h. 341), 647-649, 236.

Ḥadjî, i.e. (1) the ‘Abâessîde Khalîf (a. h. 169-176), successor of Mahdî (who ascended the throne a. h. 158) and predecessor of Hârîm ar-Rashîdî (a. h. 170-193), q 724-726, 74; (2) one of the Lakobs of the tenth Iznâm ‘Ali Nâkî bin Muḥammad bin ‘Ali bin Mâsî bin Ja’far Sâdîq (d. a. h. 213 or 214, d. 254), see (Iznâm) Abî-al-Khawasn ‘Ali Nâkî and ‘Ali bin Muḥammad bin ‘Ali abîrîdî above; (3) Muḥammad, compiler of the second edition of Jâhânghî’s authentic memoirs, the Tārîkh-i-Chahângî, 2833; q 305; (4) Muḥammad bin Muḥammad Šâhîn of Mâzâdmarwân, about a. h. 1058, 2435; (5) Sâlâm, a companion of the last Umâyîye Khalîf Marwân II (who was slain a. h. 132), q 724-726, 440.

(Mullâ) Ḥâfîzî, 1590, 4, fol. 71b.

Ḥâdi al-alwâri, i.e. (Hakîm) Muḥammad, father of Muḥammad Ḥâshîm, known as (Hakîm) Muḥammad-al-mulûk ‘Alawîkhân (the author of the great uncle of Muḥammad Ḥusain bin (al-sayyîd al-mahmûdî) Muḥammad Ḥâdi al’ukallî alkhurâsânî al-sâhirî, known as (Hakîm) Muḥammad Ḥâdidîkhân, who wrote the Jâmi‘ al-Târîkh, a. h. 1185 and the Târîkh al-marwânî after a. h. 1185), q 2361.

Ḥâdi al-alwâri, see Abû-alma’s kîshîr ‘Abâ- al-aldîn al-aldîn above.

Ḥâdi al’ukallî, i.e. Ḥâdîkhân, see the last item but one.

(Mirzâ) Ḥâdi bin Mirzâ Mu’mîn-aldîn Muhammad Fârsî, poet and vizier of Kirmân under (Shâh) Sulaimân Safawî (a. h. 1077-1106), q 1581.

(Mirzâ) Ḥâdi bin Mirzâ Ra’fî Sâdîrî Shahrastânî, a favourite of prince Muradbakhsh (who d. a. h. 1071), 1581.

Ḥâdiskhânî, i.e. (Hakîm) Muḥammad Ḥâdi al’ukallî alkhurâsânî al-sâhirî, father of Muḥammad Ḥusain, see Ḥâdi al-alwâri above.


Ḥâftî, wrong spelling for Ḥâni, see below.

Ḥâftî, see (Shaikh) Abû Naṣr Bâshîr above.

Ḥâfäh, father of (Ḥâfäh) Muḥammad Sa’dî (the author of the Râhî, a. h. 1084-1085), q 651.

Ḥâfähî, i.e. (1) see Abû ‘Abdallâh bin Abî- al-ralâhâmî above; (2) see Abû Na’s’m above; (3) see Abû ‘Uthmân Ḥâftî above.
INDEX OF PROPER NAMES OF PERSONS.

(Al) Hāfiz, i.e. Muḥammad bin Twāḍ bin Firdūzshāh, father of Saḥāḥ-al-dīn Rashīd, an ancestor of (Shāikh) Safti-al-dīn Abū-al-faṭḥ Iṣkāḥ of Ardashīl (who d. A.H. 735), q 724–726, 1359.

Hāfiz-al-dīn, i.e. (1) see Abū-al-barakāt 'Abdal-lāh above; (2) see (Khwajā) Abū-al-aṣwār Pūrd; (3) Muḥammad, a seal of (dated A.H. 1176), 2434, fol. 1r.

(Miyān) Hāfiz-al-dīn, copyist of the older portion of 2506, ff. 1–34b (before A.H. 1141).

Hāfiz-al-mulk, i.e. Muḥammad, copyist of 860 (A.H. 1007–1008).

Hāfiz, see Hāfiz Raḥmatkhan below.

Hāfiz of Baṃm, lapidary and occasional poet, 724–726, 297.

Hāfiz-i-Abrā, i.e. Nūr-al-dīn Luṭf-al-dīn bin 'Abdal-lāh (d. A.H. 834), Tāhir al-bāḥar (to A.H. 816), 171.

Hāfiz-i-Allāh, poetical version of Farīd-al-dīn 'Aṭṭār’s Dāwūd al-fāṭima (A.H. 821), q 1051.

Hāfiz Ibrāhīm, father of (Mulla) Farīd-al-dīn Mas'ūd (the astronomer of Dhili, who d. A.H. 1039), q 2294, 7.

Hāfiz 'Iyāqut-al-dīn ibn Ḥāfiz 'Ali ibn Bahā-al-dīn Kurrašī, a former owner of 2579.

(Bihī) Hāfiz Jamād, daughter of (Khwajā) Mu'in-al-dīn Siqī Cīhī (who d. A.H. 632), q 654, 15.

Hāfiz Khātīb of Badakshān, a poet under Akbar, 724–726, 886.

(Al) Hāfiz lidinātī, son (or rather grand-son) of Mustaṣṣir-ballāh, the eight Fātimide ruler of Egypt (A.H. 524–544), ib., 486; q ib., 487 x 489.

Hāfiz Muḥammad, known as (Amīr) Tārīx-al-dīn, a kāṣīdī on the proper reading and reciting of the Qurān, commentary on, by Ḥāfiz Muḥammad Sādiq, 3058, 9.

Hāfiz Muḥammad Murūd, one of the two joint copyists of 889.

(Miyān) Hāfiz Muḥammad Rāshanjīw, for whom 2639 was transcribed.

Hāfiz Muḥammad Sādīq, i.e.(1) the author of the Daawūd in Persian (A.H. 1184), 582; (2) the commentator of the kāṣīdī on the proper reading and reciting of the Qurān, see Ḥāfiz Muḥammad above.

Hāfiz Raḥmatkhan bin Shāh 'Alām, i.e. Ḥāfiz-al-mulk, the famous Rohilla chief (A.H. 1161–1188) and father of (Nawwāb) Mahabatkhan or Mahabbat-āl-dīn, with the takhallus Mahabbat (who d. A.H. 1233), 581–583 and 587; q 2452.

Ḥāfiz Šāhīn, the dialect-poet of Kazvin, 724–726, 1279.

(Khwajā) Hāfiz Shīrāzī, i.e. Muḥammad Shams-al-dīn Lisan-al-ghalib, the great lyrical poet (d. A.H. 791 or 792), 128, Khāṣa'mah; 647–649, 352; 724–726, 200; 1870 and 1871, 49; a short account of, 1259, fol. 214a sq.; q 724–726, 165 x 269 x 677 x 878 x 896 x 1525; 1421; 1852; 1246–1248; 2883–2885; 3031; 3032; q 2459; commentaries on, and keys to, 1269–1274; a preface to, by Muḥammad Gulandān, see Gulandān, No. 3, above; an index to, 2887; extracts from his diwān, in 1091, fol. 240a sq.; 1747, fol. 54b sq.; 1758, fourth series; 1762, 6; 1766; 2538, 8b; quotations from, in 2470; ghazals only, in 1741, 1, fol. 318a sq.; 1762, 5; 1764, 1; 2886; commentary on the first verse of the diwān, by Diwān (who d after A.H. 1150), 1700, B, 11; double poetical paraphrase of the first ghazal of, 2903; commentary on another ghazal of, by Jalāl-al-dīn Muḥammad Dawāni or Dawānawī (who d. A.H. 908), q 1922, 1; short explanation of technical Sāfīe terms, used by Ḥāfiz, 1927, ff. 53b and 54b; a prosa-treatise in praise of his diwān, by (Mulla) Tughrā of Mashhad (who d. somewhat before A.H. 1708) in his Josā bāḥar aṭam or q 1586, 6; X; 1587, IV; 1588, XII; 1589, VI; 1590, IX; Ḥāfiz, see Hāfiz (or Abū Ḥāfiz) Tamīmī of Hamadān, a traditionist, 724–726, 1029.

Ḥāfiz Yār Muḥammad, one of the two joint copyists of 889.

Ḥāfiz, i.e. 'Umar, a famous Kurān-render, q 2708.

Ḥafṣah, daughter of 'Abd-Allāh, Muḥammad’s fourth wife (married to him A.H. 2 or 3, d. 41, 45 or 47), 647–649, 355.

Ḥāfṣ, father of (Shāikh) 'Ali of the Ḫādirī order (who d. A.H. 564), q 647–649, 47 x 328.

Ḥaibat-al-dīn (or Huibat-al-dīn), i.e. (1) the son of 'Ali Niṣrī, 724–726, 473; (2) the son of 'Ibrāhīm Hamadānī, a poet, ib., 1036.


Ḥaibatkhan bin Salimkhan, 577, appendix 1.

Ḥairdār, i.e. (1) Ghashl-al-dīn, ruler of Oude, see Mu'izz-al-dīn al-Muqīz-al-dīn above; (2) (Shāikh) Küth-al-dīn of Turbat (d. A.H. 618), from whom Farīd-al-dīn 'Aṭṭār (d. A.H. 627) got his first tuition and to whom the poet dedicated his Khadrāma, 724–726, 673; q ib., 733.

(Mirzā) Ḥairdār, i.e. Muhammad bin Muhammad Husain Gūrgān of Kāshgār (d. A.H. 905, killed 958), 724–726, 1557; Ḫirā' al-shāhī (to A.H. 953), 2848.

(Mir) Ḥairdār 'Ali, supplied a few lines in 457 (in or after A.H. 1198).
INDEX.

(Nawwâb) Hâidar 'Ali (or 'Alîkhân), of Mysore, see 'Alîkhân, No. 9, above.

(Mir) Hâidar 'Ali bin (Sultân) Uways Ikânî (the latter reigned a.h. 757-776), q 724-726, 1503.

Hâidarbeg, copyist of 1863.

Hâidarbeg Ants of Tabriz, imprisoned and put to death by (Shâh) Tahmâsp I, 724-726, 1336.

(Sayyûl) Hâidar bin 'Ali Amûlî, 645 and 646, fifth bâh. 1636.

(Sultân) Hâidar bin (Sultân) Jûmâyîd of Ardabil, father of (Shâh) Ismâyîl I Safawi (fell in battle a.h. 893), 724-726, 1364; q ib., 1366.

(Maulânâ) Hâidar Dîkhînî of Kâshân, a poet, ib., 963.

(Amir) Hâidar Husainî Balgrâmî, with the takhallus Amir, Mutâفت al-nâwa' (a.h. 1214), 2965; Mutâفت al-nâwa' (a.h. 1189), q ib.

Hâidarî, i.e. (1) Hamadânî, a poet attached to (Mir) Muhammad Khânî Anka (probably Shams al-dîn Muhammad Ankâshâh, A-zâmkahân assassinated a.h. 969), 724-726, 1047; (2) Kalandar, see (Shâhîkh) Abû-bakr Tûsî Hâidar above; q as one of the two founders of the Kalandar branch-families of the Cishtî order, 653, col. 323, No. 12 in the branch-families; (3) Sabzavâri, 724-726, 744.

Hâidar-i-Kalîlî (Kalîl, Kalîlî, Kulîfapî, or Kâlîcî), a poet in the first half of (Shâh) Tahmâsp I's reign (d. a.h. 959), extracts from his dâvân, 1693, fol. 92b; 1762, 32.

(Maulânâ) Hâidarî Tabrisî, a poet under Akbar, 724-726, 1345; q ib., 1345.

(Nawwâb) Hâidarînâ Bahâdur, 527, 15.

(Mir or Mirân Sayyîdî) Hâidarînî (a.h. 1056), q 2652, colophon.

Hâidarînîn bîn Musâmîkhânîn, copyist of 2890.

(Mir) Hâidar Khooshnawî, copyist of 2701.

Hâidar Kuli of Harât, copyist of 874.

(Nawwâb) Hâidar Kûlîkhânî, at whose request 198 was transcribed a.h. 1092; q as one of the correspondents in 2998, second Insâh, fol. 99a.

Hâidar Malik bin Hasan Malik bin Kamâl-al-dîn Malik Muhammad Nâjî bin Malik Nu'srat of Câvarrah, q 1608, 1609; q ib., 1597.

Hâidar Mirzâ, i.e. Muhammad bin (Mir Sayyîdî) 'Ali, younger brother of Sâ'îsîr Mirzâ (who d. a.h. 869) and grandfather of (Mirzâ) Hâidar (the author of the 'Alîkhân, No. 9, above.}

(Mir) Hâidar Rafî'î (wrongly Rafîkî) Mu'ammâl of Kâshân, the great writer of rhymes and chronograms (d. a.h. 1032), and father of the poet Sanâ'î (who d. a.h. 1021) and of (Mir) Muhammad Ma'sâmî Kâshî (who d. a.h. 1062), 724-726, 954; q ib., 955x956, 1488; 1693, margin, fol. 89a-sq.; 2909, ff. 60b-61a.

Hâidarshân, see Abû-al-mu'saffar Mu'tazzî-al-dîn above.


Hâidar Sultân Uzbeg, one of Humâyûn's Amirs, q ib., 411x412.

Hâirânî, father of the poet Dâmirî of Hamânî (who d. a.h. 973), q ib., 1038.

Haïrat, author of the poet 'Alî Shârîvânî, q 1718.

Haîratî, i.e. (Maulânâ) Muhammad Taqî-al-dîn Tûnî, under Shâh Tahmâsp I (d. a.h. 961), 724-726, 816; q ib., 1134; dâvân, 1435.

Haîratî (otherwise called Hu'mî) Isfahânî, a poet, 667, 303.

(Al) Haïthâmî, i.e. (Shâhîkh) Shihâb-al-dîn Ahmed bin Hajjâr al-Makki (d. a.h. 973), 724-726, 950, Persian translation of (a.h. 994), 2571.

Hajar, father of the preceding Shaiqî, q ib.

Hâjî, father of (1) Bahâ-al-dîn (the copyist of 2797, a.h. 1151); (2) Malik Muhammad (the copyist of 717, a.h. 1024).

Hâjî, grandfather of (Darvish) Tawakkul (or Tawakkûl) bin Ismâyîl of Ardabil, known as Ibn Bazzâz (the author of the Ma'âsir al-sulûfî, a.h. 759), q 1842.

(Bâbá) Hâjî, father of Hâjî Muhammad (the copyist of 1034, between a.h. 807 and 812).

(Mullâ) Hâjî, Falâ'î poet, 3003.


Hâjî Hâdîr, i.e. (Shâhîkh) Zuhûr-al-dîn, the Pir of (Shâhîkh) Abû-al-mu'saffar Muhammad Ghaith (the author of the Arabic Gâvâr jâmî 'sâ'î, a.h. 956, who d. about a.h. 970), q 1875.

Hâjî Khalîfâ (or Hâjî Khalîfâh, d. a.h. 1068), the author of the Kitâb al-udâd wa-l-sulûfî, Persian translation of (commenced a.h. 1220), 2308.

Hâjî Muhammad bin (Bâbá) Hâjî, see (Bâbá) Hâjî above.

(Khwâjâh) Hâjî Muhammad Samâ'kândî, an occasional poet, 724-726, 1445.

(Maulânâ) Hâjî (or O'dâî) Râzî, an occasional poet, ib., 1131.
INDEX OF PROPER NAMES OF PERSONS.

(Hib) Hājirān, the second wife of (Shaikh) Badr-al-dīn Sulaimān (the son of (Shaikh) Farid-al-dīn Ga'nis-hakār, who d. A.H. 664 or 668), q 554, 17, III, B.

Hājī, father of 'Ali (the author of the al-Nāme al-Masīhi), q 1911.

(AI) Hājīj, father of Abū-al-husain (or Abū-al-hasan) Muslim Kushairi Nishāpūrī (the great traditionalist, who d. A.H. 201), q 724–726, 737; 2654, 2.

Hājījī, the hero of the Ṣanīn al-Hamās, 799, 21.


Hajīj, i.e. (1) (Shaikh) Yāsīn al-maghribī al-ṣa'īd (b. A.H. 607, d. 687), 647–649, 339; (2) Yāsuf, hero of a story, in 797, 4.

(Mir) Hājī Tānī, a poet, contemporary with (Mir) 'Allishir Nāwā'ī (who d. A.H. 909), 724–726, 815.

Hakīqī, the first takhallus of the poet Khākānī (d. A.H. 590 or 595), q 950.

Hakīk, father of 'Abdallāh, q 1051–1054, 42.

Hakīkī, a poet of the time of Tughābhānī, the Saljūq ruler of Nishāpūr, q 724–726, 525.

Hakīm, (d. A.H. 1175), q 3037.

(AI) Hākim bin Waisrillāh bin Nisār al-Asīz-billāh, the third Fāṭimids ruler of Egypt (A.H. 386–411), 724–726, 482; q ib., 493.

Hakim-i-Kanbā of Dihlī, i.e. Muhammad, father of Muhammad Mu'āz-zam (the copyist of 590, A.H. 1195).

Hakim, i.e. (1) (Mirzā) Muḥammad, son of the emperor Hūmūyun and brother of the emperor Aqbar, viceroy of Kābul, rebelled against his brother A.H. 928, 654, 31; q 724–726, 535; 2203; (2) (Shaikh) Muḥammad 'All of Tirmidh, Kurān-interpreter and traditionalist, 724–726, 570; (3) (Shaikh) Ṣadr-al-dīn, a pupil and kalālah of (Shaikh) Naṣīr-ad-dīn Muḥammad Cirāgh of Dihlī (who d. A.H. 757), q 654, 22, d x j;

Hakim-al-mulk, i.e. Jibrail-al ḥusainī, 2201.


Hakimī, i.e. Husain bin Isma'il, father of Ummat-al-wāhīd Satiyah (or Sanibah, who d. A.H. 377, q 647–649, 42).


Hakimkhān Yāsūf, father of Ghulām Muḥammad (the copyist of 2316, A.H. 1165).

(Al) Hakīm Muḥammad bin 'All al-Sanā'ī (or al-Sanā'ī) of Marw, panegyrist of (Sultān) Saniyar (A.H. 511–552), 724–726, 518.

Hakīrī of Tabriz, an occasional poet, ib., 1353.

Hakkūk, the poet, q 2455, No. 7, pp. 34 × 62.

Hakīkānī, see Dīvān Hakīkānī above.

Hakīrī, i.e. (1) see (Shaikh) Abū-al-hasan 'All bin Muḥammad bin Yāsūf above; (2) see (Shaikh) 'All bin al-muṣīr al-khādīm (or al-khāfī) above.

Hakīk, i.e. (1) see (Shaikh) Abū-al-haqq bin Saif-al-dīn above; (2) Ismail, a commentator of Farid-al-dīn 'Attar's Ḥudud, q 1031, 4.

Hakīk of Hamadān, a poet under (Sultān) Husain Mirzā, the son of Bahram Mirzā (who himself was the fourth son of (Shāh) Ismā'īl Safawī, d. A.H. 956 or 957), 724–726, 1039; q ib., 1045.

Hālānī, i.e. (1) Jālānī, calligrapher and occasional poet, ib., 1223; (2) (Maulānā) Yādagār, a poet of Akbar's time, ib., 422; q ib., 423.

Hālī, takhallus of (Maulānā) Kamal-al-dīn Bānā'ī, see Bānā'ī above.

Hālīn, daughter of (Amīr) Abū-al-ḥasan Ḥasanbeg of Dīvār-bakr and wife of (Sultān) Haidar bin (Sultān) Junaid of Ardabil (who fell in battle A.H. 893), q 724–726, 1364.

Al) Halimi, i.e. Lutfi-allah bin Abī Yāsuf, author of the Lughat Ḥamūmī (a Persian-Turkish dictionary, A.H. 917), q 2485 (3), and ib., No. 3, pp. 37 × 99 × 120; No. 5, pp. 4 × 67 × 115.

Halim Kutbshāh bin Ḥusain of Gulkundshah, history of, 2835; 30a.

Hāllī, i.e. (1) see (Shaikh) Abū-al-muṣīr Ḥusain bin Mansūr above; (2) Abū Ishāq of Shirāz, a poet, 724–726, 201.

Hollī (or 'Allī), see (Shaikh) 'Allī (or Hollī) above.

Yalawī, i.e. (1) Ghayth or Ghayyah of Shirāz (d. under Shāh Safi, A.H. 1038–1052), q 1521; (2) (Maulānā) Sādir al-Samarkandi (still alive in A.H. 1002), 724–726, 1448; (3) Sādirbeg, a poet, extract from his diwan, 1693, margin, fol. 24a; (4) Shams-al-īmām, the great Saint, forefather of No. 2, q 724–726, 1448.

(AI) Halwānī, see 'All bin Mansūr above.

Ham, son of Noah (Ham bin Nūh), 172, fol. 14a; represented as ancestor of the ancient Indian Rajahs in 3009, first volume, fol. 54b sq.

Hamadānī, i.e. (1) see (Khwājah) Abū Ya'qūb Yāsūf above; (2) see (Amīr Sayyid) 'Allī bin (Shaikh) Shuhād-al-dīn above.
INDEX.

Hamdallah bin Abibakr bin Ahmad bin Nasr Mustaifi of Kaswin (d. A.H. 730), 724-726, 1259; q ib., 1386; تاریخ کریم (A.H. 730), 19; 20; q 724-726, 1259; q ib.

Hamdami of Shiraz, a schoolmaster and poet, ib., 259.

Hamdan Koka, a foster-brother of (Mizra) Kamran (the second son of the emperor Babar, d. A.H. 964), q ib., 416.

Hamid, grandfather of (Shaikh) Abibakr Muhammad bin Ahmad Farrak of Nishapur (who d. A.H. 370), q 647-649, 265.

Hamidin, see (Shaikh) Abu Salih Hamdun above.

Hamgaar, i.e. (Khwajah) Majid-aldin of Shiraz, king of poets under the Atabegs of Faras (d. A.H. 686), 724-726, 192; q ib., 629.

Hamid, father of Junaid, q 579.

Hamid, see (Shaikh) Ahab-aldin Hamid (or Abu Hamid) al-Kirmani above.

Hamid (or 'Abid), i.e. (Shaikh) Muhammad, q 647-649, 249.

(Shaikh) Hamid (or C'and), son of (Shaikh) 'Abd-alrazaq (who d. A.H. 942) and grandson of (Makhdam Shaikh) 'Abd-al-kadir II (who d. A.H. 940), ib., 63.

(Shaikh) Hamid Kuth, see Abu Hamid bin (Shaikh) Muhammad above.

(Al) Hamid, grandfather of Naasr-Allah bin Muhammad (the author of the older Persian version of مهین و مدن (A.H. 756), q 2565.

(Shaikh) Hamid Ahsadi, contemporary with Ahmad Munyari (who d. A.H. 782), q 1846.

Hamid-aldin al Jauhari al Mustaifi of Samarkand, had poetical contests with Suzzani (who d. A.H. 569), 724-726, 1427.

(Shaikh) Hamid-aldin alqafi, see (Hadrat Shaikh) almsahayik Shaikh Abu Ahmad Hamid-aldin above.

(Shaikh) Hamid-aldin bin 'Abd-al-kudus (or alkaddus) Ganguri (b. A.H. 886), q 654, 30.

Hamid-aldin Ma'sud bin Sa'd Siyalkuti of Lahor, a poet, 724-726, 360.

(Maulania) Hamid-aldin Negari, contemporary with Ahmad Munyari (who d. A.H. 782), q 1844.

(Shaikh) Hamid-aldin Negari, i.e. Muhammad bin Ahsa of the Cishti and Khawariji orders (d. A.H. 645), 647-649, 149; 654, 164; 724 and 725, 34; q ib., 35.

(Alkadi al-imam) Hamid-aldin 'Umar bin Mahammad of Balkh, under (Sultan) Sanjar, author of the معاذ (A.H. 730), 924-726, 562; praised by Anvari, 2865, 41.

(Khwajah) Hamid akhshi, grandfather of (Khwajah) Muhammad bin 'Abd-alrasul (the copyist of 103, A.H. 1053).

Hamid bin Abibakr Kufi, father of Muhammad 'Ali (the Persian translator of the جامع, after A.H. 613), q 435.

Hamid bin Fadlallah, known as (Darvish or Mulia) Jamal al-Dhili (d. probably A.H. 942), 637-639, 354; see also in Index I.

(Shaikh) Hamid bin (Shaikh) Kuth-aldin, of the Cishti order (d. A.H. 1032), the teacher of 'Abd-alrazaq Cishti (the author of the مرآة الأسرار, Meraz al-mar'a, A.H. 1065, and the مرآة المتقابل: Meraz al-mar'a, A.H. 1065, q 1950, 2.

Hamid bin Sulakah (or bin Salam), grandfather of (Shaikh) Abu 'Umar 'Uthman bin Marzuk Kuraishi of Egypt (who d. A.H. 564), q 647-649, 56.

(Maulania) Hamidi, contemporary with Ahmad Munyari (who d. A.H. 782), q 1846.

Hamidi Kashmiri, a poet, 724-726, 604.

Hamidshah, i.e. (Saryid) Riji, the fourteenth Khallifah of (Shaikh) Nizam-aldin Auliya (who d. A.H. 725), 653, col. 324, No. 14 in the Khallifas; q 654, 23.

(Shaikh) Hamid Zain-aldin alaj'ari alzainabi, a forefather of (Shaikh) Muhammad Anjadal (the first owner of 1101, A.H. 1080).

Hamilton, i.e. (1) Mr. A., former owner of 2412; (2) Lieutenant (later Captain) Wm., former owner of 2240, which he got possession of in A.D. 1800 and transmitted to the Library from Ahmadnagar in 1804.

Hammod, father of the great Arabic lexicographer (Shaikh) Abu Naasr Isma'il al-Janahi of Nishapur or Fars (who d. A.H. 393), q 724-726, 738 X 1539.

Hammod, grandfather of Abu Bashar Muhammad bin Ahmad Ansari Razi Daulahi (who d. A.H. 320), q ib., 1066.

Hammod (Hammar, Jamma, or Jamal), grandfather of Naasr-Allah (Naasr-aldin or Nasir-aldina) bin Muhammad, known as Kirmani (the Persian translator of Hafiz-aldin almasafis's (A.H. 710 or 711) كریم (الفارسی)), q 2575.

Hammod, see (Shaikh) Abu-alhakim altainati above.

(Shaikh) Hammod-aldin (or 'Imad-aldin) Ahmad (or Muhammad bin Ahmad) of Wasi (b. A.H. 657, d. 711), 647-649, 346.

(Shaikh) Hammod bin Muslim, see Dabbas, No. 1, above.
INDEX OF PROPER NAMES OF PERSONS.

Hamzah, i.e. (Shaiikh) Hamzah, father of 'Abd-al-almajid (the copyist of 2586, A.H. 1150).

Hamzah (Jammad or Jamil), see Hamzah above.

Shaiikh) Hamzah, father of 'Abd-al-almajid (the copyist of 2586, A.H. 1150).

Hamzaweg, brother of the poet Wsibeg Fitnat (d. A.H. 1033), q. 1560.

Hamzah, father of (1) (Shaiikh) Abû-alfadil 'Abbâs Nishâpûrî (who d. A.H. 287 or 288), q. 647-649, 195; (2) Abû-âl-hasan 'Ali Kisa'i of Kufah (who was one of the seven Kurân-readers), q. 724-726, 79.

Hamzah, see Abû-âl-kasim Hamzah above.

Hamzah almushibb (or Mumshib), father of (Shaiikh) Samaun Kadhâb (who d. A.H. 298), q. 647-649, 204; 724-726, 44; 1051-1053, 54.

Hamzah bin 'Abd-al-aunntâlût, uncle of the prophet, 135, 13; fol. 224 sq.; 158, second bib; hero of the 777. 784; 785; 786.

Hamzah bin (Khwâjah) 'Ali bin Malik, i.e. (Shaiikh) Adhuri or Adhari, see Abû 'Ali (or 'Ali) Jalâl-aldin Hamzah above.

Hamzah bin al-Kâsim bin Zaid bin Hasan bin 'Ali bin Abi Talib, maternal grandfather of (Imâm) Shâfi'i (who d. A.H. 204), q. 647-649, 23.

Hamzah bin 'Ammâr, an ancestor of Abû Muslim Marvazi (who was put to death A.H. 137), q. 724-726, 847.

Hamzah bin 'Abâ, see Abû 'Umârah Hamzah above.

Hamzah bin Muhammad, see (Shaiikh) Abû-âl-abbas Hamzah above.

Hamza-i-Ishâhâni, with the epithet Shahsowar-imdÎrâd-i-nukhtadâni, the author of the famous ta'zhîr (completed A.H. 359), 724-726, 877; q. ib., 847.

(Shaiikh) Hamzah Jalâl-aldin Adhuri or Adhari, see Abû 'Ali (or 'Ali) Jalâl-aldin Hamzah above.

Hamzah Sâfî, grandfather of (Shaiikh) Abû Imaill Ahmad bin Muhammed 'Ammîr (who d. A.H. 441), q. 647-649, 295.

Hambal, see (Imâm) Abû Abî-âl-âshîb (or Abû Muhammad) Muhammad bin Hanbal above.


Hanîf, i.e. (1) Hanîf or Hanîyâh, see Abû-âl-kâm Muhammad 'Abîr above; q. 554, 25; (2) (Munshi) Muhammad, copyist of 1403 and 1404 (A.H. 1221-1223); (3) Muhammad bin Muhammad Amin al-hussaini, copyist of 1901 (A.H. 1125).

(Munshi) Hanîrân (or Hirân) son of Hanîrân and grandson of Dhanrân, author of the Râj, 208.

Hâni Shâkîrî, 2267.

Hânsâwi, i.e. (1) 'Abd-al-alwâsî, q. 1150; a commentary on Jamî's 'Risâla wa izân-ul-shawârî' (q. 3034; q. 1150); (2) Al-Ghârîbî (i.e. (Shaiikh) Burhân-aldin Muhammad bin Mahmûd bin 'Nasîr, called Burhân-i-Auliya (q. 117; q. 653, col. 322, No. 7 in the Khalfas; 654, 238; 655; q. 647-649, 114; (3) (Shaiikh) Jalâl-aldin Ahmad, of the Ghâshì order (d. before A.H. 664), 654, 19; q. 655, col. 324, No. 3 in the Khalfas; 654, 238; (4) (Shaiikh) Kûf-aldin Munawwar bin (Shaiikh) Burhân-aldin bin (Shaiikh) Jamâl-aldin, the grandson of the preceding Shaikh and third Khilaf of Nîzâm-aldin Auliya (who d. A.H. 725), 653, col. 324, No. 3 in the Khalfas; 654, 238.

Hâmcay, 'Travels', quotations from, in 2536.

Hanzalah (wrongly spelt Hanţalah) Bâdhqâni, the only Persian poet under the Tahrides, 724-726, 612; q. ib., 189.

Hanzalah bin Safi'dan, story of, 593, fol. 164 sq.; 594; 3025, fol. 289 sq.

Hanzalt (wrongly Hanţali, i.e. (1) see Abî Muhammad 'Abî-âl-âshîb bin Abî Hâtim above; (2) (Shaiikh) Isbâk bin Râhâyûh of Nishâpûr, a great traditionalist, 724-726, 739.

(Al) Harâm, wrong spelling for Abû-al-âlazm, see above.

Harb, see Ahmad bin Harb of Nishâpûr above.

Harbans Munshi, تّطّرّ يّ, 12118, 2.

Harbî, i.e. Ibrâhim, father of Umm 'Isâ (who d. A.H. 328), q. 647-649, 400.

Harîdâ, father of Lâhibîn (the disciple of Maukûn Mir) Kamâl-aldin Muhammad (who d. A.H. 1132) and editor of the latter's Qâ'âwi'm, 724-726, 1155, q. 2124.

Harfi of Isha'bân, a poet, nephew of the poet Niki, 724-726, 911.

(Mulâ Sayyid) Harî, copyist of 1482 (A.H. 1177).

(Malik) Harîdî, great-grandfather of Jaswant Râî bin Bhumât, with the takhallûs Munshi (the author of a diwan, A.H. 1124, the popular epopee نّمّم 724-726, 2842.

Harîfi bin Munwâli of Lâr, 724-726, 270.

Harîfi Sâwâji, a poet, 1015.

Harîyadâs Kâyâth, father of Bâbarî or Ibn Harkarn (the author of a Persian version of the Sîhâsma-dvâripâsâ or 'Sâ'âmeh baniyâ), q. 1990.
(Maulânâ) Ḥarîmî of Isfahân, a poet (d. A.H. 968), 667, 339-340.

Harîngh, Mr. John Herbert, at whose request the Persian translation of Ḥâjî Khalîfâ’s biographical lexicon was made by Karîm-aldîn Muḥâammad in A.H. 1220, q 2280.

Ḥârîrî, the famous author of the Arabic, see Abû Muḥâammad Qâsim bin ‘Allî above.

Ḥârîrî (or Jarîrî), see (Shaikh) Abû Muḥâammad (or Muḥâmâd) Jarîrî above.

Ḥârîth bin ‘Abdallâh bin ‘Amr bin ‘Abd-Manâf bin Hilāl bin ‘Amîr bin Sâsâ’ah, grandfather of Zainab bint Khâzâmah (Muḥâammad’s fifth wife, who d. A.H. 4 or 50), q 647-649, 380.


Ḥârîth bin Abî Darâr (or Darârî) bin Ḥâbib bin ‘Abī bin Mâlik, father of Jawâiriyyâ (Muḥâammad’s eighth wife, who d. A.H. 55 or 56), q ib., 386.

Ḥârîth bin ‘Alî bin Husain, grandfather of the poet (Haqîm) Abû Mu’in Nâsîr bin Khussârû (who d. A.H. 451), q 724-726, 863.


(Shaikh) Ḥârîth (or ‘Abî) bin Asâd al-Mâhâsabî, see (Shaikh) Abû ‘Abdallâh Ḥârîth above, and add as reference: 1051-1054, 22.

Ḥârîth bin Ḥusn bin Baḥr bin al-Hazm, father of Mâmûn (Muḥâammad’s eleventh wife, who d. most probably A.H. 51), q 647-648, 387.

(Shaikh-al-‘Alîyân) Ḥârîthî bin Marw, a rubâ’î writer, 724-726, 515.


Hârnâm, son of Mathurâdâs Kânû Multânî, occasionally (between A.H. 1034 and 1040), 2069-2076; 2932; 2933; q 2941, colophon.

(Al) Hurmâbîdî (or Harîmâbîdî), i.e. (Mâlik-‘Alîyân) ‘Umar bin Muḥâammad of Samarkand, 724-726, 1432.

(Al) Harârî, i.e. (Shaikh) Hayât bin Qâis (who d. A.H. 581), 647-649, 317.

Harris, James, ‘Hermes’, quotations from, in 2536.

Harîbâdî, see the last item but two.

Ḥârîn, father of (1) Abû Khâlid Yasîd of Bukhârâ, 724-726, 1404; (2) Al-Mutawakkil Thâkafî (who had handed down the prayer-book of the fourth Imam Zain-ul-‘Abidîn (d. A.H. 94 or 95), styled the Khâtîfîn al-Kâmilah, to future generations), q 2597; (3) Muḥâammad, the usurper of Tabaristan, at the time of Abû Sa‘îd Muḥâammad bin Ishâq (the nephew of Amir Ismâ’il Sâmînî, A.H. 279-295), q 724-726, 1665.

Ḥârîn, i.e. (Khâzâmah) Râfî-al-‘Alîyân bin (Khâzâmah) Muḥâammad, a relation of (Shaikh) Nâzîm-al-‘Alîyân Auliyyâ (who d. A.H. 725), 653, col. 324, No. 2 in Principal Relations; q ib., No. 3.

Ḥârîn, the prophet, good omens drawn from the name of, 2808, 3.


Ḥârîn-al-‘Askârî, the Abâsîde Khalif (A.H. 170-193), q 569; 724-726, 74 x 103 x 439 x 441 x 558; 2808, 4; as hero of romances, 797, 10 x 19.

Ḥârîn al-Sâ’îd, grandfather of (Shaikh) Abû-al-‘Alîyân Ahmad bin Muḥâammad of Arrân, q 724-726, 1396.

(Amir) Ḥârîn bin (Amir) ‘Abd-‘Alîyân, ruler of Lâr (d. A.H. 927), q ib., 261.

Ḥârînî, i.e. (Khâzâmah) Uthmân (d. A.H. 607), 653, 15 (4); 654, 14; q 1868; 1869, I.

Ḥârînshâh and ‘Aîn-‘Alîyân, story of, in verse, by A‘nândhâna Khwâsâ (A.H. 1208), 2905, 1.

INDEX OF PROPER NAMES OF PERSONS.

Haasan (or Husain), father of (Shaikh) Abū-al-ďafāl al-
khutiali (the teacher of Pir 'Ali Hujwiri, who was
the author of the book Kif hujjub), and d after A. H.
475), q 617-619, 298.

(Maulānā) Haasan, father of Tājī (or Nājī) of Khwānsār
(a poet under (Sultān) Mumhād b. Dāwūd b. Ḥaqqānī,
A. H. 985-995), q 724-726, 982.

(Sayyīd) Haasan, father of (Sayyīd) Mumhād (the
copyist of 2552, A. H. 1113).

(Sayyīd Shāh) Haasan, father of (Sayyīd) Markhūm
al-ḥusainī (the copyist of 1896, A. H. 1221).

Haasan, grandfather of (1) (Hāfiz) Abū Naṣr Ahmad
bin Muḥammad b. B układhār, the traditionist,
q 724-726, 1466; (2) Muḥammad Sharīf b. Ahmad al-Bukhārī (the author of the book
Qudūs or Ḥādīṣ), q 2629, 6.

(Al) Haasan, grandfather of (1) Naṣir-al-dīn Muḥammad
bin Muḥammad al-Tusi (the author of the
q 724-726, 1007; 1807; 2155; 2231; (2) Rāzi-
al-dīn Abū 'Alī al-Ḥasan b. Abī Naṣr al-Faḍl al-
Tabaristānī (the author of the Arabic
Maqām al-ašāfī), q 2854.

Haasan, son of the eighth Fāṭimid Sultān of Egypt,
Al-Ḥāfiz līdānā (A. H. 542-544), q 724-726,
486.

Haasan, i.e. (1) Abū-al-ďafāl, 1051, 81; (2) Abū Allāh,
praised by Anwārī, 2685, 11; (3) Abū Nuwās
bin Hānī of Damascus, the great Arabic poet
under the Khalīf Hārūn-al-ạshīd (who d A. H.
193), 724-726, 430; (4) 'Alī-al-dīn Abū-al-nuṣāfī,
see (Sultān) Abū-al-nuṣāfī 'Alī-al-dīn above;
(5) (Amīr) Amin-al-dīn of Aṣṭarābād (the brother of (Amīr) Saif-al-dīn Muḥammad),
under (Shāh) Tāḥmāsp I, 724-726, 1105; q ib., 1106;
(9) (Khwājāh) Amin-al-dīn of Iṣfāhān, praised by
Hāfiz, ib., 878; (7) Fakhr-al-dīn, father of Jamāl-
al-dīn al-Ḥusain Ināj of Shīrāz (the author of the
Qawwālī, Ḥāfiz al-ạshāfī, completed A. H. 1017,
who d some years after A. H. 1030), q 2481;
(8) Maulānā Kamāl-al-dīn of Kāshān, a poet,
724-726, 945; (9) (Mir) Muḥammad of Ahmadnagar,
father of (Mir) Muḥammad ạshākh (the copyist of 1393,
A. H. 1126); (10) (Mirza) Muḥammad b. Ghdan-
farkhān 'Alamshāhī, the first owner of 779;
(11) Naṣir-al-dīn (Maulawī) Muḥammad Hūṣain,
the copyist of 1913 (A. H. 1117); (12) Rukn-
al-dawla, father of Mu'allal-al-dawla (the Būyid
Amīr of Rai and Iṣfāhān, A. H. 366-373), q 724-
726, 1063; (13) Rukn-al-dawla, contemporary
with Afdal-al-dīn Muḥammad (who d A. H. 1003),
q 1881; (14) Shāh-i-Gāhā (i), father of Muḥam-
dad ạshraf al-ạshāfī (the copyist of 2678, A. H.
1089); (15) Shāhshāf-al-dīn, alleged author of the
Sūra yāh-yāh, which is usually ascribed
to (Hāfiz) Tāḥmāsp I's
reign), 2314; (16) (Amīr) Tāḥ-al-dīn of Tābrīz,
the fourth son of (Kuli) Mus'īd b. Rai, and pupil
of (Mirzā) Jān Ḥāfīz-ạllāh Shīrāzī (who d A. H.
994), 724-726, 1106.

(Al) Haasan, i.e. (1) 'Abdallah, elegies on, by Fath-
'Alīshāh of Persia, with the tahlīl al-ạshīd
(A. H. 1212-1250), 2997, 8; (2) Rāzi-al-dīn Abū
Allāh b. Abī Naṣr al-Faḍl b. al-Ḥasan al-Tabaristānī,
the author of the Arabic
Maqām al-ašāfī, 2854.

(Khwājāh) Haasan, to whom the Tafsīr Tafsīr al-ašāfī
was dedicated, q 599.

(Mirzā Shāh) Haasan (or Husain), (Amīr) Dhū-allān
Arghūn's grandson, ruler of Sind (d A. H. 962),
724-726, 391 x 413 x 1503.

(Shāh) Haasan Abūdāl, q ib., 1222.

Haasan Abūrājī, i.e. (Amīr) Shams-ala-sha'w wa-aldīn
Ibrāhīm (governor of Gujrat under Firaūshah,
A. H. 752-790), at whose request the
Tafsīr al-ašāfī was compiled A. H. 776, q 2088.

Haasan Afsān, father of (Sultān) Shāhshāh Sūr of
Dīlī (who reigned A. H. 946-952), q 855.


Haasan al-Ḥillī, i.e. Jamāl-al-dīn, Tawḍā' al-aḥkām,
q 2692.

Haasan al-ạshāfī, father of (1) Abū Talīb, the copyist,
see Abū Talīb b. Haasan above; (2) Jalāl-al-dīn
the copyist of 2036, A. H. 1014).

(Al) Haasan al-ạshāfī, father of the poet Niẓām-al-dīn
Mūhammad Dālī b. Shīrāz (who d after A. H. 865),
q 1099; 1288.

Haasan 'Alī, father of 'Abdallah (the compiler of the
Tafsīr Tafsīr al-ašāfī, A. H. 1182), q 2262.

Haasan 'Alī bin ạshraf Tajāwuz-āllāh amnumshī alkhā-
ḵānī (A. H. 987-988), 2203.

Haasan 'Alī bin (Mūllā) Muḥammad 'Alī, son of
the copyist of 1785 (A. H. 1087).

Haasan 'Alī Dakhānī, with the tahlīl al-ašāfī (under
Tīpī Sultān), (A. H. 1192), 1717;
(2) (on the music of Mysre, A. H. 1197-
1199), 2024-2032; q 528, 4; 2616;
Bahr Dānish, 818; ghazala and rubā'īs, 528, 4, fol. 46 sq.

Haasan Alīkhanī, father of Khadjīj Sultān or Khadjīj
Begu (the heroine of (Mir) Shams-ala-sha'īn
Abāsī's (d A. H. 1180 or 1181) romance
alāmī, composed A. H. 1160), q 1711.

Haasan 'Alī Shāhīb, for whom 2648 and 2650 were
copied.

(Maulānā) Haasan 'Alī Yāsīn, a poet, 724-726, 151.

(Shaikh) Haasan al-ạshīrī (or al-ạshīrī) al-khāshīmī,
great-grandfather of (Shaikh) 'Abdallah b. (Shaikh)
Tāḥir, and ancestor of Muḥammad 'Abd-ala-sha'īn
bin Shīhāb-al-dīn (the author of a
Shīrḵānī, A. H. 1073), q 1180.

4 B 2
INDEX.


Hasan al-tâhir, grandfather or great-grandfather of (Shaikh) 'Abd hādi or 'Abd hādi (who d. A.H. 866) see Abū 'Alī or (Alī) Jalāl-al-din Ḥamza  above.

(Khwājah) Hasan Andākī, see (Shaikh) Abū Muḥammad Hasan bin Husain above.

(Sultān-al-ārifīn Khwājah) Hasan 'Arif, 1870, 21.


Hassan 'Askārī, the eleventh Imām, see Abū Muḥammad Hasan 'Askārī above.


(Khwājah) Hasan 'Attār (d. A.H. 826), the eldest son of (Khwājah) 'Alā-aldin Muḥammad 'Attār of Bukhārā (who d. A.H. 802). 724-726, 1491; q 647-649, 85; a treatise on mystical love addressed to him, 1920, 6.

Hassan Bahramī, see (Sultān) Abū-almuẓaffar 'Alā-aldin Hasan above.

(Sayyid) Hasanghābūk (d. A.H. 1236), a chronogram on, by (Mir) Ghulām Husain Shā'īk, q 1729.

Hassan Baṣrī, see (Khwājah or Shaikh) Abū Saʿīd (also Abū Muḥammad) Hasan Baṣrī above.

Hasanbeg, father of Muḥammad Munajjim (the copyst of 2256, 3, A.H. 1061).

(Khwājah) Hasanbeg, grandfather of the poet Nāṣir-al-dīn Ḥamadānī bin (Khwājah) Bayād, with the takhallus Nāṣir or Nāṣir (who met Taht Aḥmad in Shirāz A.H. 1015), q 1484.

Hasanbeg, i.e. Muḥammad, copyist of 2605, 2 and 3.

(Almir) Hasanbeg, see (Almir) Abū-al-νaṣr Hasanbeg above.

Hasanbeg Afīr of Tabriz, a poet, 667, 429.

Hasanbeg Bahādur, the founder of the Āk-koyunlū dynasty, who sowed Jahānsāḥī bin Karā Yūsuf A.H. 872 and reigned 872-882, 109, bāb 9; q 573; 2183.

Hasanbeg Kārān Kesālū, a poet and high official under Jahāngīr, q 1625.

(Mirzā) Hasanbeg Rafī of Mashhad, a poet (d between A.H. 1083 and 1093), 1603.

Hasanbeg Shaqaqgī Makhānī of Tabriz, a good poet and musician, 724-726, 1337.

Hasan bin 'Abdallah, Arabic commentary on Muhammad al-Ghazālī's (d. A.H. 505) (A.H. 756), q 1792.

Hasan bin 'Abd-ur-ṣādi, (before A.H. 1010), 2204.

Hasan bin Abī-alkāsim, ترجمة مختصر قروري, 2552.

(Al) Hasan (or al-Husain) bin Abī-al-Tayyib, father of Abī-alkāsim 'Ali of Bāḥkharz (who was secretary to (Sultān) Rukn-al-dīn Ṭughrīrāb, who d. A.H. 455), q 724-726, 655.

Hasan bin Ahmad 'Attār, i.e. (Shaikh) Ḥāfiz Abū-ʿAlī al-ālā of Hamadān, contemporary with Khwānī, i.e. 1024.

(Al) Hasan (or al-Husain) bin Ahmad bin Muḥammad (or bin Muḥammad bin Ḥaṭim), father of Zain-al-dīn Abū Ibrāhīm Ismaʿīl al-ḥusainī āl-jūrjānī (the great physician, who d. A.H. 531 or 535), q 724-726, 1156; 2280; 2286.

Hasan (or Husain) bin Abī Ṭurk, grandfather of (Shaikh) Husam-al-dīn Hasan bin Muḥammad Ḥusain Calabi (who d. A.H. 683), q 630, faṣl VI; 647-649, 138.

(Almir) Hasan bin 'Alā-Ṣanjarī, see Hasan Sanjarī below.

(Al) Hasan bin 'Alī, see Abū 'Alī al-Husain bin 'Alī above.

Hasan bin 'Ali bin Abī Tālib, the second Imām, see Abū Muḥammad Hasan bin 'Alī above, and add to the references there: q 724-726, 448 x 1094; 1447; an ancestor of (Shaikh) 'Abd-alkādir Jilālī (who d. A.H. 561), 1799; as one of the fourteen blameless Imāms, 2985, 3; martyrdom of Hasan and Husain, 1882-1889, bāb 31.

Hasan bin 'Ali bin Mūsā, i.e. (1) the father of Abū Tāhir Muḥammad Ṭarṣī (Tarsī) (the author of historical romances), q 787; (2) see (Shaikh) Abī-Ṣanjarī Hasan bin 'Alī above.

Hasan bin 'Ali Nakī, the eleventh Imām, see Abū Muḥammad Hasan 'Askārī above.

(Al) Hasan bin al-Mahmūd, great-grandfather of Saʿīd-al-dīn Muḥammad bin Muʿāyяд bin Abī Nasr Ḥummārī (who d. A.H. 650), q 1870 and 1871, 16.


Hasan bin Duraid, father of Abū-ḥṣair (or bin Tāhir) Muhammad of Baṣrah (called the second Khallī bin Ḥaṭim, who d. A.H. 321), q 105.

Hasan bin Faḍlāwāh (or bin Fadlāwāh), grandfather of Fāṭimā-i-Wāzīrān Husain (who d. A.H. 521), q 647-649, 409.

Hasan bin Gūr Muḥammad, حجة السلطنات, 2142.

Hasan bin Husain, father of Abū-ḥṣair (or Abī-Ḥṣair) the king of Ghūr (who was contemporary with Nīzāmārādī, who d. A.H. 552), q 724-726, 1426.

Hasan bin Husain, a wrong designation of Husain bin 'Alī bin Abī Husain (or Abī Ḥusain, who d. A.H. 717, 718, or 719), ib., 609.
INDEX OF PROPER NAMES OF PERSONS.

(Shaikh) Hasan bin Husain Andikhi, see (Shaikh) Abū Muhammad Hasan bin Husain above.

Hasan bin Husain bin Jafar, see Abū Bakr (or Hasan) bin Husain above.

(Al) Hasan bin Isfandiyār, father of Muhammad (the author of the تأريخ بقري, about A.H. 613), q. 588.

(Al) Hasan bin Isrāfīl, father of Muhammad ab Khurūrī (the author of the منهج كتاب أمول الدين والانفادة, روائع العلم والاعتقاد, q. 2629, 5).


Hasan bin Muhammad Abūn, copyist of 863 (A.H. 967).

Hasan bin Muhammad al-Saghān, i.e. (Imám) Râdî-al-din, the author of the معارف الأديان الكبيرة (d. A.H. 650), q. 2565.

Hasan bin Muhammad al-Sharaf (or Sharaf-al-din), called al-Râmi (under Shaikh Uwais, A.H. 757-776, 12th century), q. 2035.

(Al) Hasan (or Al-Husain) bin Muhammad Abūn, see (Al) Hasan (or Al-Husain) bin Ahmad bin Muhammad above.

(Shaikh) Hasan bin Muhammad bin Hasan (or bin Husain) bin Akhi Turk (Husâm-al-din Calâbi), the spiritual successor of Jalâl-al-din Râmi and collaborator in the منهج (d. A.H. 683), 630, fasl VI; 631, 6; 647-649, 138; q. ib., 139.

(Al) Hasan (or Al-Husain) bin Muhammad Abūn (or bin Husain) bin Hârâm, father of Muhammad and ancestor of (Shaikh) Sa’dî-al-din Abû-l-fath Ishaq ab Arâbil (who d. A.H. 735), q. 724-726, 1359.

(Shaikh) Hasan bin Muhammad Dakhsh, see (Shaikh) Abû Ali Dâkhsh above.

(Al) Hasan bin Mesud al-glâbar al-muâlsâbî, short Arabic treatise on astronomical and chronological matters, 2233, ff. 261b and 262a.

Hasan bin Naṣir al-alawî (or bin Muhammad al-ahuain, i.e. (Al-Sâyid al-alaî) ashâf-al-din (or Sharâf-al-din or Abû-alaî) of Ghazâna (d. A.H. 555), 724-726, 335; q. ib., 336; q. ib., 336; q. ib., 336.

Hasan bin Sâlih, father of Muhammad Ma’âm (the author of the تأريخ شام جمعي, A.H. 1070), q. 340.


(Shaikh) Hasan Bulgharî (or Bâzârî, b. A.H. 605, d. 698), 647-649, 342.

(Shaikh) Hasan Bahâdîr (or Bâzârî, b. A.H. 605, d. 698), 647-649, 342.

(Amir Shaikh) Hasan Bazurgī, the founder of the Ilkân dynasty (A.H. 736-757), q. 724-726, 1308; 1237.

Hasan Dâlî-wâdi, see Hasan Sanjari of Dîlî below.

Hasan (or Mansûr) Firdawsi, see Abû-alâkîsim Hasan (or Mansûr) bin Fâkr-al-dîn above.

Hasan Gângâl Bârânakî, see (Sâtîn) Abû-al-muâsârâf ‘Alî-dîn Hasan above.


(Sayyid) Hasan (or Husain) Hanbalî, father of (Sayyid) Umar and grandfather of (Shaikh) ‘Abdallâh Bâthî, of the Kâdirî order (who d. A.H. 1037), q. 647-649, 64.

Hasanî, i.e. Mu‘izz-al-dîn, copyist of 935 (A.H. 1061).


(Shaikh) Hasan Kadîrî (d. A.H. 1028), chronogram on his death, in 2898, 9l.

(Mullah) Hasan Kâshî, 637 in praise of ‘Ali, in seven stanzas, q. 1440.

(Kâdî) Hasan Kauzînî, a poet under akbar (still alive in A.H. 1002), 724-726, 1652.

Hasankhân (or Husainkhân), who came with ‘Ali Muhammad the Afgân to Râhîl-kând (A.H. 1084), 554.

Hasankhân Bahâdîr, i.e. (Maulawî) Râdî, a former owner of 609, from whom Mr. J. Edward Hall got it A.D. 1848 at Calcutta.

Hasankhân Shâhîlî, governor of Harât, contemporary with the poet Faṣîlî (who d. A.H. 1046) and Kâshî Shâhîlî (who flourished A.H. 1071), q. 1537; 1602.

Hasan Kâfî, i.e. Abû ‘Ali, known as Ibn Ziyâd, 724-726, 76.

Hasan Mâ’dî, father of Latîf-âl-lâh al-husainî (the copyist of 1205, A.H. 932).


(Khwâjah) Hasan Maimândî, an occasional poet, ib., 328.

Hasan Malik bin Kamâl-al-dîn Malik Muhammad Nâji bin Malik Nasrat of Cârwarah, father of Hâdîr Malik (the author of the تأريخ كجمير, A.H. 1027-1030), q. 510; 2846.

Hasan Mauhdîd, praised by Anwârî (together with Shihâb-al-dîn), 2865, 18.
Hasan Muhammad, copyist of 888 (last century).

Hasan Muhammad bin Râji Muḥammad 'Abbâsî, copyist of 1032 (A. H. 1033).

Hasan Muhammad bin Shîr Muḥammad bin Muḥammad Jiw bin Yusuf, copyist of 1121 (A. H. 1039).

Hasan Muthamâd, see Hasan al-muthamâd above.

Hasan Nâmî (or Hasan Mat Nâmî) king of Mazندârân, q 724–725, 1189.

(Al) Hasan Nizâmî alishâhpûrî (or Šadr-alâdin Muḥammad bin Hasan al-Nizâmî), q 587–614, 209.

(Khwâjâ) Hasan Nîrî, story of, 1882-1889, bâb 27.

Hasanpâdelâh, the governor of Baghdâd (A. H. 1117), q 2153.

Hasan Sâbbâh, the head of the Ismâ'îllîs or Assassins, who grew powerful in the reign of the Khalif Al- 'Amîr bishkâm-illâh (A. H. 945–952), story of, 119, fol. 240â sq.; 2829, I, 2, fol. 152â sq.; q 724–726, 484 × 485 × 690 × 934.

(Râ's) Hasan Sa'da Barjandi of Kuhestân, an occasional poet, q 724–726, 825.

Hasan Sulîjâk, i.e. Muḥammad Ghâdanfar Husainkhân, copyist of 2308 (A. H. 1123).

Hasan Sanjârî of Dîkî, i.e. (Afram, Khwâjâh, or Shaikh) Najm-âldin bin 'Alâ, the famous poet, styled the Indian Sa'dî (d. A. H. 652, d. 727) a pupil of (Shaikh) Nizâm-âldin Auliya (who d. A. H. 725), 724–726, 392; q 647–649, 114; 653, and ib., 16, cols. 324 and 325, Nos. 4 × 19 × 21 in the Pupils, and 17, col. 326; 724–726, 389 × 896 × 1525; 84b sq.; 944 × 945 × 956 × 957; 958 × 959 × 960 × 961; 962 × 963 × 964 × 965; 966 × 967 × 968 × 969; 970 × 971 × 972 × 973; 974 × 975 × 976 × 977; 978 × 979 × 980 × 981; 982 × 983 × 984 × 985.

(Maulânâ) Hasanâshâh of Harât, a poet under (Sultân) Muḥammad bin (Mirâz) Bâsunghar (who was put to death A. H. 855), 724–726, 634; q ib., 643.

Hasan Shîfâ'î (or Tîmûr Shîfâ'î), i.e. (Hakim) Sharaf al-din of Isfahân (d. A. H. 1037 or 1038), ib., 901; 1531–1533; q 1537; extracts from, 1091, fol. 240a sq.; 1693, margin, fol. 76b sq.; 1743, 100 × 18 × 22 (gazalas, kaşidas, and rubâ'îs) × 24 (a tarkibband); preface to, by Muḥammad Tabâstaghî (who d. after A. H. 1062), 1763, 21; q 1771, 11.

Hasan Sijzâ, see (Sultân-al-shahâyiikh Khwâjâh) Mu'in al-dîn bin Ghîyâd-al-dîn below.

(Shaikh) Hasan Simûnî, a friend of (Khwâjâ) Yusuf bin Ayyûb of Hamadân (who d. A. H. 535), q 647–649, 73.

Hasan Sultân Shâmlî, father of Kulîkhân beg, with the takhallûs Mujrim, the poet (who d. A. H. 1020), q 2895.

(Shaikh) Hasan Tâhir of Jaunpûr, author of the fiftteenth Khalißah of (Shaikh) Nizâm-âldin Auliya (d. A. H. 909), 653, col. 324, No. 15 in the Khalißahs; 654, 23; q 653, col. 324, No. 17 in the Khalißahs.

(Maulânâ) Hasan Târi, author of a mathnawi, 724–726, 814.

Hasan Unsuri of Balkh, see Abû-al-kâsim Hasan Uunsuri above.

Hasan Wuhûmî of Kumm, a poet, 724–726, 1005.

(Sayyid) Hasan Wâ'iz of Shirwân, a good calligrapher and occasional poet, ib., 1390.

Hâshim, father of (1) 'Abd-alâldar al-fussa'i (the commentator of the Arabic Kaşidah), q 2972; (2) 'Abd-al-mujâtimî, and great-grandfather of the prophet, q 647–649, 23.

Hâshim, i.e. (1) (Afram) Muḥammad (who was in Lâhûr A. H. 969), rubâ'îs, 1749, fol. 27b; (2) Muḥammad, known as (Hakim) Mu'tâm-al-mulûk 'Alâ-wikhân bin (Hakim) Muḥammad Hâdî al'âlîwâri, the author of the Kuttâb al-'âmîrî, A. H. 1185, q 2361; (3) (Mir) Muḥammad bin (Sayyid) Ahmad Najâfî Andâjâdî (probably Andâkhû), father of (Sayyid) Amin al-dîn (the author of the Kuttâb al-urmâ'î, A. H. 1132), q 2771; (4) Muḥammad bin Muḥammad Tâhir, the physician of Tâhûnân, under (Shâh) Sulâmân as Harâm (A. H. 1077–1105), q 2336, i; (5) Ahmad, A. H. 1079), 2236, 2; (6) Muḥammad Fâdîn bin Muḥammad Kâsim al-fussa'i al-fussa'i al-fussa'i al-fussa'i (Tâhir Kâsim, A. H. 1122), 1106; (6) Muḥammad Kashmirî, copyist of 2496 (A. H. 1071); (7) (Mir) Muḥammad Sanjâr (or Fâridî), son of (Mir) Râfî al-âldin of Harâm Mu'mâlî Rafî of Kâshân (d. A. H. 1021), 724–726, 955; d. 1488.

Hâshim 'Alîkhânî, i.e. Muḥammad Khwâfî al-dîn (d. probably A. H. 1144), q 1749, fol. 27b, or 'Alîkhânî (completed before A. H. 1143 or 1144), second volume of, 396–406; incomplete copy of the same, 3013; portion of the third volume, 407; q 324; 486; extracts from his letters and refined prose-writings, 408, 4, fol. 153b sq.

Hâshim al-qûdî, al-fussa'i, i.e. Muḥammad, copyist of 2541 (A. H. 1052).

Hâshim Beg (d. A. H. 1041), brother of the poet Wisâbî Fârîz (who d. after A. H. 1059), q 1560.

(Khwâjâh) Hâshim bin (Khwâjâh) Muḥammad Kâsim (still alive in A. H. 1056), 2898; q 2915.

Hâshim Husâinî of Kumm, i.e. (Mirâz) Muḥammad, a paternal ancestor of the poet Wâsîf (who d. A. H. 1194), q 1718.
INDEX OF PROPER NAMES OF PERSONS.
INDEX.


(Shaikh) Hidjdyat-âl-lâh, father of Ahsan-âl-lâh (the copyist of 329, A. H. 1201).

Hidjdyat-âl-lâh, i.e. (1) the author of the Ta’addud al-Hâdiqah (A. H. 1001), 2266; (2) the pupil of (Sâyi’d) ‘Abd-âl-lâh al-lâl-bâhâl-lâh ‘Abd-âl-lâh, and collector of the latter’s commentary on the Matû’ of the Mâlem, A. H. 1049, 1103; (3) the copyist of 2486 (A. H. 1065); (4) the copyist of 1250 (A. H. 1147); (5) the copyist of 1297 (A. H. 1196).


Hidjdyat-âl-lâhkhân, letters of, in 2122.

(Khwâjah) Hidjdyat-âl-lâh Muskarrîf (or Musfrîf) of Rai, a writer of parodies, 724-726, 1126.

Hidjdyat-âl-lâh Shâhdâl, copyist of 867.

Hidjdyat Muhyî-âl-lâhkhân, a letter to (Nawwâb) Siraj-âl-dâl-un (A. H. 1162), 481, fol. 26a.

Hijjâbî, poems in 1766.

Hijjî, i.e. (1) (Khwâjah) Muhammad Sharîf (or Yûsuf) of Rai (d. A. H. 982 or 984), 724-726, 1114; q. ib., 1115-1118 x 1120; 1493; diwan, 1440. (2) (Mîr) Zain-âl-lâhîn, poems, 1767, 5 x 20; a mathnawi, q. ib., 21; (3) the author of a diwan in homage of (Nawwâb) ‘Abd-âl-lâh Bahâdur (who was governor of Lucknow about A. H. 1209), ib., 4.

Hijjî Andijânî, an expert in prosody and rhyme, 724-726, 1518.

(Khwâjah) Hijjî Farghânî (in Akbar’s service), diwan, 1441.

Hijjî Kûmmî, the Shamshîrâr or sword-cutter, a clever poet, 724-726, 1000.


Hîlâl, i.e. ‘Abî Muhammad ib ‘Abd al-rahmân, q. 724-726, 106.

Hîlâl and Bîlâl and the pâdisâh of Arabia, story of, 1882-1889, bâb 15.


Hîlâl, see (Maulâ) Badr-âl-dîn Hîlâlî above.

Hîlâl Kawwâlî, author of a satire on the people of Kumm, 724-726, 1268.

(Mr.) Hill, earliest owner of 3029 (dated about A. H. 1209).

(Al) Hîlî, see ‘Abd al-Hîlî above.

Himmât, i.e. (1) Fâid-âl-lâh Ansârî Jaumpûrî, author of the Himmât al-Himmât (A. H. 1272); (2) (Khwâjah) Muhammûd Mirzâ (under Shâb ‘Abbâs II), extract from the diwan of, 1741, 1, fol. 64.


(Miyân) Himmât-khan, younger brother of (Miyân) Nûrkânî, with the takhallus Nûrârâq, and son of (Mîyân) Lâl-khan, with the takhallus Parb Lâl (about A. H. 1221), q. 2975.

Himmât-khan Bahâdur Afghan, q. 527, 3.


Himşî, see (Shaikh) ‘Abî-âl-lâhî Himşî above.

Hind, i.e. (1) the daughter of ‘Abî Umayyâh, with the Kunyâh Umama Salîmâ (Muhammad’s sixth wife, b. A. D. 598 or 600, d. A. H. 59 or 61), 647-649, 388; (2) the daughter of ‘A‘fâ bin Zamîr bin al-Hâbîb, and mother of Maimûnâ (Muhammad’s eleventh wife, who d. A. H. 51, 61, 63, or 66), q. ib., 387.

(Mirzâ) Hindâl, the youngest son of the emperor Bâbara (b. A. H. 924, killed 958), 724-726, 408.

Hindî, a poet under Shâhjâhân, diwan, 1559.

Hindî, i. e. Cathmail Munshî, Kârânazâ’ Râjâmî (A. H. 1116), 2110.

Hindushâhî, see Firishta above.

Hindushâhî Nahhâwântî (older redaction before A. H. 913), q. 724-726, 1485.


Hippocrates, q. 2373, 1.

(Munshî) Hirâm, see (Munshî) Hanûrâm above.

Hîr and Râmîkh (or Râmîkh) épopee on the Love-story of, (a) by Fakr-âl-lâh Afârin of Lâhâr (who d. A. H. 1154), under Farrukhsîyar (A. H. 1124-1131), 3037; q. 1724; (b) by Minnat (A. H. 1154), 1724; (c) another version, in prose and verse, by Mansârîn Munshî (A. H. 1157), q. 1724.

Hîrî, see (Shaikh) ‘Abî ‘Uthmân (or ‘Uthmân) Hîrî above.
INDEX OF PROPER NAMES OF PERSONS.

(Maulānā) Ḥusayn ibn Rāʾi, a poet, 724–726, 1132.

(Mirzā) Ḥusayn ibn Naṣanz, a musician and poet under the Saʿūdīs, ib., 924.

Ḥisām, i.e. (Khwājah) Rabīʿ, story of, 1882–1889, bāb 25.

Ḥiṣnārī, i.e. (1) Brahman, author of the Tadhkirat al-Kabāb, or 482; (2) Muḥammad, copyist of 865 (A.H. 1111).

Ḥisam bīn ʿAbd-al-amīlī, hero of a story, 797, 9.

Ḥisam bīn Irwān, a traditionist, see ʿAbū-almunshir of Kufah above; add to the reference: q 2696.

Ḥishnī, i.e. Muḥammad ʿAll (furnished in A.H. 1136), rubāis, in 1758, fourth series.

(Sayyid) Hishmat ʿAllī, father of (Sayyid) ʿAll Naḵkhīn of Sātī dīn in Oude (the author of the vaṣīṭ al-muʾtah) q 2136 (may be identical with the preceding Hishmat).

Ḥizāb-jang, i.e. (1) (Nawwāb) Saṁsān-al-daulah Bahādur (Mīyān) Ghulāmshāh Khan, to whom the Ṭāqīn Ahmad ibn ʿAbd al-Raḥmān was dedicated A.H. 1182, q 2262; (2) (Nawwāb) Yahyā Khan Bahādur, for whom the composition of the taqīn was compiled A.H. 1186, 2789.

Ḥizāmī, see ʿAbā Zakariyyā Yahyā bīn Sharaf above.

Ḥiṣāl bīn Bāzī, see Ezekiēl above.

Ḥokar, i.e. Jaswant Rāo Bhāo, 487, fol. 69b sq.; news-letters from A.D. 1810, 492; from 1817, 497.

(Dastūr) Ḥoshaṅji (A.D. 1864), q 2998.

Houghton, R., Esq., from whom Dr. James Ballantyne received 3058 in 1844.

Hubārī, father of the wazir Yahyā of Baghdād (whose service ʿImād-al-dīn Kāṭībī, who d. A.H. 597, entered in early youth), q 724–726, 850.

Hubārī of Baghād, see (Khwājah or Shaikh) Ahsan-al-dīn Hubārī above.

Ḥūd, the prophet, 23, fol. 61a sq.; 129, mākālah II: 128–144, rukn I; 593, fol. 29b sq.; 594; 595, fol. 29b sq.; 596, 8; 597, 6; 598, 7; good omens drawn from the name of, 2808, 3.

Ḥudūbī, see ʿAbd-al-Mālik Makhlūf above.

(Khwājah, Sayyid, or Šahīkh) Hudayfah, see Badr-al-dīn Hudayfah above.

(Mir) Ḥudūrī, see (Mir) ʿAṣwāt-al-dīn Ḥudūrī above.

Ḥuʾjat, see (Hakim) ʿAbū Muʿīn Naṣir bīn Khurāsān above.

Ḥuʾjat-al-ḥakīm, see (Imām) ʿUmar bīn Khayyām below.

Hujjat-al-Islām, see (Imām) ʿAbū Ḥamīd Muḥammad bīn Muḥammad al-Ghazālī above.

Hujwīrī, see (Pir) ʿAbd-al-ḥasan ʿAli bīn Ṭumānī above.

Ḥulāk-khānīn bīn Tālūkhān or Tālūkhān (A.H. 654–663), 17, fol. 242b sq.; 172, fol. 162a sq.; 2288, first volume, bāb II, fasāl 2; q 18; 647–649, 124; 654, 27; 724–726, 196 × 510 × 564 × 668 × 797 × 941 × 1007 × 1035 × 1244; 1058.

Ḥūlībey of Kābul, copyist of 223 (A.H. 1031).

(Al) Hūsam, i.e. Muḥammad bīn Muḥammad, copyist of 2699 and 2700 (A.H. 853).


Ḥūsam-al-dīn, father of the historian Ghiyāṭ-al-dīn Khwāndamīr (who d. A.H. 941), q 76; 1762, 4; 2055.

(Maulānā) Ḥūsam-al-dīn Gulaḍrī, see Gulaḍrī above.

(Ḥakim) Ḥūsam bīn (Maulānā) ʿAbd-al-alīs of Jīlīn, brother of Nār-al-dīn Muḥammad Firāzī (or ʿArāzī) and (Ḥakim) Masih-al-dīn ʿAbd-al-alīs (who d. A.H. 997), 724–726, 1219.

(Maulānā Imām) Ḥūsam ʿad-dīn Yaḵūb Muʿīnfar Kīrāmī (under (Sultān) Firuzshāh Tughlūk, A.H. 752–790), 2564.

(Khwājah) Ḥūsam Tabrīzīlī, contemporary with Saʿīdī (who d. A.H. 690 or 691), 724–726, 1317.

Ḥūsam-īn (Nasir-al-dīn Muḥammad), the emperor (A.H. 937–963), defeated by Shirāhāb A.H. 947), history of, 104, fol. 235a sq.; 105, fol. 240a sq.; 119, ff. 391a sq. and 393a sq.; 120, fol. 354a sq.; 121, fol. 49a sq. and 130b sq.; 124, ʿarāṣāl VI; 126, ʿarāṣāl VI, 127 and 128, tāṣirī 6; 130, second bāb, fol. 27a sq.; 221–224; 225–228, tāṣirī 1; 233 and 234, first part; 235–251, first part of the first book; 290, fol. 68b sq.; 291–296, 299–301, 303, and 304, mākālah II; 325, fol. 25b; 326, fol. 32a sq.; 327, 394, first gulshan, gilbūn 1; 396, fol. 25b sq.; 397, fol. 30b sq.; 398, fol. 17a sq.; 399, fol. 17a sq.; 400, fol. 22b sq.; 409, fol. 67b sq.; 410, 6, ff. 140b sq. and 15b sq.; 470, fol. 168b sq.; 471; 573; 576 and 577, bāb IV; 578, faṣl II; 2835, 8; 2838, fasāl IX; 3009, fol. 197a sq.; 3010; 3013, fol. 26a sq.; q 627, third part, 637; 724–726, 226 × 405 × 407 × 409 × 411 × 412 × 575 × 584 × 593 × 636 × 1302 × 1303 × 1465; 1893; 2057; 2203; 2304; a chronogram on his death, q 1441; letters and other historical documents, in 411; letters addressed to him by Miram Siyāh of Kazwin (who was still alive in A.H. 957), 2061; 2062; famous men in his reign, 705, tabakāh VII.

(ʿAmīr) Ḥūsam-īn of Asfārāʾin, the poet (d. A.H. 902), 724–726, 792; q ib., 896.

IND. OFF. II.
INDEX.

(Şultân) Humâyûn (or Humâyûnahâd) bin 'Abâ-aldîn Ahmadîhâd II Bahmanî of Bûdar (A.H. 862-865), 407, fol. 79b sq.; 449, fol. 57b sq.; to his grandson, (Şultân) Muhammadîhâd bin Muhammadîhâd (A.H. 887-924) the Râsallah ßûlûm was dedicated, q 2977.

(Şultân) Humâyûn-i-a'zam, see 'Abâ-almutza'âfî Muhammadd Kâbîhshâd above.

Humâûlî, i.e. (Shâhîk) Sa'd-aldîn Muhammad bin Mu'hâyîyâl Juwainî, of the Kubwâli order (b. A.H. 587, d. 650), 647-649, 126; 724-726, 795; 1870 and 1871, 16; q 724-726, 798 x 1401; 1806; the Dâtcî of the jîlîs in a Ghîrîh al-kaddîr, 1922, 19; q ib., 20; poems, 1747, fol. 12b.

Humâyûghâd, father of (Shâhîk) Âbû 'Abdallâh Muhammad Juwainî (who d. A.H. 530), q 647-649, 306 x 307; 724-726, 794.

Humâyûpîl, i.e. Jân, a seal of (dated A.H. 1120) in 2430, fol. 2a.

Hunter, W., M.D. (A.D. 1755-1812), Persian translation of his English treatise on astronomy, 2953.

Hurmuz I, the old Sassâniân king, 534, fol. 116a sq.; 535, fol. 137b sq.

Hurmuz II bin Narsi, the second successor of Hurmuz I, 534, fol. 117b sq.; 535, fol. 139b sq.

Hurmuz IV, son of Amâshirâwân and father of Marzubân (A.D. 578-590), 2215, masâtâf 1; q as ancestor of the Shîrwanîs, 724-726, 1355.

Hurmuzyâd, grandfather of Bahman bin Ka'kubad Sûnjânî (the author of the Fûdûm al-sâhîh, A.D. 1600), q 2824.

Hurrâh (or Khurrâh) bint Samwân (or bint Samwâl), mother of Sa'îyâh (Muhammad's ninth wife, who d. A.H. 36, 50, or 52), q 647-649, 383.

Hurri, see (Shâhîk) 'Abâ-alâbûs Hurri above.

Hussain, father of (1) 'Abd-ellî (the author of a treatise on Sûrâh Dârûs Sâma in A.H. 926), q 1762, 30; (2) (Shâhîk) 'Abû-al'farâh Sâdâkâh of Baghdad, of the Kâdîrî order (who d. A.H. 573), q 647-649, 52; (3) (Khwâjâh) 'Abû Muhammad Hasan ândâkî (who d. A.H. 557), q ib., 74; (4) 'Abû Ya'qûb Yusûf Râzî (who d. A.H. 323 or 324), q ib., 105 x 208 x 330 x 255 x 288; 724-726, 1051 x 1058; 1051-1064, 37; (5) Jamâlîhâd bin Muhammad Kâhvânsârî (the Persian translator of Babîhâd Muhammad 'Amîlî Bahîyî, (d. A.H. 1030 or 1031), Fûdûm al-sâhîh, d. A.H. 1125), q 2251; (6) Ni'âm of Sâwâh (who completed the same Bâhâî-aldîn 'Amîlî's, q 2851.

(Al) Hussein, father of (1) 'Abû-al'farâj 'Ali al-kürkshâlîh of Isfâhân (the author of the Kitab al-fârâj, who d. A.H. 356), q 724-726, 859; (2) (Sayyîd) 'Abî 'Ali of Marw, q ib., 520; (3) 'Abûbâkîr Ahmad al-Bâhâkî (the great traditionist, who d. A.H. 458), q 2654 and 2655, 12; (4) 'Ali al-Ânîârî, called (Hâji) Zain-aldîn 'At'târ (the author of the Sûrâm al-kâhîrîs, d. A.H. 770, &c., who d. A.H. 860), q 2289; 3056; (5) Kûlîbî Tâmgîjâkhânî Ībrâhimîkhânî (who resided in Samâkand about A.H. 558), q 724-726, 1459.

Husain or Hasan, see (Mirzâ Shâh) Hasan or (Husain) above.

(Hâjî Amir) Husain, father of Akbar, known as Arash Ogulî Arashi (the copyist of 1244, A.H. 969).

(Shâhîk) Husain, father of (1) 'Abû-'al-kâdîr (the copyist of 2768, A.H. 1065); (2) 'Abû-al'mahdi kâdirî (the copyist of 1248, A.H. 1084).

Husain, grandfather of (1) 'Abû-al-hasan 'Ali bin Bundâr al-sâfî al-âsirî of Nishâpûr (who d. A.H. 359), q 647-649, 252; (2) (Shâhîk) 'Abû Sa'id Mûbârâk bin 'Ali almâhcrûmî or almâhâzûmî (who d. A.H. 513), q ib., 34; (3) 'Alî-aldîn 'Abû 'Ali bin Hasan, called Jahân-ezî, king of Ghûr (contemporary with Nîzâmi 'arûdî, who d. after A.H. 552), q 724-726, 1426; (4) (Imâm) Fâkhr-aldîn 'Abû 'Abdallâh Muhammad bin 'Umar akûrâbshîhîs-tâmîmîs al-bâkkrî al-Râzî (who d. A.H. 606), q ib., 1064; (5) Sayyîd Muftî Husain bin Ahmad al-husainî of Bukhârâ (the teacher of Ahmad Bahî bin Ya'qûb bin Husain, who compiled the al-Sâhîh al-hârîmî in A.H. 754), q 2561; (6) Jalâl-aldîn Rûmî bin Muhammad Bahî-aldîn al-bâkkrî (the author of the Bâdhîl, who d. A.H. 672), q 1060; (7) Ni'âm-aldîn 'Abû-al'lâh bin Muhammad al-Barjandî (the famous astronomer of Kâhînân, who was still alive in A.H. 930), q 2237; 2246; 2255; 2; 3000.

Husain, i.e. (Mir) 'Ali, copyist of 2482 (A.H. 1161); (2) Dâmâd Muhammad, a former owner of 2299, seal and note of (A.H. 1168) on fol. 15; (3) (Khwâjâh) Jamâl-aldîn bin (Khwâjâh or Mir) Husâm-aldîn Ahmad, contemporary with Ahmad Mûnîyârî (who d. A.H. 782), q 1846; (4) (Mâlûmâ) Kamâl-aldîn Dârî (or Lârî), one of the teachers of (Mâlûmâ Shâhîk) Ahmad Fânî of Khalkhál (who d. A.H. 973), 724-726, 262; q ib., 263 x 1374; (5) (Mâlûmâ) Kamâl-aldîn Khwârizmî (who d. A.H. 839), ib., 1424; 1870 and 1871, 49; (6) (Mâlûmâ) Kâram, for whom his brother 'Ali Husain Wâsi'tî Balgrimî copied 2707 in A.H. 1219; (7) Muhammad, father of Muhammad Hâdîr Gûrûnî, called (Mirzâ) Hâdîr of Kâshghar (the author of the Rûzî-ye ûsûl-i târikh, who was killed A.H. 959), q 2848; (8) Muhammad, father of Muhammad Kâzîm Tâlîb (the copyist of 1523, A.H. 1077), may be identical with the following Muhammad; (9) Muhammad, the copyist of 1247 (A.H. 1091), 2559 (A.H. 1097), and probably of 2654; (10) (Mâlûmâ) Muhammad, father of Nâm-aldîn Hasan, the copyist of 1913 (A.H. 1117); (11) (Mir) Muhammad, contemporary with Mr. Richard Johnson, letters to and by, in 1641, ff. 114a-118b; 2067, fol. 287b sq.
INDEX OF PROPER NAMES OF PERSONS.

1125

letters by (after his return from England), 2946, II, fol. 62 b sq.; (12) (Mirzá) Muhammad 6 دبابة or (or) قائد, 1271, 11, fol. 163 b sq.; (13) Muhammad bin 2518 (may be identical with No. 11). (13) (Mirzá) Muhammad al ḥasaní, for whom 1503 was copied (A.H. 1109); (14) Muhammad bin Farid-al-din, copyist of 1079; (15) Muhammad bin Ghiyath-al-din ʻAli Jami, copyist of 1278 (A. H. 971); (16) Maulana Muhammad bin (Maulana) Ghiyath-əllah of Tabriz, a good calligrapher and occasional poet, 724-726, 1341; (17) Muhammad bin Khalaf al-Tabrizi, with the tahlis of Burhān, 1602, 2495-2503; (18) Muhammad bin Mihr ʻAli, copyist of 1385 (A.H. 1098); (19) Muhammad bin Muhammad ʻAli, copyist of 2331 (A.H. 1129); (20) Muhammad bin ʻAli, copyist of 1231 (A.H. 977); (21) Muhammad bin ʻAli, copyist of 1231 (A.H. 977); (22) (Amir) Muizz-al-din bin (Amir) Asad-al-din bin Bahad al-Din ʻAl-i ‘alkasimluq, grandfather of (Amir) Kutb-aldin Mu‘ayyad Bākū bin (Amir) Wahab-aldin Zangi (the ruler of ʻAlā al-Din 544-1468), the ʻAla-al-Din Hashim, 1190-1222), 730; (24) Muizzaf- al-din, copyist of 1069 (A.H. 1098); (25) Rafi- al-din, son of (Maulana) Yusuf bin Muhammad, with the tahlis of Yūsuf (the famous physician of Harat and munshi of Humayūn, buried in A.H. 940), 2057; (26) Khwājah Sharaf al-din, contemporary with Ahmad Munyar (who A.H. 782), 1486; (27) (Maula) Taj-al-din (Mir) Muhammad, one of the three calligraphers in the ʻAlam al-Din 1190), 2613; (28) Wāhid bin (Sayyid) Tufail ʻAli, the first owner of 2414.

(Kādī) Husain (of the realm under Isma'il ʻAlī Shafi, 724-726, 1126.)

(Sultān) Husain Aftāt, see Aftāt (or Aflāt) above.

Husain al-Ashari, see 'Ain-almulk Husain above.


Husain al-ḥusaini, i.e. (1) (Mir) ʻIbrahīm, copyist of 1638; (2) Muṣaffār, copyist of 1140 (A.H. 1082).

(Sayyid) Husain ʻAli, father of Nāṣir ʻAli (the copyist of 416, A.H. 1025).


Husain ʻAli bin ʻAli Murtādā Ghulām, copyist of 2660 (A.H. 1108)

(Khān) Husain ʻAlīkhan, grandfader of Nawwābkuh bin Khān (at whose request Muhammad Hādir wrote his Shāh-ñamah, A.H. 1088), q 2435.

(Wazir Nawwāb) Husain ʻAlīkhan (under Muḥammad Shāh), q 393.

(Nawwāb) Husain ʻAlīkhan Bahādur, copyist of 2850 (A.H. 1241).

(Mir) Husain ʻAlīkhan Kirmānī bin (Sayyid) ʻAli al-kādūrī, Nāṣir ʻAli (A.H. 1217), 522; 523.

(Pir) Husain al-Kātib, copyist of 2874.

(Nawwāb) Husain ʻAlīkhan Bahādur, letters of congratulation and condolence, 2152, 2.

(Maulâna) Husain Arslābī, related to (Sultān) Haidar bin (Sultān) Juma (who fell in battle A.H. 893), 724-726, 1366.

Husain Bahādūrkhān, i.e. Abū-almuzaffar, to whom Majnu Kafaṭî’s ValuePair was dedicated, q 2118, 7, fol. 114a.

(Shāh) Husain Balbī Kalandar, one of the founders of the Kalandari branch-family of the Cisht-i order, 653, col. 323, No. 12 in the branch-families.

Husain Bahākari, a khaliq of (Shaikh) Nizām-aldin al-farrārī al-tābhānī, of the Cisht-i order (who A.H. 1035 or 1036), 654, 34b.

(Mir Sayyid) Husain bin ʻAbd-al-ʻalim, father of (Shaikh) Bahā-aldin Muhammad ʻAmīl Bahāʾī (who A.H. 1030 or 1031), q 1517; 2251.

(Al) Husain bin ʻAbd-al-ʻalim, see (Al) Husain bin ʻAbd-al-ʻalim above.

Husain bin Abībakr bin Muhammad al-Ashtar, wazir of Nāṣir-aldin ʻAkbār (or ʻAlbāb) al-salāṣīn (A.H. 607-625), q 335.
INDEX OF PROPER NAMES OF PERSONS.

Husain bin Muḥammad al-Sullamī, a great saint of Nishapūr, 724–726, 730.


Husain bin Muḥammad Sūrī, Husaini of Gwāliyar, q 2002.


Husain bin Shahbūs, i.e. Khalīl (Shaikh) Sulaimān, كتب الكلاهات (A.H. 1170), 2612.

Husain bin ʿUmar, grandfather of Abūsukr Muḥammad bin Aḥmed, called al-Mustaẓḥir, with the epithet Fakhr-al-ḥisām, of ʿAlā or Banākīt (who d. A.H. 507), q 724–726, 1530.

(Sultān) Husain bin Shaikh Uwais of Tabriz, of the Ilkhān dynasty (A.H. 776–784), q ib., 1308 x 1525.


Husain Dāstḵān, fragments of poetical letter to, by Umdat-al-mulūk Anwar-al-dīnkhān Muḥammad ʿAlī (the Nawwāb of the Carnatic, A.H. 1162–1210), 384, ff. 1 and 2; and Husain’s poetical reply (both in mathnawī-baits), ib., ff. 82b–84a.

Husain Ghaznavī, author of a later Persian version of the Dīwān, q 1582.

Husain Ghūrī, i.e. Muḥammad, copyist of 1710 (A.H. 1184).

Husain Ḥakīm, i.e. Ibn (Ḥāji) Shams-al-dīn Muḥammad, أنتاجات حاشيّة خائي (A.H. 1065), 2210.

Husainī, i.e. (1) Amān-allāh Amānī, see Amān-allāh Husainī above; (2) Amr Sāyiḍ, see Fakhr-al-dīn Ṭabāt ibn al-ṭāṭīfīn Rukan-al-dīn above; (3) Ishāq, a former owner of 1804 (A.H. 1074); (4) Sāyiḍī Mīr ʿAlī, a seal of (dated A.H. 1200), 2952, fol. 65b; (5) Sirāj-al-dīn AḤrābādī, with the takhallūs Sirāj, or جامع شعر (or متخلط دوائره) (A.H. 1169), 691; q 1524; 3037.

(Amir) Husainī Kāhānī, nephew of (Mir) Ḥaḍīr Raḥfī Muḥammād (the great writer of riḍās and chronograms, who d. A.H. 1032); a poet, 724–726, 956.

Husain Injī, i.e. Jamāl-al-dīn bin Fakhr-al-dīn Ḥasan of Shīrāz (d. some years after A.H. 1030), ديوان نهج (A.H. 1017), 2481–2493; the twelfth

Aʿīn of the مقدمات, 2523, fol. 7a, margin, to fol. 8a; q 1091; 2494.

Husainī (or Husain) Nārbakḥshī, i.e. Muḥammad, كتاب عملی از خلاصه; 2955, خلاصه التجارب (approximately the same), 2348.

(ʿAmīr) Husainī Ṣādāt, see Fakhr-al-dīn Ṭabāt ibn al-ṭāṭīfīn Rukan-al-dīn above.

(Mīrzā) Husainī Isfahānī, i.e. Muḥammad Ṣafī (the copyist of 45, A.H. 1081).

(Ḥāji Sultān) Husainī Jīldānī, father of Muḥammad Sālih (the copyist of 1044).

(Mīr) Husainī (Kādī) Kamāl-al-dīn of Yazd, author of a commentary on the Arabic dīwān of ʿAlī bin Abī Ṭālib, 724–726, 129.

(Maulānā) Husainī Qāmī of Yazd, a poet, 667, 461.

(ʿAmīr) Husainī Kārīzšāhī, i.e. Kamāl-al-dīn of Tabas-i-Kilak, prime-minister of (Sultān) Husain Mīrzā (A.H. 873–911), and real author of the حَبْلَة, as well as of a commentary on the same, 724–726, 154; q 1870.

Husainī Kāshfī, i.e. (Maulānā) Muʿāẓẓāf, letters of, 2067, fol. 287b sq.

Husainī Kaswānī, i.e. Muḥammad, copyist of 2714 (A.H. 1165).

(Mīrzā Sāyiḍī) Husainī Khāliqī, with the honorary epithet Intīyāz or Imtiyāzkhān, under ʿĀlamgīr (d. A.H. 1122), ديوان, 1672; 1673; extracts from 1693, margin, fol. 59b; 1741, 1, fol. 13a sq.; 2909, ff. 97a–99a.

(Maulānā) Husain Khalkhindī, a glossator, 724–726, 1378.

Husainkhānī, i.e. (1) see Ḥaṭṭaqfār Husainkhānī above; (2) see Husainkhānī above; (3) Zāʾīr, letters to, 2946, Ilc.

Husainkhānī Lāhānī, the translator of the history of the Rājāhs of Kurg from the Carnatic (A.H. 1211–1222), 533.

Husainkhānī Tāj-al-umārā, i.e. Muḥammad ʿAlī, son of (Nawwāb) ʿUmdat-ul-alumār (the ruler of the Carnatic A.H. 1210–1216), former owner of 3044; his stamp (dated A.H. 1215), ib., fol. 1r.

(Maulānā Ḥākī) Husain Khudānshāhī, letters from, to (Mīrzā) ʿAbū-alfutūḥ and (Mir) Dīn-al-afkār, 2067, fol. 156b sq.; treatises on wine, spring, etc., ib., fol. 161b sq.

Husain Khwārizmī, see Husain, No. 5, above.

(Shaikh) Husain Khwārizmī Makhkhnī, i.e. (Shaikh) Kūth-al-dīn (d. A.H. 956), 647–649, 364; life, deeds, and miracles of, in the جامع الاحسان (A.H. 973), 1877.
INDEX.

(Amir) Husain Kudsi Karbalai of Sabzwar, a writer of pretty verses, 724-726, 774; q ib., 775-777.

(Mir) Husain Kufri of Turbat, a good Shikasta-writer and poet, ib., 680.

(Nawwab) Husain Kalikhan Bahadar, letters of congratulation and condolence, in 2132, fasl 2.

(Malik) Husain Kurni, contemporary with (Maulana) Sa'd-aldin Mas'u'd bin 'Umar al-Tashtazani (who d A.H. 791 or 792), q 724-726, 541.

(Shaiakh) Husain Lakhari, contemporary with Amu- allah Husaini Amani (who d A.H. 1044, 1046, or 1047), q 1893.

Husain Lari (or Dar) see Husain, No. 4, above.

(Khwajah) Husain Marwazi (under Akbar), 724-726, 522.

(Shah Sultan) Husain Mirza of Harat, see Abu-alghazi Husain above, and add as reference: 664, 8 (sayings in prose and verse).

(Sultan) Husain Mirza bin Bahram Mirza bin Isma'il I Safawi (Bahram Mirza, d A.H. 956 or 957), q 724-726, 1039.

(Shah Sultan) Husain Mirza Safavi of Persia (A.H. 1166-1185), q 1605; 1640, ff. 74ab-78ab; 1687; 1763, 12; 2909, fol. 7a.

(Khwajah) Husain Naziri, teacher of (Khwajah) Khahnun of Gwairy, one of the later Khalifas of (Shaiakh) Naqsh-al-din Mahmud Ciragh of Dhi, who d A.H. 757), q 654, 22b.

Husain Naziri of Nishapur, i.e. (Maulana) Muhammad (d A.H. 1021), 724-726, 764; q 1762, 10; 1488-1492; extracts from, 1693, margin, ff. 21a and 58b.

Husain Nishapuri, i.e. (Maulana) Jalal-al-din, contemporary with Amu- allah Husaini Amani, q 1893.

Husain Nurbaksh, see Husaini Nurbakshi above.

Husain Sabik, i.e. (Hajji or Akha) Faridun, under Alamgir (still alive in A.H. 1103), 1624; extract from, 1741, 1, fol. 11b.

(Mir) Husain Sabzwari, eulogy upon, in Tughras of Mashhad's (d somewhat before A.H. 1079), 1586, 6, V; 1587, VII; 1588, II; 1589, VII; 1590, VI.

(Mir) Husain Sabzwari of Tabriz, a good calligrapher and occasional poet, 667, 437; 724-726, 1355.

Husain Salati, i.e. (Amir) Jalal-al-din of Isfahani, a poet, 724-726, 894.

(Maulana Darwish) Husain Sadiq of Shiraz, a good rubai'-writer, ib., 244.

Husainshah of Bangi, see (Sultan) Ala-al-din Abu- almuizafar Husainshah above.

Husain Tabas-i-Kilaki, see Husain Karizgahi above.

(Hafiz) Husain Tabib, father of the poet (Khwajah) Kamal-al-din of Khurasan, q 667, 651-652.

Husain Tali, i.e. Muhammad, father of Muhammad Kazzim (the copyist of 1518, A.H. 1077).

Husain Thakib, paternal uncle of (Mir) Muhammad Zamun Rasikh (who d A.H. 1107), 19, 25.

(Hakim or Khwajah) Husain Thandari of Mashhad or Nishapur (d A.H. 996), 724-726, 764; q ib., 896 x 1184; 1481; 1483; 1485; extract from, 1693, margin, fol. 65b; 1743, 11 (ghazals); 1766.

(Maulana Sultan) Husain Turbat, an occasional poet, 724-726, 581.

(Darwish) Husain Wahi, a pupil of (Maulana) Faqhi (who flourished under Akbar and Jahangir), q 2118, 8, ff. 120b and 121b.

(Haji) Husain Yazdi, i.e. Lu'f-ullah, Arabic commentary on Bahai-al-din Muhammad Amil Baha'i (d A.H. 1030 or 1031), end.

(Shaiakh) Husain Zanjani, contemporary with Muntalin Sijri Chisti (who d A.H. 632 or 633), q 647-649, 110.

Husain (or Husain-al-din), father of (Maulana) Muhammad of Khurasan in Kustan (commonly known as Ibn Husain, the author of the Khurasana, A.H. 830), q 724-726, 826; 896.

Husain, great-grandfather of Ni'am bin Kamal-al-din bin Jalal al-ma'arif al-aharawi (also called Ibn Husain, author of the Shurah al-mawjib), q 2382.

Husain, i.e. Abu-alzafar, called ZafrayarKhian, (commenced A.H. 1132), 2363.

Husain-alimunmah Muhammad bin Abibakr, i.e. (Alshadr ailmunmah) Shafar-al-din of Nasaf, contemporary with Khakhani (who d A.H. 590 or 595), 724-726, 1459.

Husain albamuni, i.e. (Maulana) Sabr-al-din (commended in A.H. 957), 2645.

Husain-aldaulah, king of Mazarbaran, 120, fol. 207b.

Husain-al-din, father of Idris alidusl (the author of the Tarikh al-Shaykh, A.H. 912), q 571; 1922, 9.

Husain-al-din, a version of the (A.H. 1071), q 1582.

Husain-al-din, a son of Ahmad Khunyari (who d A.H. 792), q 1844.

(Kwajah) Husain-al-din (d A.H. 1014), 2898, 9b.
INDEX OF PROPER NAMES OF PERSONS.

I

(Ali) Ibād, father of Sa'd of Madinah (a companion of the prophet), q 724 and 725, 14.

Ibād (or 'Ibād), father of (Sāhīb Kāf) Ismā'il of Ra'i (the wazir of the Būyida Amīrs of Ra'i and Isfahān, Mu'ayyid-aldānāna bin Rukū-aldānāna Hasān, a.H. 366-373, and Fakhhr-aldānāna, a.H. 373-387, d. a.H. 385), q 724-726, 1063 x 1068.

Ibād-llāh, a seal of (a.H. 1188) in 2724.

Ibād-llāhī, grandfatheR of Nādir Beg bin ABDALLAH-BEG of ANDIJAN (the copyist of 944, A.H. 1094).


Iba 'Abbas, i.e. 'Abdallāh (d. a.H. 68), a tradition of, 2671; q 724-726, 2 x 19 x 91 x 847; 590; 2696.

Iba (Sāyīd) 'Abdallāh bin (Sāyīd Pir) Muḥammad, copyist of 1388 (A.H. 1073).

Iba 'Abdullāh Muḥammad of Nishāpur, (after A.H. 950), 573.

Iba 'Abd-llāhī al-āl-usainī, known as Naṣībkhān, collaborator in the translation of the Sahih of Bukhārī (made under the auspicies of ABD-AL-FADIL) and distinctly stated as author of a preliminarily of the same in 1943 and 1944 (Parvān XIII-XVIII); 1947 (Parvān XIII-XVI, IX-XI, and XIV-XVII); and 1929 (Parvān XIV-XVIII); q 1928.

Iba (Sāyīd) ABD-AL-ḤUSAIN, see Ḥaḥīmā, No. 1 above.

Iba ABD-ḤASĪB, copyist of 2275 (A.H. 934).

(Shāikh) Iba al-Aṣkālī (al-āṣkālī al-abāsh) al-ṣālihi, teacher of (Shāikh) 'Abd-āl-ṣālihi Jahān Yāmī (who d. a.H. 951), q 647-649, 335.

(Shāikh) Iba al-'Arābī, i.e. Muḥṣīl-aldānā bin 'Ali al-ḥithami al-ṣālihi al-mādānī (d. a.H. 560, d. 638), 647-649, 60; 1870, 24, q 647-649, 59 x 61 x 333; 724-726, 282 x 932 x 1019; 2663, fol. 18; for his opinions and conceptual framework, with their Arabic and Persian commentaries, see Index 1; sayings and traditions of, in 1927, fol. 35th sq.

Iba al-fā'iz (better Iba al-fā'izī, i.e. (Shāikh) Muḥammad al-ṣālihi an-ṣālihi, pupil of (Shāikh) 'Abd-āl-ṣālihi Jahān Yāmī (who d. a.H. 561), 647-649, 54.

(Shāikh) Iba al-Fāṭirī, see 'Abd-āl-ṣālihi above, and add to the references there: 1870 and 1871, 23; 724-726, 931 x 1019; 2663, fol. 16; the phrase 'al-'AMARU al-THĀMIN AL-UMAR above.

Iba al-Ḥaṣib, see Abū 'Amr Ummān bin 'Umar above.

(Munāshir Min) Iba 'Alī, copyist of 1318 (A.H. 1810).
(Manlānā) Ibn 'Ali Wādīfi of Mashhad, 724–726, 702.

Ibn al-Jauzi, see 'Abd-alaḵrām bìn 'Abd-al-baqiḏḏāḏi above, and add as reference: q 642, khāṭimāh.

Ibn al-jawārī (or aljawārī), see (Shaikh) Abū-alkayyām above.

Ibn al-jawārī, see Abū-alkhayrūr Muḥammad bin Muḥammad above.

Ibn al-khīṣīd, see Ibn al-khīṣīd above.


Ibn al-khīṣī, see Abū-alkhayrūr Muḥammad bin Abī-alkayyām above.

Ibn al-khassānīn, i.e. Shams-altīn 'Abdallāh of Damascus, 724–726, 434.

Ibn al-maṇānī (or Ibn al-muḵanā), i.e. Muḥammad bin 'Abdallāh of Nishāpūr, ib., 736.

Ibn al-Muḵāfī, translator of the 'Abbāsid khalif Mustaʿsim into Arabic, 568, kām I, 1: q 757.

Ibn al-almaḏīn, see 'Alā-allaḏīn 'Ali bìn Abī-alkhayrūr above.

Ibn al-Vaḥṣī, see Abū-alkayrūr Yūnīf above.

Ibn al-Sarriḥ, q 2607.

Ibn 'Arābī, see Ibn al-'Arābī above.

Ibn 'Adā, see (Shaikh) Abū-alkhayrūr bìn 'Adā above; and add the reference: q 724–726, 161.

(Shaikh) Ibn Baghaḏī, see Abū-alkhanīn (or Abū-alkhāsun) Nārī above.

(Shaikh) Ibn Bākayyān, see Abū-Abdallāh (or Abdallāh) Ibn Bākayyān above.

Ibn Bawwāb, see Abū-alkhanīn 'Ali bìn Hīdāl above.

Ibn Būzdāz, i.e. (Darwīsh) Taqwakkul (or Taqwakkulī) bin Isma'il bìn Ḥājī bī Ardabīl, صفراء الategy (or), autograph copy of, A.H. 759, 1842.

Ibn Fargḥant, see (Shaikh) Abūbakr al-Mashīḵī above.

Ibn Fārid, see (Shaikh) Ibn al-Fārid above.

Ibn Haddād, see Abūbakr Muḥammad bin Abī-alkayrūr above.

(Shaikh) Ibn Ḥajār, mufti of Arbān and teacher of (Khwājā) Husain of Marw, under Akbar, q 724–726, 522.

Ibn Ḥājīb, see Ibn al-Ḥājīb above; a second Ibn Ḥājīb in Arabic philology, i.e. (Khwājā) Faḍl-allaḏī of Samarkand, q 724–726, 1439.

Ibn Hanīfāh, incorrect name of the third son of the fourth Khalif 'Ali, Muḥammad Ḥanīf or Hanīfāh, q 168, fol. 141b.

Ibn Harkūn, see Bisbardī above.

Ibn Ḥusain, i.e. (1) Jamāl bin Ḥusain al-ḥarawfī, grandfather of Nizām bin Kamāl (or Kamāl-aldin) bin al-Marjānī (the author of Shārḥ al-bayād ṭabāt al-muṣnām), q 2382; (2) Mālīn Mūḥammad bin Ḥusain al-dīn Khūṣaf in Khuṭbān (Drid. 875, 892, or 893), 724–726, 826; q ib., 142b.

Ibn 'Imād (Drid. 880), the son of Khwājā Jamāl al-dīn Faḍl-ī Kirmānī, رمزت المائدة incorrectly styled (Drid. 794), 724–726, 1932; q ib., 1392.

Ibn Jalāl of Nishāpūr, an occasional poet, 724–726, 754.

Ibn Jauzi, see Ibn al-Jauzi above.

Ibn Kākavī, see Dushmanziyār above.

Ibn Kāshif-al-dīn Muḥammad Yazdī, i.e. Kādī (Drid. 1075), a treatise on the chima-root, q 2336, 1.

Ibn Khāṭīb of Ganjuh, under (Sultān) Māmūd of Ghazna, exchanged his sweetheart with his sweetheart, 724–726, 1398; q ib., 1399.

Ibn Khāṭīb, the sect of, 2540, 15.

(Kādi Imām) Ibn Maḥalli (somewhat before Drid. 626), q 135.

Ibn Māmūd bin Ismāʿil bin 'Alī Fath-allaḏī al-ḥanafī, copyist of 2183 (Drid. 860).

Ibn Mājāh, see Abū-Abdallāh Muḥammad bin Yazīd above.

Ibn Mālik, see Abū-Abdallāh Muḥammad bin 'Abdallāh-al-Tūlī above.

Ibn Mansūr Ahmad, collator of 2183 (Drid. 962).

Ibn Maṣʿūd, an Arabic tradition of, 1923, 4.

Ibn Maṯār, i.e. Kūth-aldīn Muḥammad, son of (the Shaikh-alisam) Shams-al-dīn Maṯār and descendant of Ahmad Nāmākī Jāmī Zandāpūl (who Drid. 536), poems, 2863, fol. 59b sq.

Ibn Miskawī, see Abū-'Alī Ahmad bin Muḥammad above.

Ibn Mīyān Jān Muḥammad, copyist of 2878 (Drid. 1287).

Ibn (Sayyid) Muḥammad, copyist of 1920 (Drid. 1054–1055).

Ibn Muḥammad Soʿid Muṣṭafā, an Afghān (under 'Alamgīr), علامة الجغرافيا (Drid. 1103), 2707.

(Darwīsh) Ibn Muḥammad Sāliḥ, copyist of 1501 (Drid. 1116).

Ibn Muḥammad Wāli Ahmad, commonly called Shihāb-al-dīn Tišālī, تیشا، (Drid. 1073), 341–343.

Ibn Mukhtar of Shīrāz (Drid. 327), vazir of the Khalif Aḥkāhīr (Drid. 320–322), 724–726, 178.
Ibn Mūriyyah ʿUthmān, copyist of 2064 (A.H. 1012).

(Shaikh) Ibn Muṭṭarraf, see Abū ʿAbdallāh, No. 2, above.

Ibn Naṣr al-bukhārī, ṭabīb ʿalā ʿilm al-qiyās, 591 and 592.

Ibn Naṣrī al-Shirāzī, an occasional poet under (Sultan) Abū Sirākhkhan (A.H. 716-736), 724-726, 199.


Ibn ʾRāʾīk (incorrectly Ibn ʾRāʾīk) under the Khalif Al-Rādī (A.H. 322-329), q 724-726, 178.

Ibn Rashīd al-Qairawānī, see Abū ʿAli al-Ḥasan above.

Ibn Ṣabhāgh, see Abū-ʾal-Ḥasan ʿAlī bin Ḥamīd above.


Ibn Samīʿan, q 647-649, 407.

Ibn Sāmīmāk, see Abū-ʾal-Ḥakam Muḥammad bin ʿAbd al-Qādir above.

Ibn Sāwajī, see Abū-ʾal-Muḥammad ʿAbd al-Qādir above.


Ibn Shams-al-dīn Sharīf, with the takhallus Ḥāshīf, Ṣafar al-dīn (A.H. 1030), 2206; q 1515; Ṣafar al-dīn (A.H. 1060-1063), q ib.

Ibn Shamsīr, see Abū-ʾal-Ḥasan Muḥammad bin ʿAbd Allāh above.

Ibn Shukr-Allah Fatḥ-Allah al-Sharafī al-Khāshī (A.H. 978), 2692; other works of his, q ib.

Ibn Sīnā, see Abū-ʾAlī Ibn Sīnā above.

Ibn Sīrāḥī, q 724 and 725, 62.

Ibn Sirīn, i.e. Sirāj-al-dīn Muḥammad, on the interpretation of dreams, 2275; q 2276; 2277.

Ibn Taʾṣīfūr, see ʿAlī al-makki above.

Ibn ʿUmar, a traditionalist, q 2896.

Ibn ʿUmar (or ʿUmar or ʿAbdallāh) Mīhrābī (or Miḥrābī), ḥanīf, 2715; 2716.

Ibn Yaʾṣīr, see Abū-ʾal-Khaṭṭar Yaʾṣīr above.

Ibn Yāmin, i.e. (Amīr) Muḥammad bin (Amīr) Yāmin-al-dīn of Sahwār (A.H. 745), 724-726, 770; (A.H. 1230; 1231; 2881.

(Khwājā) Ibn Yāḥyā ʿAbdallāh Muḥammad, by whose order 2865 was transcribed in A.H. 1038.

Ibn Ziyād, see Abū-ʾAlī Ḥasan above.

IND. OFF. II.
Ibrāhīm, the friend of God, see Abraham above.

(Hājī Mīr) Ibrāhīm, father of Dīyā-ālīn Muḥammat Ḥusayn al-Dīwānī, the copyist of the Qur’an, d. A.H. 1002.

(Khwājah) Ibrāhīm, i.e. (1) Cishti, teacher of (Shaikh) Sālim Fathpūrī bin (Shaikh) Bāhā-ālīn (who d. A.H. 979), q 647-648, 367; (2) the second son of Jalāl-ālīn Panīpatī (the Cishti order) who d. A.H. 765, q 654, 267; (3) the fifth son of (Shaikh) Najīrālīn (or Naṣr-ālīn or Naṣr-ālīn) and grandson of Farīd-ālīn Gaṅ-ī-shakar (who d. A.H. 664 or 668), q ib., 17, Vo; (4) the eldest son of (Shaikh) Niẓām-ālīn, the head and elephant of the Cishti order, and grandson of Farīd-ālīn Gaṅ-ī-shakar, known as 'Aḍūd-ālīn, 653, 15 (10); 654, 17, 11, 142.

(Mīrzā) Ibrāhīm, two Arabic letters addressed to, by Bāhā-ālīn Muhammad Ḥusayn al-Dīwānī (who d. A.H. 1030 or 1031), q 2251; a Persian letter to, by (Hakīm) Rashīdī, 2118, 8, fol. 119b.

(Mullā) Ibrāhīm (perhaps identical with Ibrāhīm Kudūs-ālī in the original), contemporary with Abū Muṣṭafī Madīnī (who d. A.H. 782), q 1846.

(Sayyid) Ibrāhīm, i.e. (1) the copyist of 522; (2) Abū Islām (also Iskandār, who d. A.H. 600), the sixth son of (Shaikh) 'Abd-āl-ázīz Jālli (who d. A.H. 561), 647-648, 42; 1759, 6.

(Shaikh) Ibrāhīm, i.e. (1) vone of the interlocutors in Jalāl-ālīn Rūmī’s (d. A.H. 672) Fī ṭabāk wāṣaṣf al-ṣamāwāt, q 308, fol. 70b; (2) Shaikh Shāhīn Fāhrūk Yāsār, the Shīrāzī (d. A.H. 929-930), q 724-726, 1385.

(Mīrzā) Ibrāhīm Adham bin (Mīrzā) Rādī al-Artīmān (d. A.H. 1060), q 1522; extracts from his diwan, 1693, margin, fol. 70b; 1741, fol. 12v.

(Sultān) Ibrāhīm Adham, see Ibrāhīm bin Adham below.

(Sultān) Ibrāhīm, Abū-l-ʿAlā’ (or 'Alī-ālīn) I of Bījāpūr, see Abū-al-ʿAlā’-ālīn Ibrāhīm 'Abd-āl-ʿAlā’-ālīn I above; and as reference: 2838, f. & IV.

(Sultān) Ibrāhīm, Abū-l-ʿAlā’ (or 'Alī-ālīn) II Khālīf-ālīn of Bījāpūr, see (Sultān) Abū-al-ʿAlā’-ālīn Ibrāhīm 'Abd-āl-ʿAlā’-ālīn II above; and as reference: 2838, f. & VIII; q 896.

Ibrāhīm al-ḥūṣainī, 2354; 2355.

Ibrāhīm al-ḥūṣainī al-Bābīlī (may be identical with the preceding Ibrāhīm), see 'Abd-āl-ʿAlā’-ālīn Ibrāhīm above.

Ibrāhīm al-khawāṣṣ, see (Shaikh) Abū Ṭāhir-ālīn Ibrāhīm al-khawāṣṣ above, and add as references: 1051, 75; sayings and traditions of, 1927, fol. 35b sq.

(Shaikh) Ibrāhīm (or Muhammad bin Ibrāhīm) al-ṣawaji, see Abū ‘Amir (or Abū ‘Umar) al-ṣawajji above.

(Amīr Sultān) Ibrāhīm Amīnī, see Amīnī above.

Ibrāhīm Baṣnī, q 578, end of dastar II.

Ibrāhīm bin 'Abd-āl-Ḥāṭim, the Turkish translator of 'Abd-āl-Ḥāṭim, see Ayān (d. A.H. 661), q 1806.

(Shaikh) Abū al-Ḥāṣimiyah (or Abū al-Ḥāṣimiyah) Ibrāhīm bin 'Abd-āl-Ḥāṭim (or Abū al-Ḥāṣimiyah) father (or grandfathers) of (Shaikh) Ḥamzā-ālīn (or Abū-Ḥamzā-ālīn) of Wāsīt (d. A.H. 711), 647-648, 346.

(Sultān) Ibrāhīm bin Adham bin Sulaimān bin Mansūr Bakhți (Abū Ḥusayn), of the Hanafite school (d. A.H. 162 (160, 161, or 166), 645 and 646, third bāb; 647-649, 97; 653, 15 (14); 654, 4, 724-726, 552; 1015-1016; 11; 1870 and 1871, 3; 1882-1888, bāb 18; 1390, 1b; q 647-648, 96×8×98×160×160×167×174; 724-726, 92×54×59; 1867; 1897, 1); see also Ibrāhīm al-Ḥāṭim Adham below.

(Shaikh) Ibrāhīm bin Ahmad, see Abū Ḥusayn Ibrāhīm bin Ahmad above.

Ibrāhīm bin 'Ali, see (Shaikh) Abū Ḥusayn Apurab above.

(Shaikh) Ibrāhīm bin Khwājah (also 'Ali Arqabī) father of (Sultān) Junaid, who was killed d. A.H. 860, 724-726, 1362; q ib., 1363.

Ibrāhīm bin 'Ali, the father of Ibrāhīm bin 'Ali, see Ibrāhīm bin 'Ali above.

(Sayyid) Ibrāhīm bin (Imām) 'Ali Rīḍā, q 654, 15.

Ibrāhīm bin 'Ali Shāhāzī, copyist of 2994 (A.H. 984).

(Shaikh) Ibrāhīm bin Dā'dūd, see Abū Ḥusayn Ibrāhīm bin Dā'dūd above.

(Shaikh) Ibrāhīm bin Farīd-āl-Ḥāṭim bin Tāj-ālīn Muḥammad, 654, 17, III, Aa.

Ibrāhīm bin Ḥaṭīr (or bin Ḥaṭīr, probably bin Jarir), تَارِخ الأَرْشَالِيِّي (A.H. 957), 104 and 105.

(Shaikh) Ibrāhīm bin Ḥaṭīr (or Abū Jarir), d. A.H. 247, 647-648, 179; 724-726, 844.

Ibrāhīm bin Mānūs (or Muhammad bin Mānūs) bin Khālaṣ bin Nāhiyyān, father of Muḥammad (the author of the 30th part of the Qur'an), q 590; 724-726, 740.

Ibrāhīm bin Muḥammad, father of (Shaikh) Abū-Ḥusayn Ibrāhīm bin Muḥammad al-Saffarīn (the author of the 30th part of the Qur'an), under (Sultān) Abū al-Ḥusayn, the son of Muhammad bin Masūd of Rūm, A.H. 560–588, q 2276.

(Shaikh) Ibrāhīm bin (Sultān) Muḥammad, ruler of Shirwān (d. A.H. 820), q 724-726, 1385.
INDEX OF PROPER NAMES OF PERSONS.

Ibrāhīm bin Muḥammad al-Fārī, see Ābā Ishaq Ibrāhīm bin Muḥammad above.

(Sayyid) Ibrāhīm bin (Sayyid) Muḥammad bin (Sayyid) Husain, grandfather of (Khwajah) Nāṣir-aldīn Abū Yusuf Cīshī bin (Khwajah) Muḥammad Sim‘ān (who d A.H. 459), q 654, 11.

(Shaikh) Ibrāhīm bin Muḥammad bin Muḥammad, see Ābā-aldīn Naṣrābādī above.

Ibrāhīm bin Muḥammad Joḡar bin Muḥammad, father of Muḥammad, one of the ancestors of (Shaikh) Šaft-aldīn Abū-al-falḥ Ishaq of Ardabīl (who d A.H. 735) and of the Sāfawīs, q 724–726, 1359.

(Shaikh) Ibrāhīm bin Muḥammad Murdāb, father of 'Abdul-abābī (the copyist of 1388, A.H. 1116).

(Sayyid) Ibrāhīm bin (Imām) Muṣṭafā Kāzīm, younger brother of (Imām) 'Alī Riḍā (who d A.H. 208), q 1892.

(Shaikh) Ibrāhīm bin (Shaikh) Naṣir-aldīn bin (Shaikh) 'Abdallāh Kalān, great-grandson of the second Khalīf ‘Umar (who d A.H. 23), q 654, 17.

Ibrāhīm bin Naṣr-aldīn Taufīk, i.e. Rāfī Shīrāzī, a curtailed edition of (A.H. 1017–1020), 2838.

Ibrāhīm bin 'Umar bin Muḥammad, i.e. (Mīrzā) Muḥammad, to whom the Persian extract from Dāmır’s Arabic حجۃ الدیوان was dedicated in the reign of (Shāh) ‘Abbās II (A.H. 1052–1077), q 7296.

Ibrāhīm bin Shabriyar Ḥāfṣ, see Faḥr-aldīn Ibrāhīm above.

(Shaikh) Ibrāhīm bin Shabriyar Kāzārunī, see Ābā Ishaq Ibrāhīm bin Shabriyar above.

(Shaikh) Ibrāhīm bin Shābān, see (Shaikh) Ābā Ibrahīm Ibrāhīm bin Shābān above, and add as references: q 647–649, 191 x 268.

(Sūltān) Ibrāhīm bin Sīkandar bin (Sūltān) Bahā’ūl Lūdī of Dīlū (A.H. 923–933), history of 576 and 577, bāb III, 578, daftar 1, 3009, first volume, fol. 108b sq.; q 654, 30.

(Mīrzā) Ibrāhīm bin (Mīrzā) Sulaimān bin Bhādakhsānī (A.H. 941), slain 967), 724–726, 583, q ib., 589 x 1504.

(Shaikh) Ibrāhīm bin Thābit, see Ābā Ishaq Ibrāhīm bin Thābit above.

Ibrāhīm bin ‘Umar bin Abī Bakr bin Abī Ḥamīd bin Mahmūd bin Idrīs bin Faḍl-allaḥ bin (Shaikh-alśīn) Ābā Ishaq al-ḵazarūnī, great-grandfather of (Imām) Ābā Tāhir Muḥammad bin ya’kūb bin Muḥammad al-firuzābādī allughwāi al-kurāshī alaymani albakri al-shāfī (the famous author of the Sīr al-tāḥāda‘a of Fāmuss who d A.H. 817), q 2656.

(Shaikh) Ibrāhīm bin Yaḥyā, see Ābā Ishaq Ibrāhīm bin Yaḥyā above.


Ibrāhīm Dābhāghī of Shirāz, one of the teachers of (Shaikh) Abū Bakr al-Ṭāmiscānī (who d A.H. 340), q 724–726, 174.

Ibrāhīm Fāṭiḥ of Baghdad, a companion of Hunaid (who d A.H. 297 or 299) and pupil of Husain bin Mansūr Hallāj (who d A.H. 309), 724 and 725, 51.

(Sūltān) Ibrāhīm bin Ghazna (A.H. 451–492), q 724–726, 181 x 183 x 358 x 1032 x 1471; 905.

Ibrāhīm Ḥāfṣ, father of Majd-aldīn (the copyist of 864, A.H. 1012).

Ibrāhīm Ḥarbī, father of Umm ‘Īsā (who d A.H. 328), q 647–649, 400.

Ibrāhīm Ḥasan, see Maṣrājī above.

(Mīr) Ibrāhīm Ḥusain al-ḥusānī, copyist of 1638.

Ibrāhīm Ibrāhīm, see Faḥr-aldīn Ibrāhīm above.

Ibrāhīm Jāhānī, i.e. (Shaikh) Ṭahīd, teacher and father-in-law of Šaft-aldīn Ishaq Ardabīlī, q 653, col. 323, No. 10 in the branch-families.

Ibrāhīmkhānī, i.e. (1) the father of Jāhmānkhānī (the copyist of 2337); (2) the governor of Lār, a letter to, by Fāna’ī (a contemporary of Abū-al-falḥ, who d A.H. 1011), 283; (3) the Nāzīm of Bangalāh, 478; (4) the governor of Fārs, under (Shāh) Tahmāsp, q 724–726, 220.

Ibrāhīmkhānī, i.e. ‘Ali, chief magistrate of Bānāras (A.D. 1784), Hindī trials by ordeal (translated from Sanskrit sources, 2005; a note on the fly-leaves of 897 (A.D. 1789).

Ibrāhīmkhānī, son of Āmūr, under Humāyūn (d A.H. 975), 627, third part.

Ibrāhīmkhānī bin al-Ḥusain, i.e. Kīlīj Ťamghākhānī (who resided in Sarakjand about A.H. 558), q 724–726, 1459.

Ibrāhīmkhānī bin Muḥammadghāzī bin (Amīr) Ālā-alīmulk, ruler of Lār (who ascended the throne of Lār A.H. 940 or 948), ib., 262.

(Prince) Ibrāhīm Mīrzā Jāhī Ṣafwānī, q 1766.

Ibrāhīm Khvānūchī, see Ābā Ishaq Ibrāhīm al-khunwāzī above, and add as references: 1051, 75; sayings and traditions of, 1927, fol. 35b sq.

(Sayyid) Ibrāhīm Khwāzistānī, 645 and 646, fourth bāb.

Ibrāhīm Khwāzī Fārūk, see Fārūkī, No. 2, above.

(Khwajah) Ibrāhīm Ḥusainī, contemporary with Abū Bakr al-Ṭāmiscānī (who d A.H. 782), q 1846.
dedicated his famous commentary on the 1
1143 1144
INDEX.

(Sultan) Ibrahim Kuthshah of Gulkundah (A.H. 957-
988), 456-462, makakah III; 465, bâb III; 468, fol. 145b sq.; 2839 and 2840, bâb III; q 724-
726, 890 x 1172; 1530; 2835, 38.

(Sultan) Ibrahim Ludi of Dihli, 119, fol. 343b; 126,
ârajish V, 2; 127 and 128, tahârîr 5; 129,
makahal X; q 121.

Ibrahim Makki, see Abu-almutasaffar Ibrahim Makki
above.

Ibrahim Muhammad of Bakhârâ, with the takhallus
Shaukat, see (Maulana, Mullk, or Khwajah) Abu
Isâk (or Isâk or Ibrahim) Muhammad Shaukat
above.

(Shaikh) Ibrahim Muradshah, a khaliifah of Muslim-
mad Sa'di bin Fatâallah Gangâl of the Chishti
order, q 654, 34a.

(Shaikh) Ibrahim Râmpûr, a khaliifah of Abu Sa'id
Gangâl al-âhâfani, of the Chishti order, q ib., 33b.

(Sultan) Ibrahim of Raw, i.e. the Turkish emperor
Ibrahim I (A.H. 1049-1059), letters by, 2067,
fol. 109b sq.

(Maulana) Ibrahim Sadet-al-din of Samarkand, prime-
minister of (Mirza) Shâhrukh (A.H. 807-850),
724-726, 1436.

(Shaikh) Ibrahim Sahâranpûri, a khaliifah of Abu Sa'id
Gangâl al-âhâfani, of the Chishti order, 654, 33d.

Ibrahimshah, i.e. Ibrahim 'Adilshah II of Bijapur, see
(Sultan) Abu-almutasaffar Ibrahim 'Adilshah II and
(Sultan) Ibrahim 'Adilshah II above.

Ibrahimshah Alham (probably identical with Ibrahim
bin Adham above), story of, in verse, by Ânand-
hana Khwâsh (A.H. 1208), 2905, 10.

Ibrahimshah bin Burhan Nizâmskâb of Ahmâdnagar,
the latter reigned A.H. 911-961, account of,
2838, fasl VIII.

(Âmir or Shaikh) Ibrahim bin (Sultan) Muhammad,
ruler of Shirwân (d. A.H. 820), at whose court the
poet Kâtibî of Nishâprû (who d. A.H. 838 or 839)
stayed for some time, q 724-726, 753 x 1385.

Ibrahimshah Sharqi, see (Shâh Sultan) Abu-almutasaffar
Ibrahim Sharqi above, and add as reference:
q 3073.

Ibrahim Shajibani, 1051, 85.

Ibrahim Shikrâzî, i.e. (Âmir) Sharaft-al-din, 724-726,
225.

(Âmir Sultan) Ibrahim Shikrâzî, ib., 227 (most likely
identical with the preceding one).

Ibrahim Sultan, i.e. (1) see Abu-alfath Ibrahim Sultan
above; (2) Nâsir-al-din Abu-almanakib, ruler of
Khwarizm, to whom (Maulana) Kamal-al-din
Husain bin Hasan (who d. A.H. 840 or 845)

'Ibrat, see Diyâl-din 'Ibrat above.

(Mullk) 'Ifrî, see 'Abd Muhammad above.

Idris, father of (1) Abu-al-fadl Muhammad aldaftari
Biwbis (who d. A.H. 982), the Turkish translator
of the Khuriyâ Khwâsh (A.H. 954), q 2280,
and the Moghâm al-amrâ (A.H. 897-898), q 2681;
(2) Muhammad, styled Madî, one of the earlier
Sayyids of Spain, 2829, II, Junud 2.

Idris (or Uswa), father of (Shaikh) Abu Muhammad

Idris, i.e. (Shaikh) Abu-alabbas, q ib., 124.

Idris the prophet, 23, fol. 47b sq.; 138-144, rukn I;
593, fol. 23b sq.; 594; 595, fol. 23a sq.; 596, 5;
597, 4; 598, 5; good omens drawn from the
name of, 2808, 3.

Idris bin 'Abbâs, father of Abu 'Abdallah Muhammad
Shâfi'i (the third great legal Imam, who d. A.H.
204), q 647-649, 29; 724-726, 441; 2654, 4.

Idris bin 'Abdallah, one of the earlier Sayyids of Spain
(A.H. 169), 2829, II, Junud 2.

Idris bin 'Abd-allaah bin (Shaikh-alal-lâm) Abu Ishaq
alkâzârûnî, an ancestor of (Imam) Abu Tahir
Majd-al-din Muhammad bin Ya'kub bin Muhammad
bin Ibrahim bin 'Umar bin Abibakr bin Ahamd bin
Mahmud al-firduzâbî al-Âlighawî al-kâraishân abîbakri
Âlshâfrî (the famous author of the Sâfî al-ta'dab in
the Faqih, who d. A.H. 817), q 2566.

Idris bin Husâyân-al-din albidlisi (d. A.H. 626),
Târij fahmah (A.H. 912), 571; q 179; 1922, 9;
in Arabic, 1922, 9.

Iftad-allaâh Shâdi, a contemporary of Mr. Richard
Johnson, copyist of 1824 (A.H. 1187); 1886;
2516 (A.H. 1185).

(Bibi) Iftât, eldest daughter of (Shaikh). Badr-al-din
Âulâmân and grand-daughter of Farid-al-din Ganj-
i-shakar (who d. A.H. 664 or 668), q 654, 17,
III, 2.

(Imam alajal) Iftikhar-al-âla'immâh Mas'ud bin Muhammad
bin 'Ali of Anduckhad, a scholar and poet,
724-726, 568; q ib., 569.

Iftikhar-al-âla'ulah Hâfiz (d. A.D. 1836), father of Khair-
al-din Hasan Ghalâm-i-Dâmin Nâsirkhan Bahâdûr
Sâmsâmjang (the author of the Book of muslims,
A.H. 1249-1252, who was b. A.H. 1194), q 502.

Iftikhar-al-âla'ulah Muhammad Nâsirkhan Bahâdur
Sâmsâmjang, with his original name Khair-al-din
Husayn-âl-Dâmin, see the preceding item.
INDEX OF PROPER NAMES OF PERSONS.

Iftikhar-aldin Muhammad Bakri of Kazwin, translator of Sindbad into Caghatá' and of the materials which he collected from (Shaikh) 'Abd-ikuddüs or 'Abd-ikaddüs, who d A.H. 944 or 945, q 1873.

Iftikhar-al-mulk (or Rukn), father of Miyan Khan Khair Badhan (or Khairkhan or Shaikh Khan) of Jaunpur (the editor of the Mekkotab Ben al-Khwarizm, the materials of which he collected from (Shaikh) 'Abd-ikuddüs or 'Abd-ikaddüs, who d A.H. 944 or 945, q 1873.

‘Id, see Eli above.


(Shaikh) Idbahkhus bin (Shaikh) Ibrâhîm bin Faiad-aldin bin Taj-aldin Mâhmûd, 654, 17, III, A, 12.

(Mir Sayyid) Idbahkhus Lâhârî, a khilafah of (Shaikh) Nizâm-aldin alfarukî al-thânisari albalikâ, of the Cishiti order (who d A.H. 1035 or 1036), q 654, 12.

(Maulânâ Shaikh) Idbahdâd Faiḍî bin Asad-al’ulamâ ‘Ališâb of Sirhind (still alive in A.H. 1010), Tawârikh Istânbul, 222; q 222; Mazar al-mamlak (A.H. 1001), 1972; q 222; 1091.

(Maulânâ Shaikh) Idbahdâd Jaunpurî, the friend of (Shaikh) Hassan Tâhir of Jaunpur (who d A.H. 909) and commentator of the Kafkâiyya and the Hadâ’iyya, q 647-649, 368; 654, 23.

(Shaikh) Idbahdâd Lâhârî, another khalifah of (Shaikh) Nizâm-aldin alfarukî al-thânisari albalikâ (see above), q 654, 32.

(Mir) Idbh Hamaddâ, i.e. Imad-aldin Mâhmûd (d A.H. 1057, 1060, 1063, or 1064), 670-672; 675; 3024, fol. 33; q 1437, 1; 1440; 1354, 1355; 923; 924; 1435; 1854; poems, 2909, ff. 18, 113, 114, 135, and b, 1854.

(Mir) Idbh Khummi, a poet, 724-726, 1903.

Ildibghir, the younger son of the famous Rohilla chief Hâfiz Rahmatkhan (who d A.H. 1188), a Hindustani-Persian dictionary, with Persian explanation (A.H. 1228), q 2453.

It Arâdîn bin Aitziz, the Khwârimshâh (A.H. 551-567), q 724-726, 53 x 1156 x 1524.

Itduqez, father of Muhammad Jahânpahlawân (the Atabeg of Âdharbâj, A.H. 568-582), q ib., 566.

Iftikhr, one of the successors of Tâtâr, q 724, fol. 541.

(Shaikh) ‘Ilk (or Alak) of Kazwin, 724-726, 1232.

Itamish or Itatmish, (see Sultan Nasir Amir-almu'amin) Abâ-almuza'farr Altamish above.
INDEX.

Ilyás, father of (1) (Mir) 'Ali Tabrizi, the great calligrapher and contemporary of the poet Kamîl Khujindi (who d. A.H. 803), 724-726, 694; (2) Marjumak Ahmad (the Turkish translator of the Psalms, A.H. 835), q. 2153.

Ilyás, see Elias or Elijah, above.

Ilyás, see Fakih or Fath-al-lāh Ilyás above.

Ilyás bin Yâsîf bin Mu‘ayyad Nişâm-aldin Nişâmî of Ganjeh, see Nişâmî below.

‘Imâd (or ‘Umârah), father of (Shaikh) ‘Abd Sâlih Ḥamdîn Kâšār (who d. A.H. 271), q. 647-649, 188.

‘Imâd, i.e. (1) (Khwâjah) ‘Imâd-aldin Fakih, see Fakih, No. 2, above; (2) Ruqûn-aldin, a pupil of (Shaikh) Burhân-aldin Gharîb (who d. A.H. 732), sheikhs of the two sects, all of them from 1836.

(Mullâ) ‘Imâd, ‘Abd al-Wâli, or glosses on Jamî’s Lâlûd, 1373.

‘Imâd-aldinulah (Mirzâ) Muhammad Tâhir Wahîd of Kazwin (d. A.H. 1110, 1111, or 1119), q. 1703; (Shaikh) Tâhir Sharîf (A.H. 1052-1077), 555; Dâr al-Fikr, 1653-1655; extracts from, 1693, margin, fol. 81r sq; poetical specimens, in 1771, 10, 2064, fol. 223; letters, in 2122.

‘Imâd-aldin, father of Nûr-aldin Zangi (the contemporary of the last of the Fatimides of Egypt, Al-‘Adid lidi-nilâh, who d. A.H. 567), q. 724-726, 489.

‘Imâd-aldin, brother of Itikhaîr-aldin Muhammad Bakri (the governor of Mazanderân under Mangû Kâshân, who d. A.H. 656), q. 724-726, 1245.

‘Imâd-aldin, one of the epithets of the great poet (Maulâ)” ‘Abd-al-rahmân Jamî (d. A.H. 817, d. 898), 129, khatûmîn; 647-649, 96; q. 637; 647-649, 87 x 91 x 399; see also Jamî below.

‘Imâd-aldin al-‘Alî al-razi, a son of the poet Ahmad-Jâm Nâmâkî (who d. A.H. 536) and father of ‘Abd-al-alkarim (who was a poet too), q. 2865, fol. 67r.

(Shaikh) ‘Imâd-aldin Ahmad, see Hamzûd-aldin Ahmad above.


(Shaikh) ‘Imâd-aldin Dîhanî, of the Cîshti order, a khalîfah of (Shaikh) Shihâb-aldin ‘Âshîk, 654, 16.

(Shaikh) ‘Imâd-aldin Faqîh (or Faqîh-aldin), see Faqîh (or Faqîh-aldin) above.

(Khwâjah) ‘Imâd-aldin Fakih, see Fakih, No. 2, above.

‘Imâd-aldin Firuzshâh ‘Âdîl, see Firuzshâh above.

‘Imâd-aldin Ja‘far, contemporary with Asfâl (or Asfal-al-din) Muhammad (who d. A.H. 1003), q. 1881.

(Maulâ)” ‘Imâd-aldin Kâshî, a poet, 724-726, 1253.


‘Imâd-aldin Mahmûd, see (Mir) ‘Ilîbî of Hamadân above.

( Hakim)” ‘Imâd-aldin Mahmûd bin Mustâd bin Mahmûd Tâbib, the famous physician of Shiraz (furnished at the end of (Shâh) Tahmâsp’s reign, d. about A.H. 1000), 724-726, 233; روشنگری که گفت نمی‌کردند, 2313; روشنگری که گفت نمی‌کردند, 2314.

‘Imâd-aldin (or Najm-aldin) Muhammad bin (Shaikh) Muhammad Jilâni, the Khwâjah-i-Jâhân, known as (Khwâjah) Mahmûd Gâwân (beheaded A.H. 886), 724-726, 1198; مصطفی افکار, 2042; رزیان، رزیان, 2044; q. 724-726, 1198.

(Khwâjah)” ‘Imâd-aldin Mustâd bin Simmân, wazir of Timûr (who reigned A.H. 770-807), 724-726, 1140.


‘Imâd-aldin Muhammad, contemporary with Asfâl (or Asfal-al-din) Muhammad bin Yusuf Anşârî (who d. A.H. 1003), q. 1881.

‘Imâd-aldin Muhammad bin (Amir Sayyid)” ‘Ali al-‘ulûsainî, father of (Khwâjah) Mir (the author of the Persian translation of the Târîkh al-‘ulûsainî, styled کتاب دری انسان طلایه), q. 168.


‘Imâd-aldin Zakariyâ’ bin Muhammad bin Mahmûd al-Kazwîni, the famous Arabic cosmographer (d. A.H. 682), q. 724, fol. 54r; 729, 2b; عجیب عجائب, 709-714; عجیب عجائب, 715-716.

‘Imâd-aldin Zangi (d. A.H. 540 or 541), 724-726, 539.

(Mir)” ‘Imâd-al-husainî, copyist of 1852.

‘Imâd-almulik (A.H. 1173), 490, 1.

‘Imâd bin Muhammad, i.e. ‘Ali of Tâbrîz, copyist of 2796 (A.H. 1121).
INDEX OF PROPER NAMES OF PERSONS.

'Imād Faḵīḥ, i.e. ʿImād-aldīn Faḵīḥ, see ʿImādī, No. 1, above.

'Imādī Ghaznavī (d after a. h. 582), a kaṣiddah and a ghazal, 743, 17; may be identical with the following ʿImādī.

(Amlāh-alshuʿarāʾ) ʿImādī Shahrīyāri (under ʿUthmān III Saljuḵī, who reigned a. h. 571–590), 724–726, 1069.

Imām, i.e. (1) (Khwāyāḥ) Muḥammad bin (Maulānā) Fadl-aldīn Ḥ ḫāk, pupil of (Shaykh) Niẓām-aldīn Auliya (who d a. h. 728) and author of the Ṣaḥīḥ, 653, col. 324, No. 10 in the Pupils;
(2) (Shaykh) Shihāb-aldīn, ninth khalīfah of the same Niẓām-aldīn Auliya and father of (Shaykh) Ṣukhn-aldīn (under whose spiritual guidance Masʿūd-i-Bak, who d a. h. 805, turned to dervish); 653, col. 324, No. 9 in the Khilafīs; 653, 23–23; q 1854; (3) (Shaykh) Tāj-aldīn, of the Cīṣhti order, a khalīfah of (Shaykh) ʿImād-aldīn Dīhlavi, 654, 16b.

Imāmāh, only daughter of Abū-ʿalā ʿAbdallāh bin al-Rābīʾ and Uṣayn (Muḥammad’s eldest daughter, second wife of the fourth Khilīfā, ʿAlī), q 647–649, 390.

ʿImām-aldīn ʿAbdallāh, of the Cīṣhti order, see ʿAbdallāh, No. 3, above.

ʿImām-aldīn Aḥmad (Mīr) ʿAṭīf-aldīn, copyist of 660 (a. h. 1166).

ʿImām-aldīn Husain (or Cīṣhti) ʿAlī bin Muḥammad (a. h. 1213), 588; 589.

(Ḥadrat Khwājah ʿImām-aldīn ʿUmar bin (Ammānī) Muḥammad bin Uthmān bin Muḥammad, father of (Khwājah) Husain-aldīn ‘Abdallāh Kābīr, an ancestor of (Shaykh) Jālāl-aldīn Pānipatī, who d a. h. 765), q 654, 26.

ʿImām-aldīn Yakhū, brother of Itīkhār-aldīn Muḥammad Bakri of Kazvin, governor of the two Trāhs under Mangūt Kāzin (who d a. h. 659), q 724–726, 1245.

ʿImām-aldīrāmān, see ʿAbd-al-ʿalāʾi Ṣawāmīn above.

ʿImām-almuttaṣīn, see Ṣabīb al-tīrāmīn above.

(Shaykh) ʿImām-akhkhās bin (Shaykh) Luṭf-aldīn, copyist of 629.

(Mīr) ʿImām-akhsī (a. h. 1204), q 2446, colophon.

Imāmī, i.e. (1) Ardashīr, extract from the diwān of, 1693, fol. 46; (2) Ḥarawī (d a. h. 674 or 686), see ʿAbū ʿAbdallāh Muḥammad bin ʿAbdā PROCUREMENT above; (3) Iṣḥākhīnī, see (Khwājah) ʿAbdallāh Imāmī above; (4) Khakhālī, a poet, 724–726, 1377.

Imām-i-ʿazīm, see ʿAbū Ḥanīfah of Kūfah above.

Imām-i-ʿUṯūd, see ʿAbū Zakariyyā ʿUṯūd bin Ṣar ḡf above.


Immat (or Ummat-aldīn), second wife of (Khwājah) Muʿīn-aldīn Sījī Cīṣhti (who d a. h. 632), q 654, 15.

ʿImrānī, see ʿAbū-ḥasan ʿImrānī above.

(Shaykh) ʿImrānī Thulāḥī of Egypt, 724–726, 465.

Imtiyāz (or Imtiyāzkhān), see (Mīrāz Sayyid) ʿAbd al-Cinn al-Hāšī above.

(Shaykh) ʿImtāy-aldīn, medical prescriptions, 2331, ff. 181b and 182.

(Shaykh) ʿImtāy-aldīn, comptroller of the jāgirs of (prince) Wālāghugrā ʿAbd al-Cinn (afterwards Bahādūrshāh the emperor, a. h. 995), q 1621, colophon.

(Shaykh) ʿImtāy-aldīn (or ʿIsāt-aldīn) Sangdīlī, q 828; 829.

(Shaykh) ʿImtāy-aldīn Kanbī’s (d a. h. 1082), 810–817; 3060; a poetical paraphrase of, 818; preface to, by his elder brother Muḥammad Shāhī Kanbī’s Lāhūr, 806–815 and 817, beginning; q 2090; glossary to, 2525, 4.

(ʿAbdar) ʿImtāy-aldīn Rāzi, an occasional poet, 724–726, 1094; q ib., 1095.

(Shaykh) ʿImtāykhān, i.e. Muḥammad Tāhir Ṭāhir bin ʿAlī al-Masʿūdī (d a. h. 1077), Ṭāhir bin (Khwājah) Abū-ḥasan (a. h. 1068), 331; 1848; 1585; q 1601.

(Shaykh) ʿImtāykhān Ṭāhir, i.e. ʿAli, extract from the diwān of, 1693, margin, fol. 60a.

(Shaykh) ʿImtāykhān Rāsīkh bin Shams-aldān-alah Luṭf-aldīn Khakān, q 1163, 411.

(Shaykh) ʿImtāy Khān (the goldsmith) of Ḥilān, 724–726, 1228.

(ʿAbdar) ʿImtāz Khān (the dābāt of) (Zalīm) ʿAbd al-Cinn, 724–726, 1228.

(Shaykh) ʿImtāz Khān (the dābāt of) (Zalīm) ʿAbd al-Cinn, 724–726, 1228.

(Shaykh) ʿImtāz Khān (the dābāt of) (Zalīm) ʿAbd al-Cinn, 724–726, 1228.
INDEX.

Irādatkhān-i-ʿAlamgīri, honorary title of (Mīrza) Muḥārak-allāh Wādiḥ (d. 1128), šāhānšāh (A.H. 1126), 389; 390; q. 1881; (4) Zahr (or Ṣuhur)-aldin, son of Ahmad-i-Jām Nānaki, author of the "Kitāb al-waṣīfi," q. 647–649, 308; 724–726, 667; poems, 2863, fol. 57b sq.; (5) a poet under (Shāh) Sulaimān Safavi of Persia (A.H. 1077–1105), 1627.

Irādatkhān-i-Shāhjahānī, honorary title of (Mīr) Isḥāq Kīfayatkhān Shikasta Nāwīs, Nāẓim of Oude (d. A.H. 1668) and father of the preceding Irādatkhān-i-ʿAlamgīri, q. 389; 1674.

Irāqī, see (Shaikh) Fakhr-aldin Ibrāhim above.

Irānshāh bin Malīkshāh, poetical version of the (Yazdaqird era 864, A.D. 1495), q. 2820; 2822; probably the three Parsee mathematicians in 2822 are due to him too.

Irānshāh Yazdiyār, the alleged author of the (Yazdaqird era 864) in prose, 2820; 2987; 2988, 1 (three pages in Zand and Pahlavi characters with the Persian text).

Ireland, Robert, former owner of 341 (A.D. 1780) and 891 (A.D. 1781).

Irić, son of Gurgin, son of Lād, an ancestor of the rulers of Lār, q. 724–726, 261.

(Mīrza) Irīčkhān, letters from, to Mr. Vannittart, the governor of Bangālāh (A.H. 1173–1178), in 2191.

Irīd Tabrizi, a poet, 724–726, 1318.

Irib (or 'Irfīf), Muhammad, father of (Shaikh) Abū-ala'abbās Ḍahm al-ṣanahījī alandalusi (who d. A.H. 530), q. 647–649, 399.

Irmīyyā (or Armiyyā), see Jeremiah below.

Ironsides, Col., order addressed to him by the Nawwāb Wazir, with receipt (A.D. 1784–1785), 2538, 86.


Iṣā (or 'Alī), father of Shaikh Abū-al-kāsim Fāris or Fāriq (who d. A.H. 342), q. 647–649, 339.

(Mīrza) Iṣād, father of Muḥammad Bākī (who d. A.H. 993), the ruler of Tattah in Sind (since A.H. 962), 724–726, 413.

Iṣād, grandfather of (Shaikh) Abū Muḥammad (or Abū Ahmad) bin Muḥammad Nishāpūri (who d. A.H. 368), q. 647–649, 260.

Iṣād, i.e. (1) Jesus, see below; (2) (Aḥā or Ḍāḥ) Mūsā-al-dīn of Sawa (put to death A.H. 896 or 898), minister and teacher of (Ṣultān) Ya'qūb beg Šāh-koynalū (who reigned A.H. 883–896), 724–726, 1010; poetical specimens in 1743, 29; (3) Mūsā-al-dīn, contemporary with Aṣfāl (or Aṣfāl-al-dīn) Muḥammad (who d. A.H. 1003), q. 647–649, 260.

Iṣād, a. (1) Jesus, see below; (2) (Aḥā or Ḍāḥ) Mūṣṭafā-al-dīn of Sawa (put to death A.H. 896 or 898), minister and teacher of (Ṣultān) Ya'qūb beg Šāh-koynalū (who reigned A.H. 883–896), 724–726, 1010; poetical specimens in 1743, 29; (3) Mūsā-al-dīn, contemporary with Aṣfāl (or Aṣfāl-al-dīn) Muḥammad (who d. A.H. 1003), q. 647–649, 260.

Iṣād, i.e. (1) Jesus, see below; (2) (Aḥā or Ḍāḥ) Mūṣṭafā-al-dīn of Sawa (put to death A.H. 896 or 898), minister and teacher of (Ṣultān) Ya'qūb beg Šāh-koynalū (who reigned A.H. 883–896), 724–726, 1010; poetical specimens in 1743, 29; (3) Mūsā-al-dīn, contemporary with Aṣfāl (or Aṣfāl-al-dīn) Muḥammad (who d. A.H. 1003), q. 647–649, 260.
INDEX OF PROPER NAMES OF PERSONS.

(Maulānā) 'Isām-aldin Ibrāhīm, see Ibrāhīm, No. 3, above.

'Isām, see 'Abd Malik above.

('Ākā or Qādi) 'Isā Sūwajjī, see 'Isā, No. 2, above.

('Isā Shirāzī, extract from the diwan of, 1693, fol. 97.)

('Isā Zahir-al-dīn, see 'Isā, No. 4, above.

Iṣafahānshāh, father of Firuzabakht (the copyist of 1118, A.H. 519).

Iṣamṣīyār, grandfather of Muḥammad bin al-Ḥasan (the author of the أرئع طبيعة, A.H. 613), q 568.

(Khwajah) Iṣamṣīyār, praised by Anwārī, 2865, 49.

Iṣamṣīyār bin Gūšāstīp, father of Bahman (whose sayings are recorded in 2210, fol. 40), q 534, fol. 98 sq; 535, fol. 117b sq; Iṣamṣīyār and Rustam, story of, in mathnawi-baits, 2822, in mathnawi, 2823, 2; see also Iṣafahānschāh above.

Iṣāq, father of (1) Abū Sāliḥ Manṣūr, the nephew of (Amīr) Imām al-Sāmānī (A.H. 270-295), q 724-725, 1065; (2) Muḥammad bin Madinah, a traditionist (who d A.H. 151), q 724 and 725, 21, 2696; (3) (Shaikh) 'Sadr-al-dīn Muḥammad Kānāwī (or Kuniyawi), a pupil of Ibn 'Arabi (who d A.H. 638) and friend of Jallāl-al-dīn Rūmī (who d A.H. 672), q 647-649, 61; (4) Yaṣāq (the copyist of 875, A.H. 1009).

Iṣāq, grandfather of (1) Abū Iṣāq Ibrāhīm bin Ahmad of Marw (who d A.H. 340 or 342), q 724-728, 510; (2) the poet Anwārī (Anhad-al-dīn Abū bin Māhūd, who d probably A.H. 585 or 587), q 942; (3) (Shaikh) Bādr-al-dīn Iṣāq bin 'Abā al-Dīhlī, the son-in-law of (Shaikh) Fārid-al-dīn Gaṅj-ī-shākhar (who d A.H. 664 or 668), 653, 15 (1v) and col. 324, No. 10 in the Pulpit; 654, 20.

Iṣāq, great-grandfather of (1) (Shaikh) Abū-almākulāsīm Abū-al-ḥāṣam bin 'Umar Muḥammad Dinawārī Wā'īṭ (who d A.H. 397), q 647-649, 280; (2) Abū Ja'far Muḥammad bin Yaṣāq al-Qalānī (the author of the کلā, who d A.H. 328 or 329), q 2667.

Iṣāq, i.e. (1) (Khwajah) Anhad-al-dīn, praised by Anwārī, 2865, 28; (2) Ibrāhīm (or Abū Ibrāhīm) bin 'Ulū Dinawārī, q 1868; 1889, 1; (3) Muḥammad, one of the brothers of the poet (Khwajah) Hāṣim (who was still alive in A.H. 1950), an elegiac panjbandi and ten rubā'is on the death of 2898, 10; (4) (Mr) Muḥammad bin (Mr) Muḥammad Hāsan of Ahmadnagar, copyist of 1636 (A.H. 1129); (5) (Shaikh) Sa'id-al-dīn Abū-al-fāth al-māsāwāi of Ardābil, the founder of the Safavi branch-family of the Cishtī order, see Abū-al-fāth Iṣāq above, and add references: 653, col. 323, No. 10 in the branch-families; his life, deeds, and miracles, in 1842.

Iṣāq, see Isaac above.

(Amir or Sadr-al-dīn) Iṣāq, praised by Anwārī, 2865, 36.

Iṣāq al-Samārānī, father of 'Abā-al-razaq (the author of the مطلع السعدين و جمع الحزين, who d A.H. 887), q 192.

(Maulānā or Shaikh) Iṣāq Bādr-al-dīn, see Bādr-al-dīn Iṣāq above.

Iṣāq bin Ibrāhīm bin Manṣūr bin Khalaf of Nishāpur, Qafs al-Ābīn (end of the fifth century of the Hijrah), 590.

(Shaikh) Iṣāq bin (Shaikh) Ibrāhīm bin (Shaikh) Yāqūt-al-dīn, an ancestor of (Shaikh) Fārid-al-dīn Gaṅj-ī-shākhar (who d A.H. 664 or 668), q 654, 17.

Iṣāq bin Ibrāhīm bin Fārōdī, an Arabic scholar, 724-726, 1540.

Iṣāq bin Muḥammad, father of (Shaikh) Sadr-al-dīn Muḥammad al-Kuniyawi (who d A.H. 672), q 1811.

(Shaikh) Iṣāq bin Muḥammad Imāmī, see Abā-al-kaṣīm Iṣāq above.

(Shaikh) Iṣāq bin Muḥammad Nāshīrī, see Abā Yaṣāq (or Yaṣāq) Iṣāq above.

(Maulānā) Iṣāq bin Mānsūr of Shuwain, contemporary with Ahmad Mushayrī (who d A.H. 782), q 1846.

(Shaikh) Iṣāq bin Maḥāyaḥ Hāntālī (correctly Hanṣālī) of Nishāpur, a traditionist, 724-726, 739.

(Mr) Iṣāq Irātāshkhān, see Irātāshkhān-i-Saljuqshāhī above.

(Shaikh) Iṣāq Khālidī, teacher of (Amīr) Abūdālār Barzanahshāhī, q 647-649, 364.

Iṣāqkhān, extract from the diwan of, 1693, margin, fol. 83b.

Iṣāq Manṣūrī, the hero of a story, 797, 19.

Iṣkikhān, one of Akbar's generals, 724-726, 418.

Iṣmā'il, see Samuel below.

Iṣkik, takhallus of (Mr) Muḥammad Bāqr (d A.H. 1040), author of Arabic works and a Persian diwan, q 1535.

Iṣhrat, see (Ghulām) 'Alī Mashhādī 'Ishrat above.

Iṣhrat of Yazd, a poet, 724-726, 146.

Iṣikāf (or Iṣkāf), see Abū Hanīfah Iṣikāf above.

Iskandar, see Alexander the Great above.
INDEX.

Iskandar bin Kūbār bin Washmūr, father of Kaikā'ūs (the author of the Tādārās, A.H. 475), q 724–726, 1151; 2153.

Iskandar bin 'Umar Shāikh of Isfahān (about A.H. 825), q 1864.

Iskandar Munshī, تأريخ عالم آري علمي (to A.H. 1038), 538–554; q 463.

(Sultan) Iskandaršāh, i.e. Iskandar Lūdī, see (Sultan) Ābā-almulqāfā sharqāshāh abover.

Iskandaršāh of Tārān or Samarkānd, father of 'Abdulāh Khākhān Shabẖānī (who d. A.H. 1006), q 574.

Iskandar (or Sikander) Turkmān (slain A.H. 841), son of Karā Yūsuf, of the Karā-koynuł dynasty (who d. A.H. 823), 120, fol. 514a; 573.

Ištām, father of 'Abdallāh, the Jew of Khaibar (who put a thousand questions to Muḥammad), 3058, i (comp. 2625).

Ištām (or Salām), father of (Shaikh) Abū 'Uthmān Maghribi, of the Taftūrī order (who d. A.H. 373), q 647–649, 70.

Ištām, i.e. (Shaikh) Muḥammad, copyist of 725 (A.H. 1089).

Išāmḵān, father of (Mir) Muḥammad Ashraf or Ashrafḵān (who d. A.H. 1097, at whose request the Tādārās was compiled), q 2595.

Išāmḵān, the Sābadār of Bangal and conqueror of Kūfāshḵar and Ašābā (A.H. 1051–1052), q 1556, and ib. 4; a letter addressed to, 3047, fol. 4v sq.

(Sultan) Išāmḵān (or Išāmḵān) Sūr bin Shīrḵān (or Shīrḵān) Sūr (ascended the throne of Dīlī A.H. 952), 121, fol. 115v sq.; 219, bāb II; 576 and 577, bāb IV; 578, daftar II.

Ismā'īl, father of (1) (Shaikh) 'Abd-alkuddūs (or 'Abd-alkaddūs) Gaṅgūli al-ḥarāfī, of the Cishti order (who d. A.H. 944 or 945), q 654; 32 (2) (Shaikh) Abū 'Abdalāh Muḥammad Maghribī (who d. A.H. 279), q 647–649, 191; (3) (Shaikh) Abā-Ḥasan Muḥammad Khair-ainassaj of Sāmirā w (who d. A.H. 322), q ib. 221; 724–726, 87; (4) according to some authorities: Abū Ḥusayn Ahmad (or Ibrāhīm) Ṭha'labī of Nishāpūr (who d. A.H. 427), q 724–726, 740; (5) (Shaikh) Abū 'Uthmān Hīrī (who is perhaps identical with Abū 'Uthmān Wāzā, d. A.H. 298), q 647–649, 203×205; (6) Ḥasan Adīb (or Ṣharaf-adībī) Sūrī of Tīrmīdī, the poet (who d. A.H. 538, 546, 544, 546, or 547), q 911; (7) ʿAtī-ʿallāh Kādīrī (the copyist of 310, A.H. 1154); (8) Muḥammad Başārī (or Başālī), the teacher of ʿAlī al-ʿallāh (who d. A.H. 390), q 647–649, 493; (9) (Amir) Muʿṭamān Anāṣ Sarakhsī (who was praised by Anwār), q 2865, 29.

(Hakim) Ismā'īl, father of (Hakim) Sikandar (the Greek of Constantinople, who wrote the Tādārās, A.H. 1160), q 2358.


Ismā'īl, great-grandfather of (Imām) Abū 'Abdallāh Muḥammad bin Ismā'īl bin Muḥirār al-Bukhārī (the great traditionalist, who d. A.H. 255 or 256), q 2654, 1.

Ismā'īl, i.e. (1) Abū Ahmad's son, 159, fol. 14b sq.; 593, fol. 59v; 594; 596, 13; 597, 9; good omens drawn from the name of, 2808, 3; (2) (Shaikh) Abā-almulqāfā, son of ʿAbdallāh (the author of the Dīrūjī), q 2428; (3) Kamāl-aldīn bin Jamāl-aldīn Muḥammad bin Abī-alwāḥīdī (the famous poet, q 635), 576, gulfān III; 724–726, 870; q ib., 87b×873×1038×1035; 1058; q ib., 1058; 1055–1057; tozdī, in 7143, 6×15; a rubā', ib., 32; praised by Anwārī, 2865, 48; (4) (Amir) Majīd-aldīn Majīdī of Rāš al-Ṣalāḥ (with the takhallus 'Uthmān or Wāfī), q 724–726, 1098; (5) Muḥammad, father of Abī-alwāḥīdī (the copyist of 2491, A.H. 1143); (6) Muḥammad, grandfather of ʿizz-aldīn Muḥammad bin (Mir) Abī-al-Ḥasan al-ḥānafī al-muṣawwī (the reviser and annotator of Bahā-al-dīn Muḥammad al-ʿAmīlī Bahāʾī's, d. A.H. 1030 or 1031) Jāmiʿ ʿarāʾī (poet), q 2581; (7) Muḥammad, contemporary with Afḍal (or Afḍāl-aldīn) Muḥammad, copyist of 1721; (8) Muḥammad Širāzī, copyist of 2996 (A.H. 1234); (9) (Shaikh-askālmā) Shīrāzī-al-aldīn, son of Ahmad-i-Jām Nāmākī (who d. A.H. 536), poems, 2863, fol. 60v sq.

(Khwājā) Ismā'īl's brother of (Khwājā) 'Abd-almālik (to whom he and his other brother (Khwājā) Shirīf presented 1883 in A.H. 1191).

(Mirzā) Ismā'īl, the elder son of (Mirzā) Kamāl-aldīn (Shāh) Ḥusain of Isfahān (the successor of Najm-i-thānī, who was put to death A.H. 918, as wakil of the realm under (Shāh) Ismā'īl I Āfṣawā, 724–726, 881.


(Sultan) Ismā'īl ʿAdīkābān (or ʿAdīkāšābān) of Biṣāpūr (A.H. 925–931 or 941), 454, 2; 455, bastān II; 2838, faṣl III.

(Shaikh) Ismā'īl ʿAbd-ar-ḥadsī, a kalīfāt of Shaikh) Fathi, of the Cishti order (who was himself a kalīfāt of (Shaikh) Niẓām-aldīn al-fārūkhī al-thānī (sari, who d. A.H. 1035 or 1036), q 654, 32v.
INDEX OF PROPER NAMES OF PERSONS.

(Shaikh) Isma'il al-Maulawi al-Ankhirawi (d. A.H. 1041 or 1042), Turkish commentator of Ibn al-Farid's (d. A.H. 532), the "al-Farid al-Mushtari" (d. 1222, 12), and of Jalal al-Din Rumi's (d. A.H. 672), the "Mevlevi" (q. 1060).

Sayyid al-Sham (Isma'il Astarabadi (or Jurjani), see Abû Ibrahim Isma'il bin al-Husayn above, and add as reference: "maxim" on hygiene, abridgement of, 714, margin, 12, fol. 147b sq.

Ismâ'il Bâkırazî, i.e. Taj al-din, a poet, 724-726, 656.

(Maulânâ) Isma'il Bâshi of Kâzwin, a poet, ib., 1269.

Ismâ'ilbeg Dâldî, 626; 628, fol. 12b.

(Sayyid) Isma'il bin (Shaikh) 'Abd al-Wâlî bin (Shaikh) Mûsâ, father of Muhammad Ghâth Hâssanî al-Husaynî al-Jâmilî, the author of a short account of some of the Khâdirî order, who got his investiture from his grandfather A.H. 1082, 1036, ff. 19-35.

Ismâ'il bin 'Abdallâtî Sirri, 1053, 28.

Ismâ'il bin al-Husayn (or bin al-Husayn) Zain-ad-din, see Isma'il Astarabadi above.


Ismâ'il bin al-Kâ'im bi-amirîlah, i.e. Al-Mansûr bi-kânwat-î-lâh, the third Fatimid ruler in Maghrib and father of Al-Mu'izzilidinâlah (b. A.H. 302, reigned 334-341), 724-726, 492.

(Shaikh) Isma'il bin (Shaikh) Buhârî al-din, father of (Shaikh) Ilâhbaksh al-Hâsabî, the grandfather of Muhammad Akram bin (Shaikh) Muhammad 'Ali, who composed the "Râwîn an-Nuwaib" (A.H. 1135-1142), q. 654, 37.

(Shaikh) Isma'il bin (Sayyid) Buhâdî, father of (Sayyid) 'Abd al-Hâsib al-Hâsabî, the author of the "Mawjud al-Mawjud" (A.H. 1035), q. 1892.

Ismâ'il bin Hâfiz, great-grandfather of (Shaikh) Abu Sa'id (or Abu Sa'id) Muhammad bin Muhammad bin Ahmad Malîni (who d. A.H. 412), q. 647-649, 285.

Ismâ'il bin Hâji, father of (Darwiш) Tawakkull or Tawakkull (known as Ibn Bazzaz of Aradîlî, the author of the "Tawakkul" or "Taba'ât al-Musulûn"), the autograph copy of which is dated A.H. 759), q. 1842.

(Shaikh) Isma'il bin Hammad al-Jauhari, see Abû Nâṣr Isma'il above.

(Ṣâhib Kâfî) Isma'il bin 'Ibbâb (or bin 'Ubâd) of Rai (d. A.H. 385), see 'Ibbâb (or 'Ubâd) above.

Ismâ'il (or Suhai) bin Ibrahim (or bin Mughirah bin Isma'il), father of Abu 'Abdallâtî Muhammad al-Bukhârî (the great traditionist and author of the "Sahih"), who d. A.H. 255 or 256), q. 539-594; 724-726, 1463; 2654 and 2655, i; 2659.

Ismâ'il bin Ibrahim Ghazânaqî, a poet, 724-726, 340.

Ismâ'il bin (Imâm) Ya'far al-Askâf, the son of the sixth Imâm (who d. A.H. 148), q. 724-726, 490.

Ismâ'il bin Lutf-Allah al-Bakharâzî, the "Lutf-Allah" and "Abî al-Munafîk" (before A.H. 916), q. 2456.

Ismâ'il bin Muhammad bin Ahmad Arâbi, one of the ancestors of (Shaikh) Sha'îshidin Abû al-Asfâhî Iskâf of Aradîlî (who d. A.H. 735), and of the Sa'afisîs, q. 724-726, 1359.

(Kâdî) Isma'il bin Nisâm-al-nâmîk, on the interpretation of dreams (A.H. 763), 2277.

(Shaikh) Isma'il bin Nuja'id, see Abû 'Amir (or Abû 'Umar) Isma'il above.

(Shaikh) Isma'il bin (Shaikh) Sa'îd-al-din, father of (Shaikh) Abû al-Munafîk (or Abû al-Munafîk) al-Munâfîk of Gângî near Dîkîlî, of the Cishti order (who d. A.H. 944 or 945), q. 654, 39; 1873; 1924, 14; 16.

Ismâ'il bin Sa'id bin Mansûr, father of (Shaikh) Abu 'Uthîrân Wâlî of Rai (who d. A.H. 298), q. 647-649, 203.

Ismâ'il bin Samâ'u, grandfather of (Shaikh) Abu al-Munafîk Muhammad bin Ahmad Nâshîr bin al-Munafîk (who d. A.H. 386 or 387), q. ib., 277.

Ismâ'il bin Ya'qûb al-Mazâni, see Abû Ibrahim Isma'il bin Ya'qûb above.

(Shâh) Isma'il al-Cishti, father of the copyist of 1786 (A.H. 1096).

Ismâ'il Dâdî, q. 724-726, 172.

Ismâ'il Dâ'î al-Muallim (or Dâ'î al-Mu'alla), see Dâ'î, No. 1, above.

(Kâdî) Isma'il al-Fârîdâbî, contemporary with Ahmad Munyaî (who d. A.H. 782), q. 1846.

(Shaikh) Isma'il al-Fârîdâbî, father of Abu Tâlib of Burhân-pûr (the copyist of 2894, A.H. 1087).

Ismâ'il al-Hâkî, extracts from the commentary of, on Fârîd-al-din 'Attâr's 'Tânîmâ', in the edition of the latter (Constantinople, A.H. 1267), q. 1031, 4.

Ismâ'il al-Kashâhî, see Abû Tâhir Isma'il above.

(Shaikh) Isma'il al-Kâshî, one of the teachers of (Shaikh) Najm-al-din al-Kâshî (who d. A.H. 518), q. 647-649, 124.

Ismâ'il Shânî, i.e. (Mir) Muhammad, see Abjâdî above.

Ismâ'il Khân Pâni (d. A.H. 1189), an Amir of Nižâm al-Dîn 'Allîshân Bahâdur Asâfîshân II Fathjâng of Haidârâbâd (who ascended the throne A.H. 1175), 2836, 126.

Ismâ'il Khânî, i.e. (Shaikh) Ahmad, q. 2640, end.

(AMIR) Isma'il Kîtâbî, see (AMIR) Abû-al-Mu'min al-Isma'il above.
(Maulūnā) Iṣma’īl Mufti and (Kādī) Ja’far, first collaborators of 2064 (A.H. 1012).

(Shāikh) Iṣma’īl Nishāpūrī (d. A.H. 365), 647–649, 256.

(Shāh) Iṣma’īl I Sāfavi, son of (Ṣultān) Haidar bin (Ṣultān) Junaib, and father of Shāh Tahmāsp (A.H. 909–930), 88, chapter IV; 106–108, third muskhab; 109, fol. 426b; 120, fol. 320a sq.; 536; 567; q 115; 224, r; 644; 665; 724–726, 130 x 213 x 217 x 219 x 89 x 87 x 1039 x 1079 x 1081 x 1133 x 1205 x 1206 x 1305 x 1351 x 1392 x 1396 x 1397; 903, colophon; 1390; 1437; 1438; 257; letters addressed to, by Mīrām Sīyāh of Kāzwin (who was still alive in A.H. 957), in 2061; 2062; conquest of Khurāsān by (A.H. 918), q 724–726, 676.

(Shāh) Iṣma’īl II Sāfavi (A.H. 984–985), q 724–726, 222 x 883 x 99 x 1201; 1442; 1447; 1628; a chronogram on his accession and death, q 724–726, 954; on his accession only, q 1447.

(ʿAmīr) Iṣmaʿīl Sāmānī, father of Naṣr (A.H. 279–295), reign of, in 2215, masāṣaf II; q 724–726, 1065.


(Maulūnā) Iṣmaʿīl Uṣūl, teacher of (Shāikh) Daʿūd Channūdūl (who d. A.H. 982), q ib., 369.

Iṣmāʿīl al-adān (or Ṣafān al-dān) Mīrām Khārānīnā, praised by Anwārī, 2856, 5.

Iṣmāʿīl al-ʿaṣāfī, an Arabic commentary on Bahāʾ al-dān Muḥammad ʿAlī Bāḥarī (d. A.H. 1030 or 1031) (A.H. 1086), q 2251, end.

(Maulūnā) Iṣmāʿīl ʿaṣāfī Lāhīrī (d. A.H. 1036), a chronogram on his death, 2898, 9b.

(Khwājah) Iṣmāʾīl bin (Khwājah) Maṣʿud of Buhkārā, a lyrical poet (d. A.H. 829 or 840), 724–726, 1497; q ib., 1502.

(Bībī) ʿĪṣmāʾīl bin (Shāikh) Waḥīd al-dān Maṣḥadāl, first wife of (Khwājah) Muḥammad Ṣiṣṭānī (who d. A.H. 632), 644, 15.

Iṣmāʾīl of Ḥarāt (still alive in A.H. 1002), q 724–726, 652.

Iṣrāʾīl, i.e. (1) the grandfather of Muḥammad bin al-Ḥasan al-ṣalḥūri, the author of the کتاب أصول البلدان والإرشاد وبيان الأفغاس والاعتقاد, 2629, 5; (2) the teacher of (Shāikh) Dhū-ʿal-nūn Miṣrī (who d. A.H. 245), q 647–649, 177.

(Aḥ) ʿĪṣākhī, see Abū ʿĪshaḥ ʿIrāḥīm bin Muḥammad above.

(Munshi) ʿĪṣāʾīn al-ṣāfī, one of the chief signatories of the petition against the Shiʿite Kādī of Ālī (A.H. 1246, A.D. 1831) in 2858.

Iṣṭighnā, extracts from the diwān of, 1693, margin, fol. 47b; 1741, fol. 17a.

Iṣṭighnā Hindi, see Abū-al-ʿarānī ʿĪṣākhī above.

(Sayyid) ʿĪṣāʾīn al-ṣāfī (Sayyid) Ṭāhmat-al-ṣāfī, father of (Sayyid) Fuḍail-al-ṣāfī (Sayyid) Fuḍail-al-ṣāfī Nahrvānī (the copyist of 1399, A.H. 1180).

ʿĪbī, i.e. (Mir Sayyid) Muḥammad of Najaf-i-Āshraf, under Akbar (still alive in A.H. 1002), 724–726, 86; a kaṣīdah in praise of, 2205, ll. 71b and 72b.

Iṭbārkhān (under Jahāngīr), q 2069.

(Nawwāb) ʿĪṭbārkhān al-dālulah, see Ghiyāḥ-āl-dān (or Ghiyāḥ-āl-dān) Muḥammad bin (Khwājah) Muḥammad above.

Iṭbārkhān al-dālulah Hātimbeg, see Hātimbeg, No. 1, above.

(Nawwāb) ʿĪṭbārkhān al-dālulah Kāman-dālulah Bahādūr (under Muḥammadshāh, flourished about A.H. 1132), q 1707.

ʾĪwād, father of Naṣira Kirmānī (the author of the book ʾĪbād al-ʿākhir, A.H. 812), q 2339.

ʾĪwād Allī, copyist of 2438 (A.H. 1208).

(Mir) ʾĪwād al-ʿarīṣa, ḥażīn, with a short account of the author's life and some kaṣīdas and ghazals of his in the conclusion, 2229.

ʾĪwād bin ʿIrāḥīm bin Muḥammad, father of Muḥammad al-Ḥaḍār and an ancestor of Ṣafāi, bin Abū-al-ʿarānī ʿĪshaḥ of Ālī (who d. A.H. 735) and of the Safawīs, q 724–726, 1359.

ʾĪwād bin Hāzīm (or ʿĪzīm), grandfather of (Shāikh) ʾĪwād bin Umar (the copyist of 2317, 1 x 3, A.H. 1133, and of 3070, A.H. 1138).

(Shāikh) ʾĪwād bin Umar, see the preceding item.

ʾĪyād, father of (Khwājah or Shāikh) Abū ʿAllī (or Abū-al-ʿarānī) Fuḍail of Abīward of the Hamafite school (who d. A.H. 187 or 188), q 647–649, 96 x 97 x 163 x 165 x 171 x 367 x 394; 653, 15 (15); 654, 3; 724–726, 501 x 531 x 552 x 591; 1051–1054, 10; 1766, fol. 138b; 1867; 1869, I.

(Dawshī) ʾĪyānā bin (Maulūnā) ʾĪyānā (d. A.H. 1183), q 1483.

ʾĪyānā ʾĪshākhī, a poet (may be identical with the preceding one), q ib.

ʾĪyās bin Muʿāwiyah, Kādī of Baṣṭāra (d. A.H. 121), 724–726, 101.
(Mīrzā) Izadhakha bi Bassā (d. A.H. 1119), under ‘Alamgīr, 1658, ff. 40b–48a; q ib.

Izadi, i.e. Muhammad Sharif of Kazvin, a poet, 724–726, 1280.

Izadi Shirāzī, a poet, ib., 255.

Izhir, agent of Nāpūr (A.D. 1811–1812, 1814, and 1818), 493; 495; 498.

(Amir) Izaddin, see Ḥādat Muḥammad above.

(Kālid) Izaddin, one of the interlocutors in Jalāllādīn Ramūnī’s (d. A.H. 672) Fīhā ma fīh, 3063, fol. 114b.

Izadin ‘Abd-alwahhāb Zanjani (d. about A.H. 655), تهتنفزت لعطقزت ژندانی، q 2431 (may be identical with the preceding ‘Izadin).

(Amir) Izadin Ahmad, elegy on his death by Sa’dī (who d. A.H. 690 or 691), 1117, 9.

Izadin Aibak, see Aibak, No. 1, above.

(Shaikh) ‘Izadin ʻAmuli, author of the Ṣaḥṣī, ib., 1189.

‘Izadin ʻArslān bin Mas‘ūd, see (Sultān) Abū-l-fath ‘Izadin above.

Izadin Maḥmūd, see ‘Ali-al-dīn (or ‘Izadin) Maḥmūd above.

(Shaikh) ‘Izadin Maḥmūd bin ‘Alī al-Kashānī (d. A.H. 735), 724–726, 931; q ib., 922; مصباح البلدانية، an abridged Persian translation of the مصباح البلدانية, عوار المعارف, 1837; poems, 1747, fol. 47b.

(Malik or Shāh) ‘Izadin Maṣ‘ūd, to whom Nizāmī (who d. A.H. 598, 600 or 602) dedicated the second part of his Ṣainma ‘l-akrama, q 972, 5b; praised by Anwarī, 2858, 16.

‘Izadin Muḥammad, see Isma’il, No. 5, above.

(Shaikh) ‘Izadin Pār-i Hūsain (or Pār-i Husain), of Asfārān, a saint and occasional poet, 724–726, 789.

‘Izadin Ṣafī of Asfārān, likewise a poet, ib., 790.

Izadin Shahürān bin Uthmān, to whom the عبادة الغراب or prose-translation of the first part of Kazwin’s cosmography, completed A.H. 890, was dedicated, q 712.

Izadin Shīrāzī, a poet, contemporary with Khākānī (who d. A.H. 590 or 595), 724–726, 1388.

‘Izadin Șāfī, see (Shaikh or Maulānā) ‘Aṭfūd-dīn (Izadin or ‘Izadin) Șāfī above.

(Khwājah) ‘Izadin Țahir al-faryūmādī, ważir of Khurasān under the Čingizkhanian, q 724–726, 630.

‘Izadin Țahir bin Zangi, at whose request Husain bin Aṣ‘ād bin al-Husain al-dihistanī translated the Arabic الفرقة بعد السنة المئوية, into Persian (in the middle or second half of the sixth century of the Hijrah), q 733.

(Al-Shaikh al-Imām) ‘Izadin Yusuf (or ‘Adil bin Yusuf), father of Muhammad Shirin al-maghribī of Nā‘īn (who d. A.H. 807 or 809), q 1927, fol. 9b sq.; 2914, 4 and 5.

‘Izadin al-mulk, king of Faṣr, q as hero of a story, in 797, 6.

(Bibl) ‘Izzat, daughter of (Shaikh) Ya’kūb and granddaughter of (Shaikh) Fārid-al-dīn Gānji-shakar (who d. A.H. 664 or 668), 654, 17, IVb.

‘Izzat, see Hasan ‘Alī Dakhānī above.

(Mir) ‘Izzat-al-dīn, diary of a journey from Attab (or Attock) to Bukhārā and Samarkand and back (A.H. 1227–1228), 2723; 2729.

‘Izzat-al-dīn Bangādī, see (Shaikh) Inayat-ullāh (or ‘Izzat-ullāh) Bangādī above.

‘Izzatī, i.e. Jānitég, extract from the diwan of, 1693, margin, fol. 79a.

J

(Al) Jabalī, i.e. (1) see ‘Abd-al-walî ‘al-jabalī above; (2) Majd-al-dīn, praised by Khākānī, 3028, 3.

Jabalī (incorrectly Habrī), i.e. Muhammad ‘Ali, جامع المعلم (A.H. 1054), 2209; جامع المعلم (A.H. 1049), q ib.

Jābir bin ‘Abdallāh al-Sullāmi of Madinah, a companion of the fourth Khalif ‘Ali, 724 and 726, 17.

Jābra’il, see (Shaikh) Amin-al-dīn Jābra’il above.

Jābra’il al-khursānī, known as Hakim-al-mulk, لوح حكيم المعلم, 2201.

Jābril, see Gabriel the Archangel.

Jābril bin Ahmad, see Abd-al-mu’dri Jābril above.


Jacob (Ya’kūb), 23, fol. 102a sq.; 122, fol. 66a sq.; 129, makālah III; 576 and 577, muqaddimah; 578, bāb I: 592; 593, fol. 59b sq.; 594; 595, fol. 57b sq.; 597, 10; 598, 11, 1 q 579; good omens drawn from the name of, 2803, 3; Jacob and Joseph (Yūsuf), story of, 3025, fol. 24b sq.

Ja’d, father of (Shaikh) Ahmad of Yaman, q 724 and 726, 7.

(Shaikh Imām) Ja’dah of Tabriz, 724–726, 1313.
Ja'dhī of Kazwin, a poet, ib., 1277.

Ja'dhī, see Hācī above.

Ja'dāl Bū, a Rājput chieftain, father-in-law of Sāhjī or Sāhjī I of the Bhośhā or Bhosilāh family (who begat Siwājī, the real founder of the Marathā empire), q. 487.

Ja'far, father of (1) (Shaikh) Abū-āl'abābās Abīl-Hurri (who d. A. H. 507), q. 647-649, 304; (2) (Shaikh) Abū-āl-ḥaṣan Abīl-Kharrākı (who d. A. H. 425), q. ib., 67; (3) Isbāb, the husband of Nāfiyyah (or Nākiyyah) of Miṣr (who d. A. H. 508), q. ib., 397; (4) Ja`lāl-al-dīn Fārāhāz, a poet, q. 724-726, 984.

Ja'far, grandfather of (1) (Shaikh) Abū`bāk Appār-Muhammad bin Abīl-Hamīd Kitābī Miṣrī (called Abī Abīl-Ḥassān), q. 724-726, 469; (2) Abū`bāk Murūmmād bin Abīl-Ḥassān, the author of the al-Tāj al-mubāhā, about A. H. 617, q. 2575.

Ja'far, great-grandfather of Muhammad Badr-al-dīn Abū Naṣr Mu'allā Abū`bāk (or bin Abīl-Ḥassān) Abīl-Husain al-Rājī al-adābī al-Farāzī (or al-Farāzī), the author of the al-Tāj al-mubāhā, about A. H. 924-925, q. 1867.

(Kādī) Ja'far and (Ma`lūkī) Ismā`l Muftī; first collators of 2064 (A. H. 1012).

(Khwājah) Ja'far, q. 579.

(Mīr) Ja'far, with the tākhallus Ja'far, a Rekhta poet, contemporary with Būdīl (who d. A. H. 1131), 701, first tābākān, fol. 13b; a Persian extract, 1693, margin, fol. 46b.

Ja'far al-Kahīd, see AḥmadJa'far al-Kahīd, see Ábá Muḥammād Ja'far al-Kahīd, see Ábá Muḥammād above.

(Mīr) Ja'far 'Alīshāh, see 'Alīshāh, No. 13 above.

Ja'far 'Alīshāh Bahādūr, see ib., No. 12 above.

Ja'far al-khulwāsī al-baghādādī, see (Khwājah Imām) Abū-āl-ḥaṣān Abīl-Ḥassān above.


(Shaikh) Ja'far bin Abīl-Muhammad bin Yūsuf, see Abū-āl-ḥaṣān above; (2) see Abū-āl-ḥaṣān above.

Ja'far bin 'Abī al-dīn Fārāhāz, a poet, see Abū-allysīr above.

Ja'far bin 'Alī bin Abīl-Ṭālib, a son of the fourth khilif, not mentioned in the usual lists of 'Ali's sons, q. 724-726, 1497 (may be a mistake either for Ja'far bin Abīl-Ṭālib or for Ja'far bin 'Ali Hādī see the next item).


Ja'far bin Manṣūr bin Matt bin Abī Ayyūb Anūsī (the last-named being a companion of the prophet), an ancestor of (Abūl-Ṭālib) Abūl-Isbāb (the last Injī ruler of Fārs and Trākh, A. H. 742-754), q. 724-726, 124.

Ja'far bin Muḥammad, see Abū-āl-Ḥassān above.

Ja'far bin Muḥammad bin 'Abī bin Abīl-Husain, i.e. Abū 'Abdallāh (or Abī Ismā`l) Jādī, the sixth Imām, usually called Ja'far Jādī (b. A. H. 80 or 83, d. A. H. 149 or 151), 2-13; 14 and 15, tābākān II; 19 and 20, bāb III; 23, second kūm; 24-28 and 42, vol. III; 43-47; 76-78, fifth makhālā; 86 and 87, chapter I; 101-103, kūm I, fāsī II; 104, fol. 53b sq.; 105, fol. 60a sq.; 106 and 107, first makhākhā, 77b sq.; 109, bāb 5, 119, second makhālā; 120, fol. 19b sq.; 124 and 126, makhākhā II; 257, fol. 147a sq.; 167, fol. 310a sq.; 598, 34; 647-649, 70; 1051-1054, 1; 1870 and 1871, 1; q. 647-649, 11-14 x 21; 654, 15; 724-726, 490 x 591 x 836; a tradition of 1923, 36; رَسَالَةُ السَّرِّ، in Arabic, 1822, 4; خَاتِمَةُ الْبَلْدَةِ, according to Ja'far Jādī, 1925, 9; other works ascribed to him: خَاتِمَةُ الْبَلْدَةِ, on fortune-telling, 2274; خَاتِمَةُ الْبَلْدَةِ, on the interpretation of dreams, 2278; خَاتِمَةُ الْبَلْدَةِ, 2264; 3075.

(Shaikh) Ja'far bin Muḥammad bin Nūsair, see (Shaikh) Abū-āl-Ḥassān above.

Ja'far bin Muḥammad Kāzīm, copyist of 2973, ff. 1-158b (A. H. 1133).

(Sayyid) Ja'far bin (Sayyid) Tāhir Kādīrī, copyist of 1219 (A. H. 1084).

(Shaikh) Ja'far bin Yūnus, see Abū`bāk Abūl-Ṭālib above.

Ja'far of Tabrīz, an expert in divination, and an occasional poet, 724-726, 1357.
INDEX OF PROPER NAMES OF PERSONS.

Ja'far Kazzaní, see 'Aqafshán above.

Ja'far Kháán, father of Kâmårkhan (upon whom a satirical attack was made, at the occasion of his marriage, by Nîmatkhán 'Ali, who d. A.H. 1121 or 1122), 1671.

(Nawáb) Ja'far Kháán, Náźím of Bangálah (A.H. 1116-1138), history of, 478; notes and letters written by, to the emperors 'Alamgir, Muhammedshàh, &c., 2946, II; letters addressed to, 2118, 4, fol. 79b sq.; 5, fol. 93b; 6, fol. 109a.

(Nawáb) Ja'far Kháán, i.e. (Mir) Muhammed, Náźím of Bangálah (A.H. 1170-1174 and 1177-1178), history of, 478, 3×5; letters to Mr. Vansittart, governor of Bangálah (between A.H. 1173 and 1178), in 2131; to the same and to the Council of Fort William, in 2538, 8c; other letters from and to, in 2946, II.

(Nawáb) Ja'far Kháán Muhammed bin Ahsan-àlláhhán, one of the correspondents in 2908, second Inshá, fol. 102a.

Ja'far Kháldí, see (Shaikh) Abd Muhammed Ja'far bin Muhammed bin Nuqur above.

(Sayyíd) Ja'far Makká, father of (Sayyíd) Muhammed (a disciple and khalifa of (Shaikh) Naşir-àl-dín Mahmúd Cirágh of Dílah (who d. A.H. 757)), Q 654, 22b.

(Sayyíd) Ja'far Mişán Sáhib, copyist of 162 (A.H. 1216).

(Khurrájá) Ja'far Rázi, physician, riddle-writer, and occasional poet, 724-726, 1124.

(Sayyíd) Ja'far Rázi, eldest son of (Sayyíd) Muhammed Núr-báksh (under (Sultán) Husain Mirzá, A.H. 873-911), ib. 1073.

Ja'far Sí-yát, i.e. Muhammed, copyist of 1682 and 1686 (A.H. 1191).

Ja'far Sádik, the sixth Imám, see Ja'far bin Muhammed bin 'Ali bin Nuqur above.

(Muálianá) Ja'far Tábrízí, 724-726, 1329.

(Mir) Ja'far Tábrízí, the fifth of (Kâdlí) Masúd of Káal, a pupil of (Mirzá) Ján (i.e. Habíb-àlláhh Shirzá, who d. A.H. 994) and an expert in divination, ib. 1107.

Ja'far Táyvr bin Abi Tálib, brother of the fourth khalíf 'Ali, 158, second báb; 168, báb II.

(Mir) Ja'far Zátallí of Nármaul (from death A.H. 1125), a great satirist, 64, fol. 79a; 64, fol. 80a; a letter from his to 'Abú-l-fidhá (Akbár's prime minister, assassinated A.H. 1011), 2118, 6, fol. 99a sq.; another letter to, from Muhammedsháh, the governor of Balkh and Badakhshán, 2068.
Jahangir, son of Rustam, the hero of the 894.


(Shâh) Jahangir (Mir) Hâshimi, see (Mir) Hâshimi Kirmani above.

Jahangir Siminâni, see (Sayyid) Ashraf Jahangir above.

Jahâni, see Faṣlà-Allah bin Uṣâd-Allah above.

Jâhânkhân bin Ibrâhîmkhân, copyist of 2337.

Jâhânpalâvâda, i.e. Muhammad bin Êdûnguz, the Atâbeg of Adharbarjân (A. H. 568-582), q 724-726, 566.

(Mir) Jâhânshâh bin Kastâl-adlân Mubâshshir bin Mubârîz-adlân Multânî, i.e. Abû-almuẓaffâr, ruler of Lâr (d A. H. 830), acceded the throne 859, d 883), ib., 261; q 2216.

(Sultan) Jâhânshâh Mirzâ, son of Kara Yûsuf Turkmân (who d A. H. 823), ruler of Adharbarjân, Irâk, and Khurasân (killed A. H. 872), 570, rândah XIX; q 724-726, 1337 x 1363 x 1364; 1870, 75.

Jâhânshâh Pâdiâshâh, father of (Sultan Pir) Budâgh (who d A. H. 800), q 1870, 69.

Jâhânsûz, see 'Alâ-adlân Abû Abî Ali above.

Jahâdan, father of (Shâikh) Abû-alhasan (or Abû-alhasain) 'Ali Hamadânî (who d A. H. 414), q 647-649, 286 x 292.

Jahim (or rather Jahm) bin Sâfîân and his followers (the Jahmis), 2540, q, see also 2648, 6.

Jâhî Safawî, i.e. (prince) Ibrâhîm Mirzâ, q 1766.

Jâhâmâni, i.e. Kamâl-adlân bin Fâkhr-adlân, Pârahsâm Taâlî (A. H. 994), 2571.

Jâhsh, father of Umm-alhuâlm Zainab (Muhammad's seventh wife, who d A. H. 20 or 21), q 647-649, 391.

Jâi Afrâm, 2826, second chapter.

Jâiš, father of (Shâikh) Shihâb-adlân Yahyâ Subrawardi almahkûl (who was put to death A. H. 587), q 647-649, 318.

Jâlîs, i.e. (1) Malik Muhammad, author of the original Bâkhâh story of Fâdâwâf (A. H. 947), q 1582; (2) Muhammad Wâsîl, compiler of the Dîwân Kûrân-Kitâbîn for the Governor-General of India, Warren Hastings, 2614; 2615.

Jâlâl, father of Muhammad Shâhî Ridwi (who flourished about A. H. 1042), q 2916, 1 x 2.

(Sayyid) Jâlâl, father of 'Abd-alâd-dîrî (Sayyid) Kâsim (the copyist of 1179, A. H. 1004).

Jâlâl-adlân, i.e. (1) the father of 'Abd-alwâlah Muhammad al-Hamadânî (the compiler of the modern edition of the Maqâmât al-arabiyyûn, styled Maqâmât al-arabiyyûn, al-nâsadî al-târik, A. H. 947), q 631; (2) see Abâ-al-hasan Jâlîl-adlân above; (3) the fifth son of Bâyazîd Anšârî bin 'Abdallah of Kandahâr, called Yûsuf Zi (the founder of the heretical Rūshânian sect, under Akbar), history of, 2632-2637, bayân VIII.

(Malik) Jâlîl-adlân, king of Sistân, 724-726, 310.

(Maulâ) Jâlîl-adlân, a pupil of (Shâikh) Nichâm-al-Dîn Alûûî (d before A. H. 725), 653, col. 324. No. 9 in the Pupils.

(Sultan) Jâlîl-adlân, the last independent ruler of Khwârizm (A. H. 617 or 621-628), history of, 2828, ff 236v-246b; q 724-726, 751.

(Hadrât Sultan-almâshâyîk Shâhîk) Jâlîl-adlân Abû-al-âkâm Tabrizi, 637-639, 11.

(Sayyid) Jâlîl-adlân 'Aṣūd of Yazd, under the Muwafîdes, 724-726, 127.

Jâlîl-adlân (or Shâhî-adlân) Ahmad bin Isma'il, see Adîb (or Sharaf-aladîbî) Sâhib above.

(Calîbî) Jâlîl-adlân (Amir) 'Arîf, see (Calîbî Amir) 'Arîf al-balkhî above.

(Sayyid) Jâlîl-adlân Ashraf Kâshî, see (Sayyid) Ashraf, No. 1, above.

Jâlîl-adlân 'Atâkî of Tabriz, see 'Atâkî, No. 1, above.

(Sayyid) Jâlîl-adlân bin (Sayyid) Aṣūd-adlân of Yazd (d A. H. 793), d 1275.

Jâlîl-adlân bin Hasan al-ḥusainî, copyist of 2036 (A. H. 1014).

(Amir) Jâlîl-adlân bin Irîdî bin Gurgin, an ancestor of the rulers of Lâr, q 724-725, 261.

Jâlîl-adlân bin Ja'far of Farâhân, author of the Mathnawî, ib., 984.

(Shâikh) Jâlîl-adlân bin Kâdî Maḥmûd al-sâlîkî al-ḥanâsî, see (Shâikh Sultan) Jâlîl Muḥammad Thânîsârî below.

Jâlîl-adlân Bûhârî, see Jâlîl-adlân Makhdûm-i-Jâhnîyân below.

Jâlîl-adlân Bûrânî (or Pûrânî), see (Maulânâ) Abû Yâsid Jâlîl-adlân above.
INDEX OF PROPER NAMES OF PERSONS.

Jalāl-aldīn Farıldān, see (Chem. Amir) 'Ārif albaikhi above.

(Sultan) Jalāl-aldīn Frāzshah Khilji, see Frāzshah, No. 4, above.

(Shaikh) Jalāl-aldīn Ḥamzah Ālkurti (or Ālkhari), see Abū 'Alī (or) Jalāl-aldīn above.

(Sayyid) Jalāl-aldīn Husayn, 297, mašālah XII.

(Mirāz) Jalāl-aldīn Ḥusayn Nishāpūrī, contemporary with Amān-ālāh Ḥusaynī Amānī (d. A. H. 1044, 1046, or 1047), q 1893.

(Amir) Jalāl-aldīn Ḥusayn Ṣadīq, a poet, 724-726, 894.

(Sultan) Jalāl-aldīn Khwārizmshah (A. H. 621-628), history of, 2829, I, 4.


(Ḥaḍrat Malik-al-akhshiyik Muṣrif al-shāriʿiyy Sīyādat-dīhāriyy Sayyid) Jalāl-aldīn Makhākān-i-Jahānīyān Bukhārī, first of the Ṣuhravardi, then of the Chishti order (d. A. H. 797, d. 785), founder of the Bukhārī or Ḥusaynī branch-family of the Chishti order, 577, appendix 3: 637-639, 13; 647-649, 157; 653, col. 323; No. 7 in the branch-families: 642, 2a, q 643: 647-646, 158; 1846; 1885; 645, col. 3a, q 645, 5, 4, fol. 3a; 646, fol. 5a, q 2598.

(Sultan) Jalāl-aldīn Musliḥān Sahīfī, see (Sultan) Abū-alfath Jalāl-aldīn above, and add as references: q 724-726, 527; 2828, ff. 213b-234a.

(Dastur) Jalāl-aldīn Muḥammad, praised by Anwarī, 2865, 20.

(Maulānā) Jalāl-aldīn Muhammad bin Muḥammad Bahā-aldīn, see Jalāl-aldīn Rāmī below.

(Shaikh) Jalāl-aldīn Muḥammad bin Muʿīz-zadīn (Khwājā) Maḥmūd Ṭūnāpātī, of the Chishti order, father of (Shaikh) Shibīl (d. A. H. 765), 652, 22; q 647-649, 118; 654, 27; 1854.

Jalāl-aldīn Muhammad Dawānī, see (Al) Dawānī or Dauwānī above.

Jalāl-aldīn Muhammad Kaẓimīn, author of the Fath-īs al-nafṣ (completed A. H. 748), commentary on, q 724-726, 1162.

(Maulānā) Jalāl-aldīn Muhammad Shīrāzī, one of the teachers of Maḥmūd bin Muḥammad Abūdallāh bin Abūdallāh bin Maḥmūd Nūr-ālīh (the author of the Fath-īs al-nafṣ) in A. H. 932-933, q 2393.

Jalāl-aldīn Muḥammad Taḥṣīlābī (d. after A. H. 1062), prose-prefaces to the diwan of (1) Abū IND. OFF. IL

Ţalib Kalim (who d. A. H. 1061 or 1062) styled Ḍawān al-dīvān waṭūb al-bīlām kalām, 1771, 11, fol. 161a sq.; (2) Kudas (who d. A. H. 1055 or 1056) styled Dīvān al-dīvān haṭā'at al-qadīm, 1502, 1; 1533, 1; 1771, 11, fol. 169b sq.; q 1763, 21; (3) Shīfārī (who d. A. H. 1037 or 1038) styled al-bīlām waṭūb al-dīvān, 1763, 21; q 1771, 11.

(Maulānā) Jalāl-aldīn Muḥammad Wāżīr of Kūhstān, 724-726, 828.

(Maulānā) Jalāl-aldīn Rāmī, i.e. Muḥammad bin Muḥammad Bahā-aldīn bin Ḥusayn al-barkhi (d. A. H. 604, d. 672), 129, khātimah: 630, fasıl III: 631, 3; 647-649, 137; 676, gulshan III: 724-726, 558; 1870 and 1871, 29; q 630, fasıl I, II, IV-VII, and Xa-e; 631, 1 x 2 x 7; 647-649, 61 x 124 x 136 x 138 x 139 x 334: 724-726, 383 x 557 x 946 x 1052 x 1306; 923; 1041; 1285, end; 1357, 13; 1517; 1638; 1840; 2663, fol. 1a; 2915, fol. 37a, (A. H. 662), see Index I, and add as references: q 1729; commentary on some verses of, by Diwān (d after A. H. 1050), 1700, B, 10 x 12; on one single verse, 714, 13, fol. 164b sq.: 1109-1115; poems, 1747, fol. 23a sq.; 1762, 6: 2909: one baih of his, q 1849, fol. 308b; 1882-1889; poems, 3063, sayings and traditions of, 1927, fol. 35a sq.: a story of, 1909, end of the second; short biographical account of, 3063, fol. 4a; essay on his life and works, 1071, ff. 1-7a.

Jalāl-aldīn Shāh Shujāʿ, see Abā- alfawārī Shāh Shujāʿ Ṭaṣfaftār above.


(Mir) Jalāl-aldīn Siyādat (flourished about A. H. 1081), extracts from the diwan of, in 1755.

Jalāl-aldīn Ṭābīb of Nishāpūr (d. A. H. 795), 724-726, 755.

(Sayyid or Saif or Saif-al-aldīn) Jalāl-aldīn Ūzaf Nau- bahārī, d. 1762, 31; 1882-1889; fragments of, 1890, 4.

Jalāl-Āṭār, see Āṭār above.

(Mullah) Jalāl Bakhshī, a probable author of the Fath-īs al-nafṣ, in 784.

Jalāl bin (Shaikh) 'Abd-al-wahhāb, a seal of his (dated A. H. 1118) in 1559, fol. 19.

Jalāl bin Sulaimān, father of Muḥammad Kūhistānī (a commentator of the Fath-īs al-nafṣ), q 2383.

Jalāl Bakhshī, see Jalāl-aldīn Makhākān-i-Jahānīyān above.

INDEX.

(Jamál) Jaláli, extract from the diwan of, 1693, fol. 97a.

Jalálkhan, i.e. (Sultan) Kutb-aldin bin Muhammed-shah of Gujarát (A. H. 855-863), 438, 4; 443.

(Mirzá) Jalál Miyan Nizamkhan (or Muhammed Nizám), with the takhallus Mu'jiz (d. a. H. 1162), 1706.

Jaláli Muhammed bin Amin Muhammed, copyist of 2479 (A. H. 1072).

(Shahk Sultan) Jalál Muhammed Thaúsari, i.e. Jaláli-aldin bin (Kádi) Mahmúd, of the Cishti order (b. a. H. 893 or 894, d. 989), 647-649, 119; 654, 31; 724-726, 380; q 654, 30 x 32 x 33; 724-726, 381; 1924, 12; 1924, 8; q as an early collaborator in the Persian translation of the Mahábharata (made under the auspices of Akbar's prime-minister Abú-alfàq), 1928.

Jalál Panospiti, see (Shahk) Jalál-aldin Muhammed bin Mu'tizz-aldin above.

(Al) Jaláli, father of (Shahk) Abú 'Abdalláh (or 'Abdalláh) Ahmad bin Yahyá of Baghád or Syria (who d. a. H. 706), q 647-649, 210 x 220 x 24 x 237 x 241; 724 and 725, 47 x 719; 1051 and 1053, 50; 1052, 48.

Jaláli, see Goliaik above.

Jamb, takhallus of (1) (Mir) 'Abd-alkarm (under Jánahgír), 1741, 1, fol. 19b; (2) Muhammad Sharif of Mashhad (likewise under Jánahgír), ghalzas from the diwan of one of these two, ib.; (3) (Mirzá) Muhammed 'Ali, extract from the diwan of, 1693, margin, fol. 82a.

(Prince) Jam, the hero of Abhi Shírází's (d. a. H. 942) mathnawi, 1432, 6; 1433, 1.

Ján and Nílan, love-story of, in mathnawi-raits, 2907.

Jámabég, i.e. (Mir Sáyíd) Muhammed of Harât (d. a. H. 973), 724-726, 639; q ib., 1135.

Jamál (Jámmád, Hammad, or Hammár), see Hammad (Hammar or Jámád) above.

Jamál, i.e. (Bibi) Háfiz, daughter of (Khwájah Mu'in-aldin Síjí Cšáhti (who d. a. H. 632), 654, 15.

(Shahk) Jamál, i.e. (1) a khálifah of Muhammad Sádík bin Fath-álláh Gangúl', of the Cishti order, q 654, 341; (2) Shams-álláhirfín, one of whose sons was the copyist of 131 (A. H. 1013).

Jamál-aldin, father of the poet (Áká Malik Amir) Sháhí of Sebzwar (who d. a. H. 857), q 1293.

Jamál-aldin, grandfather of the poet Muhammed 'Uruf bin (Khwájah) Zain-aldin 'Ali (or bin (Khwájah) Baháwi) of Shiráz (who d. a. H. 999), q 1451.

(Maulání) Jamál-aldin, a pupil of the same Nizám-aldin Aulíyá (d. before A. H. 725), q ib., No. 8 in the Pupils.

(Sayyid) Jamál-aldin, copyist of 1096.

Jamál-aldin Abhári, a poet, 724-726, 1290.

Jamál-aldin Abú 'Abdalláh Muhammed bin 'Abdalláh, see Abú 'Abdalláh Muhammed bin 'Abdalláh al-Tá'i above.

(Shahk) Jamál-aldin Abú-al-hasan bin (Shahk) Hámid (or Canid) bin (Shahk) 'Abd-al-munawár (d. a. H. 978), 647-649, 63.

Jamál-aldin Abú 'Amr 'Uthmán bin 'Umar, see Abú 'Amr 'Uthmán bin 'Umar above.

(Anír) Jamál-aldin (Shahk) Abú Isák, see (Amír) Sháhí Shahk) Abú Isák bin (Anír) Muhammedsháh above.

Jamál-aldin Abú Ja'far Muhammed bin 'Ali, see Abú Ja'far Muhammed bin 'Ali above.

Jamál-aldin Abú Muhammed Ilyás bin Yásuf, see Nízlámi below.

(Shahk) Jamál-aldin Ahmad Kháht Hánwaui (d. before A. H. 664), grandfather of the third khálifah of (Sháhí) Nízám-aldin Aulíyá (who d. a. H. 725), (Shahk) Kutb-aldin Munawáwar bin (Shahk) Burhán-aldin, 654, 19; 724-726, 377; 655, col. 324, No. 3 in the khálifas; 654, 23a; 724-726, 378.

(Shahk) Jamál-aldin Ahmad Járufání, see (Shahk) Ahmad Járufání above.

Jamál-aldin Amir-i-Ibráhím, see Amir-i-Ibráhím above.

Jamál-aldin Ashkári, see Ashkári above.

(Anír) Jamál-aldin Astárábádí, prime-minister of (Sháhí) Tahmásb and wazir of Káshán, 724-726, 1163; q ib., 533 x 1164.


(Maulání) Jamál-aldin Aulíyá, a pupil of (Sháhí) Nízám-aldin Aulíyá (who d. a. H. 725), 653, col. 325, No. 40 (distinct from (Maulání) Jamál-aldin above).

Jamál-aldin Baghádád, known as Yáku't, 724 and 725, 66.

(Sayyid) Jamál-aldin Barakáh of Andakhud, teacher of (Anír) Timír Gurgán (d. a. H. 770-807), 724-726, 567.

(Khájah) Jamál-aldin Diváná (Sayyid) Atáá, see Atáá above.

Jamál-aldin Hasan al-Hilli, see Hasan al-Hilli above.

(Khájah) Jamál-aldin Husain bin Husain-aldin Ahmad, contemporary with Ahmad Munyarí (who d. a. H. 782), q 1846.
Jamal-al-din Husaini, father of Abü' al-mu'ayyad Nasim-al-din Muhammad, known as Mirakhah (the copyist of maqṣūd I of 145, A.H. 954).

Jamal-al-din Husaini, see Husaini above.


(Sayyid) Jamal-al-din Khátib Hánsawi, see (Sayyid) Jamal-al-din Ahmad Khátib above.


(Sayyid) Jamal-al-din Kiláki (or Killi), see 'Amín-al-zána above.


Jamal-al-din Mámúd bin Ahmad Naširi of Bukhárá (d. A.H. 836), ib., 1467.

(Khwájání) Jamal-al-din Mámúd Shírází, a pupil of (Maulána) Jalálláh Muhammad Dáwání or Dáwání (who d. A.H. 908), ib., 210; q. ib., 231.

Jamal-al-din Mawsili, praised by Khákání, 1028, 5.

Jamal-al-din Muhammad bin 'Abd-al-azíz al-Khalwáni, the pásá of the Sádikí (d. A.H. 588) and father of the poet Kamál-al-din Ismá'íl of Isfahán (who d. A.H. 635), 676, gášíyát II; 724-726, 869; q. ib., 870; 873; 1400; 1055.

Jamal-al-din Muhammad bin Husain Khwánsári (d. A.H. 1125), Persian translation of Bahá'í al-Mílim Bahá'í (who d. A.H. 1390 or 1391) (Arabic) محتاج الفلاح q. 2251.


(Khwájání) Jamal-al-din Muhammad Saláma of Sáwa, son of (Khwájání) 'Álí-al-din Muhammad (d about A.H. 690; d. 728 or 779), under (Sultán) Uwais Ílkání (A.H. 757-776), 724-726, 1008; q. ib., 213; q. ib., 1237-1242; q. 2459; قصيدة مصنوع (an artificial kasídah), 1241, fol. 1 b sq.; 2882; q. 1432, 1; poems, 1766, fol. 64 b sq.; فراط فراط (or خراط خراط), another mathnáwi (A.H. 761), 1243, 2; (or خراط خراط), another mathnáwi (A.H. 763), ib., 1.

(Sayyid) Jamal-al-din Mu'tahhar, see (Sayyid) 'Allí (or Hátí) above.


Jamal-al-din Sa'díl bin Muḥammad of Kásghar, known as Jamal-al-din Turkištání, 724-726, 1553.

(Sháikh or Kádil) Jamal-al-din Sulámicí bin (Sháikh) Shu'aib bin (Sháikh) Ahmad II, father of (Sháikh) Fárid-al-dín Gânj-i-shákar (who d. A.H. 664 or 665), q. 654, 17.


(Sháikh) Jamal-al-din Yúfí Káráí, q. ib., 457.

Jamal-al-dá'í, see (Sháikh) 'Abd-al-áyíz Káshki above.


Jamal-al-dín al-khání, see Abú-almukhtábr Muḥammad bin 'Umar bin Khátim above.

(Sháikh) Jamal-al-dín al-khání, i.e. Kamál-al-din of Bukhárá, an intimate friend of (Sultán) Sanjár (A.H. 512-553), 724-726, 1475.


Jamal-al-dín al-khání bin Husám al-harawí, grandfather of Nižám bin Kamál, usually called Ibn Husám (author of a commentary on the نصاب al-khání) q. 2382.

Jamal almasháhádi, copyist of 2875 (A.H. 985).

(Sháikh) Jamal-al-dín Dá'dí, see 'Abd-al-áyíz Káshki above.

(Sháikh) Jamal-al-dín, author of the خمیس خمیس (between A.H. 805 and 820), 1284.

(Urdu) Jamal al-Dílahí, see Ismí al-Fadl-al-dín above.

Jamal Kamgá, grandson of Ahmad Kamú bin Bahá (the author of the محمد خمیس, about A.H. 1023), q. 121.

Jamál-khání, war of Ibráhím Adilsháhi II with (about A.H. 997), 449, fol. 543 a sq.

(Bíbí) Jamal Khádí, daughter of (Kádil) Shá'índáta (was over sixty years old in A.H. 1049), 647-649, 411.

Jamal Muḥammad, father of Cánid Muḥammad Naúsári (the copyist of 1297, 1421, and 1422, A.H. 1030).

(Sháikh) Jamal Muḥammad bin (Sháikh) Yûr Muḥammad, one of the six copyists of 2380 (A.H. 1112), and father of its first owner.
INDEX OF PROPER NAMES OF PERSONS.

(Maulanâ Mirzá) Jâm, the glossator (d. A.H. 994), see Ḥabib-Allâh Shîrâzî, No. 1, above.


Jâm ʿAli Khân Shâhî, letters to and from, 2946, II*.

Jânbi, see Dhârî above.

Jân Bûbû, daughter of (Shaikh) Muhammad Ḩâfiz Ansârî, and wife of (Shaikh) Muhammad Ḥabîb bin (Shaikh) Ḥâfiz-Bakhsh (who d. A.H. 1127), q 654, 38.

Jânbi, see (Maulanâ) Ahmad Jânbi above.

(Shaikh) Jâmdâr, i.e. (Maulanâ) ʿAli, a khaliq of (Shaikh) Nizâm-aldîn Aunîyâ (who d. A.H. 725) and author of the book Khâmîs al-Nâfiʿî (A.H. 1127), 654, 23b.

Jâmdâr (or Jâmdârî) Sunâkî, i.e. Ungh, praised by Anwari, 2865, 46.

Jani, see (Bâbâ) Kamâl Jânî below.

Jangidâst, i.e. (Sâyyid) Mâsâ Nûr-aldîn ʿAbd-Allâh grandfather of (Shaikh) ʿAbd-Allâh Shâhârî Jâlî-ān bin (Sâyyid) Abî Ṣâlîh Zânî-aldîn Safi-aldîn Muhammad (who d. A.H. 561), q 647–649, 36 (where he is wrongly represented as ʿAbd-Allâh bin Shâhârî's father); 1799.

Jân Humâyûn, a seal of (dated A.H. 1220), in 2430.

(Mirzâ) Jânî (or Jânîbeg), the ruler of Tattah in Sind (ascended the throne of A.H. 993, capitulated to Akbar 1001), 436, 4; 724–726, 413.


Jânîbeg Tészât, extract from the diwan of, 1693, margin, fol. 79a.

Jânîbegdân, father of Turdîbegkhân and pupil of (Shaikh) Ṣadr-aldîn Mûsâ (who d. A.H. 758), q 724–726, 1366.

Jân Khârbân, the tribe of, q ib., 415.

(Mirzâ) Jânîndân Mâshâr, extract from the diwan of, 1693, margin, fol. 82b.

Jân Kûsâi, i.e. (Hajji) Muhammad of Mashhad (d. A.H. 1055 or 1056), q 1563; 1552; 1553; extracts from his mathnawî, 1554; 1555; 1556; extracts from, 1693, margin, fol. 48b sq.; preface to the Kulliyât, by Ḥâfiz-aldîn Muhammad Tabûsîâhî (d. after A.H. 1052), 1552, 1; 1553, 1; 1771, 1; fol. 169b sq.; q 1763, 23; ghazals and rubâ′îs, 1557; ghazals only, 1614, margin, ff. 2b–9a; a mathnawî in praise of Kashmir, 1552, 4; 1553, 6; 1556, fol. 97b sq.; 1762, q; an extract from, 1554, fol. 1b sq.; a mathnawî in praise of Shâh Jahan's exploits, styled ʿAbd-Allâh, d. A.H. 1552, 2; extracts from and detached fragments of, in 1553, 2×4×9; 1554, fol. 9a sq.; an elegy on Jân Kûsâi's death by (Mirzâ) Abû Tâlib Kalîm of Hamadân (who d. A.H. 1061 or 1062), 1569, fol. 134b sq.

(Shaikh) Jân Muhammad, fourth son of (Shaikh) Ibrâhim (the son of Fâlî-aldîn, who d. A.H. 1018, and grandson of Tâj-aldîn ʿAbâdî, who d. A.H. 1019), 654, 17, III, A.

Jân Muhammad bin ʿAbd-Allâh, Gujratî Bîjâpurî (the latter d. A.H. 1090), copyist of 1099 (A.H. 1128).

(Kâdî) Jân Muhammad bin Kûlîkhân Bûkhârî, author of the book Muqaddimât al-Sharîfât al-Musulmân, q 644.

Jân Muhammad-i-karim-i-Shâkhshûdâ-i-ʿAbd-Allâh of Lâhûr, copyist of 2593 (A.H. 1105).

Jân Muhammad Sarîdâr Khân bin Müsâkhân Tâwândî, elegy on his death by Muhammad Afşâl (probably A.H. 1091), 2901.

(Bibî) Jannat, sister of (Shaikh) Nizâm-aldîn Aunîyâ (who d. A.H. 725), q 653, col. 324, Nos. 1×4 in Principal Relations.

(Hakîm) Jannatî of Nasaf, contemporary with the wazir ʿAlî-almutkî, 724–726, 1462.

Jannatmakân, a designation given to Hâdîr ʿAlîkhân of Mysore (d. A.H. 1197) in 531.

Jannatmakânî, a designation given to Fath Nâjîk, Hâdîr ʿAlîkhân's father, in 521.

Jân Sîpârkhân ibn Rustâmîdâr Khân ibn Jân Sîpârkân almuqhtâr alhusnaini alašhârâ, q (as copyist, it seems) in 1553, fol. 87b.

(Mirzâ) Jân Tapish of Dîhî (d. A.H. 1220), Ḽîrsh, a Rekhta mathnawi, q 1729.

Jâr-allâh, a title gained (1) by (Khwâjah) Ahmad bin Mauûdî bin Yâsûf ʿOshî (d. A.H. 577), 647–649, 106; (2) by Zâmaḵshârî, with the epithet 'Allâmah, see (Iftîkâhir-alaṭâfâlî) ʿAbd-Allâh bin Maḥmûd bin ʿUmar above.

(Nawwâb) Jâr-allâh Amir-alunwar (under Jahângîr), q 1899.

Jârbadkânî, i.e. Najih-aldîn, the poet, contemporary with Zâhir-aldîn Fâryâbî (who d. A.H. 598), 667, 42; 724–726, 971.

Jârîb, the monk, 126, ārâyish I, I.

Jârîr, father of Abî ʿAlâʾ Muhammad al-Taabarî the great historian, (who d. A.H. 310), q 724–726, 118×1409.

Jârîr bin ʿAbd-Allâh altajjallî, called Yâsûf bin Ummat (under the Khalîf ʿUmar), an ancestor of Ahmad- ʾîm Nâmâkî (who d. A.H. 536), q 647–649, 308.

(Al) Jârîr Khâlî bin (Shaikh) Râzî, father of (Khwâjah) Abû ʿUbaïdah, q 131, end.
INDEX.

(Nawwâl) Jâ'far b. Akbar Balâdur, letters of congratulation (among them one to (Nawwâl) Sirâj al-îsa, who became governor of Bangâlah, A.H. 1169, on his capture of Calcutta A.D. 1756) and condolence, 2152, fast 2.

Jâshnî of Lâhirî, a poet, 724–726, 363.

Jânis-alaflâkî, Allâh, i.e. Fârid-îsadîn of Sîstân, astrologer and poet, ib., 306.

Jaswant Râî bin Bhagwant Râî bin Sundârîs bin (Malik) Harîlâs, with the takhallus Munshi, dîvan (A.H. 1124), 1695; (to A.H. 1135), 500; 2843; صنيعلاو، an epeope (A.H. 1140), q 1695.

Jaswant Râdî Halîk (A.D. 1310), 492; q 494; former owner of 1007.

Jauhar, the euer-bearer, ذكرى الواقعيّات, (commenced A.H. 995), 221; q 222.

(Maulânâ) Jauhar, father of Muhammad Râdî, the collator of 2497, A.H. 1082.

Jauhari, i.e. (1) Ahmad bin 'Abd-âl-âzîz, اصْحَبُ قَرْنِّی، 2780; (2) Khâlid, q as hero of a story, 797, 29; (3) Maimandî, 724–726, 330; (4) Muhammad Muqîm of Tâbrîz, to whom (prince) Dârâ Shukhî presented 980 in A.H. 1061; (5) Munîm, extract from the diwan of, 1693, margin, fol. 49b; (6) Samarkandî, contemporary with (Mir) 'Âlîshir Nawâ, (who d A.H. 906), 724–726, 1443.

(Al) Jauhari, i.e. (1) the lexicographer, (Shaikh) 'Abd Nâsir Isma'allî bin Hammâd above; (2) Al-Mustafî, see 'Hamd-îsadîn al-Jauhari above; (3) Muhammad bin Hasan of Baghdad, a pupil of Dhu-âl-hunn Mgrî, (who d A.H. 240 or 245), 724 and 725, 48.

(Hakim) Jauhari Zargar, (the goldsmith) of Bukhârâ, author of the epeope حکایت امر احمّد وهَمّی, (composed for (prince) Sulaimân, who ascended the throne of trân in A.H. 555, but only reigned six months), 724–726, 1481; q ib., 1425; poems in 1766, fol. 9.

(Maulânâ or Shaikh) Jauhar Sîrdini (d A.H. 1029), 645, tenth bâb, 724–726, 375.

(Al) Jauhar, i.e. Mûsâ bin 'Abdallah almahd, father of 'Abdallah althânî, an ancestor of (Shaikh) 'Abd-âl-kâdir Jîânî, (who d A.H. 561), q 647–649, 36; 1799.

Jaspîrî, i.e. (1) (Shaikh) Bahâ-âlîn, teacher of (Amir Sayyid) 'Ali Kiwâm (who d A.H. 950) and father of (Shaikh) Adhan (who d A.H. 976), q 647–649, 365×366; (2) (Shaikh) Ma'rud, teacher of (Shaikh) Nizâm-âlîn of Abûnîth near Lakhnau (who d A.H. 979), q ib., 368.

Jauzî, see Hasan Jauzî above.

Jauzî, one of the Lakabs of the ninth Imam Muhammad Ta'kî bin 'All bin Mûsâ bin Ya'îr Shâdîk

Jawâhîrî, Jawâhîrî, see 'Ali Râdîkîn above.

Jauwâpîrah (?) see 'Abd-âl-âlâh Jawâpîrah (?) above.


Jasadî, i.e. (Shaikh) Sâmî of Masqhad (under Akbar), q 1704.

(Al) Jassîrî, see 'Abd Sâ'id al-mubârâk above.

Jazzâr, great-grandfather of Yahyâ bin 'Isa bin 'Ali, see (the author of the epeope) Qâ'im al-abwâ'ir, a dâthî in his honour by Mubîbî-âlbaqî (about A.H. 1240), 1728, fol. 23b.

Jeremîah, son of Hilik, (Irmîya bin Khîlîbîyâh), 23, fol. 298b sq.; 596, 29; Jeremîah and Nebucadnezar, (Bukhtnâr), story of, 3025, fol. 303b sq.

Jesus ('Isa) Chrîst, history of, 18, sixth kîsan, 104, fol. 22a sq.; 105, fol. 3a sq.; 119, fol. 21*, 120, fol. 433a*, 122, fol. 113a sq.; 129, makâlah V; 163, ff. 93a* and 95a*; 164, ff. 60b and 61b*; 166, 167, 591, 593, fol. 194a*; 594, 595, fol. 151b sq.; 596, 33×34; 597, 19; 598, 23; 619; 2828, ff. 310b–313b; legends of, 1882–1889, 6; fragment of, in 1890, 4; story of (in prose), incomplete, 3025, fol. 309b sq.; (in verse) by Ânandghana Khwâsh (A.H. 1208), 2905, 4; good omen drawn from the name of, 2808, 3; Jesus (or Moses) and the Bedouin and his wife, story of, in verse, by Ânandghana Khwâsh (A.H. 1208), 1725, 7.

(Shaikh) Jîlâni (or Jîli), see 'Abd-îl-kâdir Jîlâni above.

Jîmît, see 'Abd-alî-aham Jîmît above.

Jîrjîs, see (St.) George above.

(Maulânâ) Jîmît, (under Akbar), a mathnawi, 1743, 16.

(Shaikh) Jîw, see (Shaikh) 'Ali Jîw above.

Job (Ayyûb), history of, 23, fol. 140b sq.; 159, fol. 33a sq.; 593, fol. 103a sq.; 594; 595, fol. 92b sq.; 596, 17; 597; 11; 598; 16; 3025, fol. 373b sq.; q ib., fol. 204a; good omen drawn from the name of, 2808, 3.

(St.) John the Baptist (Yahyâ), history of, 23, fol. 311a sq.; 129, makâlah V; 159, fol. 34b sq.; 593, fol. 193b sq.; 594; 595, fol. 157b sq.; 596, 33; 597, 18; 598; 21; good omen drawn from the name of, 2808, 3; John the Baptist and Zechariah (Zakariyyâ), story of, 3025, fol. 378b sq.
Johnson, Mr. Richard, who obtained a large number of Persian MSS. (see the 'Classified List' after Index V) between A.D. 1771 and 1788; works compiled at his request: لی (A.H. 1194), 695; احوال حضرت علي خان (A.H. 1199), 517; احوال التلمذات (1923); a mathnawi on the Arabic verb, 2432; works dedicated to him: تلاوت (A.H. 1195), 1724; a mathnawi by Minat (A.H. 1195), 447; a letter to Sir W. Jones, bound with 879; English marginal notes, paraphrases, summaries, &c., chiefly in pencil, by him in 1933; 1956; 1958; 1961; 1987; his escutcheon (with the date A.H. 1194) in 438 (inner side of the binding).

Jona, son of Matthew, story of, 23, fol. 102⁴ sq.; 129, maškâlah V, 593, fol. 98⁰ sq.; 594; 595, fol. 89⁴ sq.; 596, 35; 597, 15; 598, 15; 302⁵, fol. 350⁴ sq.; his being cast into the sea, ib., fol. 366⁴ sq.; good omens drawn from the name of, 2808, 3.

Jones, Sir William, letter by, to Mr. Richard Johnson, bound with 879; his remarks on Indian music, q 2012, end.

Joseph (Yúsuf), story of, 23, fol. 102⁴ sq.; 122, fol. 81⁴ sq.; 129, maškâlah III; 159, fol. 21⁴ sq.; 592; 593, fol. 61⁴ sq.; 594; 595, fol. 57⁵; 566, 15 X 16; 597, 10; 598, 12; 709, fol. 34⁵; 1882-1889 and 1890, 4 bâb 13; 302⁵, fol. 28⁴ sq.; q 724, fol. 195⁴; Joseph and Jacob (Ya'kûb), story of, 302⁵, fol. 24⁴ sq.; good omens drawn from the name of, 2808, 3; see also يوسف in Index L.

Joshua, son of Nân (Yâsha' bin Nân), story of, 23, fol. 222⁴ sq.; 120, fol. 424⁴; 122, fol. 104⁴ sq.; 593, fol. 163⁴ sq.; 594; 595, fol. 138⁴ sq.; 596, 22, 598, 17, 302⁵, fol. 184⁴ sq.

Judah (Yahúdâ), son of Jacob, q 579.

(Mir) Jûdât, the faithless executor of the poetical bequest of (Amīr) Ashki of Kum (about A.H. 1000), q 724-726, 998.

(Râjah) Judishît, 207.

Jâğı Bahâdur, i.e. Muhammad, son of (Mirzâ) Shâh-râkh (who reigned A.H. 807-850), q 724-726, 803.

Jâîkhân, the successor of Uktâikhân bin Gûngâkhân, 17, fol. 177⁴ sq.; 172, fol. 148⁴ sq.; q ib., fol. 160⁴ sq.

(Al) Jâlîbâ, see (Pir) 'Alî Hувêiri above.

Jâlî (or Kûdâ), father of the poet Abû-al-hasân 'Ali al-Farrukhi of Sî tán (who d probably A.H. 429), q 724-726, 302, 902.

Jumâh, grandfather of 'Atâbah bin Al-Ghulâm (or bin Salâm or ibn al-Allâm) Abán (who d A.H. 160 or 167), q 647-649, 164.

(Mir) Jûnah, i.e. (r) Bahâdurkhân Târkâhân, i.e. (Alsâyid al-lassasâni al-râwi) 'Ubâd-Allâkhân aldâhilâwi, Persian paraphrases and explanations of Sûras 1, 36, and 112, and a collection of forty traditions, 2698; (2) (Mir) Muhammad Amîn Shâhristânî, with the takhallus Rûh-âlâmîn (d A.H. 1047), the father of (Nawwâb) Muhammad Aminkhân (who d A.H. 1093); q 744, last page.

Lîlà û ãlîs; خورشیدîn, 1540; دیوانîn; 2897; q 1540; (3) the Khânkhâhân (Mir) Muhammad Sa'id Aredâstânî, the conqueror of Kûchâhân and Ashân (A.H. 1072-1073), 341-343.


(Sultán) Jûnah bin Barâsd (A.H. 742), 116.

Jûnah bin Abâdallâh, q 1182.

Jûnah bin Pa'dâl-âlâh, grandson of Zâhir-al-dîn 'Abd-âl-rahmân (who d A.H. 716), Persian adaptation of Suhravardî's (d A.H. 632) Arabic عوارف المعارف, q 1837.

Jûnah bin Hâmîd, q 579.

(Sultán) Jûnah bin (Shaikh) Ibrâhîm of Ardâbl (killed A.H. 860), 724-726, 1362; q ib., 1364.

(Shaikh) Jûnah bin 'Abâ al-kâsîm bin Muhammad, see Abû-al-kâsîm Jûnah bin Muhammad above.

Jûnah bin Muhammad, see Abû-al-kâsîm Jûnah bin Muhammad above.

Jûnah bin Muhammad, copyist of 1773 (A.H. 1019).

Jân bin Marzubân, an ancestor of (the Khân-kâbîr) Minâfûr of Shîrân (the patron of the poet Khân-kâbîr), q 724-726, 1385.

(Mir) Junân, i.e. (Mir) Nâsâm-al-dîn, letters by, in 2122.

Junbâk, i.e. Ghâzâlî of Harât, see (Al) Ghâzâlî, No. 3, above.

(Al) Jawâkor, an ancestor of (the Khân-kâbîr) Minâfûr of Shîrân (the patron of the poet Khân-kâbîr), q 724-726, 1385.

Junâlî, i.e. (I) see (Shaikh) Abû 'Ali Junajâ above; (2) Abûbakr Abû-al-kâhîr, see 'Abû-al-kâhîr bin Abû-al-rahyân above; (3) Sayyîd Ismâ'îl Husainî, see Abû Ibrâhîm Ismâ'il bin al-Husain above, and add to the references there: حسن al-wâli, an...
abridgement of, 714, margin, 12, fol. 147h sq.; (4) (Mir Sayyid) Sharif (or Sharif-al-Din) 'Ali (b. a. h. 740, d. 816), 724-728, 1162; q. ib., 219; شریف 'عبدالله; 215, 2801, 2406-2409, 1234; دریای شرق; شرق اشرف; 2434, تجلی شریف; 2434, or شریف; 2434, or شریف; 2434, q. 2201 (2).

Juwairī, i.e. (1) see (Shahkh) Abū 'Abdallāh Juwairī above; (2) see (Ismā'il-al-Haramain) Abū-al-ma'āli above; (3) see 'Abd-al-Din 'Arāma above; (4) Mu'in-al-Din al-Asfara'i, 755; 756; q. 724-726, 940x1244; 1386; (5) Shams-al-Din Muhammad bin Bahā-al-Din Muhammad, the Sāhib-dīwān or prime-minister of Hulāgū and Abākakhān (executed a. h. 683), 724-726, 797; q. ib., 1668; 1809; 2231.

Juwairīyyah, daughter of Hārith bin 'Ali Darār (or Abī Darār), Muhammad's eighth wife (b. a. h. 612 or 613, d. a. h. 55 or 56), 647-649, 386.

Juwālūgūr, see Ahmad Juwālūgūr above.

(Prince) Juwānūbākhī, hero of a romance in 797, 14, and 852, 2.

(Mirzā) Juwānūbākhī Jahānārdārshāh, see Jahānārdārshāh, No. 1, above.

Jāyā, see Dārāb Jāyā above.

K

Ka'b, father of Muḥammad al-Kurātān, q. 2696.

Kabdās (or Kabdās)-alsalāṭīn, see (Sultān) Abā-al-fah小 Nābir-al-Dīn above.

Ka'b-al-ahabār, a traditionalist, q. 2696.

Ka'b bin Askīf (killed a. h. 3), story of, 136, 30.

Ka'b bin Zuhair, 2643; Persian commentaries on, 2644-2646; sketch of his life, in 2645, fol. 1b sq.; 2646, fol. 104b sq.

(Al) Kādī bin al-Qādī, see (Al) Qādī al-Qādī above.

(Shahkh) Kābil Khān, see (Munshi-al-Mamālik Shahkh) Abū-al-fah小 Kabīl Khān above.

Kabir, i.e. (1) see (Khvājā) 'Abdallāh Kabīr above; (2) see (Sayyid) Ahmad Kabīr above; (3) Muhammad bin (Shahkh) Ahmad, copyist of 1854 (a. h. 1085); (4) Muḥammad bin Kabīr Muḥammad of Gujarāt, copyist of 2474 (a. h. 1082); (5) (Mirzā) Rafī', a letter to, by Naṣīr of Hamdān (about a. h. 1015), 2118, 8, fol. 119h.

Kabīr al-Dīn, son of the mystic poet Fakhr-al-Dīn Ibrāhīm Trāḵi of Hamdān (who d. a. h. 686, 688, or 709), q. 724-726, 1018.

(Shahkh) Kābir-al-Dīn Ismā'il, of the Cishtī order, from whom (Haḍrat) Samā-al-Dīn (who d. a. h. 901) received his investiture, q. 637, 14.

Kabīr-i-Baghdādī, see (Shahkh) Abū Ja'far Ḥaddād, No. 1, above.

Kābir Muḥammad, father of Muḥammad Kabīr, see Kabīr, No. 4, above.

Kābir Muḥammad bin 'Alī al-Sādikī, father of Burhān-al-Dīn Shāhār al-Ajnārātī al-Burhanānpīrī, surnamed Bāz-i-isī Ḥanīf (who d. 1083 and from whose mouth the贸rat al-Dīnī had been collected a. h. 1053), q. 1896.

Kabīrījāma, i.e. (Amir-al-Mu'āṣṣam) Mūsār-al-Dīn (or Naṣīr-al-Dīn) of Astariābād (under Sultān Tukush, the Khwārizmshāh, a. h. 568-596), 724-726, 1152; q. ib., 1153.

Kabūl, see (Mirzā) Abū-al-aghanīyī Kabūl above.

Kabūl Ahmad, a modern commentator of the modern Qaṣīmī, q. 2155.

Kabīr Muḥammad, author of the modern Qaṣīmī, q. 968.

Kabūs, father of Mināqīr and grandfather of Nāṣīr, of Tabaristān, q. 568, kis㎡ III.

Kabīr bin Waskhār (Shams-al-Dīn), ruler of Jurjān (a. h. 360-403) and grandfather of Kākī's (bin Iskandar) (the author of the modern Qaṣīmīs Qāmūs, a. h. 475), 724-726, 1149; q. ib., 1150 x 1151; 2153.

Kattā, see 'Abdallāh b. Mā'amīn above.

Kādūkhānī, i.e. (1) Musailamah, slain in the battle of Yamāmah (a. h. 1), 724 and 725, 23; (2) (Shahkh) Samnūn bin Hamzah al-MuhāBallih (d. a. h. 298), 647-649, 204.

Kādūkhānī, i.e. (1) Mūlānā Ahmad (d. a. h. 921), a treatise, 1923, 25; (2) (Shahkh) Ya'qūb and grandson of (Shahkh) Fāris-al-Dīn Ga′ūn-ī-shākhar (who d. a. h. 664 or 668), 653, 15, 19, 17, 19.

Kādūkhānī, i.e. (1) Mūlānā Ahmad (d. a. h. 921), a treatise, 1923, 25; (2) (Shahkh) Ya'qūb and grandson of (Shahkh) Fāris-al-Dīn Ga′ūn-ī-shākhar (who d. a. h. 664 or 668), 653, 15, 19, 17, 19.

(Shahkh) Kādūkhānī, see (Shahkh) Abū 'Abdallāh Kādūkhānī above.

Kādūkhānī, eldest son of (Kādū Khān) Mas'ūd of Rai, under (Shah) Tahmāsp, 724-726, 1103; q. ib., 1108.

Kādūkhānī, see (Shahkh) Abū 'Abdallāh Kādūkhānī above.

Kādūkhānī, see (Shahkh) Abū 'Abdallāh Kādūkhānī above.

Kādūkhānī, see (Shahkh) Abū 'Abdallāh Kādūkhānī above.

Kādū Khān, see (Shahkh) Abū 'Abdallāh Kādū Khān above.

Kādū Khān, see (Shahkh) Abū 'Abdallāh Kādū Khān above.
INDEX OF PROPER NAMES OF PERSONS.

Kadhán, father of (1) 'Abd-al-malik almuttaq al-kádiri al-sahúdhi al-madání alíshší (whose son was (Sháikh) 'Ali Mútakal, who d. A.H. 975), q 647–649, 365; (2) (Kádi) Ján Muhammd Buhkári (the author of the al-murád bi-al-shí'ah, q 644.

Kadkhán, i.e. Fakhur-aldin (d. A.H. 592), q 2607.

Kadkán Yásuf Náshí (or Maši'í), the sixteenth Khalifah of (Sháikh) Nízám-aldin Auliýa (who d. A.H. 725), 653, col. 324, No. 16 in the Kháliías.

Kádir (or Kádéri), (A.H. 1240), 2907.

Kádirí, i.e. Muhammad Khudábbanda, author of the abridged version of the (A.H. 1240), 2907.

Kádirí Pánzpatí, a prose-writer, 724–726, 384.

Kádirírajn, see (Mír) 'Abd-ul-razzaq Kadhán above.

Kádirkhán Músáhí, translating. (to A.H. 1218), q 489.


(Ámir) Kádi 'Yáhudi, sixth son of (Kádi) Masúd of Búkári, a poet in Akbar's service, 724–726, 1168.

(Máulání) Kádi Yásha Pádhi, a pupil of (Sháikh) Nízám-aldin Auliya (who d. A.H. 725), 653, col. 325, No. 36.

Kádžídá, see (Sháikh) Abl-ákhání Sirhindí above.

Kádžídá-i-Karáhrád, younger son of (Kádi) 'Alí of Karáhrád (or Kará), under (Sháikh) Táhríspá, 724–726, 996.

Kádžídá-i-Rámi, i.e. Shálah-aldin Músá, collaborator in the 'Álam al-dáir al-jámi' 'ah (A.H. 823–841) and grandfather of Mátúd bin Muhammad Mirám (the author of a commentary on the same, siyed dastar al-fal al-yázi fí 'alam al-fal al-yázi, A.H. 904), 2233; q 2237.

Kádkhán Marzúbah, modern poetical adaptation of the Kádkhán Marzúbah (A.H. 1210), '1726, ff. 1–142b; q 2237. Another poem with the same date, ib., ff. 143a–154b.

Kairí of Shíráz, a poet, 724–726, 248.

(Áshfán) Kádirkhán, see Ábá-alma'ád Jibríl above.

Káf, i.e. (Sháikh) Ránu-aldin, contemporary with 'átár al-din 'Áshfán (who d. A.H. 627), q 724–726, 733.

(Áli) Káfáf, i.e. Muhammad bin 'Ali bin Isma'il, of Cáb or Banák, Hanáfit traditionist and Imám (b. A.H. 291, d. 330), ib., 1529.


Káfál-i-Máwwazí, see 'Abd-al-mámid bin 'Abd al-Mámmád above.

Káft-i-níjád, i.e. (Aalájall) Sa'd-aldin Sharaf-al-ákhámá, of Bukhárá, a poet of the Khwárizmsháhs, 724–726, 1477.

Káfrak-i-Ghásání, see Jamál-aldin Názir above.

(Mirázáb) Káfi 'Ur'dábádi (before and in Sháih) 'Abd al-Gár'i time, 724–726, 1379; q ib., 1380 x 1381.

Kákhání, i.e. (Khwáraj) Muhammad, great-grandfather of (Sháikh) 'Abd-al-ísmá'íl Muhammd Ma'ájím bin (Múllá) Bábá al-íyár (the author of the Múlázámat al-mudáhla, or commentary on Sharaf-al-ákhámá Bukhárí's Mu'allá al-ákhámá, compiled before A.H. 897), q 2558, end.

Káfrhír of Damascas, 724–726, 427.

Káfár, see Ábá-almasik above.

(Máulání) Káhi, usually called Kásim Káhi, see Ábá-al-ísmá'íl Najm-álmad Muhammd above.

(Áli) Káhir, the 'Ábbásiá Khálíf (A.H. 320–322), 11; q 724–726, 178.

Káhmás of Hamídán, 724–726, 1028.

Káhrák, see Ghiyáth Káhrák above.

Káddání, i.e. (Qází) Táhir, of Kánánát (under Sháih) Káhrák, 724–726, 455.

Káddákhán, contemporary with Abá-bákákhán (A.H. 663–680), q ib., 1456.

Káigíuhr of the Ghukkar or Ghákár tribe, story of, 3021.

Káiká, the old Persian king, 534, fol. 86a sq.; 535, fol. 103a sq.; q 724–726, 1161; 3021.

Káikád bin Iskándár bin Kábús (Ámir 'Ánsur-álmá'ání), king of Tábaristán, 724–726, 1151; q 724–726, 1475.

Káikáhán (Kákhántán or Kákháštákán) bin Arabákán (A.H. 690–693), reign of 17, fol. 299b sq.; 2288, first volume, báb II, fašl 2; q 724–726, 1294 x 1295.

Káikhuráin, the old Persian king, 534, fol. 88b sq.; 535, fol. 106a sq.; 2215, kishwar VII; 2288, twelfth chapter; q 892; Káikhurán and his revenge on Afrásiyáb, story of, 3025, fol. 277b; see also Sháh-i-Ábá in Index I.

Káikhurán, the Báiúd, see Ábá 'Áli Káikhurán above.

IND. OFF. II.
INDEX.

Kāikubād, the old Persian king, 534, fol. 83b sq.; 535, fol. 98b sq.; q 3021; sayings of, 2210, fol. 23a sq.

Kāikubād, i.e. (Sultān) Mu‘izz-al-dīn of Dīhl (A.H. 686-689), 211, fol. 80b sq.; q 1186, 5.

(Sultān) Kāikubād of Rām (A.H. 610 or 616-634 or 636), q 1804.

Kāikubād bin Farrūkhzād bin Farāünuzr, ruler of Shīrāz, q 724-726, 1385.

Kāikubād bin Hurmūzayd, father of Bahman Sanjānī (the author of the Sihā, Yezdurdīra era 699, A.D. 1600), q 2824.

Kāikubād bin Mihyār, author of the revised edition of the Darʾ al-ma‘ālim (under Akbar), 787.

Kāikubād bin Rustam, copyist of 2823.

Kāikubādī, into whose library 680 came in A.H. 1204.

Kādī of Jīllān, went to India shortly before A.H. 1002, 724-726, 1226.


(Al) Kādīm biamr-ī-lah, see Abū al-khāmil Muhammad al-Kīdīm above; styled Mu‘izz-al-dīn as hero of the Kādīm or ʿAmr-ī-lah, the second bahār of the Poestán, in 835-838; 833.

(Al) Kādīm bīlāh, the ‘Abbāside Khalīf (A.H. 422-467), q 724-726, 179 x 48.

(Maulāna) Kādīmī of Amūl, author of a mathnāwī, 724-726, 1192.

(Al) Kāiruaqīt, see Abū ‘Ali al-ḥasāan above.

Kāis, father of (1) Aḥnaf (under the third Khalīf ‘Uthmān, A.H. 23-35 or 36), q 647-649, 320; 724 and 725, 16; (2) (Shaikh) Hāyāt al-bahrānī (who d. A.H. 581), q 647-649, 317.

Kātarī of Hamādān, a poet, 724-726, 1044.

Kāsar Shāh-kāda, father of Khusraushāh, q 1870 and 1871, 60.

Kāsar Shāmāt (flourished about A.H. 1071), 1602.

(ʿAmīr) Kāsar Tābrīzī, father of Danlū Khātūn (the wife of Calabī Jalāl-al-dīn (ʿAmīr) Arīf al-balkhī, who d. A.H. 719), 630, faṣl X, d. 3.

Kāsit bin Abū Shamāna, grandfather of ‘Umm-al-shāmāw Saadūn bin Rabī‘ah (Muhammad’s second wife, who d. at the end of the second Khalīf ‘Umar’s reign, about A.H. 62), 647-649, 382.

Kāsit bin Sād bin ‘Ubbādah, of Maḍīsah, one of the four Sājī-ye Tabīt and companion of the prophet, 724 and 725, 16.

Kākā of Ḏezwī, a verse-writer, 724-726, 1278.

Kākī, i.e. (1) (Khwājah) Kutb-al-dīn Bakhtīyar ʿUmarī of the Cīshī order (d. A.H. 637), 638, 4; 638, 4; 639; 647-649, 112; 653, 15 (2); 653, 16; 654, 10; 647-649, 113 x 149; 653, 3 x 15 (3) (3) col. 323, No. 12 in the branch-families; 654, 17 x 17; (2) the author of the ‘Umm al-māmad in form of a kīthā, Ḏezwī, fol. 127, 131.

Kākī, see: (Shaikh) Abū al-walāf Tāh-al-ʿarifīn above.

Kālābādī, see (Shaikh) Abūbaker Kalābādī above.

Kālāgh, i.e. Niṣām of Ḏezwī, a poet, 724-726, 1282.

Kālamī, i.e. Muhammad Kāsim, copyist of 1517 (A.H. 1116).

Kālamī, i.e. (1) see Afsakhānī, No. 3, above; (2) a poet, contemporary with Amīk of Bakhtīyar (who d. A.H. 543 or 544), q 724-726, 1425; (3) Isfahānī (about A.H. 1000), ib., 919.

Kālān, see (Shaikh) Abūdallāh Kālān above.

(Kādī Khwājah) Kālān, father of ʿAvd-al-dīn (a former owner of 143).

(Mirzā Mir) Kālān, at whose request 534 was copied in A.H. 1021.

(Mulā Khwājah) Kālān, a pupil of (Mīr) Muḥammad Miyaṁmī or Miyaṁjī (d before A.H. 1049), q 647-649, 69.

Kālānbeg, see Kālān Khwājah below.

Kālandar, i.e. (1) see (Shaikh) Abūbaker Tāsī and Haidari, No. 2, above; (2) (Shāh) Husain Balkhī, who, together with the preceding Shaikh, founded the Kalandari branch-family of the Cīshī order, 653, col. 323, No. 12 in the branch-families; (3) (Shaikh) Najm-al-dīn of the Cīshī order, a pupil of (Shaikh) Khudr-ī-Rūmī (who himself was a pupil of (Khwājah) Kutb-al-dīn Bakhtīyar, who d. A.H. 633), 654, 16; (4) (Shaikh) Sharaf-al-dīn of Pānīpat, see (Shaikh) Abū ʿAli Kalandar above; (5) (Shaikh) Wall, a poet, 667, 132; (6) (Munshi Shaikh) Yār Muḥammad, Dāstmān-e-ašna (A.H. 1151-1170), 2128.

(Sayyid) Kalandar, an ancestor of (Sayyid) ʿAbd al-ḥanafī (the author of the Khvāzeh al-ma‘ālim, a.l.H. 1035-1037), q 1892.

Kalandar Kādīrī, i.e. (Khwājah) Bahār, copyist of 1676 (A.H. 1106).

Kalandar Kātib, a calligrapher and disciple of (Maulāna Sultān) Alī of Mashhad (who d. A.H. 919), q 724-726, 694.

Kālān Ghaznawī, i.e. (Mīr) Muḥammad-kān, extract from the diwān of, 1693, margin, fol. 82b.

Kalānī, i.e. Abū Abdallāh of Baghdād, 724 and 725, 45.
INDEX OF PROPER NAMES OF PERSONS.

Kālānī, see (Shaikh) Abū Ahmad Kālānī above.

Kālīn Khwāja (or Kalānī), i.e. (Amir) Niʿām of Andijān, an occasional poet, 724–726, 1515; q ib. 1516.

(Imām) Kānī, q 2696; تاپس, q 2679.

Kāthu al-Muhīr al-dīn, copyist of 2381, ff. 68–75.

Kāthūk, author of the original Sanskrit work on the history of Kashmir, the Rājatarangini (A.H. 1148), q 506–513; 2846; 2847.

(Shaikh) Kābi, copyist of 1279 (A.H. 1055).

Kālibi Mūsātariq, extract from the diwan of, 1693, margin, fol. 48b.

Kālin, the poet, see (Mirzā) Abū Tālib Kālin above.

Kālim-Allāh, see Mōsē below.

(Al) Kālin, see Abū Jafar bin Muḥammad above.


Kālīt, see Ḥaider-i-Kalīt above.

Kālyān, father of Dharma Narāyān Kāyath (the author of the دلواکاح فائی, A.H. 1074), q 2259.

Kāmil, copyist of 1138 (A.H. 1043).

Kāmil Akīn, see Akīn above.

(Khwājah) Kāmil-aldīn, father of (Khwājah) Kārīm-aldīn Samarkandi, q 653, col. 325. No. 13.

Kāmil-aldīn, fourth son of Bāyāzīd Anṣārī Yūsuf Zī (the founder of the heretical sect of the Rūshānians, under Akbar), history of, in 2632–2637, bayān VIII.

(Maulānā) Kāmil-aldīn, alleged son of (Shaikh) Naṣr-aldīn or Naṣrī, known as Naṣr-aldīn (the eldest son of Farīd-aldīn Gānj-i-shakar, who d. A.H. 664 or 668), 653, 15 (1st); q 654, 17, end.

Kāmil-aldīn, one of the interlocutors in Jalāl-aldīn Rūmī's (d. A.H. 672) فیض ما فیض, 3063, fol. 122b.

(Shaikh) Kāmil-aldīn 'Abd-al-مركز Kāshī, see 'Abd-ar-مركز al-kāshī above.

(Maulānā) Kāmil-aldīn 'Abd-ar-مركز Samarkandi, see 'Abd-ar-مركز bin Kāshī above.

Kāmil-aldīn Abū-'Ala, see Abū-'Ala Kāmil-aldīn above.

Kāmil-aldīn Abū-ʿUmar, see Abū-ʿUmar Kāmil-aldīn above.

Kāmil-aldīn Afṣal, see Afṣal, No. 1, above.

Kāmil-aldīn Abū Ahmad (or Abū Ahmad) bin Mūsā, see Abū Ahmad bin Mūsā above.

Kāmil-aldīn 'Abd-al-踱Maṣūmah al-Fāyūndī, usually called Kāmil Khujandī, the famous poet (d. A.H. 803;
(Shaikh) Kamāl Muḥammad, sayings and traditions of, in Hindi verses, in the 
مَوَافِكَةَ (A.H. 984 or 986), Persian paraphrase of, and commentary on, 
styled أَمْوَالُ حُبِّ الشَّيْءِ (A.H. 999 or 1000), 2006 : 
2007.
Kamāl Muḥammad al-Waţiţ, grandfather of Muḥammad Kamāl Aknāl bin Kamāl-aldīn Afdal 
the copyist of 2296, 1 x 2, A.H. 1083 or 1088.
Kamāl Nishāţuţī Nurbakhshī, copyist of 1410 (A.H. 
927).
(Ḥājjī) Kamāl Sabzavo‘ī (about A.H. 1000), 724–726, 
782 ; miscellaneous poems, 1743, 27.
Kamāl Shaikh of Cāc or Banākit, contemporary 
with (Khwājah) Ahrār (i.e. 'Abdallāh or 'Ubaid-allāh 
Ghujdawānī, who d. A.H. 895 or 896), 724–726, 
1534.
Kamāngar (the bow-maker), i.e. (Maulānā) 'Urfit of 
Tabriz, a panegyrist of (Shaikh) Ṭahmāsp and father of 
(Maulānā) Lutfi (who was still alive in A.H. 
1002), ib. 1349 ; q ib., 1350.
(s) Kamār, i.e. Nizām-aldīn Mahmūd of Isfahān, a 
panegyrist of the Āl-i-Khujandī (end of the sixth 
and beginning of the seventh century of the Hijrah), q 903 ; d. 1028.
Kamar-aldīn, brother of (Amīr) Tūlūk of Kāshghar, 
q 724–726, 1543 x 1545.
Kamar-aldīn 'Ali bin Sanā-'allāh al-husaini al-nasiri, 
النَّاسِرِ (A.H. 1194), 698.
Kamar-aldīn Bahār of Ḥaidarābād, copyist of 397 
(A.H. 1225).
Kamar-aldīn bin Muḥammad, copyist of 2350 (A.H. 
1143).
((pol) Kamar-aldīn Dihiwī, with the takhallus Mināt 
(b about A.H. 1159, d. 1207 or 1208), 
قَصَّةُ جَلَالِ جَلَالِ (A.H. 1195), 1723.
(Munshī) Kamar-aldīn-khān, extracts from Jalāl-aldīn 
Muḥammad al-Dawānī or al-Dawānī’s (d. A.H. 
908) (lithographed at Akbarābād A.D. 1859), q 2183.
Kamar-aldīn-khān Bahadur, see (Nawwāb) Itimād- 
aldīn-kuwātulah above.
Kambakhshī, i.e. (prince) Muḥammad, son of the 
emperor 'Ālamgir (b A.H. 1077, d. 1120), a satire on, 
by (Mir) Ja‘far Zatallī (who was put to death 
A.H. 1125), in mathnavi-baits, 3054, fol. 14th sq.
Kāmgūr Ḥusainī (d. A.H. 1050), 324 ; q 395.
Kāmgūrkhān, son of Ja‘far khān, a satirical attack upon, 
in form of a ḥamshā, by Nīmatkhān 'Ali (who 
d. A.H. 1121 or 1122), on the occasion of his 
marrage, 1671.
INDEX OF PROPER NAMES OF PERSONS.

Kamal, see Jamāl Kamāl above.

Kāmi, i.e. (1) see (Mīrza) Abū Tadbīr above; (2) (Maulānā) Ḥusain of Yazd, a poet, 667, 461.

(Malik) Kāmil bin (Malik) `Adil, the fourth Ayyūbide ruler of Egypt (A.H. 615–635), 724–726, 495 × 496; q ib., 497 × 498.


Kāmil Šahīb, i.e. Muhammed, one of the correspondents in 2998, second Inshā, fol. 82b.

Kāmil Subzwārī, a poet (still alive in A.H. 1002), 724–726, 780.

Kāmalatī, the heroine of the Qismat-i-Kamār, 821; 822; 2855–2857.


(Mīrza) Kāmārī, the second son of the emperor Bābar (d. A.H. 964), 724–726, 405; q ib., 406 × 408 × 410 × 1934.

Kāmarūp, the hero of the Qismat-i-Kamār, 821; 822; 2855–2857.

Kāmās, one of the heroes of the Shāhnāma, 877, beginning of the second daftār, see also in Index K.

Kasturīn the Afghān, a Rekhtā poet, 701, second tabakah, fol. 35a.

Kānāmdā, a Brahman of Kāmrūp and translator of the Amrātakunḍa into Arabic, q 2002.

Kānī (or Kāndī), i.e. (1) see Ahmad bin Bahbah above; (2) see (Shaikh) ‘Indyat-ālůh Kāndī above; (3) Muḥammad Šāliḥ of Lāhūr, the younger brother of the preceding Shaikh (d. after A.H. 1074), account of the capture of Balkh (A.H. 1560), q 2940; (A.H. 1061), 806–815; 817; q 2990; 2940; (A.H. 1065, later 1074), 2090–2092; q 2940; (A.H. 1070), 332–336; q 806; 2090; 2940; (A.H. 1065), 1570–1572; 1432; extract from his diwan, 1698, margin, fol. 58a.

Kandarī (or Kanduṣi), i.e. (Imām) Ḥusain bin Dahlat-kadām, copyist of 1417 (A.H. 1006).

Kānuṣha (or Kānuṣhā), i.e. Padam Rām, copyist of 2987 (A.D. 1575, Samvat 1631, Yazdājird era 944).

Kanji, i.e. Khalilīsh Shāh Muḥammad, (A.H. 1082), 2097–2105; 2941.

Kaplānibeg (under Jahāngir), author of the mathnawi maʿdostan, extracts from the diwan of, 1693, margin, fol. 8b sq.

Kar, i.e. (Mir) Muḥammad of Każwin, a poet, 724–726, 1270.

Kārābeg, the goldsmith, father of the poet Ṣābūrī of Tabriz, q ib., 1348.

Kārāfī, see (Shaikh) Abū-al-hasān (or “Abū-al-husayn”) Kārāfī above.

Kārākhān, the Moghul, successor of Moghulkhan, 172, fol. 26b sq.

Kārākūlī, i.e. (1) see (Maulānā) Abū Kārākūlī above; (2) Ḥusain of Khwārizm, a poet, ib., 1414.

Karam ‘Allī, 479.

Karam-ālūd (or Abū-dallāh), copyist of 2460 (A.H. 1093).

(Hāfiz) Karam-ālūd bin (Hāfiz) Salmān Muḥammad bin (Hāfiz) ‘Ain-aldīn, father of (Hāfiz) Muḥammad Sādī (the author of the Rasm-i-Sādī, A.H. 1102), q 2211.

Kārumat-ālūd, copyist (and perhaps compiler too) of 1948 (A.H. 1242, Faslī era 1234).

(Maulawi) Kāram Ḥusain, for whom his brother ‘Ali Ḥusaini Wasiṣṭi Bimalrī copied 2707 (A.H. 1219).

Kārīm (Kirmān, Girām, or Kurrām), see (Mīrza) Abū-al-rāhīm Kirmānī above.

Kārānī, poetical specimens of, 1743, 29.

Karī Muḥammad, founder of the Karī-kuṇūn dynasty, 573.

Karan Singh, a Khatiri, Persian translator of portions of the Sanskrit Skanda Parāṇa (Asukā-bhāvanā) or Kehštar Mahātmya (A.H. 1218, Faslī era, 1211), 1960; 2925.

Kārī, see Firdawī above.

Kārī Firdawī Turkmān, son of Karī Muḥammad, of the Karī-kuṇūn dynasty (A.H. 823), 456–462, mukaddimah; 573; q 570, randah XIX.

Karūs, see (Shaikh) Abū-al-ḥasan Karūsun above.


Kārgīyākhan Ahmad, king of Jīlān (ascended the throne A.H. 943, was deposed by (Shāh) Tahmāsp 974, still alive in 1002), 724–726, 1201.

Kārgīyā (Sultan) Muḥammad bin Giyā bin Nāṣīr Giyā, father of Kārgīyā Mīrza ‘Ali and king of Jīlān (A.H. 951–983), q 2392.

Kārī, see ‘Imād-al-dīn Kārī above.

Karībī, see Firdāsī (or Firdawī), No. 1, above.
Karim, i.e., (Khwajah) Sulaiman, the third Khalifah of 'Abd-al-Khalil Ghajdawani (who d. A.H. 575), q. 724-726, 1484.

Karim, i.e., (Shaikh or Khwajah) Suhaill-i-Yamani Uwais of Najjd, founder of the Uwaisi branch-family of the Chishti order (d. A.H. 22, 30, or 37), 647-649, 18; 653, col. 323, No. 13 in the branch-families; 724 and 725, 1; 1021-1024, 2.

Karkan (Korah), 595, fol. 155 sq.

Kasami (Kisim, Kasim, or Kismat) of Astarabad, an occasional poet and companion of Husain Thana'i of Mashhad (who d. A.H. 996), 724-726, 1184.

(Al) Khashii, i.e., (1) see 'Abd-al-razzaq al-Khishibi above.
(2) Muhammad Kasim bin (Haji) Muhammad, with the takhallus Sururi, (1st edition A.H. 1008, second or enlarged edition about A.H. 1028), 2478-2480; q 2458; 2504.
(3) (Kadi) Muhyi-aldin, a pupil of (Shaike) Nazim-aldin Anis (who d. A.H. 725), 653, col. 324, No. 2 in the Pupils; (4) Radji-aldin, see (Al) Kasheeb below.

Kashgari, i.e., (Maulana or Shaikh) Sa'd-aldin, the teacher of(activity) (who d. A.H. 898), q. 647-649, 350 x 350; 724-726, 670.

Kashi, i.e., (1) see Afshal-aldin Muhammed Kashi above;
(2) (Maulana) Muhtasam (d. A.H. 996), 1447; 1448; a letter addressed to,
by Sad-aldin Muhammed, 2946; 1946, col. 66 sq.;
(3) Taki-aldin; (first edition A.H. 985, second, revised and amplified edition, 1916), an abridgment of, 667; (second edition A.H. 993, 668; q 724-726, 1044 x 1044 x 1315; 896; 907; 911; 912; 914; 931; 1058; 1059; 1116; 1223; 1275; 1421; 1437; 1; 1440; 1444; 1447; 1461; 1483; 1572; 2909; ff. 666 and 686 sq.

Kashif, see Ibn Shams-aldin Muhammed Sharif above.

Kashif-aldin, father of Muhammad Radji-aldin (the author of the book Kashih al-jihab al-akbhar), contemporary with (prince) Muhammad A'zamshah, who was killed A.H. 1119, q. 2351.

(Al) Kashif, see Husain bin 'Ali alwati above.

(Maulana) Kashif of Badakhshani (under Akbar), 1443.

Kashi, see (Shaikh) 'Abd-al-a'zam Kashih above.


Kashishri, i.e., (Maulana) Shihab-aldin, a pupil of (Shaikh) Nazim-aldin Anis (who d. A.H. 725), 653, col. 325, No. 27.

Karim, takhallus of (Mir) Muhammad Kaziim Husaini, (under Abdlullah Kutbshah of Haidarabad, A.H. 1035-1038), 821; 822; 2855-2857.

Karimah of Marw, daughter of Ahmad bin Muhammad bin Abi 'Ali (d. A.H. 460 or 463), 647-649, 408.

(Khwajah) Karim-aldin, i.e., (1) the fourth son of (Shaikh) Jalal-aldin Muhammad Paniqati, of the Chishti order (who d. A.H. 765), 654, 264; (2) the fourth son of (Shaikh) Naqsh-aldin or Naqsh-aldin, known as Naqsh-ullah and grandson of Farid-aldin Ganji-shakar (who d. A.H. 664 or 668), ib. 17, 43.

(Khwajah) Karim-aldin bin (Khwajah) Kamal-aldin Samarkandi, a pupil of (Shaikh) Nasir-aldin Anis (who d. A.H. 775), 653, col. 325, No. 13.

(Maulana) Karim-aldin Muhammad, contemporary with Afshal-aldin Muhammad (who d. A.H. 1003), q. 1881.

Karim-aldin Muhammad bin al-'Allam bin 'Abd-ulsalam, (commenced A.H. 1200), 2230.

(Khwajah) Karim-aldin Samarkandi, see Anvar-almulk above.

Karim-aldin (Khwajah) Ya'qob bin Jamil-aldin (Khwajah) Ismail, father of Musa-aldin (Khwajah) Mahmod and grandfather of (Shaikh) Jalal-aldin Muhammad Paniqati (who d. A.H. 765), q. 654, 26.

(Shaikh) Karimabakhsh copyist of 1714 (A.H. 113).

Karimbeg (b. A.H. 1030), brother of the poet Wisbeg Fitrat (who d. after A.H. 1059), q. 1590.

Karimdaw, the elder son of Akhund (or Makhdum) Darwaza-Ningarshi (the author of the book, ('arz al-ilm), under Akbar) and first editor of his father's work on the observances, rites, and dogmas of Islamism, to which he also wrote a preface, 2633; q. 2450; 2632.

Karim Dashti-i-bayadi Kuhistan, i.e., Muhammad bin Fushin bin Muhammad (under Akbar), Sharh Namah al-ilm-an, 2383.

(Al) Karimi, see Bahd-aldin al-Karini above.

Karim Nogauri, see Kamal Karim above.

Karkhi, i.e., (1) Yazz-aldin, a poet, 667, 80; (2) (Maulana) Majid-aldin of Kaswin, a poet, 724-726, 1258; (3) (Shaikh) Maruf of Baghdad, founder of the Karkhi family of the Chishti order (d. A.H. 200), 653, col. 322, No. 8; 724 and 725, 38; 1054-1055, 29; q. 647-649, 179; 724 and 725, 39; a prayer for a female pilgrim, 1923, 32; (4) Muhammad bin Kiwam bin Rustam, see Bakri (or Nikat) above.
INDEX OF PROPER NAMES OF PERSONS.

Kâsim, father of (1) see (Maulânâ) Abû-al-attâr Lâhârî above; (2) see Abû-al-akhir Muhammad above; (3) see (Shaikh Shâh) Abû-al-barakât (or Abû-al-barakât 'Adî) above.

(Mir) Kâsim, grandfather of 'Ali Nakî bin (Sayyid) Muhammed Ta'kî (the copyist of 2581, A.H. 1149).

Kâsim, i.e. (1) see Abû-al-râdul Kâsim above; (2) see (Sayyid) Abû-ul-kâsim (Mir) Kudrat-ul-dírî above;
(3) Muhammed, copyist of 1070 (A.H. 1105); (4) Muhammed, brother of the poet (Khwâjah) Hâshim (who was still alive in A.H. 1056), two elegiac kashidas and two rubâ'ís on the death of, 2898, 10; (5) (Khwâjah) Muhammed, father of the same poet Hâshim (d. A.H. 1012), a chronogram on the death of, q; (6) (Khwâjah) Muhammed, father of (Khwâjah) Muhammed Fâzîl (the author of the Kafiha fi 'Amâra, A.H. 1112), 2770, 3; (7) Muhammed bin Hâtîmîsî, copyist of 993 (A.H. 1023); (8) Muhammed bin (Hâjî) Muhammed Kâshâiî, see Kâshâiî, No. 2, above; (9) (Mir) Muhammed Râzî, a poet and companion of Aqâfânî (probably the continuator of the work, who began his work in A.H. 996), 724-726, 1092.

(Al) Kâsim, see Abû Muhammed al-Kâsim, above.

(Mirzâ) Kâsim, poems of, in 1766.

(Miyan Sayyid) Kâsim, a letter on the Lâle il-cedîr, 2583, 2.

(Sayyid) Kâsim, copyist of 1509 (A.H. 1183).

(Shâh) Kâsim, i.e. (1) a poet, poems of, in 1762, 12; (2) the copyist of 575 (shortly after A.H. 1050).

Kâsim al-khâsî Kâsimî, i.e. (Mirzâ) Muhammed of Gunâbîd, under (Shâh) Tahmâsp (d. after A.H. 979), 724-726, 809; جمعة: 1437; 1438.

(Nawwâb) Kâsim 'Alîkhânî, i.e. (Mir) Muhammed, Nâzîm of Bangâlah (A.H. 1174-1177), letters to Mr. Vansittart, the governor of Bangâlah, and other officials of the East India Company, in 481; 2131; 2538, 80.

Kâsim 'Ali Mirhânî, seals of (dated A.H 1191) in 1680 and 1684.

Kâsim al-khâsî, i.e. Muhammed, grandfather of (Mir) 'Ali 'Askârî bin Muhammed Ta'kî (i.e. 'Akîkhânî Râzî, who d. A.H. 1108), q. 1896.

Kâsim Arâbîn of Mashhad, a calligrapher, tarârikh-writer and poet, 724-726, 708.

Kâsim Baudgâdî, a poetical satire on, by 'Atîkî Shîr-wânî (perhaps identical with 'Atîqî Tabrizî, who d. A.H. 744), partly in Turki, 3042, 1.

Kâsim Barâkî, Sultân of Bidar, history of, 2835, 3.

Kâsimbeg, to whom 863 was given as a present A.H. 971 (see fol. 18).

Kâsimbeg Kirâmî, a poet, q. 1625.

Kâsimbeg Shîrshâzî, a renowned physician (flourished from the time of (Sultân) Burhân Nizâmsâh of Ahmadnagar, A.H. 911-961, to the end of Murtâdâ Nizâmsâh's reign, A.H. 972-996), 724-726, 236.

Kâsimbin 'Abî-al-kâsîr Tâni, i.e. (Shaikh) Muhammed, Nâzîm of Fânsî (A.H. 1180). 1905; a poem in praise of Muhammed and 'Ali, q. 1763, 12.

Kâsimbin 'Ali, i.e. Harriri, see Abû Muhammed Kâsim above.


Kâsimbin 'Isâ, see Abû Dulaî Kâsim above.

(Sayyid) Kâsim bin (Sayyid) Jâdî, see 'Abî-âldâ'if above.

(Shaikh) Kâsim bin Kâsim bin Mahdî, see (Shaikh) Abû-al-tâbûs Sayyârî above.

(Shaikh) Kâsim bin (Shâh) Khwâjah-al-dîn of Rai (d. A.H. 994), excelled in epistolography, 724-726, 1083; q ib., 1084 X 1120.

Kâsimbin Mahdî, see Ahmad bin Sayyâr above.

Kâsim bin Muhammed of Karâ Hisâr, author of the Turkish A'ram al-murîsî al-mâridîn, see fol. 1804.

Kâsim bin Mansûr, grandfather of (Shaikh) 'Abî 'Ali Rûmahî bin Muhammed (who d. A.H. 322), q. 647-649, 68.

Kâsim bin Muhammed bin Abî-bakr, maternal grandfather of the sixth Imâm, Jâfâr Sâddîq (d. A.H. 102, 107, 108, or 112), ib., 20; q ib., 10.

(Shâh) Kâsim bin Muhammed Nâbîkhânî of Rai, younger brother of (Sayyid) Jâfâr (under (Sultân) Hussein Mirzâ), 724-726, 1079; q ib., 1080 X 1081.


(Al) Kâsim bin Salâm, father of Abû 'Ubâidah (or Abû 'Ubâidah) of Tarāsî, q. 724-726, 446.


(Maulânâ) Kâsim Bâkhirî, a pupil of (Maulânâ) Kâsim Kâhi of Samarkand (who d. A.H. 988), q. 724-726, 1447.

(Sayyid) Kâsim Burhânpârî, a khalifâh of (Shaikh) Nizân-al-dîn al-fârûkî al-tâhlînsârî al-balâkhi, of the Chishti order (who d. A.H. 1035 or 1036), 654, 352.
INDEX.

Kāsim Dīwānī, i.e. (Mullā) Muḥammad of Masḥhad (still alive in A.H. 1136), a pupil of Sāib (who d. A.H. 1087, 1088, or 1089), gazals, 1683-1693; extracts from, in 1742, fol. 57b sqq.; 2909, ff. 4b x 5v; a ḥikāyat Tāmām Dīwānī, 799, 14.

(Shāh) Kāsim Faqīh bin (Maulānā) 'Azīz-āldīn Čalābī of Kasvin, a poet, 724-726, 1286.

Kāsim Hindābād of Astarbād, see Fīrishtā above.

Kāsimī, see Kāsim āl-Ḥusainī above.

(AMIR or ŠĀH) Kāsim-i-Amurī, see (AMIR Sayyid) 'Alī, No. 1 above.

Kāsimī Ardashī, a poet, 724-726, 929.

Kāsimī Ṭabarbādī, see Kasimī above.

Kāsimī Khwādī, contemporary with Wāli Dastbīyādī (who was killed A.H. 1012), 724-726, 666.

Kāsim Kāhī, see Abū-āl-Kāsim Najm-āldīn Muḥammad above.

Kāsim Kālī, see Ābū-āl-Kāsim Najm-āldīn Muḥammad above.

Kāsimī Khān, see Kālīstī above.

Kāsim Kāstā, i.e. (MIR) Muḥammad, known as Masshadī, poems, 2909, ff. 76b-77b.

Kāsimkhān, see 'Ādīl Muḥammad Kāsimkhān above.

Kāsimkhān Bahādur, i.e. (MIR) Muḥammad, letters from and to, 2118, 6, fol. 97b; 8, fol. 119b and 120a; 2946, lI, fol. 62b sqq.

Kāsimkhān Mānūjī, i.e. Muḥammad of Padakhshān (under Humāyūn), 724-726, 584.

Kāsimkhān Nūshāpūrī, i.e. Muḥammad (under Akbar), ib., 1344.

(Mālik) Kāsim Nakūš of Shīrzāz, a calligrapher, illustrator and poet, ib., 218.

Kāsim Khwāt, i.e. Muḥammad of Kāshān, grandson of Aḥlī Shīrzāz (who d. A.H. 942), a poet, ib., 968.

Kāsim Šulakāt (or Zargāṣat), i.e. Muḥammad, šurūṭ-vaṭīi wa ṣaḥiḥ-vaṭīi (A.H. 1146-1149), 1698.

(Maulānā) Kāsim Zārī of Iṣfahān, a poet, 667, 340.

Kāṣīrīm bin Rāmāl, father of Rashāt Rāe Kāyāth (the compiler of a complete index to the eighteen Parvas of the Mahābhārata, A.H. 1098-1099), 1929, ff. 1b-8v.

Kasānī, i.e. (AMIR) Muḥammad of Sabzwār, an occasional poet, 724-726, 773.

Kasānkārā Sultan, ruler of Balkh, contemporary with the Uzbekkhān Muḥammad-khan Shābānī (who invaded Khurāsān the first time in A.H. 913), q ib., 1446.

Kāsrān bīn Kāwūs, father of the Shīrvānshāh-i-Kabīr Mināēhr (Khākānī's patron), q ib., 1385.

(Al) Kass (the presbyter) Yūsuf, father of Yūhannā al-Yaḵūbī (the author of the oldest Persian translation of the Gospels), q 2713.

Kāṣāpābī, i.e. (1) a poet, contemporary with Sāib (who d. A.H. 1087, 1088, or 1089), gazals, 1575, 3rd; (2) see (Shāhīd) Abū-al-abbās Kāṣāpābī above; (3) (Shāhīd) Muḥammad Āmūlī, a pupil of the preceding Shīrkhān, 724-726, 1186; (4) Muḥammad bin 'Ali, a friend of Abū-al-ḥasan (or Abū-āl-Ḥusain) Nūrī (who d. A.H. 286 or 295) and Sāmīnī bin Ḥamzah al-muḥībī Kāsdāhī (who d. A.H. 298), q ib., 201 x 204.

Kāṣāpāhī, i.e. (1) see (Shāhīd) Abū Iṣḥāq Ibrāhīm bin Dūdād above; (2) see (Shāhīd) Abū Sāib Ḥamdān above.

Kātādqah, a traditionist, q 2696.

Kātārān, see (Hakim alajall) Abū Maṣūm Kātarān above.

Kāthirī of Būkhārā, a rubā‘-writer, 724-726, 1505.

Kāṭīb, i.e. (1) see 'Abd-al-ḥamīd Kāṭīb above; (2) Abū 'Abdallāh Muḥammad bin Ṣāfī-āldīn above; (3) see (Shāhīd) Abū ‘Ali Kāṭīb Miārī above; (4) see (Shāhīd) Āḥmad Kāṭīb above; (5) see (Maulānā) Bābākāhī above; (6) see (Alāḏūr alajall) 'Imād-āldīn Muḥammad above.

Kāṭībī, i.e. (1) Kāzūnī, see (Maulānā) 'Alī bin 'Umar Kāṭībī above; (2) Nishāpūrī, i.e. the poet Shams-āldīn Muḥammad bin Abīdallāh (who d. A.H. 838 or 839), 724-726, 753; q 1432, 6; 1290-1292; gazals in 1762, 14; rubā‘a in 1749, fol. 29b; (3) Rūmī (A.H. 956), q 2240.

Kāṭīrī, see (Shāhīd) Abūbaker Kāṭīrī above.

Kattākhhudjāj, i.e. (Shāhīd) Sād-āldīn Khālīdī of Kasvin, 724-726, 1234.

Kattāl, i.e. (1) Mu‘īn-āldīn bin Kahtīl-āldīn Bāyażīd Pārsā bin (Khwājā) Fāriz-āldīn ‘Arṭār, great-grandfather of (Shāhīd) Abū-al-ʿaṭīr Muḥammad Ghaṭūn bin Khāṭīl-āldīn bin Latif (the author of the Arabic Jāwārī ḥumās, A.H. 956), q 1875; 3067; (2) Muḥammad-Ḥusain bin Rājīf b. Būkhārī (who d. A.H. 827), the younger brother of Jalāl-āldīn Mahdīm-i-Jahānīyān (who d. A.H. 785), 654, 2v; q 1865.

(Al) Kattānī, see Abū Sa‘īd al-Kattānī above.

Kattānī, see (Shāhīd) Abūbaker Kattānī above.


Kāvā ’ās, Herbad of Nāṣrārī, poetical version of the өазар, q 2819.

Wəranamah, q 2819.
INDEX OF PROPER NAMES OF PERSONS.

(Al) Khabbádz, i.e. (Sháikh) 'Ali of Irák (d. a. h. 656), 647-649; 337-

(Khákim) Khabbádz, father of a modern poet, 'Abú 'Alí of Isfahán, q 724-726, 912.

Khabbádz (or Khabbázi), a poet under the Sámanídes, ib. 752.

Khadób, i.e. (Mánsfi) Míhr, copyist of 1003 (a. h. 1222).

Khadíjah, i.e. (1) the sister of 'Abú-ál-asrâr Hasanbég, governor of Díyârbákır, and wife of (Sultán) Junaid of Arbâbí (who was killed a. h. 860), q 724-726, 1363; (2) Umá Salmah, daughter of Músá bin 'Abdalláh (d. a. h. 437, probably the correct date instead of 407), 647-649, 405.

Khadíjah-i-kâdhí, daughter of Muhammad bin 'Ali bin 'Abdalláh (b. a. h. 374, d. 406), ib. 407.

(Hadrat) Khadijah Kubárd (Umn Hind), Muhammad's first wife (b. a. h. 554, d. 619), 135, 17; 136, 13 x 23; 647-649, 378; q ib. 379 x 382.

Khadijah Sultán (or Khadjíah Begam), daughter of Hasan 'Alíkhán, love-story of, with her cousin, the poet and tadkhírah-writer Wâlíh (who d. a. h. 1169), in (Mir) Shams-aldín Fákir 'Abbâsí's mathnâwâi, (a. h. 1160), 1711; q 1708.

Khâdîm, i.e. (Máullâ) Táhir, contemporary with Ahmad Munýâri (who d. a. h. 782), q 1846.

(Darwísh) Khâdîm, contemporary with the same, q ib.

Khâdim, author of an Arabic commentary on Muhammad al-Ghazâlî's (d. a. h. 505), (a. h. 1792, q 1792.

Khaßâf, the poet, q 2455, No. 7, p. 41.

Khaßif, father of (Sháikh) 'Abû 'Abdalláh (or 'Abdalláh) Muhammad of Shiráz (who d. a. h. 271 or 375), q 647-649, 144 x 211 x 250 x 252 x 281 x 296 x 401; 724-726, 161 x 169-171 x 1359 x 1365; 1051 and 1053, 70; 1062, 68 (in some of the latter Khaßif is added as epithet to 'Abú 'Abdalláh himself).

Khaßîkhân, see Khaßîkhân below.

Khâir-aldín, third son of Bâyazid Ansârî Yâsuf Zî (the founder of the Râshânî sect under Akbar), history of, in Fostú, 2632-2637, bayán VIII.

Khâir-aldín Hasan Ghalâm-i-Đâmín bin Itikhâr-aldín Hâfiz Muhammad Nâsîrkhân Bâhâdur Sâmsînjâng, with the title of Khwurshid (b. a. h. 1194), (completed a. h. 1252), 502

Khaîr-aldînkînâ Muhammad (d. a. h. 1242), (to a. h. 1195), 483; fragment of the third bâb, 2842.

(Muftî) Khâir-aldín Lâhârî, father of (Muftî) 'Alialdín (the author of the Arabic grammar, a. d. 1854), q 504.

IND. OFF. II.
Khair-allāh, father of Latif-allāh 'alawi (the copyist of 768, a.h. 1152).
(Sayyid) Khair-allâh, finished the perusal of 127, a.h. 1132.
(Shaikh) Khair-allâh 'Abbâsî, copyist of 388 (a.h. 1128), may be identical with the preceding one.
Khair-allâh 'Arâf Lâhûrî, (A.H. 1118-1119), 3036.
(Hâji) Khair-allâh Diwân, Sâkâr of Rastam-khân, (2118, 3).
Khair-allâkhân, son of Latif-allâh Muhandis (the astronomer), (Târjama 'l-zâhir 'l-fâlid), 2260.
Khair-alnasîj (or Khair-i-nasîj), see (Shaikh) Abû-al-hasan Khâdir (or Abû-al-khâil) Nasîj above.
Khair-alnîsî, i.e. Tasmât-'alîdin (or 'Safwat-'alîdin) Miryâm, praised by Anwâr, 2865, 3.
Khair-i-zandân-khân, father of Muhammad A'zâm (the author of the Awâqâd al-'alâm, a.h. 1148-1160), q 513.
Khân, see Fath 'Ali Shah, of Persia, above.
Khân 'Abî-d-'âdîl, 100, 2 x 3.
Khân al-qâfi, see (Shaikh) Abû 'Abd'allâh Khân above.
Khânî, i.e. (1) the famous panegyrist, see (Sultân al-shâ'ârâ Hâssân-al-'ajam) Asfâl-'alîdin Badîl above; (2) Muhammad Dâ'd, see Dâ'd bin Sulaimân above; (3) (Maulânâ) Muazzzafar of Khâfî, called Khânî the second, contemporary with (Shaikh) Shûja Muazzzafîr (A.H. 760-780), 724-726, 663.
Khân-i-kabîr, i.e. Abû-al-muâazzafar Minûdîr al-Sâhrânsî, Khânî's patron, q 724-726, 1385 x 1397.
(Maulânâ) Khânî of Sirhind, an occasional poet, ib. 376.
Khânînâshîkhân, bin 'Im'mâkhân, copyist of 1026.
Khâmpî bin Naurûz Muhammad bin 'Abd Muhammad bin Nazar Muhammad Bâklî, grandfather of Muhammad Husain bin Khâmpî (the copyist of 141, a.h. 1022).
Khâmpî Kâyâth Khwâszshâlîrâ, copyist of 557 (A.H. 1155).
Khâmpî khâlî-illâh Mihr 'Ali copyist of 1082 (A.H. 1147) and 1083 (A.H. 1148).
Khâmpî bin Khâmpî, see Khâmpî bin Naurûz above.
Khâmpsîr, see Asfâl, No. 2, above.
Khâla, i.e. Shane-'alîdin Muhammad bin Mu'ayyad of Baghdad, a poet under (Sultân) Sanjar (A.H. 511-552), 724 and 725, 68.
Khâlî, father of Muhammad Husain al-Tabrizî, with the takhallus Burhân (the author of the Persian dictionary, q 1490), q 2495.
Khâlî, great-grandfather of Ishâk bin Ibrâîm bin Mansûr of Nishâpûr (the author of the Qâmûs al-'arabî, q 590; 724-726, 740).
Khâlî bin Ahmad, grandfather of Abu-alkâsîm bin Firdaw Ru'aini Shâhî, (the author of the famous Arabic kashidah on the correct reading of the Kurân, styled Shâhî, who d a.h. 590), q 2702, 11.
(Al) Khâlî, father of Muhammad Sa'd-aldin (the copyist, and probably compiler too, of the Surah Mumânîn in 872) (A.H. 1051).
Khâlid, father of (1) (Shaikh) Nâr-aldin Muhammad of Kazwin, q 724-726, 1231 x 1266; (2) Yahyâ Barmakî, the wazir of Harûn alraschid, father of Fadlî, and author of a Fâlânizam, q 569, fol 102b, 2808, 4.
Khâlî, grandfather of Abu-âbdalla Muhammad bin 'Umar, known as Jamâl al-kurshahi (the author of the Arabic-Persian dictionary, a.h. 681), q 2388-2390.
Khâlî Bândî, i.e. Fakhr-aldin of Harât, a great rubâ-'writer and intimate friend of (Sultân) Sanjar (see above), 724-726, 66; Anwâr's answer to a greeting from that lady, q 2865, 32.
Khâlî bin Ja'far Barmakî, wazir of the Khalîf Abû-al-'abbâs, 724-726, 558, fol. 219b sq.
Khâlî bin Rafî (or bin Rabî), see (Amir al-amîd) Fakhr-aldin Tâj-âlîfîdîl above.
Khâlî bin Sinân, 119, fol. 4b sq.; 126, âryiyât I, 1.
Khâlî bin Walid (who was converted to Islam), 576 and 577, bâb II; 578, bâb III; story of, 1882-1889, bâb 14.
Khâlî, father of Shams-aldin Muhammad aljunaida (the spiritual guide of the anonymous author of the Kâmar Fâtîm of the proper reading of the Kurân), q 2702, 1.
Khâlî, i.e. (Shaikh) Sa'd-aldîn Kaftal-khwâjah of Kazwin, 724-726, 1234.
Khâlî Jahlâri, hero of a story in 797, 29.
(Hâji) Khâlîfah (contracted Hâjî Khalîfah, d a.h. 1066), Kifk falnîn ilan asâîl el-khârî yâl el-fânîn in Arabic, Persian translation of (commenced a.h. 1083), 2230.
Khâlîfah Hayy, see 'Abdalla, known as 'Ubaid-illâh, above.
Khâlîfâ-i-Sultânî, epithet of (Khalîfah Sayyîd) 'Ali bin (Khalîfah) Asad-illâh of Isfahân, under (Shaikh) Ta'êmîsp, 724-726, 889.
Kharaj Singh, son of Ranjit Singh, the Sikh ruler of the Panjab (ascended the throne A.D. 1839 and died the same year), q 1731.

Kharakšāni, i.e. (1) see (Shaikh) Abū-al-hasan Ḍali bin Jāfar above; (2) see Badr-al-din Kharakšāni above.

Kharrāz, see (Maulānā) Ḍali Ḥasan Kharrāz above.

Kharrūt, see Abū Yaḥyā Kharrūt above.

Kharrūz, i.e. (1) see (Shaikh) Ḍallāl bin Muḥammad Kharrūz above; (2) see (Shaikh) Abū-al-kāsin Jumnaid above; (3) see (Shaikh) Abū Sulaym Kharrūz above.

Khāṣheq, praised by Anwari, 2865, 43.

Khāṭīb, i.e. (1) see Abū Ḍallāl Muḥammad bin Ḍallāl above; (2) Hānsawi, see (Shaikh) Jamal-ad-dīn Khāṭīb above.

Ḥāfiz) Khāṭīb of Badakhshān, a poet under Akbar, 724–726, 586.

(Maulānā) Khāṭīm of Harat, ib., 644.

Khāṭir-ad-dīn Bāyazīd (or bin Bāyazīd Pārū) bin (Khwājā) Farīd-ad-dīn ‘Aṭṭār, an ancestor of Abū-al-mu’ayyad Muḥammad bin Abū-al-mu’ayyad bin Lajīf bin Mu’in-ad-dīn Kattāl (i.e. (Shaikh) Muḥammad Ghūth, the author of the Arabic original of the Gāzārat ḥamīs (who d. about A.H. 970). q 1875; 3067.

Khāṭir-ad-dīn bin Lajīf bin Mu’in-ad-dīn Kattāl, father of Abū-al-mu’ayyad Muḥammad, see the preceding item.

Khāṭir-ad-dīn, see Abū Manṣūr Khāṭir-ad-dīn above.

(Al) Khāṭīb, father of the second Khālit ‘Umar, q 647–649, 3 x 308; 654, 17; 859, 1.

(Al) Khālūdī, see (Kādi) Ḍal-al-rāmān al-khālūdī above.

Khwānōd, i.e. Dūst, father of (Shāh) Khwānōd (under Akbar), q 724–726, 1503.

(Khwājā) Khwānōd Muḥammad, of the Nakhshbandi order (d. A.H. 1052), account of, in 1895, 2.

Khwānondshāh, see (Sayyid) Burhān Khwānondshāh above.

Khwārī, first takhallus of the poet Anwari, see Aneqarī above.

Khwārīshāh, hero of a story, 799, 24; q 805 (as father of prince Mihr).

Khwānqāhs, father of Bhawah (the author of the Maqāmāt, A.H. 918), q 2305.

Khwānqāhs, al-kālidīr al-madanī, a Hanafī, Ṣayyid, of the ‘Ulamā (A.H. 1116), 2669.

(Al) Khawwād, i.e. (1) see (Shaikh) Abū Ḍallāl Ibrāhīm Khawwād above, and add to the references there, 1051, 75; sayings and traditions of, 1927, fol. 35b sq.; (2) see (Shaikh) Abū Muḥammad Jāfar bin Muḥammad bin Nūsair above.


(Maulānā) Khayālī of Bukhara, a poet (d. in Ulughbeg’s reign, A.H. 850–853), 724–726, 1499.

(Al) Khayyām, i.e. Ibrāhīm, father of the great free-thinker and ruhā’i writer Abū-al-afāl ‘Umar (who d. A.H. 517), q 906; 1310, fol. 56b; 1693, margin, fol. 68b; 1754, fol. 6b; 1812; 2909.

Khazarī, see Abū Ḍalīl Khazarī above.

Khāzīn, see Amin (or Aminī), No. 2, above.

Khazzāz, mis-spelt for Kharrūz, see (Shaikh) Abū Sulaym Kharrūz above.

Khdihr, the prophet, 122, fol. 81a sq.; 129, makālah IV; 593, ff. 159b sq. and 207b sq.; 594; 598, 26; 645, khātimāt; q 647–649, 182; good omens drawn from the name of, 2808, 3; Khdihr and Moses, story of, 3025, fol. 176a sq.

(Khwājā) Khdir, the teacher of (Shaikh) Hamid-al-dīn Nāgūr (who was a contemporary of (Shaikh) Shihāb-al-dīn Suhravarti (who d. A.H. 632), and (Khwājā) Mu’in-ad-dīn Sījūl (who d. A.H. 633), q 724 and 725, 34.

(Malik or Khwājā) Khdihr, contemporary with Ahmad Munyari (who d. A.H. 782), q 1844.

Khdihrwaih, father of (Shaikh) Abū Ḍalīl Ahmad of Balkh, q 647–649, 174 x 217; 683, col. 323, No. 5 in the branch-families; 724–726, 554 x 555 x 1494; 1051, 33.

Khdihr Badhan (or Khdir Khān or (Shaikh) Khān) bin Rukan of Jauṇpur, commonly called Mīyānkūn bin Ikwām-al-dīn, editor of the Makūnawat tarīkh or letters of (Shaikh) Abū-al-kudūs (or al-kudūs) Gangāi, of the Cishāh order (who d. A.H. 944 or 945), 1873; q 684, 30a.

(Shaikh) Khdihr Bahlōlpār of Multān, the first teacher of Ḍām bin (Sayyid) Isma’īl bin (Sayyid) Buhwā (the author of the Khulṣah al-maqrī (commenced A.H. 1035), q 1892.

(Khākān-i-‘azim) Khdir bin Ibrāhīm, ruler of Turkistan and Transoxenia, at whose court Shihāb-al-dīn ‘A’ma’ak (who d. A.H. 532 or 544) was king of poets, q 724–726, 1425 x 1432 x 1474.

(Ḥājī) Khdir bin Sulaimān bin (Ḥājī) Khdir Kuraishi, copyist of 177 (A.H. 982).

Khdiri (or Ḥanṣī or Ḥasārī) see (Shaikh) Abū-al-aḩsān Ḍalīl bin Ibrāhīm above.

Khdiri of Basrah, see Abū-al-hasan Khdiri above (very likely identical with the preceding Shaikh).
INDEX OF PROPER NAMES OF PERSONS.

(Shah) Khidr-i-Râmî, a pupil of (Khwâjah) Kuftalîn ðabht-yâr Kâkî Ùshî (who d. A.H. 633), spread the Kalandari branch of the Cîshiti order in India, 633, col. 323, No. 12 in the branch-families; 654, 160.

Khidrî Kasvînî, a poet, 724-726, 1275.

Khidrîkhân, see Khidr Badhan above.

(Prince) Khidrîkhân, son of (Sultan) 'Alâ-al-din Muhammadshâb Khilje of Dîhlî (who reigned A.H. 695-715 or 716), killed by his brother (Sultan) Kuftalîn Mubârakshâh, A.H. 716, 129, maqâlah XI; q 653, 25 (5); his love-story with the daughter of the Râjâh of Gujarât in (Amir) Khurasan's mathnawi قَمِّصُ خَمْرَتْهُ، فِي رَوْاْتِي or دُولْرَةَيْلِي (also called عَطْمَان, A.H. 715), 1187, 11; 1188, 12; 1215-1217; extracts from the same, 1743, 46; q 724-726, 391.

Khidr Khwâjah, son of Tughlakshîmshâh (the ruler of Jotâh or Moghulistan, A.H. 748-764); q 724-726, 1545.

(Hâjj) Khidr Kuraštshâ, grandfather of (Hâjj) Khidr bin Suláhshân (the copyist of 177, A.H. 982).

Khidröshâh Efendî, the presumptive author of the رساله مختصر در صعت اسطرلاب or اسطرلاب, in 2256, i.

Khidröbâd Bâbâ, honorary epithet of Muhammad Bârirkâmshân, see Bârirkâmshân above.

Khidröbâd Khânmân, honorary epithet of Muhammad Bârirkan's son, (Amir) alâ-jallal Sîphasâlîn Nawrâb Mîrzâkâmshân (Abû-al-râhîm Muhammad Bârirkan above.

Khâb-âllah, i.e. Makhdûm Shah, the twenty-first khaliâî of (Shahk) Nizâm-al-din Auliyâ (who d. A.H. 725), 653, col. 324, No. 21 in the Khalifas.

Khâbân Cand bin Bawânî Cand, see Dâhâ (or Dhâhâ) above.

Khâb Muhammad Cîshtî, see Dâhâ (or Dhâhâ) above.


Khurasan shâh, of Bamm, 724-726, 288.

(Khâbshân) Khurasan, fourth son of (Khwâjah) 'Ali bin (Shahk) Nizâm-al-din Shahid and great-grandson of (Shahk) Farid-al-din Ganj-i-shakhar (who d. A.H. 664 or 668); q 654, 17, 20.

Khurasan shâh, of Bamm, 724-726, 288.

A superlative of Khurasan, i.e. the son of the emperor Jahânger, fled from Akbarabad, A.H. 107, 32; q 1488, fol. 18 sq.

(Amir) Khurasan Dîhâvî bin (Amir) Lâjîn (Abû-âhsan Yamin-al-din), the greatest Persian poet of India, of the Cîshiti order, and pupil of (Shahk) Nizâm-al-din Auliyâ (b. A.H. 651, d. 725), 647-649, 1015; 653, col. 324, No. 3 in the Pulpits; 654, 123m, 726-726, 391; 1870, 34; q 647-649, 1114; 653, introduction x 9 x 17 x col. 325, 19 x 21; 654, 23m; 726-726, 869 x 1400; 986, 1223, 1259, ff. 215b-217b; 1337, 19; 1186-1188; special copies of: the four diwâns, 1189; 1190; q 2798; the second diwan, 1191; the third diwan, 1192; extracts from his diwan, in 384, fol. 69b sq.; 1091, fol. 240b sq.; 1193; 1194; 1590, ff. 65b-98, No. 4; 1743, 26 x 29; 1744; 1747.
(5) (Shaikh) Nur-al-din Muhammad, khalifah of (Shaikh Hajj) Muhammad of Khubshun (who himself was a disciple of (Mir Sayyid) Ali Hamadani, (who d. A.H. 786 or 787), q 724-726, 801; (6) Zain-al-din, the older Persian translator of Bâbar’s memoirs (d. A.H. 940), q 1439.

Khozâzkhân, i.e. Muhammad Hâshim Alkhan, see Alkhan, No. 18, above, and add as references: q 486; 2844 (where he is called Khâzîkhân Nizám-al-mulk).


(Shâh) Khwâjah bin Dâst Khâwand (under Akbar), q 724-726, 1503.

(Khwâjah) Khwâoji of Rai, an occasional poet, brother of (Maulânâ) Muhammad Sharîf Hijri of Rai (who d. A.H. 984), ib., 1118; ib., 1119.

(Maulânâ) Khwâoji, pupil and khalifah of Nasir-al-din Mahmûd Ciragh of Dihli (who d. A.H. 757), 654, 22o (probably identical with Khwâoji, the contemporary of Aymun, who d. A.H. 782, q 1844).

(Maulânâ) Khwâoji Amkîn, (d. A.H. 1008), 2898, 9b.

(Maulânâ) Khwâoji Ankânî (or Ankânî), son of (Maulânâ) Darwîsh, Muhammad, and teacher of (Khwâjah) Bâki (who d. A.H. 1012 or 1014), q 647-649, 376 (very likely identical with the preceding Khâojâi, where A. K. may be a corruption of ‘Alâ).

Khwâoji Kazwini, a poet, 724-726, 1274.

Khwâoji Laâshkarawos, (the pay-master general), brother of (Khwâjah Shaikh) Muhammad of Shîrzi, ib., 239.

Khwâoji Sharif of Shiraz, a poet, ib., 240.

Khwâji-i-Jahân, i.e. (1) see Abû-al-hasan ‘Imrâni above; (2) see Gâwen above.

Khwâjâsâda of Kâbul (d. A.H. 893), 724-726, 598; a criticism of Muhammad al-Ghazâli’s (d. A.H. 505).

Khwâjâ Kirmâni, see Abû-al-’atâ above.

Khwândamîr, the great historian, see Ghiyâsh-al-din bin Humâd-al-din above.

Khwândî, i.e. (Shaikh) Tâhir Husaini of the Dakhân (d. A.H. 952, 953, or 956), q 724-726, 1586.

Khwârward, see (Shaikh) ‘Abdallâh Khwârward above.

Khwârizmshâh, the first governor of Khwârizm, see Abû-al-fath Muhammad Mu’tin above; his son, ‘Alâ-al-din Muhammad, Shah of Khwârism, was the paternal grandfather of Jalâl-al-din Rûmî’s father, (Shaikh) Bahâ-al-din Walad (who d. A.H. 628), q 647-649, 136; 724-726, 557.
INDEX OF PROPER NAMES OF PERSONS.

Khwarshid, see Khair-aldin Husan Ghulam-i-Damin above.

(Shahzada) Khwarshid Tājbakhsh, i.e. (Sahib) Kiram-i-azam, one of the heroes of the Khwarshid story (the third bahār of Khayāl’s great romance of Hādīs-i-Dawātāgi, A.H. 1155-1169), 839-845.

Khwash, see Anandghana Khwosh above.

Khwashdil, tahluss of Muhay-aldin Ghulam, 1763, 3.

Khwashgī, author of the Subkān (A.H. 1137-1147), see Subkān in Index I and add as reference: 1323.

Khwashdil, a Hindū of Guwāliyār, 499.

Khwashdilkhān, dinvar in Pusht, q 2450.

Khwashdilrahī, see Khwāshdil Kāyāh above.

Khoosanavī, i.e. (1) ‘Abd-ralashid bin ‘Abd-allāhīf, copyist of 539 (A.H. 1052); (2) (Mir) Haidar, copyist of 2701.

(Khwajah) Khwaidwand bin Khwāwand Mirak, copyist of 755 (A.H. 977).


Kīdāyathkhān Shikasta-nawīs, see Irādākhān-i-Shāh-jalānī above.

Kilak (or Kili), see ‘A’in-alsamam Jamāl-aldin above.

Kiliy Arslān Khākān, probably identical with Arslān Khān, the son of (Sultān) Ibrāhīm of Ghazna, see Arslān Khān above.

Kiliykhān, i.e. (Nawwāb) Muhammad or Muhammad-Khān, with the tahluss Ulfat (or Lāmi), one of Akhar’s Amir’s (about A.H. 994), 724-726, 415; q 3028, colophon.

Kiliy Tamghaykhān, i.e. Ibrāhīm-khan bin al-Hussain of Turkistan (resided at Samarqand about A.H. 558), q 724-726, 1459.

Kilat, see (Shaikh) ‘Abd Salām Kilat above.

(Kādī) Kīr, reply to a letter from (Maulānā) ‘Ali Naki, kādī of Shīrāz, 2118, 8, fol. 120a.

Kīrāmī, i.e. (1) Allāhwirdibeg, a poet, q 1625; (2) see (Maulānā) Imām) Humān Sadr-aldin Yakāb above; (3) Kāsimbeg, a poet, q 1625.

Kīrāmī (Karāmī, Girāmī, or Kurramī), see (Mirzā) ‘Abd-ralashd Kīrāmī above.

(Mirzā) Kīrāmī, a poet, q 1625.

(Mirzā) Kīrāmī bin (Mirzā) ‘Abd-alghaniyeg Kābāl, a poet of Kashmir (d A.H. 1155), q ib.

(Mullā) Kīrāmī Kāshī, a poet, q ib.

Kīrāmī Shāmlū, a poet and high official under Jahāngir, q ib.

(Maulānā) Kīrāmī Tabrizī, a poet, q ib.

(Shaikh) Kīrān-i-akbar (Shahzada) Mo‘īza-aldin, one of the heroes of the Khwarshid story (the third bahār of Khayāl’s famous Persian romance of Hādīs-i-Dawātāgi, A.H. 1155-1169), 839-845.

(Shaikh) Kīrān-i-Ashgar, see (Shahzada) Badr-i-Munir above.

(Shaikh) Kīrān-i-azam, see (Shahzada) Khwarshid Tājbakhsh above.

Kirkpatrick, Lieut.-Col. William, discovered the register of Tipu Sultan’s dreams at Seringapatam (according to a note by Major Beaton, dated London, April 23, 1800, on the last page of 3001); a note by, in 2990; a work written by his request: سون عبدر کلمانی, q 2965; for copies presented by him to the Library (A.D. 1804 and 1811), see ‘Classified list of MSS.’ at the end of this Catalogue; marginal annotations in English by him, in 215.

Kirmānī, i.e. (1) see Aḥmad-aldin Ḥāmid above; (2) Khwajā, see ‘Abd-al-ḥaqq above; (3) see Kirmānshāhī, No. 1, below; (4) (Seyyid) Muhammed bin Muharrak, a pupil of (Shaikh) Nāṣir-aldin Anūlā (who d A.H. 725), and author of the al-‘alawī, 653, col. 325, No. 45 x col. 326; (5) Nāṣir-aldin (or Nāṣir-aldin or Nāṣir-aldin) bin Muhammed bin Jammād (Hammād, Hammār, or Jamāl), ترجمة لنصر النصيري, 2575.

Kirmānshāhī, father of Arslānshāh the Saljūk (who reigned A.H. 494-536), q 724-726, 337.

Kirmānshāhī, i.e. (1) see (Shaikh) Abū-al-fawādsīr (Shaikh) Shāhīd Kirmānī above; (2) see (Shaikh) Abū-Iskāb Ibrāhīm bin Shaibān above, and add as references: q 647-649, 191 × 268.

Kisē‘, tutor of (Prince) Amin bin Hārūn-aldshavīd, q 724-726, 102.

(Hakim) Kisē‘ of Marw, the poet (b A.H. 341, d under Muhāmmed of Ghazna), ib., 513; q 2455, No. 7, p. 43.

Kishtānī, i.e. (1) the son of Rāmānī of Ahmadābad, copyist of 1951 (A.H. 1136); (2) Khattār Ikhāsā, see Ikhās above, and جمع السهر in Index I; (3) (Mahārāj) Indar above.

Kishandās, son of Mulukānand Tambol (or Kishandhās Bāsle) of Lāhūr, كشنداس بس دل (first sketch under Jahāngir, enlarged edition under ‘Alamgir, 1989).


Kismat (or Ḵisma), see Kasami above.

Kisrā, see Ḵasim Kisrā above.

Kiswati or Yazd, a poet, 724-726, 138.

(Al-Dā’) Kitāb-ālādā bin Kayyūmshāh, copyist of 985 (A.H. 955).

Kitābdār, i.e. (Ḵwājah) Rashīd-al-ādīn, praised by Anwār, 2665, 40.

Kitābī, i.e. (1) see Abūbakr Muḥammad bin Ṭaḏfar above; (2) misspelt for Kattānī, see (Shaikh) Abūbakr Kattānī above; (3) Maulānā) Murak of Tabriz, an interpreter of the Kurān, 724-726, 1334; (4) Imām-alajallī) Niẓām-al-ādīn of Jām, a poet, ib., 669.

Kīrwān Rām, son of Raghuṇāth Dāš, (A.H. 1194, 1184, or even 1140), 629.

Kīvām, father of Muḥammad of Shirāz (the copyist of 1123).

Kīvām, see (Amir Sayyid) Aḥī Kiwām above.

(Al) Kīvām, i.e. Muḥammad alḵātīb of Shirāz, copyist of 1145 (perhaps identical with the last but one, if (Al) Kiwām is a mistake for bin Kiwām).

(Shaikh) Kīvām-al-ādīn, khālīfah of Makhdūm-Jahānīyān Jalāl-al-ādīn Būkhārī (who d A.H. 758) and spiritual guide of (Shaikh) Ṣārān, 654, 22, 1, 16.

Kīvām-al-ādīn Abū-ḵalāṣīm, see Abū-ḵalāṣīm Dargūzīnī above.

(Kādī) Kīvām-al-ādīn Fadūqāi, a pupil of (Shaikh) Niẓām-al-ādīn Auliyyā (who d A.H. 725), 653, col. 325, No. 43.

(Mīrzā) Kīvām-al-ādīn Jaḏar, see Asafkhānī above.

(Maulānā) Kīvām-al-ādīn Karī (or Karī), contemporary with Aḥmad Munayrī (who d A.H. 782), q 1844.


Kīvām-al-ādīn Muḥammad, see Farajāhābī above.

(Shaḥ) Kīvām-al-ādīn Muḥammad bin (Shaḥ) Shams-al-ādīn, bin (Shaḥ) Ḵāsim of Rai, under (Shaḥs Isma‘īl I and Ṭabārān) Safāwī, 724-726, 1081; q b., 108 x 1093.

(Ḵwājah) Kīvām-al-ādīn Niẓām-al-āmulī, see Khvāfī, No. 3 above.

(Hājī Ḵwājah) Kīvām-al-ādīn (or Kīvām-al-ādīn) Shīrāz, wazīr of Jalāl-al-ādīn (Shaḥ) Shuja‘ī-

Muẓaffārī (A.H. 760-786), 724-726, 186; q 706, bāb 1.

Kīvām-al-ādīn Turāhī (under the Saljuqs), q 724-726, 1073.


(Al-Sāḥīb al-kabīr) Kīvām-al-ādīn Muḥammad al-ādīn of Shirāz, see Farajaḵābī above.

Kīvām bin Muḥammad of Shirāz, copyist of 917.

Kīvām bin Rustam bin Aḥmad bin Maḥmūd, father of Muḥammad al-Bakrī or Nikūrī, see on him Badr-i-Khwāmī above, q 998; 2512; 2872; 2967.

Kīvām Farāḵī, i.e. Ibrahimī, see Fārāḵī, No. 2 above.

(Al) Kīvāmī, see Badr-al-ādīn al-Waṣāmī above.

Kīvāmī Khvāfī, a poet, 724-726, 664.

Kiyā Bā Tāḥīr bin Marzubān, who is praised by Abū Muḥammad Šerānī (who d A.H. 483) in a kāṣfī, q ib., 1315.

Kīvām-al-ādīn bin ‘Alī, i.e. Muḥammad, see Kā’in above.

Kīvām-al-ādīn Muḥammad of Kāshān, a poet, 667, 252.

Kīvām-al-ādīn Shīrāzī, see Kīvām-al-ādīn Shīrāzī above.

Kīzīl Arslān, see Arslān, No. 3 above.

Kīzīl-Baksh (under (Shaḥ) Isma‘īl Safawī), q 644, fol. 310.

Kīzīl-Baksh, i.e. (Mīrzā) Muḥammad Ridā, with the takhallūs Umūd of Hamadān (d A.H. 1155 or 1159), 1703; miscellaneous poems in 1758, fourth series; letters of, in 2122.

Kokā-paŋiţīta, كوك شاستر, Persian translation of, 2799.

Korah (Kārūn), 595, fol. 132a sq.


Kṛṣṇa-bhāṛa, see Kishandas Bhat above.

Kubba (or Kubba)-al-ṣalāḏīn, see (Ṣultan) Abū-ul-fāth Nāṣīr-al-ādīn above.

Kubdā, the old Persian king, 534 (between ff. 130a and 132a); 535, fol. 155a sq.

Kubdā bin Bahman bin Ardashir, one of the ancestors of the rulers of Lār, q 724-726, 261.

Kubdā bin Lād bin Gurgin, another ancestor of the same, q ib.
INDEX OF PROPER NAMES OF PERSONS.

Kubād bin Sikandar Turkman, of the Karā-koyunlu tribe, who murdered his father A.H. 841, 673.

Kubād Diwānāthkhan, see Diwānāthkhan above.

Kubādākhānī, see (Khwājah) Ibrāhīm Kubādākhānī above.

Kubīlākhānī, one of the successors of Cingizkhan, 17, fol. 275th sq.

Kubjāhānī, i.e. (Shaikh) Sāfī Sharīf, or اطوار دجل إسرب (an abridged Persian version of the Yogarasīthā or rather the Yogarasīthā-sārās), q 1972.

Kubrā, see (Shaikh) Abā-al-jamāh Najm-al-dīna above, and add as reference: q 654, 15.

(Mirzā) Kūdāk Shīrāzī, a famous calligrapher, author of a poetical description of an earthquake in Shīrāz, 706, fol. 53rd sq.

Kūlākhānī, i.e. Abū Mansūr, the Uzbeg Sultan of Samarkand (A.H. 916–930), q 2307.

Kudāmāh, great-grandfather of (Shaikh) Muwaqqūt-aldīn Aballāh bin Muhammad bin Ahmad al-Maṣkūdi, of the Kādiri order, q 647–649, 57.

(Maulavi) Kudrat Ahmad, editor of (Amir) Khusraw’s Qaran al-sūkhān (A.H. 1261), q 1186, 5.

(Mir) Kudrat-al-āla, see (Suyyid) Abū-ald-masīm (Mir) Kudrat-āl-āla above.

Kudsī, i.e. (1) see (Amir) Husain Kudsī above; (2) Muḥammad Jān, see Jān Kudsī above.

(Mir) Kudsī of Tafrīsī, a poet, 724–726, 985.

Kudārī, see (Khwājah Imām) Abū-al-husain Ahmad above.

Kufri, see (Mirzā) Ahmad Kufri above.

Kufri, see (Mirzā) Husain Kufri above.

Kuhānsālī, i.e. (Khwājah) Kūth-aldīn, a pupil of (Shaikh) Nizām-aldīn Auliya (who d. A.H. 725), 653, col. 325, No. 32.

Kuhpdī, see Badi‘-al-samān, No. 4 above.

Kubram, a character in Firdausī’s Khamsa, 850–870; 872–881; 883–890; 893; 2858; 2859; 2992.

Kāk, one of the alleged ancestors of the Tātārs, 724, fol. 541b.

Kāka, i.e. (1) Hamdān; (2) Murād; both being foster-brothers of (Mirzā) Kāmirī, the second son of the emperor Bābrah, who d. A.H. 964), q 724–726, 416.

Kākultash, i.e. (1) see (Khān) A‘ām, No. 1 above; (2) Zainkhan, governor of Kābul under Akbar, 721–726, 474; q ib., 1350.

Kākultashkhan, see Khānjahān, No. 2 above.

(Kul 'Ājîz, i.e. Narāyān, see 'Ājîz above.

(Sayyid Amir) Kūlā of Bukhārā, of the Taifūrī order (d. A.H. 772), 632, 31; 647–649, 81; 724–726, 1488; q 647–649, 82.

Kūl, i.e. (1) Haidar of Harāt, copyist of 874; (2) Muḥammad Aṣaf, see (Kulī) Aṣaf (or Aṣafū Kummī) above; (3) Muḥammad bin Muhammad Sulīhī, copyist of 2190 (A.H. 1092); (4) Muḥammad Jāmī, Persian translation of the work of 136 (A.H. 1074), q 2799.

(Imām) Kulibeg Fūsūnī, see Fūsūnī, No. 1, above.

(Mirzā) Kulibeg Turkman, copyist of 63 (A.H. 1074).

Kullāquz, see Haidar-i-Kalāj above.

(Imām) Kūlit Kandarī, see Kandarī (or Kunduzī) above.

Kullākhānī, i.e. (1) Haidar, see (Nawwāb) Husain Kullākhānī above; (2) Muradā (d. A.H. 1074) extract from the diwan of, 1833, margin, fol. 82b; (3) Riḍā, author of the latest Persian adabkhirā, جعفر الفصاها, q 902.

(Nawwāb Imām) Kullākhānī, letter from, to (Nawwāb Shāh) Salīm Hindi, 2068, fol. 320b.

Kullākhānī Bahādur, see (Nawwāb) Husain Kullākhānī above.

Kūli Khānī, bin Hasan (Sultan) Shāmlū, with the takhallus Mujrim (d. A.H. 1020), دیوان, 2895.

Kullākhānī Sāhīb, i.e. Ismail, letters to, 2946, 11b.

Kullākhānī Shāmland, see ‘Abbās Kullākhānī above.

Kullākhānī Wāli, see (Nawwāb) ‘Ali Kullākhānī above.

(Sultan) Kull Koubhākh (or Koub-almuk, the founder of the Kutbshahī dynasty of Gulkandah and Tilingānā) A.H. 918–930; 456–462, makālah 1; 465, 2839, and 2840, muṣāmmīd and hāf 1; 469, fol. 141b sq.; 573; 724, fol. 48b; 2835, 3b.

(Mirzā) Kull Maitl of Harāt (went to India A.H. 979 or 983), kasidas and ghazals, 1743, 7.

Kull ‘Sālim, i.e. Muḥammad of Tahrān, called Durushī or Tursūshī, the famous poet under Shāhjāhān (d. A.H. 1057), كتابات, 1558; special copy of the ‘complaint of the mouse and request of the cat’ (حل شکایت موس و استعفای کرگ) in 1763, 9; and of the mathnawi on predestination (تذکر), in 1767, 22; poems in, 1766.

Kulnī, see Jutlī above.

Kulādī, see Haidar-i-Kalāj above.

(Amir) Kumâj, father of (Amir) Muhammad, the governor of Balkh (to whom the poet Kâta'ârân bin Mansûr Aâjali, who d. A.H. 485, dedicated his epic poem *Mushkâh.*, q 724-726, 1315.

Kumrî, i.e. Siraj-aldin of Kazwin, a poet under (Sultan) Abû Sa'id (or Sa'idkhân) Ilkhâni (A.H. 716-736), ib., 1251.

Kanawî (or Kanwâri), i.e. (Shaikh) Sadr-aldin Muhammad bin Ishâk, frienf of Jalâl-aldin Râmî (who d. A.H. 672), 647-649, 61; q 724-726, 1018 x 1052.

Kumburi of Nishâpûr, panegyrist of (Mirmâ) Bahâr (who reigned A.H. 853-861), 724-726, 758.

(Maulâna) Kumburi (or Munyari) of Abiward, under Abâl-almu'mîn (Sultan) bin Abbâdilâkhân Uzbek (the latter d. A.H. 1006), ib., 535.

Kundusi, see Kendari above.

Kaniyawi, see Kanwâri above.

Kuht, i.e. (Râjâl) Râm (under Muhammadshâh), collection of letters, notes, &c. (last date A.H. 1152), 2123.

Kdr, i.e. Wâfâ'î of Isfahân, a poet (about A.H. 1000), 724-726, 913.

Kurâish, i.e. (1) see (Shaikh) 'Abd-arâhaman Kurâshî above; (2) see (Shaikh) Abû-al-âhâsan 'Ali Kurâshî above.

(Mir) Kurâshî of Samarkand, 724-726, 1444.

Kurâshî Sultan, the eighth son of the governor of Kâshghar, Abû al-ârashidkhân (A.H. 939-971), q ib., 1552b.

Kurânî, see (Shaikh) Jamâl-aldin Yûnuf above.

(Al) Kûrânî, see 'Ali bin Muhammad above.

(Al) Kurashî, i.e. (1) see 'Abdallâh Kurashî above; (2) see Abû 'Abdallâh al-kurâshî (or al-kurashî) above; (3) see Abû-aldifîd Muhammad bin Umar bin Khâlid above; (4) see Abû-alfaraj 'Ali above.

(Sâfin) Kurâbîn-i-fallâh, contemporary with Ahmad Munyari (who d. A.H. 782), q 1846.

Kurib of Julân, a poet, 724-726, 1224.

(Maulâna) Kurib of Damâwând, likewise a poet, ib., 1136.

Kurî, i.e. (Shaikh) Majîd (d. A.H. 560 or 561), 647-649, 315.

Kurrâbî, see (Mirmâ) 'Abd-arâhâm Kurrãbî above.

Kurrâbîn Muhammad, son of the poet Nizâmî (who d. A.H. 598, 599, or 602), b. A.H. 570, was fourteen years old at the composition of his father's epopee *Kurî, i.e. (Khwâjah) Mu'ayyid-aldin, a pupil of (Shaikh) Nizâm-aldin Auliya' (who d. A.H. 735), under (Sultan) Jalâl-aldin Khâji of Dihli (A.H. 689-695), 653 col. 335, No. 17.

Kusayy Bâni, see 'Abd-aldgrâin above.

Kushairi, i.e. (1) see 'Abd-alkarîm bin Hawdâzin above; (2) see 'Abd-al-hâsân (or 'Abd-alhâsan) Muslim bin al-Hajjâj above.

(Al) Kîshî, i.e. (Maulânâ) Ali, see 'Abd-aldîn 'Ali bin Muhammad above.

Kâshî of Kuhistân, panegyrist of (Sultan) Sanjar (A.H. 511-552), 724-726, 824.

Kâshânî, i.e. (Maulânâ) Majîd-aldin (or Muhyî-aldin) one of the teachers of (Maulânâ) Jalâl-aldin Dawânî and Dâwânî (who d. A.H. 908), q ib., 167.

Kâshyâr, see 'Abd-al-hâsan Kâshyâr above.

(Al) Kusayt, i.e. (Khwâjah) Shams-aldin Muhammad al-Jâmî (or bin al-Jâmî, d. A.H. 863), 647-649, 360.

Kusârî, i.e. Muhammad Mu'itîn contemporary with Ahmad Munyari (who d. A.H. 782), q 1846.

(Ka'di) Kût, مصلى, 2627.

Kutb-alkâstâb, i.e. (1) see (Shaikh) Gisâdarâz above; (2) (Shâh) Shukr-âl-lah (at whose request the poem was composed A.H. 1125), q 388.

Kutb-al-âlam, see (Shaikh) 'Abd-al-kaddâs (or alkaddâs) above.

Kutb-alauiyyâ, see (Shaikh-alisâm Khwâjah) 'Abdallâh Angûrî above.

Kutb-aldin, i.e. (1) a son of Ahmad Munyari (who d. A.H. 782), q 1844; (2) a commentator of the kašidas of Muhammad 'Urî of Shirzâh (A.H. 1101), q 1451, 1; (3) the copyist of 2111 (A.H. 1197); (4) Arslân Tâkin, see 'Abd-al-âfîth Muhammad Mu'în above.

Kutb-aldin 'Abd-al-âzîz, see (Khwâjah) 'Abd-al-âzîz alkâbar above.

Kutb-aldin 'Abd-alkarîm (or bin 'Abd-alkarîm), see 'Abd-alkarîm bin 'Abd-al-nûr above.

(Shaikh) Kutb-aldin Abhârî, see Abhârî, No. 3, above.

(Shaikh) Kutb-aldin Abî-aldifîd, poems, 1747, fol. 47b.

Kutb-aldin Ahmad, see Ahmad Kutb-aldin above.

(Sultan) Kutb-aldin Abîak of Dihli, see Abîak, No. 2, above.

(Maulânâ) Kutb-aldin 'Allâmâh, i.e. Muhammîd bin Masûd of Shirzâh, see Allâmâh, No. 2, above.

Kutb-aldin Aṭṭîkî, see Aṭṭîkî, No. 2, above.

Kutb-aldin Bakhtyârî, see (Khwâjah) Bakhtyâr bin (Khwâjah) Kamâl-aldin above.
INDEX OF PROPER NAMES OF PERSONS.


(Sultan) Kuth-al-dīn bin Muhammadshāh of Gujarāt, see Jalaluddin above.

(Shaikh) Kuth-al-dīn bin (Shaikh) Pir bin Shaikh-i-Auliya (known as (Shaikh) Budh), of the Cishti order (under Akbar), 654, 29.

Kuth-al-dīn bin Salāḥ-al-dīn Rashid, great-grandfather of (Shaikh) Šafī-al-dīn Abū-alfath Ishāq bin (Shaikh) Amīn-al-dīn Jabrāl bin (Shaikh) Šāliḥ of Ardabīl (who d. a.h. 735). q 724-726, 1359.

(Khwājah) Kuth-al-dīn Dihlavi, identical, it seems, with Bakhtiyār Kuth-al-dīn Khākā Shāh, who spent the latter time of his life in Dihl, see (Khwājah) Bakhtiyār in Kamāl-al-dīn above.

(Shaikh) Kuth-al-dīn Haidar of Turbat, see Haidar, No. 2, above.

Kuth-al-dīn Husain Khwārizmi, see (Shaikh) Husain Khwārizmi above.

(Khwājah) Kuth-al-dīn Kuhansīlī, see Kuhansīlī above.

(Maulānā) Kuth-al-dīn Maḥmūd bin Maṣʿūd of Shīràz, see Ḏallāmān, No. 2, above.

(Mīrzā) Kuth-al-dīn Māʿūl (d. a.h. 1108), extract from the diwan of, 1693, margin, fol. 63a.

(Atāheq) Kuth-al-dīn Maʿṣūd of Maunīl, deposed Jamāl-al-dīn Abū Jafar Muhammad from his wasirship (d. a.h. 558), q 724-726, 848.

(Khwājah) Kuth-al-dīn Maʿṣūd Cishti, eldest son and successor of Nāṣir-al-dīn Yūsuf (or Abū Yūsuf) Cishti (d. a.h. 527), 647-649, 105; 653, 15 (6); 654, 12; q 647-649, 104x106-108; 654, 11; 724-726, 657, 1657; 1668; 1669, I.

Kuthal-dīn Miṣrī, see 'Abd-al-karim bin 'Abd-al-nārīr above.


(Āmīr) Kuth-al-dīn Muʿayyad II bin (Āmīr) Kāhnīr I bin (Āmīr) Kuth-al-dīn Muʿayyad I Bākū, ruler of Lār (d. a.h. 686-699), ib.

(Ṣultan) Kuth-al-dīn Mubārakshāh Khilji of Dihl, son of 'Alā-al-dīn (killed d. a.h. 720 or 721), 653, 9 (5); q 1187, 12.

Kuth-al-dīn Mubārakshāh bin Mubāriz-al-dīn Muhammad bin 'Alā-al-dīn Gurginshāh, ruler of Lār (d. a.h. 797, reigned 840-859), 724-726, 261.

Kuth-al-dīn Muhammad, governor of Khwārizm and father of Abīsīr the Khwārizmshāh (who reigned a.h. 521-551), q ib., 563x1156; see also Abī-alfath Muhammad Muʿīn above.

(Shaikh-al-ilām) Kuth-al-dīn Muhammad bin Ahmad-i-Jam, one of the thirty-nine sons of Abū Naṣr Ahmad Nāmaṭī Jāmī (who d. a.h. 536) and father of Ṣaḥāb-al-dīn Ahmad, poems, 2863, fol. 59b sq.

Kuth-al-dīn Muhammad bin Muhammad Rāżī Taštānī, under (Ṣultan) Abū Saʿīd Bahādurshāh Ilkhanī (d. a.h. 716-736). d 766, q 724-726, 1162; نُحْوُرُ الْقَلْبُ .الْبَحْرِ ةُلْثِيْمَة، (i.e.) 1076x1438; q 2201 (2).

Kuth-al-dīn Muhammad bin (Shaikh-al-ilām) Shams-al-dīn Maṭzār, styled therefore Ibn Maṭzār, of Nasā, another descendant of Abū Naṣr Ahmad Nāmaṭī (see the last item but one), was Shaikh-al-ilām from the last years of Shahrūk's (d. a.h. 850) reign to the beginning of that of Husain Mirzā (d. a.h. 873), 724-726, 543; poems, 2863; fol. 59b sq.

Kuth-al-dīn Muhammad Muʿazzamshāh ʿĀlam Bahādur, see Bahādurshāh I, the emperor, below.

(Shaikh) Kuth-al-dīn Munawwar bin (Shaikh) Burhan-al-dīn bin (Shaikh) Jamāl-al-dīn Hānsāwi, the third khalifah of (Shaikh) Nīzām-al-dīn Auliā (who d. a.h. 723), 653, col. 324, No. 3 in the Khalifas; 654, 19x23a; 724-726, 378.

(Maulānā) Kuth-al-dīn Sarakhsī, 724-726, 551.

Kuth-al-dīn Shāh, praised by Anwārī, 2865, 17.

Kuth-al-dīn Shīrāzī, see ʿAllāmān, No. 2, above.

(Khwājah) Kuth-al-dīn Tūsī of Simnān, waqif under (Mīrzā) Abū-alkasīm Bābar (d. a.h. 853-860) and (Ṣultan) Abū Saʿīd (d. a.h. 854-873), 724-726, 1143.

Kuth-ʿAli, التكملة الفارسی (d. a.h. 1175), 2150.

Kuth-alumulk, see (Ṣultan) Kuti Kutbehshāh above.

Kuth bin Mubārak, i.e. 'Abdallāh, مکتوبات, 1881.

Kuth-i-ahdāl, see (Shaikh) 'Alā-al-dīn ʿĀli above.

Kuth-i-āṭāb, see Cīrāgh Dīhlavī above.

Kuth-i-ālam, i.e. (1) see (Sayyid) Abū Muhammad Burhān-al-dīn above; (2) see Cīrāgh Dīhlavī above; (3) (Shaikh) Nār-al-dīn bin 'Alā-al-dīn Lāhūrī Bangālī, the twelfth khalifah of (Shaikh) Nīzām-al-dīn Auliā (who d. a.h. 725) and author of مکتوبات, 653, col. 324, No. 12 in the Khalifas, 654, 23; q ib., 27.

Kuth-i-ālam Shāhī, see Ahmad bin (Shaikh) Bihkaḥārī above.

(Sayyid) Kuthbūkhanī, former owner of 1121.

Kuth-i-vaqīt Shāhēbāz-i-Kaunīn Yūsuf bin Husain (or al-Husain) Rāzī (d. a.h. 258 or 303 or 304), 724-726, 1051; q ib., 1058.

Kuth Muḥyī of Shīrāz, a poet, ib., 197.
Lātā, the sweetheart of Majnūn, story of, in 1870 and 1871, 59; as heroine of numerous epoepes, see مجنون وليلة وليلة and مجنون in Index 1.

Lāth bin Sa’d alalfami of Isfahān, a great traditionist, 724–726, 851.

Lāth bin Sa’d (A.H. 296–298), reign of, in 2215, masāḥat 11.


Lā’ī, love-story of, with Gauhar, in Persian mathnavi-baits by Ḥusān ‘Alī ‘Īzzat (A.H. 1192), 1717; in Dakhin verses, q ib.

(Šāhāb or Shāh) Lā’ī (Lā’īdd or Lā’īl and (prince) Dārā Shukhāh, see (prince) Dārā Shukhāh above.

(Shaikh) Lātā, see ‘Alī bin Sā’īd above.

Lālā Bud (or Budh) Sing Munshi, of the Khatri caste, رسانه; تواتره حیدری بن محمد خان, q ib.

Lālā C’āman Lā’īl, copyist of 1473.

Lālā Ganeshdās, see Badhrāh above.

Lālā Rājṣī, قضية برتران وترثير, 855.

Lāl’ bin Fatḥ Singh, i.e. Shāhid of Shāhjahanabad. copyist of 2261 (A.H. 1230).

(Mīyān) Lāl’k̇hān, with the takhallus Parb Lāl’, son of (Mīyān) Bhūpāt Khān and elder brother of (Mīyān) Firuz Khān, with the takhallus Adārang (about A.H. 1221), q 2975.

Lally, leader of the French in the unsuccessful siege of Madras, A.D. 1758, q 501.

Lām’ti, i.e. (1) the Turkish translator of Jāmi’s شاهادت, شاهادت and تواتره, q 1357, 6×8; (2) Astara-bādī, a poet, 724–726, 1166.

Lām’ti (or Ulfatt), see Kūlikhaṇ above.

Lankaḍāndar Wadiyar, father of (Rājāh) Wirajandar (or Wir Rājandar) Wadiyar of Kurg, q 533.

(LA) Lārī, i.e. (1) see (Maulānā) ‘Abd-al-ɑlghāfūr Radī-al-dīn above; (2) Muṣṭah-al-dīn Muhammad al-Ansārī (A.H. 979), commentary on ‘Alī Kūshjī’s رسانه في الجهد (q 2240).

Lār Muḥammad bin ‘Alī Riḍā, i.e. ‘Alā-al-dīn, copyist of 648 (A.H. 1120).

(Nawwāh) Lashkārkhān, for whom 1233 was copied A.H. 1077.

Latīf-al-dīn Zakti, originally of Maragha, born in Kāshgār, 724–726, 1384.

Latīf-ɑl-dīn bin Khair-ɑl-dīn ‘alawi, copyist of 768 (A.H. 1152).
INDEX OF PROPER NAMES OF PERSONS.

Laṭif bin Muʿin-al-dīn Kattāl bin Khāṭir-al-dīn Bāyazīd Pārā bin (Khvājā) Farīd-al-dīn Aṭṭār, grandfather of (Shaikh) Abū al-ʿālam Muḥammad Gauṭh bin Khāṭir-al-dīn (the author of the Arabic جواهر حكمة, A.H. 956, d about 970), q 1875; 3067.

Laṭifshāh, father of (Sultan) Ahmadshāh II of Gujarāt (who reigned A.H. 961-968), q 438, 11.

Laṭif Mīstāḥ al-ʾashīkhīn, see (Ghulām) ʿAlī above.

Laʾwān Ḍauʾārī, father of Iṣkhlān (who was converted to Islam by (Shāh) Taḥmāsp A.H. 967), q 724-726, 1087.

Laʾwādshāhīn (or Livādshāhīn), i.e. Muḥammad Amin, copyist of 546 (A.H. 1063).

Laʾyūn al-jabarī, father of Abū-al-ḥasan Kūshyār (the author of the author of the workballs در علم حكمة or جملة الأصلي, q 2256, 3.

(Dr.) Leyden, notes concerning him, in 696; 2801, fly-leaf; see also Bibliotheca Leydeniana in the 'Classified list of MSS. at the end of this Cat.

(Mr.) Lindsay, finished the reading or collating of 2200, A.D. 1817, Oct. 29.

Lišin-al-ghāib, epithet of Ḥāfiz, see (Khvājā) Ḥāfiz Shīrāzī above.

Lišin-allāh, epithet of the poet (Mullā) Shāh, the author of religious mathnāwīs (d A.H. 1072), 1380.

(Maulānā) Lišnī of Shirāz, the poet (d A.H. 941), 704, majlis 12; 724-726, 211; miscellaneous poems, 1749, fol. 24b sq.; q 1b, fol. 17b.

Lišnī-ʾindiyyat, one of the epithets of Ḥusayn al-Mujaddhīn aljabarī (under Muhammad Kuttshīb of Guilkundah, A.H. 1020-1035), book on the sport of hunting and fishing, 3055.

Lot (Lūt), 129, maṭlah III; 593, fol. 56a sq.; 594, 595, fol. 54b sq.; 596, 14; 597, 9; 598, 10; good omens drawn from the name of, 2808, 3.

Lūṭ, i.e. Shīrkhān bin ʿAlī Amjadkhān (A.H. 1102), 673, 674.

Lukhrāp, the old Persian king, 534, fol. 93a sq.; 535, fol. 111b sq.; accession of, 2859, second half; as hero in the Kalīla wa-dīwān, 860-870; 872-881; 883-890; 2858; 2859; 2992.

Lukmān, 104, fol. 27b sq.; 105, fol. 31a sq.; 122, fol. 104a sq.; 126, Arāyish I, 2; 127, tahrir I; 129, maṭlah IV; 596, 30; 614-615; last will, or wise sayings and admonitions of, 714, margin, 23; 1882-1889, bāb 16; 2210, fol. 86b sq.; 2217; Lukmān and his son, story of, 3025, fol. 239b sq.; Lukmān the second, epithet of (Shaikh-al-ʿalām) Ḥārithi of Marv, 724-726, 515.

(Shaikh) Lukmān Paranda, the tomb of, in Harāt, q 1b, 1514.

(Shaikh) Lukmān Sarakhsī, the mad one, contemporary with Abū Saʿīd bin Abī-ʾal-khaṭir (the great rubāʿī-writer, who d A.H. 440), ibid., 545.

Lūṭā, a poet, contemporary with ʿAmʿāk of Buhkārā (who d A.H. 543 or 544), q 1b, 1425.

Lumden, Mr. John, his stay in Kābul with ʿAbd-al-ḥakīm Kābulī (A.H. 1212), 2726.

Lūmānī, i.e. (1) Rafiʿ-al-dīn, see ʿAbd-al-ʿālzād Lūmānī above; (2) Rafiʿ-al-dīn Masʿūd (or bin Masʿūd), a poet, contemporary with Kamāl-al-dīn Ismaiʿl (who d A.H. 635), 724-726, 871.

Lushington, Mr. James Stephen, acting collector and magistrate in Āgra A.D. 1825-1826, 731.

Lot, see Lot above.

(Mirzā) Lutfī, author of the Hindūstānī tadkhīr (A.H. 1125), 703.

(Ḥājī) Lutfī ʿAlībeg, see ʿAlītgīhīnī above.

Lutfī ʿAlībeg Sāmī, miscellaneous poems in 1758, fourth series; q 1704.

Lutfī ʿAllāh, the last ruler of the Zand dynasty of Persia (defeated and murdered A.H. 1209), q 706.

Lutfī ʿAllāhī, i.e. (1) the father of Ahmad (Maulawī) Efendi Calabi (on whose treatise the khāṭīmah of the sword جمع للرائعات والخياطة of A.H. 1185, was partly based), 2361, ff. 622b-630; (2) the copyist of 444 (A.H. 1199).

(Maulawī) Lutfī ʿAllāhī, letters from, to the English authorities in Calcutta, and to (Khān Bahādur) Nusratjang, &c., 2946, II, fol. 70a sq.

(Sayyid) Lutfī ʿAllāhī, father of (1) ʿAbd-allāh al-Mujaddīn alamādān (the copyist of 1503, A.H. 1109); (2) Ismaiʿl al-Bākharzī (the author of an Arabic-Persian dictionary, styled خلاصة اللغات وخصائص الأشكال, before A.H. 916), q 2456; (3) Muḥammad Naṣīr; copyist of 1150 and 2053 (A.H. 1140).

(Shaikh) Lutfī ʿAllāhī, father of (Shaikh) Imāmībakhsh (the copyist of 2639).

(Maulānā) Lutfī ʿAllāhī bin ʿAbdallāh, see Ḥāfiz-i-Abūrī above.

(Shāh) Lutfī ʿAllāhī bin (Shāh) ʿAlī Pandāṣāt, q 2583, 2.

Lutfī ʿAllāhī bin Fakhr-al-tawīdār Muḥammad Wājīd, first owner of 2998 (on fol. 14).

Lutfī ʿAllāhī bin Huṣayn Maʿād al-Mujaddīn, copyist of 1305 (A.H. 932).

Lutfī ʿAllāhī bin Yūsuf, copyist of, 2951.

Lutfī ʿAllāhī Huṣayn Yazīdī, see (Hājī) Huṣayn Yazīdī above.
Maddāhīl (Maulānā) of Isfahān, a poet (about A.H. 1000), 724–726, 915.

Maddhodās of Gujarāt, Ṣīwāl (A.H. 1098), 824.

Mādha Rāo, son of the Marattak chief Bāhajī Rāo (who ascended the throne A.H. 1153), q 527, 4.

Mādha Rāo Siwāl (or Siwālī) (Rājā) (reigned A.H. 1187–1197), son and successor to the Marattak chief Nārāyanī Rāo, account of, 491, fol. 62b sq.; 2836, 13.

Maḥamādat, heroine of story, 803, 3; also of Mihr ē Bahādur, ib., 1363; 1637.

Madinanag, one of the copyists of 1739.

Madidi, Mr., presented 746 to the Library A.D. 1809.

Maftūn, see Fakhr ibn 'Abd al-Mu'min above.

Maḥfūr, i.e. Muḥammad ibn Ghiyāth-aldīn Muḥammad for whose library 1851 was transcribed.

Maḥrūbī, see (1) Abū 'Abdallāh (or Abūdallāh) Ahmad (Shaikī); (2) Abū Muḥammad Abū-ʿAlī (or Abū-ʿAlī al-Rūmī), (Shaikī); (3) Abū 'Uthmān Sā'īd b. Salmān (or b. Salīm), (Shaikī) of the Taifūrī order; (4) Abū ibn Maimūn; (5) Muḥammad ibn Isā-aldīn Sayfū (or Abī Ṭālib bīn Sayfū) Shīrīn bīn Nāṣīn.

Maḥī, Princess, heroine of prose-romance, 805.

Maḥbūb, ancient prophet, words of. 2826.

Maḥbūbatang, see 'Alī (or Allāh) Wirdī Khān, Nawwāb.

Maḥbūbatkhān, letters of, to Khānkhānān, 2118, fol. 72a; to Jīnād al-Daulah, ib., to Ṭalāmgir, ib., fol. 96b sq.

Maḥbūbatkhān Zamīnānag, father of Amānī (d A.H. 1044, 1046 or 1047), q 1763, 7.

Maḥbūbatkhān (or Maḥbūbat-aldīn Khān), called Maḥbūbat (d A.H. 1223), his Rāyāt al-‘Abīd, 2452; other works q ib.

Maḥbūbat 'Alī, (Mullā), letter to, from Ṭāhir Khān, 2118, S, fol. 120v.

Maḥdī, agent of Ḥūshāng-Abād (A.D. 1811–1812), 493; 496.

Maḥkāwī, (Sundar), key to his Sīnākār, 1700, B, 23; glossary to same, 2527.

Maḥlīl bin Nizām-aldīn 'Alī Marghūlānī, see 'Alī.

Maḥdīsingh Bahādur, (Mahārājah), letters of, 2132, 3.

Maḥāratkhan, (Hakīm), of Isfahān, his Rāyāt al-‘Abīd, 729; q ib.

Maḥlūb Najm-aldīn, called Shakar Khān in Thānisari, 653, col. 325, No. 33.

Maddīn & Co. purchased 397 in A.D. 1843; 2536 and 2538 bought of them in A.D. 1850.
INDEX OF PROPER NAMES OF PERSONS.

Al-Mahdi, i.e., 'Abd-Allah bin al-Hasan al-Muthannâ, an ancestor of Shaikh 'Abd-Allâh al-Jâlî, q 1799.

Mahdi, i.e. (1) the 'Abbâsîde Khalîf (A.H. 158-169), q 724, 74 × 102; (2) the twelfth Imám, see Abû-Yahshâbî Muhammad bin ‘Abd-Allâh above, and add as reference there: q 1310, fol. 814; 1710, 57; 2985, 3; as hero of the Meheineh, 833; birth and miracles of, in Fakhr ‘Abd-Allâh’s mathnawi (A.H. 1169), q 1710, 5; (3) Ahmad Sayyâr above; (4) Muhammad ibn ‘Abd-Allâh al-Jâlî, copyist of 1277; (5) Muhammad ibn Idrîs, one of the early Sayyids of Spain (A.H. 213-221), history of, 2829, II, Jund 2; (6) ‘Ubaid-Allâh, the first Fatimid ruler in Maghrib (B.A.H. 260), 724, 490; q ib., 491.

Mahdi al-Khulafâ’i al-Samâ’i, copyist of 901.

Mahdi al-Husayn bin Muhammad Yâous of Mazandaran, copyist of 1869, VI (A.H. 1667, so read instead of 1907).

Mahdi al-Khulafâ’i, copyist of 878.

Mahdî Fard bin Shâksân, brother of Selim of Persia, 169, 1.

Mahdî the Prophet Mahdî Khân Astarâbâdî, i.e., Abû-al-Imâm al-Husayn Mâdi al-Mâdrîsî, with the epigraph of (Shah) Mirzâ, Fâmasiyeh, 1248, 41, 72; 1323-412, fol. 67b sq.; 141; 141; 470; ff. 177b-189b; 146 or Târîkh-i-Hazar-i-Haft-i-‘Ali Kâtû’i, 146; 583-565; fragments of, 357, ff. 1-3, 4, margin of 4b-4b, 143-147, and fol. 148.

Mahdî Mu’tamad Khân (Mirzâ) (A.H. 1155), q 2226, fol. 14.

Mahîjî, father of (Shahî) Abû-al-Bayâm, called Ibtâjâwârî or Ibtûtjâwârî, d A.H. 551, q 647, 311.

Mahdi-khânu, i.e. (Khwâjah) Muhammad, by whose order 2251 was transmitted (A.H. 1107).

Mahîjî Nârîwân (Râjah) of Banârâs (A.H. 1196), q 483; 2842.

Mahîrâm Nasir al-Dîn, extracts from the diwan of, 1693, fol. 47.

Mahîrî of Kashmir, see Bahîrî.

Mahîstî of Ganjâh or Nishâpur, the beloved of Ibn Khaṭîb of Ganjâh, under (Sultân) Mu’tamad of Ghazna, 724-726, 1399; q ib., 1398.

Mahîyîn bin Badakhshkhân, see ‘Abd-Allâh al-Mâhlîn the Persian.

Mahmûd, father of (1) ‘Abd-al-Wâhhab al-Husayn al-Mâdrîsî, with the târîkh al-Mâdrîsî, see ‘Abd-al-Wâhhab above; (2) Abû-al-Imâm Muslim of Shiraz, see Abû-al-Imâm Muslim bin Mahmûd; (3) Burhan-al-Dîn, see ‘Abî-Allah bin Mahmâr; (4) Hamid-al-Dîn ‘Umar bin Mahmûd; (5) Junaid al-Ma’mûrî, q 2640; (6) Kâsim of Kara Hisâr (the author of the Turkish translation of Nâbi-aldînm Dâyâ’s (d A.H. 654) Masmam al-Mâdrîsî (A.H. 620), made under (Sultân) Murad III of Turkey), q 1804; (7) Muhammad, who composed a Persian paraphrase and preface to the siyâsât al-Dîn (the 400 traditions of the prophet in Arabic); (8) Muhammad Amâlî, q 724-726, 1188; 2221; (9) Muhammad Dîdâr Fânî (B. A.H. 1196), q 1922, 27; (10) Muhammad Fânî (apparent copyist of 2689); (11) Bashîr-al-Dîn Muhammad of Fânî (A.H. 1698), q 724-726, 26; (12) Ta’i Kâdîsî (the copyist of 1188, A.H. 1081).

Mahmûd (or Mu’tamad), father of Majmûn Râshîkhi (the great Nasta’îl’î-writer ‘Ali al-Kâtûb), q 2631.

Mahmûd, father of Al-Husayn and grandfather of Abu Nasr, q 1870 and 1871, 16.

Mahmûd (Kâlî), father of (Shahîkh) Jalâl-aldîn Mu’tamad-al-Fârîkî al-Ma’mûnî (d. A.H. 989), q 647-649, 119; 654, 31; 1924, 8.

Mahmûd (Shâhî), father of (Shahî) Hâmid Kâtûb, a former owner of 2046.

Mahmûd, grandfather of (1) see ‘Abî-al-Imâm ‘Abd-Allâh bin Ahmad; (2) Muhammad bin Ahmad of Nishâpur, under (Sultân) Sânîqur, q 724-726, 735; (3) Muhammad bin Mu’tamad Fânî, of the Nâskandî order, q 647-649, 83; 1855; (4) Zakariyya’u bin Mu’tamad al-Madînî, al-Kawâzinî, q 709; 712.

Mahmûd, grandfather of Ya’kûb bin ‘Uthmân al-Ma’ûrî, q 1919, 1.

Mahmûd, an ancestor of Muhammad bin Kiwâm bin Iustam bin Ahmad Badr-i-Khâzâna al-Bakshshî, known as Karkhi, Bakhrî, or Nikûlî, q 998; 2512; 2967.

Mahmûd (Shâhî), brother of (Shahî) Shujâ’u Mu’izzâwî (A.H. 760-786), q 724-725, 631.

Mahmûd (Shâhî), son of Badr-al-Dîn Sulaimân, 654, 17, III A.°

Mahmûd (Maulânâ), pupil of (Shahîk) Nizâm-al-Dîn Aulîyâ, 653, col. 325, No. 25.

Mahmûd (Shâhî), pupil of Bâ’r-al-Dîn (Shâhî) Mâdârî, 653, col. 323, No. 14.

Mahmûd, i.e. (1) see ‘Abî-al-Dîn Mahmûd; (2) Abî(al)Dîn, No. 4; (3) Dihâm-al-Dîn Mahmûd; (4) Dihâm-al-Dîn Mahmûd Kâbulî; (5) Ibn Yâ’ûn, see Fakhr-al-Dîn Mahmûd (Amîr); (6) Izz-al-Dîn Mahmûd of Kâshân; (7) Jalâl-al-Dîn Mahmûd of Damasqu; (8) Kamâl-al-Dîn Mahmûd (Sadr-al-Mu’izzî); (9) Khâwând of the Nâskandîs; (10) Nâsir-al-Dîn, son of Makhkâm-i-Jâhânshâh (Sayyîd) Jalâl-al-Dîn Bakhshshî, quoted 1846; (11) Nâsir-al-Dîn, praised by Anwârî, 2685, 26; (12) Nizâm-al-Dîn (Dasturî), ib., 7; (13) Nizâm-al-Dîn, known as Ta’rîkh bin (Maulânâ) Habîb-al-Dîn
INDEX.

Mahmūd bin Abū Bakr Urmawī, q 724–726, 1106.
Mahmūd bin (Sultān) Abū Sa'dī, father of (Mirzā) Buisunghar, q ib., 1500.
Mahmūd bin Ḥamad, father of Mansūr Maimandi, q ib., 358.
Mahmūd bin Ḥamad ʿAnsari, q 2289.

Mahmūd bin Ḥamad ʿAl-ʿalākāsim bin Ḥamad Tā'īfī, خلائِم الأحكام في دين الإسلام, 2562.

Mahmūd bin Ḥamad Naṣīrī, see Jamal-ʿalādin Mahmūd.
Mahmūd bin Ḥamad Zāhidī, copyist of 991; 1291 and 1332.

Mahmūd bin al-Ḥasan al-Ḥusainī, see Dāʾī.

Mahmūd bin ʿAlī al-Kaḥīnī, see ʿIsāz-ʿalādin Mahmūd bin ʿAlī.

Mahmūd (or Muḥammad) bin ʿAlī Murshādī, i.e. Khwajā Kirmānī, see Abū-ʿalātād.

Mahmūd bin Bahā-ʿalādin (Ṣayyid), copyist of 2070.

Mahmūd (Kādling) bin (Shaikh) Ṣayyid-ʿalādin Muḥammad Thānṣarī, 2458; preface to the same, 3052, ff. 645a–646b.

Mahmūd (Khwajā) bin Ḥasanbeg, father of the poet Naṣīr-ʿalādin Ḥamadānī, q 1484.

Mahmūd bin Ḥrāmān, grandfather of (Shaikh) ʿAlī bin Muḥammad, q 647–649, 297.

Mahmūd bin Ḥrāmān, grandfather of (Shaikh) ʿAlī bin Muḥammad, q 647–649, 297.

Mahmūd bin ʿĪdrīs bin ʿAbd-al-ʿalābin Abī ʿĪsdāk ʿalākāzārūnī, q 2666.

Mahmūd bin Isḥāk, father of Anwarī, q 942.

Mahmūd bin Maḥmūd (or Muḥammad), grandfather of Yaʾkub bin ʿUthmān alghaznavī, q 1774, ff. 283b–289b; 1919, 1; 2678.

Mahmūd bin Malikshāh (Ṣultān) (a. h. 845–847), q 724–726, 121.

Mahmūd bin Manyūd, father of Zahir-ul-alāwī, q 2411, 4.

Mahmūd bin Maḥmūd of Andakhud, 724–726, 569.

Mahmūd bin Maḥmūd of Shīrāz, see ʿAllamah, No. 2.

Mahmūd bin Maḥmūd Tabsh of Shīrāz, see Imād-ʿalādin Mahmūd bin Maḥmūd (Ḥakīm).

Mahmūd (Tāj) bin (Ḥājī) Muḥammad, father of Habib-ʿalāh, q 2511.

Mahmūd bin Muḥammad al-ḥumādī, copyist of 2699 and 2700.

Mahmūd bin Muḥammad bin Firdaušī (a. h. 795–815), 654, 26 x 27.

Mahmūd bin Muḥammad bin Kāḏżāsādā-i-Rūmī called Miram, دستور العمل في تحصیل البدل, q 2237.
INDEX OF PROPER NAMES OF PERSONS.

Maḥmūd bin Māʾūd, see Maḥmūd bin Māʾūd ofAndakhud above.

Maḥmūd bin Mūhammad, author of the

Maḥmūd bin Mūhammad, see Maḥmūd bin Mūhammad ofAndakhud above.

(Sultan) Maḥmūd bin Mūhammad bin Firūzshāh, see Maḥmūd bin Mūhammad bin Firūzshāh above.

(Sultan) Maḥmūd bin Mūhammad bin Malikshāh, 724-726, 848.

Maḥmūd bin Mūhammad bin 'Umar Jāghmin, 724-726, 1162.

Maḥmūd bin (Shaikh) Mūhammad Gīlānī, 2120, 2.

Maḥmūd bin Mūhammad of Lucknow, copyist of 1778.

(Malik) Maḥmūd bin (Malik) Muẓaffar-al-dīn, 724-726, 1324.

(Sultan) Maḥmūd bin Sabuktāgīn of Ghazna, see Maḥmūd of Ghazna.

(Pahlawan) Maḥmūd Bāriyād, 724-726, 1413.

(Khwājah) Maḥmūd of Gīvān, see ’Imād-al-dīn Maḥmūd bin (Shaikh) Mūhammad Jilānī.

(Sultan) Maḥmūd of Ghazna, 507; 569; q 724-726, 323-326 × 840; story of, 852; satire against, 883; 1870, 61; 2828.

Maḥmūd Kamar of Isfahān, see Nizām-al-dīn Maḥmūd Kamar.

Maḥmūd Muʿīn-al-dīwān, 637, 2.

(Pahlawan) Maḥmūd Pūragī, 1870, 38.

(Maulānā) Maḥmūd Sarbarahīn, 724-726, 1212; 1514.

(Shaikh) Maḥmūd Shabistanī, 724-726, 1307; poems of, 1747; 1870, 33.

Maḥmūdshāh Bahmanī, history of, 2838.

(Sultan) Maḥmūdshāh bin Mūhammadshāh, 449.

(Mir) Maḥmūd Taṣsallī, poems by, 1693.

Maḥmūn bin Bahrām, q 590.

Maḥmūnī, wife of Muhammad the Prophet, 647, 357.

(Khwājah) Majd-al-dīn, the poet, 724-726, 665.

(Sayyid) Majd-al-dīn, 1799, 19.

(Ṣadr-alkabīr) Majd-al-dīn, see Abū-al-ḥasan Ṭirmānī.

(Pādīshāh) Majd-al-dīn, see Abū Ṭālibīn Naghma.

Majd-al-dīn Ādam al-Sandāt, see Abū-al-majd Maḥmūd bin Ādam above.

Majd-al-dīn Ahmad bin Mūhammad Sajāwīn, 724-726, 350.

(Shaikh) Majd-al-dīn Baghdādī, 647, 124; 724-726, 732 × 1402; 1870, 18; 1871, 18.

Majd-al-dīn bin Rashīd al-ʿazzīn, 724-726, 614.

Majd-al-dīn Pāhmī, 724-726, 1484.

IND. OFF. II.

(Khwājah) Majd-al-dīn Hamgar, 724-726, 192.

(AMIR) Majd-al-dīn Ismaʿīl, 724-726, 1093.

(Maulānā) Majd-al-dīn Karbī, 724-726, 1255.

Majd-al-dīn Mūhammad al-bānīnīrī, 724-726, 540.

Majd-al-dīn Mūhammad bin (Khwājah) Ghiyāth-al-dīn Pir Āḥmad, 724-726, 660.

Majd-al-dīn Taʿwil, 724-726, 1035.

(Shaikh) Mājīd Kurdi, 647, 315.

Majnūn, 972-981; 984; 986-988; 1540; 1870, 59.

(Maulānā) Majnūn bin Mūhammad Rāfīqī, 2118, 7; 2931.

(Mirzā) Maḥhdām, i.e. (AMIR) Muʿīn-al-dīn Ashraf, 724-726, 220.

Maḥhdām-i-Jahānīyān, 1846.

Maḥhdām Saʿīd Gujarātī, 647, 375.

Maḥhdām Sharīf, 512.

Maḵṣūd, the poet, 724-726, 1013.

(Mullā) Maḵṣūd, see ’Alī Tabrīzī.

Maḵṣūd Targār, 724-726, 649 × 1506.

Malik, (Rājāh) of Khāndīsh, 2835, 6.

(Maulānā) Malik, the poet, 724-726, 999.

Mālik bin Anas, 647, 22.

Mālik-i-Dinār, 647, 160; 724-726, 90.

Malik Kumnī, Kulliyāt of, 1499.

(Maulānā) Malik Sədīd, 724-726, 1376.

Malik Shīṭḥ Ayāb, 724-726, 498.

(Sultan) Malikshāh Saljūḵī, 724-726, 690 × 923.

Malik Tūghānshāhī, 724-726, 85.

Malikyūr-i-Parrān, 653, 7.

Malik Yūnūs, 2865, 22.

Malik of Sarkān, the poet, 724-726, 1043.

(Shaikh) Māṃshād Dinawāri, q 647, 100 × 140 × 147.

(Khwājah) Māṃshād ‘Ula Dinawāri, 647, 100; 653, 15.

(Khalīf) Māmūn, 2210.

Mangā Kāʾān, 724-726, 654 × 1245.

Mānik Când, 731.

Mangāb, see Ghiyāth-al-dīn Isfahānī.

(Bājah) Mān Singḥ, 2015.

(Hadrat) Mānšūr, 1799, 16.

(Khwājah) Mānšūr (or Abū Mānšūr), 724-726, 693.
(Mir) Mansūr, 1846.
Mansūr 'Amūdar, 1051, 40.
(M) Mansūr ibn 'Abd al-Wazār, 724–726, 492.
(Shaikh) Mansūr bin (Shaikh) Budh, 654, 29.
Mansūr bin Maḥmūd bin Ahmad Maimandi, 724–726, 358.
Mansūr bin Muhammad bin Ahmad bin Yusuf bin Fakhīr Ilyās, 2299, تَجَزَّهُ بِالنَّصْرِ, 2229.
Mangwārkhān, letters addressed to, 1641.
Marattah, history of, 48, 485–489.
(Rājāl) Mardī Rām, 2125.
Mardumī, see Muḥ. Ḥasām Mardūmī of Mashhad.
Marghaniy, see Abū-Ḥāsan 'Alī bin Abū Bakr bin 'Abd al-Wāsī above.
Marghulnā, see Muḥib 'Alī surnamed Khān Khāṣh Muḥallī bin Nisām-āl-dīn 'Alī below.
Māridh, the Coptic woman, story of, 1882–1889, bâb 12.
Marjunak, Ahmad bin Ilyās, Turkish version of قَابِلُ الْكَوْن 835, q 2153.
Marzān-farukh, son of Aḥsharmazgdat (latter half of ninth century), Shikand Gumbārīk Ḥijar, fragment of, in Pahlavi-Pāzand Sanskrit-Persian, 2988.
(Col.) Martin, owner of a copy of a Persian translation of the Katha Sarit Sāgara from which it was transcribed.
Maʿrūf, grandfather of Muḥammad bin 'Abd-al-Wāsī (the author of دِلْفَة الْبَلْدَة, q 2392.
Maʿrūf Karkhī, (d. A.H. 200), a prayer for a female pilgrim 1923, 32; 1051–1054, 29.
Marvān Ḥīmar (i.e. Marwān II) the last Umayyade Khalif (slain A.H. 132), q 724–726, 440.
Marwārid, see (Mir) Muḥammad Tākī of Kāshān.
Marwārid Bayānī, see (Maulāna) 'Abdallah Marwārid above.
Marzūbān, father of Kiyā Bū Tāhir, q 724–726, 1315.
Marzūbān, i.e. Kadkhudā, (A.H. 1210), 1726.
Marzūbān, see Raʾf-āl-dīn Marzūbān of Shirāz.
Marzūbān bin Hurmuz bin Anūshārīn, father of Jūn, q 724–726, 1385.
(Al) Masīḥ, see Sultan 'Ali Mashhadi.
Masīḥ, ghazals, &c., 1743, 25.

Masrūb (or Mushrih), i.e. Maukāna Wali of Dashti-bayād (d. A.H. 1012), author of دِيْنَان, 1481, 1482.
Masrūb, a Sahi, 1766, fol. 48a sq.
Masrūb of Hamadān, a poet, 724–726, 1048.
Mashröfī, i.e. Mirzā Malik (d. after A.H. 1050), extracts from his diwan, 1693, margin, fol. 66a.
Mashrūfī, see (Shaikh) Abū 'Ali bin Ḥasan bin 'Ali bin Masā.
Mas'ūd Tūsī, contemporary with Abū Saʿīd bin Abū-ālkhair, 724–726, 684.
Masṭḥ (1) see (Ḥakim) Ruʾk-āl-dīn (or Ruʾkān) Masṭḥ Masṭḥ of Kāshān; (2) see (Shaikh) Saʿīd-āl-dīn Masṭḥ Kairawānī Panīpatī; (3) see (Mullā) Mufrīdī below.
(Hākim or Mir) Masṭḥ-āl-dīn Abū-ʿAlī-raf Gūlān bin (Maulāna) 'Abd-al-Muẓaffar (d. A.H. 907), 2063; a letter of Urfi to him, q 1b.
(Kādīl) Maṣḥī, ʿĪsā of Sāwa, a poet (d. A.H. 898), 724–726, 1010; q 1627.
Masīḥī, see Abū-al-Maṣḥī bin Abū-āl-kāṣīm.
Masīḥī of Bamm, 724–726, 295.
Masrūk, father (or grandfather) of Ahmad of Tūs, q 724–726, 682.
Masrūk, grandfather of (Shaikh-alshuyukh) Ahmad bin Muḥammad, q 1051, 65.
Masūd, father of (1) 'Abdallah, q 2696; (2) Abū-al-Faraj al-Rūmānī, q 724–726, 358; 905; (3) Sulṭān Abū-ʿAlī-raf Gūlān Alālan, Padīshāh of Rūm (A.H. 569–588), q 2276; (4) Imām Abū-Ḥusayn al-Faruq al-Baghwāni al-Ashāfī, q 2653; (5) poet Burhān-al-aslām Tāj-almilhāw wa-al-dīn 'Umar of Buhkārā, q 724–726, 1471 x 1472; (6) Khwājah 'Īsā of Buhkārā, q 724–726, 1497; (7) 'Ubaid-alī Mahbūbi Ḥanafī, q 724–726, 1162; (8) 'Umar (the wazir of the khālif Maʿmūn), 1499 ff. 1–6.
Masūd, grandfather of Zahir bin Maḥmūd al-Salwī, q 2411, 4.
Masūd, see (1) (Malik) Tāz-āl-dīn; (2) Maulāna Āmir Kamāl-āl-dīn Masūd of Shirvān; (3) Āmir Najm-al-dīn Masūd of Rashīt; (4) Raṣf-āl-dīn Masūd Lūmānī; (5) Ruʾk-āl-dīn Masūd Masūd of Kāshān; (6) Sulṭān Saʿīd-al-dīn Masūd (Khwājah) Masūd, the merchant, story of, 1726 f., 143a sq.
(Mir) Masūd 'Ālī, letters to, 2946 ff.
Masūd al-Naṣṣār of Junūbād or Julābād under (Sulṭān) Baharān, 724–726, 808.
Masūd Baḥrānī, i.e. Diyar-al-dīn, father of (Shaikh) Anīd-al-dīn 'Abdallah (d. A.H. 680 or 686), q 1747, f. 47b.
Mas'ūd beg, letters to, 2067, fol. 287b sq.

Mas'ūd bin Maḥmūd Bâsâjâr of Khwārizm (d after A.H. 666), 724–726, 1406.

Mas'ūd bin Abī Bakr (or bin Hasan), bin Husain bin Ja'far al-Ra'ī al-Ḥâlâbî al-Fârâbî (or al-Fârâbî), i.e. Muḥammad Badr-al-Dîn Abū Naṣr (about A.H. 617), ‘Ṣâbû b. Ṣâhâk” (see A.H. 1078), 726, 2375.

Mas'ūd bin Ḥâjî Ṭurâkân, i.e. Fârid-al-Dîn, the astronomer of Dîhî (d A.H. 1039), Sâil al-tâhî (A.H. 1006), 725, 193, 2254, 47, 7; q ib.

Mas'ūd bin Ḥanî, i.e. Abū Naṣr Fârâbî, see Mas'ūd bin Abī Bakr.

(Sultan) Mas'ūd (III) bin Ṭurâkân of Ghazna (d A.H. 599), q 724–726, 181 × 337 × 1032; 905; 923, f. 472b.


(Sultan) Mas'ūd bin Maḥmûd of Ghazna, father of (Sultan) Abâ-al-Afsâf, history of, q 724–726, 180 × 325 × 341 × 893 × 1074; 2288, ff. 184b–218a.

Mas'ūd bin Maḥmûd Tabîh, father of (Haḵīm) Imâd-al-Dîn Maḥmûd of Shīrâz, q 2313; 2314.

Mas'ūd bin Muḥammad, father of Jamshîd altabīb al-kâshî called Ghâyi-yâl-al-Dîn, q 2232.

Mas'ūd bin Muḥammad bin ‘Alî (‘Istikhrâ-ī-alâ’îmâh), 724–726, 568; q ib., 569.

Mas'ūd bin Muḥammad (Abâ-al-‘âdâlî), author of Kitâb al-bakhsh, 724–726, 741.

(Sultan) Mas'ūd bin (Sultan) Muḥammad bin (Sultan) Malikshâh, the Suljûq ruler, 724–726, 335 × 1072; 1870, 65.

Mas'ūd bin al-Muṣṭâfî, father of Kuṭb-al-Dîn Maḥmûd al-shirazi, q 2219.

Mas'ūd bin Nûr-al-Dîn, see (Alamîr al-kâshî) Rafīq al-Dîn al-Dîthârûn, q 1026.

Mas'ūd bin Sa'd bin Salâmûn (prob ab. A.H. 525), 724–726, 1032; q ib., 1033 × 1425; 882; 908; 1743, 20; 2862.

Mas'ūd bin Sa'd, Siyâlkûtî (Hamîd-al-Dîn), a poet, 724–726, 360.

(‘Amîr Sultan) Mas'ūd bin Shams-al-Dîn 'All II of Sulhâwâr, 724–726, 777.

(Maulânâ) Mas'ūd bin ’Umar-al-Tafhizânî, i.e. Sa'd-al-Dîn (d A.H. 791/792), q 724–726, 344 × 541 × 542 × 1162 × 1167 × 1378; 1870; 1871, 44.

Mas'ūd bin (Aḵā) Zamân Zârkhâsh of Iṣfâhân, poems, 1743, 9.

Mas'ūd Dâwlatgâh (Sa'd-al-Dîn) of Bukhârâ, a poet, 724–726, 1482.

Mas'ūd Dimishqî, quoted as hero of a story, 797, 4.

Mas'ūd-i-Bâk, see Abû Muḥammad Nâshîshâbî Shîkhâneghân.

Mas'ūd Kâshî, extracts from his diwan, 1693, margin, fol. 63a.

Mas'ūd of Khujand, see (Shaikh) Kamâl-al-Dîn Mas'ūd Khujandî.

(Khwâjah) Mas'ūd of Kâmm, two munâvâsâr or strife poems of, q 724–726, 990.

Mas'ūd Mâs'h, see (Haḵīm) Rukn-al-Dîn (or Ruknî) Mas'ūd Mâs'h below.

(Kâdî) Mas'ūd of Rai, son of (Kâdî) ‘Abdallâh of Kâzwin, 724–726, 1102; q ib., 1103–1111.

Mas'ūd Râstî, panegyrist of Sultan Mas'ūd of Ghazna, 724–726, 1074.

(Sultan) Mas'ūd Saljûkî (A.H. 527–547), q 724–726, 185.

(Maulânâ) Mas'ūd of Shîrâzân, under (Sultan) Husain Mirzâ, 724–726, 1391.

Mas'ūd of Simân, see (Khwâjah) ’Imâd-al-Dîn Mas'ūd.

Mas'ūd of Harâqî, a poet, 724–726, 633.

Mas'ūd-i-Sulaimân-i-Abâ Bakr-i-Umar Salâh, father of Darwish Farâd of Bukhârâ, q 2802, 3.

(Mîr) MAṣ'ûm, brother of (Mîr) Muḥammad Hâshîm Sanjâr Farâhî, a poet, (d A.H. 1052), q 1488.

Maṣ'ûm, see (Shaikh) Abû-al-'Iman Muḥammad Maṣ'ûm.

(Maulânâ) Maṣ'ûm (d A.H. 1026), 2898, 9b.

Maṣ'ûm alshârâdî al-kâshîzâ al-ulādî, i.e. (Sayyid) Muḥammad, one of the copyists of 2971.

(Mîr) Maṣ'ûm bin Hâdîr Râfî, extracts from his diwan, 1693, margin, fol. 58b sq.

Maṣ'ûm Kâshî, i.e. (Mîr) Muḥammad bin (Mîr) Rafî’-al-Dîn Hâdîr Muḥammâd (d A.H. 1062), poems by, 2909, ff. 60a–61a.

Maṣ'ûm Makhdûmî, i.e. Muḥammad Sa'id, (Shaikh) Abû Farukî’s son, q 1891, ff. 365b–367b.

Maṣ'ûm Makhdûmsâdâ, i.e. (Khwâjah) Muḥammad, contemporary with Abû Ḥanîfî Mînî, q 1846.

Maṣ'ûm, i.e. Muḥammad, q 2590.

Maṣ'ûmshâh, love story or fairy tale of, in Darâ al-Zamân, 2852.

Mathûrânâ Kânbû Mâlînâ, father of Hâkarn, q 2069; 2932.

(Pandit) Mathûrânât of Mâlwâh, (A.H. 1228), 2720; 2721.

Matin, see (Shaikh) Abû-al-'Iman Matin.

Mâturîdî, see (Shaikh) Abû Manşûr.
INDEX.

Ma'rud, (1) father of Mużaffar-al-dīn Sunkār, the Atābeg of Fars, q 724–726, 185; (2) see 'Āl-al-dīn Ma'rud; (3) see Hasān Ma'rud; (4) see (Atābeg) Kublā-al-dīn Ma'rud.

Ma'rud bin Ahmad 'Ummi, see (Amīr-alajāl) Diqā-al-dīn Ma'rud.

(Sultān) Ma'rud bin Ma'rud of Ghazna, 724–726, 180; q ib., 326; 2828, fols. 184â–212â.

(Khwājā) Ma'rud C'ishkt, q 724–726, 657; 1867; 1868; 1869.

Ma'rud-shah, poems in praise of him and an elegy on his death by Anvari, 2865, 19.

Ma'ṣūf, see Muḥammad ʿĀṣim-khān Manjī of Badakhshan.

(ʿAbbāsī) Ma'adalān, clever physician, father of the poet Shīfa'i of Isfahān, q 724–726, 901.

Maulāzāda, (1) see 'Abd-al-μahfūr Maulāzāda of Cāf or Bānākit; (2) see Badī' Maulāzāda of Samarkand; (3) see (Maulānā) 'Uhmān C'arki.

Maulānī al-Rāmī, see (Maulānā) Jād-al-dīn Rāmī.

Mawīlī, see Fath Mawīlī.

Mawīyat, see Abd-al-μusain Zarrān Mawīyat al-'Adārī.

Mazānī, see Abū ʿĪbrāhīm Isma'īl bin Yahyā.

Mażhar (1) see (Mirzā) Jānumān; (2) see (Shaihk-alislan) Shams-al-dīn Mażhar.

(Maulānā) Mażhar, a poet in the reign of 'Ālamgīr or Mukhammasat in honour of Allî, 2852, fols. 64â–66â.

Mażhar-al-dīn of Fāshnaj, a poet, 724–726, 618.

(Maulānā) Mażharī of Kashmir, a poet, 724–726, 603.

Middleton, (Mr.) Jack, q 2519.

Miftāḥ-al-ʿēshīkīn, epithet for Ghulām 'All Latīf, author of the Dakni mathnawi or ʿūqāra, or ʿajāb, or ʿajāb, 1592.

Miḥnatt, see (Maulānā) 'Āṣik of Ḥisār-i-Khāhistānī.

Miḥrāb, i.e. ʿUmar, author of Indian original of the ʿāṣik, 7215; 2716; 3074.

Miḥr 'Ali, father of Muḥammad Ḥusain, 1385.

Miḥr 'Ali bin Muḥammad ʿĪrākīm, copyist of 1133; 2215.

Miḥr 'Ali bin Murūd 'Ali Daulatshāhī, copyist of 2207.

(Sayyid) Miḥr 'Ali Ḥusainī, seal of (a.h. 1200), 2953, fol. 63â.

Mīhrān of Awrangābād, see 'Abd-al-ākhdārīr.

(Prince) Miḥr bin Khāwshāhī, q 805.

Mihrān Kāyāt, father of Caturbhūjās, q 1988.

Mihrī, see (Mir Sayyid) 'Alī Mihrī 'Arab.

(Munshi) Mihr Khādīb, copyist of 1003.

(Shaikh) Mīhrāb 'Uhmānī of ʿĀṣimābd, copyist of 2120.

Mihrār Shāh Ḥūli, murderer of (Mirzā) Kamāl al-dīn Shāh Hūsain of Isfahān, q 724–726, 880.

Mihrīr, father of Kaṅkūlād (the author of the revised edition of the ʿĐārān), q 787.

Miḵār, heroine of a prose romance, q 803, 3; 824.

Miḵārī, father of Sultān Tughrul Beg Saljūkī, q 724–726, 526.

Miḥlād, ancestor of the rulers of Lār, q 724–726, 261.

(Lieut. W.) Miles, former owner of 2870.

(Prof. David) Millins, q 2537.

Miḵmūr Lūhārī, i.e. (Ustād) Aḥmad, father of ʿUṯuf-∀āl Shuحنīs, q 2253.

Miṃhād (or Muḥmād) Dinawārī, 1051, 74.

(Al) Miṅhārī, either Afsāf-al-ajam Siraj-al-dīn or father of same, 724–726, 356.

Miṅnāt, takhallus of (Mir) Kamār-al-dīn of Dhihī, 1723; 1724.

Miṅūār, 2215, Kishwar III; 2826, 11th chapter; 3025, fol. 274â sq.

(Mirzā) Miṅūār, contemporary with Aḥmad Munyāri (d. a.h. 782), q 1846.

Miṅūār, i.e. Abū-al-muẓaffar, the Khāḳān-i-Kabīr of Shirvān, q 724–726, 1385.

Miṅūārī, called Shāstgūlā, 724–726, 840.

Miṅūāršīk, governor of Mashhad, q 800.

Miṅī, see (Khwājā) Diqā-al-dīn Miṅī.

(Mirzā) Miṅī, younger son of (Sayyid) Sharīf Bakī of Shirāz, under Shāh Sultan Muḥammad, q 724–726, 220×221.

(Shāh) Miṅī, see Ilbāt-al-lāh al-ḥasani al-husainī.

Miṅī, (i) i.e. Khwāwand, father of (Khwājā) Khwāwand, copyist of 755; (ii) i.e. Muḥammad bin Mubārak Shāh Bakhārī, see Bakhārī, No. 5, above; (iii) i.e. Muḥammad Ṣāliḥī, 724–726, 700.

(Maulānā) Miṅī Kūdāb of Tabrīz, 724–726, 1334.

Miṅī Muʿīm, letter of, 2118, 8.

(Sayyid) Miṅīshāh (d. a.h. 1032), 2898, 9b.

Miṅām, (1) see (Khwājā) Diqā-al-dīn Miṅām; (2) see Muḥmād bin Muḥammad bin ʿĀṣimābd-i-Rūmī.
INDEX OF PROPER NAMES OF PERSONS.

Miram Siyāh of Kāzwīn, correspondence of, 2061; 2062.

(Shaikh) Mīrānī, father of Imām Mīyanjān Muḥammad, q 1248, colophon.

Mīrān Māḥān-ul-dān, father of the copyist of 1891, q 1891, colophon.

Mīrānshāh, father of Sultan Khalil Gārgān, q 724–726, 1441 × 1497.

Mīrkhān, see Kāsim 'Alī Mīrkhān.

(Shaikh) Mīrkhān, q 976.

Mīrkhān Riḍ̄ā 'Alī, seal of 1037.

Mīrkhān, see either Mīrkhwān or Amīrkhwān Muḥammad.

Mīrkhwān, grandfather of Khwāndamīr, q 724–726, 1494 × 1495; 2055; fragment of the first volume of his Nafṣ al-Waqīfa, 1762, 29: Vols. I–IV, 3005–3008; abridgement of his Nafṣ al-Waqīfa, by Rāfi Shāhīzī, q 2838.

Mīr Shāh, i.e. (Amīr) Taqī-al-dīn of Isfahān under Sultan Ibrāhim Kutbshāh, 724–726, 231 × 890.

Mīrjam Khair-al-nisā', see Ismat-al-dīn.

Mīrāzkhān, see 'Abd-al-rādīm bin Muḥammad Bārām-khān Khānkhānān.

Mīrāzkhān (also called Mīrāz Jān or Mīrzā Muḥammad ibn Fakhr-al-dīn Muḥammad, the Sunna, and the Second Muḥammad) author of a diwān, 2011; 2012.

Mīrāzkhān of Nishāpūr, 724–726, 760.

Mīskawāyih, i.e. Muḥammad father of Abū 'Ali Aḥmad, called Ibn Mīskawāyih, q 1922, 7; 2155; 2210.

(Al) Mīsīn, see (1) Burhān al-Miṣkīn; (2) Mu'in al-Miṣkīn.

Mīsīn Muḥammad (also called Muḥammad Mīsīn and the Second Muḥammad) author of a diwān, 1561.

Miṣrī, see Dhū-al-nūn Miṣrī.

Miṣyān (Shaikh) 'Alī Jīw, see (Shaikh) 'Alī Jīw.

Miṣyān Ghulāmshāh, q 746, f. 173a.

Miṣyān (Shaikh) Ḥabīb-al-dīn, see Ḥabīb-al-dīn (2).

(Malik) Miṣyān (Shaikh) Junaid, see (Shaikh) Junaid.

Miṣyān Mālikī, q 2583, colophon.

Miṣyān Mīr, see (Shaikh) 'Alī Jīw.

Miṣyān (Shaikh) Muḥammad, see Khalīfah (Shaikh) Muḥammad of Kamūjā.

Miṣyān Muḥammad Šāhīb, see (Miṣyān) Muḥammad Šāhīb al-dīn Šāhīb.

Miṣyān Muḥammad Šāhīb, see (Miṣyān) Muḥammad Šāhīb.
INDEX.

Mu'ayyid-aldin, author of the 'Iqbal an 'Athar, 724-726, 1428 x 1429; 929.

Mu'ayyid-almulk, son of the wazir Nizam-almulk, a Persian letter addressed to him by Muhammad al-Ghazali, q 1792.

Mu'ayyid alnasafi, see Mu'ayyid-aldin.

Mu'azza'm Bahadurshah, i.e. prince Muhammad, afterwards the emperor Bahadurshah, q 2979, 3.

Mu'azzazkhân, q 2021.

Mubad Shah, probably author of the Deistan, 2542.

Mubarak, father of (1) 'Abdallah of Marw, q 724-726, 501; (2) Abu-alfadl, q 767; 1928; (3) Salih al-bukhari, q 1851; (4) Muhammad Shah Bukhari Mirak, q 724-726, 1162.

Mubarak, (1) presumptive author of the Medhal Muntakim, q 2254, 4; (2) i.e. 'Abdallah or father of 'Abdallah (d.A.H. 181), 1051-1054, 15; (3) i.e. (Khwaja) 'Abdallah (d.A.H. 330 or 331), 1051-1053, 60; (4) see Abu Saidat ( Nawwab) Mubarak al-daulah Bukhari, q 1165, colophon.

(Mir) Mubarak-aldin Wadhi, with the honorary title of Iradath Khan (d. 1128), antrab khlis, q 3038.

Mubarak Faisallah, q 2208.

(Shaykh) Mubarak Farokh, q 2134; 2948, 1.

Mubarak Lakhani, the murderer of Khankhanan Muhammad Baimakhani, q 724-726, 409.

(Shaykh) Mubarak Nauri, father of (Shaykh) Abu-alfadl of Agra, q 724-726, 397; 1464.

Mubarakshah, father of Shams-aldin Muhammad Mirak Bukhari, q 724-726, 1394.

Mubarakshah, (1) see Fakhr-aldin Mubarakshah of Marw; (2) see Kutb-aldin Mubarakshah Khilji; (3) see Shams-aldin Muhammad Mubarakshah.

Mubarakshah and the Dervish, story of, 2905, 7.

(Amir) Mubarak-aldin, i.e. Muhammad al-Muzaffar, 724-726, 631; 2829, 1, 5, fol. 111b sq.

Mubarak-aldin, i.e. Muhammad bin 'Ali-aldin, 724-726, 261.

Mubarakalmulk, the Suhadar of Gujarât, q 730; 2836, 124.

(Nawwab) Mubarakzehan, congratulatory letters on his wedding day, 2122, 7th fasl.

(Shah) Mubarran, father of Shah Burhan-aldin, q 1920, 9.

Mubashir, father of (Sultan) Abu-almuzaffar Jahan-shah, q 2216.

Mubashir, see Kutb-aldin Mubashir.

(Mulla) Mufridi, extracts from his diwan, 1693, margin fol. 63b.

Mughrab an Imar'ul, grandfather of Imam Abu 'Abdallah Muhammad bin Imar'ul al-Bukhari, q 2654.

(Mir) Mughith-aldin, Mahvi of Hamadan, 724-726, 1037; rubais and stanzas, 1743, 28.

(Maulana) Mughith of Hain, a poet, 724-726, 379.

Muhaddith, (1) see (Shaihk) 'Alam-ullah Muhaddith; (2) i.e. (Maulana) Sadiq, q 724-726, 1302.

(Khwaja) Muhadadhah, q 1844.

Muhammad, father of (1) 'Abdallah Khurraz of Rai, q 724-726, 1058; (2) 'Abdallah al-Miyani'i 'Ali alkhudat of Hamadan, 724-726, 1017; (3) 'Abd-Alislam of Kaswin, q 724-726, 1239; (4) Abu al-Ibrar, the copist of 1465; (5) Abu-alsadad Kambtali, q 2914, 4; (6) Abu-al-wadad Jujaami, q 2218; (7) Abu-al-wadad (or al-wadad), q 1922, 28; (8) sixth Imam Abu 'Abdallah Jafar al-sadiq, q 1922, 4; (9) Abu-alsadad Yusuf Tumanzi, q 2972; (10) Khwaja Abu-alsadad Abu-alsadad Amir-aldin Shab Nisam-ullah Muhammad, q 1176; (11) Abu-alsadad Bayad-aldin Muhammad Husaini al-bukhari, the copist of 1513; (12) Abu-al-hasan 'Ali al-aldin, q 733; (13) Abu-al-alsadad Sadiq, q 2774, copist; (14) Imam Abu al-musuln Jafar alkhudat al-baghdadi, q 2562; (15) Abu-al-malik asaduddin of Nishapur, q 724-726, 741; (16) Abu Bakr Bihruji, q 2641; (17) Abu Mansur Umara of Marw, q 724-726, 512; (18) Abu Muhammad the copyist of 1554; (19) Abu Nasr Muhammad Farabi, q 724-726, 1538; (20) Abu Sa'id Ahmad al-musuln of Samarkan, q 724-726, 1424; (21) Abu Tahir Bikhanati Tabrizi of Londoni, q 2727; (22) Hafiz Ahmad of Balkh, q 2400, colophon; (23) Ahmad of Rai, q 2323, colophon; (24) Ahmad Sadik, q 2189; (25) Ali-aldin Ali al-Kushtji, q 2333; 2337; 2400; 2422; (26) Amir Ali Akbar (author of the Tarmam, a.H. 1107, 1900; (27) Amir al-Fathu of Ghazna, q 724-726, 344; (28) Ali al-shaharif al-bakrit, q 2270; (29) Ali 'Imad of Tibr, q 2796, colophon; (30) Abu Muhammad tarsuni alsamarkandi, the copyist of 1411; (31) Aziz al-musuln al-bukhari, q 1806; (32) Khwaja Bahad-aldin Muhammad Naksbandi al-bukhari, q 1851; (33) Ghulam Ali Arushi, the copyist of 1252; (34) Hafiz Ahmad, the copyist of 861; (35) Hassan al-Sharan (or Sharan-aldin), copist of, q 2035; (36) Amir Husaini al-musuln of Nishapur, q 724-726, 750; (37) Husain al-Sullami of Nishapur, q 724-726, 730; (38) Ibn Sayyid 'Abbassali, the copist of 1380; (39) (Shaihk) Ibrhim, the ruler of Shirwan, q 724-726, 1385; (40) Israallugawi of Marw, q 724-726, 511; (41) Ja'far Kaziim, q 2973, colophon (fol. 159b); (42) Jamal-aldin 'Ali ad Turkistan of Khashgar, q 724-726, 1553; (43) Amir Kamal-aldin Husaini al-shirazi al-shirazi al-nishapuri, q 2049;
Muhammad, great-grandfather of (Maulānā) Ya`kūb bin `Uthmān bin Muḥammad al-Ghazwānī al-Kūčhī, q 2678.

(Sultan) Muḥammad, brother of (Mīrzā) `Alī-aldaulah and (Mīrzā) Bābar, killed in a.H. 855, q 724–726, 660c.

Muḥammad (1) i.e. (Shaikh) `Abd-allaḥīf `abbāsī, copyist of 2568; (2) see `Abd-al-rahīm Muḥammad; (3) see `Abd-aldaulah `Alī; (4) see (Shaikh) `Abd-allaḥīf; (5) see `Abd-ja`far Muḥammad bin Jalīr al-Tubaṭi; (6) see (Sayyid) `Abd Sallāh Za`īn-aldīn; (7) i.e. `Abd-aldīn, father of `Abd-aldaulah.

`Abd-aldaulah Muḥammad; (9) see (Khawājā) `Alī-aldaulah Muḥammad; (10) see (Shāh) `Alī-aldaulah Muḥammad; (11) see `Ali Muḥammad; (12) see Amin Muḥammad; (13) i.e. Amirkhwād, Mirkhwād or Mirkhwān bin Khawandshāh of Buhkārā, author of Rūz-i-nāma, q 724–726, 1494 a; (14) see Bahā-aldīn Muḥammad; (15) see (Dīdād) Muḥammad; (16) see Di`ā-aldīn Muḥammad; (17) see Fakhr-aldīn Muḥammad; (18) see Fakhr Nadar Muḥammad; (19) see Ghiyāth-aldīn Muḥammad; (20) see Ghiyāth-aldīn Muḥammad; (21) see (Mīrzā) Sayyidah Ḥabīb-aldīn; (22) see (Shāh) Yūr-aldīn Muḥammad; (23) see (Shāh) Yūr-aldīn Muḥammad; (24) see Ibn Miṣyān Jān Muḥammad; (25) see (Khawaijā) Ibn Yūsufshāh Muḥammad; (26) see (Shaikh) Yūsufshāh Muḥammad; (27) i.e. `Izz-aldīn ibn Miḥr-ahl alsalīmūn ibn Muḥammad Iṣmā`īl al-usūlānī al-ma`āsī, reviser and annotator of 2581; (28) see (Nawwāb) Ja`far Khān Muḥammad bin Alī-ahl al-.hashishān; (29) see (Shaikh) Jalāl-aldīn Muḥammad; (30) see (Maulānā) Jalāl-aldīn Muḥammad Shirdī; (31) see (Maulānā) Jalāl-aldīn Rāmī; (32) see Jalāl Muḥammad bin Amin Muḥammad; (33) see Jalāl Muḥammad bin Amin Muḥammad; (34) see (Shaikh) Jamāl-aldīn Muḥammad; (35) see Jamāl Muḥammad; (36) see Kabīl Muḥammad; (37) see Kamāl Muḥammad; (38) see Kamāl-aldīn Muḥammad; (39) see Kamāl Muḥammad; (40) see Karim-aldīn Muḥammad; (41) see Khwām-aldīn Muḥammad; (42) see Kurrat-aldīn Muḥammad; (43) see Kub-aldīn Muḥammad; (44) see Mubāriz-aldīn Muḥammad; (45) see Nadhar Muḥammad; (46) see (Maulānā) Najm-aldīn Abu-ali-kasim Rākt; (47) see (Shaikh) Muḥammad Alī-aldīn; (48) see (Shaikh) Muḥammad; (49) see Nūr-aldīn Muḥammad; (50) see Nūr Muḥammad; (51) see (Imām) Rasūl-aldīn Muḥammad; (52) see Sadr-aldīn Muḥammad; (53) see Safi-aldīn Muḥammad; (54) see Safi Muḥammad; (55) see (Shaikh) Sād-aldīn Muḥammad; (56) see Safi-aldīn Muḥammad; (57) see Shams-aldīn Muḥammad; (58) see Siraj-aldīn Muḥammad; (59) see Tākā-aldīn Muḥammad; (60) see (Shaikh) Wali Muḥammad; (61) see Yūr Muḥammad; (62) see Zāhid Muḥammad; (63) see Zāhid Muḥammad.

Muḥammad, grandfather of `Abd-alhafīr bin Shaikh `Abd-al-bākī, q 2494, colophon.

Muḥammad, grandfather of (1) (Shaikh) Abu-al-faḍl Husain bin Ibrāhīm of Tiflis, q 2276; (2) Abu Bakr bin `Ali, the copyist of 1117; (3) Abu Sahib bin Salmān, called Salīkī, q 724–726, 852; (4) Ahmad bin Muḥammad al-Ghazwānī, q 2941, 7; (5) (Amīr) Sayyid `Ali bin Shihab-aldīn, q 724–726, 1007; (6) (Shāh) Ilaḥ-aldīn bin Taqi Muḥammad, q 2511, colophon; (7) (Shāh) Mustāfī bin Mas`ūd al-ṭālib al-kāshī, called Ghiyāth or Ghiyāth-aldīn, q 2232; (8) Muḥammad bin Faṣl, known as Karim Dāshī-ibn Khāshfī, q 2383; (9) Muḥammad bin Ralph-aldīn, 2640, colophon; (10) (Shaikh) Sadr-aldīn Muḥammad bin Iṣḥāk al-Kūniyāwī (who died in a.H. 672), q 1811.
INDEX.”

Muhammad the Prophet, q 724–726, 208 x 84; 778–779, báb I; 784–786, 856; 895, fol. 28 b; 900; 1432, q 1737; 1850; 1864; 1867; 1909; 2457; 2524; 2532; 2561; 2569; 2621; 2670; 2733, fol. 1 b; 2898, 9 a; genealogical table of, 2861, fol. 14 b sq.; beautiful names of, 2618, ff. 177 b–189 b; biography of, 724–726, 208 x 209; 895, fol. 28 b; 900; 1623, 2; 1737; 1762, 31; 1765, 2; 1822–1890, 4 bábs 7–10 x ib. báb 23; 1923, 39; 1927, 39; 30 a–31 a; 2221–2224, fol. 60 a–sq.; 2228, fol. 81 b sq.; 2659, ff. 87–90 q 2621; 2631, 2; 2639; 2641; 2643; 2647; 2653; 2656; 2709; 2761; 2762; 2764; 2807, 2; 2828; second vol., báb II, kiam 2; sayings of, 1357, 2; 2672; questions addressed to and answered by, 1804; 2625; 2999, 3058, 1; prayers of, 2985; good omens derived from the name of, 2808, 3; mystical peculiarities of seal of, 2272; last will of, 1924, 28; 2562; 2668; 2674; poems in his praise, q 1534; 1701, fol. 1 b; 1718, fol. 8 b; 1729, fol. 1 b; 1745; 1753; 1760, 2; 1763, 12; 2632–2635, bayán II; 2636–2637, bayán IV; q 2643; 2647; 2652; 2898, 1; 2898, 5–6 b; 3026; 3052, fol. 2 a; ascension of, 1586, 6, XIII; 1765, 18; 1766, fol. 7 b; 1861, ff. 253 a–254 b; 1864; riddles on, 1432, 9; 1433, 8.

Muhammad, (1) first Ikhshidí ruler of Egypt, 724–726, 479; (2) friend of 'Izzat-Alláh Bangálí, the author of Aghá, 828; (3) copyist of 1135; (4) copyist of 1794; (5) copyist of 1797; (6) private secretary and librarian to the vāzir Nižám-almulk, q 2154.

Muhammad the Prophet and 'All, poetical biography of, 3059.

Muhammad the Prophet and Satan, dialogue between, 2673.

(Sultán) Muhammad I, the 'Uthmáni Sultán, q 2391.

(Sultán) Muhammad II (A.H. 855–886), q 2240.

(Sultán) Muhammad III, genealogical table of, 2861, end; letters from Sháh 'Abbas to, 2067, fol. 109 b; campaign against Hungary, 859, 3.

(Khwájá Sultán) Muhammad, Fathnámá-i-Sijástán, 2067, fol. 281 a.

(Sháh Sultán) Muhammad, q 724–726, 221 x 226.

(Munshi) Muhammad, first owner of, 2297.

(Shaikh) Muhammad, contemporary with Afšál-aldín Muhammad (d. A.H. 1003), q 1881.

(Sayyíd) Muhammad, copyist of 2634.

(Darwish) Muhammad, copyist of 2292.

(Maulána Pir) Muhammad, 2207.

Muhammad 'Abbáš, father of Hasan Muhammad, the copyist of 1032.

Muhammad 'Abd-al-šáhí, see 'Abbáš Muhammad above.

Muhammad 'Abd-Alláh, see 'Abd-Alláh Muhammad above.

Muhammad 'Abd-Alláh al-šáhíd, see 'Abbáš Muhammad above.

Muhammad 'Abd-Alláh bin (Shaikh) 'Abd-al-šáhí, see 'Abbáš Muhammad above.

Muhammad 'Abd-Alláh bin (Shaikh) 'Abd-al-šáhí, see 'Abbáš Muhammad above.

Muhammad 'Abd-Alláh bin (Hákím) 'Ain-almulk, see 'Abbáš Muhammad above.

Muhammad 'Abd-Alláh bin Muhammad Wajíh-aldín, father of the copyist of 1678.

Muhammad (Shaikh) 'Abd-al-šáhí, see (Shaikh) 'Abd-al-šáhí Muhammad above.

(Khwájá) Muhammad 'Abd-al-šáhí Ahdí, 724–726, 421.

Muhammad 'Abd-Alláh bin Sháhí-aldín, see 'Abbáš Muhammad above.

(Shaikh) Muhammad 'Abd-aldín, see 'Abbáš Muhammad above.

Muhammad 'Abid, copyist of 758.

(Shaikh Mir) Muhammad Muhammad 'Abd-Alláh, see 'Abbáš Muhammad above.

Muhammad 'Abd-Alláh al-šáhíd, see 'Abbáš Muhammad above.

Muhammad 'Abd Bakr, see 'Abbáš Muhammad above.

(Atábeg) Muhammad 'Abd-Jaffar, see 'Abbáš Muhammad above.

Muhammad 'Abd-Alláh bin 'Abá-šáhí Bahádursháh, see 'Abbáš Muhammad above.

(Sultán) Muhammad 'Abd-ul-šáhí bin Ibráhím 'Abd-Alláh, q 896; 1065, colophon; 1536; ib. 4; 1560.

Muhammad 'Abd-Alláh Wáḥdat, see 'Abbáš Muhammad Wáḥdat above.

Muhammad Afšál, see Afšál, No. 3, above.

(Mir) Muhammad Afšál, see (Mir) Afšál Muhammad above.

(Šad-aldín) Muhammad Afšálkñán, see Afšálkñán, No. 3, above.

(Mirzá) Muhammad Afšál Sarkhwásh, see Afšál, No. 4, above.
INDEX OF PROPER NAMES OF PERSONS.

Muhammad Aḥsan, see Aḥsan Muhammad above.

Muhammad 'Ain-al-dīn Tawḥīd, see 'Ain-al-dīn Tawḥīd above.

Muhammad Akbar, see Akbar I and Akbar above.

Muhammad Akram, see Akram above.

Muhammad 'Alā-al-dīn, see 'Alā-al-dīn Muhammad above.

Muhammad 'Alī Ḥazīn, see 'Alī Ḥazīn above.

Muhammad 'Amīlī, see 'Amīlī above.

Muhammad bin al-Hasan bin Isrāfiil alshurūṭī, see "كتاب أمول الثواب والارتداد وبيان البيض والجعف" 2629.

Muhammad bin 'Alī, (1) father of the Iftikhārulaさま'sūr信息 Andakhud, 724–726, 568; (2) i.e. Kamāl-al-dīn Khwājā of Fām with the Kunyah Abū-alfaṭṭā, 724–726, 286.

Muhammad bin 'Alī alḥakīm alṭīrīmīdī (d. h. 255 or 260), 1051–1053, 58.


Muhammad bin 'Alī al-Raṭfā, author of a Lawrence to Muhammad, q. 914; 921; 927.

Muhammad bin 'Alī alṣafīk, see Kābir Muhammad bin 'Alī alṣafīk above.

(Tāj-alhurṣūrī) Muhammad bin 'Alī al-Sūzānī of Nasf, the kassidah-writer and satirist (d. h. 659 a.d.), 724–726, 1420 × 1427 × 1461; 1764.

Muhammad bin 'Alī bin 'Arabī, i.e. (Shaikh) Muḥyī-al-dīn (d. a.h. 638), 1870, 24.

Muhammad bin 'Alī bin Isma'il alkaflī of Cāč, Hanafi traditionalist and İmām (d. h. 330), 724–726, 1529.

Muhammad bin 'Alī bin Mālikzād, the spiritual guide of Jalāl-al-dīn Rūmī, 724–726, 1306.

Muhammad bin 'Alī bin Yūsuf, grandfather of (Shaikh) Shams-al-dīn Abū-alfaḥ Muhammad bin Muhammad, known as Ibn-aljażārī, q. 2641.

(Wazir) Muhammad bin 'Alī of Iṣfahān, called Jamālal-dīn, 724–726, 846; q. ib., 849.

(Sūlṭān) Muhammad bin 'Alī of Kāshān, q. 2436, end.

Muhammad bin 'Alī Murshidī, see Abū-alfaṭṭā above.

(Shaikh) Muhammad bin 'Alī Naẓīr, q. 2640, end.

Muhammad bin 'Alī Rakkām, see Muhammad bin 'Alī al-Raṭfā above.

Muhammad bin 'Alī Samarkandī, i.e. Najib-al-dīn Abū Hāmid, the elevations in Arabic, q. 2339.

Muhammad bin alḵālī Sād-al-dīn, copyist of 2872.

Muhammad bin al-Sādik alḥusainī, q. 2251.

Muhammad bin Amin-al-dīn of Khuṣtan, 724–726, 822.

Muhammad bin As'ād alṣafīk alḍawānī, see (Al) Dāwānī above.

Muhammad bin Badr of Nasā, under Tmād-al-dīn Zangī, 724–726, 539.

(Shaikh) Muhammad bin Badr-al-dīn of Sīrḥand, 724–726, 370.


(Sūlṭān) Muhammad bin (Mīrzā) Bātsunghar, killed in a.h. 855, q. 724–726, 634.

(Wazir Khwājā) Muhammad bin Bihrūz bin Abū, under (Sūlṭān) İbrāhīm of Ghazna, q. 724–726, 358.

Muhammad bin Burhān-al-dīn, i.e. (Maulānā) Muhammad Kādi, a treatise on the conduct of kings, 2848, ff. 258b–262b.

Muhammad bin Dād-alqud Muhammad bin Muḥmūd alwādī Shādīyābādī, under Nāṣīr-al-dīn Kūlīl of Mālwah, author of a Muḥaddith Deobandī, 947; and a Shāhīd Deobandī, 968–970.

Muhammad bin Dād-alqud bin Mūsā, an ancestor of (Shaikh) 'Abd-alfaṭīḥ aljilānī, q. 1799.

Muhammad bin Dushmanziyār Ibn Kākwānah, under (Shaikh) Abū-alfaṭīḥ Abū 'Abdallāh Muhammad bin Fadl above.

Muhammad bin Fadl, see Abū 'Abdallāh Muhammad bin Fadl above.

(Shaikh) Muhammad bin Fadl-al-ulūm (d. h. 1029 or 1030), 2898, 9b.

(Mīrzā) Muhammad bin Fakhr-al-dīn Muhammad, 1211; 2012.

Muhammad bin Fakhr bin 'Alī, father of Kamāl of Lār, q. 1922, 22.

Muhammad bin Fārīst, see Abū-aḫūsain Muhammad bin Fārīst above.

Muhammad bin Fath bin Muhammad, see Karim Dāh-ī-bayādī Khuṣtanī above.

(Prince) Muhammad bin Ghiyāth-al-dīn Balban of Dihlij, q. 724–726, 391.

Muhammad bin Ghiyāth-al-dīn of Khwāf, 724–726, 661.

Muhammad bin Ghiyāth-al-dīn of Khwāf, 724–726, 661.

Muhammad bin Ghiyāth-al-dīn of Khwāf, 724–726, 661.

Muhammad bin Ghiyāth-al-dīn of Khwāf, 724–726, 661.
INDEX.

Muhammad bin Hammād, father of Naṣr-āllāh (or Naṣr-al-dīn or Naṣr-al-dīn), see Kirmān, No. 5, above.

Muhammad bin Hammār, see Kirmān, No. 5, above.

Muhammad bin Ḥarb, 1051-1054, 26.

Muhammad bin Hārūn, (1) father of (Shaikh) Abū al-‘Abbās Ahmad of Arrān, q 724-726, 1396; (2) usurper of Tabaristan under the early Sāmānīd, q 724-726, 1065.

Muhammad bin Hasan, father of (1) the traditionalist Ḥāfiz Abū Naṣr Ahmad of Bukhārā, q 724-726, 1466; (2) Naṣr-al-dīn Tūsī, q ib., 1007; (3) Sharaṣhāh, q ib., 1359.

Muhammad bin Hasan, great-grandfather of 'All bin al-Ḥasan al-Anṣārī, q 2289, colophon.

Muhammad bin Ḥasan, (1) copyist of 2552; (2) i.e., 'Ali al-kūsārī, known as 'Ali al-kūsārī, (q 2704); (3) i.e., al-Shaibānī, a cousin of Farrā’ of Damascus, q 724-726, 433.

Muhammad bin Ḥasan, copyist of 2258, 3.

Muhammad bin Ḥasan bin 'All bin Mūsā Taṣrūfī, see Abū Ṭāhir Muhammad bin Ḥasan above.

Muhammad bin Ḥummāyūh, see Abū ‘Abdallāh Ṣufīan above.

Muhammad bin Ḥusain, father of Nizām-al-dīn Abū al-‘alā al-Barjandi, q 2237; 2246; 2255 2; 3000.

Muhammad bin Ḥusain ‘Amīl Bāḥṭī, see ‘Amīl above.

Muhammad bin Ḥusain bin Muḥammad bin Mūsā Sullāmī al-ḥabshāpūrī, see Abū ‘Abd-ar-raḥmān above.

Muhammad bin Ḥusain Khudākshārī, see Jamāl-al-dīn Muḥammad bin Ḥusain Khudākshārī above.

(Maulānā) Muḥammad bin Ḥusain-al-dīn, see Ibn Ḥusain, No. 2, above.

Muhammad bin Ḫubākīm, father of Tāj al-ḥabshīmī, q 2700.

Muhammad bin Ḫubākīm, see (1) Abū Ḥāmid Muḥammad bin Ḫubākīm above; (2) Fakhr, No. 2, above.

Muhammad bin Ḫubākīm bin Muḥammad Jafar, q 724-726, 1359.

Muhammad bin Ḫubākīm of Lāhūr, copyist of 2062.

Muhammad bin Ḫubākīm Shīrāzī, i.e. (Mullā) Sādādīn or (Mullā) Sādār, praised in the Fāṣil, 1592.

Muhammad bin ‘Īdīrīs, see Mahdī, No. 2, above.

Muhammad bin ‘Īdīrīs, see Mahdī, No. 2, above.

Muhammad bin ‘Īdīrīs al-dīnaftīr Bīdīlī, see Abū-al-‘aṣfīl Muḥammad bin ‘Īdīrīs above.
INDEX OF PROPER NAMES OF PERSONS.

Muhammad bin Muhammad Dihdar Fani, see Dihdar Fani above.

Muhammad bin (Sayyid) Mahdawon 'Abd-alkadir, i.e. Makhdamkhani, copyist of 2573.

(Sayyid) Muhammad bin Makhdam-i-Jahaniyin, see (Sayyid) Jalal-al-din Makhdam-i-Jahaniyin above.

(Aka) Muhammad bin (Mir) Makk, 724-726, 862.

(Khwaja) Muhammad bin Malik Muhammad Safi alandigan, copyist of 1855.

(Sultan) Muhammad bin (Sultani) Malikshah, (d. A.H. 511), 1870 x 1871, 63; q ib., 65; 724-726, 335 x 527 x 848 x 864 x 1481.

Muhammad bin Mansur, (1) under Sultan Abu-alaasnur Bahadurkhani, the founder of the Ak-Koyan dynasty of Persia, A.H. 873-882; 2778; 2779; (2) see (Shaikh) Abu-almofakkhir above; (3) see Fakhr Mudabbir above.

Muhammad bin Masriik, father of (Shaikh-alasuyak) Ahmad of Tus, 724-726, 682; 1051, 65.

Muhammad bin (Shaikh) Miranji, q 1248, colophon.

(Sultan) Muhammad bin (Mirza) Miranoshah, famous men under him, 705, tabakhan III.

Muhammad bin Muhammad alkurashi, 724-726, 862.

Muhammad bin Muayyad, see Humadi above.

Muhammad bin Mubarak (Shah) Mirak, see Bokhari, No. 5, above.

Muhammad bin Muhammad, father of Ahmad al-Ghazali, q 2914, 7.

Muhammad bin Muhammad Akbar Hussaini, جواحل الكم, q 1856.

Muhammad bin Muhammad al-Arrajani al-Tustari, i.e. Taki-aladin, q 2210.

Muhammad bin Muhammad alakshar Nasikshah, see (Hadrat Khwaja) Bahad aldin Nashkshahband above.

Muhammad bin Muhammad al-Ghazali of Tus, i.e. Zain-aladin, see (Imam) Abu Hamed Muhammad bin Muhammad above.

Muhammad bin Muhammad alhafiz alalbakhari, known as (Khwaja) Muhammad Parsa, author of the رستاخذ القصع, 1855; 724-726, 1492; called رستاخذ القصع, 1855; 724-726, 1492; also called رستاخذ القصع, 1855; 724-726, 1492; ملائمات جواحي بهذ البكر, 1855; 724-726, 1492; short extract from his writings 1923, 6; q 724-726, 1502.

Muhammad bin Muhammad al-Husani, see (Khwaja) Abu-alfaid Abu-alfaid above.

Muhammad bin Muhammad Bahad aldin Husain albal- kh, see (Maulana) Jalal-al-din Rumi above.

Muhammad bin Muhammad Bakiir Musawi Walih, see Bakiir, No. 2, above.

(Shaikh) Muhammad bin (Shaikh Pir) Muhammad Balgrani Ilahbabadi Kadiir, copyist of 2629, 6.

Muhammad bin Muhammad bin 'Abd-alrahsad alsa-jawandi, author of the قراءات المحلى, q 724-726, 1162.

Muhammad bin Muhammad bin al-Husain al-Tus, i.e. Nasir-al-din, see Nasir-al-din Muhammad al-Tus below.

Muhammad bin Muhammad bin 'Ali bin Yusuf, see Abu-alkhair Muhammad bin Muhammad above.

Muhammad bin Muhammad Faal-allah, author of كلمات في بيان بعض مصاول اللغات, 1372.

Muhammad bin Muhammad Farabi, see Abu-Nasr Farabi above.

Muhammad bin Muhammad Farahi, i.e. Imam Sharaf-al-din, a rubai writer, 724-726, 316.

Muhammad bin (Sayyid) Muhammad Husaini, see Abu-alfaid Bahad al-din above.

Muhammad bin Muhammad Ibrahiim, see Ibrahiim, No. 5, above.

Muhammad bin Muhammad Razi Tahtani, see Khubal din Muhammad bin Muhammad above.

(Shaikh) Muhammad bin (Pir) Muhammad Safi, copyist of 1343.

Muhammad bin Muhammad Wajih-al-din, i.e. Abdallah, father of the copyist of 1678.

Muhammad bin Mukatdir, i.e. (Khulif) Al-Radi, q 724-726, 178.

Muhammad bin Murtadah, see Fadl above.

Muhammad bin Mansa, grandfather of (Shaikh) Abu 'Abd-alrahman (or 'Abd-alrahman) Muhammad bin Husain Sullami, q 1778.

Muhammad bin Musa 'Damiri, i.e. Kamal-al-din, see Damiri, No. 3, above.

Muhammad bin Musayyab of Nishapur, see (Al) Aghani above.

(Mirza) Muhammad bin Mu'tamadkhani, memoirs of, 2834; seal of 2834.

Muhammad bin Nasir al-alawi, see Jami-al-din Muhammad bin Nasir above.

Muhammad bin Nasir-al-din Ja'far almahki alhosainsi alfashi, author of the {journal almunii (A.H. 824-825), 1867-1869, I.}
INDEX.
INDEX OF PROPER NAMES OF PERSONS.

(Maulâna Shams-aldin) Muhammad Daštî, see Daštî above.

Muhammad Da’dâ’l’Alawi, shorter form for Muhammad bin Da’dâ’ bin Muhammad bin Mahmûd ‘Alawi Shâdiyâhâdî, 968–970.

Muhammad Da’dâ’ bin Sulaimân Khâkânî, see Da’dâ’ bin Sulaimân Khâkânî above.

Muhammad Daevânî, see (Al) Daevânî above.

Muhammad Dîvdâd, see Dîvdâd, No. 2, above.

Muhammad Dîyâ-âllah bin Sa’îd, see Dîyâ-âllah, i.e. Muhammad above.

(Sayyid) Muhammad Dîyâ-âllah Hakânî, see Dîyâ-âllah Hakânî above.

Muhammad Fâdîl, see Fâdîl above.

Muhammad Fâdîl-âllah, see Fâdîl-âllah, Nos. 2 and 5, above.

Muhammad Fâid, see Fâid above.

Muhammad Fâ’îk of Sirhind, see Fâ’îk Sirhindî above.

Muhammad Fârâbî, i.e. (Mirzâ) Mu’un-aldin, q 1581.

Muhammad Fayyûd Bakrî, see Fayyûd, No. 2, above.

Muhammad Fârâ’î, see Fârâ’î above.

Muhammad Fîrârat, see Fîrârat, No. 2, above.

Muhammad Ghâzîl, see Ghâzîl above.

Muhammad Ghairat, see Ghairat above.

(Sháikh) Muhammad Ghautû, see Ghautû, No. 1, above.

Muhammad Ghâzî, grandfather of (Hâji) Thânâ-âllah bin Muhammad Mukîm Fâdîl, q 2866 colophon.

Muhammad Ghûwât-âldin, see Ghûwât, No. 2, above.

Muhammad Ghârî, i.e. Shihâb-âldin, 724–726, 628.

Muhammad Gulânâm, see Gulânâm, No. 3, above.

Muhammad of Gwâliyâr, ٢٠٠٢.

Muhammad Habû-âllah, see Habû-âllah, Nos. 1 and 3, above.

Muhammad Hâdî, see Hâdî, No. 3, above.

(Hâkim) Muhammad Hâdî al’alawî, see Hâdî al’alawî above.

Muhammad Hâdî al’husaini al’âlafawî, see Abû-alma’âlânî Fâhîr Nîzâm-âldin above.

Muhammad Hâdî bin Muhammad Sa’îd of Mâzândarân, see Hâdî, No. 4, above.

Muhammad Hâdîkhânî, see Hâdî al’alawî above.

Muhammad Hâﬁz-âldin, see Hâﬁz-âldin, No. 3, above.

Muhammad Hâﬁz Cîshît, see Hâﬁz Cîshît above.

Muhammad Hâﬁz Shâhîzâdî, see (Khwâjah) Hâﬁz Shâhîzâdî above.

Muhammad Hâdîr, see (Mirzâ) Hâdîr above.

Muhammad Hâdîr Mirzâ, see Hâdîr Mirzâ above.

(Mirzâ) Muhammad Hâkîm, see Hâkim, No. 1, above; add to the references there: q 724–726, 237 x 761 x 1448.


Muhammad Hâkîm Âmin, see Âmin (or Âmîn), No. 1, above.

Muhammad Hanîf, see Hanîf, Nos. 1–3, above.

(Sultân) Muhammad Hardî, copyist of 1300.

Muhammad Hasim (or Huseyn) a.H. 1152, copyist and first owner of 2869.

(Mirzâ) Muhammad Hasim of Ahamadnagar, see Hasan, No. 9, above.

Muhammad Hasanbeg, see Hasanbeg, i.e. Muhammad above.

(Mirzâ) Muhammad Hasim bin Ghaḍansfârkhan ‘Âlamâfrâkhâhî, first owner of, 779.

Muhammad Hasan Saljûk, see Ghaḍansfâr Husein khân above.

Muhammad Hausim, see Hausim, Nos. 1–7, above.

Muhammad Hausim ‘Alîkhanî, see Hausim ‘Alîkhanî above.

Muhammad Hausim al’uwidî al’balkhî, see Hausim al’uwidî al’balkhî above.

(Mirzâ) Muhammad Hausim bin (Sayyid) Ahmad Najâfî Andâjî (or perhaps Andâkhûdî), see Hausim, No. 3, above.

Muhammad Hausim bin Muhammad Tahîr, see Hausim, No. 4, above.

(Mirzâ) Muhammad Hausim Huseinî of Kumm, see Hausim Huseinî above.

(Amir) Muhammad Hausim Kâshânî, with the takhallus Sanjar, see Hausim, No. 7, above.

Muhammad Hausim Kashmirî, see Hausim Kashmirî above.

Muhammad Hausim Kashmirî, see Hausim, No. 6, above.

Muhammad Hausim Mardumî of Mashhad, 724–726, 709.

(Mir) Muhammad Hausim Sanjar, see Hausim, No. 7, above.

(Munshî) Muhammad Hausût, see Hausût, No. 2, above.

(Hâji) Muhammad Hausût of Banârâs, see Hausût, No. 1, above.
INDEX.

Muhammad Ḥisārī, see Ḥisārī, No. 2, above.

Muhammad Ḥumādī', see Ḥumādī above.

Muhammad Husain, see Husain, Nos. 7–21 and No. 27, above.

(Mir) Muhammad Husain al-ḥasani, q 1503 colophon.

Muhammad Husain bin Farid-aldin, copyist of 1079.

Muhammad Husain bin Ghiyāth-aldin ʿAlī Jāmī, copyist of 1278.

(Maulānā) Muhammad Husain bin (Maulānā) Ghiyāth-aldin Tabrizī, a calligrapher, 724–726, 1341.

Muhammad Husain bin Khalaf al-Tabrizī, see Burhān above.

Muhammad Husain bin Mihr ʿAli, copyist of 1385.

Muhammad Husain bin Muhammad Amin of Mashhad, copyist of 2331.

Muhammad Husain bin (Khwājā) Saif-aldin ʿAlī (a.h. 977), copyist of 1319.

Muhammad Husain bin Gāḡār Ḥalati, see Bakāʾi above.

Muhammad Husain Ghūrī, see Husain Ghūrī.

Muhammad Husain Ḥakīm, see Husain Ḥakīm above.

Muhammad Husaini Nūrbakhshī, see Husain Nūrbakhshī above.

Muhammad Husaini Kazwīnī, see Husain Kazwīnī above.

(Mullā) Muhammad Husain Naṣīrī, see Husain Naṣīrī above.

Muhammad Husain Nūrbakhshī, see Husain Nūrbakhshī above.

Muhammad Husain Tālib, see Husain Tālib above.

Muhammad Ḥusrī, see Ḥusrī, No. 2, above.

(Sāḥib Mir) Muhammad, see ʿAmar above.

(Mir) Muhammad, i.e. Ḥaḍrat Muhammad, see Aṭhar, No. 1, above.

(Khwājā Mir) Muhammad, see Dard above.

Muhammad Ḥabrāhīm, see ʿĪbrāhīm above.

(Mīrzā) Muhammad Ḥabrāhīm bin Sadr-aldīn Muhammad, see Ḥabrāhīm bin Sadr-aldīn above.

Muhammad Ḥabīb, see Ḥabīb, Nos. 3 and 4, above.

(Shaikh) Muhammad Islām, see Islām, i.e. (Shaikh) Muhammad above.

Muhammad Ismāʿīl, see Ismāʿīl, Nos. 5–9, above.

Muhammad Ismāʿīlkhan, see ʿAbjadī above.

Muhammad Iṭtimād-aldaulah, see Ghiyāth-aldin (or Ghiyāthbeg) Muhammad bin (Khwājā) Muhammad above.

Muhammad Jaʿfar, see Jaʿfar, Nos. 3 and 4, above.

(Mir) Muhammad Jaʿfar Khān, see Jaʿfar Khān, i.e. (Mir) Muhammad above.

Muhammad Jaʿfar Rifʿatī, see Jaʿfar Rifʿatī above.

Muhammad Jalāl-aldīn Tabūtabāʾī, see Jalāl-aldīn Muhammad Tabūtabāʾī above.

(Mir Sayyid) Muhammad Jāmābīf of Harat, see Jāmābīf above.

(Hājī) Muhammad Ḫan Khudābādi, see Ḫan Khudābādi above.

(Shaikh) Muhammad Jāmā, father of Ḫwājā-i-Jahān Ḧan-aldīn Mahdūd, q 2042.

Muhammad Ḫaw bin Yānūsī, grandfather of Ḫasan Muhammad bin Shīr Muhammad, the copyist of 1121.

Muhammad Ḫudābādi, see Ḫudābādi above.

Muhammad (or Abū Muhammad) Juarīrī, see (Shaikh) Abū Muhammad Juarīrī above.

Muhammad Juwainī, see Juwainī, No. 5, above.

Muhammad Kābir, see Kābir, Nos. 3 and 4, above.

Muhammad Kābulī, (1) the physician (about a.h. 990), q 2315; (2) a poet under the emperor Humāyūn, 724–726, 593.

Muhammad Kādī, (1) see Kādī, No. 1, above; (2) see Muhammad bin Burhān-aldīn above; (3) i.e. Nūr-aldīn, grandfather of Abū-al-kaṭīn bin Ḫan-aldīn Kādī, known as Kādī, Ḧikāyāt, 2723.

Muhammad Kādī Khākānī bin (Shaikh) Muʿīn-aldīn, i.e. Nūr-aldīn, алокази, 2207.

Muhammad Kādirī, (1) see Abū-almaʿādī Muhammad above; (2) see Burhân-aldīn Muhammad Kādirī above; (3) i.e. (Shaikh) Ṣayyib, 2733, fol. 1b.

(Darwīsh) Muhammad Kādirī, 1906.

(Khwājā) Muhammad Kafkānī, see Kafkānī above.

(Shaikh) Muhammad Kazīh Tabrizī, father of (Khwājā) Amīrbeg of Ḫan-ajīn, q 724–726, 923.

Muhammad Kalandar, see Kalandar, No. 6, above.

Muhammad Kamāl, see Kamāl Muhammad al-Wāʾīz above.

(Prince) Muhammad Kāmbākhshī, see Kāmbākhshī above.

Muhammad Kamīl Sāhib, see Kamīl Sāhib above.

(Mir) Muhammad Kar of Ḫaziru, see Kar above.

Muhammad Kāshī, see Afṣal-aldīn Muhammad Kāshī above.
INDEX OF PROPER NAMES OF PERSONS.

Muhammad Kāsim, see Kāsim, Nos. 3–9, above.

(Mirzā) Muhammad Kāsim allhusaini Kāsimi, see Kāsim allhusaini Kāsimi above.

Muhammad Kāsim alkhādīfī, see Kāsim alkhādīfī above.

Muhammad Kāsim bin 'Abd-al-kādir, see Kāsim bin 'Abd-al-kādir above.

Muhammad Kāsim bin Hātimbeg, copyist of 993.

Muhammad Kāsim bin (Hāji) Muhammad Kāshāni with the takhallus Surūrī, 2909, ff. 76b–77b: [Q 147, 2478; q 2485.

Muhammad Kāsim bin (Mirzā) Muḥyī-al-dīn, see Kāsim bin (Mirzā) Muḥyī-al-dīn above.

(Mullā) Muhammad Kāsim Dīdīnā of Mashhad, see Kāsim Dīdīnā above.

Muhammad Kāsim Hindūshāh of Astarābād, see Firīshāh above.

Muhammad Kāsim Kālamī, see Kālamī above.


(Mir) Muhammad Kāsim Kāshāni, known as Mashhadī, see Kāsim Kāshāni above.


(Mir) Muhammad Kāsim Kāshāni Bahādur, see Kāsim khan Bahādur above.

Muhammad Kāsim khan Maujī, see Kāsim khan Maujī above.

Muhammad Kāsim khan Nishāpūrī, see Kāsim khan Nishāpūrī above.

Muhammad Kāsim Kīrīd of Kāshān, see Kāsim Kīrīd above.

(Mir) Muhammad Kāsim Rūzī, see Kāsim, No. 9, above.

Muhammad Kāsim Sādākat, see Kāsim Sādākat above.

(Amir) Muhammad Kaskani of Sīāhvar, see Kaskani above.

Muhammad Kāshāb, see Kāshāb, Nos. 3 and 4, above.

Muhammad Kāsim, see Kāsim, Nos. 5–8, above.

Muhammad Kāsim alhusaini alhusaini alnajafī, father of Muhammad Hishām, q 1106.

Muhammad Kāsim Ḥusaini, see Ḥusaini above.

Muhammad Kāsimkhan, see Kāsim khan above.

Muhammad Kauzvīnī, see Jalāl-al-dīn Muhammad Kauzvīnī above.

(Shaikh Hāji) Muhammad Khalbūshānī, a disciple of Mir Sayyid 'Allī Hamadānī, 724–726, 801.

Muhammad Khāṣīf, see Khāṣīf above.

Muhammad Khalīl, see Khalīl above.

(Mir) Muhammad Khalīl-ullāh khan, see Khalīl-ullāh khan above.

Muhammad Khalīl bin (Shaikh) Habib-ullāh bin 'Abd-al-nabī, see Khalīl, No. 1, above.

Muhammad Khanīkhan, (1) i.e. 'All, father of Murtādī Moghul, see 'All Muhammad Khanīkhan above; (2) i.e. 'All Divān-ī-Padishāhī, see 'All Muhammad Khanīkhan Divān-ī-Padishāhī above; (3) see Kīlīkhān above; (4) i.e. Yusuf, q 724–726, 1292; (5) governor of Harāt, q 724–726, 274; (6) governor of Balkh and Badakhshān, 2068, fol. 45b; (7) i.e. (Mirzā) Saʿd-al-dīn, governor of Khurāsān, praised by Shankat in some of his kaṣidas, 1629.

(Hāji) Muhammad Khanīkhan, letter addressed to, 3047, fol. 10a sq.

(Mir) Muhammad Khanīkhan, (1) brother of Shams-al-dīn Muhammad Khanīkhan Anka Kāshānī Aʾzām, q 2476, 352 × 1047; (2) author of a Persian and a Turkish dīwān, 2476, 351.

Muhammad Khanīkhan Anka, i.e. Shams-al-dīn, see (Kāshān) Aʾzām, No. 2, above.

(Alim-alnāmālīk Sayyid) Muhammad Khanīkhan Bahādur Salābatjāng, history of, 2836, 10; 2946, 11b; q 724–726, 1112, colophon.

Muhammad Khandānī, see Khandānī above.

(Sayyid) Muhammad Khanīkhan Dīwānī alhusaini alhasani, son of (Sayyid) Muhammad Mustaḵkhan Bahādur, copyist and collaborator of 2833, 5.

(Mir) Muhammad Khanīkhan Kālān Ghāznawī, see Kālān Ghāznawī.

(Miyan) Muhammad Khanīkhan Lāhūrī, first owner of, 3058, 1 × 5 × 9 × 10.

(Mir) Muhammad Khanīkhan Sarwar, see Aʾzām-al-dawlaḥ above.

Muhammad Khanīkhan Shurūtānī, the Uzbek Khan, taking of Harāt by, 724–726, 1446; q ib., 1133.

Muhammad Khanīkhan Sharaf Uglī Takhīlī, see Asādegb Mustansīfī above.

(Sultān) Muhammad Khilījī, see (Sultān) Aʾlā-al-dīn Muhammad (Shāh) Khilījī above.

Muhammad Khudābandā, see Khudābandā, Nos. 1–3, above.

(Mirzā) Muhammad Khalkī, see (Mirzā) 'Alī or Muhammad above.

(Mirzā) Muhammad Khurāsānī, father of Nur Muhammad, q 3009.

Muhammad Khwāfī, see Khwāfī, No. 5, above.

(Sultān) Muhammad Khwārizmshāh. q 724–726, 537 × 1402 × 1405.
(Nawwâb) Muhammad Kiliâkhan, see Kiliâkhan above.

Muhammad Kull bin Muhammad Ùâlih, see Kull, Nos. 2-4, above.

(Sultan) Muhammad Kulti Kutbashâh (A.H. 988-1020), q 455, bâh iv; 724-726, 890×172; 1486; 1530; 1539; 1540.

Muhammad Kulti Saltân, see Kulti Saltân above.

(Sultan) Muhammad Kutbashâh (d. A.H. 1035), see (Sultan) Abû-ulmuttabar Muhammad Kutbashâh above.

(Shaikh) Muhammad Lâhîjî Asirî, see Asirî, No. 1, above.

(Mulla Shîrî) Muhammad Lâhîrî, contemporary with Ahmed Munyari (who died in A.H. 782), q 1846.

(Shaikh Pir) Muhammad of Lakhnau, q 1271.

Muhammad Lârî, (1) i.e. Abû-ulmuttabar, see Asîlkhân, No. 3, above; (2) i.e. Shams-aldîn, copyist of 1554, ff. 27v-29v.

(Khwâjâh) Muhammad Maghîrî, see Maghîrî above.

Muhammad Mahdî, see Mahdî, Nos. 2-5, above.

(Khwâjâh) Muhammad Mahfûsskhân, see Mahfûsskhân above.

(Mir) Muhammad Majâdî of Tabriz, a lyrical poet, 1575, i.

Muhammad Makhdûm bin Dâ'ud Muhammad, copyist of 2600.

(Shâh) Muhammad Mâlêmâlî, a kaşídâh, 1743, 12.

Muhammad Malîkshâh, father of Mahmûd, q 3028, 7.

(Sultan) Muhammad Mâshâhâdî, see (Maulânâ Sultan) Abî Mashâhâdî above.

Muhammad Mâsâdî, فرحت بهار دانش, 2525, 4.

Muhammad Ma'ûm, see (Shaikh) Abû-ul 'Imâd Muhammad Ma'sûm above.

(Sayyid) Muhammad Ma'sûm alshahih alkhârist abîna't, see Ma'sûm alshahih, etc. above.

(Mir) Muhammad Ma'sûm Kâshî, see Ma'sûm Kâshî above.

Muhammad Mir, see Areshadkhân above.

Muhammad Mirâk, see Mirâk, Nos. 2 and 3, above.

(Hadrat) Muhammad Mîr Muhammadâtî, see Athâr above.

(Sultan) Muhammad Mirzâ, father of Abû Salîh Mirzâ (d. A.H. 854), q 724-726, 661.

(Khwâjâh) Muhammad Mirzâ Himmat, extracts from his diwân, 1741, fol. 6v.

Muhammad Mîska'wî, see Mîska'wî above.

Muhammad Mîskîn, see Mîskîn Muhammad above.

Muhammad Mu'akkad, see Shams-aldîn Muhammad Mu'akkad below.

(Prince) Muhammad Mu'azzam Bahádurshâh, see Mu'azzam Bahádurshâh above.

Muhammad Mu'azzamshâh 'Alâm Bahádur, see Bahádurshâh above.

(Shams-aldîn) Muhammad Mubâratshâh of Sisân, 724-726, 304.

(Shâh) Muhammad Mu'sîn (about A.H. 1126), q 1636, colophon.

Muhammad Mu'sîn-aldîn Munshi (A.H. 1200), copyist of 987.

(Mulla) Muhammad Mu'sîn Dîsh-al-kâdr, see Dîsh-al-kâdr above.

(Khwâjâh) Muhammad Mu'sîn Râzî, nephew of 'Abd-alriyâd, a poet, 724-726, 1122.

Muhammad Mu'in-aldîn, see Abû Péysâ above.

Muhammad Mu'in bin Yamin-almulâk, see Abû-al-saffa Muhammad Mu'in above.

(Prince) Muhammad Mu'izz-aldîn Jahândârshâh, see Jahândârshâh, No. 2, above.

Muhammad Mu'ir (bin) Wajih-aldîn, مختال للبشر, 2565; q 1838.

(Mirzâ) Muhammad Muhîlîs or Muhîlîsh of Kâshân (d probably before A.H. 1135), author of a divân, 1687; 1758; 2909, fol. 7v sq.

(Mir Hâjî) Muhammad Mu'îkim, father of Muhammad Akbar (known as Muhammad Arzânî), q 2339.

Muhammad Mûkim, copyist of 2881.

Muhammad Mukîm bin (Sâyîyah) Muhammad Dânîylâdî, 724-726, 1183; q lb, 1154.

Muhammad Mukîm Fâdi'l bin Muhammad Ghâzî, see Fâdi'l bin Muhammad Ghâzî above.

Muhammad Mukîm Jawhari of Tabriz, see Jawhari, No. 4, above.

Muhammad Mukîm Kâshî called Mukîmâ, letters to, 1586, 6 xxii; 1587, xvii; 1588, xvi, f. 59b; 1589, xiii; 1590, x.

Muhammad Mukîm Kuşôrî, contemporary with Ahmed Munyari (who died in A.H. 782), q 1846.

Muhammad Mu'min, the wazir, q 1531, 3.

(Mir) Muhammad Mu'mîn, see Arshî above.

(Mir) Muhammad Mu'mîn Astarabdâ, 724-726, 1172; divân of 1530; extracts from رسماء اوزار, of, 2310.

Muhammad Mu'mîn Hwâsîn, son of (Mir) Muhammad Zamân Tanakhâbûn Dailami, under Shâh Sulaimân Çafawi, حفظ المؤمنين, 2328.
INDEX OF PROPER NAMES OF PERSONS.

Muhammad Mu'minhâdân, with the takhallus Mu'min (d. A.D. 1552), poetical specimens of, 1771, 10; Rekhta poetry of, 2975, ff. 36b, 55a.

Muhammad Mu'min Mîrzâ, contemporary with (Amir) Hasan bin Muhammad alhusaini (the great riddle writer), q 724–726, 759.

Muhammad Mu'min Nishãpûri, musician and poet, 724–726, 762.

Muhammad Murâd, grandfather of 'Abd-al-anabi bin (Shaikh) Ibrâhîm, the copyist of 1888.

Muhammad Murâd, author of the Dastur-â'lam (A.H. 1096), q 821.

(Hâfiz) Muhammad Murâd, one of the two joint-copyists of 892.

(Mir) Muhammad Murâd, wrote a preface and index to 'Amîlî of Balkh's Wâjam, 1619.

(Mullâ) Muhammad Murâd, contemporary with Ahmad Munyari, q 1846.

(Munshi) Muhammad Murâd, q 2502, colophon.

(Shaikh) Muhammad Murâd, fragment of his writings, 1763, 11.

(Maulânâ) Muhammad Murshidîd of Zawârâh, metaphysician, astronomer, and poet, 724–726, 926.

(Kâdi) Muhammad Musâfîrî, the rebellious wazir of Tabriz, under (Shaikh) Tahmäsp, q 724–726, 1336 × 1342.

Muhammad Musâvekkhân, i.e. (Mir) Mû'izz-âl-dîn, see Fitrat, No. 2, above.

Muhammad Mûsawî Wâlî, Dastur-â'lam (A.H. 1140), 2119; 2944.

Muhammad Mursîn (A.H. 1210), copyist of 2047.

Muhammad Musta'fî, i.e. (Amir) Yâmin-âl-dîn, father of the poet (Amir) Fâhîr-âl-dîn Muhammad of Faryânumad, 1230.

(Sayyid) Muhammad Muttakkihân Bahâdûr, father of (Sayyid) Muhammadâddin Dihlawi alhusaini alhasani, q 2833, 5.

Muhammad Musaffâr, q 1275.

(Mir) Muhammad Nâ'im, author of Sharh Munîîd, 1108.

Muhammad Nâ'im albadakhshî alrûstâkî; Sharh 'Udât, 4791, 2644.

(Sayyid) Muhammad Nafig 'itâbî, see 'Itâbî above.

Muhammad Nafig, i.e. Hâidâr Malik, 2846.

Muhammad Nâfighân Shâkhân, father of Mas'âd-i-Bak Ahmad, q 1854.

Muhammad Nafig of Pashâwar, son of (Mullâ Khwâjah) Bakshah, 2991.

Muhammad Nafig, i.e. (1) the son of (Sayyid) Laflûs-âl-dîn, copyist of 1150; 2033; 2930; (2) Nusrat, see Sharh al-tâ'kifî, of, 1739; 1740.

(Hâfiz) Muhammad Nafig, mentioned in 2998, fol. 46b.

(Mirzâ) Muhammad Nafig Afshâr, 2365; copyist of 2369 and 2621.

Muhammad Nafig-âl-dîn, author of (1) Nafig al-dîn, 2854; (2) i.e. Shams-âl-dîn, q 1925, 1.

Muhammad Nafig-âl-dîn al-Tûsî, see Nafig-âl-dîn Muhammad al-Tûsî below.

(Kâdi) Muhammad Nafighân Urudûbâd, a poet, 724–726, 1382.

Muhammad Nafig Muhammadli, with the takhallus Raujû, author of Sharh al-tâ'kifî, of, 2975.

(Shaikh Khwâjah) Muhammad Nafig Muhammadli, author of Khvâjah; q 2975.

(Mir) Muhammad Navâz (A.H. 1161), copyist of 2293, first nakâlah.

Muhammad Nazar-âl-dîn (A.H. 1119), copyist of 2312.

(Mirzâ) Muhammad Nî'matkhân 'Ali, see (Mirzâ) Nî'matkhân 'Ali below.

(Mir) Muhammad Nishãpûrî, author of, 2773.

Muhammad Nîzâm, or (Mirzâ) Jalâl Miyân Nişâmîkhân, with the takhallus Mu'jîz (d. A.H. 1162), 1706.

(Mir) Muhammad Nû'mân, i.e. (1) contemporary with Ahmad Munyari (who died in A.H. 782), q 1846; (2) (d. A.H. 1025), q 2898, 9b.

(Maulânâ Sultan) Muhammad Nûr, a calligrapher and a pupil of (Maulânâ Sultan)'Ali, q 724–726, 694.

Muhammad Nûr-âl-dîn, see Nûr-âl-dîn Muhammad below.

(Mir) Muhammad Nûr-âl-dîn, see Ahvâri, No. 1, above.


Muhammad Panâh, father of Ikhtiyârkhân (or Ikhtiyârkhân), 2902.

(Khwâjah) Muhammad Pârad, 724–726, 1492; (2) Râsâla al-dînî, or of, 1855; for the first time, 1923, 3; 3065; short extract from his writings, 1923, 6; q 724–726, 1502; 1357, 14; 1831.

Muhammad Pâyanda bin Muhhammad, presumptive copyist of 2689.

Muhammad Qâlî-âl-dîn bin Kâshîf-âl-dîn, author of Qâlid al-tâ'kifî, 2351.
INDEX.

(Mr) Muhammad Rafi', q 2998, fol. 37a.

Muhammad Rafi' Khudâbâdî, see Khudâbâdî above.

Muhammad Ra'fî' Wâsis of Kâzîmân, ghazals and rubâ'îs by, 1614, margin, ff. 10b–15b; extracts from diwân of, 1693, margin, fol. 58b sq.; letters by, 2122; to Na'âbî, 2213.

Muhammad Ra'îî, see 'Abd-al-dâ'îf Muhammad above; add to the reference there: 2186; 2214.

(Khwâjah) Muhammad Ra'îî (or 'Abd-al-ra'îî) 'Abdî, see 'Abdî above.

Muhammad Ra'îimkhân Karâ'il bin (Shâh) Wirdî, ruler of Karâ'il, 1705.

Muhammad Rakhîta (Yâr), extract from diwân of, 1693, margin, f. 49a.

Muhammad Ramaqânî (a.h. 1185), copyist of 1011 and 1346.

Muhammad Rashîd, father of Muhammad Murîd (the copyist of 1155).

(Shaikh Maulânâ) Muhammad Rashîd Yusufî, see (Shaikh Maulânâ) 'Abd-al-ra'shîd above.

Muhammad Ridâ, copyist of 975; author of maâshâfat, 1105.

Muhammad Ridâ al-tâbî al-shirâzî (a.h. 1194), copyist of 2355.

(Khwâjah) Muhammad Ridâ bin 'Abd-al-ridâ of Rai, a poet, 724–726, 1121.

Muhammad Ridâ bin (Mullâ) Fauq-âlîdâ, author of kâzîdâs and ghazals, 1554, ff. 27b–29a.

Muhammad Ridâ bin (Maulânâ) Ghulâm bin (Maulânâ) Ahmad bin (Maulânâ) Sulaimân, great-grandson of (Shaikh) Sulaimân (the author of the 3̱ al-fârâbî, 1562.

Muhammad Ridâ bin (Maulânâ) Jâhâr, 2497.

Muhammad Ridâ bin (Maulânâ) Ghulâm 'Ali, see (Maulânâ) Ghulâm 'Ali above.

Muhammad Ridâî, i.e. (1) Mushâfik of Kumm, author of a diwân, q 1693, margin, fol. 63b; (2) Mushtâk of Tabriz, author of a diwân, q ib, ff. 13b sq.

(Mirzâ) Muhammad Ridâ Jusvâînî (died after 1046), author of a diwân, 1388.

Muhammad Ridâkhan, governor of Jahângirnagar, letters to, 2946, 116, fol. 94b.

(Sayyid) Muhammad Ridâkhan Bahâdur Musafirjâng, the Na'îb Nişâtat of Bengal (d. a.h. 1206), letters to, 2132, 3.

(Mirzâ) Muhammad Ridâ Kizîlbaşkhan, see Kizîlbaşkhan above.

(Maulânâ) Muhammad Ridâ Mashhâdî, 724–726, 710.

(Mullâ) Muhammad Ridâ Na'î of Khabûshân (d. a.h. 1019), see (Mullâ) Na'î below.

Muhammad Ridâ Shârdzî, author of, 2337.

Muhammad Râmî, i.e. (Maulânâ) Sîghâr, contemporary with Ahmad Munyari (who died in a.h. 782), q 1846.

Muhammad Râshânîjû, i.e. (Miyan) Hâfiz, see (Miyan) Hâfiz Muhammad Rashâni above.

(Maulânâ) Muhammad Rustamî, a great logician, 724–726, 1104.

(Sayyid) Muhammad Sabzwârî, 724–726, 785.

(Mullâ) Muhammad Sa'd 'Azîmâbâdî, q 2383; 2387.

Muhammad Sâdîk, father of Muhammad 'A'âm (the copyist of 900).

Muhammad Sâdîk, the copyist of 2705.

(Hâfiz) Muhammad Sâdîk, see Hâfiz Muhammad Sâdîk above.

(Mir) Muhammad Sâdîk (a.h. 1119), copyist of 2339.

(Maulânâ) Sayyid Muhammad Sâdîk 'Ali, author of Persian commentary on Hâfiz, q 1246.

(Shaikh) Muhammad Sâdîk bin Ahmad Fârûkî, an elegy on, by (Khwâjah) Hâshîm, 2898, 9.

(Shaikh) Muhammad Sâdîk bin (Shaikh) Fath-âlîb Gangîlî, nephew of (Shaikh) Abî Sa'id Gangîlî, 654, 34; q ib, 33.

Muhammad Sâdîk bin Makhðâm, probably a grandson of Ahmad Fârûkî, q 1891, ff. 36b–367b.

Muhammad Sâdîk bin (Mirzâ) Muhammad Bâkîr, a grandson of 'Ali Muhammadkhân Diwan Padshâhî, copyist of 3016.

Muhammad Sâdîk bin Muhammad Sâdîk Iftâhânî Azâdânî, with the takhallus Sâdîkî, author of, 2226.

Muhammad Sâdîk bin (Kâdî) Zain-al-abîdîn of Astarabad (a.h. 1081), the copyist of 2497.

(Shaikh) Muhammad Sâdîq, the copyist of 1536, 3.

(Maulânâ) Muhammad Sâdîq Kashmîrî, contemporary with Ahmad Munyari (who died in a.h. 782), q 1846.

Muhammad Sâdîq Shihâbî Sa'id Kâdirî, author of al-mawâlik, 1799.

Muhammad Sadr, i.e. (Amîr) Nâki (or Ta'kî) al-dîn, a prime minister under (Shâh) Tâhmîsp, q 724–726, 1088.

(Sultân) Muhammad Sâfî, q 724–726, 982.

Muhammad Safî bin (Sultân) Muhammad Mashhâdî, q 2041, fly-leaf.
INDEX OF PROPER NAMES OF PERSONS.
INDEX.

2799; 2834; 2869; 1, colophon; ib., 2, colophon; 2915, colophon; 2921, Farva XIII; 2922, colophon; 2927, colophon; 2930, colophon; 2998, 2nd Inshā, 3056; 3058, 1, colophon; ib., 5, colophon.

(Mir) Muhammad Sb, pupil of Abū-alfāṭāh Güjarātī Bijāpūrī, q 1099, colophon.

Muhammadshāh Ḥuṣaināgarī, copyist of 2325.

(Sultān) Muhammadshāh Bahmani (A.H. 867–887), q 724–726, 1198; 1176; 2042.

Muhammadshah bin Ahmadshah bin Muḥammadshah, father of (Sultān) Abū-alfāṭāh Muḥammadshah of Gujarāt, q 2641.

Muhammadshah bin Firdawsī of Gujarāt, history of, 2835, 4.

Muhammadshah bin Humāyūnshah bin Ahmadshah II, father of Muḥammadshah alwali albahmani, q 2977.

(Imām) Muhammadshah bin Khudāvīdī, governor of Kaśghar, deposed by Timūr, 724–726, 1546.

Muhammadshah Dīhlavī (A.H. 725–752), q 1844.

Muhammad Shāh khān Pāshāshāh, i.e., Shihāb-al-dīn, the emperor Shahjahān (A.H. 1537–1668), famous men in reign of, 705, tabakāh X; history of, 726, 1; 750; 1594; 2090; 2940; 3013, fol. 105b sq; 3035, fol. 63b sq; famous buildings of, 731, fol. 59b sq; seals of, 1500, fol. 175; description of court of, 1572; 1574; 2093; 2939; 3047; poetical character sketch of, 1603, 3; letters to, 2067, fol. 71a sq; 2944; 2946, 1; 3047; letters by, 2090–2092; orders and notes by, 2122, 6th fskl.; chronogram on the accession of, 2898, 9; recipes used in court of, 2978, q 705; 731; 732; 823; 883; 886; 923; 960; 1101; 1247; colophon; 1270; 1459; 1533; 1552; 1559; 1563; 1570; 1574; 1576; 1579; 1586; 1599–1601; 1693, margin, fol. 48a; 1700, 23; 1743, 28 x 30; 1763, 7; 1766; 1990; 2001; 2015; 2055; colophon; 2083; 2084; 2254, 7; 2325; 2398; 2504; 2527; 2629, 5; 2765, fol. 2; 2899; 2980.

(Sultān) Muhammadshah Khāliji, see (Sultān) Alai al-dīn Muhammad (Shāh) Khāliji of Dīhlāvī above.

(Prince) Muhammad Shāh Shujā Bahādur, q 2946, 11, fol. 71b.

Muhammadshāh Sultān, see Abū-al-muṣaffar Muḥammadshāh Sultān, above.

Muhammadshāh Ūnsi of Kaṇḍahār, 724–726, 327.

Muhammad Shākir, copyist of 1608.

(Imām) Muhammad Shāhī, see (Imām) Diya al-dīn Muhammad Shāhī above.

Muhammad Shams-al-dīn, father of Rukn-al-dīn, 1338.

Muhammad Sharīf, (1) see Ibn Shams-al-dīn Muhammad Sharīf above; (2) copyist of 1072 and 1233; (3) author of Tārīkh al-Wataʿīʻ, 2733.

Muhammad Sharīf Bashīr-i Nāṣeri, see Bashīr-i above.

Muhammad Sharīf bin Ahmad bin Hasan al-Bukhārī, see Bukhārī, No. 6, above.

(Khājā) Muhammad Sharīf Ḥiḥrī, see Ḥiḥrī, No. 1, above.

Muhammad Sharīf Ḥazīdī, see Ḥazīdī, above.

Muhammad Sharīf Jam, see Jam, No. 2, above.

(Sayyid) Muhammad Sharīf Kādirī, author of al-Mushtaq, 2803, 3.

Muhammad Sharīf Kāshī, 724–726, 666; diwān of, 1515.

(Maulānā) Muhammad Sharīf Sarmādi of Iṣfahān, a poet, 724–726, 897.

(Mir) Muhammad Sharīf Wūkā, a poet under Akbar, 724–726, 763.

(Hājī) Muhammad Shādyista, governor of Kaśghar under (Mirzā) Ulughbeg, q 724–726, 1547.

Muhammad Shārā, i.e., (1) (Mir) Sadr-al-dīn, 724–726, 293 x 204 x 210; (2) (Mir) Taṣk-al-dīn, ib., 232.

(Khājā Shāhi) Muhammad Shārāzī, 724–726, 239.

(Maulānā Shāh) Muhammad Shārāzī, letters to, 2946, He, fol. 68 sq.

(Shāh) Muhammad Shārāzī, extracts from the diwān of, 1693, margin, fol. 66a.

Muhammad Shārīn bin al-Shaikh al-Imām) 'Īzz-al-dīn al-Maghribī, see Muhammad bin 'Īzz-al-dīn Yūsuf above.

(Maulānā Pīr) Muhammad Shīrāzī, under Akbar, 724–726, 1395.

Muhammad Shūfarwah, a poet, 724–726, 867 x 1400, q 934.

(Maulānā Sultān) Muhammad Šidki of Astarābād, a poet, 724–726, 1173; Safavi Nāmā, of, 1762, 2; ghazals of, ib., 3.

Muhammad Sinād, 1051–1054, 24.

Muhammad Sirāj, author of, Rasa'īl al-Tārīkh, 2250.

(Pīr) Muhammad Sāfī, father of (Shaikh) Muhammad who copied 1343.

(Maulānā) Muhammad Sāfī, 724–726, 1191; miscellaneous poems by, 1743, 27.

(Shāh) Muhammad Sīrāj of Harat, a clever musician, 724–726, 1503.

(Maulānā) Muhammad Tabātabāi, 1870–1871, 53; Muhammad Tabātabāi, see Jalāl-al-dīn Muhammad Tabātabāi above.
<table>
<thead>
<tr>
<th>Name</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Muḥammad Taḥīr, father of Muḥammad Ḥāshim of Tīrān, q 2386</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḥīr of Ağra, copyist of 2808, 6.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḥīr al-Kulūbī, q 1623, colophon</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḥīr 'Attār, extracts from diwān of 1693, fol. 96°</td>
<td></td>
</tr>
<tr>
<td>(Maulānā) Muḥammad Taḥīr Badakhshī, contemporary with Aḥmad Munyari (who died in A.H. 782), q 1846</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḥīr bin (Khwājah) Aḥmad, father of 'Abd-al-raḥmān, q 724.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḥīr bin (Kādī) Muḥammad 'Allī, copyist of 1065.</td>
<td></td>
</tr>
<tr>
<td>(Khwājah) Muḥammad Taḥīr bin Umādī of Rai, 724–726, 1113.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḥīr Ḥukhmī, copyist of 900; 1330; 1368.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḥīr 'Iḍyāʾ al-Khān bin Ṣafarkhān, see 'Iḍyāʾ al-Khān i.e. Muḥammad Taḥīr above.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḥīr Muṣtaṭfī, the best Persian commentator on Jalāl-al-dīn Rāmī's Matbāʿ. q 1060</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḥīr Naṣrābādī, see Naṣrābādī, No. 2, below.</td>
<td></td>
</tr>
<tr>
<td>(Mīrzā) Muḥammad Taḥīr Wājdī of Kāzvin, see 'Imād-al-daulah above.</td>
<td></td>
</tr>
<tr>
<td>(Khwājah) Muḥammad Taḥīr Wāljī of Rai, 724–726, 1116; diwān of 1493; q 1440.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḵfī, father of Muḥammad Bāḵir Majlīsī, q 2668; 2669.</td>
<td></td>
</tr>
<tr>
<td>(Maulānā) Muḥammad Taḵfruit al-Ḥairī, see Ḥairī above.</td>
<td></td>
</tr>
<tr>
<td>(Mīr) Muḥammad Taḵfī al-Ḵafṣī al-Ḥwainī, see Ḥwainī above.</td>
<td></td>
</tr>
<tr>
<td>(Ṣayyid) Muḥammad Taḵfī bin (Mīr) Kāṣīm, father of 'Ali Nākī, q 2581, colophon; 2692, colophon</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḵfī bin Muḥammad Kāṣīm al-Khwāfī, father of (Mīr)'Askarī 'Āqīkhān Rāzī (who died in A.H. 1108), q 1896</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḵfī bin Muḥammad Shash Ḥalqī, a former owner of 2045.</td>
<td></td>
</tr>
<tr>
<td>(Mīr) Muḥammad Taḵfī Marvārdī of Kāshān, a good calligrapher and poet, 724–726, 951.</td>
<td></td>
</tr>
<tr>
<td>(Mīrzā) Muḥammad Taḵfī Munāḵ, author of Taḵfī, 1763, 14; q 2905; 15.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḵfī Sabzwārī, 724–726, 779.</td>
<td></td>
</tr>
<tr>
<td>(Maulānā) Muḥammad Taḵfī Shushtarī, 724–726, 277.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḵfī Taḵbīrī, under Shāh 'Abbās II, خراسان for 2796.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḵfī of Amlī, diwān of 1524–1526; ghazals of 1527–1528; rubā'īs of 1529; extract from diwān of 1693, margin, fol. 66°; q 1703, end.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Taḵkī, see (Khwājah) Ghiyāth-al-dīn Muḥammad above.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Tarikah, see (Khwājah) Afdal-al-dīn Muḥammad Tarikah above.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Thānsīrī, see (Shaikh Sulṭān) Jalāl Muḥammad Thānsīrī above.</td>
<td></td>
</tr>
<tr>
<td>(Sulṭān) Muḥammad Tughluḵshāh of Dihlī, q 724–726, 391 × 392.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Tašī, see Naṣr-al-dīn Muḥammad al-Tūsī below.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad 'Ubdī, father of Bahān-al-dīn 'Ubdī-allāh Sharīf Farghānī, commonly called 'Ubīrī, 724–726, 1513.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad 'Umr, father of Muḥammad Yahyā, q 1163.</td>
<td></td>
</tr>
<tr>
<td>(Shāh) Muḥammad Usbeyg, copyist of 2779.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Wāḏī, see (Maulānā) Jalāl-al-dīn Muḥammad Wāḏī above.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Wājīd, see Fakhūr-al-tujjār Muḥammad Wājīd above.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Wājīd 'Allshāh Pāḏešāh, see 'Allshāh Pāḏešāh above.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Wajīk-al-dīn, q 1678.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Wārl, father of 'Abd-al-kaḥīm, q 2606.</td>
<td></td>
</tr>
<tr>
<td>(Kādī) Muḥammad Warāmūnī, a great ta'rīkh-writer, under Shāh Tahmāsp, 724–726, 1087.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Wārīth bin Muḥammad Bāḵir al-madīkhī, copyist of 1681; author of 2580.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Wāṣīl (died A.H. 160), 1051–1054, 5.</td>
<td></td>
</tr>
<tr>
<td>(Ḥāfīz) Muḥammad Wāṣīl-khān, copyist of 1751.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Wāṣīl Beg Kādīrī (A.H. 1173), copyist of 1875.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Wāṣīl Ghaḏī, copyist of 1160.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Wāṣīl Jadīsī, see Jadīsī, No. 2, above.</td>
<td></td>
</tr>
<tr>
<td>(Mīr) Muḥammad Yahyā, father of (Mīr Sayyid) Muḥammad Sa'dī, q 2233.</td>
<td></td>
</tr>
<tr>
<td>Muḥammad Yahyā bin Muḥammad 'Umr, copyist of 1163.</td>
<td></td>
</tr>
</tbody>
</table>
INDEX.

(Muhammad) Muhammad Ya'kub bin (Shaikh) Muhammad Rustam of Shâhjâhânâbâd, copyist of 2413.

(Mirza) Muhammad Yâr Khân, letters to, 2946, ii, c.

Muhammad Yazdi, see Ibn Kâshif-âldin above.

Muhammad Yânis Khân Bahadur, q 2730, colophon.

Muhammad Yusuf, under Akbar (died A.H. 970), 724–726, 420.

(Mulla) Muhammad Yusuf, q 2667, end.

(Mir) Muhammad Yusuf Anjârî, copyist of 2162.

Muhammad Yusuf bin (Mir) Ya'kub of Kashmir, copyist of 1782.

Muhammad Yusuf Gadā, see Gada above.

Muhammad Yusuf Jârboldâni, 724–726, 972.

Muhammad Yusuf Khân, letters addressed to, 1641, ff. 1144–1188; extracts from his diwân, 1693, margin, fol. 48b.

Muhammad Yusuf Mâzandarâni, father of copyist of 1869, VI.

(Hâji) Muhammad Yusuf Naqshbandî, teacher of Shîr 'Ali, also called Shîr Hâmilâh, q 2111.

(Maulânâ) Muhammad Zâhid, (1) Khalifah of Shaikh Hâji Muhammad of Khabûshân, q 724–726, 801; (2) contemporary with Raunaqî of Bukhârâ, 724–726, 1504.

(Miyân) Muhammad Zâhid Hâkim, library of, q 2033, 2.

Muhammad Zâhir Fida'î, see Fida'î, No. 1, above.

Muhammad Zain-âldîn, copyist of 2961.

(Mir) Muhammad Zakkkhân Sâhib, letters by, 2946, 11e, fol. 62b sq.

(Mir) Muhammad Zamân Rasîkh of Lâhûr (died A.H. 1107), q 1649; 1675; 1924, 25; extract from the diwân of, 1693, margin, fol. 86b; editor of انتخاب دیوان وافع.

(Mir) Muhammad Zamân Tanakdâbî Dailâmî, father of Muhammad Mu'min Hûsainî, q 2328.

Muhandis, i.e. Lutf-âllah, see Lutf-âllah Muhandis above.

Muhammad Efendi, author of the كتاب المعجم في حشمية, q 1357, 22.

Muhammad ibn, i.e. Hâríth, see (Shaikh) Hâríth bin Asad al-Mu'addabi above.

(Al) Muhammad, i.e. Abû 'Ali, called Kâdi al-Tanâkî, see Abû 'Ali al-Muhammad above.

(Kâdi) Muhammad, father of Kâdi Sârîkhân al-armawî (or al-armawî), q 3031, colophon.

(Almir) Muhammad al-Dîn Tabbâgh, see Tabbâgh Shârtlâ, No. 2, above.

Muhammad al-Dîn, c. 1728; kâsidah in honour of Mr. Jenkins by, ib.

Muhammad, surnamed Khân-i-Khâss Muhallî bin Nîzâm-î-dîn 'Abd Marghalûnî, see 'Abdî, No. 23, above.

(Muhammad) Muhammad 'Ali Mâlik, grandfather of Râh-âllah ibn Shaikh Zind (the copyist of 1141).

(Mir) Muhammad-âllâh, contemporary with Ahmad Munyari (who died in A.H. 782), q 1846.

(Shaikh) Muhammad-âllâh Allâhâbâdî, q 1725, 6.

(Kâdi) Muhammad-âllâh bin 'Abd-âlkabûr Bahârî, q 1700, B, 13.


Muhsin, father of (Maulânâ Sayyid) Zaidî, q 2946, i.

Muhsin, i.e. (1) (Shâh) Muhammad, see (Shâh) Muhammad Muhsin above; (2) (Khâvahâz) Muhammad Mustâmad Râzi, see (Khâvahâz) Muhammad Muhsin Râzi above.

Muhsin-âldîn, i.e. Muhammad Munâhî, see Muhammad Muhsin-âldîn Munshî above.

(Maulânâ) Muhsinbeg Rashkî of Hamadân, 724–726, 1080; extracts from diwân of, 1693, margin, fol. 84b.

Muhsin bin (Shâh) Murtadâ, i.e. Muhammad Faidî, see Faidî above.

Muhsin Dâhâl-âldîr, i.e. (Mulla) Muhammad, see Dâhâl-âldîr above.

(Shaikh) Muhsin Fântî of Kashmir, see Fântî, No. 2, above.

(Shaikh-al-mashâyîk) Muhsin-i-Zamîna (Miyân Shaikh) Mûsûd, original owner of 2566.

Muhsin Khâshî, i.e. Muhammad bin Murtadâ, with takhallus Fântî, see Fântî above.

Muhsinkhâda, Akbar's general, q 2632.

Muhsin Ta'thîr, extracts from diwân of, 1693, margin, fol. 32b sq.

(Pandit) Muhtabkog, styled Brilliant Writer, 2976, 3.

Muhtarîm, i.e. (Mir) Hâshim, see (Mir) Hâshim Muhtarîm above.

Muhtasham, i.e. Nâsir-âldîn, the Isma'îlî governor of Kuhistân (died in A.H. 655), q 724–726, 1007; 2155.
INDEX OF PROPER NAMES OF PERSONS.

Muḥtašam Kāshī, the poet (died in A.H. 996), 724-726, 950; q 2909, fol. 6 b; diwān of 1447; q 1448; 1449; miscellaneous poems by, 1749, fol. 11 b sq.; مراجع نافذ in the form of a qasida, 1765, 18; letter to, from Sadr-āl-dīn Muḥammad, 2946, 22, e, fol. 66b sq.

Mūhsānib, i.e. (Mir Sayyid) 'Alī, father of Ḥūṣūrī of Qum, q 724-726, 997; 1442.

Muhīy, father of 'Abdallāh Kūṭb, q 1891.

Muhīy, i.e. Kūṭb, see Kūṭb Muhīy above.

Muhīyī, i.e. Kūṭb Muhīy above.

Muhīyī, i.e. (1) Kālū, see Kālū Muhīyī-āldīn above; (2) Mīrān, see Mīrān Muhīyī-āldīn above; (3) Ghulām, see Ghulām Muhīyī-āldīn above; (4) (Shaikh) Ghulām (Shaikh) Ghulām Muhīyī-āldīn above; (5) Ghulām, see (Mir) Ghulām above; (6) Muhīyī-āldīn, see Ghulām Muhīyī-āldīn bin Muḥammad 'Abdallāh above.

(Shaikh) Muhīyī-āldīn, a former owner of 1516.

(Shaikh) Muhīyī-āldīn, i.e. 'Abd-āl-kādir Jīlānī, see (Shaikh) 'Abd-āl-kādir Jīlānī above.

Muhīyī-āldīn 'Abdallāh, see 'Abdallāh, No. 5, above.

Muhīyī-āldīn Abū Zakariyya Yahyā bin Shāhīrī Hāfīzī, see Abū Zakariyya Yahyā bin Shāhīrī Hāfīzī above.

Muhīyī-āldīn Abū al-Ḥasan, see Dhaūtā, No. 3, above.

Muhīyī-āldīn Ghasālī Tāsī, see Ghasālī, No. 7, above.

Muhīyī-āldīn Kūshkānī, see Kūshkānī above.

Muhīyī-āldīn Muḥammad bin 'Abī Ibm 'Arābī, see (Shaikh) Ibm al-'Arābī above.

Muhīyī-āldīn Rafī, see Ghulām Muhīyī-āldīn Rafī above.

Muhīyī Lādī (died in A.H. 933), 724-726, 268; author of تذخیص للرس، 1417-1420.

Muvin, i.e. (1) Arslān, see Abū-a'īsah Muḥammad Muvin above; (2) Mirāk, see Mirāk Muvin above.

Muvin-al-dīnāhār Bahādur, letters addressed to, 2946, II, fol. 62b sq.

(Nawwāh) Muvin-al-dīnāhār Dīlīrjānh Bahādur, see Dīlīrjānh Bahādur above.

Muvin-al-dīn, father of (1) Ḥusain Maḥbūbī Muftī, q 2663; (2) Tāj-al-dīn Muftī al-mallikī, q 1963.

(Shaikh) Muvin-al-dīn, father of Nūr-al-dīn Muḥammad Kādī Khākānī, q 2207.

Muvin-al-dīn, i.e. (1) 'Abī-al-kārīm, see 'Abī-al-kārīm, No. 5, above; (2) Abū Dīyā Muḥammad, see Abū Dīyā Muḥammad Muvin-al-dīn above; (3) Abū Nasr, see Abū Nasr Muvin-al-dīn above; (4) al-大专ī al-Jawāni, see Jawāni, No. 4, above; (5) (Amir) 'Alī, see (Amir or Mir Sayyid) Alī above.


(Mīrādī) Muvin-al-dīn, see Muḥammad Fārsī above.

(Shaikh) Muvin-al-dīn, congratulatory letter on 'Alamgir's accession by, 1222, seventh fsūl.

(Sultān al-masāhiyyā Khwājah) Muvin-al-dīn bin Ghīyāḥ-al-dīn, i.e. Hāsān Ṣījī Cislī (d A.H. 632 or 633), 724-726, 302; q ib., 1520; 1867; 1868; 1869, I; رسالة أنف and نافذ of, 1869, VIII; letter to his disciple Khwājah Kūṭb-al-dīn Bakhtiyār, 1924, 2.

(Maulāna) Muvin-al-dīn Jwānī, see Jwānī, No. 4, above.

(Maulāna) Muvin-al-dīn Kāshī, collaborator in Mirzā Uṅghbeg's astronomical tables, 724-726, 949.

(Maulāna) Muvin-al-dīn Ṭabīrī, prime minister of Sultān Abū Sa'ūd Gurgānī, 724-726, 1237.

(Maulāna) Muvin 'Allāmah of Tūn, see 'Allāmah, No. 3, above.

Muvin al-Miṣkīn, معمار البرد of, q 900; معمار البرد of, 2853; 2964.

Muvin al-mazājī ala'ṣī al-mardūd, author of أنثى and نافذ, also called ترسُّل or ترسُّل of, 2041.

(Maulāna) Muvin (or Muvin) of Shirāz, under Sultān Ḥusain Mirzā, 724-726, 216.

(Maulāna) Muvin Lādhāḥat of Astarābād, see Lādhāḥat above.

(Malik) Muizz-al-dīn, contemporary with Ahmad Munṣi, who died in A.H. 782, q 1844.

(Sultān) Muizz-al-dīn, i.e. the Khalīf Alkā'im biamīrīrah, see (Al) Kā'im biamīrīrah above.

Muizz-al-dīn bin Niṣām-al-dīn, copyist of 1549.

(Sultān) Muizz-al-dīn bin Sām (killed in A.H. 602), q 724-726, 395 × 361.

Muizz-al-dīn Ḥasanī, see Ḥasanī above.


Muizz-al-dīn Jahān-dārshāh, see Jahān-dārshāh, No. 2, above.

(Sultān) Muizz-al-dīn Kaikūbād of Dihli, see Kaikūbād above; add to the reference there 655, 9.
INDEX.

Muṣṭār, i.e. Niẓām-āl-dīn Ahmad bin Muḥammad, see Ahmad bin Muḥammad Muṣṭār above.

Muṣṭī, see Ḥasanbeg Shākar above.

Muṣṭūrī, see Muḥammad Kuṭbī above.

Muṭṭadīr, father of Khalīf Muḥammad al-Rādī, q 724–726, 178.

Mūṭābīd Munshī of Lakhnau, author of the مولٰد, q 883.

Muḥambī, of Shirāz, a poet, 724–726, 254.

Muḥādi-Rām, see Jādū-āl-dīn Rāmī, above.

(Prof. M. J.) Mūller, q 2988.

Muḥākānd, father of Kishandās Tamboll of Lāhūr, q 1989.

Muḥākānd, father of Wali al-ṣāna`ī al-kādirī, q 1797.

Muʿīn, see Muḥammad Muʿīn above.

(Mir) Muʿīn, father of (Mir) Abū Tālib al-ḥussainī al-māzandārānī, q 3030, colophon.

(Mirzā) Muʿīn, father of the poet Jālāl ʿArīf of Iṣfahān, 1541.

(Mir) Muʿīn Balkhī, (1) contemporary with Ahmad Munyārī (who died in a.H. 782), q 1846; (2) (died a.H. 1031), 2988.

Muʿīnkhān, poetical specimens of, 1771, 10.

Muʿīnkhān, i.e. Muḥammad, see Muḥammad Muʿīnkhān above.

Muʿīn Mirzā, see Muḥammad Muʿīn Mirzā above.

(Shaikh) Muʿīn Shīrāzī, q 724–726, 172.

Muntāzīm, see Bākhwārdār bin Muḥammad above.

Munajjīm, see Muḥammad bin Ḥasanbeg above.

Munawwar, see (Shaikh) Kuṭb-āl-dīn Munawwar above.

Munawwarkhān, i.e. Ranmāstkhān Bahādur, life of, 2836, 12, p. 4.

(Maulānā) Munawwar Lāhūrī, q 724–726, 368.

Munʿīn Jauhari, see Jauhari, No. 5, above.

Munʿīnkhān, letters addressed to, 1641, ff. 114b–118b.

Munʿīnkhān al-ḥamadānī al-ʿaraqād, author of سوانج دگن, 2836.

Muʿīnīs, q 724–726, 178.

Munshī, i.e. (1) Aḥṣārkhān of Mashhad, see Aḥṣārkhān Munshī above; (2) Jāwad Rāyī, see Jāwad Rāyī above; (3) Sūṣān Rāyī or Sūṣān Singh, خلاصة الترجمات 1019 of, 3012.

(Amir) Munshī, i.e. Muḥammad, father of Muḥammad Kāžīm, q 3011.
INDEX OF PROPER NAMES OF PERSONS.

Munisif, see Ghiyathā-i-Isfahānī above.
Munisif Tahrānī, extract from his diwān, 1693, margin, fol. 84a.
Muntasab-al-dīn (or Muntakhab-al-dīn) Bādi' Kātīb, see Bādi' Kātīb above.
Muntakhab-al-dīn, a poet, 724–726, 1099.
(Al) Munyart, see Ahmad bin Yahyā Munyartī above.
(Maulānā) Munyarti (or Kunhuri), see Kunhuri above.
Murād, see Muhammad Murād above.
(Shāh) Murād, second son of the emperor Akbar, q 724–726, 522.
(Sultān) Murād II (A.H. 824–855), q 1804; 2153.
(Sultān) Murād III, the 'Uthmānī Sultān, 724, fol. 544a sq.
Murād 'Ali Daulatshāhī, see 'Ali Daulatshāhī above.
Murād 'Ali Ghażipārī, see 'Ali Ghażipārī above.
(Pripe) Murādbaksh, praised by Tughrā in his تالیفات, 1586, 6, II; 1587, II; 1588, IX; 1589, I; q 1579; 1581, 1586, IV.
(Mir) Murādī of Astarābād (d a.H. 976 or 979), 724–726, 1178.
Murād Kashmīr (or Kishmī), see (Mullah) Muhammad Murād Kashmīr or Kishmī above.
(Maulānā) Murād Kasztnī, a poet, 724–726, 1272.
(Sultān) Murād-khān, father of the Turkish emperor Muhammad III, q 2067, fol. 109b sq.
(Shāh) Murād Khvāndmārī, 724–726, 981.
Murād Kākā, see Kākā No. 2, above.

dhīdī, see (Maulānā) Muhammad Murshidī above.
Murtaḍā, (1) see 'Alam-alhuddā above; (2) see Fāeq above; (3) see (Mansh Sayyid) Ghulām Murtaḍā Rādī al-jāfarrī above; (4), i.e. Naẓīmzāda, revisor of Turkish translation of فارس نادر (A.H. 1117), q 2153.
(Sayyid) Murtaḍā, contemporary with Amān-Allāh Husain Āmānī, q 1893.
Murtaḍā Ghulām, see 'Alī Murtaḍā Ghulām above.
(Kādī) Murtaḍā Husayn, see Allāḥyār 'Uthmānī Balghāmī above.
Murtaḍā Kulkhānī, see Kulkhānī, No. 2, above.
Murtaḍā Nizāmshāh, q 724–726, 236 × 1381; 2838, fasl VIII.
Murtaḍā Nizāmshāh II, history of, 2835, 3c.
(Mir) Murtaḍā Sāhib, letter to Ghulām Murtaḍākhān by, 2081, ff. 189b–190b.
(Mir) Murtaḍā Shafī of Shirāz, 724–726, 228.
(Sayyid) Murtaḍā Shīrāzī, extracts from diwān of, 1693, margin, fol. 87n sq.
Murtaḍā Moghul bin 'Abbā Muḥammadkhān, q 2391.
Murtaḍā, i.e. 'Abbā Muḥammad, see (Shaikh) Abbā Muḥammad Murtaḍā above.
Muṣādī, father of (1) Alhāsan altabbārī almuḥādbīn, q 2233, ff. 261b and 262a; (2) Kamāl-al-dīn Muḥammad Damīrī, q 2796.
Muṣādī, grandfather of Abū ʻĪsā bin Saurat Tirmidhī, q 2654, 7.
Muṣādī, great-grandfather of Abū ʻAbbās-arraḥmān (or ʻAbbās-arraḥmān) Muḥammad bin Ḥusayn bin Muḥammad Sullamlī, q 1778.
(Shaikh) Muṣādī, great-grandfather of Muḥammad Ghaouth ibn Sayyid Ismā'īl ibn Shaikh ʻAbbās-ākādī Ḥusain Āl Ḥusainī.
Muṣādī, i.e. (1) (Shaikh) Diya-al-dīn Abbās-alnāsīr, see Abbās-alnāsīr Muṣādī above; (2) Moses, legend of, 1882–1889, bāb 4; (3) Šadr-al-dīn bin Šafī-al-dīn Iṣṭāk al-Muṣawī, q 724–726, 1314 × 1360 × 1361; 1842; (4) Šαh-al-dīn, see Ḵāḏīzāda-i-Rūmī above.
(Shaikh) Muṣādī, i.e. Shaikh-almašāyāykī Muḥsin-i-Zamānī Miyan, see (Shaikh-almašāyāykī) Muḥsin-i-Zamānī above.
Muṣādī al-jāmī bin ʻAbbālāh almahdī, see (Al) Jawāw above.
Muṣādī al-riddī, q 724–726, 863 × 887 × 923.
Muṣādī bin ʻAbbās-almalik, see Abū ʻUmar Muṣādī above.
(Shaikh) Muṣādī bin Dā'ūd, text of, 1918.
Muṣādī bin Muḥammad Shu'ān Afghānī, q 2609.
Muṣādīfī, i.e. (Kādī) Muḥammad, see (Kādī) Muḥammad Muṣādīfī above.
Muṣādīkhanī, father of ʻAbbās-khān, q 2390, colophon.
(Al) Mussī, father of the poet Abū-bakr alkhurrawī of Ghazna, q 724–726, 343.
(Sayyid) Muṣādī Jangā Dūst Nār-al-dīn ʻAbbālāh, see Jangādūst above.
Musallamah (or Musallamī) of Shirāz, a poet, 724–726, 249.
(Imām) Muṣādī Kāzīm, 724–726, 1359; 1892.
(Mir) Musādīkhan Bahādur, see Ḥāshānīāndī above.
Musādīkhanī Taluwa, father of Jān Muḥammad Sardārīkhān, q 2901.
(Kādī) Muṣādī Shuwaqīnī, contemporary with Ahmad Munyartī (who died in A.H. 782), q 1845.

IND. OFF. II.
Musawwir, i.e. (Mir) Mu‘izz-al-din Muhammed, with takhallus Fiṭrat, see Fiṭrat, No. 2, above.

Musawwi Wālih, i.e. Muhammed, see Muhammed Musawwi Wālih above.

Musawwir, i.e. (Mir Sayyid) ‘Ali, see (Mir Sayyid) ‘Ali Musawwir above.


Musarrif (or Mushrif), see (Khwājah) Hidduyat-Allah Musarrif above.

Musarrif-al-din bin Muslih-al-din (also called Sharaf-al-din Muslih bin ‘Abdallāh), i.e. the poet Sa‘di of Shirāz (born c. A.H. 580, died A.H. 690 or 691), 724–726, 191; 1870, 31; q 724–726, 194×196×662×668×755×797×823×896×643×1317×1344×1359×1421; 1615; 1809; كُلِات of, 1117–1130; ديوان of, 1131; extracts from ديوان of, 1132; 1744; 2808, 6; q 2459; ديوان of, 1133; 1153–1175; 3029; 3030; q 1383; 2206; commentaries on the كُلِات, 1176–1184; ديوان of, 905, ff. 430b–432; 1133, b; 1136–1149; commentaries on ديوان of, 1150–1152; مثنى of, 1133, c; 1134; 1135; 1768, 3; 2878; 2995; alleged author of مثنى of، 2414; poems by, 1309, fol. 1b sq.; 1590, ff. 65b–98, No. 5; 1743, 25×29; 1747, fol. 48b sq.; 1751; 1762, 12; 2629, 4; 2909; letters by, 2122.

Mushtak, see Muhammed Ridā of Kumm above.

(Maulānā) Mushtak Bukhārī, 724–726, 523; q ih., 645; author of two dīwāns, 1446; author of چار در جار, 1767, 16.

Mushtarkula, Saif-al-din, son of (Mir) ‘Abd-ulrazākhkhān Kudirjān, 2836, 12k.

Mushtarkula ‘Idrāz, contemporary with Afdal-al-din Muhammed (who died in A.H. 1003), q 1881.

Mushtarkula Suhrābījāng ‘As-Cam-alumūr, see (Mir) ‘Abd-ulrazākhkhān above.

Mushtakan Kalam, see ‘Abdallāh bin (Mir) Mu‘azzar al-Husaini al-timridhī above.

Mushtāfī (or Mushrab), see Mushrab above.

Mushtāfī (or Mushrab), see (Khwājah) Hidduyat-Allah Musarrif above.

Mushtāk of Tabriz, see Muhammed Ridā Mushtāk of Tabriz above.

Muslih, either one of the names of the poet Sa‘di or the name of his father, see Musharrif-al-din bin Muslih-al-din above.

(Mir) Muslih (or Muslih?) grandfather of Kuṭb-al-din Muhammed bin Mas‘ud al-shirāzī, q 2219.

(Maulānā) Muslih-al-din of Lār, 724–726, 265; commentary on Kūshjī’s رسالہ فی الہیتہ by, q 2240.

Muhammad, see Muhammad Muslim above.

Muslim bin al-Hajjāj Kushairi Nishāpurī, see Abā-alhussain (or Abā-alhassan) Muslim bin al-Hajjāj above.

Muslim bin Maḥmūd of Shirāz, see Abū-al-Allāh Muslim bin Maḥmūd above.

Muslim, see Abū-al-ma‘āli Muhammed above.

Muṣṭafā, father of Nūḥ Efendi alcum al-misri, q 2541.

Muṣṭafā, see Ibn Muhammad Sa‘id Muṣṭafā above.

(Sultān) Muṣṭafā, correspondence with Shāh ‘Abbās I, 2067, f. 80b.

Muṣṭafā bin (Shaikh) Khaṭīb al-Hāshimi al-Abbāsī, تنويه اللمل, q 2541.

(Nawwāb) Muṣṭafākhān, q 1536, 1.

(Al) Muṣṭafā lidimūlūl Nizār, eldest son of the 5th Fatimid ruler of Egypt Al-Muṣṭanṣir, q 724–726, 484×823.

(Sultān) Muṣṭafā Mirzā, the Safawī prince, q 724–726, 958.

Muṣṭafā Pāshā, the Turkish grand-vezir, a document of, 2067, fol. 176b.

Muṣṭaghnī, i.e. (Maulānā) Muhammed Amin of Kashmīr, see Amin Mustaghnī above.

Muṣṭakimzāda, i.e. Sa‘di-al-din bin Sulaimān, a Turkish translation of an Arabic commentary on ‘Ali bin Abī Tālib’s dīwān by, q 2663.

(Al) Muṣṭa‘bid-billāh bin Al-Muṣṭanṣir-billāh, see Ahmad, No. 2, above.

(Al) Muṣṭanṣir-billāh, 5th Fatimid ruler of Egypt, 724–726, 484; q ih., 486×823×1299.

(Al) Mustarshid-billāh, the ‘Abbāsīde Khalīf, 724–726, 936.

(Al) Muṣta‘ṣim, the ‘Abbāsīde Khalīf, q 724–726, 1007–1035; 2228, 2nd vol., bāb II 2šm 2.

Mustafī, (1) see Fakhir-al-din Fatḥ-Allah Mustafī above; (2) see had-Allah bin Abābakr above; (3) see Maḥmūd-al-din Mustafī above; (4) see Muhammad Mustafī above; (5) see Muhammed Tāhir Mustafī.

(Al) Mustāzīr, see Abū-Bakr Muhammed bin Ahmad bin Husain above.

(Al) Muṣṭāzīr-billāh, the ‘Abbāsīde Khalīf, q 724–726, 1530.

Mutawwakl, see (Shaikh) ‘Ali (or Hāllī) above.

Mutakhar bin Mu‘azzar, with the epithet Ṭahṣan-al-daulah Rustamjān Zafarkhān, author of خلاصة العش عالم المائة, 3051.
INDEX OF PROPER NAMES OF PERSONS.

(Maulânâ) Mu'azzar Hüsain Köski, see Hüsain Köski above; add to the reference there: 2067, fol. 363ª sq.

Mu'azzarfang, see (Sayyid) Muhammed Ridâkhan Bahdür above.

Mu'azzarrkhan, letter to, 3047, fol. 8ª sq.

(Maulânâ) Mu'azzar Khwâfî, under Ghiyâth-aldin Kurî II, 724–726, 663.

Mu'azzarshâh, great-grandfather of Sultan Abû-â'l-fath Mahmûdshâh bin Muhammedshâh bin Ahamdshâh of Gujarât, q 2641.

Mu'azzarshâh, king of China, story of, q 1727.

Mu'azzarshâh II, king of Gujarât, q 2980.

(Shâh) Mu'azzar Shams, mokânât of, 1910.

Muzatarshâh, see Kâlib Muzatarshâh above.

Nabûn 'Abdallâh Shaibânî, 724–726, 462.

Nâbî, diwan of, 1735.

(Fâkîr) Nadhar Muhammed, see Fâkîr Nadhar Muhammed above; add to the references there: 1587; 2109.

Nâdim, i.e. (Mirzâ) Zaki of Isfahân (under Sultan Hüsain Safawî and Nâdirshâh), q 1605.

Nâdim of Badakhshân, 724–726, 590.

Nâdim Kashmirî (probably identical with Nâdim above), q 1605.

Nâdir, i.e. Ahmad, father of 'Atâ-âllâh Rashîdî, see Ahmad Nâdir above.

Nâdir-almult Humâyûnshâhî, see (Mir Sayyid) 'Ali Mu'azzavor above.

Nâdirbeg (a.h. 1990), copyist of 2037.

Nâdirbeg ibn 'Abdallâh beg bin Tobâ-âllâh beg of Andijân (a.h. 1994), copyist of 944.

Nâdiri Mashhadi, 724–726, 717.

Nâdiri Tarshîzî, 724–726, 807.

Nâdirshâh, 2789, fol. 17ª sq.; historical incidents from his time, 1767, 14; 2228, fol. 187ª sq.; 3009, ff. 11ª–37ª; q 1605; 1705; 1707; 1708; 1718.

Nâdrat, see (1) 'Ali Fitrât 'Atâ-âllâh above; (2) 'Atâ-âllâh Dânishwarkhan above.

Nâfis (Abû 'Abd-alrahmân) of Isfahân, see Abû 'Abd-alrahmân Nâfis of Isfahân above.

4 N 2
Nafis bin 'Iważ Kirmānī, author of medical treatise called طب近く, 2339.

Nagauri, i.e. Kamāl Karim, see Kamāl Karim Nagauri above.

Naghma, father of Mir (or Sayyid) Abū Tālib (also called Pādīshāh Majd-aldin Abū Tālib), q 2855, 10.

Nahawandi, i.e. Shaikh Abū-ul-abbās, see (Shaikh) Abū-ul-abbās Nahawandi above.

Nahhās, i.e. Abū-alma‘ālī, see Abū-alma‘ālī Nahhās of Isfahān above.

Nahrjārī, i.e. Abū Ya‘kūb Ishāk, see (Shaikh) Abū Ya‘kūb (or Ya‘kūb) Ishāk above.

Nailī (or Nīlī), i.e. Abū Sulaimān, see Abū Sulaimān Nailī (or Nīlī) above.

Na’ilī, i.e. Maulānā ‘Alī-aldin, see ‘Alī-aldin ‘Alī above.

Na’im, i.e. (1) Mir Muḥammad, see (Mir) Muḥammad Na‘im above; (2) Muḥammad albadakhsī alrūstākī, see Muḥammad Na‘im albadakhsī alrūstākī Na‘im above.

Na‘if, 900; 3039.


Na‘īf, i.e. (1) Muḥammad, see ‘Ibudī above; (2) Maulānā Sahāḥī of Astarābād, or Shāhtar (d. A.H. 1010), author of 1171; 1489; 1747, fol. 60° sq.; 2909, fol. 39 sq.

Na‘īf, i.e. (1) (Mir) ‘Abd-ald-lāl, see (Mir) ‘Abd-ald-lāl Na‘īf above; (2) (Shaikh) Muḥammad bin ‘Alī, see (Shaikh) Muḥammad bin ‘Alī Na‘īf above.

Na‘īf, i.e. (Maulānā) ‘Abd-ald-lāl of Mashhad, see (Maulānā) ‘Abd-ald-lāl Na‘īf above.

Na‘īf Shārīzī, a poet, 724–726, 258.

Na‘īf, i.e. Muḥammad Haidar Malik bin Hasan Malik bin Kamāl-aldin Malik of Čārwārah, see Haidar Malik above.

Na‘īf-aldin (or Na‘īf-ḵhān), the famous Rohilla chief, history of the life and exploits of, 1715.

Na‘īf-aldin Abū Ḥāmid Muḥammad bin ‘All Samarkandī, see Abū Ḥāmid Muḥammad bin ‘All Samarkandī above.

(Shaikh) Na‘īf-aldin ‘Alī bin Abū Sa‘īd Būzghush, see ‘Alī bin Abū Sa‘īd Būzghush above.

Na‘īf-aldin Jarkālḵānī, 724–726, 971.

Sayyid) Na‘īf bin (Sayyid) Fāiż-ALLĀH, transcriber and first owner of 2156.

Na‘īf, a poet, q 724–726, 1425.

Na‘īf (or Tā‘īf) bin (Maulānā) Ḥasan of Khwānsār, 724–726, 982.

(Maulānā) Na‘īf Shāhī, q 2641.

Na‘īf, i.e. Abū ‘Amr (or Abū ‘Umar), see (Shaikh) Abū ‘Amr (or Abū ‘Umar) Ismā‘īl bin Nairjāt above.

Na‘īf-jār, see (1) ‘Alī bin ‘Umar bin ‘Alī alnajār above; (2) (Mir) ‘Alī Na‘īf-jār Isfahānī above.

(Nawwābah) Na‘īf-aldin, q 2132, 3.

Na‘īf-aldin, i.e. (Khwājah) Ḥasan Dihlī, the poet, see Ḥasan Sanjārī of Dihlī above.

(Shaikh) Na‘īf-aldin Abū-al-ḵāsim of Hillah, the great Shi‘ite authority, q 724–726, 954.

(Maulānā) Na‘īf-aldin Abū-al-ḵāsim Muḥammad, i.e. (Maulānā) Kāsim Kāhī of Samarkand, see Abū-al-ḵāsim Na‘īf-aldin Muḥammad above.

(Mir) Na‘īf-aldin alḥusainī, the copyist, 1228; 2315.


(Nawwābah) Na‘īf-aldin ‘Alīkhān Bahādūr, see ‘Alīkhān, No. 19, above.

Na‘īf-aldin Aydīb, father of Ṣalāh-aldin Yūsuf, q 724–726, 489.

(Shaikh) Na‘īf-aldin Du‘ayy Rāzī, see ‘Abdallāh bin Muḥammad bin Shāhdūr above.

(Shaikh) Na‘īf-aldin Gūlānī, the wakil under Shāh Ismā‘īl Ṣafawī, 724–726, 879.

Na‘īf-aldin Ḥasan bin (Maulawi) Muḥammad, see Ḥasan, No. 11, above.

(Shaikh) Na‘īf-aldin Gūlānī, 724–726, 843.

Na‘īf-aldin Khabāshānī, see Abū-albarakāt Na‘īf-aldin of Khabāshān.

Na‘īf-aldin Kubrā, see (Shaikh) Abū-al-ṣaḥbān Na‘īf-aldin Kubrā Firdaūsī above.

Na‘īf-aldin Maḥmūd Gāzīūn bin (Shaikh) Muḥammad Gūlānī, i.e. Khwājah-i-Jahān, see Gāzīūn above.

Na‘īf-aldin Maḥmūd Shabistārī, see Maḥmūd Shabistārī above.

(Shaikh) Na‘īf-aldin Mašūd of Rasht, under Shāh Ḥusayn of Rasht, 724–726, 1196.

Na‘īf-aldin Simanānī, 724–726, 1145.

(Maulānā) Na‘īf-aldin ‘Umar, see (Maulānā) ‘Alī bin ‘Umar Kātībī above.
INDEX OF PROPER NAMES OF PERSONS.

Najm-i-thānī, i.e. (1) Bākirkhān, see Bākīr, No. 13, above; (2) (Mirzā) Yār Ahmad of Iṣṭahān, 724–726, 879.

Nakhsbābī, i.e. (1) Abū Turāb, see (Shaikh) Abū Turāb Nakhsbābī above; (2) Diyā-aldīn (or Diyā'ī), see Diyā-aldīn (or Diyā'ī) Nakhsbābī above.

Nakī, i.e. (1) (Mir) 'Ali, see (Mir) 'Alī Nakī above; (2) (Shaikh) 'Ali, see (Maulānā or Shaikh) 'Alī Nakī above; (3) (Maulānā) 'Ali, kādī of Shīrāz, see (Maulānā) 'Alī Nakī above; (4) Muḥammad, see Muḥammad Nakī of Pāshāwar above.

(‘Amīr) Nakī (or Takī) -aldīn Muḥammad Šadr, see Muḥammad Šadr above.

Nakī bin Muḥammad Taťī bin Muḥammad Ja‘far alḥusainī, see ‘Alī Nakī bin Muḥammad Taťī bin Muḥammad Ja‘far alḥusainī above.

Nakibkhān, i.e. (1) Ibn 'Abd-allaṭīf alḥusainī, see Ibn ‘Abd-allaṭīf alḥusainī above; (2) (Sayyid) ‘Ali bin (Sayyid) Hishmāt ‘Ali, 2136.

Nakhsbānd, i.e. (1) (Hadrat Khwājah) Bahā-aldīn, see (Hadrat Khwājah) Bahā-aldīn Nakhsbānd above; (2) (Khwājah) Ghiyāth-aldīn, see (Khwājah) Ghiyāth-aldīn Nakhsbānd above.

Nal Ṛāh, King of Naldrug (or Nuldrug), q 2715; 3074.

Nāmākī Jāmī, i.e. Abū Nasr Ahmad, see (Shaikh-alislam Hadrat) Abū Nasr Ahmad-i-jīm bin Abī alḥasan above.

Al-Namakīn alḥusainī, see Abū-alkāsīmikhān above.

Nāmīdār Khānī, i.e. (Mullā) Jāmī Lāhūrī, see Bikhīhead (or Bikhīhead) above.

Nāmī, i.e. (1) (Maulānā) Afsāl Muḥammad, see (Maulānā) Afsāl Nāmī of Rāī above; (2) Fath-allaḥ of Bārār, see Fath-allaḥ Nāmī above; (3) Hasan, king of Māzandārān, see Hasan Nāmī above; (4) Lādīn, see Lādīn Nāmī above; (5) Muḥammad, see Muḥammad Nāmī above; (6) Suhiyāb-aldīn, see Suhiyāb-aldīn Nāmī above; (7) Shīhāb-aldīn, q 724–726, 188; (7) Shiḥāb-aldīn, q 724–726, 188.

(Maulānā) Nāmī, pupil of Umiḏ of Rāī, q 724–726, 1112.

(Maulānā) Nāmī Kashmirī, a grammarian and poet, 724–726, 607.

Nāmī Kāyath, i.e. Rangīlādās, father of Udaicānd, q 2736.

Nānakrām, q 1746, ff. 156a–158b.

Nānakshāh, the darwīsh and Pādīshāh, story of, 1725, 3.

(Rājāh) Nandārām Pandit (A.H. 1194), copyist of 2260.

Nārāyan, i.e. Dharma ibn Kalyānmal Kāyath, see Dharma Nārāyan ibn Kalyānmal above.

Nārāyan Kāl Ājīz, see Ājīz above.

Nargis of Abhar, a poet, 724–726, 1291; q ib., 1292.

Narīmān, father of Sām, 1235.

Nāsīr, son of Kūbād, son of Lād, one of the ancestors of the rulers of Lār, q 724–726, 261.

Narwarīti, quoted as character in a romance, 855.

Nasafi, i.e. (1) ‘Azīz, see (Shaikh) ‘Azīz bin Muḥammad above; (2) Hāfiz-aldīn Abū-albarakāt ‘Abdallāh, see Abū-albarakāt ‘Abdallāh above; (3) Naim-aldīn Abū Ḥafīz, see Abū Ḥafīz ‘Umar above.

Nasīr, i.e. Abū ‘Abd-alraḥmān bin Ahmad bin Shu‘aib, see Abū ‘Abd-alraḥmān bin Ahmad above.

Nasīhīt, i.e. (1) takhallus of Mirzā ‘Abd-alwahhāb, see (Mirzā) ‘Abd-alwahhāb above; (2) takhallus of Kishān Singh, see Kishān Singh Nāshīt above.

Nasīhi of Jilān (d. a.H. 944), 724–726, 1200; ghazals etc. of, 1743, 25.

Nāshī, i.e. Abū Tāhir Isma‘īl Kāshānī, see Abū Tāhir Isma‘īl above.

(Khwājah) Nāshī-al-dīn Abū Yusuf Cishtī, see (Khwājah) Abū Yusuf Nāshī-al-dīn Cishtī above.

Nāshī, extracts from the diwan of, 2808, 6.

Nasim, i.e. (1) takhallus of Būrākābeg, see Būrākābeg above; (2) takhallus of Pandit Dayā Shankar, see (Pandit) Dayā Shankar Nasim above; (3) takhallus of Sayyid Ghūlām-i-Nābi, see (Sayyid) Ghūlām-i-Nābī above; (4) (Mirzā) Ahmad, see (Mirzā) Ahmad Nasīm above; (5) (Mirzā) Ghūlām ‘Ali, see (Mirzā) Ghūlām ‘Ali above.

(Maulānā) Nasīm Astārdāddī, a poet, 724–726, 1182; q 1734, 1.

Nasīm Hindi, extracts from his diwan, 1693, margin, f. 49a.

Nasīmī, i.e. (1) Amir Sayyid ‘Imād-aldīn, see (Amir Sayyid) ‘Imād-aldīn Nasīmī above; (2) a poet of the time of Tughānshāh I of Nishāpūr, q 724–726, 625.

Nasim-i-Ramdūlī, q 1734, 5.

(Sayyid) Nasīmī Shīrāzī, q 1734, 4.

Nasīr, father of (1) Abū-albarakīm of Daulatābād, q 2275, colophon; (2) Ṣafī, q 2428; 2429, 2; 2431.

Nāṣīr, father of (1) Al-sayyid alajall Sharaf-aldīn Ḥasan al-‘alawī and Jamāl-aldīn Muḥammad al-‘alawī, q 724–726, 335 x 336; (2) Imām Shams-aldīn Muḥammad of Sīstān, q ib. 305.

INDEX OF PROPER NAMES OF PERSONS.

Nāṣir-al-Shāhi's at Maṅşar bin Sa'dr, father of Abū-al-Hasan Muḥammad, q 2680 colophon.

(Al-Sultan) Nāṣir Amīr-almu'minin, i.e. Shams-al-dīn Abū-al-mu'āzafar of Dīlī, see (Sultan Nāṣir Amīr almu'minin) Abū al-mu'āzafar Al-Amīni above.

Nāṣir Bajjah, contemporary with Sa'di, 724–726, 194.

Nāṣir bin Abū-al-makārin al-Muṭarrīsī, see Abū-al-fath Nāṣir above.

Nāṣir bin 'Aṣz-al-dīn of Kaẕwin, see Amin-al-dīn Nāṣir above.

(Ḥakīm Abū Mu'in) Nāṣir bin Khuṣraw 'Alawi, see (Ḥakīm) Abū Mu'in Nāṣir above.

Nāṣir bin (Sayyid) Lutf-al-dīn, i.e. Muḥammad, see Muḥammad Nāṣir, No. 1, above.

Nāṣir Bukkārī (d. a. H. 772), a poet, 724–726, 1496.

Nāṣir Gīyā'ī, grandfather of the Kārgīyā Sultan Muḥammad bin Gīyā'ī of Giḷān, q 2392.

Nāṣirī, takhallus of Kādī Muḥammad of Urdūbād, a poet, 724–726, 1382.

Nāṣirjān, i.e. Nawāb Nizām-al-dawlah Mir Ahmadkhān Bahādur, see (Mir) Ahmadkhān Bahādur above.

(Shāh) Nāṣir Khwājah of Tirmidh, a poet, 724–726, 574.

Nāṣir Muḥammadī, with takhallus Ranj, see Muḥammad Nāṣir Muḥammadī above.

Nāṣir Muḥammadī, i.e. Shaikh Khwājah Muḥammadī, see (Shaikh Khwājah Muḥammadī) Nāṣir Muḥammadī above.

Nāṣr, father of Muḥammad of Marw, q 724–726, 509.

Nāṣr, i.e. Shah ala'zam Abū-al-maḥāsinī, see (Shah ala'zam) Abū-al-maḥāsinī Nāṣr above.

Nāṣrīdādī, i.e. (1) see (Shaikh) Abū-al-kāsim Nāṣrīdādī above; (2) Muḥammad Tāhir Nāṣrīdādī, author of a tadhkīrah, 669; q 1494; 1524; 1531; 1558; 6; 1602; 1623, ff. 21–36; 1743, 9; 2901; compiler of ʾal-Iṣṭaṣab ʾal-Dīn Māḥsūn, 1623, ff. 21–36.

Nāṣr Ahmad, father of Muḥammad, q 2865, 15.

Nāṣr-al-dīn (Nāṣr-allāh, or Nāṣr-al-dīn) bin Muḥammad bin Jamāl, see Kirmānī, No. 5, above.

Nāṣr-al-dīn, father of Muḥammad ʿAīl, q 2354, colophon; 2781, colophon.

(Kādī) Nāṣr-al-dīn, contemporary with Ahmad Munyari (who d. a. H. 782), q 1846.


Nāṣr bin ʿAbdāz, the treacherous Wazir of Al-Ẓāfir billāh bin Al-Hāūfī, the 9th Fātimid ruler, q 724–726, 487.

(Amir) Nāṣr bin Ahmad bin Isma'il Sāmānī, q 724–726, 1065 × 1421.

Nāṣr bin Ahmad-i-Jām, poems by, 2863, fol. 56b sq.

Nāṣrījān, i.e. ʿAbd-al-wahbākhān Bahādur, see (Nawāb) ʿAbd-al-wahbākhān above.

Nāsībī, i.e. (1) Abū-alkhāṣab, see (Shaikh) Abū-alkhāṣab Khān above; (2) (Shaikh) Abūbakr bin ʿAbdallāh, see (Shaikh) Abūbakr bin ʿAbdallāh above.

Nāṭābīr (or Tāhir) Ghazzīlī, i.e. Maḥmūd, see (Al) Ghazzīlī, No. 4, above.

Nāṭīk, a poet, 1767, 15.

(Maulānā) Nāṭīkī Astarābādī, 724–726, 1180.

Nāṭīkī Sabzwarī, 724–726, 783.

Nawbahārī, i.e. Saif al-aṣfar, "الرجل" of, 1762, 31; 1882–1889; fragments of, 1890, 4.

(Mullā) Nawī, i.e. Muḥammad Rīdā of Khabūshān (d. a. H. 1019), 724–726, 802; author of کتابت, 1485; gazals, 1743, 23; fragments from his mathnawi بدر و حضر, 1775; 1767, 3; letter to ʿĪsābeg of Hamadān, 2118, 8.

Naurās, author of a Turkish paraphrase of ʿAbdallāh Ansārī's 'Advice to Darwishes', q 1779.

Naurāz ʿAlībeg Shāmulū, perhaps identical with ʿAli Naurūzkhan, q 803, 1.

Naurūzkhan, i.e. ʿAli, see ʿAli Naurūzkhan above.

Nausūrī, see ʿAlī Muḥammad bin (Maulānā) Jamāl Muḥammad above.

Nawī'ī of Sabzwarī, see (Mir) ʿAlīshīr Nawī'ī above.

Nawōzī, i.e. Muḥammad, see (Mir) Muḥammad Nawōzī above.

Nawdīzkhānī, گنابار داتش of, q 2120, 17.

Nawdīzkhānī, i.e. ʿAli, see ʿAli Nawdīzkhānī above.

(Maulānā) Nawīdī (or Nawīdī) of Isfahān, extracts from his diwān, 1693, margin, fol. 46v; 2211, fly-leaf.

Nawīdī (or Nawī) Nishāpūrī, 724–726, 766.

Nawīdī Turbatī, 724–726, 678.

Nawdīzkhānī bin Khān bin Khān Husain ʿAlikhān, q 2435.

Nawzār al-ṭālibī, i.e. Muḥammad, see Muḥammad Nawzār al-ṭālibī above.

(Maulānā or Mir) Nawzār Sāmānī of Isfahān, 724–726, 917.

(Mullā) Nāẓim of Harāt, a poet, q 1537; 1690; author of the mathnawi يد و فرخ, 1593–1596; author of Gazals and Kaṣidas, 1593; 1597; 1598; letters by, 2122.
INDEX.

(Mullâ) Nâzîrî of Nishâpûr, see Husain Nâzîrî of Nishâpûr above.

Nâzî of Tabriz, a poet, 724-726, 1356.

Nâzîmâdân Muradî, author of a Turkish translation of the Šûshtârî (A.H. 1117), q 2153.

Nebiîmûsâzîr (Bukhînî) and Jeremiah, story of, 3025, fol. 303b sqq.

Nûrîsî, son of Dravâl, q 2988.

Nîdîtî, i.e. Sâlih of Samarkand, author of a mathnawi called 'Abd al-Îllî Xâne Nâmî, 724-726, 1454.

Nîhârî, translator of the Tâhirî from Hindûstân into Persian, q 828.

Nîhârî, Turkish translator of Muhammad alghazâlî's Matn-i Âdâbîn q 1792.

Nîkî of Ihsânî, a poet, 724-726, 905 x 911.

Nîkâmîkhânî, i.e. Ridâ Kûlíbeg, q 891.

Nîkâ'î (or Kâkhî), see Badr-i-Khâzâna above.

Nîlân and Jân, love-story of in mathnawi-baits, 2907.

Nîlî (or Nîlî), i.e. 'Abî Sulaimân, see 'Abî Sulaimân Nîlî above.

Nîmat-âllâh, i.e. (1) copyst of 1637; (2) Mu'âkî al-dîn, see Mu'âkî al-dîn Nîmat-âllâh above; (3) a Jew, 1768, i, 3, 2126, 2.

(Shâh) Nîmat-âllâh q 1747, fol. 68b.

Nîmat-âllâh Bâhî (Maulânâ Nûr-al-dîn), see Bâhî, No. 5, above.

Nîmat-âllâh bin 'Indâyat-âllâh, copyst of 1290.

(Sayyîdî) Nîmat-âllâh bin Khâvâandîshkh of Bukhârî, brother of Mir Khâvândîshkh, 724-726, 1494.

Nîmat-âllâh bin 'Ibâr-âllâh, 2705.

(Hâkimî) Nîmat-âllâh Dâlamânî, a clever physician, 724-726, 1208.

Nîmat-âllâh almuhsâmî, i.e. Mir Ahmad, see (Mir) Ahmad Nîmat-âllâh almuhsâmî above.

(Shâh) Nîmat-âllâh Nûrbâkhsh, 724-726, 291.

(Shâh) Nîmat-âllâh Wâli (d A.H. 834), q 724-726, 788; 743, ff. 243h-245a; poems of, 1747, fol. 34sq.: 1762, 19; 2912.

Nîmat-khân, father of Khâkhinshi-khân, copyst of 1026.

(Miyanî) Nîmat-khân, takhallûs of Sadârân, q 2975.

(Mirzâ) Nîmat-khân 'Ali, i.e. Nîr-al-dîn Muhammad, with the honorary epithets of Mukarrab-khân and Dânishmand-khân (d A.H. 1121 or 1122), 385; mathnawi-baits by, 1575, 3f.

Of, 1659, 1671; extracts from of, 1771, 8; of, 2998, fol. 144b sq.; letters by, 2122; extracts from of, 2792, VII.

Nîzarî, i.e. Akhund Darwîza, see 'Abd-Îllârî bin Makhâdım No. 1, above.

Nîzâmî, i.e. Yârî, extracts from the diwan of, 1693, margin, fol. 25b.

Nîshâtî of Mashhad, 724-726, 714.

Nishànî (d A.H. 1025), extracts from the diwan of, 1693, margin, fol. 24b.

Nîshâtî of Shûshtâr, 724-726, 278.

Nîthârî, takhallûs of Lutf-âllâh, see (Mirzâ) Lutf-âllâh Nîthâr above.

(Maulânâ) Nîthârî of Tabriz, a poet, 724-726, 1342.

(Maulânâ) Nîthârî of Tân, an astronomer and author of a mathnawi, 724-726, 818.

Nîyâzî, i.e. Muhammad Samî'î, see Muhammad Samî'î Nîyâzî above.

(Maulânâ) Nîyâzî Badakhshânî, under Akbar, 724-726, 589 x 1503.

Nîyâzî Shâhshârî, 724-726, 279.

Nîzâmî, i.e. (1) Mahmûd Tâhir Ghazâlî, see (Al) Ghazâlî, No. 4, above; (2) Muhammad or (Mirzâ) Jalâlî Miyan Muhammad, see (Mirzâ) Jalâlî Miyan Nîzâmîkhân above.

(Hikâyat-i- Shâh) Nîzâmî, 2822; 2823.

(Shaikh) Nîzâmî (A.H. 859), q 2960.

(Nawwâb) Nîzâm-î-aldâwâlah, i.e. Mir Ahmad-khân Bahâdur Nâsîrjâng, see (Mir) Ahmad-khân Bahâdur Nâsîrjâng above.

Nîzâm-î-aldâwâlah, father of (1) Aqhar-khân Radawî, q 1672; (2) Mu'izz-î-aldâwâlah, copyst of 1549; (3) 'Ali Sadr-î-aldâwâlah al-husaini al-husainî, i.e. Ahmad, q 2649.

Nîzâm-î-aldâwâlah, i.e. Lutf-âllâh ibn Yad-âllâh, see Lutf-âllâh ibn Yad-âllâh above.

(Mir) Nîzâm-î-aldâwâlah, known as Mir Junân, see (Mir) Junân above.

(Mirzâ) Nîzâm-î-aldâwâlah, contemporary with Amân-âllâh Husaini Amâûû (d A.H. 1044 or 1046), q 1893.

(Shâh) Nîzâm-î-aldâwâlah, spiritual teacher of the author of the Khulâsâ 'arârî al-thawâbî (A.H. 1124), 1901, fourth bâb.

Nîzám-î-aldâwâlah 'Abd-Îllârî bin Muhammad bin Hûsain al-Barjandî, see 'Abd-Îllârî bin Muhammad bin Hûsain above.

(Maulânâ) Nîzám-î-aldâwâlah Abû Yazîd of Shîrûz, see (Maulânâ) Abû Yazîd Nîzám-î-aldâwâlah above.
INDEX OF PROPER NAMES OF PERSONS.

(Nizām-al-dīn) Nuṣāḥ-al-dīn Ahmad, see (Nizām-al-dīn) Ahmad Nuṣāḥ-al-dīn above.

Nizām-al-dīn Ahmad bin 'Ali al-arūḍī, see Ahmad bin 'Ali al-arūḍī above.

Nizām-al-dīn Ahmad bin Muḥammad 'Abdallāh, see Ahmad Nizām-al-dīn bin Muḥammad above.

Nizām-al-dīn Ahmad bin Muḥammad Mūkīm, see Ahmad bin Muḥammad Mūkīm above.

Nizām-al-dīn Ahmad bin Muḥammad Šālīḥ, see Ahmad bin Muḥammad Šālīḥ above.

Nizām-al-dīn (or Nizām-al-mulk) Ahmad bin (Dastūr) Nizām-al-dīn Maḥmūd, see Ahmad Nizām-al-dīn (or Nizām-al-mulk) bin (Dastūr) Nizām-al-dīn Maḥmūd above.

(Maulānā) Nizām-al-dīn Ahmad Īlānī, see (Maulānā) Ahmad Nizām-al-dīn Īlānī above.


Nizām-al-dīn 'Ālī, see 'Ālī, No. 25 above.

Nizām-al-dīn Mīr 'Alīshīr, see (Mīr) 'Alīshīr Nawālī above.

(Imām-al-jall) Nizām-al-dīn al-Kitābī of Jām, see Kitābī, No. 4, above.

Nizām-al-dīn Āṣafājāh, see Āṣaf, takhallus of Nizām-al-dīn above.

Nizām-al-dīn Auliya', see Auliya', No. 2, above.

(Khwājah) Nizām-al-dīn Bakhṭyār of Simnān, see Bakhṭyār, No. 4, above.


Nizām-al-dīn bin Ḥabīb-allāh Ḥusainī, Persian commentary on Naṣīr-al-dīn Tūsī's Deisīt Bāb Bāb (A.H. 873), q 2255, 2.

(Sayyid) Nizām-al-dīn bin Khwānd-Shāh of Bakhārā, brother of Mirkhwānd, q 724–726, 1494.

Nizām-al-dīn bin Sa'd-al-dīn of Abhar, Wazīr of Sultān Tūksh, 724–726, 1286.

Nizām-al-dīn Haibat-allāh, see Haibat-allāh Shīrāzī above.

(Āmīr) Nizām-al-dīn Kalān Khwājah, see Kalān Khwājah above.

(Maulānā) Nizām-al-dīn Khāmūsh, see Khāmūsh above.

Nizām-al-dīn Maḥmūd, known as Tarsān bin Maulānā Ḥabīb-allāh al-sharīfī (under ʿAbdallāh ʿĀdīshāh II), 1374, 1376.

(Dastūr) Nizām-al-dīn Maḥmūd, see Ahmad Nizām-al-dīn (or Nizām-al-mulk) bin (Dastūr) Nizām-al-dīn Maḥmūd above.

Nizām-al-dīn Maḥmūd bin al-Ḥasan al-Ḥusainī of Shirāz, see Dāʾ, No. 4, above.

Nizām-al-dīn Maḥmūd Kanū, see Kanū above.


(Aleṣḏ-al-jall) Nizām-al-dīn Muḥammad bin 'Umar bin Maʿād of Bakhārā, see Muḥammad bin 'Umar bin Maʿād above.

Nizām-al-dīn Muḥammad Ḥādī al-ḥusainī al-saʿfāwī, i.e. Abū-al-ṣaʿfāwī, see Abū-al-ṣaʿfāwī Nizām-al-dīn above.

Nizām-al-dīn Sa'd-al-mulk al-ʿĀṣif, see ʿĀṣif, No. 8, above.

Nizām-al-dīn Thānisārī (d. A.H. 1035 or 1036), author of the Sharḥ al-thawr, 1924, 12.

(Kādī) Nizām-al-dīn ʿUṭmān of Kazwin, a poet under Arghūnkhān, 724–726, 1248.

Nizām-al-mulk, father of Kādī Ismāʿīl, q 2277.

Nizām-al-mulk, younger son of Mirzā Salmān of Isfahān, 724–726, 885.

Nizām-al-mulk (or Nizām-al-dīn) Ahmad bin (Dastūr) Nizām-al-dīn Maḥmūd, see Ahmad Nizām-al-dīn (or Nizām-al-mulk) bin (Dastūr) Nizām-al-dīn Maḥmūd above.

(Nawwāb) Nizām-al-mulk Āṣafājāh, see (Nawwāb) Āṣafājāh, I, above.

Nizām-al-mulkī, i.e. Khāfīkhān, see Khāfīkhān above.

(Nawwāb) Nizām-al-mulk Nizām-al-daulah Nizām-al-daulah Bahddur Fath-yang, see ʿAlkhānī, No. 21, above.

(Khwājah) Nizām-al-mulk (al-ʿĀṣifī), 724–726, 1123.

(Khwājah) Nizām-al-mulk ʿĀṣif, i.e. AbūʿAli al-Ḥasan binʿAli, the famous waẓīr, see AbūʿAli al-Ḥasan binʿAli above.

(Maulānā) Nizām Astarābādī, under Sultān Ḥusayn Mirzā, 724–726, 1169.

(Shaikh) Nizām bin (Shaikh) ʿAbd-al-shahār (or ʿAbdallāh al-shahārī) of Thānisārī, 724–726, 381.

Nizām bin Ḥusayn of Sāwāh, compiler of the last 15 bābīs of, q 2581.

Nizām bin Kamāl bin Jamāl Ḥusayn Alharawi, author of a Sharḥ Namaq al-tawwīr, 2382.

(Mirzā) Nizām Dast-i-gaḥāb, see Dast-i-gaḥāb above.

Nizām Faḍl-allāh, see Faḍl-allāh, No. 3, above.
INDEX.

Nizām Kalq̣h, see Kalq̣h above.

Nizāmkhan, i.e. Mirzâ Jalâl Miyan, see (Mirzā) Jalâl Miyan Nizāmkhan above.

(Darwish) Nizām Mashhadi, a poet, 724–726, 707.

Nizār, i.e. Almushafa li dinillāh, see (Al) Muṣṭafā li dinillāh Nizār above.

Nizār al 'Aṣiz billah bin al-Mu'izz li dinillāh, 724–726, 481.

Nizārī Ardabili, a poet, 724–726, 1369.

Nizārī Kuhistānī (d 720), 724–726, 823.

Noah (Nūh), see Nūh below.

Norris, Mr. Edwin, q 2988; 3004.

Nūh, good omens drawn from the name of, 2808, 3; story of, 2828, 2nd Vol., bâb 2, mukaddimah; q 3009, 1st Vol., fol. 54th sq.

Nūh II bin Māsunṛ, the Sāmānide prince (A.H. 365–387), q 724–726, 321 x 1468; 2151.

Nūh bin Naqṛ bin Imaqal Sāmānī, father of Abū Sālih Māsunṛ, q 724–726, 1065.

Nuḥ Efendi bin Muṣṭafā al-rāmi al-miṣrī, q 2541.

Nākān, i.e. 'Umar, the chief Kurān reader of Rai at the time of Khākānī, q 724–726, 1459.

(Al) Nūkī, i.e. Abū 'Abdallāh Rūzbih, see Abū 'Abdallāh Rūzbih bin Abū 'Abdallāh al-Nūkī above.

Nu'mān, i.e. (1) Mir Muhammād, see (Mir) Muḥammad Nu'mān, Nos. 1 and 2, above.

Nu'mān bin Thābit, i.e. Abū Hanīfah Kūfī, see (Imām-i-'aṣam) Abū Hanīfah Kūfī above.

(Shah) Nu'mān Burqampurī, q 2733, fol. 1b.

(Shi'a) Nu'mān Khwārizmī, q 3064.

Nūnīkāl Singh bin Khqāraj Singh, q 1731.

(Sayyid) Nāṛ, father of Malik Sayyid Muhammād, q 2867, colophon.

Nāṛ, i.e. (Maulānā Sulṭān) Muḥammad, see (Maulānā Sultān) Muḥammad Nāṛ above.

(Khwājah) Nāṛ, a moral treatise (styled تذكره حفظت, 2848, ff. 303b–320b.

Nār-al-'A'in Wākīf Lāhūrī (d A.H. 1200), diwān of, 3040.

Nār-al-dīn, father of Raff̣-al-dīn Ibrāhīm Taufiḳ, or Raff̣ Shīrāzī, curtailed edition of تذكره المليك of, 2838.

Nār-al-dīn, second son of Bāyāzīd Anşārī Yūsuf Zī, history of, 2632, bayān VIII.

Nār-al-dīn 'Abdallāh, i.e. Sayyid Mūsā Jangī Dūst, see 'Abdallāh Nār-al-dīn above.

(Shi'a) Nār-al-dīn 'Abd-al-arāfī, see 'Abd-al-arāfī above.

(Maulānā) Nār-al-dīn 'Abd-al-arā'fīn Jāmī, see Jāmī above.

(Shi'a) Nār-al-dīn 'Abd-al-arāfīn Arfārīn, see (Shi'a) 'Abd al-arā'fīn Arfārīn above.

(Shi'a) Nār-al-dīn 'Abd-al-arāfīn Miṣrī, see (Shi'a) 'Abd-al-arā'fīn Miṣrī above.

Nār-al-dīn Abū al-hasan 'Ali, see Abū-al-hasan 'Ali bin Yūsuf Lakhmī above.

Nār-al-dīn 'Ali al-husainī, see 'Ali al-husainī Nār-al-dīn above.

(Atābeg) Nār-al-dīn Arslān, see Arslān, No. 4, above.

(Shi'a) Nār-al-dīn bin 'Abd-al-arā'fīn of Naṭanz, pupil of Najib-al-dīn 'Alī bin Buzghāsh of Shīrāz, 724–726, 922; q 1835.

Nār-al-dīn bin 'Imād-al-dīn Zanjī, q 724–826, 489.

Nār-al-dīn Damītta, the asrāf al-ansa of, 2630, 2.

Nār-al-dīn Muḥammad, i.e. the Khalīfah of Shīrāz, nephew of Abū-al-fadl, Marātīb al-wujūd of, 1925, 15; Ashūrī of, 2066, 1; of, 2066, 2.

Nār-al-dīn Muḥammad 'Abdallāh bin (Hakīm) 'Ain-al-mulk, see 'Abdallāh bin (Hakīm) 'Ain-al-mulk above.

(Shi'a) Nār-al-dīn Muḥammad 'Ashīk, see 'Ashīk, No. 1, above.

(Shi'a) Nār-al-dīn Muḥammad bin Khālid of Kazwin, see Muḥammad bin Khālid of Kazwin above.

Nār-al-dīn Muḥammad Kādī, grandfather of 'Abd-al-karim bin Muḥammad Kādī, q 2723.

Nār-al-dīn Muḥammad Kādī Khākāni bin (Shi'a) Mu'in-al-dīn, see Khākāni, No. 5, above.

(Shi'a) Nār-al-dīn Muḥammad Khwāfī, see Khwāfī, No. 5, above.

(Shi'a) Nār-al-dīn Muḥammad Khwāfī, see Khwāfī, No. 5, above.

(Shi'a) Nār-al-dīn Muḥammad Żuhūrī, see Żuhūrī below.

(Shi'a) Nār-al-dīn Nīmat-allāh Būkī, see Būkī, No. 5, above.
INDEX OF PROPER NAMES OF PERSONS.

Nūr al-hakik, author of the 

Nūr al-hakik, contemporary with Āḥmad Munyari (who d. a. h. 782), q. 1846.

Nūr al-hakik al turk al khuṣaynī al shāhjāhān bābī (i.e. Dīlahwī), son of Shaikh 'Abd al-hakik, d. a. h. 9173; author of 2659.

Nūr al-hudūd, one of the six copies of 2580.

Nūr allāh, i.e. Muḥammad, great-grandfather of Muḥammad ibn Muḥammad 'Abd al-lāh b. 'Abd al-lāh, q. 2303.

(Nūr allāh) Nūr allāh (about a. h. 1134), q. 1896.

Nūr allāh Aḥrārī, i.e. Muḥammad, see Aḥrārī, No. 1, above.

Nūr allāh 'Alā, see 'Alā above.

Nūr allāh bin Sharif al khuṣaynī, fragments of, 2829, II.

(Nūr allāh) Nūr allāh Kaswīnī, a poet, 724–726, 1273.

Nūr allāh Khāndīsī (a. h. 1105), copyist of 1036.

(Sayyid) Nūr allāh Nāṣīfī, extracts from d. 2792, VI.


Nūrābkhāsh, i.e. (1) (Imām Sayyid) Muḥammad Nūrābkhāsh, see (Imām Sayyid) Muḥammad Nūrābkhāsh above; (2) (Shah) Nī'mat allāh, see (Shah) Nī'mat allāh Nūrābkhāsh above.

Nūrābkhāsh, i.e. Muḥammad Ḥusain, see Ḥusain Nūrābkhāsh above.

Nūrī, i.e. (1) Abū al husain, see Abū al husain Nūrī above; (2) (Khawājah) Ḥasan, see (Khawājah) Ḥasan Nūrī above.

Nūr Ḥusain, grandson of Maulānā Ḥusainshah, 724–726, 643.

(Kādim) Nūrī Isfahānī, a pupil of (Khawājah) ‘Abd al-malik Muḥammad Ṣarikāsh, 724–726, 892; poetical specimens of, 1743, sq.

Nūrī (or Nawīdī) Nīshāpūrī, see Nawīdī (or Nūrī) above.

Nūrjahān, daughter of (Khawājah) Ghīyāth al-dīn Muḥammad Ẓīmād al-daula ba of Rāi, q. 724–726, 1115.

Nūr Jarjīn Begam, Jahāngīr's wife, 731, fol. 120a; q. 1440; 1493.

(Mīyān) Nūr Khān, with the takhallus Nūrrang, q. 2975.

(Mīyān) Nūr Muhammad, father of Muḥammad Ashraf, q. 2684, colophon.

Nūr Muḥammad, i.e. (1) (Maulānā Sultān) Nūr Muḥammad, see (Maulānā Sultān) Muḥammad Nūr above; (2) (Mir) Muḥammad Nūr allāh, see Aḥrārī, No. 1, above; (3) copyist of 884; 2494; 2898; q. 2652.

(Sayyid) Nūr Muḥammad bin (Sayyid) 'Abd allāh Husaynī, copyist of 1052.

Nūr Muḥammad bin (Mīrāz) Muḥammad Khurāsānī, see 3009.

(Nūr) Nūr Muḥammad Tahārī, contemporary with Āḥmad Munyari, q. 1846.

Nūrāng, takhallus of (Mīyān) Nūr Khān, see (Mīyān) Nūr Khān above.

Nūshāba Ṣāmīshah, see Ṣāmīshah above.

Nūshirvānī, see Āṭshaurvānī above.

(Dastūr) Nūshirvānī, q. 2822; 2823.

Nūshirvānī bin Ṣāmīshah, under Akbar, q. 787.

Nūshābī Ṣāmīshah, see Ṣāmīshah above.

Nūshkarīnī, i.e. Yāmin al-dīn (Yāmin al-mulk or al-mulk), father of Arslān Tākin Yāmin al-mulk; q. 2280.

Nūrāt, i.e. (1) Hāji Saif al-dīn bin Kālinjārī II bin Amir 'Alā al-mulk, ruler of Ḥarū (b. a. h. 729, d. 816), q. 724–726, 261; (2) takhallus of Dīlahwī, see Dīlahwī Nūrāt above; (3) takhallus of Muḥammad Naṣīr, see Muḥammad Naṣīr, No. 2, above.

(Amir 'al-mu'azzam) Nūrāt al-dīn Kābūjānī, see Kābūjānī above.

Nūrāt al-dīn, successor of the Āṭbēg Kīzīl Āralān, q. 972, 5a.

(Āṭbēg) Nūrāt al-dīn Abū Bakr, see Abū Bakr, No. 5, above.

Nūrāt al-dīn Kābūjānī, epithet of Mirza Lutf allāh, with the takhallus Nīthār, see (Mīrāz) Lutf allāh Nīthār above.

Nūrāt bīn 'Umar, called Sīkandar, zindā gazī of, 2802, 10; q. 3058, 10, end.

(Mīyān) Nūrātī, author of Dakhīnī mağhāni, q. 1634, 2.

(Khān Bahādur) Nūrātjān, letters to, 2946, II (c).

Nūrāt Khān, copyist of first 3 daftars of 1067.


(Sir William) Ouseley, 2437.
INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

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INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.

INDEX.
INDEX OF PROPER NAMES OF PERSONS.

Raḍī-al-dīn, i.e. Muḥammad bin Kāshīf-al-dīn, see Muḥammad Raḍī-al-dīn above.

(Sayyid) Raḍī-al-dīn, Persian version of Ṣayyid Raḍī-al-dīn above.

(Shaikh-alislām) Raḍī-al-dīn Aḥmad, see (Shaikh-alislām) Raḍī-al-dīn above.

(Shaikh) Raḍī-al-dīn 'Alī Lālā, see 'Alī Lālā above.

(Afḍal-alshu'arā) Raḍī-al-dīn al-kashshāb, see (Al) Kāshshāb above.

(Malik) Raḍī-al-dīn Bābā, see Bābā above.

(Imām) Raḍī-al-dīn Ḥasan bin Muḥammad al-Ṣaghānī, see Ḥasan bin Muḥammad al-Ṣaghānī above.

Raḍī-al-dīn Nīshāpūrī, see Bandah above.

Raḍī-al-dīn Sarakhsi, (d A.H. 544), of q 2555; 2607.

(Maulānā or Malik) Raḍī-almulk Muḥammad, contemporary with Ahmad Munyari (who d A.H. 782), q 1844.

Raḍī Artimānī, see Artimānī above.

(Mirzā) Raḍī Dānish, see Dānish above.

(Mir or Shāh) Raḍī Fātīh, see Fātīh above.

(Al-) Raḍī (or Rakkūm), i.e. Muḥammad bin 'Ali, see Muḥammad bin 'Alī al-Raḍī above.

Raṭfī, i.e. Ghulām Muḥyi-al-dīn Raṭfī above.

Raṭfī, i.e. (1) scattered poems from the diwān of, 1623, 1; (2) (Mirzā) Ṣasanbeg of Mashhad, see (Mirzā) Ṣasanbeg Raṭfī above; (3) (Mir) Muḥammad, see (Mir) Muḥammad Raṭfī above.

Raṭfī, extract from his diwān, 1693, margin, fol. 86b.

(Pādīshāh) Raṭfī-al-dararajāt, one of the correspondents in 2998, 2nd Inshā, fol. 101a; q 884.

Raṭfī-al-dīn of Abhar, under Ḥāzānkhān, 724-726, 1289.

Raṭfī-al-dīn 'Abd-al-azīz Lūnbānī, see 'Abd-al-azīz Lūnbānī Ṣaḥābī above.

Raṭfī-al-dīn Ḥaḍīr Muʿammātī, see (Mir) Ḥaḍīr Raṭfī above.

Raṭfī-al-dīn Ḥusain, see Ḥusain, No. 25, above.

Raṭfī-al-dīn Ḥūrākīn bin Nūr-al-dīn, see Ḥūrākīn bin Nūr-al-dīn Taufīk above.

(Mirzā) Raṭfī-al-dīn Kāshānī, a poet, 724-726, 957.

Raṭfī-al-dīn Marzubān of Shirāz, probably under the Seljūḳs, 724-726, 189.

Raṭfī-al-dīn Muḥarrar Lūnbānī Ṣaḥābī, contemporary with Kāmil-al-dīn Ḥusayn, 724-726, 871.

Raṭfī-al-dararajāt, probably meant for Raṭfī-al-dararajāt, see (Pādīshāh) Raṭfī-al-dararajāt above.

(Sultan) Raṭfī-almulk Bahādur, son of the Emperor Bahādur, q 3056.

Raṭfi, see (Mir) Ḥaḍīr Raṭfī, above.

Raṭfī Asfārānī, i.e. Izād-al-dīn, see 'Izād-al-dīn Raṭfī above.

Raṭfī Kāshānī, i.e. (1) see (Imām-al-dīn) Abū-alkasīm 'Abd-al-kaṭīb above; (2) see (Imām-i-Saʿīd) Bābakī above.

(Mirzā) Raṭfī Kabīr, see Kabīr, No. 5, above.

Raṭfī-khān, i.e. (1) Muḥammad, see Bābakī above; (2) contemporary with Ahmad Munyari, q 1844.

(Maulānā) Raṭfī-kī, father of the poet, Darwish Yānī, q 1483.

(Mirzā) Raṭfī Sadr Shakrastānī, father of the poet Mirzā Hādī, q 1581.

Raṭfī Shīrāzī, i.e. Raṭfī-al-dīn Ḥūrākīn bin Nūr-al-dīn Taufīk Shīrāzī, see Ḥūrākīn bin Nūr-al-dīn Taufīk above.

Raṭfī Wāʾīz, i.e. Muḥammad Kāshānī, see Muḥammad Raṭfī Wāʾīz above.

(Al-) Rāghib of Ṣaḥābī, see Shaikh Abū-alkasīm, (Shaikh) Abū-alkasīm al-Rāghib of Ṣaḥābī above.

Rahgeri Bhoṣlāh, account of, 2836, 14.

Rahātī, i.e. Shaikh Saʿd-al-dīn of Khwāf (or Harāt) (still alive A.H. 983), author of a diwān, 1439.

Rahīm, i.e. (1) takhallus of Nawwāb 'Abd-al-arḥam Khāṅkhānān, see (Alamīr al-ṣajj Sīḥāshāhī Nawwāb Mirzā Khāṅ) 'Abd-al-arḥam bin Muḥammad Bārākānkhān above; (2) Muḥammad, see Muḥammad Rahīm above; (3) takhallus of Muḥammad Rahīmkhān, see Muḥammad Rahīmkhān above.

(Mirzā) Rahīm, q 1705.

Rahīm Bukhrānī, i.e. 'Abd-al-dālīf, see Muḥammad Rahīm above.

(Mir) Rahīm Farrāsh, see Farrāsh above.

Rahīmī (or Rahīmī) of Bukhrānī, 724-726, 1508.

Rahīmkhān, i.e. (1) Miyan Rahīmkhān bin Rahīmatkhan (still alive A.H. 1163), q 1706, colophon; (2) Kārāli, see Muḥammad Rahīmkhān Kārāli above.

Rahīmān Kuli Sultan, letters to from Mirzā Badi-almazān, 2068, fol. 343b.

Rahmat-ullah, father of Niʿmat-ullāh of Lāhūr, q 2705.


Ramadānī, i.e. Muḥammad, see Muḥammad Ramadānī above.

Raménd, father of Kishān-īnd of Aḥmadbād, q 1951, colophon.

(A-1) Rāmī, see Ḥasan bin Muḥammad al-Sharaf above.

Rāmīnī (or Rāmīnī), i.e. 'Ali, see (Khwājā) 'Alī Rāmīnī above.

Rāmīnd Munkhā, Amtā, 2946, IIIa.

(Rājā) Rām Kunt, collector of letters, see Kunt above.

Ramūlī, i.e. (1) Naṣīm, see Naṣīm-i-Ramūlī above;
(2) Shādi of Harat (still alive in A.H. 1002), q 724–726, 659.

Rām Pireshād, copyist of 1142.

Rām Rāe, one of the two Revenue Accountants of the Dakhan (A.H. 1079), 2837.

Rāmīnī (or Rāmīnī), i.e. 'Ali, see (Khwājā) 'Alī Rāmīnī above.

Rānapūz and Zibā, story of; q 800; 801.

Rāncand, the son of the Betel-seller, the story of, by Fakhr, 1710, 9.

Rangalādās Nāmī Kāyath, see Nāmī Kāyath above.

Ranj, see Muḥammad Naṣīr Muḥammadī above.

Rānjhā (or Rānjhan), life-story of, by Minnat, 1724.

Ranjhērās, son of Ranjit Rāi Kāyath of Jaunpūr, 2120; 2121; 2945.

Ranjit Rāi Kāyath, father of Ranjhurdas above, see ib.

(Ramājā) Ranjīt Singh, ruler of the Panjab (d. A.H. 1255), 2991; q 2132; 3041.

Rāmnastkhān Bāḥdūr, see Munawwarkhān above.

Rasīd, i.e. Mirzā Izādbakhsh, see (Mirzā) Izādbakhsh Rasīd above.

Rasīdī, i.e. Zain-aldin 'Ali, see 'Ali Rasīdī above.

Rashīd, father of Majd-aldin Al'azīzi of Asfurār, q 724–726, 614.

(Khwājā) Rashīd, father of Khwājā Ghiyāth-aldin Muḥammad Tārīk, 724–726, 157; 1228.

Rashīdī, i.e. (1) Muḥammad, see Muḥammad Rashīdī above;
(2) Salāḥ-aldīn Muḥammad al-Haftūn, father of Kuft-al-aldīn, q 724–726, 1359.

(Khwājā) Rashīdī, author of the Jāmāt al-tawārīkh, see Faḍl-Allāh, No. 4, above.
INDEX OF PROPER NAMES OF PERSONS.

(Mullâ) Rashid, رشید البیان of, in Pushtâ, q 2450.

(Khwâjah) Rashid-al-din, father of the Wazir Khwâjah Ghiyâth-al-din Muhammad, q 724–726, 940.

Rashid-al-din Khâânâni, a poem in his praise and elegies on his death, by Khâânâni, 3028, ff. 239x

Rashid-al-din Faḍl-Allâh, see Faḍl-Allâh, No. 4, above.

Rashid-al-din Kiftâdâr, see Kiftâdâr above.

(Imâm) Rashid-al-din Muhammad bin Mahmûd of Asfizar, a poet, 724–726, 613.

(Malik-alkuttâb) Rashid-al-din Wâfîl (b. A.H. 481, d. 578), of Bâlkh, 724–726, 563; extracts from his diwán 1693, margin, fol. 47v; q 2035.

(Al) Rashîdî, i.e. (1) Abû Muhammad of Samarkand, see (Sayyid-al-baharâr Usâîl) Abû Muhammad al-Rashîdî; (2) Aṭâ-Allah bin Aḥmad, see Aṭâ-Allah Rashîdî bin Aḥmad Nadîrî above.

(Ḥakîm) Rashîdî, a letter from, to Mirzâ Ibrâhîm, 2118, 8.

(Nawwâb) Rashidkhan Bahâdur, q 833.

Rashâd Muhammad, see (Shaikh Maulânâ) Aḥmad Rashâd above.

Rashid Muhammad bin Muhammad Murîd, see Muhammad Rashid above.

Râshî, i.e. Maulânâ Muhsinbeg of Hamadân, see (Maulânâ) Muhsinbeg Rashî.

Râshîk, i.e. Mir Muhammad Lâhûrî, see (Mir) Muhammad Zamân Râshîk above.

Ratan, i.e. Abû-al-ridjâ, see Abû-al-ridjâ Ratan above.

Ratanji, son of Bahmanji Wâriyâ, q 810, colophon.

Ratan Sûn and Padmaâvat, mathnawis on, 1582; 1583; 1603, r; 1635.

Ratan Singh Munsîk, copyist of 2513.

(Mr. A.) Ratrây, note by, at the end of 2969.

Rauwâdî (or Raughwâdî), i.e. ‘Abdallâh, see ‘Abdallâh Raughwâdî above.

Raughânî Antarâbâdî, a poet, 724–726, 1179.

Rauwâkî of Bukhârâ (d. A.H. 964), 724–726, 1483 x 1504.

Rauwâkî ‘Ali al-dârî, see ‘Ali Ansârî above.

(Major) Ravery, note by, q 3021.

Râzî, i.e. (1) see ‘Abdallâh bin Muhammad bin Shâh-dârwar above; (2) see Abû ‘Abdallâh (or Abû-alfadî) Muhammad bin ‘Umar and Pâshâ-aldîn Abû ‘Abdallâh above; (3) see ‘Alîkhân Râzî above; (4) see Khâân-aldîn Muhammad bin Muhammad above; (5) see Muhammad bin ‘Umar bin Husain above; (6) Najm-al-dîn, see ‘Abdallâh bin Muhammad bin Shâh-dârwar above; (7) Sâfî-al-dîn, extract from his diwân, 1693, margin, fol. 84v; (8) Yâhûyâ bin Ma’âdî, q 724–726, 723; 1051–1054, 35.


Râz-i-âlîk, surname of Burhân-aldîn Shâhî, see Burhân-aldîn bin Kâbir Muhammed above.

Râzî Shâshahrî, a poet, 724–726, 276.

Riḍâ, i.e. (1) see ‘Ali bin Ma’âdî Kâzîm above; (2) see ‘Ali Mîrkhân above; add to the references there quoted, 1037; (3) see ‘Ali Riḍâ above; (4) see (Ḵâkîm) ‘Ali Riḍâ above; (5) see (Mîrzâ) ‘Ali Riḍâ above; (6) see (Sayyid) ‘Ali Riḍâ above; (7) see (Sayyid) ‘Ali Riḍî bin (Sayyid) ‘Abd- alâ khâdan above; (8) see ‘Ali Riḍî Shâraf above; (9) see Muhammad Riḍâ above; (10) see Muhammad Riḍî bin ‘Ali-al-dârî above; (12) see Muhammad Riḍî bin (Mullâ) Fauj-al-dârî above; (13) see Muhammad Riḍî bin (Maulânâ) Ghalâm bin (Maulânâ) Aḥmad above; (14) see Muhammad Riḍî bin (Maulânâ) Jawhar above; (15) see Muhammad Riḍî bin (Maulânâ) Ghalâm Muhammed ‘Ali above; (16) see (Mîrzâ) Muhammad Riḍî Jâwâîn above; (17) see (Mîrzâ) Muhammad Riḍî Kizilbashkhan above; (18) see (Maulânâ) Muhammed Riḍî Mashhâdi above; (19) see (Mullâ) Muhammed Riḍî Nâwî above; (20) see Muhammad Riḍî Shâridz above; (21) Shâh-al-dîn Shâh Abû ‘Ali of Ghazna, see (Shâh) Abû ‘Ali Riḍî (or Riḍâ) above.

(Imâm) Riḍî, praised by Shaukat of Bâhârâ, 1629.

(Mîrzâ) Riḍî, one of the correspondents in 2998, fol. 86v.

Riḍî ‘Allîkhan, see ‘Allîkhan, No. 22, above.

Riḍî’s Kâshârî, a poet, 724–726, 964.

Riḍî Mushîkî, i.e. Muhammad of Kûm, see Muhammad Riḍî, No. 1, above.

Riḍî Mushîtî, see Muhammad Ri’dâ, No. 2, above.

Riḍîkhân, i.e. (1) Muhammed, see Muhammad Ri’dâkhân above; (2) (Sayyid) Muhammed Bahâdur, see (Sayyid) Muhammad Ri’dâkhân Bahâdur Musaffarî, above.

Ri’dâkhân Jawâhîr-rahîm, see ‘Ali Ri’dâkhân above.

Ri’dâ Kulibeg Nîkânî-khân, see Nîkânî-khân above.

Ri’dâ Külîkhân, see Külîkhân, No. 3, above.

Ri’dâ Nâ’î, see (Mullâ) Nâ’î above.

(ámîr Shâh) Ri’dâ Ri’dū, 724–726, 185.

(Shâh) Ri’dâ Shâraf, i.e. ‘Ali, see ‘Ali Ri’dâ Shâraf above.

(Ri’dâvânshâhî, quoted as hero of a story, 797, 18.
(Amir) Ridi, i.e. Fakir Muḥammad, calligraphic specimen of, 2976, 8.

Ridi, i.e. Atharḵhān, see Atharḵhān bin (Amir) Nizām-al-ḍīn Ridi above.

Rifʿat, i.e. Muḥammad Jafar, see Jafar Rifʿat above.

Riwaqar, i.e. 'Arid, see (Khwājā) 'Arid Riwaqar above.

Riyāḍī, i.e. 'Ali, ff. 261b-262a, colophon.

(Maulānā) Riyāḍī Samarkandī (drowned A.H. 884), 724-726, 1443; 1299.

Riyāḍī Turbaṭ, under Sultān Ḥusain Mirzā (d A.H. 921), 724-726, 676.

(Mr. R. E.) Roberts, Persian interpreter, q 2538, 8.

(Mr.) Romer, q 2821; 2987; 2988.

(Dr. R.) Rost, q 2988.

(Professor R. v.) Roth, q 2988.

(Dr.) Royce, donor of manuscripts to the India Office Library, q 888; 1587; 1651; 1731; 1732; 1733; 2109; 2528; 2907; 2940; 2991; 3019-3021; 3024; 3035-3037; 3040; 3041; 3045; 3047-3051.

(Shaikh) Rūḥānī of Mashhad, 724-726, 703; extracts from his diwān, 1693, margin, fol. 46b.

Rādūqī, i.e. 'Abdallāh Abū-al-ḥasan, see 'Abdallāh (or Abū 'Abdallāh) Abū-al-ḥasan Farīd-al-ḍīn Muḥammad Rādūqī above.

Rādbārī, i.e. Abū 'Ali, see (Shaikh) Abū Rādbārī above.

Rāḥ-almarīn, see (Mir) Jumlah, No. 2, above.

Rūḥ-al-ḍīn Muḥammad, q 2640, colophon.

(Kāḍī) Rūḥ-ālāḥ, brother of Kāḍī Jahān, q 724-726, 1258.

Rūḥ-ālāḥ bin (Shaikh) Zind, copyist of 1141.

(Afshār-ulmarīm Amir) Rūḥānī of Samarkand, 724-726, 1433.

Rūḥ of Hamadān, extracts from his diwān, 1693, margin, fol. 85b.

(Shaikh) Rūḥ 'Ali, 2726.

(Shaikh) Rūḥ-alāḥ, father of (Shaḥ) Wali Muḥammad of Akbarābād, q 1107.

Rūḥ-alāḥul, i.e. (1) Ḥasan, see Ḥasan, No. 12, above; (2) see Ištīḥādjamjang above.


Rūḥ-al-ḍīn, brother of Ištīkhār Muḥammad Bakri of Ḥamadān, 724-726, 1245.
INDEX OF PROPER NAMES OF PERSONS.

Rāmī, i.e. Jalāl-aldin, see (Maulānā) Jalāl-aldin Rāmī above.

Rānī, i.e. Abū-alfaraj, see (Al'amid alajall) Abū-alfaraj bin Mas'ūd al-Rānī above.

Rāshān-al-da'ūlah Rustamjang Ṣafarkhān, see Muṭahhar bin Muṣaffār above.

Rāshān Ḍamīr, see Ḍamīr above.

Rāshān Hammadīn, ghazals, &c. of, 1743, 25 × 29.

Rustam, father of Kaḳūbād, q 2823, colophon.

Rustam, grandfather of Muhammad bin Kīvām Bakra'i (or Karkhi). q 2872.

Rustam i.e. (1) 864; 872; 877; q 870; 893; 894; and Isfandiyār, story of, in mathnawi baits, 2822, 2nd mathnawi; 2833, 2; (2) Majd-al-da'ūlah Abū Tālib bin Fakhir-al-da'ūlah, see Abū Tālib Rustam bin Fakhir-al-da'ūlah above; (3) Muhammad, father of Shaikh Muḥammad Yaḳūb of Ṣhāhjahanābād, q 2413, r-3, colophon.

Rustam bin Ahmad bin Māhām al-balikī, grandfather of Muhammad Bakra'i (or Karkhi), q 998; 2512; 2967.

Rustam bin Mūqād Bahrūm, copyist of 2824.

Rustamdīkhān bin Jān Sipārkhān, father of Jān Sipākhān al-mulkhtār ir-hussaini al-sabzwārī, q 1553, fol. 87a.

Rustamī, translator of the دخان, q 896.

Rustamjang Ṣafarkhān, i.e. Rāshān-al-da'ūlah, epithet of Muṭahhar bin Muṣaffār, see Muṭahhar bin Muṣaffār above.

Rustamkhwān, letter of, 2118, 6.

Rustam Muṭamadkhān bin Kubar Diyānatkhwān, see Muṭamadkhān, No. 2, above.

Rucwam, i.e. Abū Muḥammad, see Abū Muḥammad, No. 4, above.

(Shaikh) Rūzbahān, i.e. Abū Muḥammad bin Abī Naṣr, see Abū Muḥammad bin Abī Naṣr above.

(Mirzā) Rūzbahān, a letter from, to Ḥakīm Nizām-aldin Ahmad, 2118, 8, fol. 121b.

(Amir) Rūzbahān Ṣabīr of Iṣfahān (still alive in a.h. 993), poet and musician, 724-726, 898; ghazals and rubā'is, 1743, 22 × 23.

S

Ṣād, father of Abū Naṣr of Baghdad, q 724-726, 1530.

(Nawwāb) Sa'ddat Alīkhān, see Alīkhān, No. 23, above.

(Mirzā) Sa'ddatallāh, one of the correspondents in 2998, 2nd Iŭshā, fol. 68b.

Sā'īdat-aldākhkhān, governor of the Carnatic (d. a.h. 1145), letters by, 2122; history of, 2843; 2844.

Ṣābād, see Fath 'Allkhān Kāshī above.

Ṣābāh, see Ḥasan Ṣābāh above.

Ṣābīk, see (Ḥajī or ʿĀkā) Farīdūn Ḥusain above.

Ṣābir, i.e. Jalāl-aldin (or Shihāb-aldin) Ahmad, see Adīb (or Sharaṣ-al-adābīb) Ṣābir above.

Ṣābīr, i.e. Amir Rūzbahān of Iṣfahān (still alive in a.h. 993), see (Amir) Rūzbahān Ṣabīr above.

Ṣabuktayīn, see Nāṣir-aldin Sabuktayīn above.

(Al-) Ṣabūnī, i.e. (1) see 'Abd-almahāb al-Ṣabūnī above; (2) see Ḥafiz Ṣabūnī above.

Ṣābirī of Tahrīz, son of Karābeg the goldsmith, a poet and prose-writer, 724-726, 1348.

Ṣubwar (or Siwar), alleged ancestor of the Kurt kings of Ghūr, q 724-726, 610.

Ṣuṣṭādīl of Sirhind, see 'Abd-almahākīl (or 'Abd-almahākkīl) Ṣuṣṭādīl above.

Ṣād, i.e. the father of (1) Ḥamīd-aldin Mas'ūd Sīyāl-kūtī, q 724-726, 360; (2) Lāith alfahmī of Iṣfahān, q 724-726, 851; (3) Muḥammad Ghālibī, q 2435.

(Mullā) Sa'd, see (Mullā) Muḥammad Sa'd 'Aṣīmābādī above.

Ṣād, quoted as hero of a story, 797, 31.

Ṣūḍākat (or Ṣarafat), see Ḫosim Ṣaddākī above.

(Nawwāb) Sadākhān Bahādur, description of his palace by Fakir 'Abbāsī, 1710, 8.

(A'llamād alajall) Sa'd-al-da'ūlah Mas'ūd bin Sa'd bin Salāmān of Ḥamadān, see Mas'ūd bin Sa'd above.

Ṣād-al-da'ūlah Yahūd of Abhar, wazir of Arghūnkhān, q 724-726, 1287.

Ṣād-al-dīn, father of Niẓām-aldin of Abhar, q 724-726, 1286.

(Maulānā) Sa'd-al-dīn, q 724-726, 263.

(Mullā) Sa'd-al-dīn, letters of, 2122.

(Maulānā) Sa'd-al-dīn As'ad, see As'ad, Nos. 2 and 3, above.

(Alshaikh alajall) Sa'd-al-dīn As'ad bin Shihāb of Būkhārā, see (Alshaikh alajall) As'ad bin Shihāb above.

Ṣād-al-dīn bin Ṣulaimān, see Mustaṣ̄i̇mzādā above.

(Shaikh) Sa'd-al-dīn Ḥummi'ī, see Ḥummi'ī above.

(Shaikh or Maulānā) Sa'd-al-dīn Ḳāṣ̄yharī, Jāmī's teacher, see Ḳāṣ̄yharī above.

(Shaikh) Sa’d-al-dīn Katlaḵkhodjah, see Katlaḵkhodjah above.
(Maulana) Sa'd-aldin (or Sa'd-ullah) Lahuri (about A.H. 1002), 724-726, 365.

(Sultan) Sa'd-aldin Mas'ud, poems in his praise by Anvari, 2865, 16.

Sa'd-aldin Mas'ud Daulatyar, see Daulatyar above.

Sa'd-aldin Mas'ud bin Umar, see (Maulana) Mas'ud bin Umar above.

(Shaikh) Sa'd-aldin Muhammad bin Ahmad of Farghana, author of the Ma'nahj al-mu'addid ila al-ma'ad, 724-726, 1512.

Sa'd-aldin Muhammad bin alkhali, see Muhammad bin alkhali above.

(Mirza) Sa'd-aldin Muhammadkhan, see Muhammadkhan, No. 7, above.

(Shaikh) Sa'd-aldin Rakh'ı, see Rakh'ı above.

(Mirza) Sa'd-aldin Rakhim, see Rakhim above.

(Alajall) Sa'd-aldin Sharaf-al-hukmad Koft-inaljad of Bukhara, see Koft-inaljad above.

Sa'd-aldin Tafizan, see Mas'ud bin Umar above.

Sa'd-aldin Khan, seems to be another name for Ghulam Murtagadh Khan of the Carnatic, see Ghulam Murtagadh Khan above.

(Nawwab) Sa'd-aldin Khan, a letter from to Shaikh 'Abd-al-mu'min, 2118, 1; letters to, 2946, 1, 3047, fol. 5th, sq.

(Maulana) Sa'd-allah Lahuri (d about A.H. 1002), see (Maulana) Sa'd-aldin Lahuri above.

(Shaikh) Sa'd-allah Masih Kairanwai Panahat (under Jahangir), 1967; 1968; 3044; 3045.

(Shaikh) Sa'd-allah Munshi, grandfather of Amanullah, q 826.

Sa'd-al-mulk al-'Attar, see 'Attar, No. 8, above.

Saddand (A.H. 1142), copyist of 2085.

Sadran (or Miyani) Nimakhan above.

Sadat (or Fakhir-al-Sadat), see Fakhir-al-sadat we alfarifin Rukn-aldin above.

Sa'd bin Salim, father of the poet Sa'd-aldinulah Mas'ud, 724-726, 1003 x 1033 x 1425: 882; 908; 1743, 20; 2862.

Sa'd Gul of Shiraz, a poet, 724-726, 202.

Sa'di, i.e. (1) a poet, contemporary with 'Am'ak of Bukhara, q 724-726, 1455; (2) see (Khwaja) Hasan Sanjari of Dilli; (3) see (Mishr) aldin bin Muslim-aldin above; (4) Sughdi, 724-726, 1418.

(Sayyid) Sa'di bin (Sayyid) Kalandar, an ancestor of Sayyid Adam aljanafi, q 1892.

(Kadi) Sadid, son of Kadi Muhammad of Rai and brother of Kadi 'Abdallah, 724-726, 1990.

Sadid-aldin 'Ali bin 'Umar, see 'Ali bin 'Umar Ghaznavi above.

Sadid-aldin Kaswint, of the Marzuban tribe, 724-726, 1252.

Sadid alsiman, Arabic commentary on Ibn Sin'a's al-mudawwanat, 1922-1928.

(Al-) Sadik, father of Sadid-aldin Muhammad alhusaini, q 2251.

(Shaikh) Sadik, father of Burhan-aldin, q 2567, colophon.

Sadik, i.e. (1) Abu alhasan bin Muhammad, copyist of 2774; (2) see (Khwaja) Ahmad Sadik above; (3) see Je'far bin Muhammad bin 'Ali above; (4) see Muhammad Sadik above; (5) see (Maulana) Sayyid (Muhammad) Sadik 'Ali above; (6) see (Shaikh) Muhammad Sadik bin Ahmad above; (7) see (Shaikh) Muhammad Sadik bin (Shaikh) Fath-al-Malik Gangi above; (8) see Muhammad Sadik bin Makkdhan above; (9) see Muhammad Sadik bin Muhammad Bahir above; (10) see Muhammad Sadik bin Muhammad Sadi above; (11) see Muhammad Sadik bin (Kadi) Zain-al-abdin above; (12) see (Maulana) Muhammad Sadik Kashmuri above; (13) see Muhammad Sadik Shihabi above.

Sadik 'Ali, see (Maulana) Sayyid (Muhammad) Sadik 'Ali above.

Sadikbeg Halwa'i, see Halwa'i, No. 3, above.

Sadik bin Muhammad Salih Isfahani Asadani, see Muhammad Sadik bin Muhammad Salih above.

Sadiki, i.e. (1) takhallus of Muhammad Sadiq bin Muhammad Saliq, see Muhammad Sadiq bin Muhammad Saliq above; (2) see Isfand-at-alldh above.

Sadiki Abarkahi, miscellaneous poems of, 1743, 27.

Sadiki Khishki, i.e. Shaikh Wali-ullah of Jamalpur (A.H. 1185), copyist of 809.

Sadik Kashmuri, see (Maulana) Muhammad Sadik Kashmuri above.

(Maulana) Sadik Muaddith, see Muaddith, No. 2, above.

(Shaikh) Sadik Muhammad Fath-ullah, see Fath-ullah, No. 1, above.

Sadik Rukun Ashik, see 'Ashik, No. 2, above.

Sadik Shihabi Sadik Kadir, see Muhammad Sadik Shihabi above.

(Mirza) Sadik Urdubad, under Murtaga Nizamshah of the Dakhan, 724-726, 1381.
INDEX OF PROPER NAMES OF PERSONS.

(Sa'di) Sa'di Lohârî, spiritual teacher of Shaikh Nişâm-aldin and pupil of Shaikh Âdam al-hanafi, 1901, 4th bâb.

Sa'dr, father of Afzâl Tarikah of Isfahân, q 2541.

Sa'dr, grandfather of Abû al-nâsir Muhammad al-Sa'dr bin Nasir-al-shari'at Mansûr al-husaini al-dhâshtaki al-shirazi, 2680, colophon.

Sa'dr, i.e. (1) Sayyid Fattâh, see (Sayyid) Fattâh Sa'dr above; (2) (Mufti) Ghulâm Muhammad, see (Mufti) Ghulâm Muhammad Sa'dr above; (3) (Mîrza) Habîb-Allâh, see (Mîrza) Habîb-Allâh Sa'dr above; (4) (Mîrza) Râfi', see (Mîrza) Râfi' Sa'dr above.

(Mullâ) Sa'drâ, i.e. Mullâ Sa'dr-aldin Muhammad bin Ibrâhîm Shirâzî, see Muhammad bin Ibrâhîm Shirâzî above.

Sa'dr-aldin, teacher of Shaikh Mu'ayyad of Jand, q 724-726, 1542.

(Maulânâ) Sa'dr-aldin, contemporary with Ahmad Munyari (who d. a.h. 782), q 1844.

(Miyân) Sa'dr-aldin, q 2652, colophon.

(Khwâjah) Sa'dr-aldin Ahmad Sa'dr Jahân, see Ahmad Sa'dr Jahân above.

(Shaikh) Sa'dr-aldin 'Allî, see (Shaikh) 'Allî Sa'dr-aldin Yamani above.

Sa'dr-aldin bin Ahmad Nizâm-aldin al-husainî al-hasanî, see 'Allî Sa'dr-aldin bin Ahmad above.

(Shaikh) Sa'dr-aldin bin (Shaikh) Bahâ-aldin Zaki-riyyûd Mîlândî, father of Shaikh Rukn-aldin, q 724-726, 609.

(Shaikh) Sa'dr-aldin Âkîm, see Âkîm, No. 3, above.

Sa'dr-aldin Harawî, Khalîfah of Shaikh Hâji Muhammad of Khabûshân, q 724-726, 861.

(Maulânâ) Sa'dr-aldin Usâm al-banbânî, see Usâm al-banbânî above.

Sa'dr-aldin ' Ishâk, see (Amr or Sa'dr-aldin) Ishâk above.

Sa'dr-aldin Khujandî, see Khujandî, No. 3, above.

(Shaikh) Sa'dr-aldin Kâniyyûd (or Kunawî), see Kunawî above.

(Kâdi) Sa'dr-aldin Lohârî (about a.h. 1002), 724-726, 364.

Sa'dr-aldin Muhammad, father of Mirzâ Muhammad Ibrâhîm, q 2796.

Sa'dr-aldin Muhammad, letter of, to Maulânâ Muhtashim Kashî (who d. a.h. 996), 2946, IIc, fol. 66b, sq.

(Mir) Sa'dr-aldin Muhammad of Shirâz, see Muhammad Shirâzî, No. 1, above.

Sa'dr-aldin Muhammad bin al-fâdîk al-husainî, see Muhammad bin al-Sa'dîk above.

(Shaikh) Sa'dr-aldin Muhammad bin Bahâ-aldin Zaki-riyyûd, see (Shaikh) Sa'dr-aldin Muhammad bin Bahâ-aldin above.

(Shaikh) Sa'dr-aldin Muhammad bin Ishâk bin Muhammad al-Kâniyyûd, see Kunawî above.

Sa'dr-aldin Muhammed bin Sharaf (better Ashrâf) Jahân of Kazwin, a good musician, 724-726, 1257.

Sa'dr-aldin Masîl bin Sa'dr-aldin Ishâk al-musawwî, see Masîl, No. 3, above.

(Sayyid alajall) Sa'dr-aldin Nishapûrî, author of the Ta'rif al-Isâmî, 724-726, 748.

(Sayyid) Sa'dr-aldin Râjî Kattâl of Bukhârâ, see Kattâl, No. 2, above.

Sa'dr-aldin Sarakheî, teacher of Farid-aldin Dâmâd, q 724-726, 1007.

(Mir) Sa'dr-aldin Shirâzî, father of (Mir) Ghâyath-aldin Mansûr (who d. a.h. 948 or 949), q 1927, fol. 9b, sq.

Sa'dr-aldin Ya'kub Muazzam Kirkâmî, see (Maulânâ) Humâm Sa'dr-aldin Ya'kub above.

Sa'dr-âl-kâmâ, epithet of Zahir Fâr'îbî, see Abû-alfu'âd Tâhir above.

(Mir) Sa'dr-âlismân of Tarshiz, 724-726, 806.

(Hâkim) Sa'dr-âlshâhîr-îbâh bin Pilah (or Pilah) Faqîh of Gîlan, a physician, 724-726, 1210.

(Sultân-âl-ulamâ) Sa'dr-âlshâhîr-îbâh Bukhârî, 724-726, 1473.

Sa'dr-âlshâhîrât 'Ubâd-âl-lâh, father of Imam Burhân-ashâri'at Ma'hmûd, q 2590.

(Mir or Miyân) Sa'dr-i-âlam, q 2652, colophon.

Sa'dr-i-Jahân, see Hussein al-hasanî al-fâbasî above.

(Mir) Sa'dr Jahân, see Jahân above.

Sa'drjahân, i.e. (1) honorary title of Amir Shams-aldin Hâshîmi of Isfahân, 724-726, 891; (2) see Ahmad Sa'drjahân above.

Sa'âdî Andijânî, 724-726, 1517.

(Maulânâ) Sa'âdî Sirhindî, a calligrapher, 724-726, 375.

Sa'dar 'Alîkham, see 'Alîkham, No. 24, above.

(Al) Sa'dâh, the first 'Abbâsîde Khalîfah, see Abû-âl-abbâs al-Sa'dâh above.

Sa'dîr, father of Laith, q 2215, Masâfât II.

Saftî, grandfather of 'Abd-âl-kâddûs (or al-kâddûs) bin Ismâ'il al-hanafi, q 1924, 14 x 16.
(Mizra) Safi, i.e. Safikhán, governor of Bangál, d. A.H. 1049, letters written in his name by Munir Láhúri, 2078, 1; 2079.

(Sáh) Safi (A.H. 1038-1052), q 1521.

Safi, i.e. (1) Ali bin Husain al-wázi, see 'Ali bin al-Husain alwázi above; (2) Muhammád, see Muhammád Safi above.


(Sháikh) Safi-al-dín Abú-al-fath Isák, see Isák, No. 5, above, and Abú-al-fath Isák above.

(Khwájá) Safi-al-dín bin (Khwájá) Siráy-al-dín Ahmad bin Dhíyá-al-dín Yásn, great-grandson of Ahmad-i-Ján, poems by, 2862, 65 75-695.

(Sháikh) Safi-al-dín Isák, see Isák, No. 5, above.

Safi-al-dín Muhammad, i.e. (1) one of the two accountants of the Dakhán (A.H. 1079), 2837; (2) see Sayyid Abú Safi Zain-al-dín above.

(Sháh) Safi-al-dín Muhammad of Ráí, brother of Sháh Kivám-al-dín, 724-726, 1082.

Safi-al-dín Muwaffak, see Muwaffak above.

Safi-al-dín Rázi, extracts from his diwán, 1693, margin, fol. 84b.

(Amir) Safi Bámí, 724-726, 294.

Safi bin Naṣir, father of Shaikh Abú-almarkárín Ismá'íl, n. 2428; 2429, 2; q 2431.

Safi-khán, q 2837; letters addressed to, 2118, 4.

Safi Mirzad, original name of Sháh Salámání of Persia, the successor of Abbás II, q 1581; 1606, 2; 1627, fol. 3b sq.; 1656; 2328; 2336.

Safi Muhammád, an elegy on his death by Anwári, 2865, 17.

(Mir) Safi (or Safi) Nishápuri, 724-726, 757 x 765; q ib., 766.

Sáfíya Isfahání, a poet (about A.H. 1000), 724-726, 906.

Sáfíq, father of (1) Hánzaláh, q 3025, fol. 289a sq.; (2) Jáhím (or Jähm), q 2540, 1.

(Malik-i-mu'ázzam) Safíq-al-dín Bánáí, praised by Khákhái, 3028, 1.

Safíq-al-dín (or 'Imád-al-dín) Miryám, see 'Imád-al-dín (or Safíq-al-dín) Miryám above.

Ságháná, i.e. Imám Rádi-al-dín Hassán, see Hassán bin Muhammad al-Sághání above.

Sághájrí, i.e. Buchárí, see Buchárí Sághájrí above.

Sághájrí-i-Mísri, i.e. Shaikh Abú Jánár Hassád, see Abú Jánár Hassád (i) above.

Sáy-i-lawand of Kazwín, a poet, 724-726, 1281.

(Muánání) Sáy-i lawand Antarábádáš, see Najafi, No. 2, above.

Sáy-i-lawand, see Muhammad Sáy above.

Sáy Muhammad Balújá, see Balújá above.

Sáyfí Sháhrázi, a poet, 724-726, 251; q ib., 252.

Sáhirí, see (Shaikh) Muhammád Sáhirí above.

Sáhil, see Abú 'Ali Sáhil above.

Sáhkán, father of Kádi 'Umar of Sáwa, q 724-726, 1404; 2150, 2.

Sáhil (or Sáhil) bin Abú-al-láh Sháktári, a Sáfil, 724-726, 271; 1051, 28; 1052, 28; 1054, 28.

(Muánání) Sáhí, Buchárí, q 724-726, 1128.

Sahib, see (Mir) Hasan Sahib above.

Sádáb, see 'Ali Sádáb above.

Sá'd, father of (1) Abú-almahásín Muhammád almah-juwání, usually called Ibn Sáwáji, q 2804, 7; (2) Muhammád Básíri, the author of the isj, q 724-726, 1412; 2632, bayán 2; 2647; (3) the copyist of 1918, Muhammád Díyá-álláh; (4) Shaikh Rádi-al-dín 'Ali Lálá of Ghazna, 724-726, 334.

Sá'd, i.e. (1) quoted as hero of a story, 797, 31; (2) Alasdr-alajah Zain-al-dín, called Hátim-alzamán, see Hátim-alzamán above; (3) (Muánání) Malik of Khalkhál, see (Muánání) Malik Sá'd above; (4) Hátí Muhammad bin Hátí Karam-álláh, see (Hátí) Muhammad Sá'd bin (Hátí) Karam-álláh above; (5) Khwájá Muhammad, see (Khwájá) Muhammad Sá'd bin (Khwájá) Muhammad Sá'd above; (6) Mír Sayyid Muhammad, see (Mír Sayyid) Muhammad Sá'd bin (Mír) Muhammad Yáhúdá above; (7) (Khwájá) Sá'd, the merchant, story of, 1726, fol. 143a sq.; (8) (Mírza) Sá'd (A.H. 1106), 1676, colophon.

Sá'ida's Kaššáb (contemporary with Sá'ib) see Kaššáb, No. 1, above; add to the references there quoted, 1693, margin, fol. 6b sq.

Saidalání, i.e. Abúbakr, see Abúbakr Sáidalání above.

(Shaikh) Sá'id-al-dín, praised by Kádi Muhammád bin Shaikh Díyá Thánsarí in the prologue to the thánsarí, 3052, fl. 645b-646b.

(Shaikh) Sá'id-al-dín al-Farghánt, see (Al) Farghánt, No. 1, above.

(Shaikh) Sá'id-al-dín Muhammad of Kázarún, contemporary with Amir Muá'bídar (deposed A.H. 1760), 724-726, 166.

(Imám) Sá'id Bábáuyah Ráfí, see Bábáuyah Ráfí above.

(Sultán) Sá'id Bahádurkhán, the Káshghar ruler, (A.H. 920-939), 2308.
INDEX OF PROPER NAMES OF PERSONS.

Sa'īd Bahādurkhān, i.e. Muḥammad bin Haidar Sultan Usbēg, brother of 'Ali Kuli (who fell in battle A.H. 974 or 975), 724-726, 412.

Sa'īd bin Abī-al-farağ, grandfather of Muḥammad bin Manṣūr Kuraishi with the epithet Fakhr Muḍabbir, q 2767.

Sa'īd bin Fakhr-al-dīn Āḥmad of Shirāz (A.H. 1049), copyst of 1433.

Sa'īd bin Muḥammad of Kāshghar, i.e. Maulānā Jamāl-al-dīn, see Jamāl-al-dīn Sa'īd bin Muḥammad above.

Sa'īd Bukhārī, i.e. Shaikh Muḥammad, see (Shaikh) Muḥammad Sa'īd Bukhārī above.

Sa'īd (or Sa'īd) Ḥakīm, i.e. Mīrā Muḥammad (under Shāh 'Abbās II of Persia), poems by, 2909, fol. 32b, sq.

(Maulānā) Sa'īd Harātī, under Khwājah 'Izz-al-dīn Tāhir al-faṣrīyāmādī, the wazīr of Khurasān, 724-726, 630.

Sa'īdī, i.e. Maulānā Āḥmad Sa'īdī above.

Sa'īdī, i.e. Žafar-al-islām of Isfahān, a poet, 724-726, 893.

Sa'īdī, i.e. (Mīr Sayyid) 'Ālī, see (Mīr Sayyid) 'Ālī Sa'īdī above.

Sa'īd 'Ijāz, see 'Ijāz above.

Sa'īd khān, father of 'Abd-al-rashīdkhān, q 2848.

(Sayyid) Sa'īd khān, father of Sayyid Āḥmad, q 2487, colophon.

(Sultan) Sa'īd khān, grandson of Yūnus khān (ruler of Kāshghar, A.H. 920-939), q 2303.

Sa'īd khān, i.e. Muḥammad Naṣḥa[n]dī, (A.H. 1143), copyist of 1080.

Sa'īd khān Saḥīb, i.e. Muḥammad, see Muḥammad Sa'īd khān Saḥīb above.

Sa'īd khān Maḥmūd Makhdūmī, see Maḥmūd Makhdūmī above.

Sa'īd Muṣṭafā, i.e. Ibn Muḥammad, see Ibn Muḥammad Sa'īd Muṣṭafā above.

Saif, takhallus of (Mīr) Saif-āl-dīn Ākhund Kashmirī (A.H. 1270), 1733.

(Prince) Saif-āl-dīn, Mutanabbi's patron (d. A.H. 356), q 724-726, 1538.

Saif-āl-dīn bin (Mīr) Jaʽfar 'Allkhān of Bangālī (d. A.H. 1770), q 1165, colophon.

Saif-al-dīn, father of 'Abd-al-haqq al'turk al-dīnahwi al-bukhārī (d. A.H. 1052), q 1562; 1894; 2583; 2586; 2654; 2656; 2658.

(Shaikh) Saif-al-dīn Abī 'Abdallāh (Sayyid) 'Abd-al-wahhāb, see (Sayyid) Abī 'Abdallāh 'Abd-al-wahhāb above.

(Mīr) Saif-al-dīn Ākhund, see Saif above.

(Khwājah) Saif-al-dīn 'Ālī, see (Khwājah) 'Ālī, No. 2, above.

Saif-al-dīn 'Allah bin Yusfū, father of Muḥammad Bājamkhan, q 724-726, 409.

(Mālik-alkalām) Saif-al-dīn 'Araf Isfārānī, see 'Araf above.

Saif-al-dīn Asfārīnī, q 724-726, 791.

(Shaikh) Saif-al-dīn Bākhārī, see (Al) Bākhārī, No. 2, above.

(Mālik) Saif-al-dīn Ghūrī, q 724-726, 516.

(Prince) Saif-al-dīn Muḥammad, son of Sultan Ibrahim of Ghazna, q 724-726, 1032.

Saif-al-dīn Muḥammad Faḵīr-Allah, see Faḵīr-Allah above.

Saif-al-dīn Muḥammad Rājud, see Rājud above.

(Ámir) Saif-al-dīn Muḥammad Shamsī, i.e. Lājin, see Lājin above.


(Mālik) Saif-al-dīn Muẓaffar, see Muẓaffar, No. 2, above.

(Hāji) Saif-al-dīn Nuṣrat bin Kālinjar, see Nuṣrat, No. 1, above.

Saif-al-dīn Sārī, the Ghūrid (d. A.H. 543), 724-726, 626.

Saif-al-dīn Taštūznī, q 724-726, 1133.

(Sayyid) Saif-āl-dīn, copyist of 2440.

Saif-Allāh Kādirī, i.e. Sayyid Shāh Muḥammad, see (Sayyid Shāh) Muḥammad Saif-Allāh Kādirī above.

Saif-almulk, i.e. Mushīr-almaka[la], see Mushīr-almaka[la] Saif-almul[ka] above.

(Prince) Saif-almul[ka] (or Saif-almul[ka]), hero of a romance, 788-792.

(Maulānā) Saif-almul[ka] Shujā’i of Damāwand, poet and physician, contemporary with Mir Muḥammad Jāmābādī, 724-726, 1135.

Ṣa‘īf, short poems of, 1590, ff. 65b-98, No. 4.

(Maulānā) Sa‘īf, called ‘Arūdī, see ‘Arūdī, No. 2, above.

Sa‘īf Nishāpūrī, see (Mīr) Sa‘īf (or Sa‘īf) Nishāpūrī above.

Saifkhān, i.e. Saif-al-dīn Muḥammad Faḵīr-Allah, see Faḵīr-Allah above.
INDEX.

Saifkhan Mirza Safi, see (Mirzâ) Safi above.

(Maulanâ) Safir (correctly Taifir) of Kâshân, under Sultan Muṣṭafâ Mirzâ, the Safawi prince, 724–726, 958.

Saif (or Saif-al-din) Zafer Naubahârî, see Naubahârî above.

(Al) Sa'iğh, i.e. Abû-al-ḥusain (or Abû-ḥusain), see Abû-al-ḥusain (or Abû-ḥusain) Ali bin Muḥammad bin Suḥail above.

Saikley, Charles, purchaser of 2456.

(Maulanâ) Sâ'dî of Åh, 724–726, 1134.

Sâdin, i.e. (1) Maulanâ Muhammed, see (Maulanâ) Muhammed Sâdin above; (2) Rukn, see (Maulanâ) Rukn-al-din Hardât above.

Sâdin 'Ali Tarîkah, see 'Ali Tarîkah above.

Saïrafi, i.e. (1) Maulanâ Mir 'Ali, see (Maulanâ Mir) 'Ali Saïrafi above; (2) Shaikh Bundar, see (Shaikh) Abû-al-ḥusain (or Abû-al-ḥusain) Bundar above; (3) Maulanâ Saïlah-al-din of Sâwa, fragments of his allegorical mathnawi, 1764, 3.

Sâri, i.e. Maulanâ Muhammed, see (Maulanâ) Muhammed Sâri above.

Sâri Ghashâri, see (Al-) Ghashâri, No. 3, above.

(Maulanâ) Sârî (or Shirî) Ghashâri, 724–726, 354.

Sâjastânî, i.e. Abû Dâ'ûd, see Abû Dâ'ûd Sulaimân above.

(Al-) Sâjâtaawandî, i.e. Siraj-al-din Muhammad bin Muhammed, see Muhammad bin Muhammad bin 'Abd-al-rasîlî above.

Sakatî, i.e. (Shaikh) Sâri (d A.H. 259, 253, or 257), 1051–1054, 30; 1367.

Sakkâ, i.e. Darwish Bahram, see (Darwish) Bahram Sakkâ above.

Sakkâ Câghatâi, under Akbar, 724–726, 419.

Sakkâk, the companion of Shaikh Abû-al-ḥusain Bustî, 724–726, 1137.

Sakkâkî, i.e. (1) (d A.H. 925 !), see (Bâbî) Fighânî of Shiraz above; (2) (d A.H. 626), 724–726, 196.

Saïlhotanjî, i.e. Amir-al-alamîlî Sayyid Muhammad-khan Bahdûrî, see (Amir-al-alamîlî Sayyid) Muhammad-khan Bahdûrî above.

Saïlhotanjî Sayyidî, extracts from his diwan, 1693, margin, fol. 59b.

Saïlî, i.e. (1) Shaikh Muhammed, see (Shaikh) Muhammed Saïlî above; (2) takhallus of Saïlî-al-din-khan, 1750; (3) Umar, ancestor of Darwish Farîd-i-Mas'ûd-i-Sulaimân-i-Abûbakr of Bukhârâ, q 2892, 3.

(Khwâjah) Saïlî-al-din Ahrârî, see Ahrârî, No. 2, above.

Saïlî-al-din-khan, see Saïlî, No. 2, above.

Saïlî-al-din Mâ'dî, see Kâdîzîda-i-Râmi, above.

Saïlî-al-din Râshîdî, see Râshîdî, No. 2, above.

(Maulanâ) Saïlî-al-din Sâraîfî of Sâwa, see Sâraîfî, No. 3, above.

(Amir) Saïlî-al-din Yâsîfî, see Najm-al-din Ayyûb, the founder of the Ayyûbi Dynasty in Egypt and Syria (d A.H. 589), 724–726, 489 x 493 x 799; q ib., 494 x 495 x 850.


Saïlî Barjandî, see (Al-) Barjandî, No. 1, above.

Ainî nûríyîn wa wüdâ the scholars of, 1851.

Saïlî'î, i.e. Amir Jalâl-al-din Hûsîn, see (Amir) Jalâl-al-din Hûsîn Saïlî'î above.

Saîlâm, grandfather of Abû 'Ubâda b. Abî-Kasîm of Tarsûs, q 724–726, 446.

Saîlâmî of Isfahân (about A.H. 1000), 724–726, 919 x 920.

Saîlûr bin Zaid bin Jân, father of Farâmûrûz, q 724–726, 1385.

Saîlûr Simnânî, see (Khwâjah) Ghîyûth-al-din Sâlûr above.

Sale, quotations from Korân translation by, 2536.

Saîlîs, i.e. (1) the poet, q 724–726, 896; (2) the prophet, good omens drawn from the name of, 2808, 3; (3) Darwish Ibn Muhammad, see (Darwish) Ibn Muhammad Saîlîs above; (4) see Muhammad Saîlîs above.

(Malik) Saîlîs Ayyûbî bin Malîk Kâmîl, 6th Ayyûbite ruler of Egypt, brother of Malik 'Adîl II, q 724–726, 497 x 498 x 499.

Saîlîsh, i.e. Mirzâ Muhammed, see Muhammed Saîlîsh above.


Saîlîsh bin Muhammed Bâ'î, see (Mirzâ) Muhammed Saîlîsh bin Muhammed Bâ'î above.

Saîlîsh, i.e. (1) Ahmad Mirak of Mashhad, see Ahmad Mirak Saîlîsh above; (2) of Harât, under Akbar, 724–726, 641.

(Malik) Saîlîsh Ismâ'îl, uncle of Malik Saîlîsh Ayyûb, 724–726, 489.

(Maulanâ) Saîlîsh Kâlâbi, contemporary with Ahmad Munyari (who d A.H. 784), q 1846.
INDEX OF PROPER NAMES OF PERSONS.

Ṣalīḥ Kanbūṭ, see Kanbūṭ, No. 3, above.
Ṣalīḥ Niddīt, see Niddīt above.
(Mullā) Ṣalīḥ Turk, contemporary with Ahmad Munyarī (who d. A.H. 784), q. 1846.
Ṣāliḥ (d. A.H. 1080), extracts from his diwān, 1693, margin, fol. 48v.
Ṣāliḥ Shīrāzialī, i.e. Maulanā Darwish Husain, see (Maulanā Darwish) Ḥusain Ṣāliḥ above.
Ṣāliḥ Yazdī (d. A.H. 1081), poems by, 2909, ff. 92b–94b.
Ṣāliḥ, father of ʿAbdallāh Baṣrī, q. 724–726, 490.
Ṣāliḥ, i.e. Ḥājī Aslam, see (Ḥājī) Aslam Ṣāliḥ above.
Ṣāliḥ, i.e. (1) Sultān Jahāngīr, see (Sultān) Jahāngīr above; (2) Muhammad, see Muhammad Sāliḥ above; (3) Muhammad ʿAbdūl, see ʿAbdūl Sāliḥ above.
(Darwish Bāhā) Ṣāliḥ, contemporary with Amān-allaḥ Ḥusain Amānī (d. A.H. 1044 or 1046), q. 1893.
(Shaikh) Ṣāliḥ (A.H. 1185), q. 809, colophon.
(Munshi) Ṣāliḥ-allaḥ (A.H. 1107–1169), author of the ʿIlm al-ḥikmat, p. 478; 3017.
(Kādī) Ṣāliḥ bin ʿAlī, letter to from Nawwāb Imām Ḥusain, 2068, fol. 329b.
Ṣāliḥshah, history of his reign, 3013, fol. 34a sq.
Ṣāliḥ bin ʿAbdulālī bin ʿAbdūl, q. 724–726, 847.
Ṣallabāf, i.e. Shaikh ʿAbdulākī Tābrizī, see (Shaikh) ʿAbdulākī Tābrizī above.
Ṣalām, grandfather of the poet Maʿṣūd bin Saʿd, q. 724–726, 1032 × 1033 × 1125; 882; 908; 1743; 20; 2862.
Ṣalām, i.e. Muhammad (A.H. 1186), see Muhammad Ṣalām above.
(Mirzā) Ṣalām (under Shāh Sultān Muhammad), q. 724–726, 221.
Ṣalām bin Muhammad, father of ʿAbdul Sahl Ṣalāḥi of Isfahān, q. 724–726, 852.
Ṣalām Farīs of Isfahān, see ʿAbdul ʿAbdallāh Ṣalām above.
(Hādī) Ṣalām Muḥammad bin Ḥāfiz ʿAīn-ʾal-dīn, q. 2211.
(Khwājā) Ṣalām Sāwajī, see (Khwājā) Jāmāl-ʾal-dīn Muḥammad Ṣalāmī of Sāwajī above.
Ṣalāḥi, see (Shaikh) ʿAbd Sahl (or ʿAbd ʿAbd al-Salāḥ) Muḥammad bin ʿAlī above; add to the references there quoted, 724–726, 852.
Ṣām, father of Sultān Muʿizz-ʾal-dīn, q. 724–726, 305 × 361.
Sanjar Khâbî (d A.H. 1021), see Hâshim, No. 7, above; add to references there quoted: extracts from his diwân, 1741, fol. 78a.

(Nawwâb) Sanjar Mîrsâ (under Shâhjahân), rubâ’is and ghazals of, 1743, 28.

Santûsî, i.e. Maulânâ (or Kâdi) Kamal-aldin, see (Maulânâ or Kâdi) Kamal-aldin Santûsî above.

Sarâbî of Agra, the poet, 724–726, 400.

Sarakhkî, i.e. (1) Shaikh Abû-almalûf, see Abû-al-malûf bin Hasan Sarakhki above; (2) Radî-aldin, see Radî-aldin Sarakhki above.

Sarbarahna, i.e. Maulânâ Mahmûd of Gilân, see Maulânâ Mahmûd Sarbarahna above.

Sardârkhân, i.e. Jân Muhammâd bin Mûsâkhân Tâlwandi (d A.H. 1003), elegy on his death, 2901.

(Mullâ) Sarî of Kashmir, teacher of Shaikh Muhammân Fânî, q 1599.

Sarîf Sâwâji, a poet and tâ’rikh writer under Akbar (about A.H. 1000), 724–726, 1012.

(Al) Sarîf, i.e. ‘Abd-al-wâhîd, see ‘Abd-al-wâhîd bin (Kâdi) ‘Abd-al-wâhîd above.

Sarînî Husainî, i.e. Muhammâd, see Muhammâd Sarînî Husainî above.

(Shaikh) Sarî Sâkaftî (d about A.H. 250), 1051–1054, 30; 1367.

Sarkhwash, i.e. Muhammâd Afdal, see Afdal, No. 4, above.

Sarmadî, i.e. Maulânâ Muhammâd Sharîf of Isfahân, see (Maulânâ) Muhammâd Sharîf Sarmadî above.

Sarrajî, see (Shaikh) Abdallâh bin ‘Alî Sarrajî above.

Sarîk bin alakhda’ of Hamadân, 724–726, 1030.

(Kâdi) Sârkhânî, son of Kâdi Muhammâyû alaramawî (or alaramawî), copyist of 3031.

Sarâshn (or Sarâshnî), grandfather of the Shaikh Abû Yazid Ta’fur bin Isâ of Bistâm, q 724–726, 836.

Sarwar, takhallus of Mir Muhammâd-khan, see Azam-aldinulah above.

Sarwarî (d A.H. 1050), extracts from his diwân, 1693, margin, fol. 48a.

Satân (Shaitân), the story of, 1882–1889, bâb 23; dialogue of, with Muhammâd, 2673.

(Mullâ) Sâfatî of Kashmir (still alive in A.H. 1136), 2942; diwan of, q 1b.

Sêtsiz (or Sêniz) Mirzâ bin Mir Sayyid ‘Alî, governor of Kâshghar (A.H. 862–869), 724–726, 1548.

Saudû, Rekhtha poetry by, 2538, 8.

(Bâbâ) Saudû, i.e. Aflâm, under Mirzâ Baisunghar, 724–726, 532.

Saul (Tâlût) and Samuel, 3025, fol. 210b; —and Goliath (Jâlût), 3025, fol. 214a, sq.

Saurat bin Mâsîd, father of Abû ‘Isâ Tirmidhi, q 2654, 7.

Sayyârî, i.e. Abû-al-abbâs, see (Shaikh) Abû-al-abbâs Sayyârî above.

Schultze, Benjamin, q 2537.

(Captain Jonathan) Scott, q 730.

(Dr. John) Seldon, q 2535.

Shahbûsî, i.e. Shaikh Abû ‘Ali, see (Shaikh) Abû ‘Ali Shahbûsî above.

Shâbistânî, i.e. Shaikh Mahmûd, see (Shaikh) Mahmûd Shâbistânî above.

Shâdân, father of Ahmad of Mahnah, q 724–726, 526.

Shâdân, i.e. Shaikh Abûbakr, see (Shaikh) Abûbakr Shâdân above.

Shâdî La’î bin Fatîh Singh, see La’î bin Fatîh Singh above.


Shâdî Rammâl, see Rammâl, No. 2, above.

Shâdiyâbdî, i.e. Muhammâd bin Dâ’ûd, see Muhammâd bin Dâ’ûd above.

Shaftî, i.e. (1) Muhammâd, see Muhammâd Shaftî above; (2) Muhammâd, see Muhammâd Shaftî Isfahânî above.

Shaftî’ Athar, see Athar, No. 2, above.

(Imâm) Shaftî’, i.e. Abû ‘Abdallah Muhammâd, see (Shaikh al-muhammadîn Imâm) Abû ‘Abdallah Muhammâd bin Ismâ’il above.

Shaftîk, takhallus of Lachmi Nârîyan of Anurjâbd, see Lachmi Nârîyan Shaftîk above.

Shaftîk, takhallus of Diya-aldin al-Urdûbdî, see Diya-aldin al-Urdûbdî above.

Shaftî Wârid, i.e. Muhammâd, see Muhammâd Shaftî Wârid above.

Shâhâdâr (or Shâhâwar, Shâhâwar, or Shâmûr), grandfather of Abûbakr Abdallah bin Muhammâd, known as Najm-aldin Dayân, q 1804.

(Âkâ) Shahlakî of Isfahân, a poet, 724–726, 900.

Shâh ‘Alam, i.e. (1) the Emperor (A.H. 1173–1221), see Aftâb above; add to the references there quoted, q 739, colophon; 745, colophon; 808, colophon; 809, colophon; 816, colophon; 847; 848; 886, colophon; 1155, colophon; 1312, colophon; 1751; 1928, colophon of Parvas IV, VI, XIII, XVI; 1929, colophon; 1988, colophon; 1999, colophon; 2129; 2132, fol. 359b, sq.; 2263, fol. 14b; 2297, colophon; 2405, colophon;
2545, colophon; 2636, colophon; 2736, colophon; 2783, colophon; 2789; 2790; 2835; 2922, colophon; 2923, Parvas IV, VI, colophon; 2924, colophon; 3026; 3051; Hindústání mathnavi-bafts by, 1752, ff. 73a–86a; letters to Mr. Van- sittart, the governor of Bengálik, 2131; historical and official letters, 2132; almanac received from, 2263; famous letter to the King of England, 2538, 8, (k); history of, 2835, 8; 3009, 1st vol., fol. 197a, sq. and 372a, sq.; seal of, 3006, flyleaf; (2) the Emperor Bahádurshah I, see Bahádur- shah I above.

Sháhátvar or Sháhátvar, see Sháhátvar (or Sháhawar, Sháhátvar, or Shámir) above.

Sháhás, father of Sháikh Sulimán, known as Khálil Husain, q 2612.

Sháhátvar-i-Kuwaín Kutb-i-vaqt, see Kutb-i-vaqt above.

Sháhátvar of Nishápúr, Inshá writer under Jaláll-aldin Khwárizmsháh, 724–726, 751.

Sháh-i-Abádán, see Haidar, No. 2, above.

(Mullá) Sháhí bin Amlíkhán (a.h. 1072), copyist of 2233, ff. 1–26a.

Sháhí, i.e. (1) Sháikh Abá-al-hasán, see (Sháikh) Abá- al-hasán Sháhí above; (2) takhallus of Mirzá Muhammad Bákír, see Bákír Sháhí above.

Sháhí (d. a.h. 957), the poet, q 724–726, 896; 1693, margin, fol. 48b.

Sháhí Kunnu (d. a.h. 930), q 724–726, 991 × 992; poems by, 2909, ff. 62a–63b.

Sháhí Kashmír, q 1709.

Sháhí-Guddá, i.e. Hasan al-husaini, see Hasan, No. 14, above.

Sháhí-Karam of Khwánsár, a poet, 724–726, 975.

(Sayyid) Sháhí Lakhnaví, 724–726, 401.

(Amir) Sháhí Sabzvarí (d. a.h. 857), 724–726, 771; q ib. 896; author of a diwán, 1293–1297; ghazals of, 1762, 13; 1764, 1.

Sháhí-i-Sanjón, i.e. Rukn-aldin Maḥmúd of Khwáf, see Rukn-aldin Maḥmúd above.

Sháhjáhán, i.e. Shiháb-aldin Muhammad, see Muhammad Sháhjáhán Padîsháh above.

Sháhí Mirzá, i.e. Abú-almofákhír Nizám-aldin Muham- mad, see Abú-almofákhír Nizám-aldin above.

Sháhí Muhammad of Kánnúj Khalífah, 2097.

Sháhrázrádá, i.e. (1) Abú-almofákhír Muhammad, see Abú- almofákhír Muhammad bin Abú-almofákhír above; (2) Abú-almofákhír, see (Mirzá) Abú-almofákhír, Sháhrázrádá above; (3) Mir Muhammad Amin, see Amin, No. 4, above.

(Khadijah Sulána) Sháhrázrádá, sister of Abálláh Kuftsháh and wife of Muhammad 'Adilsháh bin Iráhímsháh, q 896.

Sháhísháh (or Sháhisháh), q 848.

Sháhíyar, father of (1) Sháikh Abú Isháq Ibráhim of Baidá, q 724–726, 162; (2) the poet Fakhr-aldín Ibráhim Iráki of Hamadán, q 1116.

(Dastár) Sháhíyar, son of Dastár Ardishir bin Bahramsháh, q 2820; 2822.

Sháhíyar bin Garshásp, grandfather of Karán bin Kávús, q 724–726, 1385.

(Al) Sháhíyarí, i.e. 'Imád, see (Amláh-ala'ívar) 'Imád Sháhíyarí above.

Sháhíyarí Kázárání, see Abú Isháq Ibráhim bin Sháhíyarí above.

(Mirzá) Sháhírukh (a.h. 807–850), q 724–726, 187 × 208 × 391 × 532 × 543 × 589 × 637 × 660 × 753 × 771 × 788 × 803 × 825 × 1314 × 1436 × 1142 × 1547; 1281, fol. 2v; 1437, 5; 2282; 2541; history of, 3009, 1st vol., ff. 163sq., 197a sq., 394 sq.

Sháhírukh bin (Sulána) Farrúkh bin Sháikh Sháhí, q 724–726, 1385.

Sháh Sanjón, extract from his diwán, 1693, margin, fol. 48b.

Sháh Shujá, see Abú-almofákhír Sháhí Shujá Mużaffari above.

Sháh Shujá Bahádur, see (Prince) Muhammad Sháh Shujá Bahádur above.

Sháh Shujá Kárnání, see (Sháikh) Abú-almofákhír (Sháh) Shujá Kárnání above.

Sháhíyarí-i-múdmár-i-muktadáni, see Hamza-i-Igfa- hánt, above.

Sháhí Táhíb Muhammad Kádír, see Muhammad Kádír, No. 3, above.

Sháhízádá-i-Iraj, q 785.

Sháhízádá Mu'izz-aldí, see (Sáhib) Kární-akbar above.

(Al) Sháibání, i.e. (1) Ibráhim, see Ibráhim Sháibání above; (2) Muhammad bin Hasan, see Muhammad bin Hasan, No. 3, above; (3) Muhammadkán, see Muhammadkán Sháibání above; (4) Nabán 'Abdalláh, see Nabán 'Abdalláh Sháibání above.

(Mullá) Sháídá (d. a.h. 1080), 2122, 27th fasl; q 2909, ff. 30a–31b.
INDEX.

Shams-aldaulah Baháddur Tahavvurjyang, i.e. Nawwáb Naṣir-alumul, see (Nawwáb) Naṣir-alumul above.

(Amir) Shams-aldaulah Lutf-allákhkán, see Lutf-allákhkán Baháddur Šádiq above.

(Amir) Shams-aldaulah wa-aldín Ibráhím Hasan, see Abárajá above.

Shams-aldaulah wa-aldín Tughánschá I Salúj, ruler of Nishápur, q 724-726, 625; 909.

Shams-aldín, father of (1) Bahá-aldín, the Sháhib-Diwan, q 724-726, 192; (2) Sháháj Muḥammad, q 2947, 1.

Shams-aldín, brother of Amir Túluk of Káshghar, q 724-726, 1543.

Shams-aldín, i.e. (1) (d a. h. 1083), q 1897; (2) 'Abdulláh (d a. h. 1155), see 'Abdulláh, No. 7, above.

(Malik) Shams-aldín (d a. h. 676), q 724-726, 610 x 1430; 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2; 1130.

(Kádi) Shams-aldín, i.e. (1) of Júsa, q 1843; 1844; (2) of Našá, q 724-726, 537.

(Sháháj) Shams-aldín, see (Sáyýid) 'Abd-ál-'Azíz above.

Shams-aldín 'Abdallah, see 'Abdallah bin al-Lassán above.

(Sháháj) Shams-aldín Abá-al-khair Muḥammad, see Abá-al-khair Muḥammad above.

Shams-aldín Abá-al-muzaffár Ibráhímsháh, see (Sháháj) Sul tán Abá-al-muzaffár Ibráhím Shárkhí above.

Shams-aldín Abá-al-muzaffár Íltámish, see Abá-al-muzaffár Íltámish above.

Shams-aldín Abá Sa'd, see Abu Sa'd Shams-aldin above.

(Imám) Shams-aldín al-báqdání of Balkh, contemporary with the ważír Niżám-alumul, 724-726, 564.

(Ámir) Shams-aldín 'Ali of Astarábád, see (Amir or Mir) 'Ali, No. 7, above.


(Ámir) Shams-aldín 'Ali II, q 724-726, 772.

(Ámir) Shams-aldín 'Ali bin Naṣir-aldín Muḥmad, see 'Ali, No. 27, above.

(Máulání) Shams-aldín 'Ali Fárí, see 'Ali Fárí above.

Shams-aldín 'Ali Husaini Khalkhálí, see 'Ali Husaini Khalkhálí above.

(Mir) Shams-aldín 'Ali Khalkhálí, see 'Ali Khalkhálí above.

(Ámir) Shams-aldín 'Áli Khalkhálí, see 'Áli Khalkhálí above.

(Kwájá) Shams-aldín 'Áli Simnání, see (Kwájá) 'Áli, No. 3, above.
INDEX OF PROPER NAMES OF PERSONS.

(Ámir) Shams-áldín 'Ali Táhráni, see (Ámir or Mir) 'Ali, No. 8, above.

Shams-áldín Bihrúz, see Bihrúz above.

Shams-áldín bin Fákhár-áldín (Shams-i-Fákhár) of Irán, author of the Ma'arjamáli, and Fántah al-Árousátí, 724–726, 875.

Shams-áldín bin Ḥusayn al-Julláni (A.H. 905), copyist of 1781.

(Sháh) Shams-áldín bin (Sháh) Kásim of Ráí, q 724–726, 1079 × 1081.

Shams-áldín bin 'Umar, father of Kádí Shihááb-áldín Záwuli (or Zawálí) Dáulatábádí of Díhí, q 2679.

Shams-áldín bin Wáli-áldín, author of the Múzanná, q 1799, end.

Shams-áldín Burhán Haddádí, see Burhán Haddádí above.

(Imám-al-Jall) Shams-áldín Bústí, q 724–726, 322.

Shams-áldín Íltamish, see (Sultán Náṣir Ámir al-Mu'min ín) Abú-almuzaffár Allámish above.

(Ámir) Shams-áldín Irán, see Irán, No. 1, above.

(Hakím) Shams-áldín Julláni, the royal physician of Akbar, 724–726, 1213.

(Kádí) Shams-áldín Julláni, prime minister under Sháh Támásp, 724–726, 1306.

Shams-áldín Junádáí, a poet, 724–726, 675.

(Mauláná) Shams-áldín Kásí, author of a Tarjumá al-Qáran, 724–726, 946.

(Mauláná) Shams-áldín Kuhistání, q 724–726, 1170.

Shams-áldín Muḥammad al-Tábáshí, q 903.

(Shaikh-ális-lám) Shams-áldín Múshá, father of Kuthádí Muhammad, styled Ibn Mu'ázár, q 2863, fol. 59d.

Shams-áldín Muḥammad, i.e. (1) father of Rúkání, see Muhammad Shams-áldín above; (2) brother of Sadr-áldín Muḥammad of Lár, 724–726, 267.

(Átábeig-i-á-ažam) Shams-áldín Muḥammad Abáábák, see Abáábák, No. 2, above.

(Imám) Shams-áldín Muḥammad al-Dhátí, q 724–726, 749.

(Sayyid) Shams-áldín Muhammad Múshá, called Mir Sayyid Sarbaráh, see (Mauláná) Muḥammad Sarbaráh above.

Shams-áldín Muḥammad Ankákhán, see Anká (or Ankákhán), No. 2, above.

(Mauláná) Shams-áldín Muhammad Asád, see Asád above.

(Mauláná) Shams-áldín Muḥammad 'Aṣṣár, see 'Aṣṣár above.

(Mauláná) Shams-áldín Muḥammad Badakhshání, 724–726, 582.

(Ámir) Shams-áldín Muḥammad Bánámí, 724–726, 292.

Shams-áldín Muḥammad bin 'Abd-álkárím of Tábah-i-Kilák, 724–726, 153.

Shams-áldín Muḥammad bin 'Abdalláh Kátibí (d. A.H. 838 or 839), author of 1290–1292.

(Shaikh) Shams-áldín Muḥammad bin 'Abd-al-malik Dáilamí, q 1869, IV.

(Mauláná) Shams-áldín Muḥammad bin 'Ali bin Múlikzíd, 724–726, 1306.

(Álsayyid al-Jall) Shams-áldín Muḥammad bin 'Ali of Kháshán, a poet, 724–726, 938.

(Imám) Shams-áldín Muḥammad bin Al-ğáhání of Kírán, 724–726, 283.

(Shaikh) Shams-áldín Muḥammad bin Ámin-áldín, see Muḥammad bin Ámin-áldín above.

Shams-áldín Muḥammad bin Khálib, see Muḥammad bin Khálib above.

Shams-áldín Muḥammad bin Mubárak Sháh Búkhárí, see Búkhárí, No. 5, above.

(Imám) Shams-áldín Muḥammad bin Náṣir, see Muḥammad bin Náṣir (or Náṣir) above.

(Mauláná) Shams-áldín Muḥammad bin Sa'id-áldín Músád, see Muḥammad bin Sa'id-áldín above.

(Shaikh) Shams-áldín Muḥammad bin Yaḥyá, see Ásrí, No. 1, above.

Shams-áldín Muḥammad Daqúkí of Marw, see Daqúkí above.

Shams-áldín Muḥammad Hósíz of Shiráz, see (Khwásáh) Hósíz Shírúzí above.

(Mauláná) Shams-áldín Muḥammad Úsrí, see Úsrí, No. 2, above.

Shams-áldín Muḥammad Ijákání, author of the Sháh al-ğáhid, q 724–726, 1162.

Shams-áldín Muḥammad al-Mu'mán Anká, see Anká (or Ankákhán), No. 2, above.

Shams-áldín Muḥammad Kusúl, see (Al) Kusúl above.

Shams-áldín Muḥammad Lári, see Muḥammad Lári, No. 2, above.

Shams-áldín Muḥammad Mu'ákkaq of Nasá, a rubá'í writer, 724–726, 538.

Shams-áldín Muḥammad Múbórákhsh of Sístán, 724–726, 304.

Shams-áldín Muṣaffársháh II, see Muṣaffársháh II above.

Shams-áldín Námí, see Námí, No. 6, above.
INDEX.

Shams-al-dín Tabrīzī, teacher of Jalāl-al-dīn Rūmī, 1870, 25; 1871, 25; q 724–726, 383 x 558; 1109; 1840.

Shams-al-dīn Ťahir Sanjāšt (or Sajāšt), 724–726, 1301.

Shams-al-dīn Ťabādī of Tabriz, 724–726, 1325.


Shams-al-ḥakīk, i.e. Muḥammad Nasīr-al-dīn, see Muḥammad Nasīr-al-dīn, No. 2, above.

Shams-al-māliki Kābās bin Washmīr, see Kābās bin Washmīr above.

Shams-al-mulk Shams-al-mulārā Bahādur, see Abū-al-faḍl Shams-al-mulk above.

Shams Dakhānī, i.e. Wali-allaḥ, a poet under Alamgīr, q 1700, B, 29.

Shams-al-īrāqī, see Hijr al-uumāni above.

Shams-al-īrāqī, governor of Ghāzna (A.H. 1063), q 883; 889.

Shams-ul-badakheš, extract from the diwān of, 1693, margin, fol. 24a.

Shams-al-Fakhirī, 724–726, 876; q 2455, No. 3, p. 74.

Shams-al-īsāsī (c A.H. 620), q 2140.

Shams-al-īsāsī ‘Aṣīf, see ‘Abd-al-ʿalāzīz Shams Bahād-ī-i-nārī above.

(Shihāb) Shams-al-īsāsī ‘Umar Daulat-dūdās Dihlavī, 2595; 2679; 3073.

Shamdīn, the Jew, q 797, 31.

Shāhīr, see Shāhādīr above.

Shankar Nāsin, see (Pandit) Dāyā Shankar Nāsin above.

(Shaykh) Shāhīr of Bīr or Tahrān (d in or shortly after A.H. 1021), 724–726, 1119; 1091, fol. 240a sq.; extracts from his diwān, 1693, margin, fol. 70b sq.; 1741, I, fol. 11b.

Shāpur bin Ardāshīr, reign of, 2215, Masāfāt IV.

Sharaf, father of Muḥyi-al-dīn Abū Zakariyya Yahyā bin Sharaf Hizāmī, called Imām-i-Tūdī, q 2654, 14.

Sharaf, i.e. ‘All Raḥma, see ‘All Raḥma Shāhīr above.

Sharaf-al-dīn Abū ‘Abdallāh Muḥammad, see Imām Abū ‘Abdallāh Muḥammad bin Saʿīd Būṣīrī above.


(Shaikh) Sharaf-al-dīn Ahmad bin Yahyā al-munṣūrī, see Ahmad bin Yahyā Munṣūrī above.

Sharaf-al-dīn ‘Āli, see Sharaf-al-dīn ‘Āli Shīrāzī below.

(Mirzā) Sharaf-al-dīn ‘Āli al-ḥusainī of Kūmm, see ‘Āli al-ḥusainī Kūmmī above.

(Maulānā) Sharaf-al-dīn ‘Āli Shīrāzī, see ‘Āli Shīrāzī above.

Sharaf-al-dīn ‘Āli Yāzdi, see ‘Āli Yāzdi above.

Sharaf-al-dīn Anūshīrāwīn al-ḥālīdī, see Anūshīrāwīn al-ḥālīdī above.

(Adīr) Sharaf-al-dīn As-sād bin Amīr Jalāl-al-dīn, see As-sād, No. 4, above.

(Maulānā) Sharaf-al-dīn Bukhārī, see Bukhārī, No. 7, above.

Sharaf-al-dīn Dād-āl al-ḵāṣṣārī, see Dād-āl al-ḵāṣṣārī above.

Sharaf-al-dīn Ḥasan, see Ḥasan, No. 15, above.

Sharaf-al-dīn (or Al-Sharaf) Ḥasan bin Muḥammad, see Ḥasan bin Muḥammad al-Sharaf above.

Sharaf-al-dīn Ḥasan bin Nāṣir, see Ḥasan bin Nāṣir above.

(Ḥakīm) Sharaf-al-dīn Ḥasan Shīrāzī, see Ḥasan Shīrāzī above.

(Shaykhi) Sharaf-al-dīn Ḥusayn bin Il-bābī, see Il-bābī Shīrāzī above.

(Shaykhi) Sharaf-al-dīn Ḥusayn, i.e. Alṣadr alimān Sharaf-al-dīn Ḥusayn alaʿīmmah Muḥammad, 724–726, 1459.

(Adīr) Sharaf-al-dīn Ibrāhīm of Shīrāz, see Ibrāhīm Shīrāzī above.

(Shaikh) Sharaf-al-dīn (or Sharaf-al-dīn) (Sāyyid) ʿĪsā, second son of Shaikh Abū al-ḵāṣṣārī Ḥudūn, 1799, 2.

(Shaikh) Sharaf-al-dīn Maḥmūd bin Abūl-ḏālī, see Maḥmūd, No. 17, above.

(Imām) Sharaf-al-dīn Muḥammad bin Muḥammad, see Muḥammad bin Muḥammad al-Sharaf above.

(Imām-al-ālam) Sharaf-al-dīn Muḥammad Shufurwāh, see Muḥammad Shufurwāh above.

(Shaikh) Sharaf-al-dīn Pānḵūṭī, see (Shaikh) Abū Ḥānīfī Kalandar above.

(Shaikh) Sharaf-al-dīn Ṭawūl, under Saʿīd Bahādūrkān, 724–726, 1235.

Sharaf-al-kabūsān Kāfī-ḵnāyī, see Kāfī-ḵnāyī above.

Sharaf-al-ḵalīfī, a state dignitary under Sultan Malikshāh Saljūḳ, q 2154.

Sharaf-al-mulārā Bahādur, see (Mir) Abū Mūṣārī above.


Sharaf bin al-ḵurāyī, see (Shaikh) Abū Saʿīd Sharaf bin al-ḵurāyī above.
Sharaf-i-Jahân, see (Mirzâ) Ashrafjahân above.
(Maulâná) Sharâf Nishâbûrî, a musician, q 1489.
Sharâfjahân bin Muhammâd bin Hasan, q 724–726, 1339.
Sharâf (or Sharâf-aldîn) Ughlu Tâklâ, q 724–726, 1114.
(Khwâjah) Sharâf (or Sharâf) Zandânî, q 1867; 1868; 1869, 1.
Sharârî, i.e. Naṣr-aldîn, see Naṣr-aldîn Sharârî above.
(Mullâ) Sharâf-âlî (A.H. 1190), one of the three collaborators in the "Hâdây-ô Fârâî, 2613.
Sharâf, father of Mir-âlâh alhusâini, q 2829, II.
(Khwâjah) Sharâf, brother of Khwâjah 'Abd-âl-kârim (A.H. 1101), q 1883.
Sharâf, i.e. (1) Ibn Shams-âlîn Muhammâd, see Ibn Shams-âlîn Muhammâd Sharâf above; (2) Muhammâd, see Muhammâd Sharâf above; (3) Muhammâd bin Ahmad, see Bukhârî, No. 6, above;
(4) Muhammâd Kâshî, see Muhammâd Sharâf Kâshî above.
(Âmir Sâyyid) Sharâf-aldîn 'Ali, i.e. Sharâf-i-Thânî, see (Âmir or Mir Sâyyid) 'Âlî, No. 3, above.
(Âmir Sâyyid) Sharâf-aldîn 'Ali Jurfânî, see (Âmir or Mir Sâyyid) 'Âlî, No. 2, above.
(Shaikh) Sharâf-aldîn (or Sharâf-aldîn) (Sâyyid) 'Idâ, see (Shaikh) Sharâf-aldîn (or Sharâf-aldîn) (Sâyyid) 'Idâ above.
Sharâf Bâdî Nasrât, see Bâdî above.
(Âmir Sâyyid) Sharâf Bâkî, see Bâkî Sharârîzî above.
Sharâf (or Yusuf Hijrî) of Râi, see Hijrî, No. 1, above.
Sharâfî Sharârîzî, i.e. Mir Murtadâ, see (Mir) Murtadâ Sharâfî above.
Sharâf Izzât Muhammâd, see Izzât above.
Sharâf Jam of Mashhad, see Jam, No. 2, above.
Sharâf Kâdîrî, see (Sâyyid) Muhammâd Sharâf Kâdîrî above.
Sharâf Kâshî, i.e. Muhammâd, see Muhammâd Sharâf Kâshî above.
(Shaikh Sûfî) Sharâf Kubjahânî, see Kubjahânî above.
Sharâf Sarmâdî of Isfâhân, see (Maulâná) Muhammâd Sharâf Sarmâdî above.
Sharâf Shârâzî, i.e. Sâyyid Zain-aldîn 'Ali, see 'Ali Sharâf of Shîrâz above.
Sharâf Tabrizî, 724–726, 1335, 1749, fol. 17b sq.
Sharâf Wûk'ât, see (Mir) Muhammâd Sharâf Wûk'ât above.
Sharâf, father of Abu-al'âbâs Ahmad, q 724–726, 157 × 161.
(Al) Shkâshî, i.e. Maulâná Abû-bakr, see (Maulâná) Abû-bakr alshkâshî above.
Shastgalla, see Minu-âikhî above.
Shâtî, i.e. Abû-al-kâsîm bin Firruh, see Abû-al-kâsîm bin Firruh above.
Shâtrânî, i.e. 'Ali, see (Ajall-âl-hukamâ) Abû 'Ali Shâtrânî above.
Shauk, see Allâh-jâ'îyî above.
Shaukat of Bukhârâ, see (Maulâná, Mullâ, or Khwâjah) Abû Ishâq (or Ishâq or Isrâîlî) Muhammâd Shaukat above.
Shaukat, see (Mîrzâ) Abû-al-kâsîm bin (Mîrzâ) Kâmân above.
Shâyîsta, see (Hâji) Muhammâd Shâyîsta above.
(Nawwâb) Shâyîstâkhânî (about A.H. 1098), q 1299.
(Shaikh) Shîbi, i.e. Abû-bakr, see (Shaikh) Abû-bakr above.
(Shaikh) Shîbi, bin Jalâl-âl-dîn Pâni-pâtî, q 1854.
Shîfâ'î (d. A.H. 963), i.e. Muzaффar bin Muhammâd alhusâini, see Muzaффar bin Muhammâd alhusâini above.
(Âhâm) Shîfâ'î (d. A.H. 1037), see Hasan Shîfâ'î above.
Shîftagî, i.e. Maulâná Sharâf-aldîn 'Ali, see 'Ali Shîftagî above.
Shihâb, father of (1) (Shaikh) 'Ali of Hamadân (who d. A.H. 786), q 1222, 12; 2176; 2632, bayân VII; (2) (Miyân Shaikh) Farîd, q 2465, colophon; (3) Sa'd-âl-dîn Asâd of Bukhârâ, q 724–726, 1470.
Shihâb, grandfather of Yusuf Alî bin Muhammâd al-Jâmî, q 2652.
Shihâb-aldîn, praised by Anwârî, 2865, 18.
(Khwâjah) Shihâb-aldîn Abdallahâbâbâyânî, see 'Abdal-lâh, No. 8, above.
(Sultân) Shihâb-aldîn Abû-alghâzî, see (Sultân) Abû-alghâzî Shihâb-aldîn above.
Shihâb-aldîn Abû-al'âsân Tâlîh, see Abû-al'âsân Tâlîh above.
Shihâb-aldîn (Shâh) Abû 'Ali Rajî, see (Shâh) Abû 'Ali Rajî above.
Shihâb-aldîn Abû Hâfîz 'Umar, see (Shaikh-i-Shûyûkh) Abû Hâfîz Shihâb-aldîn above.
Shihâb-aldîn Ahmad bin Hâjar al-Haithâmî, see (Al) Haithâmî above.
INDEX.

Shihāb-aldīn (or Jádīl-aldīn) Ahmad bin Ismā’īl Adīb, see Adīb (or Sharaf-aldīn Adīb) Sāhib above.

Shihāb-aldīn Ahmadkhān, see Ahmadkhān, No. 4, above.

(Shaikh) Shihāb-aldīn ‘Ali, see (Shaikh) ‘Ali, No. 5, above.

(Shaikh) Shihāb-aldīn al-mākbūl, رسائل كلمة التصفح, 1922, 5.

(Shaikh) Shihāb-aldīn bin ‘Abd-alkarīm (a.h. 990), 2315; 2317, 3.

Shihāb-aldīn bin (Shaikh) Abūdallāh, q 1152; 1180.

Shihāb-aldīn bin (Shaikh) Fath Muhammad, author of the خلاصة الأوراد, 2675.


Shihāb-aldīn Gauharpārī, copyist of 2297 and 2318.

(Sayyid) Shihāb-aldīn Hamadānī, father of Sayyid ‘Ali Hamadānī (who d a.h. 786), q 1850.

(Shaikh) Shihāb-aldīn Imām, father of Shaikh Rukhaldīn, of the Cisti Order, q 1854.

(Shaikh-alialām) Shihāb-aldīn Isma‘īl, see Isma‘īl, No. 10, above.

Shihāb-aldīnkhān al-ḥusainī, a seal of, 2684.

(Kādī) Shihāb-aldīn Muḥammad, see Muḥammad, No. 18, above.

(Shaikh) Shihāb-aldīn Maktūb, Persian translation of an Arabic treatise on the letters of the alphabet by, 2804, 2.

(Shaikh) Shihāb-aldīn Maktūl, q 724–726, 167 × 1300; 1870, 15; 1871, 15.

(Kādī) Shihāb-aldīn Malik al-alamām bin Shams-aldīn bin ‘Umar Zawālī (or Zawālī) Daulatābādī of Dihlī (d a.h. 849), 2679.

Shihāb-aldīn Muḥammad Ghārī, see Muḥammad Sām above.

Shihāb-aldīn Nāmī, see Nāmī, No. 7, above.

Shihāb-aldīn ‘Umar Sukrawardī, see ‘Abd-alkhādir (‘Abd-alkhādir or ‘Abd ud alkhādir) Sukrawardī above.

Shihābī, i.e. (1) ‘Abdallāh, see ‘Abdallāḥ Shihābī above; (2) Yūsuf, see كتاب طاق, 2288.

Shihābī Ghazālī Khujandī, see (Al) Ghazālī, No. 6, above.

Shihābī Ẓā‘ī Kādirī, i.e. Muḥammad Ẓā‘ī Shihābī above.

Shihābī Shams ‘Umar, see (Shihāb) Shams-ī ‘Umar above.

(Mir) Shihāb, brother of the poet Mir ‘Aziz-allaḥ Ḥudūrī of Kumm, q 1442.

(Mallā) Shihābī of Isfahān, see (Maulānā) Ḥudūrī (otherwise Shihābī) above.

(Malik) Shimāl-aldīn of Ghūr, 724–726, 611.

Shir ‘Ali, usually styled Shir Ḥamīlah, 2111.

(Khwājah) Shir ‘Ali (or Mir ‘Ali) of Tabriz, see (Khwājah Mir or Shir) ‘Ali Tābrīzī above.

Shīrāzī, a Turkish poet, fragments of a Turkish adaptation of Shabistari’s, 1761, 1.

Shīrāzi, see Shir ‘Ali above.

Shīrī, i.e. (1) collaborator in ترجمة مهابت, 1928; (2) of Ghazna, see (Maulānā) Sairī (or Shirī) above; (3) of Lāhūr, 724–726, 361.

Shīrīn, i.e. Muḥammad bin al-Shaikh al-Imām ‘Īzz-aldīn al-Maghrībī, see Muḥammad bin ‘Īzz-aldīn Yūsuf above.

Shīrīn Parand, see Parand above.

Shīrkhān, i.e. (1) Muḥammad Nakhshabī, see Muḥammad Nakhshabī Shīrkhān, above; (2) author of فوائد القول, 2470; author of إنذار القول, q ib.

Shīrkhān Bābī, see Bābī above.

Shīrkhābī, i.e. Asad-aldīn, see Asad-aldīn Shīrkhābī above.

Shīr Muḥammad bin Muḥammad Jīn bin Yūsuf, father of Ḥasan Muḥammad, copyist of 1121.

Shīrshāh, history of his reign, 3013, fol. 30a sq.

Shīr Singh, ruler of the Punjāb, 2991; poetical history of, 3041.

Shīrshāhī, i.e. Sulṭān Abū almuẓaffar, see (Shāh) Abū almuẓaffar Jalāl-aldīn above; add to the references there quoted, praised by Khākānī, 3028.

Shītūb Jumābādī, 724–726, 812.

Shītūb Rādī, letters to Mr. Vansittart, governor of Bengal, 2131; letter to from Sir Warren Hastings, 2538, 8.

Shīyām Parshād Munshi, topography and history of the fortress Gaūr (or Gaūr) and the township Pandwah, 2841.

Shu‘āb, grandfather of Abū ‘Abd-alraḥmān bin Ḥamād Nasā‘ī, q 2654, 8.

Shu‘āb the prophet, legend of, 1882–1889, bāb 3; good omens drawn from the name of, 2808, 3.

Shuṣufwah, i.e. Sharaf-aldīn, see Muḥammad Shuṣufwah above.

Shuhādī of Subzwār, 724–726, 778.

(Sulṭān) Shūyā, a letter to, in Ṭuhhrā of Mashhad’s رسائل, 1588, XVI, fol. 58a, sq.; 1589, XIII; 1590, X.
INDEX OF PROPER NAMES OF PERSONS.

Shujā'-alaulah, the wazir, letters to Mr. Vansittart, the governor of Bengal, 2131; note by, 2946, 29th, end; q 2730, colophon.

(Āmir) Shujā'-alīn Muḥammad bin Khalfah Sayyid 'Alī bin Khalfah Asad-ālāh of Iṣfahān, 724–726, 889.

(Āmir alumarā) Shujā'-almulk, i.e. (1) Basālātajang, (d a. H. 1196), 2836, 36th; (2) King of Afghānīstant (d a. H. 1258), q 1733, 3×4.

Shujā', see (Maulānā) Saff-almulāk Shujā' above.

Shujā' Kāshā, 724–726, 962.

(Shāhī) Shujā' Kirmānī (d a. H. 295), 1051–1054, 36.

Shujā' Nasawī, a poet of the time of Tughānshāh I of Nīshāpūr, q 724–726, 625.

(Bābā) Shāh Shu'ābī of Khwānsār, 724–726, 980.

(Kādī) Shukr (d a. H. 995), 2898, 9th.

Shukrallāh, i.e. (1) (d a. H. 1157), copyist of 3046; (2) Mullā 'Abd-āshākūr, see (Mullā) 'Abd-āshākūr Shukrallāh above; (3) Kutb-ālāfīt (A. H. 1125), see Kutb-ālāfīt, No. 2, above.

Shukrallāhhūn, letters addressed to, 2116; 2117; letters by, 2122.

Shukrī, ghazals, etc. by, 1743, 25.

Shukrū, i.e. Prince Darā, see (Prince) Darā Shukrū above.

(Mullā) Shukrī of Hamadān (under Shāh 'Abbās), q 1602.

(The Very Rev. Benjamine) Shultz, q 2537; 2538, 2.

(Al) Shurūtī, i.e. Muḥammad bin al-ḥasan bin Isrā'īl, see Muḥammad bin al-ḥasan bin Isrā'īl above.

Shu'āb al-Āfghānī, i.e. Mūsā bin Muḥammad, see Mūsā bin Muḥammad Shu'āb above.

Shibāk of Nīshāpūr, see Fatḥārī above.

Shibawāhī, q 724–726, 1407.

Śīkādī, i.e. Maulānā Sultān Muḥammad, see (Maulānā Sultān) Muḥammad Śīkādī above.

(Maulānā) Śīkar Muḥammad Rūmī, see Muḥammad Rūmī above.

Śīhnākī, see Husayn-ālīn al-Ḥusayn bin 'Alī above.

Śījādī, see (Sultān al-Mashāyikh Khwājā) Mu'ta-ālīn al-Ḥusaynī-ālīn above.

Sīkandar, i.e. (1) see Nuṣrāt bin 'Umar above; (2) Alexander the Great, 2826, 14th Chapter.

Sīkandar bin Sultān Bahādūr of Dihlī, see (Sultān) Abū-almuzaffār Sīkandarshāh above.

(Ḥakim) Sīkandar bin (Ḥakim) Ismā'īl, 2358.

Sīkandar bin Muḥammad bin Manjīhā Akbar, 3015.

Sīkandar Lūdī, see (Sultān) Abū-almuzaffār Sīkandarshāh above.

Sīkandarshāh, see (Sultān) Abū-almuzaffār Sīkandarshāh above.

Ṣāl C'and, author of, 731.

Ṣimāk, i.e. Muḥammad, see Muḥammad Simāk above.

Ṣimākī, i.e. (Āmir) Fakhr-ādīn, see (Āmir) Fakhr-ādīn Simāk above.

Simjār, i.e. Āmir Abū 'Ali, see (Āmir) Abū 'Ali Simjār above.

Simnānī, i.e. Shāikh Rukn-ālīn Alā-ālulāh, see (Shāikh al-'arīf) Abū-almakūrim Rukn-ālīn above.

Ṣīnād, father of Abū 'Ali (i.e. Avicenna) (d a. H. 428), q 724–726, 837; 2149–2151.

Ṣīnīt, i.e. Abū 'Ali, see Abū 'Ali Simjār above.

Ṣipāhī, grandson of Khwājā Kalān (or Kalānīg) of Andījān, 724–726, 1516.

Ṣipāhsālār, see (Āmir alajall Sipāhsālār Nawwāb Mīrzā Khān) Abī-abrāhīm bin Muḥammad Bairāmkhān above.

Ṣipīhrī, i.e. 'Ali, see 'Ali Sipīhrī above.

Ṣirāj, i.e. Muḥammad, see Muḥammad Sirāj above.

(Nawwāb) Sīrāj-ālīnulāh Amīr-āhīn Mālājāh, see (Nawwāb) 'Alī (or 'Alīkān) above.

Sirāj-ālīn, i.e. (1) one of the interlocutors in Jalāl-alīn Rūmī's, q 3063, fol. 144b; (2) attendant of Kādī Masīh-alīnīn Isā of Sāwa, q 724–726, 1016.

(Shāikh) Sirāj-ālīn Abū-al-sāfārīn Sayyid Abī-al-ṣabbār, see Abū-al-safār above.

(Khwājā) Sirāj-ālīn Abīhmad Abīgāl-dīn Yāsuf, see (Khwājā) Abīhmad Sirāj-ālīn above.

Sirāj-ālīn 'Alī bin 'Uṯmān, see 'Alī bin 'Uṯmān al-ālīnī al-fārīhīnī above.

Sirāj-ālīn al-Mīnsāhīnī, see (Al) Mīnsāhīnī above.

Sirāj-ālīn 'Ārīf, see 'Ārīf, No. 4, above.

Sirāj-ālīn Balkhī, 724–726, 565.

Sirāj-ālīn Kūmīt of Kāzwīn, see Kūmīt above.

Sirāj-ālīn Lāhūrī, collaborator in the, 2528.

Sirāj-ālīn Muḥammad Bahādūrshāh Pādishāh-i-gāzī, see Abū Ṭabar Sirāj-ālīn Muḥammad above.

Sirāj-ālīn Muḥammad bin Muḥammad bin Abī-āl-rāshīd al-sajāwīnī, see Muḥammad bin Muḥammad bin Abī-āl-rāshīd above.
INDEX.

Siriāj-aldīn Muḥammad bīn Sīrīn, author of the جمعاء ابن سريج, 2275.

Siriāj-aldīn Shāikh Wāḥīd-ālīh 'Abbāsī, copyist of 1370.

Siriāj-alumārād, epithet of Nawwāb 'Azimjāh Bahādur, see Allāhkan, No. 29, above.

Sīrīn, father of Sirāj-aldīn Muhammad, q 2275.

Sīrī, i.e. Isma‘īl bīn ‘Abdallāh, see Isma‘īl bīn ‘Abdal- lāh above.

(Shaikh) Sīrīwānī, q 724–726, 464.

Sīsā, love-story of, q 2452.


Sīwālī, i.e. Rājāh Mādhō Rāo, see Mādhō Rāo Sīwālī above.

Sīwālī Singh Kutwal of the Bāzār in Kānpūr, 2538, 8 (c).

Sīwār (or Sawār), see Sawār (or Sīwār) above.


Sīyādat, i.e. Mir Jalāl-al-aldīn, see (Mir) Jalāl-al-aldīn Sīyādat above.

Sīyādatkhan, father of Faḍl-al-aldākhkhan, q 2122.

Sīyāh, i.e. Shaikh Abū 'Abdallāh, see (Shaikh) Abū 'Abdallāh Sīyāh above.

(Maulānā) Sīyāh Harātī, under Sultān Husain Mirzā and Humayūn, 724–726, 636.

Sīyāh Kāzīrīnī, i.e. Miram, see Miram Sīyāh of Kazwin above.

Sīyānāk, 2286, 6th Chapter.

Sīyāwsh, murder of, 2215, Kishwar VII.

Sīyāwsh Pāshā, the Persian wazīr (A.H. 990–1000), 2067, ff. 241b–258b.

(Mr. Edward) Smith, q 2790.

(General J. P.) Smith, q 2833.

(Mr. W. B.) Smith, q 1164.

Socrates, Admonitions of, 2210, fol. 87b sq.

Solomon (or Sulaimān), the prophet, story of—and the birds, 1623, 2, fol. 10b sq.; story of—and the wood-merchant, 1725, 8; story of—and Bilikis, 1870, 56; 2215, masāfat IV; 3025, fol. 243b; legends of, 1882–1889, bārī 5 × 21; 2215, masāfat VI; 3025, fol. 243b sq.; good omens drawn from the name of, 2808, 3; alphabet of, 2814; story of the building of the Mosque in Jerusalem by, 3025, fol. 251b; carrying of a mighty town in Maghrib before him, 3025, fol. 271b sq.; q 854.

Solon, biography of, 1909.


Sīrī Rām, father of Candramān Kāyath, q 1964.

(George (or) Stibbert) Sīrī, q 2835.

(Captain A. W.) Stiβī, q 2984.

(Sir Edward) Strachey, q 2001.

Subhān Kull of Gulkundah, reign of, 2839, Bāb 2; 2840.

(Rājāh) Śāhībā Singh, q 2538, 8, (1); 3017.

Śādī, Persian commentary on Ḥafīz, q 1246.

Śāfī, i.e. (1) Abū ‘Abdallāh, see Abū ‘Abdallāh Jawabār above; (2) Maulānā Muhammad, see (Maulānā) Muḥammad Śāfī above; (3) Shaikh Rūzīlahān, see Abū Muḥammad bin Abī Naqr above.

(Āmīr-alumārād) Śāfī Khalīl, q 724–726, 1010.

(Kādī) Śāfī Lāhārī (about A.H. 1002), 724–726, 367.

Śāfī Sultān, see Adham Sultān above.

(Khwājah) Sufyān Thawrī (d. A.H. 161 or 162), 724–726, 501; 1051–1054, 16; story of, 1882–1889, Bāb 26; q 501.

Suḥgālī, i.e. (1) Abū Hafs, see Abū Hafs Suḥgālī above; (2) Hāshimi, see Hāshimi Suḥgālī above.

Suḥailī, i.e. (Shaikh) ‘Alī, see (Shaikh) ‘Alī Suḥailī above.

(Khwājah) Suḥail (or Sahl) bin ‘Abdallāh, see Sahl (or Suḥail) bin ‘Abdallāh above.

(Al) Suḥailī, i.e. Nizām-al-aldīn Amir Shaikh Ahmād, see (Amir Shaikh) Ahmād Nizām-al-aldīn above.

Suhrāb, son of Rustām, q 894.

Suhrājang A‘zam-alumārād Aṛuṣījāh, see ‘Abd-alrażāk-khan Kadrīrān above.

Suhrāvarī, i.e. (1) ‘Abd-al-kādīr, see ‘Abd-al-kādīr Suhrāvarī above; (2) Abū-almajīb Diya-al-aldīn (or Shaikh Shihāb-al-aldīn ‘Umār), see ‘Abd-al-kādīr (or ‘Abd-al-kādīr) Suhrāvarī above; (3) Aμānāllāh, see Amānāllāh Suhrāvarī above.

Sujiān Singh (or Sujān Rāi), see Munshī, No. 3, above.

Sulaimān, father of (1) Mirzā Ibrāhīm of Badakhān, q 724–726, 1504; (2) Muḥammad Dā‘ūd Khaḵān, q 2646; (3) Mustaḵīmzāda Su‘āl-aldīn, q 2663.

Sulaimān, grandfather of (1) Muḥammad bin Jalāl Kuhistānī, q 2383; (2) Taghārīqān bin Muḥammad Kāshgharī, 724–726, 1554.

Sulaimān, ancestor of Ahmad Bahā bin Yaḵūb bin Huṣain bin Muḥammad, q 2561.
INDEX OF PROPER NAMES OF PERSONS.

Sulaimān, i.e. (1) see Solomon (or Sulaimān) above; (2) the Umayyad Khalif, q 724-726, 558.

(Khwājah) Sulaimān, contemporary with Ahmad Munyari (d. A.H. 782), q 1844.

(Mirzā) Sulaimān, ruler of Badakhshān in Akbar’s reign. q 724-726, 351×579×583×589.

(Shaikh) Sulaimān, see Khalīl Husain bin Shahbāz above.

(Sultān) Sulaimān, the Turkish Emperor (A.H. 926-974), 2067.

(Shaikh) Sulaimān alkurdāl alkadārī alkhurdsānī alalabārī, author of the Khurshads, 1562.

Sulaimān bin ‘Ali, i.e. Mu‘īn-aldin, see Mu‘īn-aldin, no. 10, above.

Sulaimān bin Ashkath Safastānī, see Abū Dā’ud Sulaimān above.

Sulaimān-i-Abubakr-i-Umar Salāh, q 2802, 3.

(Mirzā) Sulaimān Isfahānī, q 724-726, 883.

(Khwājah) Sulaimān Karimī, q 724-726, 1486.

(Shaikh) Sulaimān Schafii of Persia, see Sa‘īd Mirzā above.

(Sultān) Sulaimānshāh, q 724-726, 1035×1481; praised by Anwārī, 2865, 30.

(Shaikh) Sulaimān Turkman of Damascus, 724-726, 428.

Sullamī, i.e. (1) see (Shaikh) Abū-l-alrāmān (or Abū Abū-ālramān) Sullamī above; (2) see Husain bin Muhammad al-Sullamī above.

Sultān, takhallas of ‘Alī Kāl Khānzmān, see ‘Alī Kāl Khānzmān above.

Sulṭān-i-futam, see (Shaikh) Bahā-aldin Walad above.

(Maulānā) Sultān Sirhindī, contemporary with Ahmad Munyari (who d. A.H. 782), q 1846.

Sunāmī, i.e. Dīyā-aldin, see Dīyā-aldin Sunāmī above.

Sunbhiyādī, see Ikhtiyārīgāna above.

Sundarāš bin Malik Harīdās, q 2843.

Sunār Mahākāwī, see Mahākāwī above.

Sunjānī, i.e. Bahmān bin Kaikubād, see Bahmān bin Kaikubād above.

Sunkar, i.e. Ulugh Jāndār, see Jāndār (or Jāndārāb) above.

Sunkur bin Maudād, see Muzaffar-aldin Sunkur above.

Sūr, i.e. Ahmad, see Muzaffar-aldin Sunkur above.

Sūr (or Sūrādās) (b. A.D. 1528), author of the Hindi Sūrasāra, q 1954.

IND. OFF. II.

Sūratī, i.e. Abū-alrazzaq, see Abū-alrazzaq Sūratī above.

Sūratkhwānī, i.e. ‘Ali, see (Maulānā) ‘Ali Sūratkhwān above.

Surdī, i.e. Shāh Muhammad, see (Shāh) Muhammad Surdī above.

Surdurī of Khwānsār, a poet, 724-726, 979; q 2455, No. 7, fol. 40.

Suruj Bhan Kashmirī, vocabulary of the Kashmirian language by, 2539, 4.

Surūrī, i.e. (1) q 2040; 2050; 2909, ff. 76b-77b; (2) Ghulām Murtadā, see Ghulām Murtadā Sūrūrī above; (3) Muhammad Kāsim, see (Al) Kāshānī, no. 2, above.

(Hakim) Sūzānī (d. A.H. 569), see (Tāj-al-shu’ārā) Muhammad bin ‘Ali above.

Swamī Nanāi Dās, author of Bhākha version of the Sanskrit drama Prabodha Candrodaya, q 1995.

(Mr. G.) Swinton, q 741; 2508; 2884.

T

Tādī of Khwānsār, a poet, 724-726, 978.

Tabādkaṇī, see (Maulānā) Muhammad Tabādkaṇī above.

(Al) Tabarī, i.e. (1) Abū Ja’far bin Jarir, see Abū Ja’far Muhammad bin Jarir above; (2) Abū Tayyib, see Abū Tayyib Tabarī above.

Tabarkhāz, i.e. Abūbākr Muhammad, see Abūbākr Muhammad bin ‘Abūs above.

(Al) Tabarsī, i.e. (1) Rāzi-aldin Abū ‘Ali, see Abū ‘Ali al-Hāsān above; (2) Shams-aldin Maḥmūd, see Shams-aldin Maḥmūd above.

Tabōtabā’ī, i.e. Mirzā Jalāl-aldin Muhammad, see Jalāl-aldin Muhammad Tabōtabā’ī above.

Tabi, author of a dakhni version of the story of Tūlā, see q 1697.

Tabīb, i.e. (1) Abūbākār bākīlā’ī, see Abūbākār Tabīb bākīlā’ī above; (2) Maulānā Ahmad, see (Maulānā) Ahmad Tabīb above; (3) Ghiyāth alshāhīb, see ‘Alī-aldin bin Hībat-aldālī above; (4) Jalāl-aldin, see Jalāl-aldin Tabīb above; (5) Muhammad Nazār, see Muhammad Nazār altabīb above; (6) Muhammad Rūdā, see Muhammad Rūdā altabīb above; (7) Yusufī (d. A.H. 950), extracts from his diwān, 1693, ff. 93b, sq.

Tabī of Khwānsār, a poet, 724-726, 977.

Tadhurū (or Tadharū) of Abhar, a nephew of Nargisī, 724-726, 1292.
INDEX.

Tajdzâni, i.e. (1) Sa'd-aldin Mas'ûd, see (Maulânâ) Mas'ûd bin 'Umar above; (2) Saif-aldin, see Saif-aldin Tajdzâni above.

Taghârbeq bin Muhammad bin Sulaimân of Kâshghar, contemporary with Amir Mu'izzî, 724-726, 1554.

Tahawwurjang, i.e. Nawwâb Našîr-almulk Shams-aldaulauh Bahâdur, see (Mr. Henry) Vansittart, below.

Tâhir, father of (1) Abûbakr of Abhar, q 724-726, 1284; (2) Abû Muhammad alkûthî, see Muhammed Tâhir alkûthî above.

Tâhir, i.e. (1) Izz-aldin, see 'Izz-aldin Tâhir above; (2) Muhammad bin Kâdir Muhammed 'Ali, see Muhammad Tâhir bin (Kâdir) Muhammed 'Ali above; (3) Muhammad bin Ummî, see (Khwâjah) Muhammad bin Ummî above; (4) Muhammad Bukhrâî, see Muhammad Tâhir Bukhrâî above; (5) Shams-aldin Sanjâî, see Shams-aldin Tâhir Sanjâî above.

(Mîrzâ) Tâhir, Qâma wa Qamar, of 1767, 18; a kashkash by ib., 19.

(Shaikh) Tâhir (d a.H. 1040), 2898, 9b.

Tâhir âgrî, i.e. Muhammad, see Muhammad Tâhir of âgrî above.

Tâhir alfaryâmâddî, i.e. Khwâjah Izz-aldin, see (Khwâjah) 'Izz-aldin Tâhir alfaryâmâddî above.

Tâhir 'Attâr, see 'Attâr, No. 7, above.

Tâhir Badakhshî, i.e. Maulânâ Muhammad, see (Maulânâ) Muhammad Tâhir Badakhshî above.

Tâhir bin 'Abd-albâki 'Alâî (d a.H. 1081-1082), q 2828.

(Khwâjah) Tâhir bin (Khwâjah Darwish) alîshârî, q 1361.

Tâhir bin 'Allî, 1922, 30.

Tâhir bin Muhammad al-Afsâfînî, see (Shaikh-alakîbîr) Abû almuzaffar Tâhir above.

Tâhir bin Muhammad Fâryâbî, see Abû-alfâdîl Tâhir bin Muhammad above.

Tâhir bin Mu'in-aldin Abû Naşr of Kâshân, 724-726, 935.

Tâhir bin (al-)Muzaffar Fakhr-almulk, see Abû-alfâdîl Tâhir above.

Tâhir Bukhrâî, i.e. (1) Ifîkhâr-aldin, see Ifîkhâr-aldin Tâhir above; (2) Muhammad, see Muhammad Tâhir Bukhrâî above.

Tâhir Dakhânî, see Dakhânî, No. 2, above.

Tâhir Fâryâmâddî, i.e. Khwâjah Wâjih-aldin, q 724-726, 668.

Tâhir Ghanî, see Ghanî, No. 2, above.

Tâhir Ghazâlî, see (Al) Ghazâlî, No. 4, above.

(Shâh) Tâhir Husainî Khwândî, see Khwândî above.

(Al) Tâhirî, i.e. Dâ'ûd bin 'Allî, see Dâ'ûd bin 'Allî above.

Tâhir 'Indâyathkhanî, see 'Indâyathkhanî above.

(Mullâ) Tâhir Khâdimî, see Khâdimî above.

Tâhir Kušshî, extracts from his diwân, 1693, fol. 96a.

Tâhir Muhammed bin Imâd-al-dîn Bakhshî, see Muhammed bin 'Imâd-al-dîn Bakhshî above.

Tâhir Mustaftî, see Muhammed Tâhir Mustaftî above.

Tâhir, i.e. Muhammed Našrâbâdi, see Našrâbâdi, No. 2, above.

(Shaikh) Tâhir of Sultânîyyah (d about a.H. 952), 724-726, 1305.

Tâhir Wašîlî, i.e. 'Imâd-al-daulaul Mîrzâ Muhammed, see 'Imâd-al-daulaul (Mîrzâ) Muhammed above.

Tâhir Wašîlî, see (Khwâjah) Muhammad Tâhir Wašîlî above.

(Shaikh) Tahmaşîp (d a.H. 930-954), i.e. Abû-almu'azzâfâr Shâfâwâi Bahâdur Khân, q 724-726, 159 x 220 x 226 x 699 x 772 x 809 x 816 x 883 x 889 x 896 x 904 x 923 x 954 x 995 x 977 x 1041 x 1081 x 1057 x 1088 x 1103 x 1104 x 1114 x 1117 x 1163 x 1164 x 1167 x 1201 x 1206 x 1257 x 1335 x 1336 x 1349 x 1368 x 1385 x 1421 x 1432 x 1435 x 1437 x 1440 x 1462 x 1467 x 1521 x 1693, fol. 92b; 1749; 1762, 2; 1766; 2313; 2570; letters of, 2067, ff. 1st sq.; 2068, ff. 99a sq.

Tahmirâs, 2826, 8th Chapter.

Tahmîrath bin Kûbâd, q 724-726, 261.

Tahtânî, i.e. Kûth-al-dîn Râzi, see Kûth-al-dîn Muhammed bin Muhammed above.

Tâ'tî, i.e. (1) Hâtim, see Hâtim Tâ'tî above; (2) Dâ'ûd, see (Shaikh) Abû Salâman (or Sulaimân) Dâ'ûd above; add to the references there quoted, 1051-1054, 21.

Ta'fîr al-bîstânî, father of 'Ali al-makkî, q 891.

Ta'fîr bin 'Idâ in Sarâshân (or Sarâshân), see (Sultân-al-arifin Shaikh) Abû Yazîd (or Bûyazîd) Bîstânî above.

(Maulânâ) Ta'fîr (incorrectly Sa'îfîr) Kâshânî, see (Maulânâ) Sa'îfîr above.

Tâjî, father of Abûmâd al-dînârîmâlî, q 2946, 1.

(Hâjî) Ta'jî-al-dînî, i.e. Muhammed bin Muhammed âbrîhîmî, see 'Ibrîhîmî, No. 5, above.

(Shaikh) Ta'jî-al-dînî, scattered pieces from diwân of, 1623, 1.
INDEX OF PROPER NAMES OF PERSONS.

(Shaikh) Tadj-al-din Abahaker Sayyid 'Abd-arrazzaq, see 'Abd-arrazzaq Tadj-al-din above.

(Khawajah) Tadj-al-din Allshah Gildani, see Allshah, No. 2, above.

(Malik) Tadj-al-din Elduz, see Elduz above.

(Amir) Tadj-al-din Hasan, see Hasan, No. 16, above.

(Padishah ala'zam) Tadj-al-din Ibrohim, praised by Anvari, 2865, 31.

Tadj-al-din Isma'il, see Isma'il Bakharsi above.

Tadj-al-din Muslih (or Tadj-i-Muslih almalik), or Tadj-al-din Muslih almalik, or Tadj-i-Mu'alli, or Tadj-alghani) bin Mu'in-al-din, a Persian translator of the Hito Fadess, 1933-1936.

(Mullah) Tadj-al-din (Mir) Muhammad Husain, see Husain, No. 27, above.

(Alsadr alajall) Tadj-al-din Sarakhs, 724-726, 548.

Tadj-al-din Shirdzi, 724-726, 185.

Tadj-al-din 'Umar bin Mas'ud (Burhan-alislam), see (Alsadr-alkabir) Burhan-alislam above.

Tadj-alkuttub, i.e. Sayyid-alajall Zahir of Sarakhs, 724-726, 647.

Tadj-almulk, a state dignitary under Sultan Malikshah Saljuki, q 2154.

(Prince) Tadj-almulk, hero of a romance, q 828.

Tadj-alumard, i.e. Muhammad 'Ali Husainkhan, see 'Ali Husainkhan Tadj-alumard above.

Tajawaz-allah, see Hasan 'Ali bin Ashraf above.

Tajlaakhsh, i.e. Sahib Kiran-i-A'zam Khwarshid, see (Shahzada) Khwareshid above.

Taj bin Muhammad bin Ibrohim alghashim, author of Jahl al-a'inat al-mutanathat, 2700.

Tajji (or Naji) bin (Maulana) Hasan, see Naji (or Tajji) bin (Maulana) Hasan above.

Tajkhun, grandfather of Muhammad Ghauth bin Turkman, see (Mullah) Bashi above.

Taj-Mahmud bin Hajj Muhammad, father of Habiullah, q 2511, colophon.

Tak, i.e. Khwajah 'Abdallah, see (Khwajah) Abdallah Tak above.

Tak, i.e. (1) Muhammad, father of Muhammad Bakhir, see Muhammad Tak above; (2) Mir Muhammad aljari alhusaini, see Khayal above; (3) Muhammad bin Kasim, see (Sayyid) Muhammad Tak above (Mir) Kasim above; (4) Muhammad bin Muhammad Kasim alkhwafi, see Muhammad Tak above (Mir) Muhammad Kasim alkhwafi above; (5) Muhammad bin Muhammad Shafi, see Muhammad Tak above (Mir) Muhammad Shafi above; (6) Mir Muhammad Marward, see (Mir) Muhammad Tak above Marward above; (7) (Mirza) Muhammad Munshi, see (Mirza) Muhammad Taki above; (8) Muhammad Sabzvar, see Muhammad Taki Sabzvar above; (9) Maulana Muhammad Shushaarti, see (Maulana) Muhammad Taki Shusharti above; (10) Muhammad Tabrizi, see Muhammad Taki Tabrizi above.

(Amir) Taki-al-din, known as Mir Shah of Isfahan, see Mir Shah above.

Taki-al-din Ali Dusti, see Abd-albarakat Taki-al-din above.

Taki-al-din Hairati, see Hairati above.

Taki-al-din Kashti, see Kashti, No. 3, above.

(Hakim) Taki-al-din Khunam, 724-726, 989.

(Maulana) Taki-al-din Majd-allhuseni of Isfahan, 724-726, 895.


Taki-al-din Muhammad bin Shaikh Muhammad al-Arajani al-Tustari, q 2410.

(Amir) Taki- (or Nak) - al-din Muhammad Sadr, see (Amir) Nak- (or Taki) al-din Muhammad above.

Taki 'Ali, see 'Ali, Nos. 28 and 29, above.

Taki Aukadi, see Aukadi above.

Taki bin Mahmud Kadiiri (A.H. 1081), copyist of 1198.

Taki bin Muhammad Ja'far alhusaini, q 2692, colophon.

Taki Marwardi, see (Mir) Muhammad Taki Marward above.

Taki Munshi, see (Mirza) Muhammad Taki Munshi above.

Taki Arslan, see Abd-alshah Muhammad Mu'in above.

Taki Pirzada, see Pirzada above.

Taki Tabrizi, see Muhammad Taki Tabrizi above.

Taklah, i.e. Atabeg Muzaifar-al-din Zangi, see Atabeg Muzaifar-al-din Zangi above.

Takla, see Asadbeg Mustafii above.

Takuddar, reign of, q 2628, 1st vol., bav II, fasl 2.

Talhah, i.e. Shihab-al-din Abu alhasan, see Abu alhasan Talhah above.

Talib, i.e. (1) Muhammad Amuli, see Muhammad Talib above; (2) Muhammad Husain, see Husain Talib above; (3) Muhammad Kasim, see Kasim, No. 7, above.

Talib'atul, i.e. Sayyid Himmat 'Ali, see (Sayyid) Himmat 'Ali Talib-atul above.

(Tabai) Talib of Isfahan, 724-726, 903.
INDEX.

Tâlibkhân (or Abâ Tâlibkhân) bin Hâtimbeg, see Abâ Tâlibkhân (or Abâ Tâlibkhân) bin Hâtimbeg above.

Tambûdî, q 1899.

(Hadrat) Tamîn Anşârî, see Anşârî, No. 12, above.

Tamûmî, see Abâ Hâfiz (or Hâfiz) above.

(Amir) Tamîn Mu'izz liddînllâh, see Mu'izz liddînllâh above.

Tamîstânî, i.e. Abû Bakr, see (Shaikh) Abû Bakr Tamîstânî above.

Tâmiyân, i.e. copy of 2199 and 2200.

Tânshâhî, see Abâ-al-hasan Kûtbshâh above.

Tânâ, see 'Abâ-allaflshkhân above.

(Kâdî Al-) Tanûkhî, see Abâ 'Ali al-Mu'assîn above.

Tâpišh of Dhilli, see (Mirzâ) Jâm Tâpišh above.

Târîmî, i.e. (1) Maulânâ 'Ali, see (Maulânâ) 'Ali Târîmî above; (2) Mir Dûst, see (Mir) Dûst Târîmî above.

Târîshâdî, see Abâ 'Abdallah Târîshâdî above.

Târîkâh, i.e. (1) Muhammad, see (Khwâjah) Afdal-aldin Muhammad Târîkâh above; (2) Şâ'in-aldin 'Ali, see 'Ali Târîkâh above.

Târîkâh Isfahânî, see Afdal bin Šadr above.

Târîkî of Sâwah, poet under Akbar, 724—726, 1011.

Târîkân Dîlavarî, see 'Abâ-almojîd Târîkân above.


Târîkân bin (Maulânâ) Habîb-âllah ashkhâshî, see Nîzâm-aldin Mahmûd above.

(Mullah) Târûz, author of the Muhammad al-Hujjâmat (A.H, 1025), 798; 795.

Tâsullî, i.e. Mir Mahmûd of Tabriz, extracts from his diwân, 1693, margin, fol. 56a sq.

Tâsîm (under 'Âlamgîr), extract from his diwân, 1693, margin, fol. 59a.

Tânûfî of Khwânsûr, a rubâ'î-writer, 724—726, 983.

Tâtâr Sultan Walad, i.e. Muhammadkhân Sharaf Ughlû Tâlû, 724-726, 1114 x 1118.

Tâ'tîr, i.e. Muhsin, see Muhsin Tâ'tîr above.

Tânîfî, i.e. Maulânâ Taufsî of Tabriz, lyrical poems of, 1924, 28.

Tânîfî, i.e. Râfî-aldin Ibrâhîm, see Ibrâhîm bin Nârâldin Tânîfî above.

(Mullah) Taufsî Kashmîrî, author of the Awâlîm al-Kasîmî, 3035.

Tâufsî, i.e. Muhammadd 'Ain-aldin, see 'Ain-aldin Tâufsî above.

Tâufsî of Tabriz, contemporary with Tâksi Kâshî, poems by, 2909, ff. 67b × 68a.

Tâfsî, i.e. Khwâjah Kutb-âldin of Simnân, see (Khwâjah Kutb-âldin) Tâfsî above.

Tâfsî al-fukarâ', see (Shaikh) 'Abdallah bin 'Ali Sarraj above.

Tawzarî, i.e. Abû-al-fâdil Yûsuf, see Abû-al-fâdil Yûsuf above.

(Dawish) Tawakkal (or Tawakkul) bin Ismahîl bin Hâjî of Ardabil, see Ibû Bazzâd above.

Tawakkulbeg (or Tawakkul Muhammad) bin Tâlakbég (or Talak Muhammad) al-Husâînî, author of the Mansûb Shâhâmad, 883.

Tawîl, i.e. (1) Majd-âldin, Kâdî of Hamadân, see Majd-âldin Tawîl above; (2) Shaikh Sharaf-âldin of Kazwin, see (Shaikh) Sharaf-âldin Tawîl above.

Tawamâmî, i.e. (1) of Isfahân, author of the 'Ahnâm al-gharîbîn, 2141; (2) Râmi, author of the 'Ahnâm al-gharîbîn, 799.

Tâydî, i.e. 'Ali, see 'Ali Tâydî above.

Tâyûn (or Tâyûn), a famous poet, 724—726, 284; q 2455, No. 7, p. 43.

(Mir) Tâyûn-âllâh of Rohûtâs (or Rhotûs) in the Punjab, author of the Gohar Nam, 3041.

(Lord) Teignmouth, q 2814.

Thâ'îbi, i.e. Abû Mansûr, see Abû Mansûr 'Abd-alma'lik above.

Thâbût, i.e. Mir Muhammad 'Azmî, see 'Azm Thâbût above.

Thâbût, father of Abû Hânisah Nu'mân, q 724—726, 591; 2656, muñaddimâh 3.

Thâbût, takhallûs of Mir Muhammad Afdal, see (Mir) Afdal-âldin Muhammad Thâbût above.

Thâkaftî, i.e. (1) Shaikh Abû 'Ali, see (Shaikh) Abû 'Ali Thakafî above; (2) Hajjâjî bin Yûsuf, see Hajjâjî bin Yûsuf above; (3) (Al) Mutawakkîl, see Mutawakkîl bin Hârûn above.

Thâki, i.e. Hûsain, see Hûsain Thâki above.

Thâlîbî, i.e. Abû Ishâk A'lmand, see Abû Ishâk A'mand above.

(Hâjî) Thânî-âllâh bin Muhammad Mukîn Fâdîl bin Muhammad Gha'dî of Bangâlîh (about A.H. 1191), 2686.

Thânî, i.e. (1) mis-spelling for Bannâ'i, see Bannâ'i above; (2) mis-spelling for Sanî of Ghazna, 915, fol. 1a; 917, fol. 1a; 924, fol. 1a.
(Hakim) Thana'i, i.e. Khwajah Hussein, see (Hakim or Khwajah) Husain Thana'i above.

(Maulana) Thana'i, contemporary with Amun-Allah Husaini Amun (d. A.H. 1044 or 1049), q. 1899.

Thani, one of Akbar's Amirs, 724-726, 417.

Thani, i.e. (1) Jalal Muhammad, see (Shaikh Sultan) Jalal Muhammad Thani above; (2) Kadi Mahmud bin Shaikh Diya, see Mahmud (Kadi) bin (Shaikh) Diya-al-din above.

Thaur, i.e. (1) mis-spelling for Nuri, 1053, 46; (2) Khwajah Sufyan (d. A.H. 161 or 162), see (Khwajah) Sufyan Thauri above.

Thulthi, i.e. Imran, see (Shaikh) Imran Thulthi above.

(Amir) Timur of Gurghan, q. 724-726, 541 x 567 x 563 x 1140 x 1414 x 1284 x 1140 x 1306 x 1385 x 1498 x 1525 x 1546; 897; 1870; 2225; 2232; 2296; 12; 2437; 2731; 2771; conquest of Shiraz by, 724-726, 1162; conquest of Kishkhar by, ib. 1546; q. ib. 1546; warlike exploits of, 1410-1416; 3009, 1st vol., ff. 94a sq.; letter to, 2067, fol. 83b; account of the house of, 2228, ff. 187b sq.; access to the throne of, 2831.

(Mirza) Timur of Farah, a poet, 724-726, 318.

(Amir) Timur of Mazandaran, 1571.

Thulthi, i.e. Imran, see Hasan Thulthi above.

Tipu Sultan, i.e. Nawwab Fath 'Ali Khan of Maisur (A.H. 1107-1213), q. 818; 1472; 1717; 1906; 2024; 2031; 2032; 2365; 2366; 2524; 2616-2623; 2708-2711; 2722; 2733; 2738; 2760-2762; 2764; 2785; 2801; 2807; 2813; 2836; 12; 2970; a mathnawi in his honour, 1719; seal of, 2393, fol. 1b; works written at his request, 2616-2623; rules and regulations relating to army of, 2738-2759; works on perfumes by, 2785; Koran of, 2970; memoirs of, 2990; dreams of, 3001; history of, 2nd vol., fol. 5a sq.

Tirgar, i.e. (Darwesh) Makxsd, see Makxsd Tirgar above.

Tirumad, i.e. (1) Abu 'Isha, see Abu 'Isha bin Sauvar above; (2) Muhammad bin 'Ali, see Muhammad bin 'Ali al-Hukaim above.

(Sultan) Toghrul II, father of Arslan Saljuki, q. 724-726, 867 x 1481 x 1525; 934; 1029.

(Sultan) Toghrulbeg bin Mekk al-Saljuki (d. A.H. 455), see (Sultan) Abu Rukn-al-din Toghrulbeg above.

(Sultan Sa'id) Toghrul bin Arslan (A.H. 571-599), i.e. Toghrul III, see (Sultan) Abu Tali Toghrul III above; add to the references there quoted, q. 724-726, 935 x 1069 x 1285 x 1400 x 1426; 934; 972, 2; 2828, ff. 213b-234b; 2868, 1, ff. 4b sq.; 2869, 2, ff. 95b sq.

Toqhrultigin, ruler of Balkh, praised by Anwari, 2865, 9.

(Mr. George) Trebeck, q. 2728; 2729.

Trismegistus, i.e. Hermes, see Hermes above.

(Maulana) Tuber Tabrizi, a poet, 724-726, 1351.

(Sayyid) Tufail, i.e. 'Ali, see (Sayyid) 'Ali, No. 4, above.

(Hakim) Tufaili, extracts from the diwan of, 1693, fol. 96a.

(Hakim) Tufaili Lohijji, see Lohijji, No. 3, above.

Turakhan of Barar (d. A.H. 982), history of, 2835, 3(e).

(Al) Tughan, father of Imam Shams al-din Muhammad of Kirmn, 724-726, 283.

Tughanshah I, the Saljuk ruler of Nishapur, see Shams al-din wa-al-din Tughanshah I above.

Tughanshah II, q. 724-726, 625; history of, 2829, 1, 3.

Tughan Timurkhani (A.H. 737-753), ruler of Khurassan, q. 724-726, 631; 2979, 5.

Tughlaw, father of Sultan Muhammad, q. 724-726, 153; 1232; 2646.

Tughlukshahmakan, q. 724-726, 1545; history of, 2848, fol. 6a sq.

Tughrul, i.e. 'Aziz-al-din, see 'Aziz-al-din Tughrul above.

(Mullah) Tughrul of Mashhad (d. before A.H. 1078), q. 1494; 'Aql of 1586-1589; 1590; 1591; 2943; Merat al-fawwah; anwaar al-masareq; 1771, 13; 'Anwar al-masareq of 2120, 9; letters of, 2122.

Tughrushi, i.e. (1) Khwajah-al-din, see Khwajah-al-din Tughrushi above; (2) Amir Yamin-al-din of Sazvar, q. 724-726, 769.

Tughush, the Khwarizmshah (A.H. 568-596), q. 724-726, 1071 x 1152 x 1286 x 1387; 2829, 1, 4.

Takahbek (or Talak Muhammad al-Husaini), q. 883.

Tula'dds, q. 1964.

Tulurd, son of Duniwand, q. 3049.

(Amir) Taluk, governor of Kashghar, 724-726, q. 1543.

Talun, q. 724-726, 477 x 478.

Taranashah, i.e. Malik Mu'azzam bin Malik Sallih Ayyub, the 7th Ayubite ruler of Egypt (A.H. 647-648), 724-726, 499.

Turbabekhkan bin Jambeckhkan, 724-726, 1360.

Turab (or Turabi) of Samarkand, 724-726, 1450.
U

'Ubd (or 'Ubād), father of Sāḥib Kāfī Isma'īl, see 'Ubād (or 'Ubād) above.

'Ubaidah (or 'Ubaid), father of the famous Arabic poet Buḥturi (or Bukhturi), q 724–726, 443.

'Ubaidallāh, i.e. Muḥammad, see Muḥammad 'Ubaidī above.

'Ubaid-ālāh, i.e. (1) Khalīfah Hayy, see 'Abbālāh, known as 'Ubaid-ālāh above; (2) (Al) Mahdi, see Mahdi, No. 6, above; (3) Khwājah Muḥammad bin Husain-ālāh Ahmad, see 'Abbālāh (or 'Ubaid-ālāh) above; (4) Nāṣir-ālān, pupil of Maulānā Ya'kūb Čerkhī q 724–726, 346; (5) Sadralsharīr, see Sadralsharīr at 'Ubaid-ālāh above.

(Khwājah) 'Ubaid-ālāh, 1300, 3, fol. 392b; 1316, fol. 129b.

(Khwājah) 'Ubaid-ālāh Akhrār, see (Khwājah) 'Abbālāh (better 'Ubaid-ālāh) Ghudāst'āni above.

'Ubaid-ālāh Bahdūdīrkhānī, i.e. Abū-ʾalghāzī, see (Sultān) Abū-ʾalghāzī 'Ubaid-ālāh above.

'Ubaid-ālāh bin Mas'ūd Maḥbūbī Ḥanafi, author of the book Taṣawwuf, q 724–726, 1162.

'Ubaid-ālāh (or 'Abbālāh) bin Muḥammad 'Ubaid 'Ali, see 'Abbālāh bin Muḥammad al-'Ubaidī above.

(Al) 'Ubaidī, i.e. (1) Burhān-ālān 'Abbālāh, see 'Abbālāh bin Muḥammad al-'Ubaidī above; (2) Shams-ālān of Tahrīz, see Shams-ālān 'Abbālāh above.

'Ubaidī 'Abdālān (Arwah) of Kazwin (d. A.H. 772), 724–726, 1254; 1767, 16.

'Ubrī, see 'Abbālāh bin Muḥammad al-'Ubaidī above.

'Udai'and, son of Rangilādās Nāmi Kāyāth, author of the book Dūnār al-ṣūrāl, 2736.

(Rājāh) Udit Nārādīn, history of, q 2842.

Ugaḥī, see Tāht Sultān Walad above.

Ugaḥī, history of, 2828, ff. 247b–258a.

(Al) 'Ukāni, i.e. Abū Dharr, see Abū Dharr al-ʾukāni above.

Sayyīdī 'Ukbaīr (Sayyīdī) Sa'dī, an ancestor of Sayyīdī Ādām al-ḥanāfī, q 1892.

Uktād Kā'ān, q 724–726, 487 × 1455 × 1405 × 1406; conquest of China by, 2828, ff. 259b–282a.

(Mīr) Uktālī, i.e. Wāḥid (or Wāḥidī) of Bamm, 724–726, 296.

Ufīr, extract from his diwān, 1693, margin, fol. 71b.

Ufīrī (or Lāmnī), see Kitāb Khānī above.

Ufīrī Kamāhī, brother of 'Alī Naḵī, 724–726, 974.

Ufīrī Mashhādī, 724–726, 716.

(Sultān) Ufīrī 'Ulī, see Khudābāndā, No. 3, above; add to the references there quoted, 724–726, 1197; 2828, 1st vol., būb 2, fašl 2.

(Sultān) Uluhbeg bin Şahruh bin Tāmir Gūrīn, governor of Trans-Oxania (A.H. 812–852), ruler of Harāt (A.H. 852–853), 724–726, 928 × 948 × 949 × 1499 × 1547 × 2232 × 2262 × 2339; astronomical tables by, 2232–2236; 3000; commentary on astronomical tables of, 2237–2239.

(Mīrāz) Uluhbeg Čalābī, son of the Uthmānī Sultān Muḥammad I, q 2391.

Uluhbeg Jāmdār, see Jāmdār (or Jāmdārīn) above.

Uluhbeg Sultān, 11th son of the governor of Kāshghar 'Abd-alrasīdīkhānī, q 724–726, 1552 (1).

'Umar, father of (1) Abū-alḵamsīm Maḥmūd Jār-ālāh, Zamakhsharī, q 724–726, 1407; (2) Aṯār-ālān Mufaddal of Abhar, q 724–726, 1162 × 1288; (3) Fakhr-ālān Abū-ʾalḵamsīm Muḥammad Rāzī, q 2201 (2); 2679; (4) Imām Fakhr-ālān Muḥammad, q 724–726, 157; (5) Jamāl-ālān Abū 'Amr Uthmānī Mālikī, q 724–726, 858; (6) Mufaddal Abharī, see No. 2 above; (7) Najm-ālān 'Alī Kātībī Khazwīnī, q 724–726, 534 × 1162 × 1244; (8) Najm-ālān Kūbrā, 724–726, 1401; (9) Nasīr-ālān 'Abbālāh Baidāwī, 724–726, 858; 1513; (10) Noṣrāt, called Sīkandar, 2802, 10; 3058, 10; (11) Sa'd-alān Maḥmūd al-Taftaẓānī of Naṣā, 724–726, 534 × 541; (12) Sadīd-ālān 'Alī of Ghazna, 724–726, 342.

'Umar, grandfather of (1) Abū-alḥāsīn bin 'Alī al-Dārkānī (or Dārkānī), q 2654, 11; (2) Maḥmūd bin Muḥammad Ǧāmī (or Ğāmī), 724–726, 1162; (3) Kādī Shīhāb-ālān Maşık al-ulâmah bin Shams-ālān Zānwīlī, q 2679.
INDEX OF PROPER NAMES OF PERSONS

'Umar, i.e. (1) the Khalif, q 724-726, 842; 858; 859, 1; 2540, 22; 2571; (2) Shaikh Bahâ-aldin, see (Shaikh) Bahâ-aldin 'Umar above; (3) Dîyâ-aldin, see (Shaikh) Dîyâ-aldin 'Umar above; (4) Khwâ- jah Ikhtyâr-aldin, see (Khwâjah) Ikhtyâr-aldin 'Umar above; (5) Muhammad, see Muhammad 'Umar above; (6) Shihâb-aldin al-Suhrawardi, see 'Abd-al-kâdir (Abd-alkâdir or 'Abd-ald-âkhir) Suhrawardi above.

(Maulânâ) 'Umar of Batkâmâh, q 1844.

(Shaikh) 'Umar, i.e. (1) first son of Bâyazid Ansârî Yûsuf Zî, 2632, Bayân VIII; (2) of Ankuli, q 1844.

'Umar 'Abd-al-azîz, see 'Abd-al-âzîz, i.e. 'Umar above.

'Umârah, see Abû Mansûr 'Umârah above.

'Umar bin Abûbakr bin Yûnis, q 2344.

'Umar bin al-Fârid (d. a.H. 632), q 1357, 16 x 17; 1358, 1; author of the Tâbihât, 1811; author of the Tafakkûr, 1922, 2; 2913; 2914.

'Umar bin 'Ali, father of 'Ali al-sajî, q 2383.

'Umar bin 'Ali Murk, see (Shaikh) Ibn al-Fârid and Abû-al-âhafe above.

'Umar bin Fakhr-aldin 'Ali, see (Kâdi Imâm) Bodrul-aldin 'Umar above.

'Umar bin Husain, father of Inâm Fakhr-aldin Abû 'Abdallah Muhammad al-Kuraisi, q 724-726, 1064.

'Umar bin Hâsib, father of Shaikh Iwad, q 2317, 1 x 3; 3070, colophon.

'Umar bin Ibrâhîm al-Khayyâm (or al-Khayyâmî), see (Maulânâ) Abû-al-fadl 'Umar above.

'Umar bin Ishâk of Lâhûr, see Abû Ja'far 'Umar above.

'Umar bin Khâlid, father of Abû-al-fadl Muhammad, q 2388; 2390.

(Hujiyat-al-hakî Imâm) 'Umar bin Khayyâm of Nishâpour, q 724-726, 750; q 1812; poems by, 1310, ff. 56b-80b; 1754, fol. 6b; 2009; extracts from the diwân of, 1693, margin, ff. 68 sq.

'Umar bin Mahmûd of Balkh, q 724-726, 562.

'Umar bin Mas'ûd, i.e. (1) the wazir of Khalif Ma'mûn, q 1449, ff. 1-6; (2) Burhân-alslam Tâj-aldin, see (Alâdîr-âkharî) Burhân-alslam Tâj-aldin above.

'Umar bin Muhammad, i.e. Shaikh Shihâb-aldin Abû Hafs, see (Shaikh-i-Shuyukh) Abû Hafs Shihâb-aldin above.

(Malik-alkâhim) 'Umar bin Muhammad al-ârâdâbâdî (or alhârâdâbâdî) of Samarqand, q 724-726, 1423.

'Umar bin Muhammad al-Nasîf, i.e. Najm-aldin Abû Hafs, see Abû Hafs 'Umar above.

'Umar bin Muhammad bin 'Abdallah al-bakrâ al-Suhrawardi, i.e. Shihâb-aldin, see 'Abd-ald-âkhir (Abd-ald-âkhir or 'Abd-ald-âkhir) Suhrawardi above.

'Umar bin Sahlân of Sawa, q 724-726, 1404; author of Shûrâ, 2150, 2.

'Umar bin 'Uthmân, father of the poet 'Abdallah Daullâbî, q 724-726, 1066.

'Umar bin 'Uthmân, grandfather of Fâdî-ârânî bin Muhammad, q 916; 929; 989.

'Umar (or 'Amr) bin 'Uthmân Makki, q 724-726, 161; 1051-1053, 44.

'Umar Daullâbî, i.e. Shihâb Shams, see (Shihâb) Shams-i-'Umar above.

'Umar Haâs, see Haâs above.

'Umarî, i.e. Sayyid Ghulâm allâhâbâdî alâkâdirî, see (Sayyid) Ghulâm 'Umarî above.

(Bâbâ) 'Umar 'Iyâr, in the Hamza-nâma, q 785.

'Umar Kâtiîbî, i.e. Maulânâ Najm-aldin, see (Maulânâ) 'Ali bin 'Umar Kâtiîbî above.

'Umar Mihrâbî, see Mihrâbî above.

'Umar Nûkînî, see Nûkînî above.

'Umar Salâh, see Salâh, No. 3, above.

'Umar Shaikh Mîrâz bin (Amir) Tâmûr, q 724-726, 1498 x 1549; 897; 1864; 1870; 2296, 1.

(Shaikh) 'Umar Zafardâbî, contemporary with Ahmad Munyari (who d. a.H. 782), q 1844.

'Undat-al-ulmîk, see (Nawwâb) 'Ali (or 'Allîkhânî) above.

'Undat-al-ulmîk Wâshîkhânî, a letter of, 2118, 1.

(Nawwâb) 'Undat-al-ulmîr, ruler of the Carnatic (A.H. 1210-1216), q 2904; 3044, colophon.

Umîlî, a poet, q 724-726, 1081 x 1112 x 1113 x 1114 x 1119 x 1125; 1440.

Umûrah, a poet, q 2455, No. 7.

Umûrî, takhallus of Kizilbashkhânî, see Kizilbashkhânî above.

Unsî, i.e. Muhammedshahî, see Muhammedshah Unsî above.

(Imir) 'Unsûr-almaâlî, see Kâîkîsîs bin Iskandar above.

'Unsûrî, i.e. Abû-âkharîsîm Hasan, see Abû-âkharîsîm Hasan above.

(Maulânâ) 'Urîfî of Sîkîrz, see (Maulânâ) Sayyid or Sayyidi Muhammad bin (Khwâjah) Zain-aldin 'Ali above.

(Maulânâ) 'Urîfî Kamûngâr, see Kamûngâr above.

'Urâwâh, father of Hishâm q 2696.
INDEX.

Ushak al-kuṭn, i.e. Jamāl-āl-dīn, see Jamāl-āl-dīn Ushak al-kuṭn above.

Uṣḥa Kūb-āl-dīn, see (Khwājah) Bakhtyār bin (Khwājah) Kamāl-āl-dīn above.

‘Uṣnī, see (Amīr al-ajall) Dīyā-āl-dīn Muawwād above.

Uṣṭād-al-īmāmah Raḍī-āl-dīn of Nishāpūr, see Bandah above.

Uṣṭād-al-bashār, honorary epithet of (1) Amīr Ghiyāth-āl-dīn Mansūr, see (Amīr) Ghiyāth-āl-dīn Mansūr above; (2) Naṣīr-āl-dīn Tūsī, see (Khwājah) Naṣīr-āl-dīn Muḥammad al-Ṭūsī above.

Uṣṭād-iʿ-Abd-al-fattāh, i.e. Fādilbeg, see Fādilbeg above.

‘Uṭḥmān, father of (1) ‘Amr (or ‘Umar) Makki, q 724–726, 101; 1051–1053, 44; (2) Muḥammad Bakrī, q 2681, colophon; (3) Sirāj-āl-dīn ‘Alī al-āshī al-farghānī, q 2630, 1; 2632, Bayān 1; (4) Yaʿkūb al-Carkhī, q 3065.

‘Uṭḥmān, grandfather of (1) the poet ‘Abdallāh bin ‘Umar Daunābī, q 724–726, 1066; Ābā ‘Abdallāh Muḥammad bin Abībakr al-Imāmī, q 724–726, 629.

Uṭḥmān, i.e. (1) a copyst (A.H. 1045), q 2179; (2) Ibn Māriyāh, see Ibn Māriyāh above; (3) Kādī Nizām-āl-dīn, see (Kādī) Nizām-āl-dīn Uṭḥmān above.

(Khalīf) ‘Uṭḥmān, q 724–726, 842; 2571.

(Khwājah) ‘Uṭḥmān (d. A.H. 1005), q 2898, 9b.

‘Uṭḥmān bin Ābā ‘Ālī, father of Ābā-āl-ḥasan ‘Ālī al-Jullābī, q 724–726, 1511; 1773.

‘Uṭḥmān bin al-Muhāmmad, father of Yaʿyūb alghaznavī, q 1774; 1919, 1; 1920, 4; 2678.

(Hakim) ‘Uṭḥmān bin Muḥammad al-Mukhtarī of Ghazna, see (Al) Mukhtarī above.

‘Uṭḥmān bin Šalāh-āl-dīn, see Abū-al-fath Uṭḥmān above.

‘Uṭḥmān bin ‘Umar bin Abībakr bin Yūnus, see Abū ‘Amr ‘Uṭḥmān bin ‘Umar above.

‘Uṭḥmān bin ‘Umar Mālikī, see Abū ‘Amr ‘Uṭḥmān bin ‘Umar above.

(Maulānā) ‘Uṭḥmān Carkhī, called Maulānāzadā, q 724–726, 347.

‘Uṭḥmān Hirī, i.e. Abū-al-fadl, see Abū-al-fadl ‘Uṭḥmān above.

‘Uṭḥmān Ḥarī, see (Shaikh or Khwājah) Abū ‘Uṭḥmān above.

(Shāh or Khwājah) ‘Uṭḥmān Naṣkhabānī (d. A.H. 1005), author of the Sāla‘ al-‘a‘tīf, q 2915.

(Shaikh) ‘Uṭḥmān Sāwājī (d. A.H. 695), q 724–726, 1006.

Uwais, father of Sultān Husain of Tabriz, q 724–726, 1525.

Uwais allātīfī of Ardabil, author of the Rasa‘l al-‘a‘tīfī, q 2359.

Uwais bin ‘Alī-āl-dīn ʿAdam, q 1176.

(Sultān) Uwais ʿIlkānī (A.H. 757–776), q 724–726, 1008 × 1308 × 1503; 1237; 1243; 2035.

Uwais Karānī (d. A.H. 30), 1051–1054, No. 2.

V


(Mr. Henry) Vansittart, i.e. Nawwāb Naṣīr-almulk Shams-al-daunāb Bahādūr Tahawwurjung, Governor of Bangālāh, q 2131; 2538, 8; 2859; 3017, fol. 2.

Varāhāmihira, son of Ādityadāsa, author of a Sanskrit work on Astronomy, q 1997.

Viegra, i.e. Antonio, q 1163.

Vikramaditya, q 746; 1988–1993; 2527.


W

Wādī (or Wāfī), see Ibrāhīm, No. 9, above.

Wādīkh, i.e. (1) Mirzā ‘Alī Asghar, see (Mirzā) ‘Alī Asghar Wādīkh above; (2) Mir Mubārak-allāh, see (Mir) Mubārak-allāh Wādhī above.

Wafī, see ‘Alī al-ḥusainī Kumīfī above.

(Maulānā) Wafī of Iṣfahān, a poet (about A.H. 1000), q 724–726, 908.

Wafī Kār, see Kār above.

Wadhī, i.e. Dhundia (or Dhundūj), see Dhundīa above.


Wahdat, i.e. (1) ‘Abdallāh, see ‘Abdallāh Wahdat above; (2) Muḥammad ‘Adīl, see Adīl Muḥammad Wahdat above.

Wadhī, extracts from his diwan, 1693, margin, fol. 81b.

Wahidī, i.e. ‘Imād-al-daunāb Mirzā Muḥammad Tāhir of Kazwin, see ‘Imād-al-daunāb above.

Wāḥid (or Wāhidī) of Pamm, known as Mir Uḳṭulū, see (Mir) Uḳṭulū above.

Wāḥid Husain, see Husain, No. 28, above.
INDEX OF PROPER NAMES OF PERSONS.

Wahdat Kumnli, 724-726, 993.

Wahmi, i.e. Hasan, see Hasan Wahmi above.

Waqshat, extracts from his diwan, 1693, margin, fol. 81b.

Waqshati of Khurasan, extracts from his diwan, 1693, margin, fol. 11b.

Waqshati of Agra, a poet, 724-726, 399.

Waqshath, Bafsh, see Bafsh, No. 2, above; add to the references there quoted, by 1575, 15; extracts from his diwan, 1693, margin, fol. 70b; poems by, 1743, 2; 1762, 12.

Waisit, i.e. Darwish 'Ali, see (Darwish 'Al) No. 1, above.

Wadiz, i.e. (1) Sayyid Hasan, see (Sayyid) Hasan Wadiz above; (2) Husain, see Husain bin 'Ali al-wadiz above; (3) Moulana Jalal-aldin Muhammad, see Jalal-aldin Muhammad Wadiz above; (4) Kamal Muhammad, see Kamal Muhammad al-Wadiz above; (5) Muhammad Rafi', see Muhammad Rafi' Wadiz above.

Wadiz alkhishiti, i.e. Husain bin 'Ali, see Husain bin 'Ali al-wadiz above.

(Moulana) Wajhi of Tafrishe, a poet, 724-726, 987.

Wajid, i.e. Fakhr-al-tujjar, see Fakhr-al-tujjar Muhammad Wajid above.

Wajid 'Alishtah, see 'Alishtah Padiished above.

Wajih-aldin, father of Muhammad Mujir, q 1838.

Wajih-aldin, grandfather of the copyist of 1678.

Wajih-aldin, author of the Mufid al-dawat, 2271.

Wajih-aldin Adib, see Adib above.

Wajih-aldin 'Alawit, commentator on the Jam-sheen-na, 1927, ff. 9b, sq.

Wajih-aldin 'Aliskhan Bahadur, see 'Aliskhan, No. 30, above.

(Shah) Wajih-aldin Khalil-aldin, see Khalil-aldin Shirdi above.

(Khawajah) Wajih-aldin Tahir Faryamadi, see Tahir Faryamadi above.

Wakif, i.e. Nur-al-a'In Wakif above.

Wakif, see (Moulana) Ibn 'Ali Wakif above.

Walad Akhtar, see Akhtar above.

Walad, i.e. (1) Shaikh Bahai-aldin, father of Jalal-aldin Rumi, see (Shaikh) Bahai-aldin Walad above; (2) Sultan Bahai-aldin, son of Jalal-aldin Rumi, see (Sultan) Bahai-aldin Walad above.

(Prince) Waladghur Shah 'Alam, afterwards the Emperor Bahadurshah, see Bahadurshah above.

(Shah) Wali Muhammad, see Wali Muhammad above.

Wali Muhammad bin (Shaikh) Ruh-an-aldin of Akbarabad, author of the Muzarakat-i-Asar, 1107.

Wali Rad, takhallus of Banwaliidas, see Banwaliidas above.
INDEX.

Wārid, i.e. Muhammad Shafi', see Muhammad Shafi' Wārid above.

Wāridh, i.e. Muhammad bin Muhammad, see Muhammad Wāridh above.

Wāridhī of Ardabil, a poet, 724–726, 1371.

Wāriyād, i.e. Bahmanji, see Bahmanji above.

Warrāk, i.e. Shaikh Abū Bakr, see (Shaikh) Abū Bakr Warrāk above.

Wasī or Wasi', see Ibrāhīm, No. 9, above.

Wasimgher, father of Shams-alma'ālī Kābūs, q 724–726, 1149; 2153.

Wasi', i.e. Muhammad, see Muhammad Wasī above.

Wāsikūhān, i.e. Hāfiz Muhammad, see (Hāfiz) Muhammad Wāsikūhān above.

Wāsībelg Kādirī, i.e. Muhammad, see Muhammad Wāsībelg Kādirī above.

Wāsili Bukhārī, a poet, 724–725, 1501.

Wāsili Ghāzi, see Muhammad Wāsili Ghāzi above.

Wāsili Kābulī, a poet, 724–726, 595.

Wāsili Mawrus, 724–726, 524.

Wāsili Jā'ish, see Jā'ish, No. 2, above.

Wāsī, i.e. Abū Bakr, see Abū Bakr al-Sudaisī above.

Wāsī, i.e. Khwājah Muhammad Tahir bin Muhammad, see (Khwājah) Muhammad Tahir Wāsī above.

Wesast, a historian, q 724–726, 198.

(Mr. Robert) Weatherston, q 883; 1004; 1194; 2306.


(Lt.-Col. Henry) Watson, q 2538, 7.

(Lt.-Col. John W.) Watson, q 3014–3016; 3018.

Wātūt, i.e. (1) Rashid-aldin (A.H. 481–578), see Malik-al-kuttāb Rashid-aldin Wātūt above; (2) Rashid-aldin (alive in A.H. 816), author of the نصاب ع ضدت الجوامع, 2391.

Wasir, i.e. Mir Bākīr, see (Mir) Bākīr Wāsir above.

Wazīrkhān, i.e. 'Umdat-al-mulk, see 'Umdat-al-mulk Wazīrkhān above.

(Marquis) Wellesley, q 3001.

(Dr.) West, letter to Dr. Rost from, 2988.

(Mir) Wildyat, copyst of 1723.

(Sir Charles) Wilkins, q 885; 1792; 1836; 1929; 1954; 1991; 1999; 2051; 2055; 2102; 2121; 2123; 2207; 2209; 2311; 2318; 2325; 2373; 2378; 2385; 2387; 2401; 2471; 2534; 2632; 2783; 2792; 2817; 3033.

(Prof. H. H.) Wilson, q 1236; 2833; 2988.

(Shāh) Wirdī, ruler of the Karā'īl, q 1705.

Wirdilikhan, i.e. 'Ali, see (Nawwāb) 'Ali (or Allāh) Wirdilikhan above.

Wīsintī, i.e. Muhammad Amin (d A.H. 967), miscellaneous poems of 1749, fol. 27r.

Wīsīl Shāhīzī (d A.H. 1263), completed Waḥshi Bāsīki's ردوارشين, q 2996.

Wisbeg Fitrat, see Fitrat, No. 3, above.

(Mr. J.) Wombwell, q 777; 937.

(Mr. H.) Wood, q 2728; 2729.

Wukāt, i.e. Mir Muhammad Sharif of Nishāpur, see (Mir) Muhammad Sharif Wukāt above.

Wukāt Tabrīzī, a poet, 724–726, 1346.

Y

Yad-Allah, father of Lutf-Allah Nizām-aldin, q 2951.

Yad-Allah, i.e. Shaikh Maqbul al-Haḍrat, grandson of Gisūdarāz, q 1869, II.


(Maulānā) Yādghar Ḥālātī, see Ḥālātī, No. 2, above.

Yāfī (d A.H. 768), author of the خلاصة المفاخر, q 1561; 1799.

Yahād, i.e. Sa'd-aldaulah, see Sa'd-aldaulah Yahād above.

Yahya, father of (1) Abū-Allābās Ahmad of Shirzā, q 724–726, 169; (2) Abū Ibrahim Isma'il al-Mazani, q ib. 466 x 510; (3) Abū Ishāk Ibrahim of Tabriz, q ib. 1312; (4) Abū Ya'qub Yusuf al-Būśli, q ib. 468; (5) Muhammad Lāhiji, q ib. 1202; (6) Imām-āl-Imām Muhammad Nishāpūri, q ib. 733; (7) (Kādī) Salim Miżri, q ib. 472; (8) Sharaf-aldin Ahmad al-Munyarī, q 2457; 3052, fol. 3r.

Yahya, grandfather of Mahmu'd Shabistari, q 1816, end.

Yahya, i.e. (1) Shaikh Abū Zakariyyā, see (Shaikh Sayyid) Abū Zakariyyā Yahya above; (2) Imād-aldin, brother of Ifikhr-aldin Muhammad Bakri, see Imād-aldin above; (3) Mir Muhammad, see (Mir) Muhammad Yahya above; (4) Muhammad bin Muhammad, see Muhammad Yahya bin Muhammad above.

(Mir) Yahya, i.e. Hakim Failasūf-i-Maghribī, see (Hakim) Failasūf-i-Maghribī above.

Yahya al-Zāhid bin Muhammad, an ancestor of Shaikh 'Abd-Allāh Jilānī, q 1799.
INDEX OF PROPER NAMES OF PERSONS.

Yaḥyā Barmakī bin Khālid, see Barmak (or Barmakī), No. 3, above.


Yaḥyā bin 'Abī 'Ali, father of Abū-al-asas (or Abū-al-asas) Misrī, q 724–726, 475.

Yaḥyā bin 'Abī 'Ali, father of Muḥammad al-Jalīlī al-Wūrkhakhti, q 1816; 3066.

(Wazīr) Yaḥyā bin Hubaib, q 724–726, 850.

Yaḥyā bin 'Isā bin 'Abī 'Ali, author of تقويم الأندان بمهام الأرمان, 2296, 2.

Yaḥyā bin Ma’dāk Rāzī (d. A.H. 258), see (Shaikh) Abū Zakariyyā Yaḥyā bin Ma’dāk Rāzī above.

Yaḥyā bin Sharaf Hisānī, see Abū Zakariyyā Yaḥyā bin Sharaf Hisānī above.

(Maulūna) Yaḥyā Dihlawī, see (Maulūna) Shams-al-dīn Yaḥyā above.

Yaḥyā Farghānī, see (Al) Farghānī, No. 2, above.

(Kādī) Yaḥyā Jallānī, 724–726, 1204; q ib. 1228.

(Mīr) Yaḥyā Kāshī, 3024, fol. 129a.

(ʿAmīr) Yaḥyā Kāsūnī (d. A.H. 962), author of لب التواريخ, 724–726, 1261.

Yaḥyākhan, i.e. Maulawi Ḥāmūd, see Ghulām Yaḥyā above.

(Nawwāb) Yaḥyākhan Bahādur Hisbārjāng (A.H. 1186), q 2728.

(Maulūna) Yaḥyākhan (or Yaḥyā Jaʿn) bin (Maulūna) Abū-Maḥmūd ʿAbdallāh (d. A.H. 967), 724–726, 1205.

Yaḥyā Lāhījī, extracts from his diwan, 1693, margin, fol. 48v; q ib., 48v.

(Shaikh) Yaḥyā Munšārī, father of Shaikh Sharaf-al-dīn Abū Mūnšārī, author of a مكتوب, 1843; 2915.

Yaḥyā Sībak, see Fatṭāḥī above.

Yaʿīsh, see Abū-ʿĪdāk Yaʿīsh above.

Yaṣīf and Mājāfī, q 2215, Kishwar I.

(Shāh) Yaṣīn, extracts from his diwan, 1693, margin, fol. 83b.

Yaṣīn, i.e. Kādī ʿAbdallāh, see (Kādī) ʿAbdallāh Yaṣīn above.

Yaṣīn Lāhījī, uncle of Yaḥyā Lāhījī, extracts from his diwan, 1693, margin, fol. 48v.

Yakrānī, poems by, 2850, fol. 376a.

Yakṣākakhān, ruler of Kirmān under Shāh ʿAbbās I, q 724–726, 1380.

Yaʿkāb, father of (1) Muḥammad Abū Tāhir Muhammad Firuzābādī Shīrāzī, q 2397; (2) Muḥammad Yūsuf of Kangīmi, q 1782.

Yaʿkāb, grandfather of Shaikh Abū Tāhir Muḥammad al-Firuzābādī, q 2640, end.

Yaʿkāb, i.e. Shaikh Muḥammad, see (Shaikh) Muḥammad Yaʿkāb above.

(Mīr) Yaʿkāb (A.H. 1190), q 2932.

(Sulṭān) Yaʿkāb, of the Āk-koynūnī dynasty (A.H. 883–896), 724–726, 154 x 203 x 206 x 212 x 935 x 99 x 1010 x 1200 x 1330 x 1332 x 1364 x 1392; 1432, 1 x 7; 1627; 1870, 70; 1871, 70.

(Maulūna) Yaʿkāb Ardbūlī, a poet, 724–726, 1370.

(Šāyāb) Yaʿkāb bin (Ṣāyāb) Ḥusayn, q 1899.

Yaʿkāb bin Ḥusayn bin Muhammad bin Sulaymān, father of Ahmad Bahā, q 2561.

Yaʿkāb bin Isḥāk, grandfather of Abū Jaʿfar bin Muhammad-al-Arāzi al-Kallīnī (who d. A.H. 328 or 329), q 2667.

Yaʿkāb bin Isḥāk (A.H. 1009), copyist of 875.

Yaʿkāb bin Muḥammad bin Ibrāhīm, q 2656.

Yaʿkāb bin (Khāwajah) Muḥammad Kāfānī, father of Mullā Bābā, q 2558, end.

Yaʿkāb bin Uṯman al-Carkhī (d. A.H. 838), q 724–726, 346 x 1533; author of رسائل ابن البلاي, 1774; author of رسائل ابن البلاي, 1919, 4; 1923, 10; 3065; author of the تفسیر کلمات نهانی, 2678.

Yaʿkāb Isḥāq, see (Shaikh) Abū Yaʿkāb (or Yaʿkāb) Isḥāq above.

(Shaikh) Yaʿkāb Kashgarī, Šūfi and poet, 724–726, 622.

Yaʿkāb Muṣaffar Kirānī, see (Maulūna) Muḥammad Sadr-al-dīn Yaʿkāb above.

(ʿAmīr) Yaḥyānī (or Yaḥyānī) of Simnān, a poet, 724–726, 1146.

Yaḥyānīn—the father of Muhammad Mustaṣfa, see Muḥammad Mustaṣfa above.

Yaḥyānīn (or Yaḥyānīn) of Simnān, a poet, 724–726, 1146.

Yaḥyānīn (or Yaḥyānīn) of Simnān, a poet, 724–726, 1146.

Yaḥyānīn (or Yaḥyānīn) of Simnān, a poet, 724–726, 1146.
INDEX.

Yar, i.e. Mir Ahmad, see (Mir) Ahmad Yar above.
(Mirzã) Yar Ahmad Najm-i-thânî, see Najm-i-thânî, No. 2, above.
Yarbeg bin Pir 'Alibeg bin Shakarbeg Bahârî, grandfather of Bairamkhân bin Saif 'Alibeg, q 724–726, 409.
Yarî Nîrâ, see Nîrî above.
(Maulânâ) Yarî Shârâzî, 724–726, 214; extracts from his diwân, 1693, margin, fol. 48b.
Yârkhân, i.e. Mirzâ Muhammed, see (Mirzâ) Muhammed Yârkhân above.
(Shaikh) Yar Muhammed, father of Jamâl Muhammed, q 2580, colophon.
Yar Muhammed ajadâd albâdaqshkh i alâlakâni, colophon of al-Makhtub abu 'Abbás Fârâbîy, 125, 1891.
Yar Muhammed bin Khudâddâd of Samarkand, author of yarquad qaran, 2703.
(Munshi Shaikh) Yar Muhammed Kalandar, see Kalandar, No. 6, above.
Yar Muhammed Rakhta, see Muhammed Rakhta above.
Yasâm, 2826, 4th Chapter.
Yasâr, i.e. Farrukh bin Khalil, the Shirvânsâh, see Farrukh Yasâr above.
Yasîn, father of Shaikh Abu 'Alâî asâsîn, q 1747, fol. 34b.
Yazda'jîrî, father of Firûz, q 2215, masâfat I.
Yazda'jîrî, history of, 2828, 2nd kism, bâb 2, kism 1; 2224, fol. 63b.
Yazda'jîrî, history of, III, 2221–2223, 1st kism, 4th mahakalah; 2244, ff. 63b sq.; 3009, 1st vol., ff. 164b sq.
Yazdî, i.e. Sharaf-al'dîn 'Ali, see 'Ali Yazdî above.
Yazdîyâr, i.e. Irânshâh Yazdîyâr above.
Yazdî, grandfather of Abu 'Abdallâh bin Muhammed Ibn Mâjah al-kâzîmînî, q 2654, 9.
Yazdî bin Hârân of Bakhârâ, see Abu Khâlid Yazdî above.
Yazdî (or Zayîd) bin Mâjah, father of Muhammed of Kazvin, q 724–726, 1237.
Yâlderîn Balyazîd, letter to from Timür, 2067, fol. 83b.
Yuhamma bin al-Kass Yâsîf al-Ya'kûbî, author of arba'â 'alâmî al-qadim, 2713.
(Mir) Yâlîyâr (or Bâlîyâr), see (Mr) Bâlîyâr (or Yâlîyâr) above.
Yâlîkhânî (or Pâlîkhânî), see (Amir) Pâlîkhânî above.
Yânûs, father of Abu Naşr Fârâbî's teacher Abu'tasbar, q 724–726, 1538.
Yânûs, great-grandfather of Jamâl-al-dîn Abu 'Amr Uthmân bin 'Umar bin Ablâkhir (i.e. Ibn al-Hajîb), q 2434.
(Mir) Yânûs of Abhar (under Jahângîr), extracts from his diwan, 1693, margin, fol. 48b.
Yânûskhân, grandfather of Sultan Sai'dkhân of the Caghatai line, q 2303.
Yânûskhân, ruler of the Moghulîstân, q 724–726, 1550 × 1551.
Yânûskhân Bahâdur, i.e. Muhammed Yânûskhân Bahâdur above.
(Khwâjâh) Yânûs Sâjadawandî, 724–726, 348.
Yâsîf, father of (1) Amir Ghiyâsh-al-dîn Muhammed, q 724–726, 1133; (2) Hayâtî Thâkûfî, q 797, 4; (3) Sayyid Muhammed Husaini Gisûdarâz, q 1856.
Yâsîf, either father or grandfather of Muhammed Shirin Maghribi, q 1927, ff. 9b sq.
Yâsîf, ancestor of Shaikh Shams-al-dîn Abû-alkhair Muhammed bin Muhammed, q 2641.
Yâsîf, i.e. (1) Diyâ-al-dîn bin Ahmad-i-Jâm, see (Shaikh-alislâm) Diyâ-al-dîn Yâsîf above; (2) Mullâ Muhammed, see (Mullâ) Muhammed Yâsîf above; (3) Khwâjâh Nasîr-al-dîn, see (Khwâjâh) Nasîr-al-dîn (or Nasîh-al-dîn) Abu Yâsîf (or Yâsîf) above; (4) takhallus of Yâsîf Alî, 2849, ff. 426b sq.
(Malik-almu'a'azzam Shâh) Yâsîf, praised by Anwârî, 2865, 22.
Yâsîf 'Adlîkhân of Bijâpur, 2838, faşl II.
Yâsîf 'Adlîshâh of Bijâpur, q 527, 16; 2306; 2835, 3b.
(Mir) Yâsîf 'Alî, with the takhallus Yâsîf, see Yâsîf, No. 4, above.
Yâsîf 'Ali Khân, see Allîkhân, No. 32, above.
Yâsîf Anşârî, i.e. Mir Muhammed, see (Mir) Muhammed Yâsîf Anşârî above.
(Mir) Yâsîf Astarabâdî, q 724–726, 1447.
(Sayyid) Yâsîf bin (Shaikh) 'Abd-al-alâkîdr Jâlî, 1799, 11.
Yâsîf bin al-Hasîf tidmînlâh, q 724–726, 489.
Yâsîf bin al-Husain (d. A.H. 304), 1051–1054, 37.
(Khwâjâh) Yâsîf bin Ayyûb of Hamadân, see Yâsîf Hamadânî below.
Yâsîf bin Barakah, Arabic tract by, 1922, 17.
Yâsîf bin Fakîh (or Fakîh-al-sâdâ) Ilîs, grandfather of Mansûr bin Muhammed bin Ahmad, q 2296, 1; 2297; 2298.
INDEX OF PROPER NAMES OF PERSONS.

Yūsuf bin Ḥusain (or al-Ḥusain) Rāṣṭ, see Kūth-i-vakht above.

Yūsuf bin Mānī, author of Sharḥ Nusab al-Sabbān, q 2383.

Yūsuf bin Muʿayyad, father of the poet Niẓāmī, q 972.

Yūsuf bin Muḥammad, i.e. Abū-alfaḍl Tāzari, see Abū-alfaḍl Yūsuf above.

Yūsuf bin Muḥammad bin Shīkāb al-Jāmī, see Abī above.

Yūsuf bin Muḥammad Harīṭī, with the takhallūs Yūsufi, 2057; 2304; 2366.

Yūsuf bin Najm-aldīn Ayūb, i.e. Sahāl-aldīn, see (Amīr) Sahāl-aldīn Yūsuf above.

Yūsuf bin Yahyā al-Ḥabībī (or Bāṣītī), i.e. Abū Yaḥyā Yūsuf, see (Khwājah) Abū Yaḥyā Yūsuf above.

(Sayyid Ḥājj) Yūsuf bin (Sayyid) Yaḥyā, great-grandfather of Sayyid ʿĀdam al-Janaūfī, q 1892.

Yūsuf bin (Mīr) Yaḥyā of Kashmir, i.e. Muḥammad, see Muḥammad Yūsuf bin (Mīr) Yaḥyā above.

(Shaikh) Yūsuf Budhī, see Budhī, No. 2, above.

Yūsuf Gādā, i.e. Muḥammad, see Gādā above.

Yūsuf Ḥaḍī, see Ḥaḍī, No. 2, above.

(Khwājah) Yūsuf Hamadānī (d. a. h. 565), q 724–726, 333 × 334 × 1056 × 1466; 1923, 1.

Yūsufi, see Yūsuf bin Muḥammad Harīṭī above.

Yūsuf-i-Abūtā, 1051–1053, 52.

Yūsuf-i-Jamāl, an Indian prince, 847.

Yūsuf Ṭabīb, see Ṭabīb, No. 7, above.

Yūsuf Jarbādkhānī, i.e. Muḥammad, 724–726, 972.

(Mīrā) Yūsufkhān of Kashmir, q 724–726, 589 × 599.

Yūsufkhān Muḥammad, see Muḥammad Yūsufkhān above.

Yūsuf Karānī, i.e. Shaikh Jamāl-aldīn, see (Shaikh) Jamāl-aldīn Yūsuf Karānī above.

Yūsuf Lakhmī, father of Nūr-aldīn Abū-aldīn ʿAlī, q 1799.

Yūsuf Māzandarānī, i.e. Muḥammad, see Muḥammad Yūsuf Māzandarānī above.

Yūsuf Muḥammad Mūshād, q 724–726, 1292.

Yūsuf Nakshbandī, i.e. Muḥammad, see (Ḥājj) Muḥammad Yūsuf Nakshbandī above.

Yūsufshāh, i.e. (1) brother of Sultān Yaḥyā Akkoyunlū, q 1423, 1; (2) last king of Kashmir, 724–726, 589.

Yūsuf Shāhīdī, see Shāhīdī, No. 2, above.

Yūsuf Zī, i.e. Bāyazīd, see (Kādī) Ṣanʿārī bin ʿAbdallāh above.

Yūsūfī, see (Shaikh ʿAbdallāh) Ṣanʿārī above.

Zafar-al-dīn ʿAbd-al-rāshīd above.

(Alajall-alkāfī) Zafar-aldīn Hamadānī, under Sultan Malikshāh, 724–726, 1034.

Zafar-aldīn Ṣādīqī, see Ṣādīqī above.

Zafarkhānī, i.e. (1) governor of Kābul, q 1606; (2) Rūshān-aldīn Rustamjang, see Muḥammad bin Muṣaffār above.

Zafarkhānī ʿAbd-al-rāshīd above.

Zafar Naubāḥārī, see Naubāḥārī above.

Zafaryarḵānī, i.e. Abū-alaẓafar Ḥusām, see Ḥusām above.

(Al) Zafar-billībī bin al-Ḥafīz, 724–726, 487.

(Shaikh) Zāhid, grandfather of Shaikh Ṣadr-aldīn Mūsā of Ardabīl, q 724–726, 1360.

Zāhid, i.e. (1) Abū-al-ḥasan, see Abū-al-ḥasan Zāhid above; (2) Mamlūk Muḥammad, see (Mamlūk) Muḥammad Zāhid above; (3) Yahyā, see Yahyā al-Zāhid above.

(Sayyid) Zāhid, one of Shaikh ʿAbd-alaẓādīr Jīlānī’s alleged sons, 1799, 15.

Zāhid Ḥakīmī, i.e. Miyaan Muḥammad, see (Miyaan) Muḥammad Zāhid Ḥakīmī above.

Zāhidī, i.e. Mahmūd bin ʿAbd-al-ḥasan, see Mahmūd bin ʿAbd-al-ḥasan Zāhidī above.

(Shaikh) Zāhidī Ṣādīqī, contemporary with Ṣādīqī, q 724–726, 1359.

(Kādī) Zāhidī Muḥammad, contemporary with Ahmad Munyārī, 1844.

Zāhir-aldīn, i.e. Zāhir-al-kuttāb Muḥammad bin ʿAli al-kātib, see Muḥammad bin ʿAli al-kātib above.

(Khwājah) Zāhir-aldīn, contemporary with Amān-allāh Ḥusainī Amānī (d. a. h. 1044 or 1046), q 1893.

Zāhir-aldīn ʿAbdallāh Shurwānī, see ʿAbdallāh Shurwānī above.

Zāhir-aldīn ʿAbd-al-rāḥmān bin Najīb-aldīn ʿAli of Shīrāz, see (Shaikh) ʿAbd-al-rāḥmān Zāhir-aldīn above.

(Shaikh) Zāhir-aldīn ʿAbd-al-ḥasan Margīnānī, see ʿAbd-al-ḥasan Margīnānī above.

Zāhir-aldīn ʿAbd-al-rāshīd above.
INDEX.

(Zahir-al-din Ibrāhīm, see Ibrāhīm, Nos. 8, 9, and 10, above.

(Shaikh) Zahir-al-din 'Isā bin Aḥmad, see 'Isā, No. 4, above.

(Imām) Zahir-al-din Nawawī, a poet, 724-726, 536.

Zahir-al-din Tāhir bin Muḥammad, see Abū-al- faḍl Tāhir above.

(Sayyid-alajall) Zahir-al-din Tāj-ul-kutub, see Tāj-ul-kutub above.

Zahir-ul-kutub, see Muḥammad bin 'Ali al-kātib above.

Zahir (or Tāhir) Badakhshā, see (Maulānā) Muḥammad Tāhir Badakhshā above.

(Al-) Zahir bin al-Hāfiz, see (Al-) Zahir-billāh bin al-Hāfiz above.

Zahir bin Maḥmūd bin Masʿūd al-lāwāt, author of 2411, 4.

Zahir Fīdā'ī, i.e. Muḥammad, see Fīdā'ī, No. 1, above.

(Al) Zahir liyazzā dimlāḥ bin Al-Ḥākim, 724-726, 483; q ib. 484.

Zaid bin (Imām) Ḥusayn bin 'Ali bin Abī Tālib, q 724-726, 1094.

Zaid bin Jām bin Marzubān, father of Sālār and grandfather of Farāmūz, q 724-726, 1385.

Zaid (or Yazid) bin Mājah, see Yazid (or Zaid) bin Mājah above.

(Maulānā) Zaid bin Muḥsin, letters written in his name to Shah Jahān, 2946, 1.

Zaid-i-Zain-al-abbīdīn (the 4th Imām), q 724-726, 1494.

Zain, father of Ḥakim Abū-āl-ḥasan 'Ali alṭabarī, q 724-726, 1065.

(Kādir) Zain-al-abbīdīn, father of Muḥammad Śādıq of Astarābād, q 2497, colophon.

Zain-al-abbīdīn, i.e. (1) the 4th Imām, q 724-726, 772×1494; 2597; (2) brother of 'Ali Rīḍā, q 2301, ff. 1-166b; (3) one of the correspondents in 2998, 2nd Inshā, fol. 86a-b; (4) Sūfī of Kashmir (A.H. 826-877), 2297; (5) Shaikh Šadr-al- Ḥasan bin Ibrahim Shīrāzī, see Muḥammad bin Ibrahim Shīrāzī above.


Zain-al-abbīdīn Bīrādār, see Bīrādār above.

(Mir) Zain-al-abbīdīn Hijrī, see Hijrī, No. 2, above.

(Sūfī) Zain-al-abbīdīn Kashmirī, see Zain-al-abbīdīn, No. 4, above.

(Zain-al-abbīdīn Māsamū bin (Sayyid) Radī of Shūsh, author of 2616; 2619; 2738-2745; 2746, ff. 16b-154; 2747-2759; author of 2619.

(Amir) Zain-al-abbīdīn Tāhrahānī, 7th son of Kādi Masʿūd of Rai, 724-726, 1109.

Zain-al-abbīdīn, grandfather of Muḥammad Kāsim bin Muhīy-al-abbīdīn, q 1795.

Zain-al-abbīdīn, i.e. (1) q 2667; (2) Muḥammad, see Muḥammad Zain-al-abbīdīn above.

(Maulānā) Zain-al-abbīdīn Abūbakr, see (Shaikh or Maulānā) Abūbakr Zain-al-abbīdīn above.

Zain-al-abbīdīn Abū Ḥāmid Muḥammad bin Muḥammad al-baḥāzāli of Tūs, see (Imām) Abū Ḥāmid Muḥammad bin Muḥammad above.

Zain-al-abbīdīn Abū Ibrāhīm Isma'il bin al-Husayn, see Abū Ibrāhīm Isma'il bin al-Husayn above.

Zain-al-abbīdīn 'Ali, see 'Ali, No. 30, above.

Zain-al-abbīdīn 'Ali Rasīl, see 'Ali Rasīl above.

(Sayyid) Zain-al-abbīdīn 'Ali Sharīf, see 'Ali Sharīf above.

Zain-al-abbīdīn al-Ja'alānī al-zainabī, see (Shaikh) Ḥāmid Zain-al-abbīdīn above.

(Hājī) Zain-al-abbīdīn 'Attār, see 'Attār, No. 9, above.

Zain-al-abbīdīn Azrā'īl, see Abū-al-ṭālāsīn Abūbakr above.

Zain-al-abbīdīn Fākhra, see Fākhra above.

(Nawwāb) Zain-al-abbīdīn Khwāsī, q 2122.

(Shaikh) Zain-al-abbīdīn Khwāsī, i.e. (1) the famous saint (d. A.H. 838), q 724-726, 658×1555; 1439; (2) oldest translator of Bābar's memoirs, (d. A.H. 940), q 1439.

(Maulānā) Zain-al-abbīdīn Maḥmūd, see Maḥmūd, No. 10, above.

Zain-al-abbīdīn Muḥammad, father of Abū-āl-ḥasan, q 979.

Zain-al-abbīdīn Šāfī-al-abbīdīn Muḥammad, see (Sayyid) Abū Šāfī Zain-al-abbīdīn above.

(Alṣadr-alajall) Zain-al-abbīdīn Sa'id of Khabūshān, see Ḥātim-alzamān above.

Zain Badr 'Arabī, q 1843; 1844.

Zainkān Khūkūtāsh, see Kakhūkūtāsh, No. 2, above.

Ṣā'īr Husainkā zam, see Husainkā zam, No. 3, above.

Zakānī, i.e. 'Ubayd of Kāzvin, see 'Ubayd Zakānī above.

Zakariyyā, father of (1) Abūbakr, q 2295, 6; (2) Muḥammad Rāżī, q 724-726, 1065.
INDEX OF PROPER NAMES OF PERSONS.

Zakariyya, i.e. (1) Shaikh Bahá'-al-dín Múltání, see (Hadrat Shaikh-alislam), Bahá'-al-dín Zakariyya Múltání above; (2) the prophet, 2008, 3; (3) the High Priest, 3025, f. 378h x 385h sq.

(Amir) zakariyya, q 724-726, 923.

Zakariyya Multamí, see (Hadrat Shaikh-alislam), Bahá'-al-dín Zakariyya Múltání above.

Zakí, i.e. Latif-al-din, see Latif-al-din Zakí above.

Zakikán Sahib, i.e. Muhammad, see (Mír) Muhammad Zakikán Sahib above.

(Mír) Zakí Nadím of Isfahán, see Nadím above.

Zallikha (and Yásuf), story of, 1778; 1870, ff. 197b sq.

(Al-) Zamájí, see Mu'in alzamají above.

Zamakhshári, see (Ittikíhr-alaafa'dil) Abá-ala-kísím Muhammed bin 'Umar above.

Zamání, i.e. Muhammad Ashraf, see Ashraf, No. 5, above; (2) Muhammad Rásíkh, see (Mír) Muhammad Zamání Rásíkh above; (3) Tanakábúmi, see (Mír) Muhammad Zamání Tanakábúmi above.

Zamánábeg, see Mahábakhán Zamánábeg above.

Zamánáni Mas'úd (still alive in A.H. 1093), poems by, 2909, ff. 44b sq.

Zamánáni Zarkash, extracts from his diwán, 1693, margin, fol. 79a.

Zamání, i.e. (Múlláá or Mír) Nažár, see (Múlláá or Mír) Nažár Zamání above.

Zamání Rásíkh, see (Mír) Muhammad Zamání Rásíkh above.

Zamarradsháh, in the Hamzánáma, q 785; 786.

Zaméri of Isfahán, extracts from his diwán, 1693, margin, fol. 85b.

Zán bin Táhmásp, 2215, Kishwar III.

Zandání, i.e. Khwájah Hájí Sháraf (or Sharif), q 1867; 1868; 1869, 1.

Zangí, father of (1) Izz-al-din Táhir, q 733; (2) (Atábeg) Mužaffar-al-dín, q 724-726, 164.

(Atábeg) Zangí bin Áksoníkar, ruler of Músíl, q 724-726, 848.

Zangí Shírází, q 724-726, 195.

Zanjírí, i.e. Izz-al-dín 'Abd-al-wahháb, see Izz-al-dín 'Abd-al-wahháb Zanjírí above.

Zanjírí Kindí, i.e. Sayyid 'Aziz-alláh alhusain, see (Sayyid) 'Aziz-alláh alhusain above.

Zanjíd, i.e. Abú 'Umar, see Abú 'Umar (or Abúbakr) Zanjíd above.

Zardálí, i.e. Mauálah Fakhri-al-dín, see (Shaikh or Mauálah) Fakhri-al-dín Zardálí above.

Zaráfut (or Sadákát), see Kásím Sadákát above.

Zardusht, i.e. Zoroaster, q 2814; 2819; 2826.

Zaríf (or Zarifí) of Tabriz, 724-726, 1358.

Zaríf Muhammad, father of 'Atá-ullah, q 2424.

Zarin-kalam, i.e. Shaikh Muhammid, q 1766.

Zarkash, i.e. (1) Aqa Zamán, see Aqá Zamán Zarkash above; (2) Zamáná, see Zamání Zarkash above.

(Al-) Zarkhánuí, i.e. Fakhri-al-dín Muhammad, see (Imám-alajáll) Fakhri-al-dín Muhammed al-Zarkhánuí above.

Zarkáb, i.e. (1) Shaikh Najm-al-dín, see (Shaikh) Najm-al-dín Zarkáb above; (2) Saláh-al-dín, see Saláh-al-dín Zarkáb above.

Zarrín, i.e. Ma'wiyat, see Abá alhusain Zarrín Ma'wiyat above.

Zartush bin Bahrám, q 2819.

Zatallí, i.e. Mir Ja'far, see (Mír) Jáfár Zatallí above.

(Al-) Zaunwári, i.e. 'Ali bin Hasan, see 'Ali bin Hasan Zaunwári above.

Zhandapíl, see (Shaikh-alislam) Hadrat Abá Naqr Ahmad-i-Tájm above.

Zibá, one of the characters in the story of the مَحَّرَب الفُلُوْب, q 800; 801.

Zib-al-nisá Begám, 'Álamgír's daughter, extracts from her diwán, 1693, margin, fol. 56b.

(Mír) Zígenbály, q 2537.

(Shaikh) Zind bin (Shaikh) Muhibb' Ali Mátík, q 1141.

Ziyád, i.e. Kamál-al-dín, see Kamál-al-dín Ziyád above.

Ziyád-al-kabír of Hamadán, 724-726, 1027.

Zuhair, father of Ka'b, q 2643; 2645; 2646.

(Shaikh) Zúhúr-al-dín Hújí Hudúr, q 1875.

(Shaikh) Zúhúr-al-dín Isá bin Ahmad, see Isá, No. 4, above.

(Mauálah) Zúhúrí of Tarsház (d. A.H. 1025 or 1026), i.e. Mauálah Núr-al-dín Muhammed, a poet, 724-726, 1381; 1499; 1500-1514; 1771, 5; 2138; letter to Fáidí, 1590, ff. 65b-98, No. 6, an imitation of his Hájí Náma by Tughrá of Masbhad, 1586, 1; extracts from his diwán, 1693, margin, fol. 66a; prose writings by, 1762, 16; 1763, 17; 2067, 179b sq.; 2896; fragments of his مِنَانِ البَازَر, 1763, 13; منشَّهات of, q 2120, 10.

Zuhúrí Turbátí, a poet, 724-726, 679.

Zuláf of Haráát, q 724-726, 651 x 976 x 1415; 1494-1498; 1500, 2; 1586, 2; ib. 6, XXI; 1587, XVII; 1589, XIII; 1768, 2.
