A DICTIONARY
OF THE
BURMAN LANGUAGE,
WITH EXPLANATIONS IN ENGLISH.

COMPiled FROM THE MANUSCRIPTS
OF
A. JUDSON, D.D.
AND OF
OTHER MISSIONARIES IN BURMAH.

PROFITS DEVOTED TO THE SUPPORT OF THE BURMAN MISSION.

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1826.
PREFACE.

The principal materials of the following work were originally furnished in MS. by the Rev. Dr. Judson, and designed for the use of the American Missionaries in Burmah.

The late war, however, having brought a number of gentlemen into that country who are desirous of acquiring a knowledge of the Burman language, the demand for a work of this kind has now become very extensive; and the Supreme Government of Bengal having promised most liberal patronage, it has been deemed advisable by the friends of the Burman mission, and of Dr. Judson, that the work should be immediately published, although he was not in circumstances to superintend the publication of it himself*.

It is allowed, that it would have been highly improper to follow this advice, had it not been fully known, that the only object which Dr. Judson had, in preparing his manuscript, was to promote the interests and designs of the Burman mission. To assure himself of the correctness of this assertion, the inquirer has only to refer to certain articles, already before the public, which were some time since drawn up by Dr. Judson and the Rev. Mr. Hough, (then his

* Dr. Judson was one of those unhappy individuals at Ava who were put into confinement by the Burmans at the opening of the present war, and of whose fate, after 18 months anxious inquiry, nothing satisfactory has yet been learned.
only associate,) wherein they bind themselves, that they will engage in no business or employment whatever, for the purpose of pecuniary benefit to themselves; and, that all monies arising from personal labour, shall be devoted to the funds of the Burman mission. Such being the fact, it would seem very unfriendly, in the present colleagues of Dr. Judson, not to second his views, by embracing the most favourable opportunity, that in all probability will ever be presented, for attaining the end for which he employed so much time and labour.

These materials are highly recommended by the Rev. Mr. Hough, in the Preface to an English and Burman Vocabulary which he has lately published. He says:—"A Burman and English Dictionary, both copious and correct, will hereafter, it is expected, be a desideratum. The American mission, having been established several years in Burmah, is provided with adequate means, in regard to materials and printing in that country, for producing it. One of the missionaries, the Rev. Mr. Judson, now in Ava, who has made the Burman language his study more than ten years, has had the opportunity of collecting materials for such a work, and has already arranged the greater proportion of them according to the most approved orthography and etymology of the language." But lest any errors should have been committed in transcribing the original, the present compiler has carefully collated two different copies; and, with the assistance of a learned Burman, critically examined every word in regard both to its meaning and orthography. When any word seemed doubtful, reference has been made to
the Burman sacred books. By the assistance of the synonymous words also, which, as will be seen, accompany almost every definition, the different parts of the work have been diligently compared with each other.

After all, some errors have doubtless escaped notice; but it is confidently believed they are as few as could reasonably be expected in the first edition ever attempted of a work of this kind. Whatever errors there may be, none of them can with propriety be charged on Dr. Judson.

For that part of this volume which was not supplied by Dr. Judson, we are principally indebted to the late Mr. F. Carey, and the late Rev. J. Colman, who were both well acquainted with the Burman language.

It must be remarked, that, even in the best Burman writings, the orthography is far from being uniform. Some of the most common variations are as follows: — ι and ς, (before another syllable in the same word,) are very frequently contracted to ς; as ιςις for ιςιςις, &c. ι and ς, and ι and ς, ι and ς, ς and ι, ι and ς, ς and ι, ι and ς, ι and ς, and ς, ι and ς, ς and ι, and ς, ι and ς, ς and ι, and ς, are occasionally used interchangeably: ς, (the heavy accent,) is used or omitted at pleasure after ς; ι and its symbol ι, are also sometimes used interchangeably, as ιςι or ιςι; the same may be said of ς and its symbol ς. By keeping these variations in view, many words will be found in the work, which would otherwise seem to have been omitted.

In the arrangement of words, the compounds generally succeed their simple roots, even in those cases
where the same root again occurs with a different signification. The definition of words in English is generally followed by synonymous words in Burman, which, both in writing and conversation, are very frequently combined with the primary word, and also with one another: but as in those cases they mostly retain the same signification as when used separately, every advantage which could be derived from writing them in all their compounded forms, and repeating their definitions, has been secured by the present arrangement; at the same time, the size and expense of the volume have been greatly lessened, without any diminution of its real value.

Pali words, and those derived from Pali, are generally noticed as such; but to this point, it being comparatively of little importance, particular attention has not been paid.

N. B.—1st. Words beginning with ə or ə, not found in their expected places, are to be sought under the roots which remain after these initials are dropped.

2d. ə, when pronounced een, is distinguished by the mark (°); thus, ə ee; ə een.

The alphabet, symbols, combinations, final consonants, abbreviations, &c. are prefixed to the work for the use of those who may not be in possession of a grammar.

The grammatical construction of the language consists chiefly in the use of certain prefixes and affixes, most of which are noticed and defined in the body of this work.

Calcutta,  
Dec. 15, 1825.  
J. Wade.
Alphabet, Symbols, Combinations, final Consonants, &c. taken from Dr. Judson's Burman Grammar.

The alphabet consists of ten vowels, and thirty-two consonants.

**Vowels.**

<table>
<thead>
<tr>
<th>Characters</th>
<th>Power of the Vowels</th>
</tr>
</thead>
<tbody>
<tr>
<td>ə</td>
<td>a short, as in an.</td>
</tr>
<tr>
<td>əə</td>
<td>a, as in father.</td>
</tr>
<tr>
<td>ı</td>
<td>i short, as in pin.</td>
</tr>
<tr>
<td>ɛ</td>
<td>e long, or double ee, as in feet.</td>
</tr>
<tr>
<td>ɛ or ɔ</td>
<td>oo short, as in good.</td>
</tr>
<tr>
<td>ɔ</td>
<td>oo long, as in food.</td>
</tr>
<tr>
<td>ɔ</td>
<td>a long, as in fate.</td>
</tr>
<tr>
<td>ɔ</td>
<td>ay, as in mayor.</td>
</tr>
<tr>
<td>ɔɔ or ɔɔ</td>
<td>o, as in on.</td>
</tr>
<tr>
<td>ɔɔ</td>
<td>au, as in audience.</td>
</tr>
</tbody>
</table>

**Consonants.**

<table>
<thead>
<tr>
<th>Characters</th>
<th>Name</th>
<th>Power of the characters</th>
</tr>
</thead>
<tbody>
<tr>
<td>ɡ</td>
<td>k, as in king.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>kk, or k aspirated.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>g, as in good.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>g, the same.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>ng, as in rang.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>ts.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>hts, or ts aspirated.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>dz.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>dz, the same.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>ny.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>t, as in time.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>ht, or t aspirated.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>d, as in done.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>d, the same.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>n, as in not.</td>
<td></td>
</tr>
<tr>
<td>ɡɡ</td>
<td>c</td>
<td></td>
</tr>
<tr>
<td>Characters</td>
<td>Name</td>
<td>Power of the Characters</td>
</tr>
<tr>
<td>------------</td>
<td>------</td>
<td>------------------------</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>t, as in time.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>ht, or t aspirated.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>d, as in done.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>d, the same.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>n, as in not.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>p, as in part.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>hp, or p aspirated.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>b, as in book.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>b, the same.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>m, as in make.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>y, as in young.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>r, as in run, or y, as in young.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>l, as in love.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>w, as in was.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>th hard, or soft, as in thin, them.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>h, as in home.</td>
</tr>
<tr>
<td>ə</td>
<td>ə</td>
<td>l, as in love.</td>
</tr>
</tbody>
</table>

N. B. The character з, called ə, is reckoned among the consonants by the Burmans. It is placed over the letter with which it is combined. It is used only at the end of a syllable, and has the power of ρ; thus з, (pronounced than.)

Remarks upon the Consonants.

1st. The first twenty-five consonants are distributed into five classes. The first, or ə class, are gutturals; the second, or з class, are palatals; the third, or е class, are linguals; the fourth, or ə class, are dentals; the fifth, or ə class, are labials.

2nd. The first letter of each class is a simple articulation, smooth and soft; the third is the same, rough and hard; the second is the aspirate of the first; the fourth, according to the Burman
pronunciation, is the same as the third; the fifth is the corresponding nasal.

3rd. The pronunciation of the linguals and the dentals is the same in the Burman, though different in the Sungsrikrit, whence the alphabet is derived.

4th. The seven remaining consonants are unclassed.

**Compound Consonants.**

These are formed by combining one or more of the letters $\omega$, $q$, $o$, and $\infty$, (under symbolic forms,) with simple consonants, according to the following table.

**Table of Compounds.**

<table>
<thead>
<tr>
<th>Consonants</th>
<th>Symbols</th>
<th>Names of do. Junc. with $o$. Powers</th>
</tr>
</thead>
<tbody>
<tr>
<td>$\infty$</td>
<td>$q$</td>
<td>mya.</td>
</tr>
<tr>
<td>$q$</td>
<td>$\omega$</td>
<td>mra, or mya.</td>
</tr>
<tr>
<td>$o$</td>
<td>$\infty$</td>
<td>mwa.</td>
</tr>
<tr>
<td>$\omega$ and $o$</td>
<td>$\infty$</td>
<td>mywa.</td>
</tr>
<tr>
<td>$q$ and $o$</td>
<td>$\infty$</td>
<td>mrwa, or mywa.</td>
</tr>
<tr>
<td>$\infty$</td>
<td>$\infty$</td>
<td>hma.</td>
</tr>
<tr>
<td>$q$ and $\infty$</td>
<td>$\infty$</td>
<td>hmya.</td>
</tr>
<tr>
<td>$o$ and $\infty$</td>
<td>$\infty$</td>
<td>hmra, or hmya.</td>
</tr>
</tbody>
</table>

N. B. 1st. The symbol of $\infty$ in the capacity of an aspirate, is combined with the nasals, and the letter $\infty$ only.

2nd. When the symbol of $\infty$ is combined with $\infty$ or $q$, the compound has the power of $sh$, as in ship; for instance, $\infty$ is pronounced she.

3rd. $q\omega$ has the same power; and sometimes $q\omega$ also.

4th. $q$ is equivalent to $o$.

5th. $\omega q$ is equivalent to $\infty$.

**Vowels combined with Consonants.**

Vowels combined with consonants, whether simple or compound, are represented by symbols, according to the following table.
N. B. The vowel \( \mathfrak{a} \) has no symbol, but is understood after every consonant, unless superseded by the symbol of another vowel; or made quiescent by the mark (') placed over the consonant, thus \( \mathfrak{a} \); or by a consonant subjoined, thus \( \mathfrak{o} \).

2nd. \( \mathfrak{l} \), the second symbol of the vowel \( \mathfrak{a} \), is used when the use of the first would convert the consonant into another letter; also with \( \mathfrak{a} \).

3rd. The symbols of the vowels \( \mathfrak{a} \) and \( \mathfrak{e} \), when united and combined with a consonant, have the power of long \( o \), as in note, (thus \( \mathfrak{a}_o \), \( ko \)) unless they are followed by another consonant in the same syllable, in which case they take the sound of \( ai \).

4th. In case these two symbols close a syllable, \( \mathfrak{a} \) may optionally follow, without occasioning any alteration in the sense or pronunciation: thus \( \mathfrak{a} \) and \( \mathfrak{a}_a \) are perfectly equivalent.

5th. The symbol of any vowel may be combined with \( \mathfrak{a} \), in which case the compound has the power of the vowel which the symbol represents; thus \( \mathfrak{a} \) is equivalent to \( \mathfrak{a}_a \); \( \mathfrak{a} \) is equivalent to \( \mathfrak{a}_a \); &c.
Final Consonants.

When a consonant ends a syllable, or is final, it is distinguished by the mark (`) placed over it, thus Ꝕ; or by another consonant subjoined, thus ꝕ.

N. B. It sometimes happens that two consonants, one placed under the other, are both initials, and therefore an exception to the preceding rule; thus ꝕ is equivalent to Ꝕ: this is to be regarded as a mere abbreviation.

A double Ꝕ is written ꝕ, the same as one form of the single Ꝕ, with Ꝕ subjoined, is written ꝕ, or simply ꝕ. A double Ꝕ is written ꝕ or Ꝕ.

Final consonants generally assume a new and peculiar power, and also modify the preceding vowel.

These permutations are exhibited in the following table.

Table of Finals.

<p>| | | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Ꝕ et. ꝕ ik. Ꝕ oke. ꝕ eet. Ꝕ ꝕ ouk. Ꝕ Ꝕ aik.</td>
<td>ꝕ eng. ꝕ ik. ꝕ ing. ꝕ ong. ꝕ oung. ꝕ aing.</td>
<td>ꝕ eet. ꝕ ik. ꝕ oke. ꝕ eet. ꝕ oot.</td>
<td>Ꝕ een. ꝕ ik. ꝕ oke. ꝕ eet. Ꝕ oot. ꝕ aik.</td>
<td>ꝕ ee. -- -- -- --</td>
</tr>
<tr>
<td>Ꝕ at. ꝕ ik. ꝕ oke. ꝕ eet. Ꝕ oot. ꝕ aik.</td>
<td>Ꝕ an. ꝕ ik. ꝕ oke. ꝕ eet. Ꝕ oot. ꝕ aik.</td>
<td>Ꝕ at. ꝕ ik. ꝕ oke. ꝕ eet. Ꝕ oot. ꝕ aik.</td>
<td>Ꝕ an. ꝕ ik. ꝕ oke. ꝕ eet. Ꝕ oot. ꝕ aik.</td>
<td>Ꝕ ay. -- -- -- --</td>
</tr>
</tbody>
</table>

As an appendix to the foregoing table, note:—

1st. Linguals, when final, are the same as dentals.

2nd. The third letter of each class is the same as the first.
3rd. The 2nd and 4th letters of each class never occur as finals, except in some words derived from the Magadha, where they are mute; as, फू, (from फूा, a cloud,) is pronounced as फू.

4th. ल is the same as ल throughout.

5th. ळ and ळ are mute.

6th. ओ before a final, gives the syllable the same sound as ओ; thus ओ ओ is pronounced an.

7th. The final syllables, as exhibited above, are combined with any consonant simple or compound, as ओ ओ केत; ओ ओ क्येन, &c. without any change in their pronunciation, except in two cases, viz. ओ, before ल, ओ, ळ, and ओ, is pronounced ओ ओ ओ, not ओ ओ; and before ओ, ओ, ळ, ओ, or *, is pronounced ओ ओ and ओ, not ओ ओ; also, consonants compounded with ओ, as ओ, ओ, &c. before ल, ळ, ओ, or ओ, are pronounced को ओ, त्सो ओ, &c. and before ओ, ओ, ळ, ओ, and *, are pronounced को ओ, त्सो ओ, &c.; but the latter exception is not sanctioned by court usage.

8th. The sound of a final consonant is frequently lost or absorbed, in the initial consonant of the following syllable or word, as ओ ओ ओ is pronounced ओ ओ ओ, not ओ ओ ओ; and sometimes it is modified thereby, as ओ ओ ओ ओ is pronounced ओ ओ ओ ओ, not ओ ओ ओ ओ; but these permutations, being dictates of nature, will be naturally acquired without rule.

Accents.

There are two accents, namely, the short and the heavy.

The short accent, (.) called ओ ओ ओ, is placed under the letter thus, ओ ओ. It is used with the vowels ओ, ओ, ओ, and ओ, and the nasal consonants.

The heavy accent (•) called ओ ओ ओ, is placed after the letter thus, ओ ओ. It is used with the vowels ओ, ओ, ओ, and ओ, and the nasal consonants.
The heavy accent is considered as inherent in the vowel /owl (unless superseded by the short accent ;) also in the final consonant /owl, when combined with the vowel /owl. It is therefore omitted in these cases, as superfluous, by correct writers.

**Numerical Figures.**

1, 2, 3, 4, 5, 6, 7, 8, 9, 10.

**Punctuation.**

The mark (,) is used to separate sentences, and sometimes the clauses of a sentence.

( - ) Is used to divide paragraphs.

**Abbreviations.**

<table>
<thead>
<tr>
<th>symbol</th>
<th>meaning</th>
<th>for</th>
<th>symbol</th>
<th>meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>ṭ</td>
<td>is used</td>
<td>ṭ</td>
<td>ṭ</td>
<td>is used</td>
</tr>
<tr>
<td>ṭ</td>
<td>for</td>
<td>ṭ</td>
<td>ṭ</td>
<td>for</td>
</tr>
<tr>
<td>ṭ</td>
<td>for</td>
<td>ṭ</td>
<td>ṭ</td>
<td>for</td>
</tr>
<tr>
<td>ṭ</td>
<td>for</td>
<td>ṭ</td>
<td>ṭ</td>
<td>for</td>
</tr>
<tr>
<td>ṭ</td>
<td>for</td>
<td>ṭ</td>
<td>ṭ</td>
<td>for</td>
</tr>
<tr>
<td>ṭ</td>
<td>for</td>
<td>ṭ</td>
<td>ṭ</td>
<td>for</td>
</tr>
<tr>
<td>ṭ</td>
<td>for</td>
<td>ṭ</td>
<td>ṭ</td>
<td>for</td>
</tr>
<tr>
<td>ṭ or ṭ</td>
<td>for</td>
<td>ṭ or ṭ</td>
<td>ṭ</td>
<td>for</td>
</tr>
<tr>
<td>ṭ or ṭ</td>
<td>for</td>
<td>ṭ or ṭ</td>
<td>ṭ</td>
<td>for</td>
</tr>
<tr>
<td>ṭ (over a letter)</td>
<td>for</td>
<td>ṭ (over a letter)</td>
<td>ṭ</td>
<td>for</td>
</tr>
<tr>
<td>ṭ</td>
<td>for</td>
<td>ṭ</td>
<td>ṭ</td>
<td>for</td>
</tr>
<tr>
<td>ṭ</td>
<td>for</td>
<td>ṭ</td>
<td>ṭ</td>
<td>for</td>
</tr>
<tr>
<td>ṭ</td>
<td>for</td>
<td>ṭ</td>
<td>ṭ</td>
<td>for</td>
</tr>
<tr>
<td>ṭ</td>
<td>for</td>
<td>ṭ</td>
<td>ṭ</td>
<td>for</td>
</tr>
</tbody>
</table>

∞ is sometimes represented by its symbol ₃, after ṭ, as ṭ for ṭ; ṭ for ṭ; &c.

 Canter is frequently removed from its natural situation in the line, and placed over the following letter, as ṭ for ṭ.
BURMAN DICTIONARY.

 floatValue="0"

, the first vowel in the Burman alphabet.

, v. to be dumb, speechless; to stammer, stutter, be imperfect in speech.

, (from ऋ, a house,) n. a sheath.

, n. see ऋ.

, (see ऋ,) the intestines.

, n. a see; see ऋ.

, n. an egg.

, num. affix; chief, first.

, n. a beginning.

, adj. small, little; n. a child, an infant.

, v. to widen, gape, crack open—less than ऋ; —ऋ. Hence

, n. an opening, gap, fissure.

, n. fruit in its first stage after the blossom.

, n. a line drawn across another line; the spokes of a wheel.

, n. see ऋ.

, adj. right, certain, true; ऋ; ऋ, do.

, adv. certainly, verily.

, v. to assume an appearance of truth or right, make false pretences.

, n. the soft, unsubstantial part of a thing, opposed to ऋ, the solid substance; as the soft part of a tree, either the inner rind, or, in some trees, the pithy part, as distinguished from the solid wood; the white of an egg, &c.

, n. an improper, inconvenient time, unseasonable; ऋ.
adv. completely, fully.

see ၊င်း.

n. demerit, the punishment of demerit, ဗီဂ္ဂူး ဗီဦးစစ်

n. see ၊င်း.

adv. by degrees.

n. duties, custom.

n. see ၊င်း.

numeral affix, (see Grammar.)

a term affixed to the names of brute animals, as ၊င်း, a grasshopper.

n. a dead body, corpse; ဗီကြီးလုံညာ.

adj. poor, worthless, of no use.

n. work, business.

n. a handle.

n. see ၊င်း.

n. a character or letter of the alphabet, vowel or consonant.

n. custom, habit, &c.

n. a pin, bolt, that which is used to fasten any thing.

n. a deed, action, custom.

v. to be natural, habitual.

v. do.

n. a remainder.

n. an aperture, an opening, hole, the aperture of a door or window; a door, stopper, cover; (figuratively,) property, abilities.

n. an induration, hardness; ဗီဦးစစ်.

n. an abridgment, compilation.

n. a kyat or tickal, weight equal to four mats, (ဗီဦး.)

n. an open part; more extensive than ဗီဦး—which see.

n. see ဗီမိုင်းလိုင်း.

n. in a finished, complete, unalterable manner; difficulty.

v. to dare to.
Nama, n. a keepers, a herdsman; see नेमा.

नम, n. a kind of tree.

नम, n. an odoriferous substance.

नम, n. a consequence, result; an effect, opposed to नम, a cause; a good result, profit, advantage.

नम, or नम, v. to be of little profit; to be ruined, totally lost.

नम, ad. fruitlessly, i.e. without profit.

नम, pron. adj. whatever; नम, whoever.

नम, to which.

नम, नम, नम, from which, because of which.

नम, नम, among which.

नम, of whatever sort.

नम, नम, from which sort.

नम, नम, because of which sort.

नम, n. appearance; नम, नम.

नम, v. to be homely, ugly, odious, नम.

नम, n. a royal friend, (used by kings in speaking to, or of one another.)

नम, n. a subordinate officer.

नम, adj. between, betwixt.

नम, n. a crack, opening, intermediate space; a lane, pathway.

नम, v. to know, receive instruction.

नम, n. time, turn, as नम once, नम, twice; नम.

नम, adj. again, repeatedly; नम.

नम, n. a cover, a chief, a head-man; नम नम नम.

नम, n. a lower part (of a river, country, &c.) opposed to नम.

नम, n. filth, dirt, rust; (2) n. the scales of fish; नम.

नम, n. do.

नम, n. do.

नम, n. a tubular vessel of the body; a sinew, nerve, tendon; a vein, artery.
a large principal do.

an antecedent or cause, opposed to effect, an occasion; materials of which a thing is made; a circumstance, business, affair.

the four prime causes, viz. the four causes.

variously, in sundry ways, affairs, &c.

num. affix, (see Gram.)

adv. unreasonably, unaccountably.

n. a line, mark; anything drawn out, a line, a furrow, road, &c.

n. an interstice, intermediate space; the day before worship day.

n. the act of encompassing, &c. see .

with, or together with; see .

num. affix, (see Gram.) (2) n. a remainder.

n. a spot, place; see .

n. a ring put round the end of a handle, to keep it from splitting.

n. a curve, bend, corner, bay. ; n. do.

n. a hoop.

see under , n. annihilation.

pers. n. I; , fem.

see .

n. a feigned appearance; see .

n. an acquaintance.

(from a debt,) adv. on credit.

(from to wait,) adv. in expectancy of the payment of a debt.

adv. wholly, without leaving any part.

wages; , n. one who lives on wages.

n. a branch of a tree; , n. a main branch.

num. affix, (see Gram.)
thread wound on a weaver’s quill, a skein or hank of thread; (2) n. the uvula, pharynx. (3) n. the mouth-piece of a musical instrument, as the mouth of a musical instrument.

(1) n. a portion, division of the day, as the evening; (2) business, affair, subject, matter, circumstance; the business of keeping a festival, performing ceremonies, rites, &c.

a certain measure of time.

adj. small, little; n. a little thing, a child, infant.

n. see η.

time; repeatedly; do.

the time of going.

v. to turn a year, be above a year; be distant in time, be a long time.

v. to be out of season, unseasonable.

an individual thing, (used as a numeral auxiliary.)

wedge, prop, cushion, any thing that gives support, whether a thing or person.

} also suppressed anger, or malice.

n. an induration, hardness; see η.

n. a fold, &c. see η.

n. summit, top, highest part, chief; an immense number.

n. the time being.


\( \text{ appropriation, } n. \) a stock, or branch (of fruit;)

\( \text{ smoke, vapour, } n. \) perfumef.

\( \text{ (1) } n. \) a middle, central point, where several objects
meet, a centre; \( \text{ (2) } n. \) a subject, matter, business; a mark, sign, as \( \text{ a mark, impression, stroke. } \)

\( \text{ v. to fall in place, hit the mark or object, be to pur-
pose, be right; } \)

\( \text{ Hence one beat (of a gong) denoting the time, } 9 \text{ o'clock; two
beats, denoting } 12 \text{ o'clock, &c. by which the day and
night are divided into four equal periods each. Hence
also, } \)

\( \text{ adv. instantly, at once. } \)

\( \text{ n. a point of union; } \)

\( \text{ the rafters, or ribs of a roof. } \)

\( \text{ (1) } n. \) an action, deed, business, affair;

\( \text{ do. } \)

\( \text{ conduct, circumstance; } \)

\( \text{ to quarrel, } \)

\( \text{ (2) } n. \) an appearance, \( \text{ (3) } n. \) a kind
of verse; \( \text{ v. to sing verses. (4) } n. \) the secundine,
afterbirth. (5) } n. \) one who belongs to, or is connected with
another; a friend (used vocatively.)

\( \text{ adv. mutually, one with another; sometimes } \)

\( \text{ a diameter. } \)

\( \text{ adv. nakedly, without clothes. } \)

\( \text{ adv. in vain, uselessly, to no purpose; } \)

\( \text{ do. } \)

\( \text{ n. the scales of fish, or other animals. } \)

\( \text{ (1) fence; (2) } n. \) guards, attendants.

\( \text{ pr. adj. other, another. } \)

\( \text{ that which unites several parts, a point of union. } \)

\( \text{ n. do. } \)

\( \text{ n. in that time. } \)

\( \text{ a crack, opening, lane; } \) (see \( \text{ see. } \)

\( \text{ a time, period, season. } \)

\( \text{ see } \)

\( \text{ n. see } \)


*ācārāḥ, n. a tailor.

*akṣa, n. a bar, long piece; *akṣa.

*ādha, pron. adj. some; *adha.

*ataṃsakaḥ, n. attendants, guards.

*āgāha, n. a foundation, bottom, root; *āgāha. See āgāha.

*āgaravaḥ, n. dirt, rust, (pron. āgāraḥ.)

*āgamānaḥ, n. the crotch of a tree, the place of branching out of a river, a fork.

*āgāmanathāḥ, n. a capacity (of a vessel).

*āgāma, n. a kwet, a weight equal to a piktha, (śāḷaḥ) or viss; it supersedes the latter word in all capital numbers, as *āṃgaḥ instead of *āṃgaḥ, ten viss.

*āgaṇaḥ, n. permission, commission, opportunity; *āgaṇaḥ āgaṇaḥ, a business, affair.

*āguṇaḥ, n. revenue accruing from regular assessments on real or personal property, as distinguished from *ādānaḥ, duties on merchandise, and *ādānaḥ, arbitrary taxes.

*āgādhaḥ, n. do.

*āgādhaḥ, n. a head-collector of revenue.

*āgāma, n. a voice, (seldom used but as a numeral auxiliary.)

*āgāma, n. bark, rind, peel, shell, skin (of fruit,) &c.

*āgāma, see āgāma.

*āgāmaḥ, n. guards, attendants.

*āgāmaḥ, n. any slimy, mucous matter.

*āgāmaḥ, v. to keep putting off; to feign both willingness and unwillingness.

*āgāmaḥ, (from *a, priv. and *a, conduct, Pali;) n. unsuitable carriage, behaviour.

*āgāmaḥ, (Pali,) n. a chief, disciple.

*ārāma, (from *ārāma fire, Pali, and *ārāma, a book on pyrology,) n. alchemy.

*ārāma or *ārāma, v. to practise alchemy.

*āraḥ, (1) n. a kind of tree; *ārāmaḥ, n. one species of do. *āraḥ (from *āraḥ to hang adhesively,) n. the gum of do. *ārāmaḥ; (2) n. an earthen cup, bowl, basin. *ārāmaḥ, n. an earthen cup.
n. a deep earthen pan; (3) n. number, quantity, force, strength, abilities of any kind.

n. military force, troops.

adv. in a middling degree.

adv. exceedingly, very.

n. the gum of a certain tree; or, the tree itself.

(1) n. a natural pond, lake, smaller than देश; (2) n. the space on plates of metal, or other surfaces, inclosed by lines, and commonly subdivided into squares, or other compartments, for entering certain records;

n. an account, or register written on do.

see ो.

n. that which is the peculiar business of a person, a part, portion, allotment;

or ो, n. a coat, jacket;

n. a tight body-jacket.

n. a short-coat, a jacket.

n. a jacket-tie, a string.

n. a tight-sleeved coat or jacket.

n. a loose flowing coat.

n. a frock, shirt.

v. to make a tumult, or uproar.

n. mortar, plaister;

(1) n. the planet Mars; the third day of the week, Tuesday.

(2) n. a component part or member; a part of the body, member, limb.

or ो (from ो, to produce, Pali;) n. organs of generation, whether male or female;

nine parts, into which the Buddhist scriptures are divided, according to a certain distribution, viz. ो

n. domestic or family affairs,
one division of the Buddhist scriptures.

see စကေ၀ေ.

a kind of blister.

a kind of bedstead; any flat surface raised on low legs.

or စကေ၀ေ; see စကေ၀ေ.

n. the remainder of a thing, as စကေ၀ေ, the remainder, that is, the stump, of a tree; စကေ၀ေ၂၄, the ruins of a pagoda; (see စကေ၀ေ)

n. a cape, promontory.

do.

n. vapour, exhalations, steam, smoke; စကေ၀ေ.

n. beginning; စကေ၀ေ၀၁.

v. to make an end.

and so forth, &c. စကေ၀ေ၀၄.

(from စကေ၀ေ, to make a dot, &c.) a dot, a drop.

(1) n. a cylindrical box (of any size); (2) v. to be tense, straitened, (applied to the throat.)

adj. clean, pure, genuine.

n. some part of the viscera; see စကေ၀ေ၀၂၄.

adv. while, as စကေ၀ေ၀၂၄, during the time of going, or while he goes.

adv. continually, permanently, immutably.

n. a lineal succession.

adv. accurately, minutely.

n. a joint, or seam, a union of two or more, (applied to things.)

(perhaps from စကေ၀ေ, to eat;) n. food.

v. to dress thread by an application of boiled rice, to size.

n. stead, place, room; adv. instead of; စကေ၀ေ၀၃, စကေ၀ေ၀၃၄.

n. a price, value; စကေ၀ေ၄၀၁.

n. any thing which does not require to be cooked in order to be eaten.

n. a division, a quarter of any thing.
@Column 1

\(\text{\textasciitilde},\ n.\ \text{see}\ \text{\textasciitilde};\ (2)\ n.\ \text{a collection, assemblage.}\)

\(\text{\textasciitilde},\ n.\ \text{a slave that is redeemable, but has no other rights.}\)

\(\text{\textasciitilde},\ n.\ \text{a servant, or slave};\ \text{\textasciitilde}.\)

\(\text{\textasciitilde},\ n.\ \text{do.}\)

\(\text{\textasciitilde},\ (1)\ n.\ \text{a seed};\ (2)\ \text{an ancestor of the seventh degree of ascent from one's self.}\)

\(\text{\textasciitilde},\ n.\ \text{gum, any glutinous matter.}\)

\(\text{\textasciitilde},\ (\text{Siamese})\ n.\ \text{a lord, master, mistress, madam, (used as a term of compellation)};\ \text{\textasciitilde}\ \text{\textasciitilde};\ \text{see}\ \text{\textasciitilde}.\)

\(\text{\textasciitilde},\ \text{adv.}\ \text{early};\ \text{\textasciitilde}\ \text{\textasciitilde},\ \text{very early.}\)

\(\text{\textasciitilde},\ n.\ \text{steepness, depth, height.}\)

\(\text{\textasciitilde},\ \text{a numeral auxiliary, applied to writings.}\)

\(\text{\textasciitilde},\ n.\ \text{a sharp edge, a side; nearness.}\)

\(\text{\textasciitilde},\ v.\ (\text{see under}\ \text{\textasciitilde}).\ \text{\textasciitilde},\ n.\ \text{do.}\)

\(\text{\textasciitilde},\ n.\ \text{a lump, any adhesive mass.}\)

\(\text{\textasciitilde},\ n.\ \text{a company, band, (applied to certain people in government service)};\ \text{\textasciitilde}.\)

\(\text{\textasciitilde},\ n.\ \text{an elder brother of a brother};\ \text{\textasciitilde}.\)

\(\text{\textasciitilde},\ n.\ \text{an elder sister of a sister.}\)

\(\text{\textasciitilde},\ n.\ \text{moisture.}\)

\(\text{\textasciitilde},\ v.\ \text{to be strong, powerful, able.}\)

\(\text{\textasciitilde},\ \text{or}\ \text{\textasciitilde},\ n.\ \text{an edge, side, border, end, extremity};\ \text{\textasciitilde}\ \text{\textasciitilde}\ \text{\textasciitilde}\ \text{\textasciitilde}.\)

\(\text{\textasciitilde},\ v.\ \text{see}\ \text{\textasciitilde};\ \text{\textasciitilde}.\)

\(\text{\textasciitilde},\ n.\ \text{a tusk, fang.}\)

\(\text{\textasciitilde},\ n.\ \text{a quantity, portion};\ \text{\textasciitilde},\ \text{with numerals, fold, as}\ \text{\textasciitilde}\ \text{three-fold,}\ \text{\textasciitilde}\ \text{thirty-fold.}\)

\(\text{\textasciitilde},\ n.\ \text{any thing thrown into a bargain.}\)

\(\text{\textasciitilde},\ n.\ \text{a junction, union, a joint.}\)

\(\text{\textasciitilde},\ \text{adv.}\ \text{connectively, successively, one after another.}\)

\(\text{\textasciitilde},\ \text{adv.}\ \text{traditionary precepts.}\)

\(\text{\textasciitilde},\ \text{adv.}\ \text{one above another, day after day, or daily.}\)

\(\text{\textasciitilde},\ n.\ \text{appearance}\ \text{\textasciitilde};\ \text{\textasciitilde};\ \text{\textasciitilde};\ \text{\textasciitilde};\ \text{\textasciitilde}.\)

\(\text{\textasciitilde},\ \text{do.}\ \text{\textasciitilde},\ \text{do.}\)
to appear old, homely; see ຄ.

v. to be convenient.

v. do.

n. a joint, &c. see ກ.

or ຢ, n. a ten, the number of ten, (combined with the nine digits to form numerals, as ຢ, one ten, or ten; ຢ, two tens, or twenty, &c.)

n. the kernel of a seed of grain, or fruit-stone, (hence ປ, husked rice;) the inside or kernel of any thing, as the tongue or clapper of a bell, the pebble in a rattle, the marrow in a bone, &c.

n. the unfinished end of wove cloth; ໄ.n.

n. a small quantity, a pinch.

n. poison, venom.

do. (figurat.) passion, lust, inebriation.

see ຄ, oil.

n. relishing savoury food.

n. the lungs, lights.

n. instruction, doctrine; see ກ.

n. an end.

adj. last, final; n. an end, a conclusion.

n. the end of life.

n. a decision, or judgment.

adj. infinite, boundless.

v. to finish, make an end.

n. a numeral auxiliary, applied to duties, and some other objects.

n. a thorn.

adv. quickly.

adv. do.

n. utensils, appendages, materials; ກ.

n. see ກ.

n. a bunch, cluster (of flowers, fruit, &c.)

n. an acquaintance, friend.

n. a friend. n. an own relation.
v. to form acquaintance.

n. a relation, kinsman, one of the same stock.

do.

n. the six senses, viz. seeing, hearing, tasting, smelling, feeling, and thinking.

adv. yes; हाँ.

v. to feign unwillingness, hold off.

dirt, filth, rust.

do.

n. a higher part of a river, country, &c. opposed to गोदा.

n. a native of an upper province.

n. a musical instrument; मूलक मूलकता.

n. a player on musical instruments.

evenness, agreement; prep. according to, as मूलक मूलकता, according to his pleasure.

adv. accordingly, like, similar.

n. a pedicle, footstalk, stem by which a leaf or fruit is connected with the limb.

slime, filth.

see म्यामा.

(1) n. a germ, sprout, from a seed; figurat. the protruberance on the root of a creature's tail, (sometimes pron. म्यामा;) (2) n. an ancestor of the sixth degree of ascent from one's self.

some part of the viscera.

see हो.

(from अष्ट, eight, Pali,) adj. eighth.

n. a commentary on the original Pali text; see नूठा.

(a corruption of अष्ट, eight, and अश्च, ten;) n. the eighteen sciences; नूठा अश्चा.

n. one of the four ways of transition from one body to another.
the shoot of a tree; the spur of a cock.

n. a ten, a measure of capacity equal to sixteen pyeas;

adv. appearing well, but being otherwise.

n. a kind, sort, (used as a numeral auxiliary);  

adv. of several kinds, variously;  

truly;  

n. a piece, a bit.

adv. verily, certainly, truly.

n. intervening space, distance, extent, length (of time or place);  

n. a little while; a little (in quantity.)

adv. at intervals, in several places, repeatedly;

do.

n. an extended line, a row, duration.

n. the body;  

n. one of four evil passions or affections.

n. a mark drawn across, a limit, a stop.

adv. one after another, successively.

adj. small (distance).

adv. verily, truly.

n. a straight long piece, a bar;  

(used in composition,) as  

n. way, manner, custom;  

n. a measure of distance.

(1) pron. adj. what;  

(pron.  

(2) adj. clear, without mixture, genuine.

(Pali,) adj. excellent, (applied to a son who excels his parents.)

n. the past.

see  

n. time being, (construed with simple participials, as  

or  

while he was.)

with, together with.

do.
(Pali, adj. incuraible.

n. a feather, a wing.

n. a measure of distance equal to two spans.

(1) n. a warp; (2) n. taing, a measure of
distance, equal to 1000 tahs; (about) about two miles.

adv. accordingly.

according to, as , according to the order.

n. an estimate, measurement.

n. interest.

(from , body, &c. being, Pali;) n. the body;

n. inside, inner part; n. a private minis-
ter of state.

n. a horse that takes his place near the king in
marching.

see .

n. an object of sense.

n. an upper part; prior time; without; a term of
comparison, as , it is greater than the house;

T.

adv. unevenly.

(1) n. a piece of cloth; (2) see .

n. kind of a tree; (2) one thing upon another, as
the leaves of a book.

n. nearness, presence; t. of .

n. a muse, guardian, &c.

n. a male; adj. masculine (combined with names of ani-
imals, to mark the gender.)

n. alone, single.

(sometimes pron. q) n. depth, thickness, strength, abil-
ity; , do.

n. a bundle.

(Pali,) n. events, circumstances, adventures; .

n. any fragrant preparative.

adv. exceedingly.
an abbreviation of 

n. an inside, an inner part; 

n. candid, undissembling language.

n. the number of a thousand (combined with the nine digits to form numerals).

n. a cubit.

n. a curve, bend, corner, bay.

n. the day after worship.

n. a mortice.

n. a top, summit, pinnacle; the best, most excellent part.

n. a span, a measure of length equal to twelve fingers breadth.

n. a certain star; see .

how much; .

(from , priv. and , right, Pali,) transgression, sin,

n. manner, custom, way; 

(from , excelling, Pali, and , to get;) v. to obtain celebrity, be distinguished, extraordinary.

(Pali,) v. to establish, be steady, constant.

n. steadiness, constancy, perseverance.

n. meaning, explanation, comment; do.

n. distance of time or place, length, duration.

(1) n. a vomit, an emetic; 

n. strength, (seldom used alone); .

n. strength, force, valour; .

v. to try strength with another, compare strength; .

v. to be astounded, stupefied through fear; (3) n. any game in which pieces are moved in different compartments, according to rule, as checkers, chess, backgammon, &c.; . v. to play do.; v. to game to excess, to be a gambler; 

n. a compartment, square; 

n. a piece; 

n. the squares and pieces collectively.

n. amber, (because supposed to be vomited by a fish.)
\( \text{to be a little swelled; } \text{etc.} \)
\( \text{(1) n. an interpretation of a word, an explication, translation, version; (2) n. a collection, mass, quantity taken altogether; a whole, (seldom used as a simple noun, but combined with some other words to form adverbs, as } \text{etc. etc., &c.)} \)
\( \text{fine dust; } \text{etc.} \)
\( \text{sediment, dregs.} \)
\( \text{(pro. adj.) that, (used when a thing is pointed at, or designated by some outward sign.)} \)
\( \text{adv. little, small.} \)
\( \text{(from } \text{priv. and } \text{substance, Pali ;) adj. unsubstantial; } \text{etc.} \)
\( \text{n. a kind of tree.} \)
\( \text{adj. infinite, boundless; } \text{etc.} \)
\( \text{(from } \text{priv. } \text{an interval, and } \text{a deed, Pali ;) n. a deed, which brings upon the perpetrator instant and uninterrupted misery; of which there are five kinds, viz. killing a father, killing a mother, killing a Rahandah, wounding a Boodh, and making a schism among the disciples of a Boodh.} \)
\( \text{n. an end.} \)
\( \text{n.; an intermediate period of time.} \)
\( \text{n. evil, calamity, misery.} \)
\( \text{(1) n. breadth, width; do. (2) see } \text{the side of a body.} \)
\( \text{n. smell, scent.} \)
\( \text{n. a scar.} \)
\( \text{n. an edge, a side, a near part, nearness; see } \text{etc.} \)
\( \text{n. the border of a petticoat.} \)
\( \text{n. an outer facing, encircling the border of clothes; see } \text{etc.} \)
\( \text{n. futurity, the future.} \)
\( \text{see } \text{etc. etc.} \)
She, n. the third state attained by an Areeyah, अरीय.

किरदृ, n. the duties of do.

किरदृहु, n. the reward of do.

किरदृहुहु, n. one who has performed the duties of do.

किरदृहुहुहु, n. one who has attained the reward of do. किरदृहुहु, v. to be full of sores, diseased; see फूकिर.

किरदृहु, (from कृ, priv. and किर, respect, Pali,) n. disrespect.

किरदृहुहु, (from कृ, priv. and किर, passion, Pali,) n. an exemption from passion.

किरदृहु, (from कृ, priv. and दृहु, permanent, Pali,) adj. transitory, mortal, किरदृहु; n. mortality, death.

किरदृहुहु, v. to die, (applied to mankind, commonly to kings.)

किरदृहु, (from कृ, priv. and किर, desire, Pali,) n. an undesirable object.

किर, n. medicine to excite love, फुखिर.

किरदृहु, n. a certain preparation of parched rice.

किरदृहुहु, (Pali,) adj. like, equal (applied to a son, who neither excels, nor is inferior to, his parents.)

किरदृहुहु, n. (from कृ, much, and किर, joy, Pali,) happiness.

किरदृहुहु, v. to rejoice, be happy, (applied to certain ceremonies on giving to a priest.)

किरहु, (from कृ, small, Pali, and हु, a grain of dust,) n. a very small particle.

किरहुहु, see किरहु.

किरहुहु, (from किरहु, Pali, किरहुहु, seven accidents common to all beings that have not attained the state of an Areeyah, viz. किरहुहुहुहुहुहुहुहुहु, seven accidents common to all beings that have not attained the state of an Areeyah, viz. किरहुहुहुहुहुहुहुहुहु, seven accidents common to all beings that have not attained the state of an Areeyah, viz. किरहुहुहुहुहुहुहुहुहु,

किरहु, adv. at first gently, then forcibly.

किर, or किरहु, v. to act thus.

किरहु, n. continuance, uniformity.

किरहुहु, (from कृ, priv. and किर, Pali,) n. boldness in sin, searedness of conscience, hardness of heart, किरहुहुहु.

किर, (1) a corruption of किरहु; (2) see फु, milk.

c
from  to be able, and  to be sharp;)  forcibly, contrary to one's will,  
,  forcibly, contrary to one's will.

, n. an intervening space.

, (from  an intervening space, and  a period of time,) a subdivision of one of the four grand periods; see  

, n. a calamity, evil,  

, n. solidity, substance, opposed to  which see; consequence, worth, weight.

, n. a year.

, adj. unsubstantial.

, n. a spike or ear of grain, with or without the stalk.

, n. a sheet or any thing spread out, a child's cloth; also a capital, or stock in trade.

, do.

, n. a capital, or stock in trade.

, n. the back of a knife or other instrument, the head of a punch or wedge; opposed to  

, n. a connection, junction,  

, n. a lineal succession, descent.

, v. to pay to boot;  v. do.

, (1) v. to commit, deliver up, give in charge, ;  v. to give;  do.; (2) to suit, be suitable, fit, proper,  (3) n. a needle;  n. a tailor.

, n. a needle-case.

, v. see  

, see  

, n. an outside, an outer part,  

, n. the West Island; see  

, n. a tree, or plant.

, (dropping  ) n. the trunk, main stock.

, n. a combination of men, a society,  

, see  

, n. a circuit, or circle,  .
a corruption of နိပ်ကြည်; see နိပ်ကြည်.

နိပ်, n. a fatiguing business, a difficulty.

နိပ်စော, v. to be of great consequence, requiring great exertion.

နိပ်ဘာ, adv. earnestly, indefatigably.

နိပ်စိုက်စိုက်, four principles, viz. စိုက်, စိုက်, စိုက်, and စိုက်; see စိုက်ကြည်.

နိပ်, a term of compellation, used by a husband in addressing his wife, sometimes in addressing other women in a friendly manner.

နိ, n. presence of, nearness to.

နို, n. a numeral auxiliary, applied to respectable characters, and things immaterial.

နိုက်, n. a state of punishment, of which there are four, viz. နိုက်, နိုက်, နိုက်, နိုက်; see နိုက်ကြည်.

နို, n. day before worship day.

နို, n. the cover of any vessel.

နို, n. (from နို) a rising of the skin, a blister.

နို, n. urine, နိုပြفيدي နိုပြفيدي နို.

နို, n. a thigh, (commonly applied to the hind quarters after a creature is killed;) see နို; the side of a door, a bedstead, a chair, &c. to which the hinges or legs are fixed; see နိုကြည်.

နိုင်ငံ, n. a partner.

နိုင်ငံသေ, n. a companion, associate.

နိုင်ငံ, n. an upper part, နိုင်ငံ.

နိုင်ငံ, v. to act a false, hypocritical part.

နိုင်ငံ, n. false language, opposed to နိုင်ငံ.

နိုင်ငံ, prep. above.

နိုင်ငံ, n. (from နိုင်ငံ, to make stops, &c. which see.)

နိုင်ငံ, n. a division, distinct part, a section.

နိုင်ငံ, n. (from နိုင်ငံ, to heap up,) a day kept after worship day, as a work of supererogation.

နိုင်ငံ, n. to be executed in a correct, regular manner, နိုင်ငံ.

နိုင်ငံ, n. from နိုင်ငံ, to be young, &c. which see.
outside, outer part, what is beyond or beside.

n. the external or outside appearance of a person or thing.

a surface, an open vacant surface.

result, consequence; evil result or consequence, punishment; guilt, demerit, sin.

v. to criminate, find fault with.

(from , a country,) adv. from country to country, pertaining to various countries.

a pyan, a certain measure of time.

. (from to be divided,) breadth, width.

variously, differently, distinctly.

breadth, width; adv. numerously; very.

a worship day.

a reply, an answer.

figured, carved, or embroidered work.

n. do.

a flower blossom.

n. froth, scum.

a cluster, bunch.

or , n. a father; adj. masculine, (used to designate the gender of certain birds.)

see under , to embrace, &c.

an ancestor of the fifth degree of ascent from one's self.

what remains of a thing after the liquor or juice is extracted, (opposed to , the liquid part;) any thing rejected from the mouth, after the juice is extracted by chewing; see , &c.

any substance composed of solid and liquid.

a time, turn; adv. again.

adv. repeatedly.

the father of a great-grandfather, the fourth in ascent from one's self.

the mother of a great-grandfather.
the mons veneris.
the cover of any vessel.

a bud, pimple, small boil.
a father.
a great-grandfather.
a great-grandmother.
a wool.
see to associate, &c.
price, value; do. do. do.  
(2) a grandfather.
a part, portion, share, what is for.
a wife who has not borne children; the male of certain animals.
(from to be, being, a state of being.

events, adventures, affairs.
do. do. do.

the spleen, part of the viscera.
a sweet liquor.
an extremity, point, end; a top, summit, (opposed to a bottom, foundation;)  
see

sweet liquor.
a grandmother.
a kind of stone, (used in medicine.)
what, (used interrogatively,)  
do. occasionally used with words of time.
of what sort; how, how many? (combined with numeral auxiliaries, or words denoting a part or quantity, in asking questions; see Grammar.)
exceeding.

from exceeding, and wisdom, or mental attainment;) certain excellent attainments, viz., the eye of a Nat, or faculty of seeing like a Nat; the ear of a Nat; creative power;
knowledge of others' thoughts; အောက်ပါးပြည်, pre-
science; အိမ်ရောင်ဆိုး, knowledge of one's own past
existences.

ဝါဟယ်, n. one grand division of the Boodhist scriptures, com-
prising seven books, viz. ဝါဟယ်မောင်း စီးနီး ဝါဟယ်မောင်းများ တောင်းဆိုး
ဆောင်း ဝါဟယ်မောင်းချေ။

ဝါဟယ်ကြော်း v. to be subject to the operations of the four causes,
(စီးနီးအခြေခံချက်)

ဝါဟယ်, n. a vocabulary.

ဝါဟယ်, pron. စီးနီးစီးနီး, (from ဝါဟယ်, excellent, and စီးနီး, pouring,
Pali,) n. a pouring of water, a ceremony of inaugura-
tion, equivalent to that of anointing with oil.

ဝါဟယ်မောင်း, v. to perform the ceremony of do.

ဝါဟယ်မောင်း, v. to be the subject of do.

ဝါဟယ်, see ဝါဟယ်ချင်။

ဝါဟယ်, n. a female; the body of a vessel, as distinguished from
ဝါဟယ်, the cover; adj. feminine, of the female gender.

ဝါဟယ်, n. an elder sister of a sister,

ဝါဟယ်, n. see ဝါဟယ်ချင်။

ဝါဟယ်, (1) n. the hollow head of a tool which receives the
handle; (2) See ဝါဟယ်, thou, or you.

ဝါဟယ်, n. a name, ဝါဟယ်; ဝါဟယ်ချင်း, do.

ဝါဟယ်, n. flesh (of beasts); ဝါဟယ်ချင်း, do. ဝါဟယ်。

ဝါဟယ်, v. to be dark, black, dark in mind, ignorant, foolish.

ဝါဟယ်, n. a person of rank, a nobleman, ဝါဟယ်。

ဝါဟယ်, see ဝါဟယ်ချင်။

ဝါဟယ်, (1) n. a mother, ဝါဟယ် ဝါဟယ် ၃ဖိ; (2) an interjection
denoting wonder or distress.

ဝါဟယ်, n. Ahmerapoora, the former capital of Burmah.

ဝါဟယ်, see ဝါဟယ်ချင်။

ဝါဟယ်, n. a mother, ဝါဟယ် ဝါဟယ် ၃ဖိ; vocatively, a daughter,
wife, or any woman younger than the speaker, (indicative of affection or friendship.)

ဝါဟယ်, n. children born of the same mother.

ဝါဟယ်, n. a measure of length equal to five finger breadths.
نة, n. the temporal juice, which at certain seasons exudes from an elephant's temples.

نة, n. an incipient bud.

نة, adv. again.

نة, n. a deed, action.

نة, n. do.

نة, n. a claimant.

نة, n. a person of rank, a nobleman, &c.

نة, n. a mother, نة, &c.

نة, see نة.

نة, n. a cock's comb.

نة, n. see نة, a brother.

نة, n. see under نة.

نة, n. (1) a cover, a roof; (2) a chief.

نة, n. the eaves of a roof.

نة, n. a measure of distance equal to 8 finger breadths.

نة, (Pali, n. a measure of capacity, equal to a ten, (نة.)

نة, n. the point in the joint of a bamboo, whence the sprout proceeds; the point in a ring where the stone is set, and such like; see نة, a gem.

نة, n. anger, resentment, ill temper.

نة, v. to show anger, be angry.

نة, v. to be angry.

نة, v. to be angrily disposed.

نة, v. to pretend to be angry.

نة, v. to restrain anger.

نة, n. a kind of verse; (2) v. to sing verses.

نة, n. a sort, kind, نة, نة; a race.

نة, n. relationship, kindred.

نة, n. a relation, one of the same race.

نة, n. a relative, نة.

نة, n. hereditary stock.

نة, n. one of the same race, a fellow countryman.

نة, n. one of the same race or country.
a fellow countrywoman.

seven degrees of ancestry, reckoning upwards, viz. also seven degrees of posterity, viz.

a root, bottom, origin, source; the gizzard of birds.

a motive, (root of action.)

a bulboos root; a main root.

a kind, sort, variety.

increase, profit, advantage.

an end, extremity, edge, border.

see .

a tail.

the root of a tail.

do.

a petrifaction found in the body of an animal, and used as a charm.

(from to chew,) the cud.

a brood, litter, &c. including the mother.

(from to continue,) permanency.

do.

to establish, make permanent.

a great gun, a cannon.

any thing relishing, delicious.

an inheritance, permanent estate.

do. do. an heir.

do.

to inherit.

hair (of the body), wool.

fine, short hair on the hands, arms, &c.

to be subject to horripilation, or to a rising of the hair, through a sudden emotion.

do.

stiff hair, bristles, mustaches, whiskers; figuratively fringe.

adj. right, true.

adv. verily, truly.
to hit right, get the truth, &c. to be adapted to a case, as language to a person deserving reproof.

n. see 넿.

v. to trust in, put confidence in.

n. business, work, affair; a process in law.

do. do. do. do. do.

n. one who has business; a party in a suit.

n. a person on service, commonly government service.

v. to care for, pay regard to.

n. dirt, dust, an atom.

n. refuse, what is useless as sea-weed or slush, the shells of beans, the chaff of grain, &c.

n. ditt, filth.

n. a portion, distribution; v. to divide, appportion.

adv. as, as much as, like as.

n. any stringy substance.

n. (1) froth, scum; (2) the foetus, in the second stage of existence; see ကျွန်းနား, and ကျွန်းလမ်း.

n. an inheritance.

n. an odoriferous substance.

v. (1) to be swelled—less than စော်; (2) to be fearful of engaging in anything.

v. to be full, puffed up, swollen; (applied to the bowels,)

what (provincial.)

adv. quickly, နိုင်ငူ.

n. (1) a time, season (of day or night); (2) n. place above, upper part, as ဓာတ်, above or about the clouds; ကြယ်နှင်း, above.

n. betel-leaf, with the contents made up for chewing.

n. (1) n. (Pali) life; (2) n. doctrine, opinion.

v. to embrace, or receive a doctrine.

n. a natural day; (2) n. spirituous liquor.

n. a beginning, commencement; used adverbially, before, antecedently, first.
ἠὗτ, n. see ἀντ; also stock in trade, a capital.

ἀὐτ, n. a root, bottom, origin, ἀπεικονίζω; opposed to ἀντ; adj. original, own, (applied to relatives,) as ἀυτός, an own son, as distinguished from ὑψιστός, or ὑπαξιοῦσα, an adopted son.

ἀὐτός, n. do.

ἀὑτός, n. a relative, ἀνωτέρωθα; figurat. a familiar, a confidant.

ἀὐτός, n. a name; see ἀντ.

ἀὑτός, n. (1) appearance, good appearance; ability, faculty, skill; ἀὑτός ἄνδρος δέχεται ἀὑτοῦ ἀὑτός ὑπάρχει, ἀὑτός ἄνδρα ἀὑτῷ ἀὑτός ἔσται. ὁ ἀὑτός ἀὑτῷ ἀὑτός, do.; ἀὑτός ἀὑτῷ, do.; (2) n. liquor, or liquid.

ἀὑτῷ, see ἀὑτός.

ἀὑτός, n. a certain kind of heretical priests of Boodh.

ἀὑτός, n. a place, situation, country; ὑπάρχει ἀὑτός, the place of going.

ἀὑτός, adv. pertaining to various places.

ἀὑτός, n. circumstances, appearances.

ἀὑτός, n. see ἀὑτός.

ἀὑτός, n. Armenia.

ἀὑτός, (from ἀὐτός, Pali,) n. taste, flavour, whether pleasant or unpleasant, the quality in matter which affects the sense of taste. Six are enumerated, viz. ἀὑτός, sweet; ἀὑτός, sour; ἀὑτός, bitter; ἀὑτός, hot, pungent; ἀὑτός, astringent; ἀὑτός, salt. Figuratively applied to the ear also.

ἀὑτός, see ἀὑτός.

ἀὑτός, (by contraction ἀὑτός,) n. the fourth state attained by an Areyah, (ἀὑτός.)

ἀὑτότητα, n. the duties of one who has attained the state of an Areyah.

ἀὑτότητα, n. the rewards of do.

ἀὑτότητα, n. one who has performed the duties of do.

ἀὑτότητα, n. one who has attained the rewards of do.

ἀὑτός, see ἀὑτός.
(1) n. a time, season, (not used alone, but combined with other words of time,) अष्टि; अष्टि:; (2) n. a pair (applied to certain inanimate things.) (3) n. an enclosure, (from अष्टि, Pali.)

अष्टि, n. the number of a hundred, (combined with the nine digits to form numerals.)

अष्टि, n. a thing, subject, matter, अष्टि अष्टि अष्टि अष्टि अष्टि; a place, situation, office, अष्टि अष्टि अष्टि, a mark, impression, अष्टि।

अष्टि, v. to be in the right, hit the subject, hit right.

अष्टि (pron. अष्टि), n. one that has an office.

अष्टि, adv. pertaining to sundry matters, &c.

अष्टि, n. a shadow, shade, shelter, place of rest.

अष्टि, n. a place, situation, office.

अष्टि, n. a kind of plant.

�ष्टि, n. the fifth Boodel, or deity destined to succeed Gaudama.

अष्टि, n. an Areeyah, one who has undergone a certain great change, by which he becomes independent of the common destinies of nature, opposed to अष्टि। Areeyahs are distinguished into four grand orders, each subdivided into two classes; thus making in all eight kinds, (अष्टि अष्टि) viz. अष्टि अष्टि अष्टि अष्टि अष्टि अष्टि अष्टि अष्टि अष्टि अष्टि अष्टि; अष्टि अष्टि; see अष्टि।

अष्टि, n. an aunt, a father's sister, or a maternal uncle's wife.

अष्टि, see अष्टि।

अष्टि, (from अष्टि, Pali) n. appearance, अष्टि अष्टि अष्टि अष्टि अष्टि; a representation, resemblance, likeness, figure, image, अष्टि। see अष्टि।

अष्टि, n. see अष्टि, an object of sense, &c.

अष्टि, n. just so much, and no more, (commonly constructed with simple participles,) as अष्टि (he) just speaks, (i.e. he does no more.)
from priv. and appearance, Pali, n. invisibility.

see .

n. skin, leather.

n. an affair, business, work.

n. a representation of affairs, account, history.

appearance, brightness, lustre; do.

n. a handle; do, n. a monument, urn.

n. a bone, a stalk, a ridge of earth, mound, a range of hills; a lineage, line, race; hereditary property or place; custom.

n. a leaf; do.

n. age, age of puberty.

adv. (by contraction of) as much as; even, see .

modesty, shame.

n. an owner, proprietor, lord, master; see .

term applied to reverend characters.

term applied to deity and the gods.

n. insufferable or excessive heat.

n. a confused collection, a jumble.

n. see .

n. an arm, fore-leg; a limb or arm of a tree, smaller than leaf, and ; a subordinate district, .

adj. in vain, useless, to no purpose.

n. vacancy, emptiness, disengagedness.

n. middle age.

n. one skilled in catching and taming snakes; do.

n. a middle, midst, centre.

n. the middle palace; the queen of the middle palace, who is the third in rank.

n. a flag, ensign, standard.

adj. not castrated, (applied to horses and some other animals.)
n. a time, turn, နေ့စု, နေ; used also to form a multiplier, as တူး, three times five.

adj. repeatedly; ရက်အကောင်, do. ကြန်တော်, do.

pron. adj. all, the whole.

do.

n. a multitude, body of men, an army, attendants, suite, (sometimes separated, and combined with nouns, thus ကြည့်, a multitude of elephants and horses.)

or ယူ, an interjection, expressive of pain.

n. see ကြည့်.

n. custom, habit, စိုးပြောင်.

adj. about, nearly, enough, sufficient.

adv. about as much as.

(1) n. a dead body, a corpse, ကျောင်းသား, ကျောင်း; ကျောင်း, do. (2) n. a thing unfinished, imperfect, but advancing towards a finished, perfect state, as ကျောင်းကြည့်, or ကျောင်းဖွင့်, the rudiments of a king, one who is to be a king.

n. a desire, wish.

adv. of one's own accord.

v. affix, for the sake of, or in order to.

n. a species of reed.

an interjection, expressive of distress or astonishment.

adv. uselessly; doubtfully.

(Pali,) n. sociable, kind, friendly conversation;

v. to converse together affectionately as intimate friends.

ad. first, beforehand, before.

used adverbially, as ကျောင်းတော်, ကျောင်းဗိုလျောင်, ကျောင်းတော်, ကျောင်းတော်, ကျောင်းတော်, ကျောင်းတော်.

according to, as ကျောင်းတော်, or ကျောင်းတော်, according to his will.

see ကျောင်း.

adv. wholly, entirely; as ကျောင်းတော်, there is none at all;

it is wholly spent, ကျောင်းတော်.

or ကျောင်း, n. a part, portion, share, what is for, ကျောင်း.
.RemoveAt a turn, a change.

At one's to come to one's turn.

At, used adverbially, as At, it is very great; do. very.

At, (1) n. an entrance, mouth, opening (as of a river, door, hole, &c.; (2) Ava, the capital of Burmah, situated a little below Ahmerapoora, &c.; (3) a kind or sort, (used as a numeral auxiliary.)

At, n. see At.

At, adv. variously, of various sorts; hence At, adv. unitedly, at once.

At, (Pali,) adj. inferior, (applied to a son who is not equal to his parents.)

At, n. a business, allotment of business, an office.

At, (1) see At, a season; (2) n. appearance, colour, brightness, &c.

At, n. one of the states of punishment, (see ca.)

At, n. inanimate matter.

At, n. see At.

At, n. a circumference, circle.

At, n. a chief of executioners, an overseer of labourers.

At, n. surface, (applied to seas, rivers, mountains, lands, fields, gardens, &c.)

At, n. health, life; At, n. length of life.

At, n. an old man, elder, &c.

At, v. to support life, get a living.

At, n. see At, also under At, a collection, society.

At, (from At, priv. and number, Pali;) adj. innumerable; do.

At, adv. socially, collectively.

At, n. a measure of length, one finger-breath.

At (1) n. a person of the common sort, who is under no special engagements to government, but is liable to be called to occasional service; (2) n. an owner, proprie-
tor, (combined with nouns,) thus, ဗိုလ်, a baker; စောင်, a fowlman, &c.

(1) n. a nail (of the fingers or toes;) (2) n. the liver, see မီး; မီးနား, do.

စားသီး, a state of existence in which a man becomes as a corpse, that is, has a body without a mind, and without life.

ငါး, n. the number of a million.

ငါးပေါ်, n. money, whether gold, silver, or lead.

ငါးမျိုး, n. character, deserved reputation, ကြက်ကလေး:

ငါး, n. sound.

ငါးသီး, n. a thundering sound (as of a multitude.)

ငါးသီး, (from ငါးသီး;) n. a soft, gentle sound, ကြက်ကလေး; ကြက်ကလေး.

ငါးပေါ်, v. to be hoarse, have a dead, dull, flat voice; ငါးသီး, v. to fail in utterance, through exhaustion; ငါးသီး, v. do.

ငါးသီးပေါ်, v. to sing together.

ငါး, v. do.

ငါးဝါး, n. a certain star; see ၊ငါး.

ငါး, n. flesh, substance (of any thing.)

ငါးသီး, n. an acquaintance.

ငါးပေါ်, n. the number of a hundred thousand.

ငါးကောင်း, n. fruit.

ငါးသီးနေဝါး, adv. distinctly, variously.

ငါးသီးကြာ, n. an ear or head of grain.

ငါးသီး, see ငါးသီး.

ငါးသီးများ, n. articles of use; riches, opulence, (ငါးသီးကြာ.

ငါးသီး, (a contraction of ငါးသီးကြာ,) who?

ငါးသီး, (Pali,) adv. very, exceedingly, (commonly applied to words of depth.)

ငါးသီးသီး, n. an Athorakay, a kind of being inferior to man, and inhabiting one of the four states of suffering.

ငါးသီးသီး, (from ငါး, priv. and ငါး, a happy Nat, Pali,) n. a fallen Nat, many of whom were formerly driven from the summit of Myenmo mount, to the region situate between the three stone pillars which support the mount.
Athroong, the Nat who is supposed to occasion eclipses, called also ကျွန်း and ကျွန်း.

from မတ္တု, Pali,) adv. wholly, without leaving any,

a term applied to the eighth, or highest kind of Areeyah;

n. colour, appearance, နက်ကပ်.

n. the upper straps of a Burman sandal.

n. a certain star, (see ကက်က်.)

n. the number of ten thousand.

(a contraction of ကက်က်က်,) of what sort.

n. a bird's nest.

n. do. figurat. any abode, place of rest.

(from ကြွယ်,) n. do.

n. a kind of fabulous horse.

n. another kind of do.

n. appearance, မတ္တု မျက်တွင်.

n. a branch, (see ကက်က်.)

n. the edge of a knife, or other instrument, opposed to ကျွန်း, which see; (2) n. appearance, မတ္တု.

(1) n. blood, see ကက်; မတ္တု, n. offspring; (2) n.
appearance, မတ္တု မျက်တွင်.

n. appearance, circumstance, affair, fact, မတ္တု မျက်တွင်
မျက်တွင် မျက်တွင်; feigned appearance, pretence, show, မတ္တု မျက်တွင် မျက်တွင်.

v. to make a show, or appearance.

(from ကက်, priv. and ကက်, modesty, Pali,) n. shamelessness, want of modesty, ကျွန်းကြာ.

v. to read, commonly applied to scholars reading;

v. do. (2) n. a drawer; (3) n. a double tooth, grinder, ကက်.

adv. gnashingly, as with the teeth.

v. to wonder.

or ကက်, v. to wonder, be astonished. ကက်, to wonder.

do.
v. *affix,* as တို့တွေ့မီး, for the purpose of doing, or in order to do.

v. *affix,* sign of ind. mood, fut. tense. ယုန် တွေ့မီး, he will do.

or ၎င်း, adj. wonderful.

adj. very wonderful, such as was never seen before.

n. the light accent (.) originally a small ဂုံး, placed under a letter, and called ဂုံး, because it interrupts the natural sound.

(1) n. (an abbreviation of ယုန်တွေ့မီး,) a kind of wisdom which destroys the four enslaving principles; တို့တွေ့မီး.

(2) n. the inside of the mouth. တို့တွေ့မီး, n. do.

v. to be rough, abusive in speech, တို့တွေ့မီး.

v. do.

n. the roof of the mouth, the whole palate.

n. the inner, or lower part, or bottom of the mouth.

do. တို့တွေ့မီး do.

n. (from တွေ့, a thigh,) n. the back part of the jaws.

n. (from တွေ့, a side,) n. do. the sides of the mouth.

see တို့တွေ့မီး.

n. the inside of the cheeks.

n. a gargle.

v. to rinse the mouth.

(3) v. to crack open, gape, widen; to caw or croak, as a crow or raven.

adj. brave, clever, remarkable, more than common, (generally prefixed, but sometimes affixed to nouns.)

(Pali,) n. space, vacuity, the expanse of heaven, တွေ့မီး.

(Pali,) n. a stranger, traveller, တွေ့မီး.

commonly written တွေ့, (perhaps from တွေ့, and တွေ့,) n. ability to repeat without a book.

n. do.

v. to have by heart.

(Pali,) n. action, deed, တွေ့.
(Pali.) n. custom, habit; စီးပွားရေး.

v. to form a habit, become accustomed to.

n. an action performed through long habit.

adj. (from ဝိဇော်, Pali,) possessed of certain supernatural properties, (applied to men and horses.)

n. a kind of medicine.

(Pali.) n. power, authority, governmental dominion,

n. do.

or မျိုးနွဲ့, v. to exercise authority; မျိုးကြီး, v. do.

n. see မျိုး.

n. a jailor, an executioner; an executioner, condemned to the situation on account of his own crimes.

(Pali.) n. respect, စိုးဝင်ရောင်.

n. fourth book of the Vedas, which is now lost.

(Pali.) n. profit, advantage, ဝါက်စ.

n. authority, energy, power, မျိုး.

n. fault, crime, sin, (applied to priests of Boodth,) ဂျင်.

(Pali.) n. water, ဝ.

(Pali.) n. a yes, an assent, acquiescence, agreement.

v. to agree, assent to, acquiescence in, be security for, စိုက် စိုက်; n. a security, စိုက် စိုက်.

(Pali.) n. food, ဝါက်စ; (2) property, ဝါက်စ;

n. permission, ဝါက်စ.

(Pali.) n. a sound uttered twice, thrice, or oftener, through a sudden emotion.

(Pali.) n. (1) a place, abode, ဝါက်စ; (2) a cause, reason, ဝါက်စ. Agreeably to the first signification, it denotes an abode of the mind, (ဝါက်စသောက်ကြား,) and is applied to the six senses (ဝါက်စသောက်ဝါက်စ), the faculty of seeing; ဝါက်စသောက်, the faculty of hearing; ဝါက်စသောက်, the faculty of smelling; ဝါက်စသောက်, the faculty of tasting; ဝါက်စသောက်, the faculty of thinking. Agreeably to the second signification, it denotes an
object with which the mind is conversant, or, and is applied to objects of the six senses (viz. appearance; sound; odour; flavour; tangibility; immaterial objects. See 

( from life, and a period, Pali,) n. a period of time, during which the life of man gradually advances from the length of ten years to an indefinite extent, and returns again to the length of ten years; sixty-four of which make one intermediate period, ( )

, n. a kind of medicine which prolongs life.

, n. dawn of light; colour of light red; glimpse, approach (of any thing,) 

, v. to dawn.

(from , Pali,) n. an object of sense or thought, material or immaterial, ( ; ) , v. to observe, form an idea of.

, n. see .

, n. do.

, adv. a term applied to the wrapping about of the clothes, or the entwining of the arms.

, (Pali,) n. desire, 

, n. an encircling gradation or story, in any pyramidal structure, ; in pagodas, .

, (Pali,) n. consideration, .

, (Pali,) n. a resting place, place of shelter, abode; v. to dwell.

, n. a place.

, (Pali,) n. near, nearness.

(from near, and a deed, Pali,) n. a deed performed in the near approach of death.

, n. passion, desire.

, n. a band, or the act of binding.

, (from a binding, Pali,) n. four restraints or bands, viz. ; see .
desire; see desire.

the passion-flower vine.

(Pali,) n. a longing for.

(Pali,) n. whatever affords strength; food, nourishment.

(1) v. to be vacant, free, disengaged, at leisure; (2) n. strength, means, as, by means of, in regard to.

n. strength, force, valour.

see .

to take refreshment, recover strength.

to vie with, emulate.

, adv. determinately.

, adv. do.

n. strength, force.

to put forth strength, make exertion, be diligent.

to be prevented, restrained through motives of respect.

to give, or express satisfaction, approve, aid, countenance.

, affix, by means of; in regard to.

to derive strength from, depend on, adhere to.

to take satisfaction, be gratified.

do.

to give out, fail, be exhausted.

all, the whole.

do.

(3) n. affix, by means of, (see ).

(4) n. aff. dative case, to, by, for.

v. see .

to be flabby, limber, flexible, inclined, soft, tender, delicate.

do.

to be inclined, vary; do.

(1) v. to settle, dry up, (as paint, or any liquid substance.)

do. (2) n. a bag.
to be savoury, delicious. ဓါတ်, v.
to sleep, lie down to sleep; see စား, and စီးေး.
ဓျဉ်း, v. to be sound asleep, enjoy sleep; စီးေးေး, v. do. ဓါတ်ေး, v. do.
ဓါတ်ေး, v. to sleep late in the morning.
ဓါတ်ေးေး, n. a dream, see ဓါတ်ေးေးး.
ဓါတ်း, n. a bed, a place to sleep on, စျေးေး.
ဓါတ်းေးေး, n. a sheet, any cloth spread on a bed.
ဓါတ်းး, (from ဓါတ်; a turn;) n. one who sleeps by turns, a centinel.
ဓါတ်း, n. a house, dwelling place.
ဓါတ်းေး, n. the front part, or entrance of a house, a porch.
ဓါတ်းေးေးး, n. the ridge of the roof.
ဓါတ်းေးေးးး, v. to marry, to have sexual intercourse, to commence a family; n. a family.
ဓါတ်းေးေးေးး, v. do. n. a family.
ဓါတ်းေးေးေးးေး, v. do. n. a family.
ဓါတ်းေးေးေးေးး, n. living in a married state.
ဓါတ်းေးေးေးေးေးး, n. a correlate in marriage, a spouse.
ဓါတ်းေးး, n. the state of being heir-apparent to the throne; the heir-apparent himself, who lives in a palace inferior to that of the king, ဓါတ်းးး.
ဓါတ်းးး, n. a neighbour.
ဓါတ်းးးး, n. the child of a slave.
ဓါတ်းးးးး, n. a chief or principal house among several.
ဓါတ်းးးးး, n. a lizard.
ဓါတ်းး, (pron. ဓါတ်းး) n. heir-apparent to the throne.
ဓါတ်းးး, do.
ဓါတ်းးးး, n. the wife of an heir-apparent.
ဓါတ်းးးး, n. a dream, ဓါတ်းးး.
ဓါတ်း, (from ပဲ, Pali,) int. yes, ဓါတ်း (pron. ဓါတ်းး); hence ဓါတ်း, v. to remain saying yes, without doing.
ဓါတ်း, (1) v. to feign unwillingness, through pride or affection; (2) v. to roll over and over, ဓါတ်း.
ဓါတ်းး, see ဓါတ်း.
many, much; to be loquacious, talkative.

to be healthy, well, hearty, stout, "healthy, stout.

do. to be lively, in good spirits.

see "healthy, stout.

v. to perform a certain pneumatic operation, "pneumatic.

v. to irritate, provoke, by backbiting, or misrepresentation.

an astrological term.

n. a brick; n. do. n. do.

n. a bit of brick.

n. a tile.

n. a brick-kiln.

v. to be an overwhelming, tumultuous noise; clamorous, noisy, "clamorous, noisy, clamorous, noisy; (commonly reduplicated, and used adverbially, thus "clamorous, noisy.)

do. n. do.

n. a kind of tree.

n. a kind of sweet potato; vine.

n. the cocoa-tree; n. a kind of tree.

n. a cocoa-nut; n. a cocoa-nut shell.

(1) n. the cocoa-nut meat; (2) n. hair,

n. the bark of the nut, after being pounded.

n. the cocoa-nut milk.

n. oil extracted from the cocoa-nut.

n. a dipper made of a cocoa-nut shell.

n. the stringy substance into which the milk is converted.

n. the Nicobar islands.

(a corruption of "brain.) n. the brain.

v. to be many, numerous, (commonly implying noise.)

v. to be noisy, tumultuous, clamorous, (commonly reduplicated, and used adverbially, as "clamorous, noisy.)

v. do.
v. to make a tumult, or uproar.

d. v. do.

d. v. do.

d. v. do.

d. (1) n. a box that has a conical cover.

d., n. a high conical cover, made of slight materials for occasional use.

d., (2) v. to superintend, preside over, ချိ.

d., (3) v. to cover, ဖြေ; to correspond; overwhelm, ဖောင်ဖျင်; to rule, preside over, မြေ; hence ချိ, a cover, figurat. a parcel, bale; a ruler, president.

, see ချိ.

e., see ချိ.

e., see ချိ. a joint of the neck.

e., see ချိ.

e., see ချိ.

e., n. a kind of tree.

e., see ချိ.

v. (1) to plaister, cover over, besmear, ဖြေ; figurat. to anticipate, prevent, do beforehand; (2) v. to assemble, crowd together, surround, ဖြေ ဖြေ. Hence ချိ, a collection, assemblage; a place where many things are collected; implements, utensils, (collectively considered,) ချိ; without the prefix မ, the body or bulging part of a pot or vessel, where the contents are collected, ဖြေ; a hut, temporary house or shed, ချိ.

n. a pillow; v. to pillow the head, recline, repose, ဖြေ.

v. to plaister, &c. see ဖြေ, to plaister.

n. a kind of tree.

v. to roast by covering up in the fire, the article being secured from contact with the coals, by some envelope-ment; see ဖြေ.

v. to be tumultuous, noisy, &c. see ဖြေ.

d. v. do.

n. the mumps, quinsy.
v. to overspread, as the clouds, दण्डित.
(1) v. to make the noise indicated by the word; to howl as a dog or jackal; (2) to be stale, tainted, begin to putrefy—less than विद्रोह; (3) n. the intestines.

to be rough, savage.

n. the hollow which perforates certain plants; the tube of a quill.

(1) v. see छ; (2) int. yes, डूं हा।
an interjection of forbidding; also of calling.

(1) v. to be assembled, crowded together, remain in a body close and thick, एव छैलैः छैः; (2) a sort of verse.

n. do. (3) int. very well, that is right, छैः।
do.

n. a kind of spear with a long handle.

v. to vomit, दण्डि।

v. to allure, decoy; draw out, detect, दण्डित।

n. a female elephant, employed to decoy wild ones.

v. to be musty, mouldy.

n. a lower, or under part (of a thing;) also a term of comparison, as दण्डि, it is smaller than the house; in which sense it supplies the place of than.

under, as दण्डित, under the house.

v. to gird up, (as the loins with a waist-cloth.)

do. दण्डित।

do. (obsolete.)

n. a kind of bird, the rhinoceros bird.

n. a kind of vine, creeper, दण्डित।

(1) v. to be full, complete, not deficient in natural parts (applied to seeds, and figuratively to animals;) (2) v. to overcome, conquer, दण्डित; (3) n. a fee to the judge on gaining a cause; sometimes दण्डित, as दण्डित, दण्डित.

(4) v. affix, so that, so as to, that, as दण्डित, that he may do, or be doing.

see दण्डित, to be full, &c.

n. banner, flag of victory.
victor, conqueror.

(5) v. to act the part of a go-between, prepare the way, make up matters, settle difficulties, bring parties together, do.

n. a go-between, mediator.

(1) v. to be concealed, secret, hid, do.

n. one born of the same mother; (2) n. the Thibet cow, bos grunniens; the tail or hair of do.

n. a spear, adorned with said tail or hair, used as a standard.

v. see .

v. to recollect, call to mind, do; to meditate upon (as an absent or lost friend,) do.

v. to retain, hold in (as the breath,) be constricted (as the bowels, or urine,) to restrain one's self, keep in, be reserved, reluctant to express one's feelings, do.

do.

(1) v. to call out, halloo, shout, to make the grunting noise of an elephant, do; (2) int. O, very well! O, that's it! do.

v. to rouse, summon, call to action, do.

n. a tickling or rising in the stomach, a disposition to vomit.

v. to be subject to do.

(1) v. to be old, aged, do; to look old, homely, do.

v. do.

(2) a vocative interjection.

an interjection denoting satisfaction and fondness.

n. a pot.

n. a caldron, large iron pot or kettle; a part of a broken pot.

n. a bit of a pot.

n. a kettle drum.
, n. a large earthen pot, an unglazed jar.
, or , n. a potter.
, v. to be talkative, loquacious.
, n. a little pot.
, n. a pot-kiln.
, n. a potter,
, n. a short necked goblet, or earthen bottle.
, (commonly pronounced ) n. a cook.
, v. to feel warm, a little different from , and .
, v. to be collected, gathered together, (commonly applied to water;) n. a collection of water, a natural lake—larger than .
, v. to disappear by turns, seem to be gone.
, n. a sore that sometimes appears to be cured, but breaks out anew.
, (1) n. a frightful wood; (2) n. the bulge of any thing, 

The second vowel of the Burman Alphabet, has no form of its own; but when initial, is represented by its symbol ( ) combined with the vowel . It is, therefore, to be sought under the compounds of .

The third vowel in the Burman alphabet.
, v. to be flexible, tender, soft, delicate; see .
, (Pali,) v. to be connected with an object.
, (Pali,) n. desire.
, (from , desire, Pali, and , an object,) n. a desirable object.
, (from , woman, and , &c. Pali,) adj. feminine (gender.)
, (Pali,) n. a woman.
, n. female genitals.
, n. do.
, (Pali,) n. a chief.
The fourth vowel in the Burman alphabet.

igte, pron. adj. this, အောင်.
tw, pron. adj. such, of this sort (relating to the preceding or subsequent.)

and and မျိုး and မျိုး, hence, for this reason.

များ, hence, concerning this.

များ, from this.

မျိုး, or မျိုး, because of this, therefore.

မျိုး, in regard to its being thus.

pron. adj. such, indefinite (used in repeating a story second hand, as, he proceeded to relate, that, in such a place, of such a man, the purchase was made.)

see တွေ့, to be healthy.

သား, v. to be well, healthy, stout.

တော်, n. one of the books of the Vedas.

The fifth vowel in the Burman alphabet.

နှင်း, v. to lay an egg. Hence နှင်း, an egg; a root that protuberates like an egg.

နှင်း, n. the cuckoo.

နှင်း, n. the arch over a throne of state.
(Pali.) n. a meteor, ignis-fatuus, ज्वलनः.

कादिरि, n. the head; (a corruption of कादिरि, used by the best writers.)

कादिरि, n. a cap.

चतुर्व, n. an animal of the cat kind, चतुर्वाणि.

चतुर्विन्न, or चतुर्विन्न, or चतुर्विन्न, n. a dove, विन्न.

चतुर्व, n. see कादिरि.

चतुर्व, n. a thing, property, goods, विन्न.

चतुर्व, do. चतुर्व, n. do.

चतुर्व, see गुण.

चार, n. the single hair which grows on a Boodh's forehead, and when stretched, is two cubits long.

चार, (1) n. a season, one of the three seasons into which the year is divided, viz. चारामासं, चारामासं, and चारामासं; (2) see चार, the menses, catamenia, courses.

चार, n. one quarter of the world, the north quarter.

चारामासं, n. the North Island, (see चार.)

चारामासं, (from चारा, joy, Pali,) n. a joyful utterance, speaking with joy, exultation (commonly applied to deity or inspired persons;) accounts handed down from antiquity, traditional records relating to religion, चारामासं.

चारामासं, चारामासं, चारामासं, चारामासं, चारामासं, v. to utter do.

चारामासं, (from चारामासं, Pali,) n. enlarged explanation or illustration, चारामासं.

चारामासं, n. a peacock, चारामासं.

चारामासं, n. the fan-tail of a peacock.

चारामासं, n. the eye of a peacock's tail.

चारामासं, n. (Pali,) an evil quality, or vice, see चारामासं.

चारामासं, n. see चारः.

चारामासं, (Pali,) n. a kind of evil spirit.

चारामासं, (1) n. a figure of speech, चारामासं; (2) n. the suburbs of a town, or vicinity of a house.

चारामासं, n. a superior teacher, guide, monitor. Also written चारामासं.

चारामासं or चारामासं, n. a precept, rule, चारः.
or နားဒေ, n. an evil, calamity, ကလေးဒေ, နားဒေ, ၏စာ.

ပြည်, (Pali,) v. to be.

ပြည်, (Pali,) v. to be, or proceed.

ပြည်, adj. produced without apparent cause; when applied to
men, supernaturally produced; see မိုး.

ပြည်, n. a comparison, similitude, ခိုင်.

ပြည်, n. the subject of comparison.

ပြည်, n. the state attained by a priest of Boodh.

ပြည်, n. an inseparable prefix.

ပြည်, n. an evil, calamity.

ပြည်, (from ပြည်, Pali,) v. to adhere, cleave to.

ပြည်, n. an evil, a calamity, ၏စာ, နားဒေ.

ပြည်, (from ပြည်, Pali,) n. being, နားဒေ.

ပြည်, (Pali,) n. the commencement of thought, စိတ်စီးချီ; see စိတ်စီး, and နားဒေ.

ပြည်, (from ပြည်, Pali,) n. adherence, cleaving to, နားဒေး, (commonly applied to a permanent evil passion.) Four
kinds are enumerated, viz. နားဒေး, နားဒေး, နားဒေး, and နားဒေး.

ပြည်, n. a means, expedient, device.

ပြည်, n. do.

ပြည်, (Pali,) (1) n. a layman, one who is not a priest, but
who does the duties due to a priest, စော့; fem. ပြည်.
(2) n. a kind of vine, or creeper.

ပြည်, n. a kind of water-fowl.

ပြည်, (from ပြည်, Pali,) n. performance of the duties of
religion, စော့.

ပြည်, n. a duty-day, of which there are four in a month, viz.
the eighth of the waxing of the moon, the full, the
eighth of the wane, and the change, စော့.

ပြည်, v. to keep or observe the duty-day.

ပြည်, v. do.

ပြည်, (Pali,) n. a neutral state of mind, moderation, freedom
from passion, နားဒေး.

ပြည်, (Pali,) a kind of fabulous elephant.
a heron, paddy-bird,
a kind of hermaphrodite, one who has the parts of man and woman by turns.
a kind of meteor.
(pron.  or  ) n. a cave, a cave.
(from Pali,) n. instigation, .
(from Pali,) n. an enclosure of fruit-trees or flower-plants, a garden.
a garden, or enclosure of fruit-trees.
small hells, or places of punishment, by which the larger hells are encompassed.
(1) n. a chief; a bull, the chief of a herd; a cock; the chief disciple of Gaudama.
(2) n. an ookthabah, a measure of distance, equal to twenty tahs, ( ).
a kind of precious stone, a topaz.
adj. all, the whole, without any remainder, .

The sixth vowel in the Burman alphabet.
an emperor of China.
adv. without break, (applied to a train of people in motion.)
adv. an intensive.
(1) v. to polish, make bright, as gold, &c.
(2) v. to begin, make a beginning, commencement, ;
(seldom used as a simple verb.)
num. affix, (see Gram.)
v. affix, imp. or prec. (see Gram. imp. mod.)
(pron.  ) v. affix, more, again, as  , he will give more, or again.
adv. at first.  , do.
do.  . Hence , a beginning, a.
(from a head,) n. the principal or most prominent part of a thing,
 Addiction, n. the two protuberances on an elephant's head.

Adduction, n. a chief.

Adoxa, n. a kind of cap for a horse.

Adox, (commonly written Adoxa,) n. the head.

Adoxion, n. the skull.

Adox, v. to bow the head to the feet of a person addressed; to intreat, petition.

Adoxon, (1) n. the dividing line in the cranium or skull; (2) n. marks on the forehead indicating one's future destiny.

Adox, n. a horn.

Adox, v. to comply with, follow, be led by.

Adox, or Adox, adv. stoopingly, with the head downwards.

Adoxon, n. artificial flowers, which are suspended under the stern of a boat.

Adox, n. the tuft of hair or feathers left on the head, a crest; figurat. the principal place in a kingdom, a capital.

Adox, adv. straight forward.

Adox, n. the back part of the neck, a joint of the neck.

Adox, n. the hair of the head.

Adoxon, n. a kind of tree; (2) adv. see Adoxon.

Adox, v. to bow down, stoop; Adox, do. Adox, do.

Adox, v. to place on the head, to assent to, acquiesce in (respectfully.)

Adox, n. the solid piece of wood which forms the prow of a boat.

Adox, v. to put to the head, or forehead, (as in making a religious offering.)

Adox, n. a cap, Adoxa.

Adox, n. the brain.

Adox, n. a shaven, or bald head, Adox.

Adox, n. the prow of a boat.

Adox, or Adox, n. a turban, Adoxa.

Adox, n. an intermittent head-ache.

Adox, n. an uncle, a mother's brother, Adox.

Adox, n. the principal post, or pillar of a house.
The seventh vowel in the Burman alphabet.

\( \text{ॠ} \), \text{v.} (1) to be cool, cold, \( \text{ sıc�} \); (2) to be comfortable, happy, \( \text{ достижени} \).

\( \text{/compiler}, \text{Pali,} \) \text{adj.} one.

\( \text{स्वाधि}, \text{see} \text{ स्वाधि}. \)

\( \text{स्वरूप}, \text{Pali,} \) \text{adv.} certainly, verily.

\( \text{स्वरूपा,} \text{see} \text{ ष्ट्रु}, \) permanency, immutability.

\( \text{स्वरूप,} \text{adj.} \) of one thickness, single.

\( \text{स्वरूप,} \text{adv.} \) of one width, (applied to cloth.)

\( \text{स्वरूप,} \text{from} \text{ ष्ट्रु,} \) a mouth, \text{Pali,} \text{adj.} one-mouthed, (applied to a supposed kind of cocoa-nut.)

\( \text{स्वरूप,} \text{n.} \) a kind of vine.

\( \text{स्वरूप,} \text{from} \text{ ष्ट्रु,} \) a king, \text{Pali,} \text{n.} a sovereign of one of the four grand islands, (see ष्ट्रु and ष्ट्रु; \text{according to modern use,} an independent sovereign.

\( \text{स्वरूप,} \text{from} \text{ ष्ट्रु,} \) a word, \text{Pali,} \text{n.} the singular number.

\( \text{स्वरूप,} \text{from} \text{ ष्ट्रु,} \) to remain, \text{Pali,} \text{adj.} one remaining, one only, \text{ष्ट्रुभऩे}.\)

\( \text{स्वरूप,} \text{from} \text{ ष्ट्रु,} \) \text{Pali,} \text{adv.} certainly, verily, \text{ष्ट्रुभऩे}.\)

\( \text{स्वरूप,} \text{adv.} \) see ष्ट्रु.

\( \text{स्वरूप,} \text{from} \text{ ष्ट्रु,} \) \text{one, and} \text{ ष्ट्रु,} \text{ten}, \text{Pali,} \text{adj.} eleventh.

\( \text{स्वरूप,} \text{from} \text{ ष्ट्रु,} \) \text{to be cool, pleasant, and} \text{ ष्ट्रु,} \text{verse,} \text{n.} \) a kind of verse.

\( \text{स्वरूप,} \text{v.} \) to repeat musically, sing.

\( \text{स्वरूप,} \) (abbreviated becomes \( \text{ष्ट्रु} \)) \text{is used at the close of sentences, and is equivalent to ष्ट्रु.}\)

\( \text{स्वरूप,} \) (commonly pronounced ष्ट्रु,) \text{v.} \) to give audience, receive (as a visitor.) Compare ष्ट्रुब्धा.
(commonly pron. ကြားသည,) n. a traveller, stranger, casual visitor, ကြားသည.

နိုင်ငံတော်, n. the reception or entertainment of a stranger, the duties of hospitality.

ကြာချောင်း, n. a kind of animal.

ကျွန်ညာ (by corruption ကျွန်ညာ,) n. one who has the preference of many.

ကျွန်ညား, v. to attain such preference.

ကျွန်ညာ, n. a swinging cradle, ကျွန်ညာ၌.

ကျွန်ညာ, n. the Arahwatee (Irawuddy) river.

ကျောင်း (Pali,) adj. great, large, ကျောင်း; (2) n. the keel of a vessel.

ကျောင်း, n. the three-headed elephant of the Nat country.

ကျောင်း, adj. certainly, truly.

The eighth vowel in the Burman alphabet, has no form of its own; but when initial, is represented by its symbol (''), combined with the vowel ကြားသည်. It is, therefore, to be sought under the compounds of ကြားသည်.

The ninth vowel in the Burman alphabet.

ကြားသည်, an interjection, denoting various emotions.

ကြားသည်, do.

ကြားသည်, (Pali,) n. asking leave, ကြားသည်သို့.

ကြားသည်, (Pali,) a stream or current.

ကြားသည်, (from ကြား, a stream, Pali,) n. four streams or currents which bear away creatures, viz. ကြားသည်; ကြားသည်; ကြားသည်; ကြားသည်; see ကြားသည်.

ကြားသည်, (1) (Pali,) n. a relish, savourishness, ကြားသည်; the food of the Nats, ကြားသည်; figuratively, weight, consequence, worth, (applied to persons, and to words;) (2) the custard-apple tree.

ကြားသည်, (from ကြားသည်, the lips, Pali,) adj. labial, produced from the lips, (applied to consonants of ကြားသည် class.)

ကြာသည်, (Pali,) n. the lips.
The tenth vowel in the Burman alphabet, is not initial, unless used for ကု, which see.

The first consonant in the Burman alphabet, and the first in the class of gutturals.

ကေ, (1) v. to dance, moving the hands, arms, and body to the sound of music, as well as the feet. (2) v. to harness, bind on (as a saddle.) (3) n. a saddle.

ကဲ့, n. a dancer.

ကဲ့, n. the inside of the joint of the knee.

ကဲ့, n. the flaps of a saddle.

ကဢ, (4) v. affix, as ကေ, when he had gone, or having gone.

ကဣ, is frequently expressed by the character (’) written over the preceding letter, as ကု, for ကို。

ကဤ, (5) (n. affix, abl. case,) from, out of. ကဤ is sometimes nominative also, and sometimes vocative.

ကဥ, n. a kind of large wicker basket, see ကဥ.

ကဦ, see ကဦ.

ကဧ, n. a certain star ; (see ကဧ.)

ကဨ, n. a kind of tree.

ကဩ, n. a kind of sea-shell.

ကခေါ်, adv. disputatively, quarrelsomey, ကျခေါ်. ကခေါ်, v. to roast.

ကါး, n. a kind of tree.

ကဲ့, n. a kind of vine.

ကဲ့, n. a kind of vine.

ကဳ, (1) v. to be free of, separate from, liberated, exempted.
(2) v. to form (as fruit in its earliest state) n. fruit in its first state, after the blossom.

v. to form as fruit, &c. n. to produce fruit.

n. a centipede, scorpion, or any similar creature.

n. a centipede.

n. a scorpion.

n. the large, black, earth-scorpion.

n. a small kind of scorpion.

n. another kind of scorpion.

(4) n. a watch-house, sentinel’s post.

n. or v. to spy, reconnoitre, take a survey of the outposts.

n. a sentinel.

n. a kind of vine. n. a species of do.

v. tease, vex, play with. 

v. to be ashamed.

adv. in a broken, scattered manner, helter-skelter,

v. to play, amuse one’s self, enjoy pleasure.

v. affix, though, notwithstanding, as though he go, or went.

adv. in a raw, inexperienced manner.

n. congee, rice-water.

n. do.

adv. all in tumultuous confusion.

(Pegu) see.

n. a kind of tree.

n. a preparation of rice, which gives it an intoxicating quality.

n. a kind of sweet potatoe plant.

n. the second month in the year.

v. to keep putting off; to delay, hold off, feign both willingness and unwillingness.

v. (1) v. to ask help, petition; (2) to have pity on, relieve.

n. the wood-oil tree.
 Ether, n. an iron style.

< (Pali) n. a maiden, above seven years old, and unmarried.

<, n. a kind of plant.

<, n. a kind of plant.

<, n. (Pali) the throat.

< (from <, the throat, Pali) adj. guttural, produced from the throat, (applied to consonants of the ∞ class.)

<, n. a disease in the ears of cows.

<, (1) v. to be hard, difficult, ।।.

<, v. do. also, to be reluctant, backward.

<, do. do.

<, (2) v. to reach, attain, arrive at.

<, v. to offer or give (respectfully) to give by way of handing.

<, v. to endeavour to overcome a difficulty, use great exertion, to be indefatigable, ।।।।।।।।।।.

<, adv. contrarily.

<, n. scissors.

<, n. tar.

<, n. a kind of boat.

<, n. a kind of tree.

<, n. scales for weighing silver, ।।।।।।.

<, n. a kind of tree.

<, (1) n. a kind of tree; (2) see <.

<, adv. while or when, (referring to the past or present.

<, v. affix, from the first, as, ।।।।।।, from the first of his going.)

<, n. a kind of vine.

<, n. a kind of tree.

<, n. a vessel shaped like a wine-glass.

<, n. velvet.

<, n. a temporary parapet, or mound of earth, thrown up for defence.
(1) n. a vessel shaped like a tumbler; (2) see သင်္ချောင်း.
(2) n. a kind of vine.
(3) n. a kind of vine.
(1) v. see သင်္ချောင်း.
(2) n. a basket made of paper, or a leaf wound into itself; e.g. သင်္ချောင်း, one made of leaf; သင်္ချောင်း, one of paper.
(3) v. to make the noise which the word indicates, (as fowls.)
(4) v. do. adv. confusedly, foolishly.
(1) see သင်္ချောင်း; (2) n. a title formerly granted to females in high office; now used as an affix, to denote the feminine of characters above the common people; as သင်္ချောင်း, a governess; သင်္ချောင်း, a female teacher, or the wife of a teacher.
(5) n. the musk-deer; musk.
(6) n. a ferryman, see ကြယာ.
(7) v. to provoke, irritate, စိုးကြေါ် ကြယာကြယား ကြယား.
(8) or (9) n. a kind of bread.
(10) or (11) n. see ကြယာကြယား.
(12) (from ကြယာ, Pali) a term applied to certain ceremonies and offerings.
(13) n. an engagement, promise.
(14) n. an artificial pond, a tank, ကြယာ.
(15) n. a mound of earth, a bank.
(16) or (17), n. do. a ridge of earth in rice fields.
(18) v. to kick, ကြယာ; to push off, (as a boat,) ကြယာ; to act ungratefully.
(19) (from ကြယာ, a maiden, Pali) n. Virgo, the sixth sign of the zodiac.
(20) a stick, cudgel, ကြယာ.
(21) (pron. ကြယာ) v. to ask pardon, make submission.
(22) n. a kind of tree.
(1) v. to be blind; figuratively applied to the ear also; (2) v. to be naturally dry, not abounding in water; different from ကြား, to be dried up; (3) n. dry land, ကြား.

ကြား, (1) n. sulphur, brimstone; (2) v. to cut across, obstruct, impede, hinder, prevent, ကြား, or ကြား. ကြား: ကြား;

ကြား, v. do.

ကြား, (pron. ကြား) n. a kind of soft stone.

ကြား, n. a pencil made of soft stone.

ကြား, n. the handle of such a pencil.

ကြား, n. a kind of tree.

ကြား, n. a kind of tree.

ကြား, adv. right across, athwart; see ကြား. Hence ကြား, n. a line drawn across other lines; a spoke of a wheel.

ကြား, v. to act contrary, be perverse.

ကြား, (pron. ကြား) n. a bolt, cross bar, ကြား; ကြား, (by abbreviation ကြား, pron. ကြား.)

ကြား, v. to cut off, prevent.

ကြား, (1) n. the royal umbrella over the throne of state; (2) v. to erect or set up the royal umbrella.

ကြား, n. do. (more commonly used than ကြား.)

ကြား, n. a kind of tree.

ကြား, n. a kind of tree.

ကြား, n. a kind of grass.

ကြား, n. (Pali,) any thing very difficult; awful, frightful, huge; (commonly applied to a difficult road, desert, &c.)

ကြား, n. a covering, large shed, booth for any purpose.

ကြား, or ကြား, n. a spacious roof, extending far beyond the enclosed part of the building.

ကြား, n. a beginning, the first, ကြား: ကြား.

ကြား, n. an oyster.

ကြား, (1) n. a period or revolution of time, an era; see ကြား.

ကြား, n. three evil periods, viz. ကြား, ကြား, ကြား; and ကြား.
(2) a texture made of bamboos, split and interwoven, used to form the side of a house or room, or for other purposes.

(3) v. to join, unite, put together, \( \text{together} \); (4) v. to adhere to, take refuge in; (5) v. to offer respectfully.

\( \text{see} \), a kind of tree, a kind of tree.

n. a kind of tree.

n. a certain spot on a priest’s garment.

or n. see n.

n. to be near, close, to approach.

(Pali.) v. to do any service, to wait upon, minister to, (used only by priests of Boodh, in speaking to their followers),

n. a kind of tree.

n. poetry.

(from \( \text{a kind of} \)), adv. upside down, topsy-turvy; falsely, fraudulently.

(from \( \text{but with a change of meaning} \), adv. remissly, heedlessly, wanting in due attention and respect; confusedly, without order,

n. a kind of water-lily.

(\( \text{pron.} \) or n.) n. an inscription, superscription; an account, memorandum.

n. the narrow board which, in finishing a building, is applied to cover the unsightly ends and deficiencies of the boards; the outer facing which encircles the border of a priest’s garment.

n. the string which secures a priest’s garment on the breast.

n. Cambodia.

(1) n. cloth made of hair or wool; (2) a kind of Chinese carpeting; (3) n. a kind of tree, Sonneratia apetala, (Symmes;) the orange.
a kind of plant.

a wrapper or case for Burman books, made of sticks and cloth.

the period of time in which an entire revolution of nature takes place; see  the whole universe; the world of man, this world.

(Pali,) a deed, action, conduct.

(from a, a deed, and  to be, or produce, Pali,) adj. caused by the influence of past deeds.

short sentences for repetition, of which there are forty, viz. the whole universe.

a writing which contains directions for initiating into the priesthood.

(1) a kind of vine; (2) a small red ant.

v. to be immodest, shameless, act without regard to modesty or decency.

v. to instruct, discipline, correct.

(1) a raised boundary, limit; a bank, shore.

do.

or a broken bank, declivity, precipice.

(2) v. to give, grant, bestow.

v. (1) to help effectually, (more than  or ) to deliver from some evil, to save.

do. do. do. do. do.

see , to help, &c.

(2) v. to be full, puffed up, swollen, (applied to the bowels,)

(Pali,) v. to do.

(from a crab, Pali,) n. Cancer, the fourth sign of the zodiac.

a kind of bird.

adj. pertaining to the Kaying people, who inhabit the interior of the Burman dominions.
(from  to do, and ṣ, to be or produce, **Pali**.) adj. produced by a generative process, as the bodies of animals on earth, not as celestial beings; see  

, n. muslin, fine cloth, **finer than**  

, or  , adv. here and there, scattered about.  

, n. a kind of handle, or fastening of a door.  

, adv. see  

, n. the bastard sandal tree.  

, n. a kind of fabulous bird.  

, n. the bdellium tree.  

, n. a pitcher, or pot with a spout.  

, (**Pali.**) n. compassion, sympathy, tenderness.  

, adv. disorderly, confusedly; comp.  

, adv. in a broken, scattered manner, helter-skelter,  

, (from  ) adv. heedlessly, remissly, disrespectfully,  

, adv. do.  

, or  , adv. do.  

, n. a stand for jars, &c. composed of rattan or rope.  

, v. to be immodest, shameless, act without regard to modesty and decency,  

, n. a nobleman, (obsolete;)  

, n. do.  

, n. a low stand, with a concave surface, commonly used in making offerings of flowers.  

, adj. pertaining to the Hindoos.  

, n. the fœtus in the first stage of existence; see  

, and  

, (from  , **Pali,**) n. a collection, union of several.  

, (**Pali,**) n. see  

, v. to disturb, be troublesome, vex, plague,  

, n. a kind of vine.  

, adv. lightly, foolishly, rudely, disrespectfully.  

, (from  ) see  

, n. falsehood, deceit, fraud.
falsehood, deceit, fraud.

**n. do.**

**v. to play with, divert, amuse; when combined with words of evil import, to oppress, injure, abuse, as इघङ्ग, or इघङ्ग, &c.**

**adv. playfully.**

**adv. childishly, in an unmanly manner.**

(Pali, a rotten carcase,) **adj. totally useless, idle, of no account, good for nothing.**

see **।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।。**

**n. a kind of tree.**

**v. to lift up, raise out of a place, disturb; figuratively, to return evil for good.**

**v. to take out of the middle of a thing, dip deep, go below the surface.**

see **।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।。**

**n. a kind of image.**

**n. a washerman; see **।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।。**

**n. a kind of tree in the Tahwadeingtha Nat country.**

**adj. pertaining to the Cassays.**

**v. a kind of prepared flower or powder, used to rub on the skin.**

n. the third Boodh; (see हः।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।。**

**n. a collection, a whole.**

**adv. suddenly.**

**n. a kind of coat worn in ancient times; (obsolete.)**

**from **।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।。**

**n. a collection, a whole.**

**see **।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।。**

**n. (from हः, Pali,) 1) a deed, action; 2) the secret influence of an action on one's future destiny.**

**n. a kind of tree.**

**n. a kind of tree.**

**n. wages, allowance, support of any kind, whether goods or people, granted on account of service.**
সৌষা, n. a kind of tree.
সৌনা, v. to die.
সৌনা, v. to instruct, সৌনা.
সৌনা, v. (1) a shield of a certain kind, সৌনা; (2) v. to make a partition, to separate, interpose, debar, obstruct, সৌনা: সৌনা; সৌনা: সৌনা.
সৌনা, n. a certain star, (see সৌনা.)
সৌনা, n. coffee.
সৌনা, (Pali,) n. desire, passion, সৌনা: সৌনা; of which there are two kinds, viz. সৌনা: সৌনা, and সৌনা: সৌনা.
সৌনা, (from সৌনা, a quality, Pali,) n. the passions, distinguished into five kinds, according to the five external senses.
সৌনা, n. semen, সৌনা.
সৌনা, see সৌনা.
সৌনা, n. an evil affection, or passion.
সৌনা, n. see সৌনা.
সৌনা, adv. merely, if merely, but merely.
সৌনা, (Pali,) n. a collection.
সৌনা, (Pali,) n. the body, সৌনা.
সৌনা, (from সৌনা, a collection, and সৌনা, an end, Pali,) n. a completion, finishing off.
সৌনা, (Pali,) n. a letter.
সৌনা, (Pali,) n. a reason, সৌনা.
সৌনা, (from সৌনা, a letter, and সৌনা, an end, Pali,) n. the final letter in a syllable or word, whether a consonant, or the symbol of a vowel.
সৌনা, (Pali,) n. time, সৌনা.
সৌনা, n. a kind of grass.
সৌনা, n. one of the states of punishment; see সৌনা.
সৌনা, n. the poorest kind of elephants.
সৌনা, n. sprouts of the bang tree, after the top is broken off.
সৌনা, (1) v. to stretch out, expand, widen, spread, সৌনা; to exchange, trade, barter, সৌনা; to boast, brag, সৌনা.
সৌনা, adj. or adv. sprawling, spread out; obstinate, contrary.
(2) v. affix, as, while; မှလို၀င်, while he goes.
(3) adv. is sometimes used emphatically after other noun affixes, as ရေဟေါ်ကြား၏, can you indeed bear the beating? It is also used adversatively, and repeated to mark a contrast, as ကြမ်းရောင်ကြမ်း, on land it is easy to see thorns and stumps, but in the water, thorns and stumps we cannot see.
(4) n. affix, as to, concerning, in regard to.
(Pali,) n. business, any work to be done, မှု.
(1) see under ကြမ်း; (2) a term in grammar.
(Pali,) fem. (Pali,) n. a kind of fabulous animal, a compound of man and bird.
(Pali,) n. a deed, action, ပြု; in grammar, a verb.
adv. chirpingly.
(Pali,) n. (1) a desire of the sexes, lust, မှလိုင်ချင်း;
(2) an evil quality or vice, of which there are ten kinds, viz. မှမိုင်း၊ မိုင်း၊ မိုင်း၊ မိုင်း၊ မိုင်း၊ မိုင်း၊ မိုင်း၊ မိုင်း၊ မိုင်း, မိုင်း, မိုင်း.
a desire of the sexes; see ကြမ်း.
(Pali,) see ကြမ်းကြမ်း.
v. to give medicine, assist in recovery from sickness,
(Pali,) n. a certain appendage of a flag.
(Pali,) n. a kind of tree.
(Pali,) n. the foetus.
(Pali,) n. (1) a building; a small building appended to a larger.
(Pali,) n. the number of ten millions.
(Pali,) n. the leprosy, လေး.
(1) n. a lever.
(Pali,) see ကြမ်း, to raise with a lever.
adv. disobediently, willfully, contentiously, မှုမှု.
v. (2) to copulate, as a fowl, or any male bird; (3) to subtract, deduct, (in arithmetic,) $x$; (4) to make exertion, be diligent, $\text{မိုးမိုး}$; $\text{စိုး}$

v. to endeavour to overcome a difficulty, $\text{မိုးပါ}$. (5) v. to scratch with the nails, $\text{နိုင်}$.

or $\text{ရောင်းရာ}$. see $\text{မိုးပါ}$.

$n$. a difficulty of breathing.

$n$. a kind of tree.

$n$. a ferryman, $\text{ကြယ်}$.

$n$. do.

$n$. a ferry-boat.

$n$. one who is ferried across a stream.

(1) v. *affix*, sign of the plural number.

(2) $n$. a certain ornament for the head.

(3) $n$. merchandise, wares, goods for sale. $\text{မိုးပါ}$, or $\text{မိုးပါ}$, or $\text{မိုးပါ}$, do.

$n$. a partner in trade.

$n$. a merchant, trader.

$v$. to traffic, trade.

(4) v. to come to an end, be exhausted, wholly gone, $\text{ကြယ်}$.

$v$. to be spent. Hence $\text{ကြယ်}$, adj. all, the whole; adv. wholly, entirely, $\text{ကြယ်}$.

$v$. to be convex, rounded, be bent, hump-backed;

(2) $n$. rising ground (frequently written $\text{ကြယ်}$) $\text{ကြယ်}$, $\text{ကြယ်}$;

(3) the back of an animal, (seldom used alone,) $\text{ကြယ်}$.

$n$. dry land; see $\text{ကြယ်}$.

$v$. (4) to stoop, bow down, (see $\text{ကြယ်}$)

$\text{ကြယ်}$, adv. by land, $\text{ကြယ်}$.

$\text{ကြယ်}$, (from $\text{ကြယ်}$, to be spread out for support,) $n$. the pad of a saddle, a Burman saddle.

$\text{ကြယ်}$, (from $\text{ကြယ်}$, to encircle,) $n$. the railing of a boat's deck or back.

$\text{ကြယ်}$, (Pro)n. a kind of petticoat.
(1) v. to make marks, write, डा : दा; (2) v. to be curved, drawn together; to bend down the head, stoop, डा : दा; (3) to act in a humble, stooping manner.

(1) n. the back part of the neck, डा : दा.

n. one kind of the Nats, who guard Myenmo Mount.

n. a certain measure of distance, five hundred of which make one kautha, (1).

n. a native of any country west of Burmah.

(from डा, Pali,) n. a camel.

n. a curtain or screen, made of foreign materials.

n. a lock, bolt, used by foreigners.

n. wheat.

n. a chair.

n. a kind of vine.

n. a kind of play, डा.

n. a kind of tree.

see डा.

(from डा, Pali,) n. merit, the reward of merit, डा.

n. rice given away at funerals, डा.

(1) (from डा, a water-pot, Pali,) n. Aquarius, the eleventh sign of the zodiac; (2) see डा, to be ended.

v. to have a sufficiency, an abundance, be rich, डा : डा, डा, डा.

v. do. डा, do.

n. a kind of tree.

see डा.

v. to string, file on a string, डा; (figuratively applied to writing, डा.)

see डा.

(1) v. to help, assist, डा, डा, डा, डा, डा, डा, डा. (2) n. a kind of disease. (3) (from डा, Pali,) n. a cave.

n. to associate for mutual aid.

(Pali,) n. a kind.
αἰρέω, n. a kind of boat.

αὖ, v. (1) to cross over, pass from one place or thing to another, ἄδωρον; (2) to transfer, exchange, ἀναθέματι; (3) to transcribe, copy, αὐτόν.

ἀνεχθῶ, v. see αὖ.

ἀναθέματι, v. to transfer, exchange, αὖ.

ἀνεπιγράφω, v. to transcribe.

ἀνέστρεψα, v. to cross over, get over a difficulty, accomplish one's purpose.

ἀνεστίως, adv. deceitfully.

ἀπεικόνισα, n. a certain star, (see ἀπεικονίζω.)

ἀπέχω, v. (1) to exceed, surpass, ἀπέχω τὸ ἔργον; (2) to be chief, superior, ἀπέχω. Hence ἀπέχω, n. a chief.

ἀπεστέλλω, v. to rule, govern, ἀπεστέλλω.

ἀποτομή, n. a door which swings from the top.

ἀπό, (1) a euphonic affix.

ἀπό, (2) v. to hide, conceal, be secret, ἀπός ὁ ὄρος ἄρης. (3) v. to do by degrees, (seldom used as a verb,) hence ἀπό, and ἀπόπεπλησα, adv. by degrees, bit by bit, ἀποπληστείως.

ἀποκρίνομαι, v. to dispraise, censure, speak evil of, revile, ἀποκρίνομαι. ἀποκρινθέντα, pron. adj. such as; also a noun affix, (see Gram.)

ἀποσχέω, v. to swell up, as a bank or shoal, by which the water becomes shallow; figurat. to be proud.

ἀποστείξει, or ἀποστειλέω, sometimes supersedes an ind. v. affix; otherwise ἀποστείξει, expletive.

ἀποστείξα, (1) n. the rice-plant, rice; comp. ἀποστειλέω.

ἀποστείξα, n. rice that is long in growth.

ἀποστείξα, n. rice that comes to maturity quickly.

ἀποστείξα, n. straw, rice-stalk.

ἀποστείξα, n. a kind of rice, very gelatinous when cooked.

ἀπεκτάω, (2) v. to be crooked.

ἀπεκτάω, v. to be crooked and twisted, to be deceitful, perverse, ἀπεκτάω.

ἐπεκτάω, v. do.

ἐπεκτάω, (3) v. to pick up, to pick out, take from several.
adv. crookedly, deceitfully.

adv. do.

n. a kind of tree.

v. to pick up, or out, take from several.

n. a rule, decision, precedent, produced as authority. Hence n. duties, custom.

n. a head-collector of duties, collector of port-duties.

(Pali.) n. a fowl, စွာ.

num. affix, (see Gram.)

(1) (with prefixed to the root,) v. affix, as စွာစွာ, do not go, or it is not right to go. စွာစွာ, is used with စွာ, and other verbal affixes, in the following manner, viz. with the root repeated, as စွာစွာစွာစွာ, when it is proper, (I) will go, or (I) shall probably go.

v. affix, as စွာစွာစွာ, he may be doing, or probably is doing.

(2) v. to be good, (by abbreviation စွာ.)

v. to praise, bless, (commonly applied to the praise or benediction bestowed by deity or celestial beings)—more than စွာစွာ.

v. do.

v. to be prosperous, rise to wealth and honour, စွာ.

n. merit, the reward of merit, စွာစွာ. Hence, by perversion of speech, စွာစွာ and စွာစွာ, adj. or adv. poor, worthless, of no use.

n. space, vacuity, the expanse of heaven, heaven, စွာ.

adv. goodly, excellently, စွာ.

(Pali.) n. an epoch, စွာ.

(Pali.) n. a tumultuous noise, စွာစွာစွာစွာ.

pron. စွာ, (Pali.) n. a kautha, a measure of distance equal to twenty ookthabahs, စွာ.

v. turn up at the edges, be concave, warp.

adv. turning up at the sides or edges.
(1) n. paste, any viscous substance, glue; (2) v. to raise out of a place, as with a lever; (3) v. to be ungrateful,

(1) n. affix, obj. case.

(2) (from प्रेष, an elder brother,) a title prefixed to proper names of men, indicative of friendship, and due consideration, (commonly applied to persons older than the speaker.)

(1) a probationer for the priesthood; (2) a term of compellation, addressed to men, indicative of friendship and due consideration, (commonly pron. प्रेष.)

(1) v. to bite, द; to be painful, gnaw as pain, दः प्रेषः; (2) to take hold (as colours on cloth, or ink on paper;) (3) n. large shears used to cut metal; (4) n. a kind of plane or scraper, used by blacksmiths.

v. to hold, lay hold.

v. to work, प्रेषः. Hence प्रेष, n. a handle; and प्रेष, n. a work.

(1) v. to be inclined from a straight line; to bend off, hang over. Hence प्रेष, n. the branch of a tree, प्रेषः; (2) n. a kind of grass; (3) n. a garden of culinary plants, vegetables, &c. surrounded by water, and overflowed in the rainy season, प्रेषः.

(1) n. matter, material substance; an animal body; a person.

adv. each, each one. प्रेषः, do. प्रेषःप्रेषः, do.

n. a substitute, one that acts instead of another, an agent.

v. to appear, show a body, (applied to beings naturally invisible.)

n. an attendant, body-guard.

n. a female attendant, concubine.
*ǣn, n. the upper or principal garment of a priest of Boodh; comp. ǣn. *

*ǣn, (from œ, a burden;). n. the foetus in the womb, ǣnœ. *

*ǣnœ, or ǣnœ, v. to be pregnant, ǣnœœ. ǣnœœ: ǣnœœ. ǣnœœ. ǣnœœ. *

*ǣn, (2) pers. n. one's self, i.e. myself, yourself, or himself, 22. *

*ǣnœ, do. ǣnœœ, do. ǣnœœ, do. ǣnœœ. ǣnœœ, do. *

*ǣnœœ, pers. pron. thou, (mas. or fem. used in addressing a superior.) *

*ǣnœœ, do. *

*ǣnœœ, adv. consciously. *

*ǣnœœ, adv. alone, by one's self, venturesomely, extraordinarily. *

*ǣnœœœ, n. a female attendant, or concubine of a king, ǣnœœœ. *

*ǣnœœœ, n. a kind of tree. *

*ǣnœœœ, (1) adj. nine, marked by the figure ৯; (2) v. to rely on, or trust in, receive as a teacher, guide, or object of worship, to worship—rather more than ǣnœœœ, or ৯. *

*ǣnœœœ, v. to worship. *

*ǣnœœœ, v. to rely or trust in. *

*ǣnœœœœ, adv. improperly, wrongly. *

*ǣnœœœœ, adv. confusedly, intermixedly. *

*ǣnœœœ, v. to bend down the head, stoop; (com. ǣnœœœ and ǣnœœœ.) *

*ǣnœœœ, v. (1) to fall, become low, hang down. (2) to be wanting, omitted in writing; act. ǣnœœœ. *

*ǣnœœœ, v. do. do. *

*ǣnœœœ, n. an abbreviation of ǣnœœœ. *

*ǣnœœœ, (3) v. to be settled, adjusted, put in proper place, situated; act. ǣnœœœ. *

*ǣnœœœ, v. do. *

*ǣnœœœœ, (1) v. to be cooked, dressed, ৯; act. ǣnœœœœ. *

*ǣnœœœœ, (2) to be healed (as a sore.) *

*ǣnœœœœ, (3) to be accustomed, acquainted, familiarised, ǣnœœœœ.
to feed in a wonted place, (as creatures in a pasture or at a trough;) to attend to habitually, be acquainted with, accustomed to, versed in, 

(4) v. to continue without cessation or intermission, (applied to words or sound, noise, &c. but seldom used as a simple verb.)

adv. continually, incessantly; comp. 

(5) v. to stretch out, expand; see 

n. the thorny bamboo.

(1) n. excrement.

n. fœces, ordure, 

n. urine, 

n. the bladder.

n. the urethra, 

(2) v. to do, work, to work ore, as , to do gold, i.e. to separate gold dust from earth, (seldom used as a principal verb, but frequently as an affix.) Hence, 

n. a pin, bolt, bar, whatever does up, or secures a thing, combined with other words, as , a pin, or ornament, used to do up the hair; comp. 

n. (see ), a crucible, &c.

(3) v. to understand, be acquainted with, &c. (seldom used alone,) 

v. to be acquainted, familiar with, versed or skilled in, pass through, experience; 

v. do.

v. do. see 

(1) n. a hollow place, valley, trench, dock, concavity in the ground, or in any thing, ; 

n. do.

(2) v. to put in order, set out to advantage, arrange, array, spread out, 

v. do. 

v. do. 

v. do.
v. to do, perform, practise. Hence, ဗိုလ်, n. a deed, လေးပါး。

v. to be merciful, kind, &c. (see ကြက်)

v. to be natural to, ကြည့်ကြည့်, ကြည့်ကြည့်।

v. to be constricted, as the bowels; stiff, as the back, &c. (commonly used adverbially.)

v. (1) to twist, စက်; to braid, ကြည့်ကြည့်; (2) v. to scratch into the ground, as an animal; (3) v. to be small, slender, dwarfish, ကြား; ကြား; ကြား;

v. to be nice, exact, accurate, ကြည့်; ကြည့်; ကြည့်;

(1) n. any tube closed at one end.

n. a bullet, or shot.

v. to be loud, or long continued, as sound, ကြည့် (commonly reduplicated, and used adverbially.)

v. do. ကြည့်;

(1) a large kind of ant; (2) v. to be benumbed, ကြည့်;

v. to be benumbed. Hence, ကြည့်, n. an induration, hardness, ကြည့်;

n. a pestle.

(1) n. a kind of tree; (2) n. an arm, ကြည့်; (3) a bolt, cross-bar, ကြည့်; ကြည့်; (4) v. to be thin, rare, (as liquid,) opposed to ကြည့်, thick, dense; (5) adj. pertaining to the Kyee people.

or ကြည့်, adv. moderately and protractedly, (applied to words of pain.)

n. some parts of the carved work on the roof of a Kyong.

n. small sticks used in certain plays.

v. to be narrow, close, strait, confined, crowded; act. ကြည့်.

v. do. Hence, ကြည့်, n. an abridgment, compilation.

n. a sandy, barren spot of earth.

n. do.

n. a barren plain.

n. do.
a certain star, (see ꞎꗧ.)

v. (1) to remain, be left, ꞎꗧ; (2) n. a residue, balance.

v. (1) to be well, healthy, hardy, stout, ꞎꗧ; ꞏꗧ.

v. do.

v. do.

v. (2) to be rough, savage.

v. ꞎꗧ, v. to be rough, abusive in speech.

(1) n. a kind of box or basket; (2) n. a gridiron, or any thing of the kind.

n. do. (most commonly used.)

n. the soot which collects on a gridiron, and hence any kind of soot, ꞏꗧ; lamp-black.

or ꞎꗧ, v. to broil, cook by broiling.

(3) n. a swelling, or indolent tumor, ꞎꗧ; (4) n. a kind of evil spirit; (5) v. to clean out, or work upon, as the ear, or any aperture, by introducing a stick, implying some working or twisting of the thing inserted; (6) v. to be intermediate; comp. ꞎꗧ, ꞎꗧ, ꞎꗧ.

see ꞎꗧ.

n. (1) a floor.

n. a bug (so called, because dwelling in the crevices of floors.)

n. (2) a religious writing or book, ꞎꗧꗧ.

n. do.

or ꞎꗧ, v. to take an oath by, or upon, a religious book.

v. to administer such an oath.

n. a scribe or writer of religious books.

v. to level, make even, ꞎ; (4) n. a leveller, used in husbandry, ꞎꗧꗧ.

v. (1) to be wide, broad, extensive; act. ꞎꗧ.


v. (2) to be loud, or long continued, as sound.

v. (1) to besmear, rub over, anoint, ꞎꗧ; (2) to be affable, sweet in conversation.
"n. see ღ, a piece on a gaming-board.
adv. loudly, ღღ, ღღ.
see ღღ.
(1) to be spotted or striped, not uniform in colour, of diverse colours.
v. to be a little spotted, &c.
(2) n. a tiger; (3) n. a piece on a gaming-board, ღ.
(4) n. a compartment on a gaming-board.
 n. a leopard, or hyena, ღღ.
(4) n. a prop, stay, used to support a roof, or the inclined side of a building.
(1) n. a granary; ღ, n. a large granary.
(2) v. to be slimy, viscous, glutinous, ღ.
 adv. shrilly.
(1) v. to be hard, indurated; hard, difficult of performance or management, ღღ.
v. do. ღღ, v. do.
 v. to be properly done, exact, accurate, ღღ.
 adv. in a finished, complete, unalterable manner.
Hence, ღღ, n. an induration; a difficulty, ღღღ;
 v. do.
(2) n. the Aurora-Borealis, or some similar appearance.
(3) n. a kind of grass; ღღ, n. a kind of tree.
(1) n. a kind of grain, ღღღღ.
 adv. creakingly.
 n. a cris, dirk.
 v. to swear, take an oath, impregate evil on one's self or others, either conditionally or otherwise, curse, (one kind of ღ, ) ღღ, ღღ; ღღღ, &c.
v. do. ღღ, v. do.
 v. to curse in anger, impregate evil on another. Hence ღღღ v. to dare to take an oath.
(1) v. to sleep, take repose, (respectful, commonly applied to clerical characters,) see ღ, and ღ; to remain in a state of insensibility or stupefaction.
到 sleep, take repose; remain, dwell.

坐 to rest, as the foetus in the womb.

$\text{坐}$, (2) $v.$ to smart, as the eyes, ño; (3) to be set on edge, as the teeth; (4) $n.$ an astrological term, 欠$\text{足}$.

十, $n.$ a ten, (substituted for 欠$\text{足}$, in numbering rational beings, as 欠$\text{足}$, one ten, or ten; 月$\text{足}$, two tens, or twenty.)

$\text{坐}$, see 欠$\text{足}$.

$\text{坐}$, (1) $n.$ a granary; 丑, $n.$ a large ditto.

$\text{坐}$, $n.$ do. also a treasury, storehouse.

$\text{坐}$, (2) $v.$ to separate metals from earth and sand by shaking in a vessel, 欠$\text{足}$ = 欠$\text{足}$; (obsolete.)

$\text{坐}$, $v.$ to tease, vex, play with, 坐$\text{足}$ = 欠$\text{足}$ = 坐$\text{足}$.

$\text{坐}$, $v.$ do.

$\text{坐}$, $n.$ see 欠$\text{足}$, a crucible, &c.

$\text{坐}$, $n.$ a crow; 欠$\text{足}$, $n.$ do.

$\text{坐}$, $n.$ a raven.

$\text{坐}$, $n.$ a kind of plant.

$\text{坐}$, $n.$ a staple, commonly of iron; also a kind of tree.

$\text{坐}$, $n.$ a certain star, (see 欠$\text{足}$.)

$\text{坐}$, $n.$ a kind of tree.

$\text{坐}$, $v.$ to be dirty, muddy, slimy, 欠$\text{足}$ = 欠$\text{足}$.

$\text{坐}$, $n.$ a kind of reed.

$\text{坐}$, $v.$ to be lean, thin, poor, to pine away, 坐$\text{足}$ = 坐$\text{足}$; 欠$\text{足}$, $v.$ do.

$\text{坐}$, $v.$ do. also to wear away, as the ground by a stream of water.

$\text{坐}$, (1) $v.$ to gather up, take up or away; (2) see 欠$\text{足}$.

$\text{坐}$, $n.$ (3) a moat, trench around a fortification.

$\text{坐}$, (4) $n.$ a trap to take elephants, 欠$\text{足}$.

$\text{坐}$, adv. rumblingly.

$\text{坐}$, $v.$ to be drawn together, contracted, shrunk; (act. 欠$\text{足}$).

$\text{坐}$, $n.$ the reed plant.

$\text{坐}$, $n.$ a coarse kind of mat, made of reeds.

$\text{坐}$, $n.$ a slender reed, one blasted in its growth.
(1) v. to go beyond, exceed, surpass, transgress, ကြည်စေ ချေင်း
(2) v. to produce melodious sound; to deliver, utter, express, (commonly applied to the speaking of a king or deity,) စိုက် ရှေး စိုက်ကြည်စေ
စိုက်, (3) v. to make exertion, စိုက်စေ.
စိုက်, v. to be pulverized, reduced to powder, to be destroyed as a city or people, စိုက်စေ ကမ္ဘာ စိုက်စေ; to be digested as food; to be versed, skilled in, accomplished, စိုက်စေစေ စိုက်စေ စိုက်စေစေ.
စိုက်စေ, v. to be grieved, broken-hearted, စိုက်စေ.
စိုက်စေ, adv. down, as စိုက်စေစေ, down the river.
စိုက်, v. see စိုက်.
စိုက်, n. (1) a province, district.
စိုက်စေစေ, n. circumjacent parts, suburbs, environs belonging to any town or village.
စိုက်စေ, n. do.
စိုက်စေ, n. do.
စိုက်စေ, n. a ruler or governor of a province.
စိုက်, n. (2) a parrot, စိုက်စေစေ.
စိုက်စေ, n. do. also, a stick used in certain plays.
စိုက်စေစေ, n. one species of parrot; စိုက်စေစေစေ, n. another species; စိုက်စေ, n. another do.; စိုက်စေစေ, n. another do.
စိုက်စေ, n. birds in general, as စိုက်စေစေစေ, water-birds.
စိုက်စေ, n. a kind of tree.
စိုက်စေစေ, (prop. စိုက်စေ), n. a certain post in palaces, Kyoungs, &c.
စိုက်စေ, n. advantage, profit, စိုက်စေ; favour conferred, obligation.
စိုက်စေစေ, v. to be ungrateful.
စိုက်စေစေ, n. one who receives a favour.
စိုက်စေစေ, n. one who confers a favour, a benefactor.
စိုက်, v. to be wide apart, opposed to စေ.
စိုက်, adv. intensely, (applied to the heat of the sun.)
စိုက်စေ, (1) v. to kick, shove, push off, စိုက်စေ စိုက်စေ; (2) n. the small-pox, စိုက်စေစေ; (3) n. the back (of an animal,) စိုက်စေ.
v. do. (most commonly used.)

(from ကြား, to adhere to,) န. a kidney.

n. (4) a stone, rock; ကြား, to hew stone, ကြား.

n. a stone, or rock.

n. alum.

n. a small stone, pebble, gravel.

n. an emerald.

n. an anchor, whether of stone or any other substance.

n. a steep rock, or precipice.

n. a ruby.

n. a flat level stone or rock.

n. do.

n. do.

n. an alabaster.

n. sea-weed.

n. sea-coal.

n. a slate.

n. the long white pompion vine, အိုင်းကောင်.

v. to tend, feed, take care of, (as creatures,) အိမ်မှာ.

Hence, ကြား, n. a keeper, herdsman, &c.

v. do.

n. a monastery, a building inhabited by priests of Boodh.

(1) do. (2) n. rising ground; see ကြား.

v. to catch in a noose or slip-knot; ကြား, do.

n. a noose of any description.

v. to be tamed, civilized, polished, decent in manners; to behave with propriety, be executed with taste.

v. to be the subject of public notice, be talked about, acquire notoriety, fame, အိမ်ဖက်; (2) (in composition,) v. to shout, call out.

v. do. n. fame, ကြားကြားဗီ.

v. do.

v. do. also to shout, halloo, make a noise.
v. to be a subject of public notice; n. fame.

(3) v. to step over, pass over; surpass, transgress, exceed.

(4) v. to fry.

adj. Tonquinese.

v. to gulp down, swallow at once. Hence, n. a swallow.

v. to gird up, as the loins, with a waist-cloth.

adv. loudly, noisily.

adv. bubblingly, hissingly; tumultuously, in an uproar.

(1) v. to be plump, full, large, flourishing.

(pron.) n. the arm-pit.

Hence, n. a branch of a tree, smaller than and larger than .

n. a kind of official umbrella, carried before the owner.

, n. a kind of serpent.

(1) v. to respect, reverence, be respectful, submissive, (seldom used singly.)

v. do.

v. to be broken cross-wise, comp. ; (act. ) see also , and its compounds.

adv. loudly, noisily.

adv. do. see .

, v. see .

see .

see , under .

v. to bow down, stoop; be humbled, submissive, crouching.

v. do. do.

, v. affix, sign of the plural number; do. as , their doing; , they did.

(1) v. to stretch out, extend.
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adv. intensely, (applied to words of heat,) ကြယ်၏။
(2) n. a fowl.
နေ့လည်ကြက်, n. the time of cock-crowing in the morning.
နေ့လည်းကြက်, n. the mark of a cross, or any mark resembling a fowl's foot.
(3) n. a kind of tree.
၃ဘိ, n. a turkey.
ကြက်, n. the castor oil tree, Palma Christi.
နေ့လည်ကြက်, n. a kind of disease.
ကြက်, n. a kind of vine; adv. distinctly, (applied to words of seeing and hearing.)
ကြက်, n. the hair tied stiff, like a bunch of feathers.
ကြက်, n. a paper flag, in shape of a fowl's tongue.
ကြက်, n. a fowl-merchant.
ကြက်, n. serum.
ကြက်, or ကြက်, n. a parrot, ကြက်ကိုင်.
ကြက်, n. a kind of vine.
ကြက်, n. a kind of tree.
ကြက်, n. a kind of tree.
ကြက်, n. a kind of vine.
ကြက်, n. a kind of tree.
ကြက်, n. a kind of magical writing.
ကြက်, n. character, reputation, credit, ကြက်ကြက်.
ကြက်, n. a kind of tree.
ကြက်, n. (a contraction of ကြက်) a fowl's neck.
ကြက်, v. to be a subject of horripilation, to have the fine hairs of the skin erected through sudden cold, or a strong emotion of the mind, similar in appearance to the erection of feathers on a fowl's neck, when opposed to an antagonist, ကြက်ကြက်, ကြက်ကြက်.
ကြက်, v. do.
ကြက်, n. the onion plant or root.
ကြက်, (1) n. deep red, crimson colour, (the colour of fowls' blood.)
ကြက်, n. a kind of vine.
 الصحيح, v. (1) to feel pain, ṣ̣̄ wə ləCam; (2) to be distressed in mind, be moved with compassion, ṣ̣̄ wəv; (3) to love, esteem, have affection for, ṣ̣̄ wə ləCam.

正しい, v. do. do. do.

正しい, n. the lower extremity of the mustaches.

正しい, v. to do, to perform.

正しい, n. a certain post in a palace.

正しい, n. a kind of tree.

正しい, v. to be familiar with, &c. see ṣ̣̄ wəCam.

正しい, v. to be clear, pure, bright, (as water or colour;) to be sincere, cordial, well-disposed towards.

正しい, v. do. do.

正しい, v. to be sincere, kind, benevolent, cordial, &c. ṣ̣̄ wəv.

正しい, v. do. ṣ̣̄ wəCam, v. do. ṣ̣̄ wəCam, v. do.

正しい, (1) v. to press, crush, grind down, ṣ̣̄ wəCam; (2) to make a grinding sound or roar, as an elephant, or the earth when convulsed; (3) n. dry land, ṣ̣̄ wəCam.

正しい, (1) v. to reject, refuse, avoid, shun, ṣ̣̄ wəCam, ṣ̣̄ wəCam, ṣ̣̄ wəCam; (2) v. to bear, sustain, take upon, undertake, (seldom used singly;) (3) see ṣ̣̄ wəCam.

正しい, v. do. ṣ̣̄ wəCam.

正しい, v. to look, behold, look at, ॥.

正しい, v. to darken, grow dark, as the heavenly luminaries, to be eclipsed, (frequently pronounced ṣ̣̄ wəCam.)

正しい, adv. middling, (affixed to words of colour.)

正しい, v. to bind, tie tight.

正しい, (from ṣ̣̄ wəCam, Pali.) n. a sign, mark, criterion, ṣ̣̄ wəCam ṣ̣̄ wəCam.

正しい, v. to delay, be procrastinated, ॥.

正しい, (1) v. to preside over, superintend, ṣ̣̄ wəCam. Hence, ṣ̣̄ wəCam, n. a subordinate officer, a chief of ten.

正しい, (2) to afford assistance, protection, ṣ̣̄ wəCam.

正しい, v. do. do.

正しい, (3) v. to be close, tight, secure, ṣ̣̄ wəCam ṣ̣̄ wəCam; (4) to make tight, bind, tie hard, secure, ṣ̣̄ wəCam; (5) to be strict, severe, ṣ̣̄ wəCam.
(1) adv. intensely, (applied to heat); (2) firmly, strictly, tightly.

n. a bag or ball for fomentation.

v. to use do.

(a corruption of  $\text{v}$. n. nature, $\text{v}$.)

(from $\text{v}$. $\text{v}$. $\text{v}$. ) n. evil destiny, unpropitious influence of former deeds.

v. to be rough, coarse, uneven; to be unpolished, rude, harsh, severe, abusive; to be frightful, terrific.

v. do.

, or v. do.

(1) n. a star; (comp.  and  .)

adv. provokingly, quarrelsomely.

v. to be broad, wide, extensive.

v. do. v. do. v. do. v. do.

(1) v. to spread over, besmear, anoint, , .

(2) v. to think, consider, meditate upon, design, intend, aim at, , , , .

(pron. ) v. do. do.

(3) n. the sugar-cane.

adv. noisily, .

n. a kind of tree.

n. a kind of vine.

v. to be firm, resolute, persevering; ; (2) n. a rhinoceros.

v. to be distant in time, whether past or future, .

v. do.

adv. continually, permanently.

(2) n. a water-lily, plant, or flower, or any similarly shaped flower.

, , , , , and , five principal varieties of the water-lily.

or or or n. one kind of water-lily.
Other varieties of the lily.
The obliquely projecting roots of the lily.
The honey-combed pericarp of a lily.
A kind of jug or pot, with an open mouth, in which offerings of lilies, &c. are made; also some part of the spire of a pagoda.
Other parts of the spire of a pagoda.
The planet Jupiter; the fifth day of the week, Thursday.
To hear, receive information.
To dislike to hear.
To be apart, separate; hence a crack, opening, an interstice, intermediate space, a lane, pathway.
To press, crush down, bruise; to squeeze, rub, grind as in a mill or mortar; to grind, as with the double teeth.
A mill, used to husk grain.
Large shears, used to cut metal with.
A kind of plant.
To meet with, find.
The ratan vine.
A ratan branch or twig; any rod, limber stick.
The act of swearing, or making oath.
(From) repeatedly, frequently.
Adv. terrified, daunted by threats; (act.) to boast, make a display of authority, threaten, daunt.
To boast, threaten, &c.
Do. Do.
See.
To be great.
Do.
(1) v. to rub off, as the skin—less than /notification; (2) v. to be dark, gloomy, black, /notification; (3) n. a kind of tree; (4) n. a round box with an oval cover.

/adv. prefix to words of sound./

/ v. to meet with, find, /notification; /notification; /notification; /notification; /notification; /notification;

/ v. to boast, make a display; show authority, daunt, threaten; (comp. /notification, and /notification)

/ v. do. do. /notification, v. do.

/ v. to emit a pleasant odour, /notification.

/ v. to be exceeded, passed by; see /notification.

/ (1) v. to be dirty, filthy, (commonly used in composition with /notification, as /notification.) Hence /notification, n. dirt, filth, /notification; also /notification, and /notification, and /notification, do.

/ (2) n. lead, metal, money; property, (frequently pron. /notification.)

/ n. a common harlot, /notification.

/ n. pewter, tin.

/ n. brass.

/ n. copper.

/ n. lead, /notification.

/ n. a small brass drum or gong, several of which are fixed in a circle, and played on by a person standing in the middle.

/ do. comp. (notification.

/ or /notification, n. the whole instrument, a collection of small brass gongs, fixed in a circle, &c. comp. /notification.

/ n. a mirror of polished metal, a mirror of any kind.

/ n. do.

/ n. money, /notification.

/ n. a slave, subject.

/ v. to be valuable.

/ v. to be poor, indigent, /notification.

/ v. to be rich.

/ v. to scatter, throw about, /notification; to sow, as seed, .Notification; to give away, /notification.
(1) v. to make by tying, binding, twisting, &c. ကြာ; to be tight, hard, ကောင်း.
ကြား, adv. evenly, neatly.
(2) v. to repeat an action, do again, ကြား.
(3) n. the back, ကြား.

cြား, n. do.

cြား, (1) v. to kick, ကြား; (see ကြား).

cြား, (2) v. to fear, be afraid, ကြား; (act. ကြား).


cြား, (1) adj. fearful, frightful; (2) adv. wonderful, extraordinary.

cြား, v. to be timorous, fearful, apprehensive of some danger, timid.

cြား, (1) to be dark in some parts, and red or yellow in others.

cြား, (2) n. a cat.

cြား, n. a kind of cat.

cြား, or ကြား, adv. steadfastly, intently.

cြား, n. the musk-cat, ကြား.

cြား, n. a pyramid with a winding staircase in the centre.

cြား, n. a kind of basket.

cြား, n. a kind of tree.

cြား, n. a kind of tree.

cြား, n. a kind of tree.

cြား, (1) v. to make, or draw a line, ကြား; to draw out. Hence ကြား, n. a line, any thing drawn out in a line, a furrow, rivulet, road, &c.

cြား, v. do.

cြား, n. business, affair, &c. ကြား.

cြား, n. do.

cြား, (2) num. affix, (see Gram.)

cြား, (3) n. a reason, cause, reason why, as ကြား, why I should do it, I know not.

cြား, (by contraction ကြား) noun affix, because of, on account of.
v. to be concerned, anxious, troubled about, ကြည်စွဲ.

adv. inadequately, insufficiently, without what is requisite.

v. to be rough, rude.

v. to boil to a pulp; to melt, as ore or metal; (2) v. to go to meet, advance towards, မျှော်လင်းခြင်း; to anticipate, whether in act or thought.

v. to go to meet, advance towards, anticipate. ယှဉ်, do.

ယှဉ်, do. ယှဉ်, do. Hence ယှဉ်ရေ, or ယှဉ်ဒီ, n. the day before worship-day, ယှဉ်ပြည့်.

v. (1) v. to meet with, find, ယှဉ်ရေ: ယှဉ်ရေ: ယှဉ်ရေ: ယှဉ်ရေ: ယှဉ်ရေ; (2) v. to like, love, as an object of enjoyment, not implying a regard for, ယှဉ်ရေ: ယှဉ်ရေ; (comp. ယှဉ်ရေ.)

v. to emit a pleasant odour, ယှဉ်ရေ: ယှဉ်ရေ.


v. (1) v. to endeavour, make exertion, be diligent, laborious, ယှဉ်ရေ: ယှဉ်ရေ.

v. do. ယှဉ်ရေ: do.

v. do.

v. do.

n. thread doubled and twisted, a string, cord, rope; (comp. ယှဉ်ရေ.)

n. do.

n. a kind of bird.

adj. diversely, unlike, some of one kind, and some of another.

adj. hastily.

n. a kind of game of chance.

(1) n. a hickup.

v. to hickup.

(2) n. a kind of tree.

v. (1) v. to be with, (used only in composition with နှင့်;) see နှင့်. Hence နှင့်, and နှင့်, adj. or adv. together with;

နှင့်, နှင့်နှင့်, နှင့်နှင့်, နှင့်, do.

v. to geld, castrate.
(2) v. to be low in stature, stunted, dwarfish, ṭē q.

(1) v. to make a circle, inclose in a circle, or other compartments, mark out, limit, fix bounds, ṭē n. a spot, place; (2) v. to be spotted, ṭē s. ṭē.

(1) num. affix, (see Gram.)

(2) v. to encircle, pass round, perform circuitously, ṭē ṭē ṭē ṭē.

v. do. Hence ṭē, n. a circle, ring, &c.

(3) v. to be separate, apart, detached, free from, distant, ṭē ṭē ṭē ṭē.

(4) n. a heath, covered with water in the rainy season.

n. do.

n. a casting net.

n. or n., n. net-work.

n. (1) a place of royal refreshment, a temporary palace,

n. (2) a kind of building erected to a Nat,

n. or n., n. a kind of post in kyoungs, halls of justice, and palaces.

n. a koonzah, a measure of capacity equal to a salay, (n.) about one pint.

v. (1) to enjoy one's self, be cheerful, happy, ṭē ṭē.

v. (2) to be contracted, shrunk, &c. see ṭā.

v. (1) to bind, as the rim of a wheel, or a basket, in order to secure the parts; to make fast, firm, secure, by tying, binding, &c. ṭē; (2) to chastise, discipline, punish, ṭē; (3) to geld, castrate, ṭē ṭē ṭē ṭē ṭē ṭē; (4) to execute, put to death, ṭē.

v. to geld, castrate.

v. to put to death.

v. do. also, to discipline.

n. the beetel leaf, or vine.

n. the beetel leaf.

n. do.

n. the beetel-nut tree, or fruit.
an instrument to cut betel-nut.
chewed betel.
betel-spittle.
a justice fee, present to buy betel with.
a kind of tree.
(1) v. to hide, conceal; (2) to disappear, conceal one's self, or be concealed; (3) pers. n. you, (mas. and fem. used by men to equals or inferiors.)
plur. ye, or you; (by corruption, , and again, .)
(4) v. see , to worship, &c.
do.
to become separate, implying a previous union; to go apart; act. .
to be separated, apart, distant, free from.
to be curved, drawn together at the ends.
to move round, be circuitous, curved, serpentine. Hence , n. a curve, bend, corner, bay, lane, road.
, v. (1) to be divided in the midst, be broken, or severed lengthways, be split; comp. ; (act. .)
do.
(2) v. to be various, diverse.
do.
to be divided, &c. see .
to arise, to proceed, (whether going or coming.)
an intensive, bubblingly, as water.
or , or , do.
(1) v. to be a part, not the whole; (2) n. a residue, remnant.
, v. to be released, freed from, cleared, emancipated; to be entire, complete without remainder or exception, (used adverbially, or with a continuative affix, as the whole tree bears.)
(2) n. a land-leech.
(3) n. a descendant of the fifth generation from one's self.

(4) v. to revolt, be stubborn, perverse, obstinate, ကြိုးစွဲ.

(1) v. to be feigned, have a false appearance. Hence ကြား, n. a feint, feigned appearance, (commonly constructed with simple participles, as ကြားပြောင်း, he feigns himself to be dead.)

(2) n. a subject or slave, one under authority; (3) a slave proper, one who has no property, and is not redeemable or transferable, but at the pleasure of his master, ကြောင်း; (4) one who is bound to service by a specified debt, the payment of which is the only requisite to his liberation, ကြောင်းကြား; (5) a hired servant, ကြောင်းရုံးဗွီ.

(1) n. a king's subject; (2) pers. n. I, mas. (used in addressing a superior.) Fem. ကြောင်းမယ်.

(1) n. a female slave or servant; (2) pers. n. I, fem. (used in addressing a superior,) ကြောင်းမယ်; (by abbreviation, ကြို.)

n. a slave-village, or village subject to a (ကျောက်) governor.

(1) n. (from စေ, to be distinct,) n. a slave of a pagoda, ကြောင်း.

pers. n. I, mas. and fem. (used in addressing an equal, commonly pron. ကြိုး, or ကြိုး)

(1) n. an island. (N. B. There are four grand islands, encompassing Myenmo mount; on the north ကြားချောင်း, on the east ကြားအနောက်ချောင်း, on the south ကြားတောင်ချောင်း, and on the west ကြားတောင်ဝင်ချောင်း, each of which is surrounded by five hundred small islands.)

(2) n. a garden, see ကြား.

(3) n. the teak tree.

, , , , varieties of the teak tree.

(1) v. to be burnt up, consumed by fire; (2) v. to be acquainted, familiar with, versed in, skilled, ကြားသင်္; (3) v. to be old.
v. to be acquainted with, skilled in, &c.

v. do. Hence अभवस्, n. an acquaintance; अभवस्त, n. a state of acquaintance, and अभवस्त, v. to be acquainted with.

adj. plentiful, rich, abundant.

adj. do.

adv. noisily, loudly.

(1) v. to sink into, or through, (but not applied to water,) अभवस्; (2) n. to go beyond bounds, transgress, अभवस्; अभवस्.

v. (1) v. to call out, cry out, halloo, shout, (used only in composition,) अभवस्; अभवस्.

v. do.

v. do.

(2) v. to feed, nourish, cherish, अभवस्; (3) n. a debt, अभवस्; (4) n. a kind of tree.

n. a buffalo.

n. the pumplenoos, a species of lemon.

n. a kind of bird.

n. a kind of tree.

v. to arise, स, to proceed, whether going or coming, (respectful.)

v. to raise, (in a heap,) swell, or plump up, अभवस्; अभवस्.

n. a rat, or mouse.

n. a mouse; अभवस्, n. do.

, , , , varieties of the rat.

n. certain cross-timbers in a house or boat, (so called, because a rat can pass and repass thereon.)

v. to remain, be left, अभवस्. Hence अभवस्, n. a remainder, अभवस्.

v. (1) to be brittle, short, crusty; (2) v. to be irritable, snappish, अभवस्.

adv. suddenly, violently.

v. (1) to be abundant, plentiful; to possess much, be opulent, wealthy, अभवस्; अभवस्; अभवस्.

v. do.
The second consonant in the Burman alphabet, and the second in the class of gutturals.

ə, v. to pay respect, wait upon, pay court to, be obsequious, submissive, endeavour to conciliate.


əə, v. do. əənə, v. do.


əənən, n. a kind of tree.

əən (1) v. to be hard, difficult, əənə nə η; to be harsh, austere, severe, əənən ə η əənən.

əənən, v. to be harsh, austere.

əənən, adv. harshly, &c.

əən (2) v. to tie, bind, in a transverse, oblique manner, as rattan round a jar.

əənən, n. a fork of any kind or size, (pron. əən.)

əənən, n. do.

əə (from ə, to be bitter,) adj. or adv. slightly bitter, bitterish.

əə (1) v. to like, love, esteem, treat with fondness, əənə əən.

əən, v. do. (most common.)

əən, v. do.

əə (2) (with ə prefixed to the root,) v. affix, before, as əəəəəəə, he goes before he eats, or has eaten. əə sometimes takes the noun affixes after it, as əənən, before eating. The sense is the same.
(3) v. affix of tense, prior past, or prior future, according to the connection, as गृहाशिष्ठ, he had gone, and गृहाशिष्ठ, he will go, (that is, before some other thing happens, which is alluded to.)

स्रोत, (from स्रोत, and स्र, n. an initiated priest of Boodh, स्रोत, स्रोत, स्रोत.

स्रोत, n. a kind of roof or covering, concave at the edges, used chiefly in boats of state.

स्रोत, (1) n. a kind of owl, स्रोत; (2) n. a kind of creeping plant.

स्रोत, (1) n. a correlative in marriage, whether husband or wife, a spouse, स्रोत; (2) a friend, स्रोत.

स्रोत, (from स्रोत, and स्रोत, n. sir, or madam, a term of compellation, (used by men to persons rather superior, whether male or female.)

स्रोत, (1) v. to spread out, lay out in order, arrange, array, स्रोत, स्रोत.

स्रोत, v. do.

स्रोत, v. do.

स्रोत, n. any thing spread out to lay something upon. Hence स्रोत, n. any thing spread out, laid out in order, a garden, a bed, &c.

स्रोत, (2) num. auxiliary, applied to things spread out.

स्रोत, (Pali,) n. (1) a certain measure of time; (2) an instant, moment; (3) adv. for a moment.

स्रोत, n. an instant, moment. स्रोत, do.

स्रोत, (from स्र, to divide, Pali,) n. a section, division, distinct part, स्रोत.

स्रोत, (1) v. to strike against, knock, hit, to knock on, fasten on; to stamp, impress. Hence, (2) to decide the quality of uncoined money.

स्रोत, n. an oar.

स्रोत, (3) v. to put into, as an article into a larger mass, to improve or complete it.

स्रोत, n. a kind of tree.
a cot or couch, bedstead of the common kind, သို့။
a kind of tree.

a kind of land-lily.
a kind of plant.
a large species of do. Pontederia dilatata, (Symms.)

to ridicule, make a laughing-stock, အားတင်းစေ။

n. see စောက်ယား။

see စောက်ယား။

n. a whirlpool, စောက်ယား။

(1) adv. shakingly, totteringly, as an old building;

(2) v. to ridicule, make a laughing-stock.

n. a swinging dipper, used to raise water with.

(Pali, a collection, စာသင်္ချဲ။) n. a living animal body, which, according to the learned, is composed of five parts, viz. အားတင်းစောက်, materiality; စိုးစောက်း, sensation; စိုးစောက်း, perception; ကြားးစောက်, will; ယားစောက်, intellect.

v. to be dried up, exhausted, come to an end, be quite gone, အားတင်းစောက်း; (2) an astrological term, အားတင်းစောက်း။

(1) v. to estimate, compute quantity or extent mentally, not precisely by measure; to guess at, judge of, အားတင်းစောက်း။

v. to estimate, enumerate, reckon, အားတင်းစောက်း။

v. to consider upon, အားတင်းစောက်း။ Hence အားတင်းစောက်း, n. an estimate, measurement, extent, limit, အားတင်းစောက်းစောက်း; အားတင်းစောက်းစောက်း.

(2) n. a business, affair, အားတင်းစောက်းစောက်း.

v. to suit, be suitable, convenient.

v. to be about so much, (affixed to words of time or quantity, as အားတင်းစောက်း, about one year,) အားတင်းစောက်း; အားတင်းစောက်း, do.

v. to fear, respect, reverence, အားတင်းစောက်း.

v. do.

v. do.

v. to appoint to a work or office, commission, စောက်ယား.

v. do.
v. to order, direct, appoint, commission, တို့ တု့်.
6 v. to be hard, firm, strong; see ခေါ်.
adj. all, စွမ်းစွမ်း.
adj. do.
မောင်း, n. a kind of tree.
1 v. to dip up, take out of, draw, (as water from a well.)
2 v. do.
2 v. to go through, to pass from one thing to another,
မောင်းစာ, မောင်းစာ.
(3) adv. rather, (prefixed to reduplicated verbal roots, as
မောင်းစား, rather bad; in certain connections, used with a
single root.)
မောင်းစားပါး, adv. partly wet, and partly dry.
မိုး, n. a kind of vine.
မိုး, n. brass, စိုးစိုး စိုး.
မိုး, adv. silently; on bad terms, quarrelsome.
မိုး, adj. all, the whole, မိုးစား မိုးစား.
မိုး, adj. do. မိုးစား, do.
မိုး, adj. do.
မိုး, n. a son's wife's father, or a daughter's husband's father.
မိုး, n. a father, မိုး.
မိုးဗား, n. husband and wife, (poetic.)
မိုး, n. a son's wife's mother, or a daughter's husband's mother.
မိုး, v. to build, construct; make; (obsolete.)
မိုး, n. a present made to a sick person, with the idea that it
will facilitate his recovery.
မိုး, n. a large hat.
မိုး, adv. pitifully, distressingly, မိုးယွ့.
မိုး, n. a wife's younger sister; a younger brother's wife.
မိုး, n. the egg-fruit tree.
မိုး, n. a kind of disease, the pulmonary consumption.
မိုး, see မိုး, or မိုး.
မိုး, (1) n. a kind of wind-instrument, a trumpet; (2) n. a kind
of plant; (3) adv. entirely, wholly.
a way, whether by land or water, अधिकतर।
v. to go forth to meet.
न. a traveller.
n. a univalvular shell-fish; (comp. अनासीयोगः।)
(1) n. one species of do. a conch; (2) n. a kind of
scrofulous disease, a species of leprosy; (3) n. a kind of
tree.
n. a curlew.
n. a kind of plant.
(1) n. a central point or part, on which several other parts
depend, अनरूप; (2) n. the ring which holds the spokes of
an umbrella, and moves on the handle; (3) n. a priest’s
water dipper, अवीण, commonly called गोभी; (4) n. the
single jurisdiction of a government extended over sev-
eral parts, and hence all the parts collectively under one
jurisdiction; a province, state, kingdom.
(Hind.) n. a lascar.
n. a stump, any thing projecting.
(from चुड़ा and अ, n. a turn, change, चुड़ा।
n. a wooden bell, such as is hung on the necks of catt-
tle.
n. a washerman’s shed.
n. a washerman; in poetry, चुड़ा।
n. a kind of vine.
(1) v. to receive, take, ज्ञात, ज्ञान; (2) v. to bear, sustain,
enjoy, endure, as pleasure, pain, labour, service, civil
or military; (3) v. to keep, hold, as a feast; (4) n. a
kind of tree.
v. to bear, sustain, enjoy, &c.
v. to be capable of enduring, be able.
(�न विकर्ता औष्ठ) (1) v. to enter into an engage-
ment, be security for, अनक; (2) n. a security, bail,
अनकः अनकः।
v. to enter into an engagement, to be security for, to
pawn, pledge.
*०, n. the mouth, औः: औः.
*०, (1) v. to be durable, firm, strong, well in health; persevering, औः: औः.
*०, (2) v. to fear, reverence, औः.
*०, (1) v. to shake, shake off or out; to evade, refuse.
*०, v. do.
*०, (2) n. a partridge.
*०, adv. repeatedly, औः.
*०, adv. do.
*०, n. a kind of ant.
*०, n. a kind of cloth, thinner than औः.
*०, (1) v. to be bitter; (2) n. the loins, waist, small of the back.
*०, n. the loins, waist.
*०, n. a waistband, girdle.
*०, n. do.
*०, n. do. any thing bound round the waist.
*०, v. to gallop.
*०, n. the hip.
*०, n. a band, girdle, or any thing like a girdle, encompassing the waist or middle of a person or thing.
*०, n. do.
*०, n. a part of the waist-cloth done up in a bunch before.
*०, n. a fold in the waist-cloth used as a pocket.
*०, v. to gird up the loins in Burman fashion, औः.
*०, (1) num. affix, applied to any thing which does not admit of a particular description, as औः, two keys; (see Gram.)
*०, (2) v. to support, prop, wedge up.
*०, (3) v. to eke out, supply deficiencies.
*०, (4) v. to bear anger without expressing it.
*०, v. to support, prop, wedge up; to eke out, supply deficiencies; to suppress anger without expressing it.
Hence औः, n. a wedge, quoin, prop; a cushion, औः; whatever affords support, whether a thing or person, suppressed anger or malice, औः.
(5) **adv. now, an abbreviation of ው, which see.**

(1) **v. to chop, hew; (2) v. to beat out, as a gold or silver-smith.**

**ประต, n. one division of the Boodhist scriptures.**

**чрежден, adv. to-day, ကြာ.**

**စ, v. to leap, jump; to roll, as waves; to shake the feet and hands, as an angry child, ကြာ စိပ်.**

**စစ်သေ, v. see စ, to leap, &c.**

**စစ်သေကြား, adv. up and down, helter-skelter.**

**စစ်သောကြက်, or စကြက်, n. (1) a kind of plant; (2) the seed of do. used by children in play; (3) the knee-pan, ကြားငပ်.**

**ဖာ, v. to leap upon and catch, as a cat or a tyger; to catch, detect.**

**ဖာက်သာ, v. to chop or hew down.**

**ဖာက်သား, n. a kind of oyster.**

**ဖာ, (1) n. a frame or case of any description; (2) n. a justice of peace, ဖာ.**

**ဖာ, v. to desire, long for, be pleased with, be happy in, ဖာဖာ.**

*Hence ဖာဖာ, and ဖာဖာ, adv. eagerly.*

**ဖာဖား, (pron. ဖာဖား) n. the three stones which support a pot in cooking.**

**ဖား, n. a kind of precious stone, of a green colour.**

**ဖာ, v. to be convex, rounded, ဖာဖာဖာ.**

**ဖာ, (1) n. a certain machine, used to raise water with.**

**ဖာ, (2) n. a hairy caterpillar, ဖာဖာဖာဖာ.**

**ဖာဖာ, n. do.**

**ဖာဖာ, n. a kind of tree.**

**ဖာဖာ, n. a kind of ulcer, on the ends of the fingers or toes.**

**ဖာ, v. to take up or out, as victuals from a pot or kettle; to pluck, gather, as leaves or fruit, ဖာဖာ.**

**ဖာဖာ, (Pali) n. a field.**

**ဖာဖာ, (from ဖာဖာ, a field, Pali.) n. a state, world; field of labour; a certain number of Sekyah systems or worlds, in which sense there are said to be three kinds of ဖာဖာ; viz. ဖာဖာဖာ, consisting of a hundred thousand
millions of worlds, which are destroyed and reproduced simultaneously; ရှစ်းဗား, consisting of a billion of worlds, through which the authority of a Boodh extends; ရှစ်းဗား, consisting of the whole infinity of worlds, which can only be an object of thought.

(1) v. to be hard, indurated, အတောင်ဘေး. To be hard, difficult, အတောင်ဖြစ်.

(2) v. to be hard to deal with, crabbed, irritable.

(3) v. to be hard to manage or deal with, to be close, covetous. Hence နောင်, n. an induration, hardness, solid substance, solidity, materiality; သားများ, do. သားများ; see under အတောင်.

(4) v. to bite, အတောင်; to bite hard, hold fast, gnaw, grind with the teeth, အတောင်.

(5) v. to be painful, gnaw as pain, အတောင်.

(6) v. to be painful, gnaw as pain, အတောင်.

(7) adv. remarkably, extraordinarily.

(8) adv. do.

(9) v. to be hard, indurated, &c. see အတောင်.

(10) n. an obsolete verb.

(11) n. lead.

(12) n. a lead pencil.

(13) n. lead.

(14) or အတောင်ငါး, n. do.

(15) n. a stone, မြင်ဖော်.

(16) n. an elder sister's husband, or an husband's elder brother.

(17) n. a certain preparation of rice.

(18) v. to bring, (used only in composition, as အတောင်ဖြစ် အတောင်ဖြစ်, &c.)

(19) euphonic affix.

(20) v. affix, (just past,) as အတောင်ဖြစ်, he has just done.

(21) v. affix, imp. or prec. (see Gram.)

(22) v. affix, past tense, as အတောင်ဖြစ်, having, or had done
(1) v. to stick up or out, project, rise up into a hump or knot, හේඛුන්නේ.  
(2) n. a small basket, in which offerings are presented to an evil spirit.  
ළියෙළි, n. an offering presented to an evil spirit.  
ළියෙළි, n. a basket with a cup-like bottom, i.e. a double one, capable of being set on either end.  
ළියෙළි, n. a single do.  
ළියෙළි, (1) v. to knock, rap, thump.  
ළියෙළි, adv. rappingly.  
ළියෙළි, adv. noisily, like a rapping or scratching.  
ළියෙළි, adv. do. do. also, strictly, severely, without respect to, unfeelingly.  
ළියෙළි, adv. rappingly; noisily, like a rapping or scratching; severely, unfeelingly.  
ළියෙළි, n. a kind of bird.  
ළියෙළි, (2) v. to double, fold, turn back; to repeat, do over again, නිදහස්. Hence හේඛුන්නේ, n. (1) a fold, or double; (2) the bark of a tree, (because folded around); (3) a time, turn, as හේඛුන්නේ, once, නිදහස්, twice, නිදහස්; (see නිදහස්.)  
ළියෙළි, adv. repeatedly, හේඛුන්නේ.  
ළියෙළි, v. to be decided, unwavering, නිදහස්.  
ළියෙළි, (1) v. to be high, කොළඹ; (2) to be distant, remote, far, extensive, කොළඹ; (3) to be long delayed, කොළඹ. Hence හේඛුන්නේ, n. a summit, top, highest part, හේඛුන්නේ; හේඛුන්නේ. (4) v. to be slanting, inclined, (seldom used,) කොළඹ; කොළඹ.  
ළියෙළි, n. the ridge of a roof, the upper part, or saddle of a roof.  
ළියෙළි, n. do.  
ළියෙළි, n. a post which supports the ridge of a roof.  
ළියෙළි, n. the ridge-beam of a roof, which receives the ends of the rafters.  
ළියෙළි, n. do.  
ළියෙළි, n. a kind of plant.
(1) v. to be chief, permanent, अङ्गरः सा। Hence अङ्गरः, n. a master, chief, head, अङ्गरः अङ्गरः; also a tuberous root, अङ्गरः. Without the prefix अङ्ग, it signifies the head, the principal part of a thing, अङ्गः.

अङ्गरः, v. to pillow the head, recline, repose; n. a pillow; see अङ्गः.

अङ्गरः, (from अङ्ग, to support,) n. any thing placed between the head and a burden carried upon the head.

अङ्गरः, v. to be head-strong, obstinate.

अङ्गरः, n. a shaven or bald head; (comp. अङ्गरः।

अङ्गरः, n. a turban, or any thing wrapped round the head, अङ्गरः।

अङ्गरः, n. a grey head, figuratively an old man.

अङ्गरः, see अङ्गरः।

अङ्गरः, n. the place for the head; (comp. अङ्गरः।

अङ्गरः, (2) v. to be hollow; to make hollow, scoop out, excavate, अङ्गरः।

अङ्गरः, v. do. Hence अङ्गरः, n. an excavation, cavity, hollow place, the hollow of any thing, as of a tree, vessel, &c.

अङ्गरः, v. to be few, scarce, अङ्गरः।

अङ्गरः, n. a large bell, or one without a tongue; (comp. अङ्गरः।

अङ्गरः, n. a certain preparation of rice.

अङ्गरः, (1) v. to call, summon, invite; to call by name.

अङ्गरः, v. do. अङ्गरः, do.

अङ्गरः, (2) v. to consider, weigh consequences, अङ्गरः। अङ्गरः। अङ्गरः।

अङ्गरः, v. do.

अङ्गरः, v. to hide, keep out of the way, avoid what is unpleasant.

अङ्गरः, v. to take refuge in, adhere to, अङ्गरः। अङ्गरः। अङ्गरः।

अङ्गरः, v. do.

अङ्गरः, (2) n. a kind of dove, (larger than अङ्गरः।

अङ्गरः, n. one species of do. अङ्गरः, n. another species of do.
ἀετί, n. a dove-cote; a case for any purpose.

ἀπο, n. certain projections in a graduated roof.

ἀπό, (from ἀπό, a tail,) n. a low house, or shed, attached to a larger.

ἀπεἰκόνον, v. to hit, come in contact, strike against, to interfere with, trespass on, transgress against, ἀπεικόνον. ἀποκόρον. Hence ἀπεἰκόνον, n. the time being; ἀποκόρον, do.

ἀποκόπω, v. to come in contact, strike against, interfere with, trespass on, transgress against.

ἀποκορούς, n. a quarrel.

ἀποκορούς, an intensive, (used with words of shaking, trembling, &c.) ἀποκοροῦσα.

ἀποκρινόμεθα, v. to be firm, strong, durable, hard; to be obstinate, obdurate, ἀποκρινόμεθα. Hence ἀποκρινόμεθα, n. a stock or branch (of fruit.)

ἀποκρινόμεθα, v. do. ἀποκρινόμεθα, v. do.

ἀποκρινόμεθα, v. to be obstinate.

ἀποκρινόμεθα, (1) v. to set about any business, give orders, ἀποκρινόμεθα.

ἀποκρινόμεθα, (2) v. to compare, ἀποκρινόμεθα, ἀποκρινόμεθα, ἀποκρινόμεθα.

ἀποκρινόμεθα, (3) v. to put the helm to star-board; (comp. ἀποκρινόμεθα.)

ἀποκρινόμεθα, v. to be particular, scrupulous, exact in making another do his part.

ἀποκρινόμεθα, v. to respect, reverence, ἀποκρινόμεθα.

ἀποκρινόμεθα, v. to steal. Hence ἀποκρινόμεθα, n. a thief.

ἀποκρινόμεθα, v. do.

ἀποκρινόμεθα, v. (1) to throw down; to put down; (neuter ἀποκρινόμεθα.)

ἀποκρινόμεθα, (2) v. to teach, give instruction.

ἀποκρινόμεθα, (3) v. to settle, adjust, bring to a conclusion, put in proper place, allot, dispense; (neuter ἀποκρινόμεθα.)

ἀποκρινόμεθα, (4) n. a white ant, or any ant of the genus, whether black or white.

ἀποκρινόμεθα, n. a white ants' nest.

ἀποκρινόμεθα, n. do. ἀποκρινόμεθα.

ἀποκρινόμεθα, (1) num. affix, as ἀποκρινόμεθα, two umbrellas; (see Gram.)

ἀποκρινόμεθα, (2) v. to cook, dress; (neuter ἀποκρινόμεθα.)

ἀποκρινόμεθα, (3) v. to scratch, ἀποκρινόμεθα, ἀποκρινόμεθα.
(4) v. to make marks, write, ရောင်း စောင့်.
(5) (from ရောင်း, a middle,) n. the navel.
ရောင်း, n. the navel.
ရောင်းကြောင်း, n. the penis, navel-string.
(6) (from ရောင်း, a mark, &c.) adv. immediately; in the very moment.
ရောင်းကြောင်း, adv. do.
ချင်, (1) euphonic affix, used in negative sentences only, (with ၏ repeated,) as ။ရောင်းချင်ကြောင်း, go not without asking leave.
ချင်, (2) v. to desire, (not used as a principal verb, but as an optative affix.) Hence ။ရောင်းချင်, n. desire.
ချင်, (3) v. to measure with a measure of capacity, ။ရောင်း.
ရောင်း, v. do.
ရောင်း, (4) n. a musquito.
ရောင်း, n. do.
ရောင်းကြောင်း, n. a brush to keep away musquitoes, &c.
ရောင်းကြောင်း, n. musquito curtains.
ရောင်း, n. the marrow of bones.
ရောင်းကြောင်း, (from ရောင်း, a rafter,) n. a board facing the eaves of a house.
ချင်, v. to be satisfied, satiated; ကောင်း.
ချင်, v. do.
ရောင်း, n. a small seed, Abrus Precatorius, ဒေါ်; see ကြက်.
ရောင်း, n. a lion.
ရောင်း, (1) n. Kyen, one district of the Burman empire; adj. pertaining to the Kyen people, who mark the faces of their women with black spots.
ရောင်း, (2) adv. mutually, one with another; see ကောင်းကြောင်း.
ရောင်း, (3) v. affix, indeed! or alas! (see ကြက်).
(4) participial affix, denotes abstract action, or being, as ။ရောင်း, eating; ကြက်, being good. It changes the verb to a noun, which admits all the noun affixes.
ရောင်း, (5) v. to bore, pierce, penetrate, go through, ကောင်း ။ကြက်.
ရောင်း, (6) n. a basket.
a basket.

n. a cup-like basket.

v. to engage, fight, as fowls, and some other animals; come in contact, be in conjunction, as the heavenly bodies.

n. the ginger-plant or root.

n. do.

dried ginger.

(pron. from a companion, &c.) pers. n. you, mas. or fem. (used in courts of justice.)

adv. only, no more, as , one man only; , a day only; , in a night only.

, an intensive, used with words of redness,

, an intensive, do.

v. to compute, calculate in the mind, form a judgment of, consider.

v. see , to measure.

v. to consider, have regard to, feel for, pity, &c.

v. to love, have affection for, regard, esteem, 

; (comp. )

v. do.

v. to scratch, as with the paws.

v. to be burnt, as food in cooking.

adv. disagreeably, noisily.

v. to tie, bind, fasten by tying.

v. to give, as a name, or title.

n. thread simply spun.

n. do.

n. thread doubled and twisted.

n. (1) a single thread; (2) a jew’s-harp.

n. do.

n. a spindle of thread.

n. the quill on which thread is wound from the spindle.

(from ), n. a skein or hank of thread.

n. a ball of thread.
 Vocabulary

ဗွဲ့, n. a ball of thread.

ဗွဲ့နယ်ပြော, adv. altogether.

ဗွဲ့နယ်ပြော, adv. merely, only, nothing but.

ဗွဲ့, v. to be sour, acid.

ဗွဲ့, (2) v. to taste unpleasant, as the mouth.

ဗွဲ့, v. to be very sour; see ကဗွဲ့.

ဗွဲ့, v. to seek food, (applied to priests and distinguished characters.)

ဗွဲ့, v. do.

ဗွဲ့, n. a kind of culinary plant.

ဗွဲ့, n. a kind of tree.

ဗွဲ့, n. a kind of tree.

ဗွဲ့, (1) adv. only, nothing but, applied to nouns, and verbs, as ဗွဲ့မှူး, men only; ဗွဲ့မှူး, he only goes, i. e. does nothing but go, စွဲး.

ဗွဲ့, (2) n. foeces, ordure, ကုသား ကုသား ကုသား.

ဗွဲ့, (1) v. to approach, draw near, ကုသား.

ဗွဲ့, (2) v. to make narrow, bring into a narrow compass, contract, draw together, ၩား; (neut. ၩား.)

ဗွဲ့, v. to be infirm, weak, debilitated, ၩား.

ဗွဲ့, adj. sourish.

ဗွဲ့, v. to leave, let remain, set aside, ၩား; (neuter, ၩား.)

ဗွဲ့, numeral affix; (see Gram.)

ဗွဲ့, (1) v. to insert, put in; introduce, place between, ၩား.

Hence ဗွဲ့, n. the scales of fish or other animals, ငှက်ပန်း.

ဗွဲ့, (2) v. to flatten, to be flat, ၩား.

ဗွဲ့, (3) n. a coat of mail, ငှက်ပန်း.

ဗွဲ့, n. one kind of do.

ဗွဲ့, (4) n. a kind of beetel-box, used by the royal family.

ဗွဲ့, (1) v. to be cool, cold.

ဗွဲ့, (2) to be relieved or free from pain, difficulty, &c. to be comfortable, happy, ၩား.

ဗွဲ့, n. relief, ease, rest, happiness.

ဗွဲ့, v. to be relieved, be comfortable, happy, ငှက်ပန်း.

ဗွဲ့, (3) v. to divide into equal parts, ငှက်ပန်း.
v. to variegate, diversify, ချောက်.
ချောက်, or ချောက်, v. do.
ချောက်, n. a kind of tree.
ချောက်, n. a certain part of the spire of a pagoda, below the umbrella.
ချောက်, v. to surround, encircle, enclose; see ၾ, or ချောက်.
ချောက်, v. do. see ၾ.
ချောက်, (1) v. to be a point of union to several parts.
ချောက်, v. do. Hence ၾ, n. what unites several things, a person or thing to which several others are subordinate, ချောက်ကော်, ချောက်ကော်, ချောက်ကော်.
ချောက်, (2) v. to take every other one, take one and leave one.
ချောက်, adv. an intensive, (used with words of turning round.)
ချောက်, (1) v. to put a space between, divide, separate, make distinct, ချောက်, ချောက်; to be different, diverse, unlike, dissimilar, ချောက်, ချောက်; (neuter, ချောက်.)
ချောက်, v. do. do. Hence ၾ, n. see ၾ; hence also ၾ, pron. adj. other, ချောက်, ချောက်.
ချောက်, (2) n. a machine to wind thread from, ချောက်.
ချောက်, (1) v. to disperse, scatter, ချောက်.
ချောက်, (2) v. to endure, hold out, be capable of enduring, ချောက်.
ချောက်, (1) v. to hook, catch hold with a hook; (2) to use artful and indirect language, or management, ချောက်, ချောက်.
ချောက်, adv. an intensive, (used with words of redness,) ချောက်.
ချောက်, n. a kind of tree.
ချောက်, n. lac.
ချောက်, v. to weigh.
ချောက်, v. do.
ချောက်, v. do.
ချောက်, v. to make equal in weight, ချောက်.
ချောက်, n. a pair of scales or balances, ချောက်.
ချောက်, n. the cups or scales of a balance.
ချောက်, (from ချောက်, a thigh,) n. the yard or cross-beam of a balance.
(from वीति, a kind of cap,) n. the handle of a balance.

तुलना, व. the tongue of the beam.

स्थायित्व, व. one of the constellations, see स्थायित्व.

स्थापना, व. to appoint, fix, set, (as a time.)

संघर्ष, व. do.

संस्कार, व. to be many, numerous, कुल्लाल; great, vast, विशाल; (not used in the assertive form.)

संसार, (1) व. to threaten, daunt, terrify by threats, गोदित; (neuter; गोदी.)

संसारवर्ता, व. to threaten, terrify.

संसारित, व. do.

संसारित, व. do.

संसारित, व. to threaten in a boasting manner.

संभावना, व. do.

संभावना (2) see संभावना, to thunder.

संभावना, euphonic affix, compounded of सं, and व.

संभावना or संभावना, adv. noisily, rumblingly.

संभावना, adv. do.

संयुक्त, (1) व. to lift, raise, take up, छोड़.

संयुक्त, (2) व. to march, as troops, छोड़.

संयुक्त, (3) व. to begin, make a beginning, (applied to writing.)

संयुक्त, व. undertake, conduct, as business, छोड़.

संयुक्त, व. to invite.

संयुक्त, व. to nurse, take care of, wait on.

संयुक्त, व. do.

संयुक्त, व. to exalt, promote, संयुक्त; छोड़.

संयुक्त, व. to praise, applaud.

संयुक्त, व. to roar, as thunder; be loud, thundering, संयुक्त.

संयुक्त, adv. thunderingly.

संयुक्त, व. to sew, sew up, secure by sewing; to confine, bind, secure, shut up, cut off, terminate; (applied variously, as, to the constriction of the bowels, imprisonment, binding by written engagement, shutting in, as evening, छोड़ते; termination of life, &c.) to have in sub-
jection, rule, govern, have dominion over, ကန့် ကြည့်

ညွှန်း,  v. to have but little, be in a strait for want of, be forced to pick a little here and there, as occasion offers.

ညွှန်း,  v. to be hard to deal with, difficult, disobliging, irritating, ကြည့်ကြည့်.

ညွှန်း,  v. see ညွှ.

ညွှန်း,  adv. (1) violently; (2) moderately, partially.

ညွှန်း,  n. a written engagement, ညွှန်း ညွှန်း.

ညွှန်း,  v. to restrain, hinder, prevent.

ညွှန်း,  n. a seam.

ညွှန်း,  n. a tailor, ညွှန်း ညွှန်း.

ညေ, (1) v. to contract, draw into a narrow compass, close or shut up, ညေ.

ညေ, (2) v. to pine away, grow thin, lean, poor, ညေ.

ညေ,  v. to contract, draw together, ညေ;  neuter, ညေ.

ညေ, (1) v. to pull out or down, with a hook or other instrument.

ညေ, (2) n. jingles, small round bells.

ညေ, n. a collar of such bells.

ညေ, (1) v. to be close, niggardly, ညေ.

ညေ, (2) v. to be full of sores, diseases, &c. ညေ.

ညေ,  n. a kind of tree.

ညေ, (1) euphonic affix.

ညေ, (2) v. affix, imp. or prec. (see Gram.)

ညေ, (3) v. to pulverize, rub to powder; to rub out, erase, expunge.

ညေ, see ညေ, to pulverize, &c.

ညေ, (4) v. to reply to, refute; do a thing in return, ညေ; (neuter, ညေ.)

ညေ, (5) n. the porcine deer, (pron. ညေ.)

ညေ,  v. to reply to, refute.

ညေ, (6) v. to be conciliatory, pleasing, persuasive in speech,
and ဗိုလ်, v. do. The first is sometimes divided, and compounded with a reduplicated root, as ကျန်ချန်သား.

ဗိုလ်, or ဗ (from ဗို, to throw down); (1) v. to refute; (2) v. to sneeze, (frequently pronounced ဗိုလ်.)

ဗိုလ်, v. to sneeze.

ဗိုလ်, (1) v. to be soft, gentle, as sound, ဗိုလ်.

ဗိုလ်, (2) v. to borrow, to lend; to hire, to let; the article to be returned, or its value; (commonly applied to the loan of money;) comp. ဗိုလ်.

ဗိုလ်, v. do.

ဗိုလ်, v. do.

ဗိုလ်, v. do.

ဗိုလ်, (3) n. the excrement of animals, ordure, (pron. ဗိုလ်; ဗိုလ်)

ဗိုလ်, (4) n. the rust of metals.

ဗိုလ်, v. to be rusty.

ဗိုလ်, v. to evacuate the intestines; (vulgarily, ကျန်ချန်.)

ဗိုလ်, n. a kind of tree or fruit.

ဗိုလ်, (1) v. to widen, make wide or broad, spread open; (neuter, ဗိုလ်.)

ဗိုလ်, (2) v. to be weak, debilitated; see ဗိုလ်.

ဗိုလ်, adv. tremulously, ဗိုလ်.

ဗိုလ်, (1) v. to be fine, nice, smooth, handsome, ဗိုလ်.

ဗိုလ်, v. do. ဗိုလ်, to be conciliatory, pleasant, agreeable in speech.

ဗိုလ်, v. to be fine, smooth, nice, agreeable.

ဗိုလ်, adv. nicely, finely, handsomely, agreeably.

ဗိုလ်, (2) v. to be slippery, slimy, ဗိုလ်.

ဗိုလ်, (3) v. to slide, slip off, (applied to things inanimate, ဗိုလ်.)

ဗိုလ်, (4) v. to excite a quarrel, instigate, provoke, ဗိုလ်.

ဗိုလ်, v. do.

ဗိုလ်, v. do.

ဗိုလ်, v. do.

ဗိုလ်, (1) v. to be dry, dried up.


臂犯瘤，v. to be dry, dried up.

臂犯瘤，v. to become dry.

臂犯瘤，v. to be dried up.

臂犯瘤，v. do.

臂犯瘤，(2) v. to frighten, make afraid, 仅 (neut. 仌瘤.)

臂犯瘤，v. to threaten, terrify.

臂犯瘤，(3) n. a declivity, broken bank, precipice, cascade, cataract, 仌瘤瘤.

臂犯瘤，(4) adj. six, (marked by the figure 6.)

臂犯瘤，or 仌瘤瘤，adv. quarrelsome.

臂犯瘤，v. to shake, agitate, 仌瘤；to affect by any violent emotion, as fear, astonishment, &c.

臂犯瘤，(1) v. to be loose, slack, not tight, 仌瘤瘤.

臂犯瘤，(2) v. to be lean, thin, poor, 仌瘤 仌瘤.

臂犯瘤，(3) v. to be desolate, unfrequented; to live retired, in concealment.

臂犯瘤，v. do.

臂犯瘤，(4) n. a slender basket or bamboo, used to pack tea-leaves, 仌瘤瘤瘤.

臂犯瘤，(5) n. a kind of long basket, used like a wallet.

臂犯瘤，(6) n. a pot, with a perforated bottom, used to cook by steam.

臂犯瘤，(1) num. affix, as 仌瘤瘤瘤，two needles, (see Gram.)

臂犯瘤，(2) v. to peep, look slyly, pry into, 仌瘤瘤瘤.

臂犯瘤，v. do.

臂犯瘤，v. do.

臂犯瘤，(3) n. a cough, a hem.

臂犯瘤，n. the dry cough, a disease.

臂犯瘤，v. to cough, have a cold; to hem.

臂犯瘤，v. to cough, hem.

臂犯瘤，v. to hem.

臂犯瘤，v. do.

臂犯瘤，v. to hawk, raise phlegm.

臂犯瘤，adv. coughingly, gurglingly, as running water.

臂犯瘤，(4) n. a large brook, canal, rivulet, larger than 仌瘤.
(5) n. the neck, or throat, နိုင်ငံး.
(6) v. see the fourth definition of နိုင်ငံး.
နိုင်ငံး, n. a large brook, canal, rivulet.
နိုင်ငံး, adv. ascendingly, as smoke, vapour, &c. (fig. applied to strong passions.) နိုင်ငံး, adv. do.
နိုင်ငံး, v. to wheedle, coax, pacify, နိုင်ငံး.
နိုင်ငံး, v. do.
နိုင်ငံး, v. to speak gently, kindly.
နိုင်ငံး, (1) v. to slip, slide, as with the feet; (2) to err, backslide, နိုင်ငံး; (3) to play a trick with, deceive, နိုင်ငံး; (4) to be obstinate, stiff-necked, resolute (in evil), နိုင်ငံး; (5) n. the dross of metal.
နိုင်ငံး, (1) v. to be sweet, fresh, pleasant.
နိုင်ငံး, v. do. နိုင်ငံး, do. နိုင်ငံး, do. နိုင်ငံး, do.
နိုင်ငံး, (2) n. a horn, (pron. နိုင်ငံး)
နိုင်ငံး, v. to be concave, deep, hollow.
နိုင်ငံး, v. to chop, hew, နိုင်ငံး.
နိုင်ငံး, (1) v. to be sloping, low, sunken, နိုင်ငံး; (2) n. a low sunken spot of ground, a valley.
နိုင်ငံး, (1) v. to be hollow, concave, deep, နိုင်ငံး; (2) n. a concavity, hollow, နိုင်ငံး; (3) n. a cage for birds, a case for other uses.
နိုင်ငံး, (1) v. to be lean, thin, poor, &c. see နိုင်ငံး.
နိုင်ငံး, (2) v. to break cross-wise, as any thing that is longer than it is broad; (comp. နိုင်ငံး; neuter, နိုင်ငံး)
နိုင်ငံး, v. do. to break off.
နိုင်ငံး, (3) v. to wash, bathe, rub, as the body, with water.
နိုင်ငံး, v. to deny one's self, practise self-denial, perform austerities.
နိုင်ငံး, v. do.
နိုင်ငံး, v. to be deficient, wanting, incomplete, defective, နိုင်ငံး.
နိုင်ငံး, v. do.
နိုင်ငံး (from နိုင်ငံး, to be sweet,) adj. or adv. slightly sweet, sweetish.
 Glyph, adv. an intensive.

 Glyph, part. affix, see Glyph.

 Glyph, v. to make marks, write, Glyph; comp. Glyph. }

 Glyph, (1) v. imp. affix, as Glyph, do thou, or, do thou do.

 Glyph, (2) n. a ray of light, Glyph.

 Glyph, v. see under Glyph, to purchase.

 Glyph, (1) v. to fence in, surround, (not used singly.)

 Glyph, (2) n. a fence, an inclosure of any kind.

 Glyph, v. to fence, surround with a fence; to encompass, or inclose in any manner.

 Glyph, Glyph, Glyph, &c. v. do. Hence Glyph, (1) n. a fence, Glyph; (2) n. guards, attendants, people in waiting, Glyph.

 Glyph, (1) v. to cover, overspread, as with clothes, Glyph.

 Glyph, v. to be tight, as a vessel, secure, safe, Glyph.

 Glyph, (2) n. a bower, collection, or clump of trees, woods, Glyph.

 Glyph, n. a collection of shrubs, low bushes.

 Glyph, n. artificial ornaments, painted, embroidered, or sculptured.

 Glyph, n. artificial flowers.

 Glyph, n. artificial bunches, clusters, &c.

 Glyph, n. a foot or leg, (sometimes pron. Glyph;) comp. Glyph.

 Glyph, v. do.

 Glyph, n. the leg from the knee to the ankles, Glyph.

 Glyph, (1) n. ornamental ankle-rings; (2) fetters.

 Glyph, n. the space between the calf and ankles.

 Glyph, n. the inside of the joint of the knee.

 Glyph, n. a toe, Glyph.

 Glyph, n. a stocking, or boot.

 Glyph, v. to stretch out (the leg).

 Glyph, v. do.

 Glyph, n. a toe, Glyph.

 Glyph, n. the toe next the great toe.

 Glyph, n. a sandal.

 Glyph, n. an impress of a Boodh's foot, (see under Glyph.)
 Sho, n. a shoe.

 Foot-stool.

 Top, n. the upper part of the foot.

 Sole, n. the sole of the foot.

 Great toe.

 Ankle, n. the ankles, or ankle bone.

 Foot, n. the place for the feet, (to the feet;) comp. Foot.

 Middle toe.

 Foot soldier.

 Little toe.

 Leg, n. the leg from the knee to the ankles.

 Toe next to the little toe.

 To be hollow, concave, deep;

 Concavity, hollow, branch off in two parts, be forked; to be of two minds, halt between two opinions, the crotch of a tree, the place of branching off in a river, a fork, & c.

 Cup, n. a cup, bowl, or any thing of a similar shape.

 Capacity (of a vessel).

 Brass plates, played together.

 Bent inwards, concave—opposed to to be convex; (applied also to bony legs and arms, which in the English idiom are said to bend outwards.)

 To pierce, thrust through, slash, hew, destroy, erase.

 Kind of adze.

 Num. suffix, two words; (see Gram.)

 Strength, force, power.

 To engage, fight, as fowls and some other animals; to come in contact, be in conjunction, as the heavenly bodies.

 Adj. seven, (marked by the figure 7.)
9, (1) v. to separate, divide, sever, cleave off, put at a distance; (neut. οὐ.)

9, (2) n. a hoof.

ε, n. a kind of vine.

ες, (1) v. to curve, curl, coil, wind into a ring.

ες, v. do.

ες, n. a hoop, κοῖδος.

ες, (2) v. to gather (fuel), κοῖδος.

ες, (1) n. a ring of any description, κοῖδος.

ες, (2) n. a dog; (in chess,) check-mate.

ερικο, n. a kind of wild dog, said to stammer in barking.

ερικπο, n. the posteriors; κοῖδος.

ερικοκο, n. a low verandah, or porch.

ερικοκο, n. a kind of vine.

ερικοκο, n. a kind of tree.

ερικοκο, (1) (see under ερικο,) n. a flea.

ερικοκο, (2) n. a kind of vine.

ες, (1) n. a kind of red mineral, (pron. ζες,) ζες.

ες, (2) v. see ες, to push.

ες, v. to be weak, exhausted, worn out; see ζες.

ες, (1) v. to split, divide lengthwise, (comp. θες;) to divide into two parts; (neut. ζ.)

ες, (2) v. to levy, or assess, as money, arms, &c.

ες, v. to distribute, allot; to direct, order, κοῖδος.

ες, v. to divide into equal parts, separate.

ες, v. to divide into parts, make various, or many.

ες, v. do.

ες, v. to divide, distribute.

ες, (3) n. a kway, a measure of capacity, half a ten, (οί.)

ες, (4) n. a flat basket, or wicker ladle, used to gather grass seeds with.

ες, v. to leave, let remain, set aside, κοῖς; (neuter, ζες.)

ες, (1) v. to take out, or off, release, free, deliver, emancipate, annihilate, κοῖς.

ες, (2) v. to be destroyed, lost, perished, κοῖς; κοῖς.
(3) v. to be gone aside, be mistaken, to transgress, err.

—an adv. crackingly.

—an adv. do. also quickly, violently.

(1) v. to point, make pointed, sharpen; to be sharp, keen (in science or learning), ; (2) v. to be smooth, nice.

n. see .

(1) v. to be tapering.

(2) n. an iron hook used by elephant drivers.

n. do.

adv. quickly, violently.

—an adv. do.

—an adv. jinglingly.

(1) v. to cause to fall, as leaves, fruit, &c. (neuter, )

(2) v. to be sparing, do by degrees, bit by bit.

v. do. do.

n. sweat, any vapour collected in a fluid.

v. to perspire.

v. to perspire profusely.

n. a daughter-in-law, a son's wife.

v. to be slimy, ropy, viscous, glutinous, . Hence , n. any slimy substance, mucus.

v. do.

n. phlegm.

—an adv. protractingly, procrastinatingly.

v. to surround, attend. Hence , n. attendants, suite, people in waiting.

see . Hence , .

The third consonant in the Burman alphabet, and the third in the class of gutturals.

—an adv. indicative of the sound expressed by pronouncing the word.

n. the Ganges.
(Pali,) n. a collection, assemblage; see ﾐ｡
(Pali,) n. a numerical figure.
(Pali,) n. do.
(Pali,) v. to count, enumerate.
rice boiled in milk.
(Pali,) n. do.
(Pali,) n. a noose, knot, difficulty, crabbed question.
(1) n. see under (Pali).
(Pali,) n. a transition to another state of existence,
(Pali,) n. behaviour, carriage, ｡。
(a corruption of (Pali), Pali, commonly written by further corruption (Pali)) n. word, language, speech, ｡.
(Pali,) n. an engagement, ｡.
(Pali,) v. to keep one's word, ｡.
(Pali), or (Pali), or (Pali), v. to promise, give one's word,
makes an engagement.
(Pali,) v. to be faithful, true to one's word.
(Pali,) v. do.
(Pali,) n. a crab. (Pali), a species of do.
(Pali,) n. a grove, wood, wilderness, ｡; ｡.
(Pali,) n. smell, scent, ｡.
(Pali,) n. a Gandappa, a kind of inferior Nat, many of whom inhabit, and guard the base of Myenmo mount, in concert with Rekkaiks, (Pali) Kôngbans, (Pali) Ga-longs, (Pali) and Nagahs, (Pali.)
(Pali,) n. a kind of flower-tree.
(Pali,) n. the belly.
see under (Pali), or (Pali).
part. affix, denotes likeness, similarity, resemblance, as ｡, what is like going; (also see ｡.)
(Pali), (from (Pali), a guest, Pali) n. the duties of hospitality,
(Pali).
(Pali,) n. a kind of plant.
(Pali,) n. a kind of disease.
(Pali.) adj. weighty, important; adv. respectfully, attentively.

adv. heavily, weightily, &c. see ṣu.

n. see ṣuṣuṣuṣuṣuṣ, a bolt, bar.

n. solder, metallic cement.

n. a galōng, a kind of fabulous bird of immense size, with human face, and bird’s beak.

n. (Bengalee,) a foreign female’s petticoat or gown.

n. a stanza of Pali verse, consisting of four lines, (qū), each commonly containing eight syllables.

(Pali,) n. a village, ṣu.

n. a Gahwōke, a measure of distance equal to four Kauthas, (ṣuvu.)

int. ho! what are you about! (obsolete.)

(Pali,) n. the warm season, ṣuvuuvu.

n. a cave, a niche.

(Pali,) n. a quality.

(Pali,) (1) n. a good quality, attribute; comp. ṣuvu, and ẓu; (2) the good resulting to others from a good quality, ṣuvu; (3) the reputation of a good quality, ṣuvuuvu.

n. reputation, resulting from good qualities.

v. to affect a good quality, be vain.

n. a kind of creeper.

n. and ẓu, n. varieties of do.

n. a kind of tree.

n. mischief.

v. to excite a quarrel between other persons by backbiting, or misrepresentation.

v. do. ṣuṣuṣuṣuṣuṣ, do.

v. do. ṣuṣuṣuṣuṣ, do.

v. do. ṣuṣuṣuṣuṣ, do.

n. a mischief-making woman.

n. a mischief-maker, fomenter of quarrels.
q, n. a cave; an induration in the bowels or breast.

e, (from ṝ, to be hard,) n. any thing hard.

cōṭa, (Pali,) n. a frequented place, गौतमसौरजी.

cāḍa, n. Gaudama, the fourth Boodh in the present system.

cāḍa, n. the second Boodh, (see े.)

cāḍā, n. a kind of precious stone, found in the stomach of animals, (less valuable than गौटाजी.)

cāḍa, n. a kind of precious stone.

cāḍa, n. do.

cāḍa, n. do.

cāḍā, n. a kind of parasite, taking root in the bark of trees.

cāḍa, (from े, Pali,) n. a collection, assemblage, सेता, सेती.

cāḍa, n. a bishop, one who has jurisdiction over other priests.

āq, n. a top, kind of play-thing.

āq, n. a ball fixed on a pole or staff, for ornament.

āq, n. a kind of serpent.

ā, see े, the porcine deer.

ā, (Bengalee,) n. wheat, आचार.

ā, n. a corruption of आचार, dirt, (sometimes pron. े.)

ā, n. a locust.

ā, n. a kind of dove, smaller than े, (sometimes written ऐ, or वा, or वा.)

ā, n. a small species of dove.

ā, n. a crane, kind of bird.

ā, n. a large species of dove.

ā, n. a kind of hawk.

ā, (from े, Pali,) n. a planet.—N. B. Eight are enumerated, viz. चन्द्र, or े, the sun; चन्द्र, or चन्द्र, or चन्द्र, the moon; चन्द्र, Mars; चन्द्र, Mercury; चन्द्र, Jupiter; चन्द्र, Venus; चन्द्र, Saturn; and चन्द्र.

ā, n. undressed cotton.

ā, v. to dress cotton with a bow-string.

ā, see े, n. the testicles.

ā, (1) n. a kind of water insect, आचार.
CMP, v. to pitch heels over head.
CMP, or CMP, n. a tumbler, rope-dancer, &c.
CMP, (2) n. the wheel, or pendulum of a loom, CMP.
CMP, adv. altogether, without distinction, wholesale.
CMP, n. rice which has been husked, but not completely cleaned.

2D.

The fourth consonant in the Burman alphabet, and the fourth in the class of gutturals.
CMP, (from CMP, a house, and CMP, to dwell, Pali,) n. living in the married state, having a family, CMP.

C.

The fifth consonant in the Burman alphabet, and the fifth in the class of gutturals.
CMP, (1) v. to be distributed; act. CMP.
CMP, (2) a title prefixed to proper names of men, indicative of superiority in the speaker.
CMP, v. to desire, long for, CMP: CMP: CMP.
CMP, n. a kind of plant.
CMP, n. black kind of rice, one kind of CMP.
CMP, v. to pull, draw, CMP; to draw out, spin, CMP. Hence, by corruption, CMP, and CMP, adv. dealing in ready money, making immediate payment, opposed to CMP, on credit, see CMP.
CMP, (1) v. to desire, long for, CMP: CMP, (seldom used as a simple verb.)
CMP, (2) a contraction of CMP.
CMP, adv. see CMP.
CMP, v. to pull, draw, to draw out, spin; see CMP.
CMP, n. a kind of tree.
CMP, int. siriia! you blockhead! (obsolete.)
CMP, int. do. CMP, do. CMP, do.
CMP, v. to be hungry, or thirsty, be in want of food, CMP.
c, v. to be salt.

c (1) n. a goose.

c (2) n. a kind of serpent, ꦠꦧꦏ꧀ꦁꦡ.

c (3) n. a kind of violent fever, ꦠꦧꦏꦶꦥꦸꦡ.

c (4) n. lust, desire.

c mView, n. a broad spade, ꦠꦧꦏ꧀ꦩꦡ.

c工商局, (from c, to be salt,) adj. saltish.

c Workbook, n. a kind of sea-weed.

c Workbook, n. the Nat who is said to occasion eclipses ; see ꦠꦧꦢ ꦠ꧀ꦡ.

c Workbook, n. a kind of cucumber.

c Workbook, n. a kind of tree.

c Workbook, adv. with longing desire, longing for, ꦠꦧꦏꦶꦱꦸꦤꦺꦱꦡ.

c Workbook, adv. unsatisfied, disappointed in expectation.

c Workbook, n. a kind of tree.

c Workbook, v. to desire, long for, ꦸ Workbook. Hence ꦠꦧꦢꦸꦸꦤꦺꦱꦡ, see ꦠꦧꦢ ꦠ꧀ꦡ Workbook.

c Workbook, v. to be loud, violent, &c. see ꦠꦧꦢ ꦠ꧀ꦡ Workbook.

c Workbook, n. a kind of insect.

c Workbook, n. to be small.

c Workbook, n. a servant, subject.

c Workbook, n. a kind of tree.

c Workbook, n. a kind of tree.

c Workbook, n. the red pepper plant.

c Workbook, ꦠꦡ, n. a species of do.

c Workbook, n. black pepper.

c Workbook, (1) n. a state of punishment ; (2) hell, the infernal regions, ꦠꦧꦢWorkbook.—N. B. There are eight central hells, ranged one above the other, viz. ꦱꦧꦢ, ꦠꦧꦢꦡ, ꦠꦧꦢꦡ, ꦠꦧꦢ, ꦠꦧꦢꦡ, ꦠꦧꦢꦡ, ꦠꦧꦢꦡ, ꦠꦧꦢꦡ, and ꦠꦡ; each of which is encompassed with sixteen inferior hells; eight are called ꦠꦧꦢWorkbook; the four next, ꦠꦧꦢWorkbook; the four next, ꦠꦧꦢWorkbook.

c Workbook, n. a damning sin, one that deserves hell.

c Workbook, n. an inhabitant of hell.

c Workbook, n. Ngalyen, a fabulous being, supposed to occasion earthquakes.

c Workbook, (from ꦠWorkbook, and ꦠWorkbook, to shake,) n. an earthquake.
coo, n. the large brown heron.

c, v. to be enough, sufficient, coo, coo.

c, v. to delay, tarry, wait, wait for, coo, coo, coo.

c, pers. n. I, mas. or fem. (used in speaking to one's self, of one's self, and in addressing inferiors.)

c, (1) adj. five (marked by the figure ง, 5.)

c, (2) n. a fish.

chaw, n. the scales of fish.

chao, n. do.

chao, n. the fin of a fish.

chawcoo, n. the back fin.

chawcoo, n. a kind of fish trap.

chawcoo, n. a fin.

chawcoo, n. the gills.

chaw, n. a kind of cured fish.

chawcoo, n. a tadpole.

chaw, n. a fish hook.

chawcoo, n. a fishing rod.

chawcoo, n. do.

N. B. Varieties of fish are as follows.

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chawt, a fish resembling what is called the pout in America.

chawt, chawt, chawt, chawt, chawt, chawt, chawt, chawt.

chawt, the mullet.

chawt, chawt, chawt, chawt.

chawt, the sole.

chawt, chawt, chawt, chawt, chawt, chawt.
the boil.
the eel.
the shark.

ζ, n. a kind of tree, the Cassia Lignum.

ζος, v. to dive, go beneath; to be swallowed up, be lost, disappear, ζος. Hence ζος, n. the remains of a thing, as ζος, the stump of a tree; ζος, the ruins of a pagoda; ζος, an inheritance.

ζος, adv. continually, permanently, ζος.

ζος, (1) n. a kind of plant.
ζος, (2) adv. just, merely, (prefixed to words of sitting and remaining.)

ζ, v. see ζ.
ζ, v. to inclose, cover, shut up, as in the mouth, or a flower bud; to include, comprise. Hence ζ, n. a flower bud.

ζ, n. a quail.
ζ, v. (1) to stoop, bow down, ζ, ζ, ζ, ζ, ζ.
ζ, v. (2) to enter, penetrate, go in, ζ, ζ.
q, v. to project, stick up, or out, protuberate, &c. Hence əq, n. a promontory, cape, headland, əqəqəq.

q, (2) n. a kind of bird.

ccə, v. to be so intent on one object as to be insensible to another.

q, (1) v. to lean, be inclined, tipped up, as a vessel to draw off liquor, əqəqəq əqəq əqəq.

q, (2) v. to be inclined towards, (in mind,) be partial, have regard to; (act. əq.)

qəqəq, v. to be partial, have regard to.

ccəl, v. to project, stick up or out, əq əqə.

ccəqəl, (1) stick up, ccəl əq.

ccəqəl, (2) v. to use loud, violent language, in order to daunt and terrify, ccəl.

ccəqəqəl, v. to be loud, violent, &c.

ccəqəqəq, v. do.

ccə, n. an animal said to have but one leg.

ccəl, v. to stick up.

ccəl, v. to use loud, violent language, in order to daunt or terrify, ccəqə.

ccəq, v. to weep, cry.

ccəqəq, v. to weep, cry, ccəqəqəq.

ccəq, v. do.

ccəqəq, n. a funeral song.

ccəq, v. to nod through drowsiness, to hang down the head.

ccəqəqəq, v. do.

ccəqəqəq, adv. hanging down the head.

ccəq, v. to contradict; to refuse to do.

ccəqəq, v. do.

ccəqəq, v. do.

ccə, n. scaffolding; scaffolding made of bamboos, for the purpose of ascending pagodas, &c.

ccə, (1) v. to meet with, find, ccə, ccə.

ccə, (2) euph. affix.

ccə, v. to be still, unmoved, composed, quiet, ccəccə.
小康社会, v. to be still, unmoved, quiet, composed.
小康社会, v. do.
小康社会, v. do.
小康社会, v. to be free from troubles, comfortable, happy,  repealed.
小康社会, v. to be soft, gentle, pleasant,  repealed.
小康社会, v. do.
小康社会, v. to be envious, malevolent, act an envious part,  repealed.
小康社会, n. a sharp stump, a thorn.
小康社会, v. to be large, great, high.
小康社会, v. do.
小康社会, v. do.
小康社会, n. silver.
小康社会, n. money.
小康社会, v. to levy, as taxes.
小康社会, n. silver alloyed from ten to ninety per cent. the surface of which has the appearance of needles or hair.
小康社会, n. do.
小康社会, v. to be lucrative, profitable, to increase in riches.
小康社会, n. arbitrary taxes; see 青高.
小康社会, n. stock, capital.
小康社会, n. ready money.
小康社会, v. to be gentle, moderate. Hence 青高, n. vapour, exhalation, steam, smoke, 青高; a glimpse, shadow, slight touch, connection, &c. 青高.
小康社会, v. to distribute, 东; (neut. o.)
小康社会, n. a bird.
小康社会, n. a kind of bird.
小康社会, n. a kind of bird.
小康社会, n. a blue jay.
小康社会, n. a kind of bird.
小康社会, n. a turkey, 青高.
小康社会, n. a screech owl.
小康社会, n. a kind of bird.
小康社会, n. a kind of bird.
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a kind of water fowl.

a kind of tree.

a kind of fungus or mushroom.

the plantain; of which there are many varieties, viz.

a kind having the extreme part of the top end large.

a large kind.

a kind having an uneven, i. e. ridged surface.

a large long kind, with a smooth surface.

a long kind, smaller than

a large kind of a dark colour.

the plump, yellow, sweet kind.

a small reddish kind.

a large, plump, sweet kind, (literally, the king of plantains.)

a long, slender, smooth kind.

the most common kind.

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the long, green, fragrant kind.

the vermilion-coloured kind.

a fever occasioned by change of place or climate, &c.

(from गो, a bird, and वत, to perch,) n. the name of a steeple or spire, (so called, because a bird cannot perch on it.)

(from गो, a bird, वत, before perching, and त, to eat,) n. a kind of plant.

(1) n. thing, property.

(2) affix, for, in order to.

v. to borrow, to lend, to hire, to let, (when the article is to be returned;) comp. दि.

v. do.

v. to incline, tip up, as a vessel, in order to draw off liquor, दि; neut. दि.
v. to smell rank, as fish, flesh, and the like, ကြား, (not used singly.)

do. ကြား.

The sixth consonant in the Burman alphabet, and the first in the class of palatals.

(1) euphonic affix.

(2) v. to begin, make a beginning, commencement, be first, စ။. Hence စ။, n. a beginning, commencement, စ။; စ။, n. do, စ။, and စ။, frequently signify, &c. and so forth. စ။ is sometimes used for စ။, after ဝ or ၇; in the first of the two clauses, when corresponding with စ။, စ။, &c.; in the latter clause, as စ။စ။, စ။, &c. from the woods to the city.

v. to commence, begin, be first.

v. to be the first, begin, စ။.

v. to make an end of, finish, စ။; စ။, n. do.

v. to be spent, finished, gone, စ။; စ။.

adv. at first, formerly, စ။.

adv. do. စ။.

(3) n. a part, a bit, piece, စ။; စ။, n. do.

adv. sundrily, စ။; စ။, adv. do.

(1) v. to sleep, take repose, (respectful, commonly applied to royal persons;) comp. စ။ and စ။.

v. do.

v. do.

v. do.

v. to sleep, take repose, equivalent to စ။.

v. to be disgusting, abominable, nauseating, as carrion, or stench, စ။; to be disgusted with, be afraid of.

(2) v. to make equal in weight, စ။.

(3) v. to scratch off, by a sudden jerk of the finger-nail, made by compression against the thumb.
(4) v. to spread, be extended, go beyond, pass over, एढ़िः एढ़िः.
(5) v. to make a dot, or spot, to stain; to drop, fall in drops, एठ़िः एठ़िः. Hence एठ़िः n. a dot, spot, एठ़िः एठ़िः; a drop, एठ़िः.
एठ़िः, adv. dropingly, as water, &c.
(6) (from एठ़िः, Pali, which is from एठ़िः, Sanskrit,) n. a wheel, any thing circular and turning on an axis, एठ़िः; as the wheel of a carriage, एठ़िः एठ़िः; the wheel of a pulley, एठ़िः एठ़िः; the wheel of a mill, or any machine, एठ़िः एठ़िः; a spinning wheel, or any thing of the kind, एठ़िः एठ़िः एठ़िः.
(7) n. a wheel-rocket, एठ़िः.
(8) n. the zodiac, एठ़िः.
(9) n. a circular missile weapon, एठ़िः; a thunderbolt, (supposed to whirl round,) एठ़िः एठ़िः; any celestial or supernatural weapon, एठ़िः एठ़िः एठ़िः; particularly the fabulous Sekyah weapon, एठ़िः एठ़िः; any weapon, एठ़िः.
(10) n. power, energy, force, एठ़िः एठ़िः एठ़िः; authority, empire, एठ़िः एठ़िः एठ़िः.
(11) n. any thing indicating power or right, &c. a mark, sign, indication, accomplishment (of a place or person,) एठ़िः एठ़िः; particularly, the characteristic marks of a Boodh’s foot, or the impress of do. एठ़िः एठ़िः; the foot (of a king,) एठ़िः एठ़िः; comp. एठ़िः.
(12) n. a circle, which though not actually circumvolving, has a centre or axis, on which it was originally turned, एठ़िः.
(13) n. certain charms made circular, and buried in the flesh, एठ़िः एठ़िः एठ़िः.
(14) n. a circle or mark, set up as the object of a marksman’s aim, एठ़िः.
(15) n. a Sekyah system or world; see एठ़िः.
एठ़िः, n. the name of a tree.
एठ़िः, n. a kind of bird, the ruddy goose, (Colebrooke.)
or ပန်း, n. paper.

နာ, n. the eye, or sense of seeing, ယုံကြည်.

စင်သီး, n. the wheel of a pulley.

စင်း, n. a wheel-rocket.

စင်းစိုက်, n. see 11th definition of စင်း.

စင်းစား, n. see 12th definition of စင်း.

စင်းစု, n. any celestial, or supernatural weapon.

စစ်, n. a word; words, language; a speech, saying.

စစ်သယ်, n. do. do.

စစ်သယ်, စစ်သယ်, စစ်သယ်, စစ်သယ်, စစ်သယ်, စစ်သယ်, and စစ်သယ်, v. to be indirect in speech, in order to make some discovery, or gain some end; to draw out, try, catch in conversation, ensnare, နှံး: စစ်သယ်း, နှံး: စစ်သယ်းနှံးး.

စစ်သယ်း, စစ်သယ်း, စစ်သယ်း, စစ်သယ်း, v. to use many words, be loquacious, talkative, စစ်သယ်း.

စစ်သယ်း, n. a reply, answer, စစ်သယ်း.

စစ်သယ်း, (1) v. to translate, interpret; (2) n. a translator, interpreter.

စစ်သယ်း, n. a comparison, similitude.

စစ်သယ်း, v. to resent an injury, demand satisfaction; (see စစ်သယ်း.)

စစ်သယ်း, n. a riddle.

စစ်သယ်း, n. a rebus, made by a transposition of letters.

စစ်သယ်း,adv. incomplete, wanting, unfinished, unattained.

စစ်သယ်း, (Sanskrit) see စစ်, from the sixth definition throughout.

စစ်သယ်း, n. a kind of fabulous flying spear.

စစ်သယ်း, n. a sovereign of the four great islands which surround the Myenmo mount.

စစ်သယ်း, n. do.

စစ်သယ်း (from စစ်, a division, bounded part, Pali.) n. a Sekyah world or system, comprizing a central Myenmo mount, the surrounding seas and islands, the celestial regions, including the circumvolving luminaries, and the infernal regions.—N. B. The universe is composed of an infinity of Sekyah worlds; (comp. စစ်)

စစ်သယ်း, n. do.
**, n. the encircling mount, which bounds a Sekyah system.

**, n. a four-sided roof.

**, (1) v. to be cleared away, finished, ended, gone, ṣṣ.

**, v. to be cleared away, finished, gone, ended; to be clean, pure, innocent.

**, (2) v. to be cleared from dirt, alloy, &c. be clean, pure, innocent, ṣṭ; ṣṭ; ṣṭ; ṣṭ; ṣṭ.

**, v. to be clean, pure.

**, (3) n. a frame, case, ṣ; a stage, as ṣṭ; ṣṭ.

**, (4) adv. even, (slightly emphatic,) ṣṣ.

**, (from ṣṭ, Pali,) n. a walk, place for walking, (pron. ṣṭ.)

**, v. to walk to and fro.

**, adv. verily, truly, certainly, really, ṣṭ; ṣṭ; ṣṭ; ṣṭ; ṣṭ.

**, n. see ṣṭ.

**, n. a kind of tree.

**, (1) v. to be extended in a straight line, ṣṭ; ṣṭ. Hence ṣṭ, n. an extended line, a stripe, ṣṭ.

**, (2) v. to be uniform in conduct, consistent.

**, (3) num. affix, as ṣṭ; ṣṭ; ṣṭ, two ships, (see Gram.)

**, int. affix, as ṣṭ, ṣṭ, does he go?

**, (1) v. to filter, strain, separate one part from another; to examine, investigate, scrutinize, ṣṭ; ṣṭ; ṣṭ; ṣṭ; to be unadulterated, genuine, true, pure, ṣṭ; ṣṭ.

**, v. do.

**, v. do.

**, v. do.

**, (2) n. war, a battle; an army.

**, n. do.

**, n. an army composed of four parts, viz. ṣṭ, ṣṭ, ṣṭ, ṣṭ, elephanteers; ṣṭ, ṣṭ, horsemen, or cavalry; ṣṭ, ṣṭ, footmen, or infantry; ṣṭ, ṣṭ, charioteers.

**, n. a lieutenant-general.
to receive battle.

v. to march to battle.

to be particular in regard to expenses, be economical.
	n. a kind of water-fowl.

v. to set in array, prepare for engagement.

v. do.

n. an apparition, spectre, ghost.

n. military dress, accoutrements; weapons, instruments of war, &c.

n. a kind of tree.

n. chess.

n. a check, (in chess.)

v. to fight, engage in battle.

v. do.

n. a generalissimo, , ,

n. a field of battle.

n. military baggage (in general.)

n. a short military coat.

n. a soldier.

n. do.

n. do.

n. a kind of tree.

curree, sauce, any thing eaten with rice to give it a relish; see .

n. a small wooden porch, in front of a pagoda, commonly containing an image, .

(1) adv. while, while yet.

v. to be many, numerous, plentiful.

v. do.

v. do.

v. do. (most common.)

n. a cask; a drum, any musical instrument.

n. a kind of drum.
song, dance, and instrumental music, ṭāya.

drum, a kind of drum.

drummer.

do.

a drumstick.

v. to act the part of a bell-man or crier.

n. the air-bladder of fish.

(1) v. to place in a continuous row, ṭi. Hence ṭāya, n. a succession, continuity; order, method; adv. continually, always. ṭāya, v. to be perpetual, everlasting; adv. for ever. ṭāya, (from ṭaś) adv. in continued succession, right on; one after another.

adv. in regular rows.

v. to rebound, fly off or away, ṭāś.

(3) v. to be separated, put away, ṭāś.

(4) v. to be lost, gone, ṭāś.

(1) v. to bind, tie together, ṭāś: ṭāś: ṭāś: ṭāś: ṭāś.

(2) v. to collect, assemble, ṭāś: ṭāś.

v. to bind tight, ṭāś.

v. to consider, weigh a matter, ṭāś.

v. to collect, assemble.

(3) n. a temporary hedge or fence, ṭāś.

n. the ring which secures the shaft of a cart to the yoke, ṭāś.

n. one kind of pagoda; (comp. ṭāś.)

wealth, prosperity, sovereignty; a sovereign.

certain seat of honour; see ṭāś.

v. to be close, niggardly.

(1) v. to chop, mince.

do.

v. to mince, for the purpose of eating.

(2) v. to be slender, (applied to the waist, arms, &c.)

n. a steel-yard.

do.

(4) n. the point or head of an arrow.
ეშნა, n. the point or head of an arrow.
ეშუკი, adv. little, მცირე.
ეში, v. to consider, განაწილება.
ეში, v. to use artifice, (in a bad sense;) to deceive, რჩხა.
ეშრალ, (from ე, ) adv. minutely, particularly.
ექ (1) n. the substance used in glazing ware, prepared from the dross of silver.
ექქი, n. a glazed pot or jar.
ექქ, (2) n. a circular built granary.
ექი, n. a kind of plant.
ეყქშ, (from ეყ, four, Pali,) adj. fourth.
ეყქა, n. a compound of parched rice, honey, sugar, and treacle.
ეყქი, n. the first stage of the world of Nats, situated round the waist of the Myenmo mount.
ეყქი, adj. four-cornered.
ეყქ, (a corruption of ეყი,) n. spittle.
ეყი, n. a post of honour, or place of sitting in the royal presence, of which there are five degrees, viz. ეყაქი, ეყო, ეყი, ეყი, ეყი. Besides these are two others, viz. ეყი and ეყ.
ეყექ, n. an ominous saying.
ეყექქქექი, n. an explainer of ominous sayings.
ეპა, (Pali,) n. the moon, ი.
ეპაქ, n. one division of the Boddhist scriptures.
ეპაქქ, n. the sanders tree, of which there are various sorts, viz. ეყქმ, ეყქმ, ეყქმ, ეყქმ, ეყქმ. &c.
ეყჰქჰჰჰ, (from ეჰ, the moon, Pali,) n. a glass, supposed to produce water from the rays of the moon; (comp. ეჰჰჰჰ.)
ეჰჰ, n. a certain instrument, carried in the processions at the funerals of the great.
ეჰ, n. some kind of entrance or aperture in the palace.
ეჰჰ, n. the planet Saturn; the seventh day of the week, Saturday.
ეჰჰჰჰჰ, adv. all in tumultuous confusion, ხელმძღვანი.
$n.$ the moon.

$n.$ a glass which produces water from the rays of the moon.

(from $n.$, Pali, ) $n.$ the moon, $n.$

$v.$ to be straight, $n.$

$v.$ (1) $v.$ to be hot, pungent, i.e. to have the quality which excites a hot or pungent sensation in the mouth or eyes, &c. $n.$; to feel a hot or pungent sensation, to smart, $n.$.

$n.$ a large wooden cage, used as a place of temporary confinement.

$v.$ to join, unite, connect, $n.$, $n.$; $n.$; $n.$; $n.$;

Hence $n.$, $n.$ a joint, seam.

$n.$ an opening, intermediate space, a lane, pathway; it is likewise applied to different zones or climates.

$v.$ to intercede, intercept.

$adv.$ (from $v.$, to join, unite,) smackingly.

$v.$ (1) $v.$ to join, unite, connect.

$v.$ (2) $v.$ to make enquiries, $n.$; $n.$; $n.$.

$v.$ to versify, string together.

$adj.$ with raised sides, (applied to boats, carts, &c. as $n.$, $n.$.)

$v.$ to pervade, go through all the parts, diffuse throughout; (by corruption, $n.$.)

$adv.$ with a smile of contempt.

$v.$ to be connected with, familiar.

$n.$ a coffin-maker.

$v.$ (1) $v.$ to join, unite, connect.

$v.$ (2) $v.$ to make enquiries, $n.$; $n.$.

$n.$ a kind of odoriferous substance mentioned in ancient writings.

$n.$ or $n.$ (1) any plant of the grass genus, in which sense there are said to be one hundred and two species.

$n.$ (2) $n.$ any plant which bears esculent seeds, whether grain or pulse; in which sense there are said to be se-
ven kinds, viz. နိမိုင်မိုးနောင် နိမိုင်မိုးမိုးမိုး မိုးမိုးမိုး သို့မဟုတ်
နိမိုင်နောင်, and ဒေါ်.

စိမ့်, (3) n. the rice plant or grain, ကြက်ကလေး.

စိမ့်က်, n. a granary.

စိမ့်က်ကလေး, n. a kind of snake.

စိမ့်စိမ့်, n. a husk or hull.

စိမ့်, n. an ear or spike of grain.

စိမ့်သီး, n. leaves which cover the ear.

စိမ့်သီးကြက်, n. unsubstantial grain, an ear without grain or fruit.

စိမ့်သီးစ်, n. lemon-grass.

စိမ့်သီး, n. the grape vine.

စိမ့်သီးစ်, n. do.

စိမ့်သီးစ်သီး, n. wine.

စိမ့်သီးစ်, or စိမ့်သီးစ်, part. affix, see စိမ့်သီး.

စိမ့်သီး, (1) v. affix imp. or prec. (see Gram. imp. mood.)

စိမ့်သီး, (2) v. to feel, as with the hand; to use means to know or
discover, to try, make trial of, စိမ့်သီး; see Gram.

စိမ့်သီး, v. to feel, to stroke.

စိမ့်သီး, (3) n. a spring of water.

စိမ့်သီးစ်, n. spring-water.

စိမ့်သီးစ်, n. a water course.

စိမ့်သီးစ်, n. the covering or roof over a long passage or entrance
way.

စိမ့်သီးစ်, n. henbane.

စိမ့်သီးစ်, n. a plant, of which there are several kinds.

စိမ့်သီးစ်, n. cresses.

စိမ့်သီးစ်, n. dill, a kind of plant.

စိမ့်သီးစ်, n. sauce of any kind, or any thing eaten with rice to give
a relish, စိမ့်သီးစ်.

စိမ့်သီးစ်, n. do.

စိမ့်သီးစ်, n. Tsampa, a country, situate between Cambodia and Co-
chin China.

စိမ့်သီးစ်, v. to enjoy, take delight in, be happy; see under စိမ့်သီး.

စိမ့်သီးစ်, n. a kind of flower-plant.

စိမ့်သီးစ်, n. indurated faeces.
of, n. a kind of plant.

of, n. a bag in which boiled rice is put.

of, n. a petty constable, peace-officer.

of, n. a kind of plant.

(Par.) v. to do, perform.

of, n. a kind of tree.

of, n. a pledge, earnest, any thing given in advance.

of, v. to mix together, assimilate by commixing.

of, (pron. of) n. a building erected for public accommodation.

(1) part. affix, denotes what is for any particular purpose, as of, what is for eating, that is, victuals; of, what may be ventured to be spoken.

e, (2) n. a short trumpet, of.


of, n. do.

of, (2) n. shot.

of, (Par.) n. a deed, of.

of, (from of, of, and of,) n. a low room attached to the principal building, used to eat in, of.

of, n. a kind of vine.

of, n. custom, habit, way; see of.

of, n. a tsaroot, measure of capacity, equal to two pyees, (of.)

of, n. a mortise.

of, n. do.

of, n. a tsalay, a measure of capacity equal to one-fourth part of a pyee, (of) of.

of, or of, part. affix, see of.

of, (pron. of) (1) n. a cavity or basin, made by a fall of water.

of, (2) n. a small vessel, junk.

of, (3) n. the crop, or craw of a bird.
1, n. a bowl, with a foot.
2, (a substitute for 3) adj. all, the whole.
3, n. the cover or lid of a vessel, 4.
5, n. a gauge.
6, n. a thread of distinction, worn over the left shoulder and under the right arm; as the Brahminical thread, or the insignia of nobility used in Burmah.
7, (1) v. to enjoy, take delight in; to enjoy one's self, be happy, 8.
9, v. do.
10, or 11, v. do.
12, v. to wear the upper garment over the left shoulder and under the right arm, 13.
14, (2) n. a sample, specimen, 15; a pattern, representation, 16.
17, (3) n. a custom, way, 18; a rule, precept, 19; 20.
21, (4) n. standard gold.
22, n. a judge, or appraiser of gold.
23, (pron. 24) n. the champa tree, bearing a yellow flower.
25, (pron. 26) (1) n. a shallow, flat bottomed basket, used to separate grain of different qualities by shaking and tossing; comp. 27.
28, (2) n. a kind of tree.
29, n. the wood of the champa tree.
30, n. see 31.
32, n. the black cummin plant.
33, int. affix, as, 34, does he go?
35, (a corruption of 36) v. to pervade; see 37.
38, (1) n. a writing.
39, n. a book bound on the back.
40, v. to write, compose.
41, v. to peruse, read to one's self.
42, (pron. 43) n. a secretary.
44, n. an engagement, an obligatory writing, 45.
a governmental order, written on a pointed leaf.

v. to write, compose.

v. to lodge a complaint in writing.

v. do.

n. a king's reader, rehearsal.

n. writing in letters, distinguished from figures.

n. one state of Nats, car.

n. a study-table.

n. an open, or light, veranda; place to read in.

n. a record, account.

n. a writer, scribe.

v. to cast lots, δρωπος.

v. do.

n. a letter of the alphabet, δραμα.

(2) n. a sparrow, of which there are various kinds.

n. a small kind of sparrow.

n. one that makes a hanging nest.

n. do.

n. a yellow sparrow.

v. to consider, have regard to, feel for, pity, δραμα: δραμις.

v. do. (most common.)

n. (Pali.) n. charity, almsgiving, δραμα δραμης.

or, or δραμες, adv. without intermission, δραμες, (applied to words of sound.)

n. the influence of certain days, &c. on one's future destiny, δραμης.

n. a kind of beast.

(from δραμης, Pali.) n. custom, habit, way, δραμης δραμης.

(commonly written, δραμους.)

n. see δραμης.

n. (Pali.) n. a deed.

v. to eat.

v. to divide (in arithmetic,) ascertain how many times one number is contained in another, δραμους.
&c.

n. a ruler of a province.

n. a glutton.

n. leavings after eating, orts, 

n. one that lives on orts, or fragments.

(pron. ) n. a stage, resting place, place of refreshment, cantonments, 

n. do.

v. to encamp.

v. do.

n. a king's cook.

v. to eat, applied to great personages, equivalent to 

n. food, eatables.

n. fragments, bits of food, orts, leavings of the table, 

n. do.

n. a piece of mat-work, used for a plate.

v. to be satiated, sick with repletion.

(pron. ) n. a table, eating board.

or , n. do.

(pron. ) n. a hearth, fire-place, cooking-place; comp. 

a cook-house.

n. a cook, 

n. eatables, 

n. relishing food; any food.

n. the cud, (from , v. to chew.)

v. to chew the cud.

or , v. do.

n. the throat, or gullet.

v. to be discriminating, particular, exact; to scrutinize,


adv. strictly, tightly, firmly, 

(1) *v.* to divide lengthwise or crosswise, separate, sever; to divide into four parts. Hence *a division, part, a quarter.*

(2) *n.* a tsiike, a measure of capacity, equal to a quarter of a ten, (मासूं,) or two tsaroots, (योग.)

(3) (from पत्ता, *Pali,* ) *n.* mind, अद्वैत; soul, आत्मा; spirit, जी.

(4) *v.* to endure anger or malice without expressing it, to bear malice, धरण.

(5) *v.* (4) suffix, expressing willingness.

(6) *n.* a kind of tree.

(7) *adv.* gently, moderately.

(8) *n.* to attract the mind, to have the mind set on any object.

(9) *v.* to be biased in mind, be partial to.

(10) *v.* to be angry, अद्वैत.

(11) *v.* to have the mind set on an object, अद्वैत.

(12) *v.* to be easily offended, irritable.

(13) *v.* to be obstinate, determined (in a good or bad sense.)

(14) *v.* to be obstinate, stiff-necked, untractable.

(15) *v.* to be longsuffering, forbearing, slow to anger.

(16) *v.* to be confused, troubled, perplexed in mind.

(17) (from मन, mind, and चाल, a moment, time being, *Pali,* ) *n.* a certain state of mind or thought, either commencing, continuing, or terminating; see बुद्धि; बुद्धि; आचरण.

(18) (from मन, mind, and ए, to be or produce, *Pali,* ) *adj.* caused by mind.

(19) (from मन, mind, and ए, to be, *Pali,* ) *n.* the exercise of mind, thought.

(1) *n.* a diamond.

(2) *n.* a blunderbuss, swivel.

(3) *n.* do. (most common.)

(4) *n.* Madras.

(5) *n.* a kind of plant.
क्रमेण, n. an ornament, or badge of rank, worn around the forehead. Also, a certain ornament or decoration in architecture.

क्रोध, n. a kind of vine.

कर, करेण, करो, n. certain parts of the ornamental work of a spire or steeple.

कर, (1) v. to be close together, crowded—opposed to क्ष.

कर, (2) v. to count beads, while performing religious duties, क्षेत्र; to repeat a number of formula, in order to preserve it in memory, क्षेत्र; comp. क्र.

कर, (3) v. to be accurate, exact, nice.

कर, n. a rosary, string of beads used to keep count while performing religious duties.

कर्त्त, adv. intently, कर्त्त.

कर, v. to steep, soak in liquor; to imbue.

कल्पित, adv. moderately, slowly, कन्हा.कन्हा.

कर, (1) v. to be green, of a green colour; to be green, unripe, immature, कर्म; कर्म.

कर, (2) v. to be raw, not cooked, कर्म; कर्म. Hence कर्म, adj. not requiring to be cooked in order to be eaten; कर्म, n. butter.

कर, (3) v. to be fresh, handsome, कर्म; कर्म.

कर, (4) v. to be unacquainted, not familiar, not versed; to be a "fresh," or "raw hand," कर्म; कर्म; कर्म.

कर्म, v. to be destitute of natural affection.

कर्म, adv. intently, steadily, perseveringly.

कर्त्त, v. to be of a green colour.

कर्त्त, v. do.

कर्त्त, v. to be of a bright green.

कर, (1) (compounded of कर and कर,) causal suffix, as कर्म, will cause to go.

कर्म, v. suffix, in order to cause, as कर्मकर्म, in order to cause to go.

कर, (2) v. to ooze out, leak; to ooze into, penetrate, कर.
(3) n. a marsh, swamp, fen.

(4) v. to ooze, &c.

(5) n. spring-water.

(6) adv. moderately, slowly.

(7) adv. do. ᵃⁿᵈⁿ, ᵃⁿᵈⁿ, do.

(1) v. to place in order, in a continuous row, ᵃⁿᵈᵗ; to arrange, put in order, ᵃⁿᵈᵗ; to direct, order, ᵃⁿᵈᵗ.

(8) v. to variegate, diversify, ᵃⁿᵈᵗ.

(9) v. to place in a continuous row; to arrange, put in order.

(10) v. to direct, order, ᵃⁿᵈᵗ; to do, perform, make, ᵃⁿᵈᵗ; to decide, pass sentence, ᵃⁿᵈᵗ.

(11) v. do.

(12) v. to be regular, even, ᵃⁿᵈᵗ; to be proper, suitable, harmonious, agreeable, ᵃⁿᵈᵗ; ᵃⁿᵈᵗ; ᵃⁿᵈᵗ.

(13) adv. in due order, orderly, harmoniously, handsomely; numerously.

(2) adv. each, a piece, as ᵃⁿᵈᵗ, each one; ᵃⁿᵈᵗ, each person; ᵃⁿᵈᵗ, each thing, one a piece.

(14) v. to be noisy—less than ᵃⁿᵈᵗ.

(15) v. do.

(16) v. do.

(17) v. to be mounted on, (any vehicle, animate or inanimate,) to ride on; to possess, as a spirit.

(18) v. do.

(19) num. affix, as ᵃⁿᵈᵗ, two horses; (see Gram.)

(20) v. to flow, run in a stream.

(21) v. to float down or along.

(22) v. to flow, run as water.

(23) v. to increase, augment, (neut.) ᵃⁿᵈᵗ; ᵃⁿᵈᵗ.

(1) v. to increase, augment.

(2) n. increase, profit, advantage, ᵃⁿᵈᵗ; ᵃⁿᵈᵗ.

(24) v. to repeat mentally or vocally, ᵃⁿᵈᵗ.

(25) v. to collect, assemble, ᵃⁿᵈᵗ; ᵃⁿᵈᵗ.

(26) v. to collect together, (applied to things,) ᵃⁿᵈᵗ.
-appointed, a place of arbitration, where the parties are confronted, 你想.

v. to gather together; to collect.

v. to call together, assemble, as people, 你想. Hence 你想, n. a collection, or whole, 你想; (frequently drops the 你想.) Hence, also, 你想, n. a slave that is redeemable, (你想), but has no other rights.

v. (1) to be torn, rent; to be disordered, confused, tangled, frizzled, shaggy, (act. 你想.)

v. to be disordered, &c. as the hair of a shaggy dog.

v. (2) to suck with the mouth; to draw, as a pump; to suck in, absorb.

(3) n. a hair-pencil, a painting brush, a Chinese pen, a reed, a grass-pen, a sharp tattooing-iron.

(4) n. the influence of certain days, &c. on one's destiny, 你想, (an astrological term.)

(from 你想, Pali,) v. to remove, depart, die, 你想, 你想.

adv. suddenly, instantaneously, 你想, 你想.

adv. do.

adv. do. also, an intensive to words of sourness.

adv. protrusively, (applied to the lips,) poutingly.

v. to go down (a river;) to go before (the wind)—opposed to 你想.

v. to charm, infuse virtue into by repeating a muntra, 你想.

v. to be disrespectful, 你想.

n. small ornamental spires, summits, elevations, &c. on the roof or steeple of royal or sacred buildings, including 你想, &c. 你想, 你想.

n. a garment, worn by men over the shoulders, an upper garment; comp. 你想.

v. to be double, form a pair, be even; to be complete, 你想. Hence 你想, n. an even number, a pair, a collection, a whole, 你想, 你想. Hence, also, 你想, and 你想, which see.
Esc, v. to be complete.
E, v. do.
E, v. do.
E, v. to be even, complete, &c. see E.
E, n. a place of arbitration, where the parties are confront-
ed, 
E, n. a partner, 完美.
E, (2) n. a grove, wood, wilderness, 完美; 完美; 完美.
E, v. to try, make trial of, scrutinize, 完美.
E, or E, (1) v. to like, 完美; to love, esteem, 完美; to be
pleased with, 完美; (2) v. to grudge, be unwilling to
part with, 完美; (3) v. to feel for, pity, 完美.
E, n. a grove, wood, wilderness.
E, n. a conjurer.
E, n. a witch.
E, adv. completely, fully, 完美.
E, v. to raise up (in a heap,) plump up, swell up, 完美.
E, (1) v. to be tapering, projecting in a point, 完美.
E, (2) v. to set up on end, 完美, (provincial.)
E, v. to patch, mend, repair by patching.
E, n. a kind of plant.
E, n. a kind of plant.
E, n. a constellation; (see E.)
E, v. to prick, pierce; n. a piercer, awl, punch.
E, v. to try, make trial of; see E.
E, (1) adv. straight forward, direct, 完美; 完美; 完美.
E, (2) int. away! right on! (used in setting on dogs.)
E, v. to set on (as dogs;) to provoke a quarrel, 完美.
E, v. to pierce, penetrate.
E, (1) v. to send, send away, 完美.
E, (2) v. to commission, order, command, 完美.
E, v. to excite to action, stimulate, quicken.
E, v. to commission, order, direct, command.
E, v. do.
E, v. to serve, obey. Hence 完美, and 完美, n. a servant.
ce, (3) v. affix, causative, as ការ, to cause to do.

ce, v. affix, in order to cause, as ការ, in order to cause to do, or that (he) might cause to do.

ce, v. affix, as ហ៊ុន, may have caused to do, or probably has caused to do.

c, v. affix, prec. mood, as ឈុន, may he go, let him go.

Pali, (1) n. a union or accordance of mind with an object, inclination, motive, ឈុតកុន.

Pali, n. (2) good-will, kindness, benevolence, ឈុន.

(from ឈុន, mind, and ឈុន, to be connected, Pali) n. exercise of mind, thought, feeling.

Pali, n. a monument erected to a Boodh, a Sub-boodh, or a Rabandah, ឈុន. -N. B. Those erected to Gaudama, the last Boodh, are the only extant.

ce, n. see ឈុតកុន.

ce, or ce, v. affix, sign of the precative mood, as អ្នក, may he go? or, let him go.

ce, v. affix, having caused, as អ្នក, having caused to do.

Pali, (commonly pron. ឈុន) (1) v. to stick, adhere, ឈុត. Hence ឈុត, n. gum, any glutinous matter.

(2) v. to grudge, be loth to part with, be close, niggardly, ឈុត: ឈុត: ឈុត.

ce, v. to grudge, &c.

ce, v. to cover, overspread, as with clothes; see ឈុត.

ce, n. a kind of tree.

ce, v. to be close, thick (as a wood), ឈុត.

ce, n. a kind of tree.

ce, (1) v. to join by a perfect union of parts, ឈុត.

(2) v. to unite, reconcile, bring together, ឈុត.

ce, (3) v. to be nice, accurate, finished, ឈុត.

ce, (4) v. to be complete, ឈុត: ឈុត: ឈុត.

ce, (5) v. to be diffused throughout, ឈុត.

ce, v. to be close, thick, crowded.

ce, v. to be complete.

ce, v. do.
(1) v. to reconcile, bring together, unite in mind.
(2) v. to be nice, finished, accurate, complete, particular, exact, scrupulous.
(3) v. to be close, thick, crowded.
(4) v. to solder, join by metallic cement; to be joined by a perfect union of parts.
(5) v. to be diffused throughout, or through all the parts.

(1) v. to solder, join by metallic cement.
(2) v. to reconcile, bring together, unite in mind.

v. do.

v. to be nice, particular, exact, scrupulous.
adj. various.

v. to be nice, accurate, finished, complete.

v. to cease, stop, break off.

n. a sand-bank; see राणा.

n. a circular granary.

(1) v. to be early. Hence अग्र ा, adv. early, and अग्र, very early.

adv. very early.

adv. do.

(2) n. a title prefixed to proper names, indicative of respect; but in conversation, is commonly ironical.

(1) v. to be steep, whether deep, (तुल्य, or high, (सं.)
Hence तुल्य, (sometimes तुल्य,) n. steepness, depth, height.

(2) n. female genitals, (vulgar, अग्रोत, अग्रोत.
... n. do.

n. the nymphae clitoris.

n. an enlargement of do.

n. a term of abuse.

(3) v. affix, sign of the poten. mood, as अग्रोत, he can go.

adv. with the head down, upside down, topsy-turvy,
to fall headlong.

to enquire, investigate; to criminate, find fault with; see 

(1) v. to lay by for future or occasional use, ।

(2) v. to be waiting to engage in fight, to be on the point of engaging, (as two cocks,)

(3) n. a sheet, a large loose covering of cotton or silk wove in a separate piece.

n. a bit of a pot, ।

n. a temporary hedge or fence, ।

(pron. ।) n. the cringe tree.

(1) v. to incline, set obliquely, lay on one side, look obliquely,栫.

(2) v. to use artful or indirect language or management, in order to injure another; comp. ।, and ।.

do. (most common.)

do.

(3) n. a lute or harp.

n. a curved do.

n. steps, stairs, (commonly appropriated to the high steps of pagodas.)

(from ।, a side, and 》， to press,) adv. lying on one side.

n. pride; see ।.

(1) v. to delay, tarry, wait for, " ； ； ； ；

(2) v. to watch, keep watch, as a sentinel; to watch over, take care of, protect, ॥.

v. to superintend.

to beware, shun, ॥

to take care of, attend upon, ； to aid, assist, ॥.

to watch over, protect.

(1) v. to enquire, question, examine, investigate, ॥

(2) v. to find fault with, criminate, ॥

v. to smell offensively,栫.
cei'ma, v. to behave without regard to the feelings of others, be rude, insolent, géca.

cia, n. a hereditary chief or prince, subject to a more powerful sovereign, (appropriated to the chiefs of several tribes in the Burman empire.)

cia, n. do. (appropriated to the Siamese princes, who do homage to the Burman monarch.)

ji, v. to be wet, moist, jia; to be fresh, green, flourishing, jia; to be abundant, ji; to be beautiful, ji.

cia, v. do. do.

ia, (1) v. to be erect, ia; to be direct, straight forward in looks or motion (comp. ia; ia; ia); or to look straightforward, in the direction of the face, though downwards; to erect, set upright, as a post, ia; ia; ia; to set, plant, as trees or plants, ia; to sow, as seeds, ia.

ia, n. husbandry.

ia, (2) v. to act instead of, to substitute, employ instead of,

ia, (3) v. to advance, pay in advance, ia.

ia, v. to scatter, or sow, as grain.

ia, adv. directly, immediately, ia.

ia, v. to advance, pay in advance.

ia, (1) v. to adhere together, be compact, consolidate, ia.

Hence ia, n. a lump, any adhesive mass.

ia, (2) n. a kind of wild cow.

ia, adj. of a bay colour (applied to horses.)

ia, v. to drive fast (in riding.)

ia, v. do.

ia, v. to deliberate (what to do,) make a calculation;

ia.

ia, (1) v. to preside over, rule, have dominion, ia; to be chief, superior, ia; ia.

ia, v. do. do. Hence ia, v. to be master of, have authority over, govern, rule.
(2) v. to be concerned, anxious, troubled about, fear,

(3) v. to enjoy, possess.

(4) v. to be concerned, anxious, troubled about, fear.

v. do. (most common.)

adv. a little, somewhat, etc.; somewhat; somewhat.

affix, lest, for fear that, etc.

(1) v. to suck, as an infant, etc.

(2) v. to go a little beyond the mark, etc.

(3) a rainbow, so called when it appears in the west,

(comp. etc.) a broken part of a rainbow.

(4) n. a sharp peg, a punch, a short chisel used in cutting money, (from etc.)

} v. affix, 1st pers. plur. imp. as etc., let us go.

v. affix, indeed, (generally connected to the root by a euphonic affix,) as etc., it is great indeed.

v. to add, superadd, etc.

or etc., or etc., adv. indicative of the sound made by a sudden dash in water.

v. to be erect, to stick up, etc.; to be high.

v. do.

v. to be wet, moist.

v. do.

adv. intensive to words of colour.

n. a kind of tree.

(1) v. see etc., to be the end of, &c.

(2) v. to have a painful sore on the eyelid, etc.

(3) n. a kite, (bird of prey ;) a kite, (of paper.)

v. to pull up, (as the corner or side of a garment.)

n. the date tree.

n. a kind of vine.

(1) v. to stain, be stained, spotted.

(2) v. to desire, lust after, covet, etc.

v. do.
§§, (3) v. to be in advance, foremost, §§; to be the end or extreme part of a thing, §§. Hence §§, n. an end, extremity, edge, side, border, §§: §§: §§: §§: §§.

§§, v. to part with, give up, give away, refuse, reject.

§§, v. to give away, be charitable, scatter abroad.

§§, v. to sever, exclude, cast off, as any thing useless or injurious.

§§, v. to be adventurous, ready to give up all.

§§, v. to give away, give up, part with.

§§, v. to throw away, abandon, reject.

§§, v. to be adventurous, ready to give up all.

§§, v. do.

§§, v. to release, cast off, reject, or give up.

§, (1) v. to put in or on, as clothes, or as the foot into a shoe, §§.

§, (2) v. to accuse, charge with a crime, impeach, §. §§ or §§, v. to accuse, &c.

§§, n. the track of any thing drawn along on the ground.

§§, n. the runners of a sledge, or like vehicle.

§§, v. to be strong, powerful, able, §§. Hence §§, n. strength, §§.

§§, v. do.

§§, n. strength, power, §§: §§: §§: §§.

§§, n. do. §§.

§, v. to leave, give up, relinquish, §.

§§, n. a double tusked elephant; an able person.

§§, n. a kind of tree.

§§, n. the projecting arms of a chariot seat.

§, v. to get rid of in selling, §§.

§, (1) euph. affix.

§, (2) adv. affix, as §§, well, excellently.

§, (1) v. to squint with one eye, §§.

§, (2) v. to rain incessantly, §§.

§§, adv. modifying words of colour.

§, v. to pucker, or contract, (as the lips.)
v. to cleave or cling to, hang on, adhere, ṣe. ṣo. ṣo. v. do. commonly denoting adherence to sentiment, opinion, &c.

v. do.

v. do.

The seventh consonant in the Burman alphabet, and the second in the class of palatals.

v. to consider, deliberate on, implying doubt and uncertainty, ṣe. ṣe.

v. (1) v. to connect, join, unite, by the ends or in a continuation, (not literally as ṣo, &c.) to offer respectfully, present, as to a governor or king; (comp. ṣo) Hence ṣo, n. a junction, or union, a joint. Also ṣo, adv. connectively, successively; future time, used in opposition to ṣo, present time. ṣo, n. traditional precepts.

v. to offer respectfully, present, as to a great personage.

v. do.

v. to dislike, abhor, be disgusted.

v. to offer respectfully.

(2) (pronounced ṣo.) n. the bits of a bridle.

v. to put in the bits of a bridle.

or ṣo, n. the reins of a bridle.

n. do.

(3) n. a descendant of the seventh generation from one's self.

(4) n. a kind of goat.

n. a sieve.

v. to sift.

n. the armpit, ṣe. ṣo. ṣo. ṣo. ṣo.

adv. certainly, truly, ṣo. ṣo. ṣo. ṣo.
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**အကြာ**, v. to be congenial, of like properties, assimilated, have connection with; to be, or have, in common.

**အကြာ**, n. the back part of the neck, အကြာ၀င်.

**စိုး**, (1) v. to put in order, make ready, adorn, စိုး.

**စိုး**, v. do. Hence အကြာစိုး, or အကြာစိုး, v. to be convenient, အကြာစိုး.

**စိုး**, (2) n. an elephant.

**စိုးရော, n.** an elephant driver.

**စိုးဝါ, n.** a howdah.

**စိုးဝါ, n.** a landing place, stage; an uncovered verandah.

**စိုးဝါ, n.** a chief of elephanteers.

**စိုးဝါ, n.** an elephant trap.

**စိုးဝါ, n.** a side-hill, declivity.

**စိုးဝါ, n.** an elephanteer, or soldier who fights on an elephant; *comp.* စိုးဝါ.

**စိုးဝါ, n.** a male elephant.

**စိုးဝါ, n.** a male elephant in full prime.

**စိုးဝါ, v.** to consider, စိုးဝါ.

**စိုးဝါ, n.** consideration, meditation.

**စိုးဝါ, n.** a register of evidence in law.

**စိုးဝါ, n.** one of the constellations; see စိုးဝါ.

**စိုးဝါ, n.** see စိုးဝါ.

**စိုးဝါ, စိုးဝါ, စိုးဝါ, စိုးဝါ, စိုးဝါ, စိုးဝါ,** (from စိုး, an elephant, &c.) n. various kinds of grass and plants.

**စိုး, (1)** v. to descend, (opposed to စိုး, to ascend;) to succeed as a generation.

**စိုး, v.** do. do.

**စိုး, (2)** v. to stretch out (the leg or arm,) စိုး.

**စိုး, (3)** v. to cleanse, make fine, by sifting, shaking, &c.

**စိုး, (from စိုး and စိုး,)** n. an image, idol.

**စိုး, (1)** v. to be poor, destitute; to be unhappy, afflicted, miserable.

**စိုး, (2)** n. unhappiness, misery, စိုး.

**စိုး, (1)** v. to place one upon another, စိုး; to accumulate, စိုး; to repeat or enforce (an order.)
v. to repeat or enforce (an order.)

(2) n. the transverse supports of a floor, which rest upon the longitudinal timbers, and pass through the posts or pillars. (कर्कः)

v. to add, accumulate, or put one thing upon another.

(1) v. to have a joint, or to be jointed at certain distances, as the limbs of the body, and of certain trees; to be knotty, knobby; to be hard, difficult, dangerous. Hence न्, n. a joint, &c.

do. do.

(2) v. to cheapen, offer at a lower price. Hence न्, n. any thing thrown into the bargain.

v. do.

(3) v. to hew, carve in stone, &c. न्.

v. to cut across, obstruct, shut up, न्: न्.

(1) v. to prevent; see न्.

(2) v. to collect, accumulate, treasure up, न्: न्.

or न्, v. do. (most common.)

(3) n. a soft, gentle sound.

v. to adhere to, be under the care or guidance of, न्.

v. to be soft, gentle, pleasant (in sound,) न्.

n. dusk, twilight.

v. see न्.

(commonly pron. न्, or न्) n. a small bell with a tongue; (comp. न्.)

(from न्, six, Pali.) adj. sixth.

(1) v. to be brittle, short, crusty; to be irritable, snappish.

(2) v. to hew (stone,) carve (in stone,) न्: न्.

(3) v. to separate (inferior rice from good,) by shaking in a flat basket, न्: न्.

(4) n. a kind of grain; see न्.

(5) n. a kind of wild cow.

(6) n. a descendant of the sixth generation from one's self.

(1) (from न्, to be brittle, &c.) adv. suddenly.
(2) v. to sneeze; see ကြွဲနိုင်.

adv. certainly, truly; see ကြွဲနိုင်.

adv. intensive.

n. a barber.

n. a kind of tree.

(1) n. do.

(2) n. the bulging part of a spire or steeple, just above the umbrella.

n. a kind of fabulous elephant.

a title of the emperor of Burmah.

v. to go up (a river,) to go against (the wind,) က က; (opposed to ဖ.

(Pali.) n. desire, က.

n. do.

(1) v. to differ, vary, exceed others, be more than common, extraordinary, က; က.

v. do. ကြွဲနိုင်.

v. do. also, to use artifice, be false.

(2) n. a certain astrological book.

v. affix, just, only, nothing more, as က က က က, he is only large, that is, possessed of no other qualities.

(1) v. to stretch out straight; neut. က.

v. do.

(2) v. to be opposite, adverse, uncongenial, quarrelsome, ကြွဲနိုင်.

v. do. (most common.)

v. do.

n. an opposite.

(1) v. to repay.

(2) n. the smallest kind of land-leach.

n. a kind of vine, or creeper.

n. a kind of plant.

n. salt-earth, used in washing; soap of any kind.

v. to scatter over, pour or put upon (as curry-gravy on rice.)
क्रू, v. to take up or out, deliver, extricate, arrest in progress (as a floating boat), क्रू: क्रू.
क्रू, v. do.
क्रू, n. a teacher, master of any art or science.
क्रू, n. Junkseylon Island.
क्रू, (1) n. the hair of the head, क्रू.
क्रू, v. do.
क्रू, n. a collection of hair, a false club.
क्रू, n. the knot of hair worn on a woman's head.
क्रू, n. a certain ornament worn to keep the hair in order.
क्रू, n. another do. क्रू, n. do.
क्रू, n. a certain constellation; see क्रू.
क्रू, n. braided hair.
क्रू, n. short hair on the forehead.
क्रू, (2) (from क्रू) n. husked rice.
क्रू, n. small broken rice, the poorest sort.
क्रू, n. do. क्रू, n. do.
क्रू, v. to clean rice, &c. see क्रू.
क्रू, n. the next poorer sort; see क्रू.
क्रू, n. the middling sort.
क्रू, n. rice, partially husked, as it comes from the mill.
N.B. After it is completely husked by pounding, but not separated into different sorts, it is called क्रू; see क्रू.
क्रू, n. the best sort of rice.
क्रू, see क्रू, or क्रू, Pegu.
क्रू, n. a dealer in rice.
क्रू, n. a kind of tree.
क्रू, v. to be capable of (receiving, containing, sustaining, &c.) क्रू; क्रू.
क्रू, (1) v. to be hungry or thirsty, to hunger or thirst for, क्रू; क्रू; क्रू.
क्रू, v. do. क्रू, v. do.
क्रू, v. do.
क्रू, (2) v. to feel uneasy, uncomfortable, be in slight pain.
क्रू, v. to be weak, exhausted, worn out; comp. क्रू.
की, n. a bandanna handkerchief.
कौ, n. salt.
कौ, n. do. (used in certain connections, as चिण्डि, salt and preserved fish.)
कौ, (from ती) adj. salted, impregnated with salt.
कौ, (1) v. to be still, silent, quiet, solitary, कौ.
कौ, v. do.
कौ, v. do.
कौ, (2) v. to pinch, nip, to peck (as a fowl.) Hence कौ, or कौ, n. a pinch, i. e. a little quantity, कौ. Also कौ, कौ, कौ, कौ.
कौ, (3) n. a goat.
कौ, n. a sheep, कौ.
कौ, n. the common goat.
कौ, n. a sheep.
कौ, n. a kind of tree, कौ.
कौ, n. a kind of tree.
कौ, n. a kind of plant.
कौ, (a corruption of कौ, life, Pali) interj. May you live long! (said to children, when they sneeze.)
कौ, n. a kind of tree.
कौ, n. a shore, landing place.
कौ, v. to be pleasant to the taste, savoury, delicious, कौ.
कौ, (1) n. presence, nearness, कौ.
कौ, affix, in presence of, as कौ, in presence of the governor.
कौ, (2) n. oil, fat, grease, कौ.
कौ, n. oil.
कौ, n. fat.
कौ, n. do.
कौ, n. a lamp-fire or light.
कौ, n. a wick.
कौ, n. the cup of a lamp.
कौ, n. the medicinal oil tree, a kind of plant, कौ.
कौ, n. a kind of serpent.
_a kind of plant.

v. to accord, agree, suit.

(1) v. to prevent, obstruct, interrupt, impede, stop.

(2) v. to clothe, cover, bind, (as the waist.)

v. to go forth, to meet, to anticipate.

v. to consider, deliberate upon, weigh consequences.

v. to consider, deliberate upon, implying doubt and uncertainty.

see , to prevent, &c.

v. to consider, deliberate, to have reference or regard to.

n. the urethra.

v. to have a stoppage of urine; see .

(4) n. dew, mist, fog, frost, snow.

n. do.

n. ice, frost.

n. do.

v. to evacuate urine.

n. a kind of bird.

n. a reward conferred by a superior; a favour conferred by deity, or a celestial being, whether a reward or a gift.

n. do.

v. to ask a reward or favour; to pray.

v. do. to wish well, desire good for others. (N. B. Not applied to asking a favour for one's self.)

(1) v. to draw back, retreat, recede, move out of the way.

(2) v. to become less, inferior, be diminished.

(3) v. to tear, rend, sever.

n. a kind of game.

v. to retreat, go back, move out of the way.

v. to consider.

v. to lay hold of (with the hand,) to clinch, or double up, as the fist.
v. to squeeze, press.

(1) v. to instruct, discipline, correct, whether by reproof or punishment, ပြုတ်ကြည်: ခြွေနာ: ပြုတ်.

(2) v. to geld, castrate, ပြုတ်: ကဝေ.

v. to be obstinate, not to receive instruction or reproof.

(1) v. to meet, come together, စပြာ: စပြာ: စပြာ: စပြာ: စပြာ.

(2) n. a mortar.

n. the concavity of do. see ပြုတ်; any tube closed at one end.

(1) v. to come to an end, be finished, terminated, destroyed, ပြုတ်: ပြုတ်: ပြုတ်: (opposed to e.) Hence ပြုတ်, n. an end, termination, ပြုတ်စု; adj. last, final.

v. do.

(2) affix, sign of the superlative degree.

(3) v. to be unable, unequal to, &c. see ပြုတ်.

v. to be last, final.

v. to bring to a conclusion, finish, decide, settle.

(4) n. some kind of red mineral, as cinnabar.

(1) v. to bubble, boil, ပြုတ်: ပြုတ်; to be agitated, restless, disturbed, distressed.

v. to bubble, boil, to be agitated, restless, disturbed, distressed.

v. to be distressed, &c. ပြုတ်: ပြုတ်: ပြုတ်:.

(2) v. to be fat, corpulent, စ; to be plentiful, abundant, စ.

(3) num. affix, as ပြုတ်နိုင, two gods, (see Gram.)

adv. by turns, alternately.

(1) v. to be very sour, sharp, piercing, (comp. ပြုတ်;) to smart, as the eyes, ပြုတ်.

(2) n. a thorn, any thing pointed.

n. the safflower plant.

  ပြုတ်: ပြုတ်: ပြုတ်:; ပြုတ်: ပြုတ်: ပြုတ်: ပြုတ်: ပြုတ်: ပြုတ်:

  ပြုတ်, ပြုတ်, various thorn plants, trees, and creepers.

v. to clean, clean by washing; polish (as a blade.)

v. do.
to engrave, transcribe fairly.

(2) v. to investigate.

v. do.

v. do.

(3) n. a drug (of any kind,) medicine, paint, tobacco.

v. to give medicine.

n. a kind of tobacco, on which mould appears.

v. to paint.

n. a pipe.

n. a bolus.

n. some kind of yellow mineral, yellow orpiment.

n. a troxisch lozenge.

n. medicinal powder.

v. to paint.

v. do.

n. a cigar.

v. medicine takes effect.

n. medicine.

v. medicine suits or takes effect.

various medicinal plants, trees, &c.

v. to be slow, dilatory, to delay, procrastinate.

v. to revile, abuse in words.

v. do.

v. do.

v. affix, sign of the ind. mood, pres. tense.

v. affix, do.

v. to be quick; seldom used singly.

v. to build, erect; (sometimes written .)

v. to perform habitually, maintain, observe, promote any design, (applied to religious duties.)

(2) n. a chisel.

(3) n. a kind of tree.

n. a circular edged chisel.

n. a mallet, short club.
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**ācārā, n.** a pole erected in the manner of a flag-staff, आचार.

**ādānā, n.** a mallet.

**ādāno, n.** do.

**ādāraya, (1)** num. affix, as द्वादशा, two books, (see Gram.)

**ādāraya, v.** to bear, sustain, &c. see आदाय.

**āḍ, (2)** v. to bear, carry, अः; to sustain, carry on, accomplish, अः; to use, employ, अः; to do, perform, अः अः; 

It frequently derives a specific meaning from the connection.

**ādeya, v.** do. do. Hence आदेयामधु, see आदेयमधु.

**ādrā, v.** to give in marriage, आद्रा। आद्रा।

**ādākā, n.** a short deck on the prow of a boat, or something similar in the forepart of a cart.

**ādāka, v.** to bear, carry.

**ādākāraya, v.** to bear, carry, sustain, carry on, accomplish, &c.

**ādāraya, (1)** v. to cover with an umbrella, a hat, or high raised cover, &c.

**ādāraya, (2)** v. to pay something extra, in consideration of the inferior quality of money, आदायत.

**ādāraya, (3)** n. a high conical open work cover, with an aperture at the top, used to catch fish, and for various other purposes.

**ādārā, v.** to bring or collect together, (applied to things;) see आदेरा।

**ādārāma, n.** the cold season; comp. आदरा।

**ādārāma, n.** the end of the cold season.

**ādārakah, n.** an epistle in verse.

**ādārakah, n.** a kind of drug.

**āḍ, v.** to thrust, push, butt, stamp, &c. by a sudden violent jerk, अः.

**āḍā, v.** to hit, अः.

**āḍāma, v.** to shew temper, obstinacy, resistance of authority.

**āḍāma, adv.** in a squatting posture.

**āḍ, v.** to be restless, meddling, troublesome, rude.


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v. to be restless, rude.

v. to rouse, excite to action, urge on, stimulate, quicken, अङ्ग, अङ्गांग.

v. do. अङ्गांगा.

v. do.

v. do.

v. to solder, join by metallic cement, अङ्गांगा.

v. to speak, say, tell, अङ्गांगा.

v. to mean, signify, import.

v. to complain, murmur, अङ्गांगा.

v. to arrive, अङ्गांग; to reach, hit, अङ्गांग; to bring, or come alongside, as a boat, a cart, &c.

(1) v. to have a right to, have concern in, or with, अङ्गांग.

(2) v. to be engaged together, whether in union of action or in rivalry, अङ्गांग; to meet, अङ्गांगांगांग.

n. a shop, stall.

(1) v. to delay, tarry, wait, wait for, अङ्गांगांग; अङ्गांग. अङ्गांगा.

adv. spreadingly, overshadowingly, extendingly, (as vines and the like.)

(2) v. to sling up, suspend, अङ्गांग. Hence अङ्गांग, n. a cluster, bunch (of flowers, fruit, &c.)

n. a sling to carry things in, suspended at the ends of a porter's yoke.

(4) n. see अङ्गांगांग.

(5) v. to be fresh, luxuriant, full of leaves, or, figuratively, of other good things, अङ्गांग; अङ्गांग; अङ्गांगा.

n. to be bad, not good, अङ्गांगा; poor, mean, vile, hurtful, injurious; evil, wicked.

v. to dye, colour, अङ्गांग.

v. to design, think, or meditate evil.

v. to be bad, poor, mean, vile.

v. to stop up, obstruct; comp. अङ्गांग, &c. Hence अङ्गांग, n. a stopper.

v. to stop up, &c.; figuratively, to be covetous; see अङ्गांगा.
v. to be sick, inclined to vomit, ကြဲင်း。
v. to scratch up, dig lightly, agitate, irritate.
(1) v. to pluck, gather, ကြွက်。
(2) v. to sprinkle, scatter, (as water,) ကြက်。
v. to scatter, (as powder,) ကြက်。
(3) v. to be very white, (used also as an intensive with other words of colour.
or ကြည်ကြည်း, adv. indicative of emotion or feeling, &c.
v. to be scarce, deficient, wanting, ကြွက်。
n. cooked rice, (clerical,) ကြက်。
v. to receive rice, as a priest.
v. to set rice in order before a priest.
n. cooked rice.
(from ကြက်, cooked rice, and ကြည်း, to eat, clerical,) v. to eat cooked rice.
v. to attach to, connect with, lean on, ကြည်း;
v. to be deficient in some faculty, as in strength, &c. to be imperfect.
n. a friend, ကြည်း。
(from ကြည်း, &c.) n. an own relation, ကြည်းကြည်း。
n. an acquaintance, friend, ကြည်း。
v. to be decayed, rotten, ကြည်း;
v. to enquire into, investigate, discuss, ကြည်း;
v. do.
v. do.
v. to be decayed, rotten, ကြည်း;
v. to shake the hands or feet, as a child, through anger or fear.
(1) v. to pull, draw; to hang up, suspend, ကြည်း。
v. to pull, draw.
(2) n. large scales, or balances, ကြည်း。
n. a small bell with a clapper; see ကြည်း。
n. do.
The eight consonant in the Burman alphabet, and the third in the class of palatals.

a, (1) (Pali,) v. to be, or produce.
a, (2) (contraction of အုပ်) n. one portion of the Boodhist scriptures.

ယော့ဗ်ာ, n. the mina, a kind of bird, ယော့ဗ်ာ.
ယော့ဗ်ား, n. small dishes which children play with, ယော့ဗ်ား.
ယော့ဗ်ား, n. a kind of white bird.
ယော့ဗ်ာ, n. the neck, ယော့ဗ်ာ.
ယော့ဗ်ား, n. one portion of the Boodhist scriptures.

ယော့ဗ်ား, (Pali,) n. see ယော့ဗ်ား.
ယော့ဗ်ား, (from ယော့ဗ်ာ, Pali,) n. a small village.
ယော့ဗ်ား, (Pali,) n. a mother.
ယော့ဗ်ား, (from ယော့ဗ်ာ, Pali,) n. a daughter.
ယော့ဗ်ားဗ်ားဗ်ာ, n. husband and wife collectively, ယော့ဗ်ားဗ်ားဗ်ားဗ်ား.
ယော့ဗ်ားဗ်ားဗ်ာ, n. do. ယော့ဗ်ားဗ်ားဗ်ား.
ယော့ဗ်ားဗ်ား, n. do. ယော့ဗ်ား.

ယော့ဗ်ား, (from ယော့ဗ်ား, the eugenia tree, and ဗ်ား, an island,) n. the great south island on which we live, one of the four grand islands which surround the Myenmo mount; comp. ယော့ဗ်ား.

ယော့ဗ်ား, n. see ယော့ဗ်ား.

ယော့ဗ်ား, n. a kind of tree.

ယော့ဗ်ား, n. the most precious kind of gold, being that produced from the gold eugenia tree.

ယော့ဗ်ားဗ်ား, n. the gold eugenia tree, said to grow on the northern extremity of Zamboodebah Island.

ယော့ဗ်ား, n. the mina, a kind of bird.

ယော့ဗ်ား, n. a kind of plant, ယော့ဗ်ား.

ယော့ဗ်ား, n. see ယော့ဗ်ား.

ယော့ဗ်ား, (Pali,) n. old age, ယော့ဗ်ား.

ယော့ဗ်ား, n. a kind of plant, ယော့ဗ်ား.

ယော့ဗ်ား, n. a kind of tree.

ယော့ဗ်ား, (frequently pron. ယော့ဗ်ား) n. a kind of bird.


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\(\text{စိုင်,} n.\) a kind of tree.

\(\text{စိုင်ပုံ,} n.\) a kind of boat.

\(\text{စိုင်ပုံ,} (\text{Pali,}) n.\) a womb; the transit of mind from one body to another; see စိုင်က်ား.

\(\text{စိုင်း,} n.\) a four cornered vessel of different sizes, used as a measure.

\(\text{စိုင်း,} n.\) a deep iron pot, a caldron.

\(\text{စိုင်း,} n.\) a kind of tree.

\(\text{စိုင်း,} n.\) doubt, uncertainty, indecision, စိုင်းချမ်းချမ်း.

\(\text{စိုင်း,} n.\) sal-ammoniac.

\(\text{စိုင်း,} n.\) painting, picture-work in colours or gold.

\(\text{စိုင်း, from စိုင်း, to be or produce, Pali,} adj.\) caused, or produced, used as a formative increment, with words of Pali origin, as စိုင်း, caused by the influence of past deeds. N. B. စိုင်း becomes စိုင်း in composition, as စိုင်းစိုင်း, a body caused by the influence of past deeds.

\(\text{စိုင်း,} n.\) compasses.

\(\text{စိုင်း, from စိုင်း, to be, or produce, Pali,} (1) n.\) existence, စိုင်းစိုင်း.

\(\text{စိုင်း,} (2) n.\) mode of existence, nature, စိုင်းစိုင်း စိုင်းမြေ.

\(\text{စိုင်း,} (3) n.\) a race, kind, cast, စိုင်း.

\(\text{စိုင်း,} (4) n.\) the organs of generation.

\(\text{စိုင်း,} (5) n.\) an account of one’s own existence, or life, given by one’s self; commonly applied to different existences of Boodhs, and particularly to the different existences, or lives of Gaudama, the last Boodh, 550 of which are counted in the extant Boodhist scriptures: 10 of these, distinguished from the rest in regard to interest and celebrity, are as follows: viz.

\(\text{စိုင်း, marked စိုင်း.}\)

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οὐκον, n. time and circumstances of one's birth, or a record of the time and circumstances of one's birth, used for astrological purposes.

οὐκον, n. do.

ὁδή, (1) (Pali,) v. to be, exist, produce.

ὁδή, (2) adj. clear, pure, genuine, ἁπλή ἀμφιβολία.

ὁδής, n. a certain division of Sekyah systems, consisting of a hundred thousand millions of worlds, which are destroyed and reproduced simultaneously; see ὁδή.

ὁδής (from ὁδή, to be, and ὁδής, to bring to mind, Pali,) n. knowledge of one's own existence in a past state.

ὁδική, n. a nutmeg.

ὁδικικός, n. mace.

ὁδικός, n. a kind of tree.

ὁδικῆ, n. a screech owl, αἴδη.

ὁδός, adv. indicating certain noises.

ὁδός, (Pali,) a Zeena or Boodh, ὁ ὁδός ἐφισταθεὶς ἀποκλεισμένος; a person who has overcome the five evils, or tyrants, viz. μοιχία, animal constitution; ἄρχων ἐφισταθεὶς, subjection to the operations of the four causes; ἀνογήσις, the passions; ἀνή, death; and ἀνής, the most powerful evil Nat.

ὁδος, n. the cummin plant.

ὁδος, n. Zewakah, a noted physician; figuratively, any skilful physician.

ὁδος, n. a kind of bird, a pheasant.

ὁδός, (Pali,) n. life.

ὁδός, (Pali,) n. the tongue, ὁγόν.

ὁδός, n. the sense of taste.

ὁδός, n. the foetus, (commonly applied to animals.)

ὁδός, n. nine-pins, or any thing of the kind; also, pieces used in certain other plays.

ὁπί, (from ὁπί, Pali,) n. a sudden active emotion, or exercise of mind.

ὁπίζω, v. to be thrilled with a sudden violent emotion.

ὁδός, n. a kind of tree.
The ninth consonant in the Burman alphabet, and the fourth in the class of palatals.

 Lace, open work in cloth, paper, or boards.

 (from Lace, Pali,) a certain attainment, or state of mind, which enables the possessor to traverse different worlds. It is divided into five constituent parts, viz. thought, design; consideration, reflection; pleasure, joy; bliss, happiness; permanency, immutability.

 a kind of tree, of which there are various species.

 a market, bazar.

 a kind of fair, or resting place, where country people stop and dispose of their goods to the market people.

 small silver change, used in the market.

 a market man, or woman.

 The tenth consonant in the Burman alphabet, and the fifth in the class of palatals.

 (a contraction of night.

 v. to be made fine, as powder, ḡ.}
v. to be frightened, lose courage, run away, စီစွဲကြည့်။
v. do.
(1) v. to be gentle, soft, quiet, pleasant, စီဖူ စီကြည့်။
(2) v. to contradict, dispute, deny; see စီ။
v. do.
v. do.
v. to be dirty, ၵိုင်; to be sorrowful, distressed; စီငြာ စီရိုး; to be vile, wicked, စီ။  Hence စီဖ်, dirt, filth,
v. to be muddy, filthy, dirty, slimy, စီဖ်.
v. to be rusty, dirty, filthy.
v. to be dirty.
v. to be gloomy, sorrowful, distressed.
v. to be filthy, dirty, mean.
v. do.
(1) v. to sigh, groan, be distressed in mind.
v. do.
v. do.
v. do.
v. do.
(2) n. a friend, used as a term of address, by a woman to other women, or to her husband; or by a man to his wife, or other women; to his equals, or inferiors, စီ။
n. night.
n. evening.
n. evening food, supper.
n. afternoon, latter part of the day.
n. a certain portion of the writing used at the initiation of priests, မိဘိ။
adv. indicative of the noise made by a frog, or chicken, when frightened.
v. to be pinched, squeezed between two substances; act.

n. a younger sister, စီ။
(1) v. to be protracted (as sound), be noisy, प्रवचनः प्रवचनः.
(2) n. a kind of animal.
(3) n. a kind of tree.
प्रवचनः v. to be protracted (as sound), be noisy.
प्रस्तुतः (1) v. to be fine, soft, delicate, प्रस्तुतः प्रस्तुतः प्रस्तुतः.
पुंसः, v. do.
पुंसः (2) v. to be poor, mean, inferior, deficient, पुंसः; to grow less, decrease, be diminished, पुंसः.
प्रशस्तः (1) v. to lay eggs, प्रशस्तः.
प्रशस्तः (2) v. to come to one's help, (not used alone, but combined with other words, as प्रशस्तः, प्रशस्तः, &c.)
प्रशस्तः (3) n. the right side,—opposed to प्रशस्तः.
प्रशस्तः, n. a jar appropriated to drinking-water.
प्रशस्तः, (from प्रशस्तः, Pali,) n. intellect, sense, wisdom.
प्रशस्तः, (Pali,) n. relations, प्रशस्तः.
प्रशस्तः, affix, up, as प्रशस्तः, up the river; प्रशस्तः, up the country.
प्रशस्तः (1) v. to meet with, find, get, प्रशस्तः प्रशस्तः प्रशस्तः.
प्रशस्तः, (2) euphonic affix.
प्रशस्तः v. to hitch upon, hang or suspend upon; to be caught, as by a nail, thorn, fire, disease, &c.
प्रशस्तः, v. do.
प्रशस्तः, v. to nod, as the head.
प्रशस्तः, adv. an intensive to words of sound.
प्रशस्तः, v. to be still, unmoved, composed, quiet, प्रशस्तः.
प्रशस्तः, v. see प्रशस्तः.
प्रशस्तः (1) v. to be even, like, as much as, प्रशस्तः; act. प्रशस्तः.
प्रशस्तः, v. do.
प्रशस्तः, v. do. Hence प्रशस्तः प्रशस्तः, of one accord, alike.
प्रशस्तः, n. audience, a levee.
प्रशस्तः, v. to give audience, hold a levee, (royal;) comp. प्रशस्तः.
प्रशस्तः (2) v. to help, aid, assist, प्रशस्तः.
प्रशस्तः, v. do.
प्रशस्तः (3) n. a younger brother of a brother.
प्रशस्तः, n. a brother.
 Ether, n. a younger sister.

Ether, (1) v. to be dissatisfied, uneasy, discontented.

Ether, v. do.

Ether, (2) v. to be glittering, flaming, etc.

(From ether, knowledge, and eg, law, Pali,) n. five principles, or laws, viz. 57q, the principle of mutability; 59q, the principle of existence, or mode of existence; 599, the principle of discriminating marks, signs, &c. 5, the principle of absorption, or annihilation; and 5, which see.

Ether, n. a friend, &c. see Ether.

Ether, n. a doll, puppet, etc.

Ether, n. the banyan tree, Ficus Indica.

Ether, n. the sacred banyan, Ficus Religiosa, under which Gaudama was perfected, etc.

Ether, n. do.

Ether, Ether, Ether, Ether, Ethere, Ether, Ether, Ether, Ether, and Ether, varieties of the banyan.

Ether, n. a kind of bedstead.

Ether, (from ether, the banyan, and eg, water,) n. holy, or sanctified water, poured around the banyan.

Ether, n. the pot in which holy water is kept, or offered, etc.

Ether, v. to be wearied through inaction; to pay attention to by the eye or ear, (polite and respectful,) Ether Ether Ether Ether Ether.

Ether, n. a sharp stick; a thorn, etc.

Ether, (1) v. to be dark in colour, approaching to black; of a deep blue, or green, etc.; opposed to 6.

Ether, (2) v. to be sorrowful, grieved, gloomy.

Ether, (3) v. to be faded, shrivelled, withered, contracted.

 Ether, n. the shin bone, Ether, Ether, (comp. Ether, an arm, &c.) Ether, or Ether, v. to be poor, distressed, miserable, etc.

Ether, v. to be noisy, 9.
v. to be of a beautiful dark colour.

v. to feel ill-will towards, wish to injure, indulge malice, feel revengeful, गुणायतः गुणावर्जितः.

(1) v. to stoop, bow down the head, hang down, जितेदनः.

(2) v. to assent to, be inclined in mind. Hence गुणोद्विधे, adv. of one mind, with one accord.

v. to be pleased or gratified with, रूपसुलेख्यः गुणसङ्गमः.

v. to stoop, bow down, be low.

v. to bow down together, as a multitude.

n. mud, mire, गुग्से.

n. a muddy ditch, a miry place.

v. to taper, run out into a point, जिते जिते। Hence जिते, n. a sprout, a young twig, a branch; adj. fine, nice, of the best quality, (applied to silks, &c.)

v. to be slender, poor, weak.

(1) v. to cut into long slices.

(2) n. a cutaneous disease, white spots on the skin.

(3) n. a kind of trumpet, a French-horn.

(4) v. to be soft, gentle, as sound.

v. to squeeze, or press, in order to extract liquor or milk; to milk.

v. to hurt, injure, treat unjustly or severely, गुणाधारितः.

v. do.

v. do.

v. to be distressed, miserable.

(1) v. to pinch, squeeze, compress between two substances; neut. गुणेऽ.

(2) n. nippers, pincers, tongs, snuffers, shears, scissors, &c.

n. the collar bone; lower jaw bone.

v. to have regard to, pity, help, गुणसङ्गमः गुणसङ्गमः.

v. do.

v. do.

v. to kindle, to catch fire, गुणः; neut. गुणः; to take along with one, गुणः.
(2) v. to make even, alike; neut. ꦡ.

 sunday, v. do.

 (3) v. to compare, ꦢꦱ : ꦢꦱ. ꦢ, v. to be rank in regard to smell, to smell offensively, ꦢꦱ : ꦢꦱ.

 ꦢ, v. to smell as burnt flesh.

 ꦢ, v. do.

 ꦢ, v. to be dull, faded, withered, ꦢ : ꦢ ; to be of a sad countenance, ꦢ : ꦢ ; to be sorrowful, distressed in mind, ꦢ : ꦢ : ꦢ : ꦢ.

 ꦢ, v. do.

 ꦢ, v. do.

 ꦢ, v. do.

 ꦢ, (1) v. to charm, lure, decoy, ꦢ.

 ꦢ, (2) v. to blow the nose.

 ꦢ, (3) n. a bow-string, the string of a musical instrument.

 ꦢ, (1) v. to bend down, ꦢ : ꦢ.

 ꦢ, (2) v. to incline the mind, persuade, ꦢ.

 ꦢ, (3) n. a noose, a collection of nooses, ꦢ.

 ꦢ, v. to show, point out, ꦢ.

 ꦢ, v. do.

 The first consonant in the class of linguals, which is called the ꦢ class.

 ꦢ, n. a commentary on the original Pali text, (supplementary to the inspired commentary of the Yahandahs, which is called ꦢ.)

 ꦢ, n. a commentator on do.

 The second consonant in the class of linguals.

 ꦢ, (Pali.) n. a place, ꦢ ; a receptacle.

 ꦢ, (Pali.) v. to enshrine.

 ꦢ, (from ꦢ, Pali.) n. continuance, ꦢ.

 ꦢ, n. the continuance of thought; see ꦢ.
Q.

The third consonant in the class of linguals.

O.

The fourth consonant in the class of linguals.

Oo.

The fifth consonant in the class of linguals.

Oo.

The first consonant in the class of dentals, which is called the oo class.

Oo, (1) v. to regret, oo3.

Oo, (2) num. adj. one, (a contraction of oo6; also a contraction of oo3, other.)

Oo, (3) n. a formative prefix, used especially in forming adverbs; (see Gram.)

Oo, oo3, oo3, adv. numerous, confusedly.

Oo3, (1) v. to go up, ascend; opposed to oo5, to descend.

Oo3, (2) v. to advance, increase.

Oo3, (3) n. a paddle.

Oo3, oo3, n. a gross heretic, one whose sentiments are fundamentally erroneous; comp. oo3.

Oo3, v. to pull an oar, to row.

Oo3, oo3, oo3, adv. an intensive, oo3 oo3.

Oo3, n. a kind of large brown lizard.

Oo3, n. a convulsion fit.

Oo3, n. a rudder or helm.

Oo3, oo3, n. a helmsman, oo3.

Oo3, oo3, v. to put the helm to starboard.

Oo3, oo3, v. to put the helm to larboard.

Oo3, adv. right, certain, true, oo3.

Oo3, oo3, v. to paddle.

Oo3, oo3, v. to assemble round, encircle, &c. oo3.

Oo3, oo3, adv. in a cross-legged manner.
(1) (from 日晚间, Pali,) n. one who contributes to the support of religious characters, a layman, 日晚间.

n. a female do.

(2) adj. all, the whole.

adv. affix, indeed! alas!

adv. by degrees; see ते।

n. a kind of tree.

n. a principal nerve or tendon in the bowels.

adv. moderately and protractedly, applied to pain.

adv. affix, together, together with, as 日晚间, with the teacher.

(from धे, one, धे, together, and धे, a collection,) adv. at once, all together, धे

adv. once.

adv. one time only, at once.

(from धे, one, and धे, a numeral auxiliary,) some one; one out of several.

adv. one after another, whether every one, or several.

or धे, adj. few, now and then one, or here and there one. N. B. Other numeral auxiliaries are used in a similar manner, as धे, or धे, sometimes, now and then; धे, &c. a few persons, now and then a person.

n. a woman who has lost her husband by death, or divorce.

( from धे, one, and धे, to be hard,) n. a hard substance; a number of materials blended into one mass.

(1) (from धे, a collection,) n. do. do.

(2) adj. commingled, blended, assimilated, (frequently applied to sound, and colours.)

(3) adv. altogether, धे; धे.

adv. once; धे, twice, &c. (see धे।

n. a half.

see धे, under धे, other.
∞∞, adv. noisily.
∞∞∞, adv. see ∞∞∞∞.
∞∞, see ∞∞, some.
∞∞, (1) v. to put, or place upon; ∞∞∞∞, v. do.
∞∞, (2) v. to stretch, as a bow, i.e. to place the string upon the catch.
∞∞, (3) v. to be alive, not dead, ၀၀၀၀၀၀.
∞∞∞, v. to be beforehand, as ∞∞∞∞∞∞∞, to speak beforehand.
∞∞, (4) n. the posteriors, ဝဝ ဝဝ; ဝဝဝဝ.
∞∞∞∞, or ∞∞∞∞, n. do. (most common.)
∞∞∞, n. the sides of do.
∞∞∞, n. coin, money.
∞∞∞, v. to cross a river obliquely, setting above the place aimed at in order to counteract the force of the current; to take a similar course to gain any point.
∞∞∞∞, n. the cross-piece, or yoke, for the back of an animal.
∞∞∞, n. a kind of bird.
∞∞∞, (1) v. to use a figure of speech; (2) to mislead by using language which is susceptible of more than one meaning; (3) to cheat.
∞∞∞∞, n. a kind of bird.
∞∞∞∞, adv. clearly, conspicuously.
∞∞∞, adv. in a cross-legged manner, ∞∞∞∞.
∞∞∞∞, adv. do.
∞∞∞, v. to be beforehand, to get the advantage.
∞∞∞, n. a saddle-cloth.
∞∞∞, n. molasses, boiled juice of the palm or cane.
∞∞, (1) v. to be firm, hard, ၀၀၀၀ ဝ.
∞∞, (2) v. to be tight, not slack, ဝဝဝဝ.
∞∞, (3) n. a measure of capacity; see ∞∞∞.
∞∞∞, n. a shed, low house, place of business, distinguished from a dwelling house.
∞∞∞, n. do.
∞∞∞, (pron. ဝဝဝဝ), adv. very, very much, complete, &c.
adv. see ကျလေး, an intensive.

(1) v. to be satisfied, have enough, (negative ကျင်းပြေး.)

(2) n. a screen.

adj. or adv. unfinished, ကျင်းမချင်း.

n. a kind of bamboo.

v. to appear well, be comely, handsome. Hence ကျင်း, adv. appearing well, but not in reality.

do.

v. do. (most common.)

adj. one, (marked ဗ.)

v. to be tight, not slack, ကြား.

v. to cut in pieces. Hence ကြား, n. a piece, bit.

n. a kind of adze, စချင်.

n. a place of performing funeral rites.

adv. without intermission.

n. or adv. a little bit, ကြားတွင်း, များတွင်း, ပျော်တွင်း, ကြားတွင်း.

adj. some one, one only. N. B. Other numerals are construed in a similar manner; ကျင်းနှစ်ဦး, some one person.

adv. merely, only, ကျင်းနှစ်ဦး.

v. to instigate a quarrel by underhand management, လောက်စစ်.

v. to peep, look slyly, pry into.

see ကြား, or စချင်.

n. a small particle of dust.

or ကြား, n. a ghost, (see ကြား.)

adj. one, a single one.

n. see ကြား.

n. a pinch, that is, a small quantity.

adv. very little.

n. leaven or yeast.

n. a file.

n. the flank of an army.

v. (1) to build up, erect, set up, establish, ကူးပြေး, ကူးမှ.

v. do. also, to establish, make firm, settle, compose, agree to, make binding.
to build up, erect, set up, establish, &c.

v. to do.

dou, v. do.

v. to feast to satiety, āṭā.

(2) n. a basket, measuring one əəəə.

(3) n. the fig tree, əəəə.

(4) n. an elephant with one tusk only.

n. a building, an abode.

n. a kind of tree.

(1) affix, used in asking questions, to designate the point on which the question turns, and is nearly equivalent to or, and either.

(2) adv. only, as əəəəə, one thing only.

(3) v. to remain for a little while, to secure for a little while, əə.

(4) v. to be, used at the close of a simple sentence, as əəəəə, his name is Moung Louk.

(from əə, and əə,) n. an instrument used by tailors to stitch work together.

(1) v. to be strait forward, direct from one point to another, əəəə.

(2) (pron. əə,) affix, shows that the words to which it is affixed are a quotation, or repeated from the mouth of another.

adv. straitly, directly, strait forward, əə.

adv. evenly, alike, like as.

n. passion, əəəəəə.

(1) v. to know, know how, be accustomed to, skilled in, understand, əə.

adv. according to one's skill, by one's own ability.

(2) v. affix, equivalent to əəəə. It is used at the close of a parenthesis, or paragraph.

v. to be able, possess ability.

v. to be intelligible, easy to be understood.

(from əə, or əə, three, Pali,) adj. third.
by degrees; see ပဲ၀ိုက်မ်းနည်း, အားလိုများစွာ, အချိန်, နှစ်မိုးစွာ.

ကောရင်း, (in Grammar,) n. the dative case, when it terminates in ကော, (Carey.)

မျက်နှာ, n, idea, memory, ချစ်ပြေပြောင်းလဲများ.

နောက် (1) v. to accord with, be enough, suitable, worthy of.

နောက် (2) v. to be mean, worthless, unbecoming, unsuitable, out of character, wrong, vile, အောက်ဖြိုး, ဖြေဖြေဖြေဖြေ, ကြား.

နောက် (3) n. filth, dirt, (obsolete.)

နောက် (4) n. an evil, calamity, လွှမ်းမှု.

နောက် (5) num. affix, as နောက်ကြီးနောက်, two rewards.

ကျျား, n. a kind of vine.

ကျျား, (frequently pron. ချျား) n. power.

ကြည်း, n. the sun in character of a planet; comp. ကြည်း; the first day of the week, Sunday.

ကြယ်, n. the moon in character of a planet; comp. ကြယ်; the second day of the week, Monday.

သနုံ, n. Tenasserim, the southernmost town in the Burman dominions.

ကျိုး, n. the caves of a roof, ကျိုးကျိုး.

ကျိုး, (pron. ကျိုး) n. a field on the margin of a river, cultivated in the dry season, and overflowed in the rains, ကျိုးကျိုး.

ကျိုး, n. a reservoir, a receptacle of filth, (pron. ကျိုးကျိုး.)

ကျိုး, (pron. ကျိုး) n. a kind of boat.

ကျိုး, n. a kind of tree.

ကျိုး, (frequently pron. ကျိုး) n. an ornament or article of embellishment; an implement or article of use; an appendage of any kind.

ကျိုး, (pron. ကျိုး) n. yeast, or any fomenting substance.

ကျိုး, (pron. ကျိုး) n. a portable pyramidal structure offered in worship.

ကျိုး, n. do.

ကျိုး, (pron. ကျိုး) n. the eighth month in the year.
(pron. əʊələ) n. a four-cornered edifice, with a roof which commonly consists of two or three gradations, erected at the corners of fortresses, for the purposes of defence; or elsewhere, for religious purposes; (comp. əʊələ.)

əʊələ, adv. moreover, furthermore.

əʊələ, n. a robber, a ravisher, &c.

əʊələ, (pron. əʊələ) n. a bridge, causeway, wharf; figuratively, a messenger.

əʊələ, (pron. əʊələ) adj. or adv. alike, equal.

əʊələ, (pron. əʊələ) n. a brick, or stone wall.

əʊələ, (pron. əʊələ) n. a kind of creeper.

əʊələ, (pron. əʊələ) n. a broom.

əʊələ, n. do. (by corruption, əʊələ.)

əʊələ, n. sweepings.

əʊələ, n. a large spot of deep mud.

əʊələ, n. a carpenter's rule, a ruled line.

ə∫, (1) n. an extended line, ə∫. Hence ə∫, n. an extended line, ə∫; a row, ə∫; length, duration, as ə∫, length of life.

ə∫, (2) n. a place of detention, or moderate confinement, for debt, or slight offences.

ə∫, n. a keeper of do.

ə∫, (1) v. to stop, put a stop to, ə∫; (2) v. to stop, remain. Hence ə∫, n. a mark drawn across, a limit, stop. ə∫, adv. one after another, successively.

ə∫, (1) v. to fix in or on, tie, ə∫.

ə∫, (2) v. to dye, colour, ə∫.

ə∫, (3) v. to desire, covet, lust after, ə∫; ə∫.

ə∫, (4) v. to be certain, (not used alone.) Hence ə∫, adv. certainly.

ə∫ə∫, adv. certainly, ə∫ə∫; ə∫.

ə∫ə∫, adv. do.

ə∫, (5) n. a fortification of wood; comp. ə∫ə∫.

ə∫, (6) n. a regiment of soldiers, or a squadron of military boats.
ဝင်, n. advanced troops.
ဝင်, n. a parade of troops.
ဝင်, n. a fortification, a regiment of soldiers, a squadron of military boats.
ဝင်, n. do.
ဝင်, n. advanced troops.
ဝင်, n. a chief fortification, the main body of an army, or of military boats.
ဝင်, n. a military officer, a captain, or colonel.
ဝင်, n. a war-ship, "a man of war."
ဝင်, n. a garment worn by women over the shoulders, a shawl.
ဝင်, n. a kind of tree.
ဝင်, n. a disciple; see ဝင်.
ဝင်, pron. adj. other, another, ဝင်; ဝင်; ဝင်; ဝင်.
ဝင်, (a grammatical term,) n. the fourth class of compound sentences, made by compounding a noun in any case with a verb, (Carey.)
ဝင်, n. the twelfth month in the year.
ဝင်, adv. more or less.
ဝင်, n. the mouth-piece of a musical instrument.
ဝင်, n. the eleventh month in the year.
ဝင်, (a corruption of ဝင်, ) n. a broom.
ဝင်, adv. diversely, in different directions.
ဝင်, (from ဝင်, an outside, and ဝင်, other,) adv. or adj. elsewhere, pertaining elsewhere, or to some other place.
ဝင်, n. a disciple, a scholar.
ဝင်, (1) n. a disciple of an eminent teacher; (2) pers. n.
I, mas. (used in addressing a priest, or religious teacher.)
ဝင်, fem. of ဝင်.
ဝင်, adv. backward and forward, interchangeably.
ဝင်, (from ဝင်, one, ဝင်, to be or do together, and ဝင်, a collection,) adv. at once, all together, ဝင်.
ဝင်, adv. again, once more.
again, repeatedly.

once, once more.

once more.

adv. see ကြက်စား.

adv. an instant, instantly, နိုင်ငံ ကြက်စား.

adv. see ကြက်.

n. a proverb, common saying, a song.

v. to be dissatisfied with, feel uneasy on account of, to regret the want of.

do.

do.

do.

n. the past; the future, ကြက်စား.

adv. therefore; see ကြက်.

n. a messenger.

n. mud in rice fields, ကြက်.

n. an instant, moment; see ကြက်.

n. the poorest kind of gold, being that in common use.

n. a kind of tree.

n. ornamental cords or ropes, trappings.

used after an assertive affix, is merely expletive, as ကြက်.

he goes.

affix, see ကြက်.

v. affix, implies supposition, as, ကြယ်စား; if he go, or if he had gone. It is also an affix of tense, as ကြယ်စား, when he went, or had gone; having gone.

see ကြယ်.

n. the day before yesterday.

n. the art of telling where lost goods can be found.

n. a rule, or measuring rod.

n. a kind of plant.

adj. lost, or confused, in thought.

as, like as, &c. see ကြယ်.

n. a kind of royal umbrella.
(1) v. to be very, (good or bad); as, ကြာသောစားချင်, or ကြာသောစားချင်နှင့်, it is very good. In conversation it has various other applications.

(2) interj. extraordinary! ကြာသော.

v. to regret, ကြား ကြား ကြား.

n. Tarsus, the name of a country.

an astrological term.

n. a kind of fan.

n. a ship-caulk, ကြားကျော်ခဲ့.

(1) n. a fence, enclosure.

(2) n. a time, turn, as ကြားကျော်ခဲ့, at one time, at the same time.

(1) n. the universal, and immutable laws of the moral world, collectively considered, or any particular moral principle or law; whatever accords with the laws of the moral world, or with the established system of just retribution; justice, right.

(2) v. to accord with any law or moral principle, to be just, right. Hence ကြား, unjust, illegal, sinful.

n. see ကြား.

n. see ကြား.

n. a defendant in a suit at law.

n. an inferior tribunal.

v. to engage in a lawsuit.

(from ကြား, a moral principle, and ကြား, a road,) n. the path of duty, a moral course, morality.

n. a plaintiff.

n. an administrator of justice, a magistrate, judge.

n. China.

adv. steadily, uniformly, consistently.

n. a violin.

n. a fiddlestick.

n. a kind of tree.

n. a spade.

adv. moderately and of long standing, as a chronic disease.
a clean level spot of ground.

n. do.

n. a coffin, or any receptacle wherein a corpse is placed to receive funeral rites.

n. a low cook-house; a name given particularly to the place near Kyoungs, where those who are candidates for the priesthood cook their rice.

(from ស្រុក, and ស្រុក, ) adv. hypocritically, dissemblingly.

n. a compartment in a sacerdotal garment.

adv. concernedly.

adv. repeatedly, និង. see និង.

adj. pertaining to the Peguese. និង, n. Pegu.

n. a kind of tree.

adv. all along.

n. a division, part, portion.

adv. unitedly, (in regard to time,) all at once.

adv. round and round, like a whirlpool.

v. to regret, និង. see និង.

n. the first month in the year.

n. a support for the back, any thing to lean against.

n. a substantial man, one who affords support to others.

(frequently pron. និង, ) n. a spit, or any thing of the kind, និង.

n. see និង.

n. a door or gate.

n. a bolt, bar, និង និង និង និង.

n. a threshold.

n. the back part of the leaf of a door, terminating in a point above and below, upon which the door turns, supplying the place of proper hinges; comp. និង.

n. an arch or frame over a door or gate.

n. the leaf or fold of a door.

n. a long pole used to gather fruit with.
(pron. əʊər) (1) n. a kind of flag, made of cloth or paper, and offered in worship.

(2) n. the tail of a comet, or of a meteor.

n. a flag suspended from a bending staff.

n. one of the constellations; see əʊər.

(pron. əʊər) n. a fisherman.

(pron. əʊər) n. a file.

(pron. əʊər) n. a sickle.

(pron. əʊər) n. an adze.

(pron. əʊər) n. a poker used at funerals.

(pron. əʊər) n. a present made in order to gain some end, a bribe; əʊərərərərər, he lives by bribery.

v. to bribe.

(pron. əʊər) n. a spit, or any thing of the kind.

(frequently pron. əʊər) n. a mark or impression made by stamping, a stamp.

v. to make an impression with a stamp, to stamp, seal.

n. a stamp.

n. a kind of box or basket; (obsolete.)

(pron. əʊər) n. the elbow, the arm from the elbow to the fingers' ends.

n. the elbow, the joint of the elbow.

n. the elbow.

n. a kind of cloth.

(pron. əʊər) n. spittle; by corruption, əʊər.

(pron. əʊər) n. a corruption of əʊər, which see.

(pron. əʊər) n. a tooth-brush; a tongue-scraper, əʊərərərər.

v. to use a tooth-brush, or tongue-scraper.

(1) n. a horn, or trumpet, a kind of wind-instrument.

(2) n. a wave, əʊərər.

(pron. əʊər) n. a rod, stick, a bunch of rods.

(frequently written and pron. əʊər) a proverb, a common saying or song.

n. a short kind of wind-instrument.
ဗုဒ္ဓ, n. a long kind of wind-instrument.
ဗုဒ္ဓ, n. a poker used in burning a corpse at funerals.
ဗုဒ္ဓ, n. the dazzle of the sun’s beams, reflected from a sandy plain, occasioning an appearance like water.
ဗုဒ္ဓ, n. do.
ဗုဒ္ဓ, (pron. ဗုဒ္ဓ) n. a spy, ဗုဒ္ဓ.
ဗုဒ္ဓ, n. a peg or stick, driven into the ground to fasten any thing by, or upon.
ဗုဒ္ဓ, (pron. ဗုဒ္ဓ) n. a leveller, whether small, such as is used to level grain in a measure, or large and heavy, such as is used to level ground.
ဗုဒ္ဓ, n. do.
ဗုဒ္ဓ, (1) v. to measure with a tab, (စီ.) Hence ဗုဒ္ဓ, n. a measure of length equal to 7 cubits; measure in general, distance; allotment, portion of business, ဗုဒ္ဓ: ဗုဒ္ဓ.
ဗုဒ္ဓ, (2) n. a box, ဗုဒ္ဓ, (obsolete.)
ဗုဒ္ဓ, v. to come to one’s turn.
ဗုဒ္ဓ, v. do.
ဗုဒ္ဓ, v. do.
ဗုဒ္ဓ, v. to be attached to, ဗုဒ္ဓ: ဗုဒ္ဓ: ဗုဒ္ဓ.
ဗုဒ္ဓ, n. one of the states of punishment; see ဗုဒ္ဓ.
ဗုဒ္ဓ, (Pali,) n. a star or constellation, ဗုဒ္ဓ. N.B. Nine principal ones are enumerated, corresponding to the 27 Nekkats (ဗုဒ္ဓ), viz. ဗုဒ္ဓ, a crow, ဗုဒ္ဓ; ဗုဒ္ဓ, a kind of bird, ဗုဒ္ဓ; ဗုဒ္ဓ, a species of crab-fish, ဗုဒ္ဓ; ဗုဒ္ဓ, scales, ဗုဒ္ဓ; ဗုဒ္ဓ, a crest; an ornament used to fasten up the hair, ဗုဒ္ဓ; ဗုဒ္ဓ, a fisherman, ဗုဒ္ဓ; ဗုဒ္ဓ, an elephant, ဗုဒ္ဓ; ဗုဒ္ဓ, a horse, ဗုဒ္ဓ; ဗုဒ္ဓ, a heron, a paddy bird, ဗုဒ္ဓ.
ဗုဒ္ဓ, n. a certain golden ornament, formerly worn around the neck, ဗုဒ္ဓ.
ဗုဒ္ဓ, (from ဗုဒ္ဓ, the palate, Pali,) adj. palatal, produced from the palate, applied to consonants of the ဗုဒ္ဓ class.
ဗုဒ္ဓ, n. the second stage of the world of Nats, situate on the summit of the Myenmo mount; compare ဗုဒ္ဓ.
to impede, obstruct, prevent, \( \text{र} \).

middling, (affixed to words of quality.)

(1) v. to pare off (an end,) in order to make even, to cut off (a little bit.)

(Pali,) adj. one.

n. one whose sentiments are partially erroneous; comp.

n. a proselyte to erroneous sentiments.

(1) v. to be still, silent, quiet, \( \text{र} \).

(2) n. an omen, \( \text{र} \).

silently, quietly, privately.

a writing explanatory of omens.

v. to have regard to, consider, \( \text{र} \).

(pron. \( \text{र} \), Pali,) n. a lunar day, the 30th part of a lunation.

n. a kind of bird.

the galaxy, milky-way.

n. the logwood tree.

n. a tame animal used to decoy wild ones.

(1) v. to be shallow, of little depth, \( \text{र} \).

(2) n. a cloud.

n. do.

n. clouds which lie in the manner of the scales on a fish.

n. a thick heavy cloud.

n. clouds which lie behind one another.

n. a dark gloomy cloud.

v. to disappear, be lost, obliterated, buried in oblivion.

n. clouds which lie behind one another.

(1) v. to incline, put on one side, set obliquely, \( \text{र} \).

(2) v. to go aside or out of the way, be indirect, \( \text{र} \).

adv. lying on one side, \( \text{र} \).

adv. do.

(Pali,) n. a brute animal, any animal between man and insects, whether bird, beast, or fish.


9, (1) v. to clear up, as wild ground, ၏င်.
9, (2) n. a descendant of the fourth generation.
9, (3) n. an earth-worm.

ဗက်ဗက်, n. a kind of bird.

ဗက်ဗက်, v. to warble, chirp, chatter, talk much, make a continued noise, as in chanting, lamenting, scolding, &c.

ဗက်ဗူး, v. to gurgle; see also ဗက်ဗက်.

9, (1) v. to strike in order to produce sound, as on a drum or any musical instrument; to beat, as the breast.

ဗက်ဗက်, v. to produce any musical sound, by beating and blowing.

9, (2) v. to shake by sudden jerks, as rice in a basket, for the purpose of cleaning it, &c. ဗက်ဗူး.

ဗက်ဗူး, (pron. ဗက်ဗူး,) n. a large horned owl.

ဗက်ဗူး, adv. softly, gently.

ဗက်ဗူး, v. to complain, murmur, find fault with, ၏င်ဗက်ဗက်; ၏င်ဗက်ဗက်.

9, v. to emulate, rival, pretend to an equality, ၏င်; to imitate in appearance or manners.

9, v. do. do.

9, (1) v. to break without severing the parts.

9, (2) v. to drink a large quantity, drink to excess.

9, (3) n. ascarides.

9, (4) v. to tie, bind, ၏င်; ၏င်.

ဗက်ဗူး, (from ဗက်ဗူး) adv. of various applications.

9, v. to shake, tremble, ၏င်.

9, v. do.

9, adv. an intensive.

ဗက်ဗူး, n. the fever and ague.

9, v. to shake, tremble.

9, n. time being; see ၏င်.

9, adv. loudly.

9, (1) v. to sting; to pierce with a jerk; to strike backward or forward with a short quick jerk.
(2) *v.* to kneel, bend (the knees), अङ्कन्य, अङ्कन्य.
(3) *v.* do. Also, to pay respect, homage, अङ्कन्य.
(3) *v.* to be full, plump, bulky, large in compass, compared with the height or length.
(4) *v.* to tie together as a bundle, अङ्कन्य, अङ्कन्य.
(5) *n.* a plank, piece of timber placed as a support or guard. अङ्कन्य, *n.* a certain post planted near a door or gate.
(6) *n.* see अङ्कन्य.
(1) *affix*, applied to nouns, is expletive.
(2) *euph. affix*.
(3) *int. affix*; (colloquial.)
(4) *n.* a sect of Buddhist priests, distinguished by their manner of wearing the upper sacerdotal garment, अङ्कन्य.
(5) *v.* to double, fold, repeat, do over again.
(6) *n.* a kind of wind instrument, or drum.
(7) *v.* to respect, reverence; see अङ्कन्य.
(1) *n.* a tube filled with powder, and made to run on wheels, when fired, अङ्कन्य.
(2) *v.* to be blunt, pointless; not sharp. Hence अङ्कन्य, *n.* a log, block, stump.
(8) *n.* the adjutant bird.
(9) *adv.* continually.
(10) *adv.* lying all along.
(1) *v.* to reply, refute, do a thing in return, अङ्कन्य. Hence अङ्कन्य, *n.* any thing given, or done in return.
(2) *v.* to stoop through fear or respect, अङ्कन्य; (not used singly.)
(1) *v.* do. (most common,) अङ्कन्य.
(8) *adv.* backward and forward; alternately.
(1) *v.* to be erect, set upright, अङ्कन्य.
(2) *v.* to be the same, like, similar, अङ्कन्य. Hence अङ्कन्य, *n.* likeness, sameness, (frequently written अङ्कन्य;) *adv.* together with.
(1) *v.* to be in company with, together with, अङ्कन्य. Hence अङ्कन्य, *adv.* together with, अङ्कन्य.
o, (3) n. the son of a man's sister, ဗုဒ္ဓ ကြက်း; the son of a woman's brother, အောင်လိုက်ကြက်း.
o, (4) n. a hammer.
o, (5) (from ဗုဒ္ဓ ကြက်း, scales, Pali.) n. Libra, the seventh sign of the zodiac.

o, v. to be crowded, huddled together.
o, n. a musical instrument of any kind.
o, adv. strait forward, direct, နေဝါးသို့ဦးဆောင်း, နေဝါး.
o, (from ဗုဒ္ဓ ကြက်း, scales, Pali.) (1) n. see ဗုဒ္ဓ; (2) n. a certain class of diseases, supposed to have their seat in the waist, or centre of the body.
o, n. certain diseases; see ဗုဒ္ဓ.
o, (1) v. to dig.
o, v. to root up (the ground,) as a hog.
o, (2) v. to be burnt, as food in cooking, ဖျင်.
o, v. to make firm, establish; see ဗုဒ္ဓကြက်း.
o, n. a cross-bow.
o, (1) v. to beat, pound, in order to make pliable, consistent, &c. ၃.
o, (2) v. to be exhausted, spent, ၃.
o, (3) v. to be mean, worthless, vile, ဆေးး, ကြက်း ၃.
o, (4) v. to do repeatedly.
o, n. brass, ဗုဒ္ဓိုး, ဗုဒ္ဓိုး.
o, (Pali.) (1) n. fire, ၃.
o, (2) n. power, glory, ဗုဒ္ဓိုးဗုဒ္ဓိုး.
o, n. one division of the Boódhist scriptures, (marked ၃.)
o, n. publican, tax-gatherer.
o, n. a kind of short song.
o, n. do. (most common.)
o, n. do.
o, n. do.
o, n. a chorus or response.
o, n. the body of a song.
o, v. to bring near, place in contact, join, to lay together, compare, collate.
颙, adv. face to face.
颙, (1) v. to remain a little while, 颙颙.
颙, (2) n. a temporary abode, a place of rest, a tent, &c.
颙颙, n. do.
颙颙, n. a resting place, place of refreshment, camp, an encampment.
颙颙, n. a temporary palace, place of royal refreshment.
颙颙, n. a moveable tent, a vehicle.
颙颙, adv. a little, 颙颙颙颙.
颙, v. to be straight forward, direct, 颙颙.
颙颙, (1) v. to resent an insinuation, demand satisfaction,颙颙; see 颙颙.
颙颙, (2) n. a wood, forest, wilderness.
颙颙颙颙, (from 颙颙, to overspread,) n. a thick forest.
颙颙颙颙, (from 颙颙 to be crowded together,) n. a thicket, a thick forest.
颙颙颙颙, v. to go into the woods for pleasure.
颙颙颙颙, n. a wolf; a jackal.
颙颙颙颙颙颙, n. a tree which fructifies without affording blossoms.
颙颙颙颙, n. an extensive or deep forest.
颙颙, (3) adj. wild, untame, as颙颙, wild food;颙颙颙颙, wild beasts;颙颙颙颙, birds of the forest.
颙颙颙颙, (1) v. to strike away with the thumb and finger, or with a stick; see also under颙颙.
颙颙颙颙, (2) v. to poison, inebriate, make dizzy, sicken, dispose to vomit.
颙颙颙颙, v. do.
颙颙颙颙, (3) v. to shine, be bright,颙颙,颙颙,颙颙颙颙.
颙颙颙颙, v. do.
颙颙颙颙, (4) n. a stick used to hamper a creature, or to keep him at a distance.
颙颙颙颙颙颙, adv. irritably, provokingly.
颙颙颙颙颙颙, n. a kind of plant.
颙颙颙颙颙颙, v. to complain, murmur, find fault with,颙颙颙颙.
ad. erroneously, blunderingly.

n. the great lizard, peculiar to India beyond the Ganges.

n. a small species of do.

n. a kind of plant.

(1) v. to desire, lust after.

(2) v. to measure with a cubit. Hence n. a cubit, a measure of length equal to two spans. In composition the  is dropped, as , one cubit; , two cubits, &c.

n. a hill, a mountain.

n. a hillock raised by white ants.

adv. by land.

n. the south.

n. the queen of the south palace, the first in rank.

n. do.

n. the south palace; the queen of the south palace, the first in rank.

n. a kind of medicinal vine.

n. a kind of flower.

n. a hairy caterpillar.

n. the end of a bird's wing.

n. a kind of bird.

adv. steadily, intently.

n. a corruption of .

n. a long staff.

(1) n. a certain race of people who are addicted to husbandry; (2) n. a husbandman.

v. affix, indeed. It is generally connected to the root by a euphonic affix, as , it is great indeed.

v. to ask, ask for, to require, demand.

or v. do.

v. to ask pardon, (less than ); to ask in a respectful manner, implying a wish to be pardoned for asking; to ask permission.
cūcūcū, v. to ask, ask for; to require, demand.
cūcū, (2) v. to be short, as a garment, ḍū.
cūcū, (3) n. a basket, (of various sizes.)
cūcū, (1) v. to hide, conceal, be secret, ṣūcū.
cūcū, (2) v. to be stiff, firm, ᵃⁿ ᵃⁿ ᵃⁿ ᵃⁿ ᴍ.
cūcū, (3) n. a quiver, ᵃⁿ ᵃⁿ ᵃⁿ ᵃⁿ ᴍ。
cūcūcū, v. to long for, express a longing desire after.
cūcū, (1) v. affix, implying slight necessity, as ṣūcūcū, must go; ṣūcū, go.
cūcū, (2) v. toss and catch, to catch in conversation, ṣūcūcū; see under cūcū.
cūcū, (1) v. to be suitable, fit, sufficient, ᵃⁿ ᵃⁿ ᵃⁿ ᵃⁿ ᴍ.
cūcū, v. do.
cūcū, (2) v. to be connected, related, ᵇ.
cūcū, (3) v. to guess, presume, (not used singly.)
cūcūcū, v. do. ḍūcū.
cūcū, (4) adj. excellent, (applied to things sacred, royal, divine, &c.)
cūcū, (5) a term of compellation, used by women to either sex, not disrespectful, but rather impolite.
cūcūcū, n. a certain honourable seat; see ṣūcū.
cūcū, v. honorific affix, is always used when speaking of any thing done by a great personage, as ṣūcūcūcūcū, he (that is, some great personage) does. The negative is made by prefixing ᴍ to ᵇ, as ṣūcūcūcū, he does not.
cūcūcū, adv. contrarily, perversely.
cūcūcū, v. to be loud, thundering, ḍūcūcū.
cūcūcū, v. to be liberated, obtain freedom, as from slavery.
cūcūcūcū, v. to misunderstand, to take one word for another.
cūcūcūcū, n. the sixth month in the year.
cūcūcū, v. to be short, ṣūcū.
cūcūcū, v. do.
cūcūcū, (1) v. to hit, come in contact, strike against, engage in combat, ḍūcū; to bring into contact, provoke, to quarrel or fight; to put together, compare, ḍūcūcū; to rub
اوက္, v. to fight.
၂, (2) v. to transport by carriage.
၃, (3) v. to give to drink.
၄, (4) n. a tight secure place, a repository, whether a room, house, city, kingdom, or Sekyah world.
၅, n. do.
၆, n. do.
၇, v. to investigate, excite, to do any thing.
၈, v. to tempt to evil.
၉, n. a small gong.
၁၀, adv. strait forward, direct, ကြား.
၁, (1) v. to take to witness; to ask leave, ကြားကြား, ကြားကြား.
၂, v. do. do.
၃, n. a security, bail; v. to be security, ကြား, ကြား.
၄, v. to take to witness.
၅, v. to take to witness; to ask leave.
၆, v. to take to witness.
၇, (2) v. to arrive at, reach, obtain, ကြား.
၈, affix, until, as far as, unto, as ကြားကြား, until he goes; ကြားကြား, as far as the house; ကြားကြား, until the time.
၉, affix, through, throughout, during, as ကြားကြား, through the country; ကြားကြား, during, or throughout time. In the use of this affix, က, or က, is understood after the noun.
၁၀, adv. even to the extremity.
၁၁, (3) n. a post.
၁၂, (4) n. a measure of distance, equal to about two miles; see ကြား.
၁၃, v. to consult, deliberate together.
၁၄, (1) v. to compare together, to measure or estimate one thing by another, ကြား, ကြား.
၁၅, v. do. Hence ကြား, or ကြား, n. a measurement, estimate.
v. to be suitable, fit, to be a proper estimate, or measurement.

v. to be beyond measure.

(2) n. a country, or a kingdom, (more extensive than र.)

n. do.

n. the intermediate space, or boundary between two countries.

n. do.

n. the outskirts or borders of a country.

n. do.

n. a kingdom.

(3) adj. every. It is placed after its substantive, as ए, every man; ए, every day.

v. to advance, increase, add to, be enlarged, ए. Hence ए, increase, interest.

(2) v. to push, butt, shove against, ए; to press into (presence of), to make submission to, pay homage, wait upon.

v. do.

v. do.

(3) n. a kind of animal.

adv. softly, not loud.

n. suffix, expresses plurality, as ए, man; ए, men.

pers. n. an abbreviation of ए, we.

v. to touch lightly.

(adv. an intensive.

(adv. do.

adv. an intensive to certain words.

(Pali.) adj. one.

n. a mixture of ए, and ए, (different kinds of pepper,) with ए, (ginger.)

(1) v. to sling up, suspend, ए.

(2) v. to move slow through weakness or fatigue, to be dull, stupid, ए; ए.
οὐς, (1) v. to strike backwards.

οὐς, (2) v. to count, enumerate, compute, οὐς. Hence

οὐς, a reckoning, account; a matter, concern.

οὐς, v. do.

οὐς, v. do.

οῦς, (1) v. to distinguish by name, οὐς.

οῦς, (2) v. to dispatch, perform expeditiously; to be capable of dispatching, adequate, clever, skilful.

οῦς, v. do.

οῦς, (3) n. a cupping-glass.

οῦς, n. do.

οῦς, (4) affix, (generally locative,) in, among, as ὑεῖς, in the house; ὑεῖς, in going, or while going. οῦς is sometimes possessive.

οῦς, affix, in, within, among.

οὐς, n. a private minister of state.

οῦς, n. a hole, a pit, as ὑεῖς, a well; ὑεῖς, the mouth.

οὐς, adv. musically, pleasantly.

οῦς, (1) v. to crow, as a cock; to low, bellow, as a cow.

οῦς, (2) v. to be poor or thin (on the sides or ribs,) οῦς.

οῦς, v. to shove, kick, push, thrust at, to rub off.

οῦς, v. do.

οὔς, n. a large wooden hoe, or scraper.

οῦς, (1) v. to move as clouds, waves, smoke, &c. οῦς.

οῦς, (2) v. to be wrinkled, shrivelled, drawn up, ὑς; to draw back, as a snake through fear, ὑς.

οὐς, or οῦς, v. to flinch from a purpose, be wavering, distrustful, οῦς; to be close, niggard, οῦς.

οῦς, n. a retraction of the genitals.

οῦς, v. to cut or polish, as precious stones; to enchase.

οῦς, adv. an intensive.

οῦς, v. to join or stick together, make adhesive; to stick, adhere, ὑς.

οὐς, v. to adhere, be attached to, ὑς.; ὑς.

οῦς, v. to produce a pleasant melodious sound; see οὐς.
v. to creep, or crawl.

v. to be destroyed, as a city or people.

(1) v. to be confused in thought, absent, stupified, astonished, (seldom used singly.)

v. do. (most common)

v. do.

(2) v. to stiffen, make firm; to be stiff, fat, o.

(3) v. to consolidate, unite, make adhere together, a.

v. to be assembled, crowded together, remain in a close body.

n. a roll of adhesive, combustible materials, saturated with oil, used for a candle.

v. to consider, deliberate upon, (implying doubt or uncertainty.)

v. do.

v. do. a.

adv. an intensive to words of redness.

v. to find, meet with; to come in contact, to feel;

to sue at law; the parties opposed in law.

(1) v. to put together, unite.

(2) v. to hang up, suspend.

v. do. (commonly used adverbially.)

adv. an intensive to words of hanging, suspending, and other words of similar signification.

(1) v. to suspend.

(2) v. to hang back, pretend to be reluctant.

The second consonant in the class of dentals.

v. to arise, get up; to grow up.

(2) euph. affix.

v. to arise, as from sickness, or trouble, to recover; be relieved.

n. diligence.
a kind of tree.

(1) v. to be sharp, keen, ə; əəə; əəə.

(2) affix, than, a term of comparison.

adv. close to, together with, əəə.

n. a half, əəə.

v. to divide into halves.

n. a kind of drum, əəə.

affix, above, as əəəəə, above the house.

(from əəəəə) affix, through or to the end of, as əəəəə
through or to the end of life.

n. a kind of boat.

n. a half, əəə.

v. to divide into halves.

(1) v. to surround, encircle, ə.

(2) n. a circuit; environs.

(1) v. to surround, encircle, əəəə; əəəə.

(2) n. a circle; environs.

adv. in a cross-legged position, əəə.

or əəəəə, or əəəəəə, v. to sit in a cross-legged position, əəə.

n. a helmsman; see ə.

v. to be visible, appear, be conspicuous, əə; to appear to the mind: hence, to think, suppose, &c. əə.

adv. conspicuously.

v. to be visible, appear, be conspicuous.

n. fuel, fire-wood.

v. to gather fuel.

n. the pine, or fir-tree.

n. turpentine.

v. to break the uniformity of an even line by gaps and protuberances; to interrupt a continuous sound by stops and breaks, as in stuttering, (əəəə) or in a succession of thunderclaps, (əəəə) &c. to catch in conversation, or go round about in order to gain a point, or make some discovery. See under əə.
_wp, (1) v. to be decent, respectable in appearance; to be showy, vain, assuming,  interleaved.
_
_wp, (2) v. to exchange, barter, (infrequent.)
_wp, (3) num. affix, as  the two coats, (see Gram.)
_wp, v. to be filthy, dirty, mean,  interleaved.
_wp, v. do.  do.
_wp, (1) v. to put, or place in,  do.
_wp, (2) affix, quick, instantly.
_wp, (1) see  do.
_wp, (2) affix, equivalent to  do, (used at the close of a paragraph, or parenthesis;) see  do.
_wp, v. to be redundant, excessive, violent,  do.
_wp, n. a kind of tree.
_wp, n. a palm tree.
_wp, n. a kind of tree.
_wp, n. the branch of the male palm tree, whence the liquor distils.
_wp, n. the bark which clusters round the trunk at certain intervals.
_wp, n. do.
_wp, n. the liquor of the palm tree.
_wp, or  do, n. the coarse sugary substance into which the molasses made of the liquor or juice (do) is ultimately converted.
_wp, n. ploughed land, which has the appearance of the palm fruit.
_wp, adj. alike, equal, on a par.
_wp, n. a young palm tree.
_wp, (1) v. to place one upon another, add to, do; also used as a numeral with the verb do; as,  interleaved, to eat once, &c.
_wp, (2) v. to exchange, barter, do.
_wp, (3) v. to repeat an action, do again, do.
_wp, v. do.
_wp, adj. alike, equal, on a par,  do.
v. to be alike, equal, &c.

v. to make equal, or to treat as if equal.

adj. alike, equal, on a par.

n. a Burman petticoat.

n. boiled rice.

n. rice when cleared from water.

n. burnt rice at the bottom of the pot.

v. do.

n. rice boiled to a pulp.

n. a kind of tree.

see.

v. to bear, or carry on the shoulder; to do work, or service of any kind; to carry on the head.

n. a kind of litter, uncovered vehicle.

v. to do work, or service.

(1) n. a yoke for the neck of a draught animal; (2) a porter's yoke; (3) interest, when equal to the principal.

n. the arms of a yoke, by which it is secured to the neck of the creature.

n. a porter, carrier of burdens.

n. a ploughshare, a plough.

v. to plough; (scarcely used by a Burman.)

n. a cast-iron pot; see.

n. the side of a house, or high fence made of woven bamboo.

affix, presence, nearness; see.

adv. partly wet and partly dry.

affix, in presence of, as, in presence of the governor.

n. presence, in presence of; see.

n. presence, in presence of; see.

(Pali) (1) n. uniformity, constancy; (2) adv. unchangeably, constantly.
con, v. to put, place, א; to set aside, postpone, except, not to mention.

con, (2) n. see con, a knife.

ס, (1) v. to touch, come in contact, hit, אג; אג.

ס, (2) v. to trespass against, molest, assault, אג; אג.

סנ, v. see both definitions of ס.

ס, v. do.

סננ, n. an instrument used by thieves to retain fire, and give light when needed.

סנ, n. a buckle.

סננ, n. a girth.

סנ, n. the sensitive plant.

סנ, (1) to startle, be frightened, סז.


סנ, (2) n. stocks for confinement.

סנננ, סננ, or סנננ, n. the cross bar of do.

סננ, adv. fearfully, timorously.

סנ, (1) v. to be bright, shining, brilliant, סנ; סנ; סנ.

סנ, (2) (Pali,) n. want of reverence or respect; impudence, סנ.

סנ, v. to take care of, attend on, protect, סנ. Hence סנ, n. a nurse, guardian, &c.

סנ, v. to nurse, take care of, wait upon.

סנ, adv. loud, thunderingly.

סנ, v. to take care of, attend on, protect.

סנ, v. to take under protection, preserve, lay up securely, take care of.

סנ, used subjunctively or adverbially, as an intensive to verbs, particularly verbs of noise, tumult, &c.

סנ, do. סנ, do.

סנ, n. end, extremity, point, אג; head, summit, אג; אג.

סנ, n. a title politely given to females of the blood royal.

סנ, (1) v. to keep back, conceal, secrete, אג; אג.

סנ, v. do.

סנ, v. do.
v. to conceal, &c. see ပြု၍.
(2) n. a kind of tree.
v. to feed, take care of, &c. see ပြု၍.
v. to marry, unite in marriage, perform some marriage ceremony, ပြု၍.
v. to give a name, ပြု၍; to give an order, enact a law, ပြု၍.
n. a potter; see ပြု၍.
v. to fear, reverence, stand in awe of, ပြု၍.
adv. fearlessly, without due regard, ပြု၍.
n. things, (indefinite.)
(1) n. affix, mas. gen. as ပြု၍, a dog; ပြု၍, a male dog.
(2) v. to be single, alone, solitary, deserted. Hence ပြု၍,
adj. alone, as ပြု၍, or ပြု၍, a solitary devotee, one who lives and practises by himself.
(3) n. an umbrella.
or ပြု၍, n. a kind of large bird.
(1) v. to pound, hammer, beat, ပြု၍.
(2) v. to carve, engrave, ပြု၍.
v. to take out, produce, bring to light, ပြု၍; to put out, expel, ပြု၍; to extract, as from a book, ပြု၍.
adv. straight through.
adv. do.
v. to go through; see ပြု၍.
adv. prefixed to words of shaking.
v. to be straight, make straight, straight through, &c.
see ပြု၍, and ပြု၍.
(1) v. to wrap up, as in a bundle. Hence ပြု၍, n. a bundle.
do.
do.
(2) n. the upper transverse beams of a house; com. ပြု၍.
do.
do.
(3) v. to extract, pull or take out; see ပြု၍.
v. to engage in a certain play (of boys.)
ας, n. a wide spade.

ας, (1) v. to perfume, make odorous by infusing and mixing, or by spreading over, anointing, pouring, &c. Hence ας, n. any fragrant preparation.

ας, v. do.

ας, (2) v. to be benumbed, ας; to be stupid, dull, ας.

ας, (3) v. to be stupid, dull.

ας, (1) v. to tie in a knot, ας.

ας, (2) v. to sever, divide, ας.

ας, (3) v. to decide, settle, ας; ας.

ας, or ας, v. to direct, order, ας; to direct.

ας, (3) n. a custom, way, manner, ας; ας; ας.

ας, n. do. (most common.)

ας, (4) n. chunam, lime.

ας, (5) n. a pond, lake by the side of a river, formed by the overflowing of the stream, ας.

ας, n. custom, manner, &c.

ας, (1) v. to set up, erect, ας; to set up for one's self, ας.ας.ας.

ας, (2) v. to be thick, not thin, ας; ας; ας; to be thick, close, crowded, ας; ας; ας; to be numerous, ας; ας.

ας, v. do. ας, v. do.

ας, v. to differ from others, whether for the better or worse; to be singular, uncommon, ας; ας; ας; comp. ας. ας. ας. Hence ας and ας, pron. adj. other; hence also, ας, an abbreviation of ας, (used as an intensive to other verbs.)

ας, v. to differ from others, &c. see ας.

ας, v. to differ, &c. see ας.

ας, (2) v. to reply to a call.

ας, (3) n. a pit, hole, (either perpendicular or horizontal.)

ας, (4) n. a cord used fetter-like to confine the feet of animals.

ας, n. see ας.

ας, (from ας, to steal, and ας, to associate, Pali,) n. one who assumes the appearance of a priest, and thereby obtains the fellowship of the priests.
(from *Pali*) n. a priest of Boodh, ဘုရား.

n. a priestess of Boodh, ဘုရားငယ်.

v. to calk.

v. do.

affix, in, within, inside.

affix, within, as စိတ်ဦး, within the house.

see နေ, v. to put or place in, &c.

(1) v. to prop up, ည; to support, maintain, afford assistance, ည၂ ည၃ ည၄ ည၅ ည၆.

(2) n. a stay, a prop.

n. do. (so called, because shorter than the other parts.)

n. a supporting crotch.

(3) v. to consider, deliberate, ည၇ ည၈ ည၉ ည၊ ည။; to have regard for, ည။ ည။၂; to have reference to, refer to.

v. do.

v. to have regard for, whether from pity or respect.

v. to be proper for consideration, worthy of attention.

n. a kind of tree.

n. a kind of tree.

(1) v. to entrap, catch.

(2) v. to erect, set up, ည၁၅.

v. to be proud, ostentatious, haughty, unyielding, obstinate, ည၁၆၂.

v. to be proud, &c. ည၁၆၄.

n. a prison, jail, ည၁၆၅ ည၁၆၆.

n. a jailer, executioner, ည၁၆၇.

n. a sheriff.

v. to pound with a pestle (or any thing of the kind.)

adv. fine as powder; rising, ascending, as smoke, dust, &c. (figuratively applied to passion.)

(1) v. to hide, conceal, ည၁၆၈ ည၁၆၉ ည၁၇၀ ည၁၇၁ ည၁၇၂.

(2) v. to bend, curve, make a corner, ည၁၇၃. Hence ည၁၇၄, n. a corner, an angle, a bend, ည၁၇၅ ည၁၇၆.
ADD, n. see ADD.
ADD, (Pali,) v. to praise, laud, งุณ.
ADD, n. a kind of plant.
ADD, adv. limpingly.
ADD, v. to stick up, or out, one-sidedly, or obliquely, ง.
ADD, v. do. Also, to act contrary, be perverse, งุณ.
ADD, v. do.
ADD, adv. contrarily, perversely.
A1, pron. adj. that. A1 is sometimes doubled to form a kind of plural, as A1, those.
A2, A3, from that; A4, because of that.
A5, A6, among them, in that.
A7, pron. adj. such, of that sort.
A8, A9, from such, from that manner.
A10, A11, or A12, because of such, because it is thus.
ADD, v. to be worth, worthy of, adequate, sufficient, fit, suitable, งุณ.
ADD, v. to instigate.
A13, v. to sit.
ADD, v. to be stupid, dull, slow, inert, ง.
A14, v. do. (most common.)
A15, v. do.
A1, (1) v. to thrust at, in, or through, ง.
A1, (2) v. to make figures, marks, &c. on any substance, to engrave, write, cut in stone, ง.
A16, v. to thrust, penetrate, as pain in the body.
A17, v. to pierce, penetrate.
A18, n. a fiddlestick; a spit; a rammer, or any thing of the kind.
A19, n. a kind of bread.
ADD, v. to go, or come out. Hence ADD, n. the day after a worship day.
ADD, v. to export, as articles of trade. Hence ADD, n. exports.
ADD, v. do.
to export, &c. see ပြည်ငါး.

to present, offer, (obsolete;) n. a present.

to clear, make clear, purify, &c. ပြည်ငါး: ပြည်ငါး; ပြည်ငါး.

v. to make a hole into by excavating part of the substance, as by a chisel or gouge. Hence ပြည်ငါး, a mortise.

v. to be tender, delicate, ပြည်ငါး.

n. a kind of leprosy.

n. an indolent humour, ပြည်ငါး.

(1) n. a kind of harrow used for a plough, ပြည်ငါး.

(2) v. to harrow.

n. the tooth of a harrow.

n. the curved handle of a harrow.

n. the shaft of do.

n. the block in which the teeth are fixed.

v. to set up the ploughing business, to plough.

v. to kindle, ပြည်ငါး; to shine, ပြည်ငါး; ပြည်ငါး; to appear, ပြည်ငါး.

v. to shine, ပြည်ငါး.

v. to twitch gently.

(1) v. to shave, or slice off, ပြည်ငါး.

(2) v. to measure with a span. Hence ပြည်ငါး, n. a span, a measure of length equal to twelve finger breadths, a half cubit.

(1) v. to be plump, full, large, flourishing.

v. to be plump, &c.

v. do.

(2) v. to be made fine, pulverized, ပြည်ငါး.

v. to be various, ပြည်ငါး; to be numerous, ပြည်ငါး.

v. do. do.

adv. variously.

(1) v. to mix together, to jumble, confuse, ပြည်ငါး: ပြည်ငါး: ပြည်ငါး.

(2) v. to wind into a ball, ပြည်ငါး.

(3) v. to be the youngest, ပြည်ငါး.

(4) v. to spit out.

or ပြည်ငါး, n. a spitting pot, ပြည်ငါး.
The third consonant in the class of dentals.

ඇ, n. a kind of ornament, (obsolete.)

ං, n. the ribs of a vessel.

ංං, n. money, coin; see සංං.

ංංං, n. mint, for coining.

ංංංඃ, adv. dilatorily, procrastinatingly, සංංංඃ.

ංංංං, n. a fable, fiction.

ංං, n. a species of palm tree.

ංංං, n. a kind of tree.

ංංංං (from සං, a tooth, Pali,) adv. dental, produced from the teeth, (applied to consonants of the ස class.)

ංංංං, n. see සංංංං.

ංං (1) n. a swing.

ංං (2) n. a kind of tree.

ංංං, n. the cassia-fœtida plant, (Carey.)

ංංංං, n. the myrtle tree.

ංංංං, n. a kind of vine.

ංංංංං, n. the Indian horseradish plant.

ංංංංංං, n. a kind of plant, fern.

ංං, n. a small kind of deer.

ංංං, adv. dragging along on the ground, සංං.

ංංං, adv. do. see ස.

ංං, n. manner, custom, way; see සංං.

ංංං, n. a kind of roof or covering over a boat or vehicle, belonging to a person of rank; comp. සංං.

ංං, (Pali,) adj. ten, සංං.

ංං, (from සං, ten, Pali,) adj. tenth.

ංං, n. a kind of tree.

ංංං, n. a kind of tree.

ංංංං, n. a kind of tree.

ංං, n. metal.

ංං, (Pali, from සංං, n. chastisement, punishment.

ංං, (Pali, සංං, n. an evil, a calamity, සංං; සංංං.
(Pali.) (1) n. a gift, ဝါ.
(2) n. do.
(3) n. a giving, ချက်.
(Pali.) n. an heir, စောင်း.
(Pali.) n. one who contributes to the support of religion and religious characters, a layman, ဝန်း; ယိုင်ရာ.
n. certain golden ornaments, formerly worn around the neck, ဝန်း.
n. a kind of tree.
(abbreviation of ပလိပ်, Pali.) n. celestial wisdom, the wisdom of Nats; comp. ပလိပ်, and ဝါ.
n. one division of the Buddhist scriptures.
n. divination.
see ကြာ, &c.
(Pali.) (1) n. opinion, doctrine, ဝါ, (2) n. false opinions, heresy, ဝါသမ္မာ.
n. an evil passion or affection.
n. a writing explanatory of omens, ဝါသမ္မာ.
n. a stream, current; see ဝါ.
n. curd, cheese.
(3-4) n. do.
n. a kind of bird, a cormorant, ဝါ.
n. the tide.
n. flood tide.
n. ebb tide.
v. to be drawn out, lengthened, be long, ဝါ; in reading, to draw out the sound of a letter or syllable with a singing tone.
(Pali.) n. an island.
(from ပြ, an island, and ပလိပ်, a king, Pali.) n. the sovereign of an island.
n. depth, thickness; see ဝါ.
n. the outside garment of a priest of Boodh, worn over the shoulders; comp. ဝါ.
(from ဖား, Pali.) n. a crime, guilt, (clerical.)
(Pali.) n. unhappiness, misery, pain, မီးဗီးဗီး, (opposed to မျက်, bliss.)

(from ကြော, n. one who is unhappy.

(From ကြော, bad, and ဂျာဗီး, a deed, Pali.) n. a bad deed, တူးတူးတူးတူး, (opposed to ညီညီ, a good deed.)

n. a stick, a staff.

n. a long stick, a pole.

n. blue vitriol.

(from ကြာ, two, Pali.) adj. second.

n. an evil period; see မီးဗီးဗီး.

(1) n. small pointed projections upon the roof or steeple of distinguished buildings.

(2) n. a kind of coat.

see မီးဗီးဗီး.

(1) n. a tube filled with gunpowder, and made to run on wheels when fired; see ကြာ.

(2) n. a kind of boat.

n. the knee, မီးဗီးဗီး.

n. the joint of the knee.

n. the knee-pan, မီးဗီးဗီး.

v. to bend the knee.

n. see မီးဗီးဗီး.

n. a cross-bow.

v. to sit in a squatting posture.

n. a species of the jack tree, the doorean tree.

(Pali.) n. a Devah, or Nat; see ကြော.

, or ကြောဗီးဗီး, n. a royal custom-house, or depository, ကြော.

n. the most powerful evil Nat.

(From ကြော, a Devah, and ကြောဗီးဗီး, a chief, Pali.) n. a sovereign of the Devahs, ကြောဗီးဗီး: ကြောဗီးဗီး.

(Pali.) n. a place, country, ကြောဗီးဗီး.

(1) (Pali.) v. to go, ကြောဗီးဗီး.

(2) adv. itinerantly, from place to place.

(Pali.) n. a declaration, ကြောဗီးဗီး.
ν. to confess, acknowledge, (clerical.)

η. a declaration, 

ο. a kind of cap sometimes worn by priests of Boodh.

π. a kind of tree.

ρ. a peacock.

σ. n. a kind of fence allowed to people of rank.

τ. a round box with a conical cover, raised on several legs.

υ. an ornament or guard worn about the ears, ᾄ. 

ω. a round tray or salver, raised on several legs, and used to eat upon.

ξ. n. a kind of tree.

ο. n. a kind of plant.

π. n. a kind of tree.

τ. (Pali.) (1) n. blame-worthiness, guilt, θ. 

υ. (2) n. anger, ο. 

ε. n. a judge or arbiter of games.

ζ. η. a kind of shield, θ. 

η. n. a certain minister of state.

θ. (from μ, Pali.) n. a substance; opposed to θ, a quality.

ε. n. the body; see θ.

ζ. (from ζ, Pali.) n. duality, ρ.

η. (in grammar,) n. the first class of compound sentences; (Carey.)

ε. n. a person of no character, as a beggar, οοδιοειο; or one employed in disposing of dead bodies, οοδιοειο.

ου. (from ω, two, and οο, ten,) adj. twelfth.

α. (Pali,) n. a hole, politely substituted for οο, οο, &c.

ς. n. the fifth class of compound sentences, made by compounds of a numeral with its auxiliary; (Carey.)

ς. n. a small seed used in weight, ρ.

The fourth consonant in the class of dentals.

ς. n. a kind of tree.
(Pali, a bow,) n. Sagittarius, the ninth sign of the zodiac.

(Pali,) see apsible.

(from a collection, Pali,) n. a section of the Boodhist scriptures, of which there are eighty four thousand.

see ellido.

(from a measure,) uniformity, custom, nature.

n. religious duties, righteousness.

(from to decide,) n. a law; (commonly such as is defined in ancient law books.)

(from and a place, Pali,) n. a place from which a preacher addresses his audience; a pulpit.

n. custom, way, manner; see ellido.

an abbreviation of (sometimes used in composition.)

(Pali,) (1) n. an element, constituent part of any thing, material or immaterial; the root of verbs in Pali. N. B. Four principal elements are reckoned, viz. ellido earth; ellido water; ellido fire; ellido air; to which some add, ellido space. comp.

n. relics of Boodhi.

(2) n. temper, disposition.

(3) n. a mineral.

n. a consumption.

n. a knife, sword.

n. the point of do.

n. a large knife, a cleaver.

n. a sword, suspended knife.

n. a knife shewer, that is, a robber.

n. do.

v. to rob, plunder.

n. a knife with a protuberant back.

n. a short dagger.

v. to have the power of life and death.

n. Tavoy.
(from ကြည်, to establish, ကြည် ကြည်, Pali.) v. to make a future good or evil depend on a certain specific condition by an appeal to fate or Deity; or to make the appeal, though the virtue of the appellant may not be sufficient to ensure the thing demanded; to take an oath, to vow, promise; comp. ကြည်, and ကြည်.

ကြည်, adv. an intensive.

ကြည်, n. a certain kind of austerity, of which there are thirteen.

ကြည်, adv. with the head covered, as in a cloak or hood.

ကြည်, n. the bulging part of a graduated steeple, (ကြည်,) beneath the umbrella; compare ကြည်.

ကြညွှိ, n. the north-star.

ကြညွှိ, or ကြညွှိ, adv. repeatedly, constantly.

ကြညွှိ, or ကြညွှိ, adv. by little and little.

ကြညွှိ, n. royal guards, (obsolete.)

The fifth consonant in the class of dentals.

ကြညွှိ, (1) v. to be deep, not shallow, ကြညွှိ.

ကြညွှိ, v. to be deep, profound, difficult of attainment, ကြညွှိ.

ကြညွှိ, (2) v. to be dark, of a black colour, ကြညွှိ.

ကြညွှိ, (from ကြညွှိ,) n. a wasp.

ကြညွှိ, (from ကြညွှိ, Pali,) n. a nekhat, a particular star or constellation, of which there are twenty-seven, viz. ကြညွှိ: ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, ကြညွှိ, and ကြညွှိ; to which was formerly added ကြညွှိ, which is now lost.

ကြညွှိ, adv. to-morrow, ကြညွှိ.

ကြညွှိ, n. anciently used for ကြညွှိ.

ကြညွှိ, (a corruption of ကြညွှိ,) n. a driving-stick, a whip.

ကြညွှိ, (1) n. a Nagah, a kind of sea dragon.

ကြညွှိ, n. the galaxy, milky-way.

ကြညွှိ, n. a fabulous kind of noose.
(2) n. twisted timber, စိန်စ်စ်.

n. a kind of precious stone.

n. constitution, nature, real character, origin, stock, ရွား; in astrology, permanent residence, opposed to စိန်စ်.

(1) v. to choke, stop in the throat, စာ.

(2) pers. pro. mas. or fem. you, (used to inferiors.)

v. to tread upon.

, adv. walking in the mud, slipping, sinking, &c.

v. to cram, stuff; စ်, to be tight, constricted, ကြေး; စ်.

(1) v. to sink into, be immersed, စ်; act. စ်.

(2) v. to be thick, sticky, စ်.

v. to sink into, be immersed.

(3) v. to return, စ်.

, adv. an intensive to words of whiteness.

(1) v. to be few, not many, စ်.

(2) (from ဝါ, Pali,) n. a rule, precept, ဝါ; a kind, sort, way, manner, custom, ဝါစ်စ်.

n. do.

, adv. in the same manner. Hence ဝါစ်စ်, moreover, furthermore.

(3) int. suffix, as ဝါစ်စ်, whither does he go? see Gram.

, adv. an intensive to words of destroying.

n. a Nat, Devah, (ဝါ) a supposed being superior to man, but inferior to Bramha, (ကမာ;) some of whom are said to inhabit the inferior celestial regions, and others to have dominion over different portions of the earth and sky.

n. the Nat country, the inferior celestial regions, of which there are said to be six stages, or stories, viz. ဝါး, ဝါက်း, ဝါးစ်း, ဝါက်းစ်း, ဝါက်းဖြူ, and ဝါသုးစ်စ်စ်.

n. Nat country; see the preceding word,

n. a demon, evil spirit.

n. a magician, conjurer, &c.

n. an offering to a Nat.
A kind of grain.
A kind of wild rice plant.
A kind of building erected to a Nat.
Any celestial, or supernatural weapon; see འོན་.
The ninth month in the year.
A sovereign or ruler of Nats.
(1) A royal palace, abode of a king, རྨྲི་ོ་.
The chief queen, རྨྲི་ོ་.
Or རྨྲི་ོ་, the heir apparent of the crown, རྨ་ོ་ི་ རྨ་ོ་.
(2) An iron plate, perforated with small holes.
Wire.
Nankin.
A kind of tree.
To shake, འོ་ོ་.
An odoriferous substance; see འོ་ོ་.
To be done sufficiently, i.e. carried through a process, and brought to the desired state, as, food cooked, fruit ripened, business accomplished, acquaintance formed, &c. &c. Hence འོ་ོ་, a numeral auxiliary applied to meals.
The end of an axletree.
The linchpin.
To wrestle, འོ་ོ་.
Do.
(from རྫ་, and འོ་,) The neuter gender.
(from རྫ་, Pali,) One that is neither male nor female.
The eye of a needle or other instrument, any hole through the end of a thing, འོ་ོ་ོ་.
The forehead.
Marks on the forehead indicative of one's destiny, འོ་ོ་ོ་; fate, destiny, fortune, འོ་.
A kind of vine.
See འོ་ོ་.
Adverb, heedlessly.
 Vince, v. to smell, receive scent.

 Vince, (1) v. to squeeze, press.

 Vince, (2) v. to stir up with, mix together, ကော့ ကော့.

 Vince, (3) n. all the component parts of a territory or judicatory, whether principal or subordinate, collectively taken, ကော့.

 Vince, n. do. see ကော့.

 Vince, n. the boundary between two countries, ကော့ ကော့.

 Vince, (4) n. the curved stick that stretches the cloth on a loom.

 Vince, n. do.

 Vince, n. the iron points of do.

 Vince, n. the third month in the year.

 Vince, n. a long trumpet, ကော့.

 Vince, n. an ornament or guard worn about the ears, being an appendage to a crown, ကော့.

 Vince, (Pali,) n. mortar, or plaster, ကော့ ကော့ ကော့.

 Vince, n. a kind of plant.

 Vince, an astrological term.

 Vince, (from ကော့, nine, Pali,) adj. ninth.

 Vince, (from ကော့, nine, and ကော့, a gem, Pali,) n. nine kinds of precious stones, ကော့ ကော့ ကော့.

 Vince, n. a kind of worm, ကော့.

 Vince, (1) v. to smell offensively, ကော့.

 Vince, (2) n. the day of the week on which one is born, a birth day.

 Vince, adv. to-morrow, ကော့.

 Vince, n. the child of such or such a day.

 Vince, (3) (from ကော့, Pali,) n. mind, spirit, (opposed to ကော့,) including ကော့, and ကော့.

 Vince, (4) (from ကော့) n. the side of a body, animate or inanimate.

 Vince, n. do. ကော့, do. ကော့, do. ကော့ ကော့, do.

 Vince, n. the raised side of an inanimate thing, as the side of a house, well, &c.
*n.* the part of a man's side that is tattooed.

*n.* a rib.

*n.* the fifth month in the year, (obsolete.)

*n.* morning, (by corruption,  )

*n.* a tooth-brush,  

*v.* to be poor on the side or ribs.

*n.* the fennel plant.

*n.* the leaves of fennel.

*n.* the turmeric plant, or root,  

*n.* see  

*n.* an odoriferous substance. N. B. In ancient writings, five kinds are mentioned, viz.  and  

*n.* a fragrant ointment.

*n.* fragrant powder.

*n.* fragrant essence.

*v.* to listen, hearken, attend to.

*v.* do.

*v.* to be sick, feel in pain; to be hurt in feelings, distressed in mind; to suffer loss. Hence  *n.* a pain, disease,  ; sometimes written  

*v.* do. (expletive.)

*v.* (from  ) do.

*v.* do.

*n.* a scar,  

*(Pali,)* *n.* union of song, dance, and instrumental music,  

*n.* the pine-apple plant.

*n.* (pron.  , various, *Pali,*) *n.* a dissimilarity, variety.

*(from  , Pali,)* *n.* a noun.

*(from  , Pali,)* *n.* a name,  

*n.* do.

*(Pali,)* *n.* a noun, a name.

*n.* one division of the Buddhist scriptures, (marked  )
(Pali.) n. a Naree; a measure of time, equal to twenty-four minutes, or the sixtieth part of a natural day; a watch, time-piece.

a watch.

(1) v. to cease from motion or action, through desire of rest; to light, perch, as a bird.

(2) n. the ear, clarations; (pron. ə, when combined with nouns.)

n. the bulge of the ear.

n. a certain ornament worn in the ear.

to accord with, acquiesce.

v. to pay attention to by the ear; see əgə, to be weary through inaction.

n. a hollow cylinder, worn in the perforated hole of the ear.

n. the part behind the ear.

(from əgə, to erect,) v. to listen, hearken, &c. əgə.

(from əgə, to stop up,) v. to be deaf.

do.

n. (from əгə, to adorn,) an amulet, or preservative from evil, worn in the ears.

n. the temple, side of the head, near the ear.

n. hair about the temples or ears.

adv. teasingly, importantly.

v. to hear, receive instruction.

n. ear-wax.

n. an ear-pick.

affix, as əpəgə, by the house.

v. to hear indistinctly.

n. an ornament or guard worn about the ears.

n. the ear, literally the leaf of the ear.

v. to understand; see əgə.

v. to love to hear, to be pleased with, approve, əgə.

v. to enter the ear, gain access to the mind, be persuaded.


\( \text{��} \), n. the part under and behind the ear.

\( \text{知} \), n. an ear-ring.

\( \text{知} \), n. an ear-drop.

\( \text{知} \), v. to attend to, persuade.

\( \text{知} \), n. a certain ornament for the ear.

\( \text{知} \), n. a collection.

\( \text{知} \), (from \( \text{知} \), a collection, Pali,) n. five parts into which the Buddhist scriptures are divided, according to a certain distribution, ๑๒ : ๑๓ : ๑๔ : ๑๕ : ๑๖, and ๑๗.

\( \text{知} \), (Pali,) n. a departure into a wilderness, ๑๒๖.

\( \text{知} \), n. a conclusion, (in writing,) ๑๒๗.

\( \text{知} \), (from \( \text{知} \), Pali,) n. a small town, a village, a little trading place.

\( \text{知} \), n. the character ("), ๑๒๘. It is placed over a letter, and has the sound of final ๑.

\( \text{知} \), see \( \text{知} \).

\( \text{知} \), adj. permanent, unchanging.

\( \text{知} \), n. an introduction, exordium.

\( \text{知} \), (in Grammar,) n. the locative case, when terminating in ๑๙ ; (Carey.)

\( \text{知} \), v. to be low, put down, depressed, (of various applications ;) act. \( \text{知} \).

\( \text{知} \), (1) n. in Pali, an indeclinable particle, whether a part of speech or an explicative.

\( \text{知} \), (2) n. a species of writing.

\( \text{知} \), (from \( \text{知} \), Pali,) n. an emancipation from all evil, annihilation, ๑๒๐.

\( \text{知} \), n. see \( \text{知} \).

\( \text{知} \), v. to be low, \( \text{知} \); to be short in stature ; act. \( \text{知} \).

\( \text{知} \), (1) n. the suburbs of a city, the immediate dependencies of a government.

\( \text{知} \), (2) n. the genitals, whether male or female, ๑๒๐.

\( \text{知} \), (3) n. a sign of any thing to come, an omen, ๑๒๐.
רְדוֹתָה, or רְדוֹתָהּ, n. a sign, an omen; see רְדוֹתָהּ.
רְדוֹתָהּּ (in Grammar), n. the locative case terminating in רְדוֹתָהּ; (Carey.)
רְדוֹתָה, v. to explain or interpret an omen, to divine.
רְדוֹתָה, n. a certain writing.
רְדוֹתָה, adv. stationarily, as a planet or star.
רְדוֹתָהּ, n. a kind of intuitive knowledge, a knowledge of different religions, &c.
רְדוֹתָה, or רְדוֹתָה, n. a quilt or cushion, for a priest to sit upon.
רְדוֹתָה, (from רְדוֹתָה, Pali,) n. a support, guide; something to lean upon or adhere to, as a teacher, or an interpretation.
רְדוֹתָה, n. a translation; see also the preceding word.
רְדוֹתָה, v. to be red, be of a reddish colour.
רְדוֹתָה, v. do.
רְדוֹתָה, v. do.
רְדוֹתָה, v. to be of a bright red.
רְדוֹתָה, v. do.
רְדוֹתָה, (Pali, a gold pot,) n. a book of directions (whether relating to domestic, civil, or religious concerns).
רְדוֹתָה, n. a kind of tree.
רְדוֹתָה, n. a sapphire, or amethyst.
רְדוֹתָה, v. to be near, not far distant, רְדוֹתָה.
רְדוֹתָה, affix, near to, as רְדוֹתָה, near the house.
רְדוֹתָה, v. do. Hence רְדוֹתָה, adv. at first gently, then forcibly, as a sly robber. רְדוֹתָה, or רְדוֹתָה, v. to act at first in a gentle, then in a forcible manner.
רְדוֹתָה, v. to pull out; see רְדוֹתָה.
רְדוֹתָה, v. to be weak, exhausted, worn out, רְדוֹתָה.
רְדוֹתָה, v. do.
רְדוֹתָה, v. do.
רְדוֹתָה, v. to be small, fine, רְדוֹתָה, רְדוֹתָה, רְדוֹתָה, רְדוֹתָה.
רְדוֹתָה, v. do.
סְדוֹתָה, n. small silver change, used in the market; see סְדוֹתָה.
(an abbreviation of ) **v.** to rejoice.

**fine mud,** 

**do,**

**v.** to be loose, unstable, ; to be weak, debilitated, infirm, ; to move by starts and twitches; **act.**

**v.** to be leprous, have the leprosy.

**do,**

**leprosy,** 

**v.** to be soft, mellow, gentle, easy, ; to be well disposed towards, affectionate, pleased with, ; **act.**

(1) **v.** to remain, continue. Hence , **n.** continuance, uniformity, (commonly used to form verbal nouns, as , he constantly goes.)

(2) **n.** the sun.

**the rising sun.**

**the halo of the sun.**

**n.** the sun-flower.

**n.** a ray of light.

**v.** to bask in the sun.

(from , the sun, and , to compare,) **n.** a quadrant.

**n.** sunrise, sunshine.

**n.** a spot of light made by the sun's shining through an aperture.

**n.** sunset.

**a kind of grass,** 

**n.** one division of the Buddhist scriptures, (marked .)

**n.** a day, from sunrise to sunset; opposed to , **comp.** .

(1) **v.** to be few; see .

(2) **v.** to be soft, pulpy, .

(3) **n.** a fawn. (in chess.)

**v.** to be loose, infirm, ; to be weak, debilitated, ; **act.**

(1) **v.** to be dirty, foul, muddy, (applied to liquids;) not transparent, ; **act.** .
(2) v. to be behind in place; to be subsequent, or posterior in time, (seldom used assertively.) Hence

(3) n. a hinder part; posterior time; comp. दक्षिण.

(4) affix, behind, after, afterwards, as अन्तराग, after he goes, had gone, or has gone.

affix, behind, as अंतरागां, behind the house.

n. a kind of beetle.

adv. with the back towards a person.

n. the back part of the head.

(1) v. to be later, subsequent, posterior in time.

(2) n. posterior time; act. दक्षिण.

(3) n. a man's elder brother, दक्षिण; (anciently used as a term of compellation by men in addressing women.)

(from दक्षिण and ∞, ) n. regret, repentance.

v. to regret, be sorry for, be penitent.

adv. backward and forward, alternately.

v. to be immodest, indecent, दक्षिण.

affix, used in soliciting acquiescence, as दक्षिणनुमो, I will go, shall I?

(1) v. affix, sign of the potential mood, as दक्षिण, he can go, &c.

(2) v. to be master of, have authority over, दक्षिण; to prevail, conquer, overcome, दक्षिण.

adj. mutually or equally prevalent.

n. a country under one jurisdiction or government, दक्षिण;

figuratively, will, pleasure.

v. to use violence. Hence दक्षिणरूप, adv. by force, forcibly.

v. to awake; act. दक्षिण.

v. to be diligent.

v. do.

(1) n. milk; a breast, one of the two breasts, दक्षिण.

n. a breast.
or ར་ཉམ་, n. curdled milk, curd.

ཐབ་, n. rice boiled in milk.

ཐེ, n. a suckling.

ཐི་, v. to milk.

ཐི, n. a teat.

ཐེ་, n. a wet-nurse.

ཐེ, n. milk, ག.

ཐོ་, n. a nipple, pap.

ཐོ, (2) thus, (a corruption of ར་.)

ཐོ་, but, nevertheless; see ར་.

ཐོ, therefore, if so; see ར་.

ཐོ, v. to be dull, faded, withered; to be exhausted, worn out; to be dejected, sorrowful, distressed, སི་ གི་ གིས། སིན་ ཡོད།; (act. ར་.)

ཐེ, v. do.

ཐོ, v. to meet, to stretch along in the manner of a vine.

Hence ཐོ་, n. a vine or creeper (of any kind.)

ཐོ་, n. liquorice.

ཐོ་, n. the twelfth month in the year, ར་ོ།, (obsolete.)

ཐོ, v. to hang down, become low; (applied to inanimate things,

ཐབ་ ར་ གི་ གིས། སི་ གིས།; to be submissive, respectful, crouching, (applied to intelligent beings,) སི་ གི་ གིས། སི། གིས། གི་; (act. ར་.)

ཐོ, n. bull, cow, ox.

ཐོ, n. a cow; ཐོ་, n. a fine large cow.

ཐོ, n. a bull.

ཐོ, n. do.

ཐོ, n. do.

ཐོ, n. an ox.

ཐོ, n. do.

ཐོ, n. an animal between a cow and buffalo.

ཐོ, n. a kind of plant.

ཐོ, n. a species of bird, the fork-tailed shrike.

ཐོ, n. a kind of grass.

ཐོ, n. a kind of vine.
n. a kind of bird.

v. to be warm—less than q.

n. the hot season; comp. gué.

n. a kind of bird.

(1) v. to be limber, pliable, flexible, ず: おおめ。

(2) to tease, be contrary, ず。

v. to be limber, &c.

v. to beat, (commonly to beat in, or down,) どめ: どめ。

v. to drive along, drive away, どめ。

v. do.

v. to drive out, expel.

n. a stick to drive with, a whip, とおめ。

(1) adj. common, middling, not distinguished, いめ。

(2) adv. only, merely, nothing but, いめ: いめ。

(1) v. to give, deliver over, transfer the owning of, for a time, or for ever, どめ: どめ。

(2) n. dew, mist, fog, frost, snow, どめ。

n. snow.

(3) n. the common white lily.

n. the oil of roses, the rose tree.

n. a rose bush.

n. a rose.

n. rose water.

(1) n. affix, on account of; by means of, by.

(2) n. affix, with; together with.

adv. even as, as far as, in as much as, like as, according to, agreeable to, as いめ: いめ, according to the going.

v. affix, sign of the pluper. tense, as いめ: いめ, he had gone.

v. affix, sign of 2nd fut. tense, as いめ: いめ, he will have gone.

(3) (with ず prefixed to the root,) v. affix, prohibitory, as ず: ず, go not.

affix, together with, as いめ: いめ, together with the teacher.
affix, together with, &c.
see အောက်ကျော်.
affix, as much as, as မိုးမှုများစွာ, to know as much as the teacher.
with, together with, as မိုးမှုများစွာ, with the teacher.
(1) v. to immerse, make to sink, ကြည့်; neut. ရှိ.
(2) n. the heart; see ရှိ.
v. to be pleased with, have pleasant feelings towards; either, to love, esteem, approve, (စိုးရိုး; ချင်း; ခင်ခင်; ခင်ခင်;)
or, to be gratified with, rejoice in, တွေ့ရိုး, တွေ့ရိုး.
do. do.
do.
do.
do. also, to be composed, quiet, easy in mind.
(1) v. to grudge, be unwilling to part with, ခင်ခင်.
(2) v. to feel for, regard, commiserate, စိုးရိုး.
(3) n. a year.
an anniversary festival.
v. to turn a year, be above a year old, မြင်ကြည့်.
(4) adj. two, (marked by the figure တ.)
pron. a man's sister.
(pron. and frequently written, တွေ့, from ဂြို, the substantial part of a thing, and ဂြို, round,) n. the heart, the mind, ဂြို.
do. to consider, reflect, ဂြို.
do. to love, feel delight in, ဂြို.
do. v. to meditate on, lay up in the mind, ဂြို.
do. v. to be silly, foolish, ဂြို.
(1) v. to mature, bring to a proper state; act. of ဂြို, which see.
(2) n. the mucus of the nose.
a kind of tree.
(1) v. to be speckled, spotted, ဂြို.
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$\mathbf{3}^\#_1$, (2) n. a kind of tree.

$\mathbf{3}^\#_2$, n. an oil expressed from the seed of do.

$\mathbf{3}^\#_3$, n. the refuse after the oil is expressed; see $\mathbf{3}^\#_4$.

$\mathbf{3}^\#_5$, (see $\mathbf{3}^\#_6$) n. a kind, sort, manner, (commonly used with pronominal adjectives,) as $\mathbf{3}^\#_7$ $\mathbf{3}^\#_8$, how? $\mathbf{3}^\#_9$ $\mathbf{3}^\#_{10}$, thus.)

$\mathbf{\ddot{y}}$, (1) v. to commit, deliver up, give in charge, $\mathbf{\ddot{y}}$.

$\mathbf{\ddot{y}}$, (2) n. a grasshopper, $\mathbf{\ddot{y}}$.

$\mathbf{\ddot{y}}$, (3) n. an ear, or spike of grain.

$\mathbf{\ddot{y}}$, n. a kind of creeper.

$\mathbf{\ddot{y}}$, (from $\mathbf{\ddot{y}}$ and $\mathbf{\ddot{y}}$) n. a kind of bird, $\mathbf{\ddot{y}}$.

$\mathbf{\ddot{y}}$, (from $\mathbf{\ddot{y}}$ and $\mathbf{\ddot{y}}$) n. a kind of bird.

$\mathbf{\ddot{y}}$, (pron. $\mathbf{\ddot{y}}$) n. a kind of tree.

$\mathbf{\ddot{y}}$, v. to pervade, go over all the parts, diffuse throughout, $\mathbf{\ddot{y}}$.

$\mathbf{\ddot{y}}$, v. do. (most common.)

$\mathbf{\ddot{y}}$, v. do.

$\mathbf{\ddot{y}}$, n. the nose.

$\mathbf{\ddot{y}}$, (from $\mathbf{\ddot{y}}$, a summit, ridge,) n. do.

$\mathbf{\ddot{y}}$, (1) (from $\mathbf{\ddot{y}}$, a hollow,) n. a nostril.

$\mathbf{\ddot{y}}$, (2) n. any medicinal odoriferous preparation.

$\mathbf{\ddot{y}}$, n. the ridge of the nose.

$\mathbf{\ddot{y}}$, v. to have the nose stopped up, as by a cold.

$\mathbf{\ddot{y}}$, n. any medicinal, odoriferous preparation.

$\mathbf{\ddot{y}}$, (from $\mathbf{\ddot{y}}$, an arm,) n. an elephant's proboscis, or tusk, $\mathbf{\ddot{y}}$.

$\mathbf{\ddot{y}}$, n. the ridge of the nose; the ridge of a roof, $\mathbf{\ddot{y}}$.

$\mathbf{\ddot{y}}$, v. to string the nose (of a creature;) to make a serpent harmless, by a charm, $\mathbf{\ddot{y}}$.

$\mathbf{\ddot{y}}$, v. to be heavy in the head, as with a cold.

$\mathbf{\ddot{y}}$, n. the end of the nose.

$\mathbf{\ddot{y}}$, v. to press down, crush, squeeze, oppress.

$\mathbf{\ddot{y}}$, v. do.

$\mathbf{\ddot{y}}$, v. to crush, put down, oppress, vanquish, put or keep in subjection, $\mathbf{\ddot{y}}$; att. of $\mathbf{\ddot{y}}$.

$\mathbf{\ddot{y}}$, v. to play with, divert; to tease, vex; see $\mathbf{\ddot{y}}$.

$\mathbf{\ddot{y}}$, v. to put down, make low; neut. $\mathbf{\ddot{y}}$. 
v. do. also, to be humble, to bow down, be submissive.

(1) v. to spread out for the purpose of receiving and supporting, (uniting the ideas of व and ब) to place, put, in order to receive an accumulation, as a capital or stock in trade. भं. Hence भं, n. a sheet spread, child's cloth. भं, a capital or stock in trade, भं.

(2) n. split bamboo, used in weaving mats.

n. the outer rind, or bark of a bamboo, peeled off for making mats.

v. to discuss in conversation, द दिं : द सि.

(1) v. to pull out, extract, subtract; refute.

(2) n. the mouth, दि : दि.

(from चतुर्व, to arrive, Pali,) n. a divine speech or utterance, चतुर्व.

adv. by heart, by rote.

or चतुर्व, v. to be abusive, or harsh in speech.

n. a lip. N. B. चतुर्व, the upper lip; चतुर्व, the lower lip.

v. to grin, to express anger or contempt by drawing out the lips.

n. an amulet or charm kept in the mouth.

v. to make mutual enquiries of civility, to converse together, salute.

v. to teach by mouth, dictate.

v. to contradict, (as an inferior a superior.)

n. a lip; a bird's bill, चतुर्व.

v. to be a scold.

v. to speak, (honorable.)

n. pregnancy, चतुर्व.

or चतुर्व, v. to be pregnant, चतुर्व: चतुर्व.

v. to compare, सि : सि : लि : लि : लि.

v. do.

v. do.

v. to loosen, weaken, enfeeble; to make start, to excite, stimulate; neut. लि.
口, n. the mouth, 処.

喉, v. to make soft, mellow; act. of 口, which see.

脣, v. to be slow, not quick, 嘴 : 脣.

角, n. a kind of trumpet.

角, n. a short do.

角, n. a long do.

角, n. a kind of tree.

角, v. to loosen, weaken, enfeeble, ília; neut. 令.

互, (1) v. to mix together, mingle, 互.

互, (2) n. a kind of tree.

互, v. see 互.

互, v. to stir up, make muddy (as water); agitate, throw about, put into confusion, mix together, molest, distress, 互 令 ; neut. 互.

繫, v. to tie up, bind, make fast, 繫 : 令.

繫, v. do.

繫, n. a prison, 繫 : 繫.

繫, v. to place after, in time, cause to be posterior, or later, to be youngest; neut. 繫.

繫, v. to molest, trouble, worry, vex, pull to pieces, destroy, 繫 : 繫 : 繫.

繫, v. do.

繫, v. to be in suspense, doubt, anxiety, not to know what to think or do.

繫, (1) v. to penetrate, drive into, with the hand or an instrument.

繫, v. do. (commonly applied to literary or scientific researches,) 互.

繫, (2) (by abbreviation 令) n. affix, in, among.

繫, (1) v. affix, sign of the potential mood, as 繫, he can go.

繫, (2) v. to overcome, conquer; see 繫.

繫, v. to quarrel, or fight.

繫, v. to compare, 繫, 繫, 繫, 繫.

繫, v. do.
The first consonant in the class of labials, which is called the ɔ class.

ɔ, (1) v. to shine, (used only in composition with words of similar import;) see ɔɔɔɔ; ɔɔ, &c.

ɔ, (2) v. to offer to a demon, or evil spirit, ʒʝɔ. ɔɔ, v. do. (most common.)

ɔ, (3) v. to put aside, or out, ɛɡ; to neglect, disuse, ɔɔ. Hence ɔɔ, n. an outside, an outer part, ɔɔɔ;

əɡ, affix, without, or out of, as əɡəɡ, without the house.

ɔ, (4) an ancient abbreviation of ɔɔɔɔ, as ɔɔ, for ɔɔɔɔ; ɔɔɔ, n. vinegar, ɣəɡ.

ɔɔ, (1) v. to throw or toss up, with a scooping motion, as water with the hand, or a dipper; to squirt, as with a syringe; to throw up, as a hog; to beat in, as rain.

ɔɔ, (2) v. to be shallow, as a dish, ɔɔɔ.

ɔɔɔ, (Pali,) n. nature, ɔɔɔɔ.

ɔɔ, n. Pegu, ɔɔ.

ɔɔɔ, n. rice given on the first day of the waxing or waning of the moon, ɔɔɔɔɔ, ɔɔɔɔɔ.

ɔɔɔɔ, v. to be careless, heedless, ill-mannered.
oocoo8, adj. or adv. lying on the back, supine.
oo8, n. do.
ooc-ôi, n. a snail.
ooc, n. a swinging cradle; see oocô8.
oû, n. the shoulder.
oocô8, n. a small basket with a cover.
oû, n. a plate, dish; see oocô8.
oô, (1) v. to be fatigued, tired, (in body or mind,) oû8, oocô8 (used only in composition with words of a similar import.)
oocôû8, v. do. (most common.)
oocôû2, v. do.
ooc, (2) num. suffix, as oocôôocô, two trees; (see Gram.)
ooc, (3) adv. suffix, even, (slightly emphatic,) placed either before or after other suffixes.
oocôû8, n. a mint plant.
oocôû8, adv. firmly, perseveringly.
oocôôôû, n. a sea, an ocean, ooûû40.
oocôoûûôûôû, n. a kind of celestial tree.
ooû8, (1) v. to help, aid, assist, ooû8, oocôû8, oocôû8, oû8.
ooû8, (2) v. to impede, obstruct, (as a stream,) oû8, &c.
oocôû8, see ooû8, (obsolete.)
oocôoûûû, n. a kind of yoke put on men as a mark of disgrace.
ooû8, (1) v. to raise, lift up, ooû8, oocôû8; to exalt, promote, ooû8, oocôû8; to draw in the breath, inspire.
ooû8, (2) v. to invite, (more respectful than ooû8.)
oocôoûûû, v. do.
oocôûûû, see ooû8.
oocôû, n. a spider.
oocôôôû, or oocôôû, or oocôû8, n. a spider's web.
oocôûûû, v. to invite, call by way of invitation.
oocôû, n. the mouth, oocôû, oocôû.
oûûû, (Pali,) n. the past.
oocôû, (1) (from oûûû, to shoot, and oû, a frame,) n. a scaffold or terrace within a fortification, whence missive weapons are discharged, ocoûûû.
(2) n. a kind of litter, (obsolete) āsēk.

(3) n. a kind of tree.

(from a lower story of a pagoda, avāsā; a thing, property, goods, āsā; āya; in Pali, a formative particle.

(3) n. a kind of tree.

n. the state before the present, avāsā.

n. a canopy, āsā.

(from the past, and āya, to be, proceed, Pali,) n. the present, āya.

(from avāsā, distinct, and āya, a Boodh, Pali,) n. a semi-Boodh.

n. a cause, &c. see āsā.

n. a kind of hornet.

adv. why? wherefore?

do.

(Pali,) adj. five.

n. a kind of tree.

(1) (from āya, five, and āya, a part, Pali,) adj. consisting of five parts.

(2) n. a priest of Boodh, proficient in the five requisite qualifications, āsā; āsā.

(3) see āsā.

n. a kind of creeper.

(from āya, five, Pali,) adj. fifth.

(by abbreviation, āsā, from āya, five, and āya, a religious performance, a duty, Pali,) n. the five grand duties; see āsā.

(from āsā, Pali,) (1) n. a name; v. to give a name, āsā.

(2) v. to command, āsā; n. a command.

(Pali,) n. a command, precept.

(Pali,) n. wisdom.

n. a wise man, āsā.

or āsā, n. the sacred banyan, āsā.
(from Pali, Pali) n. malice, ကြောင့်တွင်စွဲ.

(n. acquiescence, promise, စွဲစေရာ)

(n. a duty, ရွေး.)

(Pali) n. drift, course, order, စီစဉ်.

(Pali) n. knowledge, wisdom, မြန်စေ.

see ကြောင်.

(Pali) n. comeliness, agreeableness, အစီစီတွေ့စွဲများ.

(Pali) n. a connection or interchange of conversation, စိတ်ကြိုက်ရရှိစေစွဲ.

(Pali) n. the connection between a former and subsequent state of existence; i.e. the transition of mind from one body into another, of which there are four, viz. မြေကာ, မြေဖွေး, မြေဖွေးကြာ, မိုးဗျာ; conception, pregnancy.

etc. v. to conceive, be pregnant, မိုး မြေဖွေးစွဲ.

(Pali) n. certain intuitive knowledge.

(Pali) n. an interruption, prevention, prohibition, စွဲစေစွဲ.

(Pali) v. to pray, ask a favour of a divine or celestial being; (one kind of စွဲစေစွဲ.)

(2) n. a prayer.

(Pali) adj. first.

(Pali) n. an origin, root, stock, စီစဉ်, စပ်လျက်.

(Pali) n. a man subject to certain deilities, စီစဉ်.

(Pali) n. a gift, present, စီစဉ်.

n. do.

v. to crack, open, gape, စီစဉ်.

v. to wind round, encircle, encompass, go round, စီစဉ်. စပ်လျက် စီစဉ်. Hence စီစဉ်, n. a circuit; sometimes written စပ်လျက်.

, စပ်လျက်, စပ်လျက်, v. do. n. the environs, or circuit of a thing, စပ်လျက်, စပ်လျက်.

, around, as စပ်လျက်, round the house.
(1) *affix*, during, or throughout, as စည်းညှိး, during, or throughout time.

(2) *n.* a whole circuit, or duration, (commonly applied to words of time,) ညှိုင်း.

*do.*

*to wind round, &c.* see စည်း.

(3) *n.* a small cylindrical drum.

*do.*

*or ညှိုင်း,* *n.* a circular frame, in which several *pats* are fixed, and played on by a person standing in the middle; *comp.* ညှိုင်း.

*small pat (ညှိုင်း), used singly,* ညှိုင်း.

*do.*

*see စည်း.

*n.* a ruby, or carbuncle, ညှိုင်း.

*do.*

*n.* a spotted ruby.

*n.* a kind of plant which takes root on the leaves of certain trees.

*n.* a kind of stringed musical instrument.

*n.* a brass or iron hinge, ညှိုင်း.

*n.* a kind of cloth.

*do.*

*n.* a kind of coarse woollen cloth.

(1) *n.* a hornet, a kind of wasp.

(2) *n.* a sucker, made of reed, quill, &c.

*n.* a kind of precious stone, ညှိုင်း.

*n.* a species of ginger-plant.

*see စည်း.

*(Pali,)* *n.* the earth, ညှိုင်း.

*(from စည်း, a poetic line, and ညှိုင်း, completion, Pali,)*

*n.* the completion of a line in poetry, its being complete or full.

*(see စည်း,)* *n.* quicksilver.

*(Pali,)* *n.* a kind of water-lily; *comp.* ညှိုင်း.
(from a country, and , a king, *Pali,* ) *n.* the sovereign of a division of one of the four grand islands, *comp.* , and .

, *n.* (1) a kind of tree, supposed to grow on the great north island, and to produce every thing that contributes to the happiness of life.

, (2) *n.* an artificial tree laden with religious offerings.

, *n.* a short stake driven into the ground to mark out a limit.

, *n.* do.

, *n.* do.

, (1) *v.* to make, to adorn, decorate, by sticking on flowers, decorations, &c. to receive an order with submission and respect.

, *v.* do.

, (2) *v.* to ask leave, beg, petition, ; ;

, *v.* do.

, *v.* do.

, *v.* do. also to imprecate evil on one's self, take an oath, ;

, see .

, (1) *v.* to be tired, fatigued, harassed in body or mind, ; to pant, breathe with difficulty, as when labouring under the asthma. Hence *n.* a fatiguing business, a difficulty. , *v.* to be of great consequence, requiring great exertion. Hence also , *adv.* earnestly, indefatigably, with great exertion, ; ; , *adv.* do.

, see .

, (commonly ) *v.* make fatiguing exertion, (generally used adverbially.)

, (2) *n.* a flower, blossom, ; (sometimes used explictively in composition, as , , &c.) A general term, including several varieties of flower trees and plants.
 cosas, see cosas.
 cosas, n. a garland, wreath, chaplet of flowers.
 cosas, n. do.
 cosas or cosas, n. a flower basket, with a foot or stand.
 cosas, n. the essence or juice of flowers.
 cosas, n. flowers, (in general.)
 cosas, n. a florist.
 cosas, (sometimes pron. cosas) n. a painter.
 cosas, see cosas.
 cosas, n. a dyer of cloth, &c.
 cosas, (pron. cosas) n. a brazier.
 cosas, (sometimes pron. cosas) n. a gold or silver-smith, a jeweller.
 cosas, n. a pole crowned with a bunch of grass or leaves, and set up; a government notice, or interdict.
 cosas, (pron. cosas) n. a kind of tree.
 cosas, n. ornaments suspended from the stern of a boat.
 cosas, n. a kind of red cloth.
 cosas, n. an embroiderer.
 cosas, (sometimes pron. cosas) n. a carver in wood.
 cosas, (sometimes pron. cosas) n. a blacksmith.
 cosas, n. a turner.
 cosas, n. a pagoda slave, one who gathers up flowers, and the refuse of offerings, cosas cosas.
 cosas, or cosas, n. do.
 cosas, n. one that works in lacquer.
 cosas, (pron. and commonly written cosas) n. a mason.
 cosas, n. a founder.
 cosas, an abbreviation of cosas.
 cosas, (Pali) n. a measurement, size, standard, cosas cosas.
 cosas, v. to regard, have respect to, esteem, value.
 cosas, n. a kind of tree.
 cosas (1) v. to put aside or away, to reject, cosas.
 cosas (2) n. a piece of ground 560 cubits square.
 cosas, n. taxable ground.
(3) see ლ.

(3) see ლ.

(Pali.) n. an instigator, principal agent.

n. a kind of precious stone,—yellowish, opaque.

n. a druggist.

n. a cricket.

n. medicine.

n. one of the six glories of Boodh, see under ღმდღ.

n. see ღმდღ.

(Pali.) n. completion, fulness.

(a contraction of ღმრ,) n. a mason.

(Pali.) adj. excellent.

n. a kind of plant.

n. a kind of heretic.

(from ღმრ, excellent, Pali,) n. four principles, viz. ღმქ, mind; ღმღმღმ, the operations of mind; ღჰ, body, or matter; and ღმფ, absorption or annihilation.

n. the finest conceivable particle,—invisible to sight.

(from ღმღ, adv. thrown about, scattered, dispersed, ღმღ.

(from ღმღ, to appropriate, Pali,) n. a fence, enclosure, appropriated place, ღმღ.

n. a fence around a kyoung or monastery.

(1) n. furniture, appendages.

(2) n. certain religious exercises.

(Pali,) n. a utensil, article of use, ღჰღმღღღღ.

(Pali,) n. a kind of invocation or prayer, used as a preventative of evil.

v. to repeat do.

n. thread used as a charm.

n. charmed or holy water.

n. absorption, or annihilation; see ღჰღმღ.

(from ღჰღმღ, Pali,) n. learning; study, application to books, ღჰღმღ.
(from တာဗာဓာ, Pali,) (1) n. a means, expedient, artifice, device, စောင်း : စိပ် : စိပ်.
(2) n. a synonymous word, one by which the same thing is expressed.
(from တာဗာဓာ, Pali,) n. an attendant on instruction, an auditor.
၁ျစ်, n. camphor.
တာဗာဓာ၌, adv. (from တာဗာဓာ,) confusedly, riotously.
တာဗာဓာ, (from တာဗာဓာ, Pali,) n. a Brahmin of a certain order.
တာဗာဓာ, n. one who prognosticates, a prophet or fortune-teller.
တာဗာဓာ, adv. (from တာဗာဓာ,) confusedly, &c.
စောင်း, n. an ant.
နောင်, n. do.
စောင်း, n. a bottle.
စောင်း, (pron. စောင်း ; from စောင်း, Pali,) adj. or adv. open, naked, bare, vacant, empty.
တာဗာဓာ, (from တာဗာဓာ and တာဗာဓာ,) adv. flatteringly, deceitfully.
စောင်း, (1) v. to be cunning, crafty, artful, စိပ်.
စောင်း, (2) n. a ball thrown, and caught by a bat, as a cricket ball; or by a cord attached to it, as a discus, စောင်း.
စောင်း, n. do.
စောင်း, n. a bat, in the game of cricket.
စောင်း, n. a kind of drum.
စောင်း, n. a kind of basket.
စောင်း, (from စောင်း and စောင်း,) adv. confusedly.
စောင်း, n. a kind of plant.
စောင်း, v. to be obsequious, to fawn.
စောင်း, v. do.
စောင်း, adv. backward and forward, interchangeably, စိပ်.
စောင်း, (from စောင်း and စောင်း,) adv. falsely, deceitfully, putting one thing for another.
စောင်း, adv. do.
စောင်း, (pron. စောင်း ; from စောင်း, Pali,) n. a raised seat, a throne.
ονόμα, v. to be vain, boastful, ostentatious, ɕiː ɕːn.
ονόμα, n. a handkerchief, a towel.
ονόμα, n. an opinion, a sentiment; see oνόμα.
ονόμα, (Pali,) n. a certain religious ceremony, an act of fellowship, performed by priests in full assembly, wherein a mutual invitation to tell each other's faults is given and accepted.
ονόμα, (from oνόμα, visible, sensible, and ɕo, matter, Pali,) n. matter which perceives, i.e. the organs of sense; comp. ονόμα.
ονόμα, n. Bassein.
ονόμα, n. a Musulman, Moorman.
ονόμα, adj. pertaining to Malay.
ονόμα, n. a period of time, division of day and night.
ονόμα, n. a royal drum, beat at certain houses to tell the time of day or night.
ονόμα, n. the frame of do.
ονόμα, (from oνόμα, dirt, and oνόμα, a kind, Pali,) n. food or clothing thrown away in the dirt for any person to take.
ονόμα, v. to help, aid, assist, ɕiː ɕː oνόμα ɕː o.
ονόμα, (1) v. to have, to take or bring with.
ονόμα, (2) affix, sign of the imperative or precative mood. When applied to nouns, it is expletive; also, when used after an indicative affix.
ονόμα, prec. affix, as oνόμα, may it be.
ονόμα, prec. affix, as oνόμα, let him go.
ονόμα, (3) euphonic affix, (polite, respectful.)
ονόμα, (Pali,) v. to arrive, ονόμα; to come.
ονόμα, (Pali,) n. a divine communication.
ονόμα, n. an original text or reading.
ονόμα, (from oνόμα, Pali,) n. a measure of time, equal to one fourth part of a naree, (ʮʮ.)
ονόμα, (from ονόμα, the foot, Pali,) n. the cause of a certain class of diseases, so called because supposed to ascend from the feet.
v. to ascend, &c. see the preceding word.

(Pali) n. an accomplishment, or virtue (of which there are ten kinds, viz. ）。

d. n. a Parsee.

(Pali) n. a crime which deserves the lowest hell.

n. an offering made to a Deva, or Nat.

n. an original word or language opposed to the vernacular; the Pali language, a dialect of the Sanskrit, in which the Buddhist scriptures are written.

d. n. a translation, an interpretation.

do.

n. see d.

(1) num. affix, as  two teachers; (see Gram.)

(2) v. to send (a thing.)

v. do. (most common,)

(3) v. to be thin, not thick, not close, not many, to be scarce,

(4) v. to recede, depart, be gone, spent, finished.

do.

(5) n. a cheek, side of the face.

n. do.

n. the lower jaw.

n. the end of the lower jaw.

n. the hair of the cheek, the whiskers.

(pron. ) n. the gills of a fish.

n. the cheeks hanging down; the head of a cobra di capello.

n. a guard for the cheeks.

or (from and ) v. to lick the face, as a dog; to fawn, be obsequious.

adv. fawningly, obsequiously, &c. see d.

adv. do.

v. to press, flatten, crush, be flat.
adj. or adv. flat, pinched up, contracted.

(from  a basket, Pali,) n. the three grand divisions of the Buddhist scriptures, viz.  and  and  

n. a daily offering of rice to the priests.

n. a window; see  

v. to shut, shut up, to close, stop up,  ; to pre

(2) n. cotton cloth.

n. a bale of do.

(3) n. the dysentery, or flux.

n. do.

n. varieties of do.

n. a kind of wind instrument.

n. a species of the pepper plant.

n. a kind of tree.

an interjection, expressive of joy that a thing is de

n. do.

n. a close thick wood.

see  

n. a kind of tree.

adv. grudgingly.

(Pali,) n. a father, etc.

(sometimes  ; from  Pali,) n. a canopy, any thing stretched over the head,  .

(Pali,) joy, pleasure,  

n. see  

n. a large blue insect.

n. a kind of tree.

(from  and  ) n. an evil incurred by ill-treating  a father.

v. to be lean, poor, thin, to pine away,  

n. a kind of water-fowl,  .
§§, (1) v. to be close together, without an opening; to be crowded, numerous, &c. see α.

§§, (2) n. a plant of the mint kind, of which there are several varieties.

§§, n. a canoe made of a single piece of timber.

§§, n. the jack tree; the fruit of do.

§§, v. to swell slightly, rise up, as the skin, from the effects of a blow, or bite. Hence εο, n. a rising of skin, a blister, pustule, &c.

§§, v. affix, fut. tense, as δωδω, he will do, or will be doing.

§§, (from ε, and εω,) euph. suffix.

§§, n. a pikthah, or viss; a weight equal to one hundred kyats, or tickals, (εοο.)

§§, (Pali,) n. a master workman, chief artist, director, superintendent.

§§, an intensive to negative assertions; see εοοοοο.

§§, n. a kind of shell fish.

§§, n. a kind of bird, δοδο.

§§, adv. an intensive.

α, (1) n. to be short, dwarfish, stunted, α.

α, (2) (an abbreviation of δοδοοοοοοο, Pali,) n. wisdom which can discern the past; comp. δ, and α.

α, (1) (pron. α.) n. a glazed earthen dish, bowl, &c.

α, n. a glazed dish, plate, saucer, &c.

α, n. a glazed cup, bowl, &c.

α, (2) n. a kind of tree.

α, (pron. αοοθ,) n. a swinging cradle, αοο.

α, (from αοοθ, Pali,) (1) n. being, or state of being in general, αοοο.

α, (2) n. a priest of Boodh, who has the controul of a kyoung or monastery, an abbot; an unmarried man who devotes himself to the instruction of others.

α, (pron. αοοθ,) n. a kind of locust.

α, n. a kind of bird.
qo, (Pali.) n. a question, ဝမ်း.
qod, (pron. oqo,) n. a species of crab fish; comp. oqi.
qoço, n. a certain star or constellation; see ooq.
qoço, n. a prawn, a lobster.
qoço, n. a shrimp.
qoço, n. a species of crab fish.
qoc, n. a kind of plant.
qoço, n. a kind of vine, or creeper.
qoc, n. a knee, ပ.
qoc, v. to kneel.
qoço, n. an axe.
qoço, (pron. oço,) (1) n. cloth in general.
qoço, (2) n. a waist-cloth, the garment worn by Burman men around the waist.
qoço, n. a part of a waist-cloth, an old piece of cloth, a rag.
qod, (Pali.) see oqo, and oocoq.
qodo, (Pali.) n. a Brahman.
qoço, n. a certain star or constellation; (see qodo.)
qodo, n. a Brahmanee.
qodo, v. (1) to strike, beat, ခေါငါ; ပြား.
qodo, (2) n. a large square wicker basket; see oodo.
qodo, v. to fight, &c. see under oodo.
qodo, (3) n. punctuation, a period.
qodo, v. to punctuate, make a mark in punctuation.
qodo, n. a full point, or period.
qodo, n. (pron. qodo,) a kind of cameleon.
qodo, n. a kind of plant.
qodo, adv. all together, by the lump, wholesale.
qodo, n. a kind of cameleon.
qoço, (pron. oço,) (1) n. a bead, or string of beads.
qoço, v. to count beads, while performing religious duties, &c.
qodo, (2) n. a kind of plant, ၏ဝဝဝဝဝဝ.
qodo, n. a kind of tree.
(from पली, Pali.,) n. one that has not attained the state of an Areeya, (नरीया.)

षु, or षुं, n. a priest of Boodh, or one who performs the duties of a priest.

षु (pron. षू), n. a pagoda; see षू.

षु (from षू, Pali.,) (1) n. a line of Pali verse, commonly consisting of eight syllables, the fourth part of a stanza, (छो); (2) n. a line of Burman verse consisting of four syllables, or more.

षु, v. to rebel.

षु, v. do.

षु, n. a kind of water-lily; see षू.

षु, n. see षु.

षु, v. to conceal one's self, keep out of the way, hide, षुसे; षुसे; षु.

षु, n. a kind of tree.

षु, v. to play at hide and seek.

षु, v. to play, as at blind man's buff.

षु, n. a kind of tree.

षु, n. a kind of tree.

षु, (1) v. to be putrid, rotten.

षु, v. do.

षु, (2) v. to be dark, gloomy in countenance, षु: षु.

षु, (3) v. to be left, as shreds of cloth.

षु, (Pali,) what is future, षु: षु.

षु, n. a mark, sign, &c. see षु.

षु, (Pali,) n. prescience.

षु, (Pali,) v. to know the past, and future; षुकी.

षु (pron. षू), n. a plate, thin substance, whether of paper, cloth, or metal, folded backward and forward, used to write upon.

षु, (from षू, n. a male, षू, &c. Pali,) n. the male genitals; masculine gender.

षु, n. a pearl,
०५३, (pron. ०५४, ) n. Bassein.
०, (1) v. to heap up, collect in a heap, accumulate. Hence 
०५, n. a heap, a great quantity.
०, (2) n. a pattern, औ ; a rule, ऑ ; ऑ ; a figure, simili-
tude, comparison, ऑ.
०५, n. do.
०, v. to compose, as a printer, to set up types, &c.
०५, v. to heap, pile up.
०५, n. the nave of a wheel.
०५५, (from औ०५४४, a male, and औ०, Pali, ) n. the male genitals.
०५५, adv. certainly, truly, औ० ; औ०५, &c.
०५, n. a kind of clothes-basket; see also औ०५४४.
०५५, n. vinegar; see औ०५५५.
०, v. to plump up, swell up in a heap.
०५५, v. do. (most common.)
०, (1) v. to bore with a gimlet.
०, (2) v. to be hot, pungent; to be troubled in body or mind, 
distressed, harassed.
०५५५, v. to be inflamed, be troubled, distressed, harassed.
०५५, v. to be distressed, troubled, &c.
०५५५, v. do.
०५५, v. do.
०५, v. do.
०५, (3) n. a round basket with a cover.
०५५, n. do.
०५५, (from औ०५५, Pali, ) v. to make an offering to a being, in 
token of homage or worship.
०५५५५, n. an offering.
०, v. to join, unite, put together, ऑ ; ऑ ; ऑ ; ऑ ; ऑ ; ऑ.
०, (1) v. to have the edge or point worn off, so as to be dull, 
blunt, &c.
०५, (2) n. an anvil.
०५, (3) n. the palmyra tree or leaf.
०, (4) euphonic affix, as ऑ०५५५, he does or is doing; (see 
Gram.)
co, (5) v. affix, imp. or prec. (see Gram. imp. mood.) When applied to nouns, it is expletive.

cɔɔɔɔɔ, adv. an intensive to negative assertions.

cɔ, v. to give, cə.

cɔɔɔɔ, v. to give in marriage, cɔɔɔɔɔ; comp. cɔɔɔɔ.

cɔɔɔɔ, v. to send (a thing,) cɔɔɔɔ.

cɔɔɔɔ, v. to divide, distribute; see cɔɔɔ.

ɔ, (1) n. a bai, a weight equal to six or eight seeds of Abrus precatorius, ɔɔɔɔ ɔɔ.

ɔ, (2) n. a leguminous plant, one that bears seeds in a pod; pulse, of which there are many varieties.

ɔɔɔɔ, n. the pod.

ɔ, or ɔɔ, n. the seed; peas, beans, &c.

ɔɔ, n. the pod and contents.

ɔɔ, n. Pegu, ɔɔɔ.

ɔɔ, n. a short handled adze.

ɔ, (1) v. to be broken off, as a small piece from a larger, ɔɔ; act. ɔ.

ɔ, (2) n. the stern of a boat or vessel.

ɔɔ, n. the place of a helmsman.

ɔɔ, n. the piece of timber which forms the stern of a Burman boat.

ɔɔɔɔ, n. the helm, or rudder, ɔɔɔɔ.

ɔɔɔ, n. a helmsman, ɔɔɔɔɔ ɔɔɔ.

ɔɔɔ, n. (1) an echo; (2) n. any loud thund. noise.

ɔɔɔɔɔ, v. to be a loud thund. noise, ɔɔɔɔɔ.

ɔɔɔɔ, v. to echo.

ɔɔ, v. to instruct, guide, discipline, correct, ɔ ɔ; ɔɔ.

ɔɔ, v. (1) to be plentiful, not scarce, ɔ ɔ; ɔɔ.

ɔɔɔɔ, v. do.

ɔɔɔɔ, v. do.

ɔɔ, (2) affix, when applied to nouns, is expletive; also when used after ind. affix.

ɔɔ, (3) v. see ɔɔ.

ɔɔɔɔ, adv. or adj. buoyant, or floating on the water.
*adv. backward and forward, in a disorderly manner.*

(1) *v. to be pierced, penetrated, have a hole made into or through, to have a dot made on,* 

(2) *v. to sprout, (as vegetation;) to come out, appear, (as a hole;)* 

(3) *to arrive, a dot; (act. açātes.) Hence açātas, n. a hole; a dot, açā; a drop, açē.

*aqu, v. do.*

*aquu, v. to be born, brought forth; see quu.*

*aqū, (2) v. to paw with the fore feet, (as a horse.)

*aqū, (3) n. a kind of tree.*

*aqūs, (pron. açūs; açūs, açūs,) n. a kind of cap worn as a mark of distinction; comp. açū.*

*aqū, n. an axe; see quū.*

*aqū, n. a hoe.*

*aqū, n. a kind of tree.*

*aqū, n. parched rice.*

*aqū, n. do.*

*aqū, n. a kind of fly.*

*aqūs, n. a person born of the same mother; a near relative, açūs.*

*aqū, (1) v. to superadd, attach to for the purpose of strengthening or improving.*

*aqū, (2) v. to pawn, mortgaga.*

*aqū, v. do.*

*aqūs, n. a slave who is at the entire disposal of his master.*

*aqūs, n. a slave who is transferable at his own pleasure.*

*aqūs, n. a hired servant, açūs; comp. açūs.*

*aqū, (3) n. the thigh; comp. açū.*

*aqū, n. the groin, inside of the thigh.*

*aqū, n. the hip joint.*

*aqū, n. a swelling of the groin.*

*aqū, v. to squat, sit in a squatting posture.*

*aqū, v. to sit in a squatting posture, with the hands resting on the knees.*

*aqū, n. the hip bone.*
ციე, (4) (pron. ციე,) n. a kind of cap, insignia of rank.
ციე, n. do.
ციე; ციე; ციე, varieties of do.
ციე, (5) n. a kind of mat.
ციე, (1) v. to collect and unite in one—more than 网首页 and ცი.
ციე, (2) n. a sum total. Hence ციე, n. or adj. many, the many, all.
ციე, v. to associate.
ციე, v. do.
ციე, (3) v. to bake, to distil.
ციე, n. a pot with a perforated bottom, used to cook by steam.
ციე, (4) n. an arched covering or roof over a carriage, boat, or palanquin, ციე; the vehicle itself.
ციე; ციე; ციე, n. varieties of do.
ციე, (from ცი, to cross over,) n. an arch, arched passage, ცი.
ციე, n. certain transverse timbers which support a floor.
ციე, n. pantaloons, small clothes.
ცი, v. to be light, not heavy, ცი; to be quick, ცი; to be light, worthless, ცი; ცი; ცი; to be slightly deranged, ცი.
ცი, v. do.
ცი, v. to be light, worthless, ცი.
ცი, v. to be lost, gone, missing, be forgotten.
ცი, (1) v. to appear, come to light; act. ცი.
ცი, v. to be improperly done; see ცი.
ცი, v. do.
ცი, affix, above, as ცი, above the house.
ც, (2) v. see ც, to return, &c.
ც, (1) v. to heap up above the level or surface, to make more than full, to cause to exceed in any respect, ც. Hence ც, n. the day after a worship day, when kept as a work of supererogation.
ც, (2) n. a long oval wicker basket, used in transporting goods.
3, (3) n. see ḳḑ, a piece on a gaming-board, ḳḑ.

ḳḑ, (1) v. to hold in the arms, to hug, both the arms being under the object; comp. ḳḑ.

ḳḑ, v. to take care of, lay up, ḳḑ.

ḳḑ, (2) v. to make stops in writing, to mark off sentences or lines. Hence ḳḑ, n. a portion inclosed in marks or stops.

ḳḑ, (3) n. a sweep net.

ḳḑ, n. a net.

ḳḑ, n. the hemp plant.

ḳ, (1) v. to own, possess, have a right to, have authority over, ḳ.

ḳ, v. do.

ḳ, v. do.

ḳ, (from ḳ, a collection) n. property, what belongs to one.

ḳ, (2) v. to be soft, pulpy, but of such consistence as to bear handling; compare ḳ.

ḳ, (1) v. to sever, divide, ḳ.

ḳ, v. to make a separation between, to draw a dividing line, distinguish, make distinct, ḳ.

ḳ, (2) n. a part, as ḳ, ḳ, ḳ, one tenth part, or one part of ten.

ḳ, (1) v. to fix or fasten one on another, suspend—more than ḳ and ḳ.

ḳ, (2) n. an insect, or worm; any small animal without distinguishable sounds; the silk-worm, silk.

ḳ, n. the white ant.

ḳ, (from ḳ, to interpose,) n. sheathing boards, so called because they defend from worms; thin narrow boards.

ḳ, n. the silk-worm’s food; the mulberry tree.

ḳ, n. a fire-fly, a glow-worm.

ḳ, n. do.

ḳ, n. do.

ḳ, n. a large green fly, or bug.
¿, n. a hairy caterpillar.
¿, n. a kind of worm.
¿, n. a kind of fly.
¿, n. a kind of bug; a cockroach.
¿, n. a fire-fly.
¿, adv. see ¿.
¿, n. a fire-fly.
¿, adv. remissly, heedlessly, wanting in due respect and attention, စ; comp. စစ်စာ. စ, (1) v. to carry or bring, to conduct.
စ, (2) v. to teach, instruct.
စ, (3) v. to offer, as a good wish or blessing.
စ, v. to carry, &c. see စ.
စ, (4) to be thrown into, or upon; act. စ.
, n. a kind of ant, from whose nests lac is procured.
, v. to be destroyed; act. စ.
, v. do.
, v. to be destroyed.
, (2) v. to trick, play a trick with, deceive.
, v. do. (most common.)
, v. do.
, v. do.
, v. do. also to jest, joke.
, (3) v. to add, put into, as a little into a large mass.
, (4) v. to spread out in the sun for a little while.
¿, n. some astrological scheme, which forms the basis of subsequent calculations.
¿, adv. a little, နာဂါစ်; see ကြား.
¿, v. to be lazy.
¿, v. to be thick, dense, not rare.
¿, (1) v. to make flat, level.
¿, (2) n. a board, plank.
¿, (1) v. to be tough, to bear bending without breaking.
¿; to be stupid, dull, insensible of discipline.
(2) v. to be loose, pulpy, hanging down, as the skin of the cheek, the breasts, &c. တကဆ.
(3) n. a kind of tree; of which there are several varieties.
legate, v. to be low, တောင်း, တည်; to be in a low posture, to stoop, squat, &c. commonly implying respect, ကြက်ကင်း.
legate, v. do.
legate, v. do.
legate, see မိုး, to be immodest, &c.
legate, adv. droppingly, drop by drop.
legate, adv. all together, wholly.
legate, v. to distribute equally throughout, ကျောက်.
legate, adv. all together.
legate, v. to fly.
legate, (1) v. to be scattered, spread, diffused, ကြည်, (act ကြည်; to be diffused as pleasant odour; fragrant, odorous, ကြည်; ကြည်; ကြည်;
carefully.
legate, (2) v. to be pleasant, agreeable, မျိုး; to be pleased, joyful, ကြည်.
legate, v. to be pleasant, or pleased.
legate, v. to be fragrant, pleasant, &c. see ကြည်.
legate, v. to be scattered, dissipated.
legate, (1) v. to toss up as rice, when cleaning it by fanning,
(ဒီမိုကျိုက်)
legate, (2) v. to be distressed in mind, agitated, distracted, ကြည်.
legate, (1) v. to be flat, level, ကြည်.
legate, (2) n. a honey-bee.
legate, n. a collection of bees, a bee-hive.
legate, n. a swarm of bees.
legate, (pron. က) n. a hornet.
legate, n. honey.
legate, n. a honey-comb.
legate, n. young bees.
legate, n. cells for young bees.
legate, n. courteous behaviour, kind attention, politeness, လက်စောင်များ.
Courteous behaviour, &c. see ṭut.

Courteously, engagingly, politely.

To be lost, to disappear, be gone; act. ṭut

Do.

Do. (Applied to goods only.)

To be limber, pliant, flexible, ṭut; act. ṭut

To be soft, tender, yielding, not hard, ṭut

Do.

To enjoy one's self, be pleased, satisfied, happy, ṭut; act. ṭut

Do. ṭut, do. ṭut, do. ṭut, do. ṭut, do.

Do. ṭut, do. ṭut, do.

To be young, fresh, in prime, not old. Hence ṭu, n. a young unmarried woman; (comp. ṭu.) ṭu, n. an old maid.

To be young, &c. see ṭu.

A female just arriving at pubescence.

To be young, &c. see ṭu.

Do.

(1) To sow, as seed, ṭu: ṭu.

(2) To set, plant, ṭu.

(3) A plant.

To be sick at the stomach, disposed to vomit, ṭu; to be sick with passion, as love, hatred, &c.

Do.

To be sick at the stomach, ṭu.

(1) To show, point out, direct, ṭu.

(2) A raised frame or scaffold, for various purposes, with or without a roof—if on a fortress, for the purpose of defence, ṭu.

Do.

Do.

Do.


(2) To be natural.
clearly, conspicuously, 

v. to ridicule, 

(1) v. to put in order, prepare, repair, adorn. 

v. do. 

v. do. 

v. to be gone aside, out of the way, &c. 

(2) see , outside. 

(3) affix, besides, as , besides this; , besides that. 

affix, without, outside, as , without the house. 

n. see . 

n. a public minister of state; comp. . 

v. to be violent, . 

v. do. 

v. do. 

(1) v. to throw away, reject, . 

(2) v. to throw at, shoot. 

n. a mark set up to aim at. 

(3) v. is sometimes used for , which see. 

v. to throw away, reject; to throw at, shoot. 

v. to sin against, transgress. 

(1) v. to be loosened, untied; act. . 

(2) v. to jest with, &c. see . 

(3) n. a country; division of do. a district, city. 

n. do. 

n. the opening of a country; a pan; a custom-house. 

n. a courtezan, distinguished harlot, . 

n. the clergy, literati. 

n. governors of provinces. 

n. do. 

n. the great officers of state. 

n. the internal affairs of a country. 

(4) n. a pyee, a measure equal to five , or one sixtieth part of an . 

(5) n. pus.
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*කෝළි, n.* a kind of tree; *කෝළිකාබුණ.*

*කෝළෙ, (1) v.* to be numerous, plentiful, *කළු, කොට, කොටි,* (used in composition with other words of like import.)

*කෝළෙ, (2) v.* to be finished, spent, gone, exhausted, *කොටි, කොට, කොටි,* කොටි.

*කෝළාර, n.* a kind of boat.

*කොට, v.* to be full; (*act.* *කොට.*)

*කොටි, v.* to be full, crowded, full as any vessel.

*කොටි, v.* do.

*කොටි, v.* to be complete, perfect; accomplished, fulfilled, *කොටි, කොටි.*

*කොටි, (pron. *කොටි, n.*) a kind of tree.

*කොටි, (from *කොටි, Pali,) (1) v.* to decide, *කොටි.*

*කොටි, (2) n.* a characteristic, essential difference.

*කොටි, v.* to be cut in two, to be cut off, ended; to be broken off, to stop as a stream; to be decided, distinct, clear, *කොටි,* (*act.* *කොට.*)

*කොටි, v.* to be cut in two, to be cut off, ended; to break.

*කොටි, v.* to be cut in two, to be cut off, ended; to break, or be broken; to be decided, distinct, clear.

*කොටි, v.* to be decided; distinct, clear; see *කොට.

*කොටි, n.* a window, *කොටි, කොටි.*

*කොටි, n.* do.

*කොටි, n.* a canopy; see *කොටි.

*කොට෇, (pron. and commonly written *කොට, n.*) quicksilver.

*කොටෝ, n.* a spitting box or pot, *කොටෝ, කොටෝ.*

*කොටෝ, (1) v.* affix, again, as *කොටෝ, කොටෝ,* he goes, or is going again.

*කොටෝ, (2) v.* to return, to repeat, do again or in return, *කොටෝ,* කොටෝ; to die, (colloquial.)

*කොටෝ, v.* to relate, repeat (an account.)

*කොටු, කොටු, &c. v.* to answer.

*කොටු, n.* a kind of bird.

*කොටු, (1) v.* to be spread out, extended; (*act.* *කොටු.*)

*කොටු, (2) v.* to be enlarged, multiplied.

*කොටු, v.* to be spread out, &c. *see both definitions of *කොටු.*
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 dildo, dildom, dildoo, &c. v. see both definitions of တယ္.

 1) v. to come to an end, to put out of the way, be extirpated, ဖွယ္ ဖွယ္ဖွယ္ ဖွယ္.

 2) (originally နှစ်), v. to show and laugh, to jest with, put to the blush, as young persons of different sexes, to make indelicate allusions, မောင္းမောင္းကန္းကန္းကန္း; one kind of ကြက်ကလေး, or ကလေးကလေး.

 နှစ်, (from နှစ်, Pali,) n. an illustration, proof.

 နာ, v. to misguide, deceive.

 နာ, n. a kind of wasp.

 နာ, (from မောင္း, Pali,) n. a four-cornered graduated steeple, attached to palaces, royal boats, kyounghs, &c.

 နာနားနား, (commonly written နာနားနား,) n. do. shaven headed, not rising to a point.

 နာ, n. a subject for discussion.

 နာ, (1) v. to be blue.

 နာ, (2) v. to be dim, as the eyes from dazzle, weakness, age, &c. နာ; comp. နာ.

 နာ, (3) n. ashes.

 နာ, n. the tenth month in the year.

 နာ, (1) v. to be divided into several parts, (act. နာကာ;) to be spread abroad, diffused, နာ; to become many, be numerous, multiplied, နာ. Hence နာ, n. breadth, width, &c. နာ; နာ; hence also နာနား, (used adverbially,) numerously, very; hence also နာ, adv. variously.

 နာ, v. to be divided, &c. see နာ.

 နာ, (2) num. affix, as နာင္င္, two countries; (see Gram.)

 နာ, v. to wink or make signs with the eyes.

 နာ, v. to be idle, vain, unsubstantial, နာ; (applied to persons and language.)

 နာ, (Pali, a scorpion,) n. Scorpio, the eighth sign of the Zodiac.

 နာ, or နာ, (from နာ, Pali,) n. a Pyittah, a kind of being inferior to man, inhabiting one of the four states of suffering; see နာ. There are several varieties;
see ถ&. and ถ&. It includes the lower orders of the brute creation, as insects, worms, serpents, fish, &c. see ถ&.

ถ๒, (Pali, a bull,) Taurus, the 2d sign of the Zodiac.

ถ, v. to be accurate, exact.

ถ๒, v. do.

ถ๒, v. do.

ถ๒, (1) v. to be finished, accomplished, done, ถ๒.

ถ๒, v. do. Hence ถ๒๒๕, n. a worship day, comp. ถ๒๒๕๔, ถ๒๒๕๕, ถ๒๒๕๖, and ถ๒๒๕๗.

ถ๒, (2) v. affix, sign of ind. mood, past tense.

ถ๒๒๕๒, v. affix, sign of the past tense, or sub. mood, as ถ๒๒๕๒, if he complete or finish, or when he has completed or finished.

ถ๒๒๕๒๕, v. affix, subj. mood, past tense, as ถ๒๒๕๒๕๕, had he done, or finished doing. Also when he had done, or finished doing.

ถ, v. to do, perform, ถ๒๒๕๕๔, to make one’s self be, become, or act like; see ถ.

ถ๒๔, v. to take care of, administer to.

ถ๒๔, v. to repair, put in order; see ถ๒.

ถ๒๕๓, (1) v. to boil; ถ๒๒๕๒๕๕, to cook by boiling.

ถ๒๒๕๔, (1) n. a decoction.

ถ๒๕๓, (2) v. to be unloosed, put out of place, dislocated, de-ranged, ถ๒๕๓ ; act. ถ๒๕๑.

ถ๒๒๕๒๕๓, adv. expressive of the sound which is produced by pronouncing the word itself.

ถ๒๒๕๒๕๓, see ถ๒๒.

ถ๒๒๒๒๒๒๒, n. the East Island; see ถ๒๒.

ถ๒๒, v. to be worn away, be exhausted, become extinct, ถ๒๒๒, ถ๒๒๒๒๒๒, ถ๒๒๒๒๒๒๒, act. ถ๒๒.

ถ๒๒๒, v. do.

ถ๒๒๒, v. do.

ถ, v. to remain unaltered or unaffected in passing through an operation.
œ, v. to smile.

œœ, adv. expressive of the sound which is produced by pronouncing the word itself.

œœ, adv. smilingly.

œ, v. to project a little, appear beyond, εις εις.

œœ, adv. projectingly.

œ, (1) v. to be done away, settled, appeased; act. εγείρεσθαι.

œ, (2) v. to be made agreeable, be pleasant, comfortable.

œœ, v. to be agreeable, pleasant, comely, handsome, ευγείρεσθαι.

œœ, v. do.

œœ, v. do.

œœ, n. a certificate of settlement, discharge, acquittal, &c.

œ, (3) v. to be dark in colour, of a deep blue, ελεύθερος.

œɛ, v. to run, flee.

œœ, v. to run by, outrun.

œ, (1) v. to gape, expand, lie open, be bell-mouthed, εστι; act. εστί.

œ, (2) v. to be exhausted, &c. see εστί.

œ, (1) v. to speak, say, tell, εστι.

œœ, v. do.

œœ, (2) v. to be wide, extensive, εστί; to be many, numerous, plentiful, εις εις; (seldom used alone.)

œœœœœ, (1) v. to be spotted, variegated, whether by colours, or carved work. Hence εστι, n. pointed, carved, or embroidered work. εστι, n. do.

œœœœœ, (2) to be obliterated, &c. (generally written εστι, which see.)

œœœœœ, (1) v. to be bright, shining, brilliant, εστί; εστί; εστί.

œœœœœ, (2) v. to be hard, not soft, εστί; to be hardened, obstinate, untractable, εστί; εστί.

œœœœœœœ, adv. steadily, intensely, εστι εστι εστι.

œœœœ, (3) n. a kind of wild cow.

œœœœ, n. a royal military howdah.

œœœœ, (1) v. to be tender, soft, &c. (generally written εστι;) see εστι.
to put one thing in place of another, to remove, change place.

v. to put upside down, or one end for the other.

(3) n. a tube.

(4) n. a kind of grain.

n. Indian corn.

v. to be tender, soft, delicate, limber, flexible.

v. to sleep quietly, be in a sound sleep.

v. to break down, tumble to pieces, come to ruin; act.

v. do.

v. do.

adv. droppingly, (as tears.)

v. to put together, side by side; to compare; to engage together, whether in union or rivalry; to meet together.

v. to be full, abundant, well furnished, whether in size or numbers.

v. to glitter, (commonly reduplicated, and used adverbially.)

n. sacred verse, in lines of four syllables.

n. do.

(1) v. to be brittle, easily crumbled.

(2) v. to rise up soft, be pulpy.

v. to bubble, as boiling liquid; or as water when agitated by fish, or otherwise. Hence a bubble, froth, scum.

n. mud, mire.

v. to speak, (honoriific;)

v. to expand, open, be opened, to blossom; act.

n. a blossom.

n. the petals of a blossom.

v. to be brought to light, be manifest.

v. to expand, &c. see .

(1) v. to rub, to wash as clothes.

(2) n. a turner’s lathe.
v. to use a turning lathe.

n. a turner.

n. a turner’s lathe.

n. a post, balustrade, or any thing of the kind which is prepared by a turning lathe.

v. to rub off, wear away by friction.

v. to be open, not stopped up, ကီန်းတွဲ့.

v. to increase in number or size, ဗိုလ်စုံ.

(1) n. a mole, (an animal.)

(2) n. a ring-worm.

n. senna.

n. a ring-worm.

v. to support on the arms.

n. a feast or festival (of any kind;) an assemblage, concourse; the place of assembling or holding a festival, မျက်စိုး; a place of eating, a table, eating board, as ကြက်; မျစ်စိုး ကြက်.

n. a banker’s commission.

n. a dealer in uncoined money, an appraiser of do. a banker, sirkar.

n. a king’s cook, ကြက်စိုး.

n. a king’s cook-house.

n. people employed in do.

n. a festival, entertainment.

n. a feast, festival; an assembly, or concourse of people; the place of holding a festival.

n. the gum of a certain tree, ကြက်စိုး.

v. to bubble, boil, &c. see ကြက်.

v. to utter, speak, (honorific, ကြက်).

v. to grow in clusters. Hence ကြက်၊ n. a cluster, bunch.

n. a squirt, syringe, any instrument which throws out water with force; (frequently pron. ကြက်.)

n. a pump.

adv. in a squirting manner, like water squirted from a syringe; applied to speech, rapidly, fluently.
(1) v. to be versed, skilled in, accomplished, կուր, կուր.

(2) v. do. (most common.)

(3) n. any conductor of water or other liquids, an aqueduct, pipe, tap, spout, &c.

(4) n. a pump.

(5) v. to mix together, commingle, կուր, կուր.

(6) v. to be in advance, go beyond, exceed.

(7) n. a kind of musical instrument, a flute.

The second consonant in the class of labials.

(1) n. affix, mas. gen. as կուր, a fowl; կուր, a cock.

(2) n. an abbreviation of կուր, a father.

(8) n. a father.

(9) n. do.

(10) n. a father's elder brother; a mother's elder sister's husband; comp. կուր, or կուր.

(11) n. a father's younger brother; a mother's younger sister's husband; a step-father.

(12) num. affix, as կուր, two hands; (see Gram.)

(13) v. to embrace, hug in the arms, to form corresponding parts in union, to unite, associate, կուր, կուր, կուր, կուր.

(14) Hence կուր, n. a corresponding part in a union; a companion, associate, կուր.

(15) v. to embrace, hug.

(16) n. a leaf, կուր.

(17) see կուր.

(18) n. a kind of fine silk.

(19) adv. conjointly, in regard to profits and expenses; in fellowship.

(20) n. a kind of water-dipper, without a handle.

(21) n. a kind of tree.

(22) n. a kind of cloth.

(23) n. a kind of tree.
*နောက်စောင်, n. a kind of tree.
*နောက်စစ်, n. a kind of disease.
*နောက်စီး, n. a kind of disease.
*နောက်စီးခေါင်း, n. a kind of tree.
*နောက်စစ်စောင်, n. a swinging cradle, ကြိုး.
*နောက်စစ်စောင်စောင်, n. the anus, ကြိုး.
*နောက်စစ်စစ်, n. do.
*နောက်စစ်စစ်စောင်, n. dung.
*နောက်စစ်စစ်စောင်စောင်, n. ordure.
*နောက်စစ်စစ်စစ်, v. to procrastinate, prolong time, put off, delay, ဗုဒ္ဓ. နောက်စစ်စစ်စောင်စောင်, v. do.
*နောက်စစ်စစ်စစ်စောင်စောင်, adv. slowly, procrastinately.
*နောက်စစ်စစ်စစ်စောင်, n. the side of the hand or foot.
*နောက်စစ်စစ်စစ်, (1) v. to read audibly, ကြိုးစစ်စစ်.
*နောက်စစ်စစ်စစ်, (2) v. to interpret, explain (a dream or omen,) &c.
*နောက်စစ်စစ်စစ်, (3) v. to dress (cotton) with a bow-string, ကြိုးစစ်စစ်.
*နောက်စစ်စစ်စစ်, (4) v. to be beautiful (used with words, expressive of appearance or colour; also, in a reduplicated form, as an intensive of various applications.)
*နောက်စစ်စစ်, (5) n. sediment, &c. see ကြိုးစစ်.
*နောက်စစ်စစ်စစ်, n. a bed-stead, ကြိုး.
*နောက်စစ်စစ်စစ်, (1) v. to give a form or appearance, to form, create, make, စစ်စစ်စစ်; to assume an appearance, စစ်စစ်စစ်စစ်.
*နောက်စစ်စစ်, v. do.
*နောက်စစ်စစ်စစ်, v. to do, perform, make, direct the making of a thing.
*နောက်စစ်စစ်, (2) v. to clean cotton, by pulling and picking, previously to dressing it, စစ်.
*နောက်စစ်စစ်စစ်, (3) v. to be astringent (in taste.)
*နောက်စစ်စစ်စစ်စစ်, n. astringent liquor, (commonly applied to decoctions of barks, roots, &c.)
*နောက်စစ်စစ်, (4) n. glass.
*နောက်စစ်စစ်, n. a wine glass.
*နောက်စစ်စစ်စစ်, n. a glass tumbler.
*နောက်စစ်စစ်, n. a kind of glass ornament.
*နောက်စစ်စစ်, n. a glass cup or vessel.
the heel.

{n. do.

a kind of tree.

v. see to distribute, &c.

to catch, lay hold of, apprehend.

do.

to apprehend, catch, prevent.

do.

to dry up, be dry.

adv. an intensive to words of moistness, liquidity, &c.

the back of the hand, or upper part of the foot.

the ankles.

to catch, to try to catch.

to seize, possess (as a spirit,) to bewitch, charm, to apprehend.

to go aside, shun, reject, avoid.

a certain quantity of tea leaf; (obsolete.)

adv. in a straddling manner, throwing out the legs.

adv. out of the way, indirectly, obliquely.

a Portuguese, or descendant of do.

a pumpkin, of which there are many varieties.

a long white species of pumpkin.

the posteriors.

the melon, of which there are many varieties.

wax.

a candle.

a candlestick.

ointment, salve.

a kind of tree.

adv. in a broken, scattered, disordered manner.

(from profit, and a receptacle, Pali.) one who has attained either of the four grand rewards or blessings; comp.

to exchange.

the Bauhinia dyphylla; (Symes.)
n. a kind of tree.

n. a kind of insect.

n. a kind of cup, or bowl.

n. Andaman.

n. a circular missile weapon.

n. the palm of the hand, or sole of the foot.

adv. following, treading in another's footsteps.

(Pali,) n. perception,

v. to mend, repair.

(2) n. a four-cornered basket, with a cover.

n. the tree which produces cardamoms.

n. a kind of tree.

n. a kind of tree.

v. to hang loosely about, be flowing, full, luxuriant,

adv. hanging loosely about.

adv. do.

(2) n. a frog, (many varieties.)

n. a toad.

v. to keep down, press, crush; to squeeze together.

v. to invite, (more respectful than əста) to offer to give, invite to take; comp. əсти.

v. do.

v. do. Hence əста, n. the day before a worship day,

(2) v. to spill over; to wash.

v. to spill over, wash away, be lost, gone.

(from ə and əсти,) n. logs of wood used to keep down a corpse when burning in a funeral.

n. the fourth day from the present.

n. the third day from the present.

n. the fifth day from the present.

n. the third day after the present.

v. to prevent, hinder, press, əсти

v. do. (most common.)
၁၂၃၄, v. to contradict, oppose, ကန်၀.
၁၂၃၅, adv. obliquely, across; (comp. ဝမ်ဝါ).
၁၂၃၆, n. a comb. v. to comb.
၁၂၃၇, n. a kind of bird.
၁၂၃၈, v. to be a knot, or bulb, to be knobby, knotty, &c.
၁၂၃၉, (1) v. to roast, or burn, by putting in the fire without covering.
၁၂၄၀, v. to burn in a funeral.
၁၂၄၁, (2) n. an evil spirit, ghost, ကိုယ်စိုက်, — one kind of ကိုယ်စိုက်.
၁၂၄၂, (3) n. dust, dirt.
၁၂၄၃, n. a kind of bird.
၁၂၄၄, (4) n. a kind of insect.
၁၂၄၅, (5) adj. diminutive; see ဝမ်ဝါ, ဝမ်ဝါ, and ဝမ်ဝါ.
၁၂၄၆, adv. expressive of the sound which it imitates.
၁၂၄၇, n. a priest of Boodh.
၁၂၄၈, n. a kind of play.
၁၂၄၉, v. to eat; (clerical.)
၁၂၅၀, v. to cover up, to hide.
၁၂၅၁, (1) v. to be fine, dusty, powdery, ကိုယ်; to be acquainted with, familiar; (comp. ဝမ်ဝါ, dust,) ဝမ်ဝါ, ကိုယ်.
၁၂၅၂, v. to rise in dust.
၁၂၅၃, (2) n. a bed, stuffed quilt, ဝမ်ဝါ.
၁၂၅၄, v. to cover, cover up, ကိုယ်; to hide, ဝမ်ဝါ, ဝမ်ဝါ, ဝမ်ဝါ, ဝမ်ဝါ.
၁၂၅၅, (1) v. to bud, swell into little protuberances, as trees, skin, &c.  Hence ဝမ်ဝါ, n. a bud, pimple, small boil.
၁၂၅၆, (2) v. to meet, see, behold, ဝမ်ဝါ; (respectful.)
၁၂၅၇, adv. in pimplers.
၁၂၅၈, (1) v. to seal over.
၁၂၅၉, (2) v. to be gentle, easy.
၁၂၆၀, (1) v. to cast away, reject, ဝမ်ဝါ; ဝမ်ဝါ, ဝမ်ဝါ; to go aside or out of the way, to go out, ဝမ်ဝါ.
၁၂၆၁, v. do.
၁၂၆၂, (2) n. fine silk.
၁၂၆၃, (3) n. a card, (in gaming.)
၁၂၆၄, v. to play at cards.
&quot;, v. to play cards.

&quo, v. to break off, as a small piece from a large one, &quot; ;

neut. &quo.

&quo, v. to be a little swelled, &quo.

&quo, (1) to make a hole into or through ; (neut. &quo ;)

&quo, v. to penetrate, make a hole through.

&quo, (2) v. to change, be changed, changeable, &quo; ; to be
wrong, uncertain, false, &quo ;.

&quo, v. do. (most common.)

&quo, v. do.

&quo, v. do.

&quo, v. do.

&quo, (3) v. to exchange goods, to trade, implying frequency
or continuance, &quo ;;

&quo, v. do. (most common.)

&quo, n. a raft or float ; an accommodation boat.

&quo, n. a flying roofed do.

&quo, v. to unite, connect, tie, or fasten as a raft. It is also
applied to speech, as &quo, to use many words, be
loquacious, talkative.

&quo, adv. expressive of the sound which it imitates.

&quo, v. to unite, fasten, or tie, as a raft.

&quo, (1) v. to be much swelled, puffed up.

&quo, (2) n. a cornice, or facing.

&quo, (3) n. a kind of grass.

&quo, adj. grey, (applied to horses.)

&quo, (Pali.) n. tangibility, &quo ;.

&quo, (see &quo ;) n. tangibility, an object of feeling.

&quo, (1) v. to float by an effort.

&quo, (2) n. a kind of tree.

&quo, n. a kind of turban.

&quo, (1) v. to produce, bring to light, &quo ; ; neut. &quo ;.

&quo, v. to show, make known, confess.

&quo, (2) v. to associate, keep company, &quo ;.

Hence &quo, n. a companion, associate, &quo ;.
§, (1) v. to be barren, without offspring or fruit. §.
§, (2) n. a Burman bellows.
§, n. do.
§, (3) n. a fire-place.  §; comp. § and §.
§, (from oo, Pali) n. gain, profit, fruit, attainment, reward.
§, n. the four grand attainments. Viz. §, §, §, and §; comp. §.
§, (2) n. affix, mas. gen. as §, a gander.
§, see under §.
§, (from §, a grandfather,) n. a title prefixed to the names of aged men, §.
§, n. a grandfather; an aged man.
§, n. do.
§, (1) v. to throw in or upon. §; neut. §.
§, (2) v. to pant, breathe quick. §.
§, (3) part. affix, sometimes used for §, which see.
§, (4) (from §, or §,) for, on account of, as §, for the house; §, for eating. §.
§, v. to be fine, gentle, as sound.
§, adv. quickly. §.
§, v. to destroy; neut. §.
§, v. do.
§, adv. moderately.
§, n. cotton cloth made by Burmans.
§, n. a kind of gown.
§, (1) v. to be many, numerous. §; §; §; §.
§, (2) v. to be empty, void, worthless, unsubstantial. §.
§, n. the dropsy.
§, or §, adv. with a smile of disregard or contempt.
§, (1) n. an open-mouthed pot. §.
§, (2) n. a kind of dropsy.
§, or §, adv. with repeated slaps, repeatedly; also of various other applications.
v. to scatter, or sprinkle, as water.

cast (a shadow,) n. a kind of wild animal.

adv. intensive.

v. act. of ṣ, which see.

(1) v. to separate, divide, ṣ.

(2) n. a mat.

v. to be in a fever.

v. to persuade, use persuasive arts, be persuasive; to deceive, seduce, ṣ, ṣ.

v. to press.

v. to comb.

n. a kind of insect.

(1) v. to lose, obliterate, destroy; neut. ṣ.

v. do.

(2) v. to scratch, as a consequence of itching.

v. to make limber, yielding; neut. ṣ.

v. to persuade, be persuasive, ṣ.

v. to be faded, be of a yellowish colour, look sickly.

v. do.

(1) v. to please, satisfy, &c. (act. of ṣ, which see,) ṣ.

v. do. see ṣ.

(2) v. to dilute, make thin. Hence ṣ, n. sweet liquor.

adv. intensive.

v. to swell up, be plump, full, heaping, convex, ṣ.

n. a suffix, inst. case, by means of; by.

(1) v. to be, ṣ; to become, to come into existence, to be practicable; (frequently used as a qualifying verbal affix, and sometimes written ṣ.) Hence ṣ, &c. events, adventures, affairs.

(compounded of ṣ, and ṣ,) n. matters, events, &c. see the respective roots.

v. to become numerous, to increase, &c. see ṣ.

v. to be practicable, probable.

v. to be able to be or become, to be practicable.
 BeautifulSoup, 2 v. to rub, pull, or twist to pieces.
 BeautifulSoup, v. to untie, loosen, unroll, unfold; neut. BeautifulSoup.
 BeautifulSoup, (1) v. be slow, moderate, gentle, easy, pleasant, BeautifulSoup.
 BeautifulSoup, v. do.
 BeautifulSoup, v. do.
 BeautifulSoup, (2) v. to shave (the head.)
 BeautifulSoup, v. to fill, make full, complete, BeautifulSoup; to replenish, recruit, BeautifulSoup.
 BeautifulSoup, v. to restrain, moderate, appease.
 BeautifulSoup, v. do.
 BeautifulSoup, (1) v. to cut in two, to decide; neut. BeautifulSoup.
 BeautifulSoup, (2) v. to bring a person, for the sake of gain, into trouble.
 BeautifulSoup, adv. qualifying words of sound.
 BeautifulSoup, (1) v. to spread out, extend, expand, BeautifulSoup; neut. BeautifulSoup.
 BeautifulSoup, (2) v. to step, extend the foot, walk; (highly honorific)
 BeautifulSoup, BeautifulSoup, BeautifulSoup.
 BeautifulSoup, v. to divide into several parts, make many, numerous; act. of BeautifulSoup, which see.
 BeautifulSoup, v. to finish, complete a thing.
 BeautifulSoup, v. to unloose, dislocate, derange; neut. BeautifulSoup.
 BeautifulSoup, adv. instantly, suddenly, BeautifulSoup.
 BeautifulSoup, adv. do.
 BeautifulSoup, adv. do. also expressive of the sound produced by pronouncing the word itself.
 BeautifulSoup, v. to wear away, exhaust; (neut. BeautifulSoup, which see.)
 BeautifulSoup, adv. expressive of the sound produced by pronouncing the word itself.
 BeautifulSoup, (1) v. to be white; to be pleasant or pleased—opposed to BeautifulSoup.
 BeautifulSoup, v. do.
 BeautifulSoup, v. do.
 BeautifulSoup, v. to be white, clean, pure, BeautifulSoup.
 BeautifulSoup, v. do.
 BeautifulSoup, (2) n. a porcupine.
n. a porcupine's quill.

n. a kind of grass.

(1) v. to sprinkle, scatter, as powder; 

(2) v. to be drawn out slender, be taper, (applied to height, or length); 

(3) v. to hiss as a serpent; 

(1) v. to coax, pacify; do away, settle; see 

(2) v. act. of 

opposed to 

v. to enquire.

v. to refute.

see 

v. to be slow, gentle, &c.

v. to open, pull open, make gape; neut. 

v. to sleep, take rest.

v. to make strait, be strait.

v. do.

adv. straitly, strait forward.

, adv. do. do.

v. to be strait up, erect, upright, just; (applied to matter or mind.)

v. to break down, destroy; neut. 

v. to hide, conceal, secrete; see 

v. do.

v. to open, ; neut. 

(1) v. to hide, conceal, secrete, 

(2) n. a guana, (species of lizard.)

v. to cleanse, make clean, white, ; (commonly applied to pounding rice or clothes by beating.)

(1) v. to be suitable, fit, proper, comely.

v. do. (most common,)

(2) v. to be inadhesive, .

(3) n. Siamese silver money.

(4) part. affix, see 

, do. see 

v. to be full, plump, large, flourishing, 

v. to branch out into several parts, be divided into many.
&*

vt. to bear, bring forth, as animals, गृ.
गोरू or गोरूत, n. one born at the same time with another.
गोरूत, v. to be born, or to bear, bring forth.
गोरू, n. a grandmother, गोरु.
गोरूत, n. a kind of tree; see also गोरूत.
ग्र, v. to seek, look after, search for, ग्र.
ग्र, v. to be white, ग्र.
ग्र, (1) n. to be small, fine, ग्र.
ग्र, (2) n. the husks or chaff of grain.
ग्र, or ग्र, n. the coarser part of the husks which is rubbed off in the mill.
ग्र, n. do.
ग्र, n. the finer part of grain which is separated by pounding, shaking, &c.
ग्र, n. do.
ग्र, v. to bind together, ग्र; to unite, connect, ग्र; to string together, ग्र.
ग्र, v. to connect in verse or song.
ग्र, or ग्र, n. a companion, an associate.

The third consonant in the class of labials.
ग्र, n. a certain star or constellation; see ग्र.
ग्र, (from ग्र, good, and ग्र, a period, Pali,) n. a grand revolution or period of time, which is distinguished by five Boddhis in succession; comp. ग्र.
ग्र, n. do.
ग्र, (Pali,) n. a connection, junction, ग्र.
ग्र, adv. numerously, innumerably.
ग्र, adv. all in tumultuous confusion.
ग्र, (Pali,) n. ability.
ग्र, (Pali,) n. a violent whirlpool, gulf, ग्र.
ग्र, n. a kind of play.
ग्र, n. the bubble of boiling liquid.
ग्र, adv. from ग्र, which see.
v. to be noisy, confused, tumultuous, (not used assertively.)
(from, without, Pali,) n. what is foreign or irrelative.
(Pali,) adj. many.
in grammar, n. the second class of compound sentences, (Carey.)
a kind of military accoutrement worn around the shoulders.
an object of sense or thought, whether material or immaterial.
m. Mergui, the name of a place.
(Pali,) n. a dot.
(pron. and frequently written from, Pali,)
a house, mansion, habitation.
(from, a seed, Pali,) adj. produced from seed sown; comp.
a comb. v. to comb, brush.
a brush made of bristles.
a kind of bird.
(1) n. a species of pheasant.
(2) n. balls used in certain plays.
(Pali,) n. a Boodh; a being in the form of a man, who, in point of wisdom and virtue, is unrivalled throughout the Sekyah system, and is the supreme object of worship, both during his existence and after his annihilation, until the appearance of another Boodh. N.B. In the present grand period of, four Boodhs have already appeared, viz. ; the fifth, is yet to come; comp.
a kind of plant.
or , n. a species of the banyan; see under.
, n. the planet Mercury; the fourth day of the week, Wednesday.
a kind of vine.
(from Pali.) n. the Vedas in three books, viz. वेदः, वेदं, and वेदः; the fourth, वेदः, being lost;) the mathematics, particularly astrology.

adv. obstinately, unyieldingly, विद्वानः.

n. a kind of tree.

n. a kind of tree.

n. a kind of tree.

n. to be troublesome, disorderly, rude, विद्वानः.

n. a kind of tree.

n. be more than full, heaped, running over.

n. a kind of tree.

n. the species of tree under which a Boodh is perfected; in the case of Gaudama, the Ficus religiosa, विद्वानः.

(from Pali.) see विद्वानः.

n. cotton made up in rolls for spinning.

n. a harlot, विद्वानः.

(1) (from Pali.) n. strength, विद्वानः; force, military force, soldiers, troops, विद्वानः; a colonel, chief of a regiment, विद्वानः.

or, or विद्वानः, or विद्वानः, n. a chief general, commander in chief, विद्वानः.

or, n. forces, troops.

(2) n. a piece on a gaming board, विद्वानः.

(3) n. a bo, a weight equal to five kyats, विद्वानः.

n. breadth, width, विद्वानः.

or, or विद्वानः, (from विद्वानः, a tiger, and विद्वानः, a deed, practice, Pali.) v. to retrograde, as the heavenly bodies; comp. विद्वानः.

(from Pali.) n. a consonant.

(from Pali.) n. a divine communication of any kind, frequently a prophetical intimation; (by courtesy applied to kings.)

v. to utter a divine communication.

v. to make a display of any divine attribute.
(Pali,) n. sickness, ဂျင်းစင်း.

(Pali,) n. anxiety, distress of mind, ဂျင်းစင်း.

n. a kind of plant.

n. a book on military tactics.

n. a kind of drum.

n. a drummer.

n. a drumstick.

n. see ကြက်, a heron, paddy bird.

n. a certain star, or constellation; (see ကြက်.)

(Pali,) n. four excellent principles, viz. ကြက်, ကြက်, ကြက်, ကြက်, and ကြက်; see ကြက်.

n. do.

(Pali,) n. a Bramha, a being superior to men and Nats (ကြက်) inhabiting the higher celestial regions.

n. see ကြက်.

n. an abode of Bramhas, the superior celestial regions, of which there are twenty stages or stories, (comp. ကြက်) sixteen material (ကြက်) and four immaterial or invisible (ကြက်) which are named as follows: ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, ကြက်, and ကြက်.

n. a Pegu title.

n. a kind of bird.

n. see ကြက်.

The fourth consonant in the class of labials.

(1) n. a corresponding part or side; see ကြက် under ကြက်.

(2) adv. even, (slightly emphatic, used in conversation.)

n. ordure, ကြက်.

n. a class of inferior hells.

(2) (from ကြက်, Pali,) n. destruction, ကြက်.

(1) n. a kind of tree.
(2) n. a kind of plant, which takes root on certain trees.
(see ບ້າ, destruction, and ປະມາ, a mental exercise,)
   n. a termination of thought, ກາມສາ.
(3) n. the bang plant, ganja.
(4) (Pali,) n. a treasure.
(5) n. do.
(6) n. materiality, visibility, appearance.
(7) n. a steward, a keeper of treasures.
(8) (from ກາມ, Pali,) n. cooked rice; ກາມ ກາມ.
(9) adv. as if, as, (affixed to verbal roots;) ກາມ.
(1) n. a shallow flat-bottomed basket; (comp. ກາມ.)
(2) n. a sample, specimen.
(3) (1) n. the left side, ກາມ—opposed to ການ.
(4) v. to turn from side to side.
(5) (2) (an abbreviation of ກາມ,) what? ກາມ ການ, do.
(6) (provincial.)
(7) adv. why?
(8) which? where?
(9) where? how?
(10) whence?
(11) why? wherefore?
(12) whence?
(13) where? wherein?
(14) wherefore, whence?
(15) what? how? why?
(16) where?
(17) wherefore?
(18) where? wherein?
(19) wherefore, because.
(20) (Pali,) n. fear, ກາມ.
(21) n. ornaments for the neck, (as beads.)
(22) v. to scuff, shuffle, as the feet.
(23) (Pali,) (1) n. a state of existence, a world; ກາມ, the
   world of passions, including the four states of punish-
ment; စကားပြော, the state of man and the six inferior heavens; ကျွန်ဟူ, the world of visible objects, including the sixteen material superior heavens; and ဝ်၀ဝ်ဟူ, the world of invisibles, including the four immaterial superior heavens.

(2) n. a time of existence, time of life; comp. နိပါနွင်း and ဝ်၀ဝ်ဟူ.

နိုင်ငံ, n. a king, monarch, ပြင်းထန်သူ; နိုင်ငံ၀င်, n. the summit of a Sekyah world or system of the universe.

(3) (from ဝ်၀ဝ်, and ကြိုး) n. the stamina or substance of the mind; or the mind considered abstractly from its exercises.

ဝ်ဝ်ဝ်ဝ်, adv. instantly.

ဝ်ဝ်ဝ်ဝ်, n. see ဝ်ဝ်.


ဝ်ဝ်ဝ်, adv. why? for what reason? wherefore?

ဝ်ဝ်ဝ်ဝ်, (Pali,) adv. many times, repeatedly.

ဝ်ဝ်ဝ်ဝ်, (Pali,) n. a language, ဝ်ဝ်; mode of practice, custom, way, စိန်သားစိန်.

ဝ်ဝ်ဝ်ဝ်ဝ်, adv. of one's own will and way, ဝ်ဝ်ဝ်.

ဝ်, euph. affix, (mostly used before ဝ်, abbreviated to ဝ်.)

ဝ်ဝ်, (Pali,) n. a priest of Boodh, ဝ်ဝ်.

ဝ်ဝ်, n. a female do. ဝ်ဝ်ဝ်.

ဝ်ဝ်, n. a basket or vessel flattened at the ends.

ဝ်ဝ်ဝ်, n. a kind of bird.

ဝ်ဝ်ဝ်, adv. in total ignorance.

ဝ်ဝ်, n. a sandal; the base of a pagoda; an elephant's foot.

ဝ်ဝ်ဝ်ဝ်, n. a sandal maker.

ဝ်ဝ်, (1) n. opium. (2) see ဝ်, a wheel.

ဝ်ဝ်ဝ်, n. a kind of tree.

ဝ်ဝ်ဝ်ဝ်, v. to perform a certain ceremony in coronation.

ဝ်ဝ်, n. a Beeloo, a kind of monster which eats human flesh, and possesses certain super-human powers.

ဝ်ဝ်ဝ်ဝ်, n. the frothy excrescence on plants.

ဝ်ဝ်ဝ်ဝ်, n. a kind of tree.
a kind of tree.

a wheel; see ကြက်ကလေး.

past tense, as ယောင်ကြက်, he has been doing.

do. as ယောင်ကြက်, he had done.

(from ကြက်, visible, Pali,) n. matter; comp. မဟွန်ကြက်.

, see ကြက်.

glory, power, ကြက်ဖြင့်, ကြက်အတွေ့အကြုံ.

perfection, glory, power.

six glories of Boodh, viz. ထံဖြင့်, နီဖြင့်, သံဖြင့်, ကြက်ဖြင့်, နီဖြင့်, အိမ်ဖြင့်, and ကြက်.

a mendicant.

(pron. ကြက်) n. a priest of Boodh; ကြက်; a minister of religion, ကြက်.

profit, any thing gained or obtained; see ကြက်.

v. to know nothing at all (alluding to the story of Miss Boo and her father.)

a bomb.

(from ကြက်, or ကြက်, the earth, Pali; ကြက်, to rule, and ကြက်, a Nat,) n. a Nat which has dominion over some part of the earth.

a kind of bird.

a kind of plant.

the camphor tree.

a good place or spot of ground.

the business or science of searching the ground for hid treasures.

a chief, sovereign; comp. ကြက်ဖြင့်, and ကြက်ဖြင့်.

(1) (pron. ကြက်) n. a god, object of worship, a lord, master, ကြက်ဖြင့်; (2) n. a pagoda, ကြက်.

n. see ကြက်.

n. the supreme object of worship, a Boodh, ကြက်ဖြင့်.

n. do. also an idol.

(see ကြက်ဖြင့်,) n. one who is destined to be a Boodh.

n. a slave to a pagoda, one who has the care of a pagoda, and lives on the offerings, ကြက်ဖြင့်.
रेजी, n. one division of the Buddhist scriptures, marked रेजी.

रेजी, n. a mansion, abode, रेजी; a state of existence, of which there are thirty one, viz. रेजी, the four states of punishment; रेजी, the seven states of passion or pleasure, i.e. the state of man, and the six inferior heavens, (which eleven states are collectively called रेजी;) रेजी, the sixteen visible states (रेजी;) and रेजी, the four invisible states, रेजी.

रेजी, (2) n. a superadded gradation of a graduated roof, रेजी.

रेजी, (3) n. a kind of drum; see रेजी.

रेजी, n. a large pillow used to support the body.

रेजी, n. a kind of drum; (see रेजी)

रेजी, (Pali,) n. that which is visible, रेजी.

रेजी, (from रेजी, a sprout or twig, Pali,) adj. produced from a root or stump, set out or planted, (not from seed sown;) comp. रेजी.

रेजी, (1) n. the gourd plant, of which there are many varieties; a gourd.

रेजी, (2) n. a bottle or phial, रेजी.

रेजी, n. the stopper of a bottle or phial, a cork.

रेजी, n. a certain appendage to a spindle.

रेजी, (3) v. affix, sign of past tense, as रेजी, he went.

रेजी, (4) (with a prefixed to the root,) makes the negative of verbs, as रेजी, he goes not.

रेजी, n. a broken gourd, or a piece of a gourd.

रेजी, (1) (from रेजी, fear, Pali,) n. evil, calamity, रेजी.

रेजी, n. do.

रेजी, n. a great calamity.

रेजी, (2) a great-grandfather; see रेजी.

रेजी, see रेजी, a great-grandmother.

रेजी, (with a prefixed to the root,) v. affix, without, as रेजी, he went without eating. It sometimes takes the noun affix ग्र after it, as रेजी, without eating; but it does not change the sense.
the side of an animal differing in colour from the rest of the body.

the gilt fringe or border of a garment.

(1) (Pali, from ฅ), n. the genitals, male or female, ฅ, ฅ, ฅ.

(2) v. to be protracted, as sound, be noisy, ฅ.

adv. suddenly, ฅ.

n. company, congregation, society.

(from ฅ, Pali), n. food, eatables, ฅ, ฅ.

n. pure silver.

(from ฅ), n. a grandfather.

adj. inherited from one's ancestors.

(from ฅ or ฅ) affix, for, as ฅ, for the house.

(from ฅ) n. a familiar term of compellation used by men.

part. affix, denotes what is fit for, worthy of, or adapted to, any particular purpose, as ฅ, what is fit to eat; ฅ, what is wonderful; ฅ, what is lovely, &c. see Gram.

n. a natural mark on animals.

n. an honorary title; the badge of do.

The fifth consonant in the class of labials.

(1) n. affix, fem. gen. as ฅ, a priest; ฅ, a priestess.

v. to support, bear up, assist, help, relieve, ฅ, ฅ, ฅ, ฅ.

(3) (from ฅ, an elder sister,) n. a title prefixed to names of women, indicative of equality.

(from ฅ, a female, or mother,) adj. chief among many; main, principal, as ฅ, a road; ฅ, the main, or mother road.

adv. not, (prefixed to verbs.)

n. a kind of tree.

n. a mother, ฅ, ฅ, ฅ.
(1) v. to desire, covet, ṣt: oo.

(2) v. do.

(2) v. to dream, ḍūsū.

(3) v. to put helm to larboard; comp. ḍūsū.

(4) v. to be caught, as by a thorn or nail, &c. as by fire, by disease, &c. see ḍū.

v. to be uneven, more than; to exceed, ḍū:; (used only in the negative form, and most commonly adverbially, without an affix, as ṣtūmahā, or briefly, ṣtūm, more than a tical.)

(1) n. (from ṣtūp, Pali,) a certain sea-animal.

(1) n. Capricorn; the tenth sign of the zodiac.

n. demerit, the punishment of demerit, ṣtūpūtū; ṣtūsū; ṣtūmūtū.

n. a crest, ornament of the head.

adv. disrespectfully.

adv. truly, verily, ṣtūpūta; ṣtū.

(1) n. a passage, way; a course of duty.


n. South Behar, Magada; the language of do. ṣtū.

(1) n. the eight (good) ways; viz. ṣtūū, right opinion; ṣtūū, right intention; ṣtūū, right words; ṣtūū, right actions; ṣtūū, right way of supporting life; ṣtūū, rightly directed intelligence; ṣtūū, good heed, caution; and ṣtūū, composure, serenity.

(1) n. a person who is perfect in one or more of the four grand courses of duty; comp. ṣtūmūtū.

v. to love or like, ṣtū; (either ṣtūū, or ṣtūū.)

(1) n. whatever is propitious; whatever gives happiness, or removes evil; a blessing, a religious rite or ceremony, a sacrament.

(1) n. a ruler, governor.
နိုင်, n. a king, monarch, a great minister of state, ဂျိုး。

နိုင်ငူ, n. a monarch, မိုးညွှေးး, မိုးညွှေးး。

အိုးဝေး, (pron. အိုးဝေး, or အိုးဝေး,) n. people who execute the orders of a governor.

ထိ, (2) pers. pro. you, mas. used in addressing one somewhat inferior.

ထိ, do.

ထိရွက်, or ထိရွက်, do. (obsolete.)

ထိယာလ်, n. a mangoosteen.

ထိယာလ်, n. a bolt.

ထိရား, n. dust raised by a gentle wind—of a particular appearance, exhibited in the hot season.

ထိ, v. to aid, assist; see ထိယာလ်。

ထိယာလ်, n. ordure, ကိုစစ်: ထိယာလ်。

ထိယာလ်, n. do.

ထိရွက်, adv. disrespectfully.

ထိယာလ်, (Pali,) death, ကိုစစ်).

ထိယာလ်, (Pali,) n. covetousness, ကိုစစ်၍။

ထိယာလ်, adv. immediately, without delay, သော့ သော့သော့သော့သော့, on going, without delay, he will die.

ထိယာလ်, (from a negative, and ကိုစစ်, an obsolete verb,) impersonal, if not yet being, i. e. before, previous to, (used adverbially.)

ထိယာလ်, or ထိယာလ်, or ထိယာလ်, do.

ထိယာလ်, n. one division of the Boodhist scriptures.

ထိယာလ်, (from ထိယာလ်, middle, and ထိယာလ်, place, Pali,) n. the middle part of the world, including 16 great countries, the scene of the sacred histories of Boodh.

ထိယာလ်, v. see ထိယာလ်。

ထိယာလ်, (1) v. to complain, find fault with, scold, ထိယာလ်၍။

ထိယာလ်, v. do. also, to lament, bewail, express grief.

ထိယာလ်, v. do. do.

ထိယာလ်, (2) v. to sound, produce sound, ထိယာလ်၍။

ထိယာလ်, (3) v. to be named, have a name, be called. Hence ထိယာလ်,

n. a name, ထိယာလ်.
(4) pron. adj. what? (interrogative;) whatever.
(5) pron. adj. whatever.
and do. (variously reduplicated and construed.)
(5) v. affix, sign of the ind. mood, fut. tense.
pron. adj. of what sort? (interrogative) तत्तत्तति.
n. a kind of tree.
n. red velvet.
n. a kind of tree.
v. to be of a dark black colour, तत्तत्त.
(from तत्त, Pali,) n. a large shed or booth, a building erected for a temporary occasion.
(from तत्त, a circle, Pali, and तत्त, a post,) n. the tree under which a Boodh is perfected, तत्तत्त.
(1) v. to be erect, perpendicularly straight.
, or , adv. in an upright posture.
, adv. do.
(2) n. a husband’s younger brother; a woman’s younger sister’s husband; (comp. तत्त.)
(3) n. a mat, a weight which is equal to four great pays (५) or five small ones.
see तत्त, a person of rank.
part. affix, as, like as, as if; see तत्त, and तत्त.
n. sin, transgression.
adv. disrespectfully, irreverently.
(from त, to reverence,) adv. disrespectfully, irreverently, saucily, तत्तत्त.
(see तत्त,) n. an elderly priest of Boodh, तत्तति.
n. a female do.
v. to be pretty well, in regard to health, or other circumstances; (used in the negative only.)
(Pali,) n. mind, तत्त.
, a corruption of तत्त, the morning.
(Pali,) n. meditation, तत्तत्तत्तति.
v. to be envious, malevolent, तत्त.
, adv. not near nor distant.
(Pali,) n. a fabulous monster, viz. man and lion compounded.

(an abbreviation of ๔๙๔๕,) n. yesterday.

n. a kind of salver.

adv. submissively.

(pron. ๔๙๔๕,) n. the tamarind tree.

n. a sovereign of the four great islands, ๔๙๔๕.

n. a charm or spell.

n. do.

v. to repeat a charm, in order to retain it in memory.

v. to charm, &c. see ๔๕.

(1) v. to charm, infuse virtue into, by repeating a mantra, ๔๕.

(2) n. a kind of swelling or sore; (3) n. a charm.

n. the thin water of a blister or other sore, ๔๙๔๕.

n. a mistress, madam.

(from ๔๙๔๕, a mother,) n. a title prefixed to the names of women, indicative of sincerity, or expressive of respect.

n. a nail (of iron), ๔๕.

n. a term of compellation, addressed to women, indicative of disrespect or anger.

n. a madam, respectful matron.

n. (the ultimate pron. ๔๙,) n. a vestal, unmarried deaconness, or priestess.

(1) n. a wife.

(2) n. a kind of tree.

(Pali,) n. death.

(from ๔๙๔๕, near, Pali,) n. the near approach of death.

n. Mayan tree.

n. a wife's elder sister; a man's elder brother's wife; comp. ๔๙.

adv. idly, to no purpose.

see ๔๕; a kind of tree.
mistress, madam.

v. to slap one's own arms.

a kind of tree.

n. paper ornaments, streamers, &c. attached to flags.

n. a small entrance, or side door, used occasionally, when the larger door is closed.

n. a certain preparation of curdled milk.

a kind of tree.

(from a negative, and oo, to be pleasant,) n. a funeral.

n. do. also, preparations, or appendages of a funeral.

v. to convey the corpse to the place of interment, or burning.

(see oo,4,) n. a bad man.

n. excellent mental attainments, (Pali.)

n. a certain ornament worn over the shoulders.

adj. great,  ; excellent,  .

n. a period in which an entire revolution of nature is performed, subdivided into four grand periods, each of which is again subdivided into sixty-four intermediate periods, and each of these is again subdivided into sixty-four life periods, as they may be called.

n. a kind of tree.

n. a royal barber.

n. the four material elements, earth, water, fire, and air; see oo, and oo.

n. a brick wall round a pagoda, oo.

n. a kind of creeper.

n. one of the states of punishment; see ca.

n. another of do. see ca.

n. one division of the Burman scriptures.

n. an instant (commonly used with oo, as oo.)

n. a cornelian.
v. to anoint, spread over, besmear; comp. ṭē.

v. affix, sign of the 2d pers. imp. mood; (obsolete.)

v. to be hard,  очер : osterone : osterone; to be healthy, well, ṭē : ṭē.

v. do.

v. do.

n. tar and oakum, used to caulk vessels.

n. a kind of medicine.

n. a kind of drug.

(Pali,) n. a mother, ṭē : ṭē.

(Pali,) n. a woman, ṭē.

(from ṭē and ṭē) n. evil incurred by ill-treating a mother.

v. to be proud, obstinate, unyielding.

(Pali,) n. pride; an evil; a tyrant, ṭē.

n. do.

v. do.

v. to be proud, haughty.

v. do.

v. to be angry, ṭē.

v. do.

(Pali,) n. a woman or wife; (clerical.)

n. a means, expedient, artifice, device, osterone : osterone : osterone.

(Pali,) n. pride, &c. see ṭē.

n. the five masters or tyrants, viz. ṭē, animal constitution; ṭē, subject to the repairs and operations of the four causes (剜剜剜剜); ṭē, passion; ṭē, death; and ṭē, the most powerful evil Nat (剜剜剜剜.)

n. a powerful evil Nat or spirit, who resides in the highest inferior heaven, and has dominion over all the lower parts of the universe.

n. a recess in a room.

n. the guava tree.

n. the saffron plant.

(Pali,) n. a ship's officer or pilot.
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ən, v. to be high, ən; ən.
ən, (1) v. to obtain, ən.
ən, (2) euph. affix.
ən, n. a certain star or constellation; (see ṭən.)
ən, (3) from ən, n. a mother.
ən, n. a mother.
ən, n. a mother’s elder sister; a father’s elder brother’s wife; comp. ən.
ən, n. a mother’s younger sister; a father’s younger brother’s wife; a stepmother.
ən, (from ən, a father,) n. parents, father and mother.
ən, (4) (from ən, a daughter,) n. a title prefixed to the names of girls and young women, indicative of superiority in the speaker.
ən, (from ən, deer, or any game, and ən, a forest, Pali,) n. a game-forest.
ən, (Pali,) n. falsehood, delusion, error.
ən, n. do. also a heretic; (see ən.)
ən, (from ən, (1) n. affection, friendship.
ən, n. a friend, ən.
ən, n. to be united in friendship, as a married couple.
ən, or ən, (from ən, to associate,) n. a union of friendship; friendly intercourse.
ən, (2) n. an efflorescence of humours on the skin, the prickly heat.
ən, (from ən, love, and ən, a wife, ən, a husband, and ən, a pair,) n. a married couple; an original text, accompanied with a translation, ən.
ən, (by corruption, ən,) see ən.
ən, (Pali,) n. want of reverence, ən; comp. ən.
ən, (1) v. to long for, ən.
ən, v. do.
ən, (2) (from ən, a fish, Pali,) n. Pisces, the twelfth sign of the zodiac.
ən, (3) n. a screech-owl, ən.
34, n. a military coat with sleeves, worn over the coat of mail, (36.)
37, v. to be confused, lost in thought, absent, stupefied, astonished.
38, v. do. (most common,) 39.
37, v. do.
38, n. a woman.
37, v. do.
38, n. a eunuch, one who has the charge of women.
37, n. a harlot.
37, n. a hermaphrodite or eunuch; a womanish, effeminate man.
37, n. a queen.
37, v. to speak, (honorific.)
37, pers. pro. one's self, i. e. myself, yourself, or himself, according to the connection, 37.
37, n. a woman, 37.
37, n. one who has the care of women, a eunuch.
37, (Pali.) n. a certain race of wild people, 37.
37, n. a kind of Chinese ware, made of brass or copper, and cemented.
37, (Pali, a goat,) n. Aries, the first sign in the zodiac.
37, n. a kind of tree.
37, (1) n. fire.
37, (2) n. that which is paid extra in consideration of the bad quality of money, discount.
37, n. a lantern.
37, n. a censer.
37, n. fire-works.
37, n. a flint to strike fire from.
37, n. a candlestick.
37, n. a live coal.
37, n. smoke.
37, n. a live coal.
37, n. a cup to burn oil in, a lamp, 37.
Pie, n. a stick kindled at one end, a fire-stick.
Pie, n. a wick.
Pie, n. tongs, snuffers.
Pie, v. to pay something extra in consideration of the bad quality of money.
Pie, v. a fire-shed.
Pie, n. a candle.
Pie, v. to burn with fire, Pie.
Pie, n. a fire-lock.
Pie, n. a pile of wood, raised and kindled on certain days of worship.
Pie, n. a drop of fire, a spark, Pie.
Pie, n. fire-arms.
Pie, n. flying fire, a rocket.
Pie, n. a spark, Pie.
Pie, n. a lantern, Pie.
Pie, n. a fire-place, a hearth.
Pie, n. a kind of chaffing dish, with a conical cover, Pie.
Pie, v. to make a fire.
Pie, n. a torch.
Pie, v. to burn with fire.
Pie, n. a kind of rocket which hisses in falling.
Pie, n. a flame.
Pie, n. dry fire, i.e. a dead coal, charcoal.
Pie, (1) n. an alligator, a crocodile.
Pie, (2) n. a kind of creeper.
Pie, (3) n. a kind of stone, Pie.
Pie, n. a kind of harp.
Pie, n. tried silver,—best kind.
Pie, n. the menses, Pie.
Pie, (Pali,) n. a mouth.
Pie, n. a divine speech or utterance.
Pie (from Pie, a mouth, and Pie, to come, Pali,) n. a divine speech or saying, Pie.
Pie, (from Pie, Pali,) n. certainty, reality, genuine, Pie.
(pron. ဘားတော်) n. the beard of the chin.
(pron. ဘားတော်) n. a huntsman.
(နာ. ဘားတော်) n. a widower.
(နာ. ဘားတော်) n. a widow.
(နာ. ပ. ဘားတော်) n. a pagoda with a recess in each side.
(န. ဗုဒ္ဓ. ဘားတော်) n. to measure with the breadth of the fist, the thumb being closed down on the side of the finger. Hence နာ. ဗုဒ္ဓ. ဗုဒ္ဓ, n. a measure of length equal to five finger breadths,
(နာ. ဗုဒ္ဓ. ဗုဒ္ဓ) n. aloe.
(နာ. ဗုဒ္ဓ. ဗုဒ္ဓ) n. do.
(န. ဗုဒ္ဓ. ဗုဒ္ဓ) n. an arch, arched passage.
(နာ. ဗုဒ္ဓ. ဗုဒ္ဓ) n. do.
(န. ဗုဒ္ဓ. ဗုဒ္ဓ) n. do.
(နာ. ဗုဒ္ဓ. ဗုဒ္ဓ) n. see နာ. ဗုဒ္ဓ.
(နာ. ဗုဒ္ဓ. ဗုဒ္ဓ) n. a kind of tree.
(နာ. ဗုဒ္ဓ. ဗုဒ္ဓ) n. see နာ. ဗုဒ္ဓ.
(န. ဗုဒ္ဓ) n. Martaban.
(နာ. ဗုဒ္ဓ) n. see နာ. ဗုဒ္ဓ.
(န. ဗုဒ္ဓ) n. a kind of bead.
(န. ဗုဒ္ဓ) n. a woman kept by a foreigner.
(န. ပ. ဗုဒ္ဓ) n. the Bassia latifolia.
(န. ပ. ဗုဒ္ဓ) n. joy, ကြက်ကလေး.
(န. ဗုဒ္ဓ) n. a kind of drum.
(န. ဗုဒ္ဓ) n. a ravisher, one who commits a rape.
(န. ဗုဒ္ဓ) n. (from န. ဗုဒ္ဓ, the head, tip, top, Pali, adj. lingual, produced from the tip (of the tongue,) န. ဗုဒ္ဓ, (applied to consonants of က. class.)
(န. ဗုဒ္ဓ) n. a temporal juice, which at times exudes from the elephant's temples; see န. ဗုဒ္ဓ.
(န. ဗုဒ္ဓ) n. to dislike, hate, detest.
(န. ဗုဒ္ဓ) n. to bear malice.
(န. ဗုဒ္ဓ) n. bread.
(န. ဗုဒ္ဓ) n. a baker.
(န. ဗုဒ္ဓ) n. property.
flour.

 уровня, n. a kind of grain; see মাটি.

 মোহ, see শিকড়.

 মার্য, n. myrrh, (as used in the translation of the N. T.)

 জায়ন, n. a kind of tree.

 জিন, n. a kind of tree.

 জিরু, n. a kind of drum.

 জিন, n. the woodbine, জিন.

 জেন (Pali,) (1) n. falsehood, জেন.

 জেন (2) see সার, a tray, &c.

 জেন, n. an intumescence of the testicles.

 জেন, v. to deceive, tell a falsehood.

 জেন, v. to begin to form, as a bud. জেন, n. an incipient bud.

 জেন, v. to hate, bear malice.

 জি, n. bread.

 জি, n. a kind of silk.

 জিন, n. the mustard plant, mustard.

 জিন, n. a violent wind, tempest, gale, hurricane.

 জিন, n. the radish plant.

 জিন, n. a baker.

 (1) v. to do, perform, জিন; জিন; to make one's self be, become, or act like; as জিন, to make one's self a king; জিন, to act like a Nagah, জিন. Hence জিন, and জিন, &c. a deed, action, conduct, behaviour.

 (2) n. an original writing, from which a copy is made.

 (3) v. affix, as জিন, if he go; when he had gone, having gone.

 জিন, v. affix, do.

 জি, (4) euph. affix.

 জি, (5) n. affix, as to, concerning, in regard to.

 জি, n. affix, do.

 জি, (Pali,) n. an origin, bottom, foundation, জি; origin of action or motion, জি.

 জি, (1) v. to be giddy, dizzy, partly intoxicated—less than ে.

 (2) n. a small river, a rivulet.
(3) n. a weight, of which there are two kinds, the great and the small—the great being equal to two great pays, (2) or one 8th of a kyat; and the small being equal to two small pays, or one 10th of a kyat.

(4) n. a person of rank; see အိမ်းဗျူး.

do, n. do. see အိမ်းဗျူး.

ညီနှင့်, n. do.

(Bal.), n. benevolence, affection, love, ၏ိယသော; an expression of good will or benevolence, a blessing; a prayer for the good of another.

ညီနှင့်, ညီညီဗျူး, or ညီညီဗျူး, v. to wish well to another, bless, pray for.

ညီနှင့်ဗျူး, v. a petition, (clerical.)

ညီဗျူး, n. sexual intercourse, ညီဗျူး.

ညီဗျူး, or ညီဗျူး, (from ညီဗျူး, Pali,) (1) n. sexual intercourse.

ညီဗျူး, (2) n. Gemini, the third sign of the zodiac.

ညီဗျူး, (1) v. to enquire, ask, ညီဗျူး.

ညီဗျူး, v. do.

ညီဗျူးဗျူး, v. to make enquiries.

ညီဗျူး, (2) n. the chin.

ညီဗျူး, n. the extremity of the chin.

ညီဗျူး, v. to forget, be inadvertent, ညီဗျူး.

ညီဗျူး, v. do.

ညီဗျူး, v. do. (most common.)

ညီဗျူး, (1) v. to threaten, terrify, ညီဗျူး.

ညီဗျူး, (2) v. see ညီဗျူး, to be dark, black, to be dark in mind, ignorant, foolish, ညီဗျူး.

ညီဗျူး, adv. darkly, very dark, &c.

ညီဗျူး, (3) n. a lot, ညီဗျူး.

ညီဗျူး, v. to cast lots.

ညီဗျူး, (4) n. the indigo plant, indigo.

ညီဗျူး, n. indigo.

ညီဗျူး, n. a species of indigo plant.

ညီဗျူး, (5) n. a weight put into one side of the balance with the article weighed, in order to have a surplus for duties.
කුස, n. a kind of tree.
කොළඹ, n. a kind of plant.
කොළඹිත, n. a kind of grass.
ං, (1) v. be drawn aside, distorted, as the face, ජෝ.
ං, (2) v. to be wanting, not to be ජෝ; (commonly used without a modal affix.)
කොට, v. to be tired, fatigued, කොට්ට.
කොට්ට, (Pali,) n. joy.
කොටෝ, v. to be convex, elevated in the centre, ජෝ. Hence කොටෝ, n. a hairy or fleshy protuberance, as a peacock's crest, or a cock's comb.
කොටෝඹ, n. a kind of bonnet or cap.
කොටෝයි, v. to be strong, firm, කොට්ටී; කොට්ටී; කොට්ටි.
කොටොළක්කු, n. a kind of crown with a crest.
කොටොළක්කු, n. the brother of a woman; a title prefixed to names of men, indicative of equality.
කොටොළෙයි, n. a probationer for the priesthood; a term of compellation addressed to men younger than one's self; (commonly used by women;) comp. කොටොළෙ."}
කොට්ටූ, n. a husband, කොට්ටූ.
කොටොළාවි, pers. pro. you, mas. (used to inferiors.)
කොටොළවි, n. a kind of plant.
කොටොළු, (1) v. to threaten, terrify by threats, කොටොළු; කොටොළු; සංඛාරය කොටොළු;
කොටොළු, (2) v. to be of a dark red colour.
කොටොළූ, (3) n. the arm, කොටොළූ.
කොටොළුඹ, n. a sleeve or any ornament worn on the arm.
කොටොළූ, (4) n. a gong, a plate of metal, with a convexity in the middle which is beaten to produce sound.
කොටොළූ, (5) n. a mortar in which rice is cleaned.
කොටොළූ, (6) n. a well-pole.
කොටොළු, n. a female attendant or concubine of a king, කොටොළු.
කොටොළුඹ, n. do.
කොටොළුඹ, n. do.
කොටොළුව, v. see කොටොළු, to be strong, &c.
n. a kind of precious stone.

(Pali.) n. darkness, ignorance, folly, ဓာတ်လှမ်းတို့တို့နေ၍.

v. to appear, come to light; see စံး.

(1) v. to turn up the face, look up, စံး၍.

(2) v. to stick up or out, စံး၍ လိုပြီး. Hence စံး၍, n. a steep place.

(3) v. to be haughty, insolent, စံး၍ လိုပြီး.

စာရင်း, v. to be haughty, insolent, rude, စာရင်း၍ လိုပြီး.

စးလေး, adv. idly, carelessly, without an object.

စိုး, n. a kind of silk.

v. to be elevated, raised in the centre, convex, စိုး၍.

(1) v. to be dark, စိုး၍ ; to be ignorant, foolish, စိုး၍.

(2) v. to measure with the fist and thumb erected.

Hence စိုး၍, n. a maik, a measure of length equal to eight finger breadths, (စိုး၍.)

(3) n. a crucible.

(4) n. a tray used to separate grains of metal from the earth by shaking, စိုး၍ စိုး၍.

(From စိုး၍, Pali,) n. the sky, visible heavens; clouds, rain.

စိုးသား, n. a small cloud, စိုးသားစိုးသား.

စိုးသေး, v. to rain incessantly; see စိုး.

စိုးသေး၍, n. the rainy season; comp. စိုး၍.

စိုးသေး၍, n. the sky.

စိုးသေး, v. to rain.

စိုးသေး၍, v. to thunder in a loud crash. n. a thunderbolt.

စိုးသေး၍, or စိုးသေး၍, n. a thunderbolt.

စိုးသေး၍, see စိုးသေး၍.

စိုးသေး၍, v. to thunder in a protracted rumbling sound.

စိုးသေး၍, or စိုးသေး၍, v. to shut in, as evening.

စိုးသေး၍, v. to thunder in short claps.

စိုးသေး၍, v. to beat in or against, as rain.

စိုးသေး၍, n. a drop of rain.

စိုးသေး၍, v. to rumble in the sky, to thunder.

စိုးသေး၍, v. do.
to rain.

do.

wind preceding a storm.

hail.

the morning.

a kind of bird, a waterfowl.

a kind of tree.

a kind of tree.

a field, or spot of ground for a particular purpose; see ो.

to cover, ो.

to help, ो.

(1) to cover, overspread, ो. Hence ो, a cover, a roof. ो, n. the eaves of a roof.

(2) to excel, surpass, be chief, preeminent, ो. Hence ो, n. a chief, ो.

to be chief; be permanent; see ो.

affix, because, as ो, or ो, or ो, because of going.

neg. affix, as ो, he goes not.

(1) to be angry; ो. Hence

anger, ो.

to be angry, ो.

do.

to be angrily disposed.

to pretend to be angry.

to restrain anger, ो.

(2) to stick in (the throat.)

(3) n. grass.

n. a clump of grass.

(4) n. a gem, precious stone.

do.

do. also a particular kind of precious stone, ो.

(5) n. the eye; (seldom used but in composition,) ो.

n. the socket of the eye.
do.
adv. out of sight.
an eyelid.
the long arch over the eye.
the eyebrow.
the dirt of the eye.
the reach of the eye, eyesight.
the face.
medicine for the eyes.
The eye.
to be cross-eyed.
to look stern, to frown.
(see तांत्र, to be tired through inaction,) to pay attention to by the eye.
a film, or cataract upon the eye.
to wink, make signs with the eyes.
to cast a back side-glance.
the pupil of the eye.
the eye-lashers.
the corner of the eye.
the iris of the eye.
the face, countenance.
a canopy, तांत्र.
to have many friends.
presence.
be downcast in countenance; blush.
a kind of tree.
to gain countenance, obtain favour.
to have the face towards.
an acquaintance.
a tear.
an expletive used with तांत्र, तांत्र, &c.
the white of the eye.
see तांत्र.
or तांत्र, see तांत्र.
to resent, feel ill will.

the eye's desire, what the eye is fixed upon.
in presence of, presence; the present time, (sometimes used adjectively.)

v. to make an absent thing present.

n. the long arch over the eye, the eyebrow.

v. to look stern, dark, angry, threatening.

v. to raise the eyebrows, look stern.

n. any thing which encircles the eye; a precious stone, or valuable object which intoxicates the eye.

tears.

n. the eyeballs.

to be deceived by the eye.

to deceive the eye.

n. a juggler.

n. an eyelid.

n. the dirt of the eye,:

n. a thin leaf (of gold.)

n. see မိုး.

v. to complain.

v. to complain, be distressed.

(1) v. to be sleepy, or to sleep, (not used singly.)

(2) v. to be weak, exhausted, dejected, စိုးထား.

(3) n. a short military coat, စစ်ဗိုလ်ကျောင်း.

do.

(1) v. to be moderate, gentle.

(2) n. a ruler, or ruling line, လေးများ.

n. a ruling line.

n. a ruler.

or n. the short supporters of a roof, resting on a lower floor.

to be many, ကြီးစွာ.

adv. in a hanging, suspensive manner.

(1) v. to float.

(2) n. a pole, slender post.
(1) n. a monkey—many varieties.
(2) n. the potato, or yam plant.
(3) n. the potato or yam.
(4) n. a kind of creeper.
(5) n. _Lythrum fructicosum._
(6) n. a kind of tree.
(7) n. a kind of tree.
(8) n. to commit adultery.
(9) v. to be half asleep and half awake.
(10) n. a brass, or iron hinge, ဗဂ္ူ.
(11) n. a kind of creeper.
(12) n. a kind of tree.
(13) n. a kind of creeper.
(14) v. to swallow.
(15) from အော်, a race, kind,) n. seed, seed-grain.
(16) n. do.
(17) n. stated provision; see ပေါင်း.
(18) (1) v. to be cold, မေအောင် ကြည်.
(19) (2) to be sharp, keen, ကြည်စရာ.
(20) (3) n. an emerald, စျော်လိုင်း.
(21) (4) n. a kind of tree.
(22) (1) v. to be sharp, as a knife, ကြည်စရာ; to be pungent, as flavour.
(23) (2) see ပေါင်း, grass, &c.
(24) (1) v. to be distant in time, whether past or future; see စိုက်.
(25) ၏၊ v. do.
(26) (2) v. to see.
(27) ၏၊ v. to hate or dislike to see, ၏င်.
(28) ဗိုလ်, (see ဗိုလ်,) v. to dream, be in a reverie.
(29) n. a horse.
(30) n. a horse-keeper, a groom.
(31) n. a trooper.
(32) n. a gelding.
(33) n. a certain star or constellation; see တိုက်ဖိုး.
(1) n. a stallion; see ღღღღ ღღღღ ღღღღ ღღღღ; (2) n. a mule.

ღღღღ, n. a kind of creeper.

ღღღღღღ, n. the shin bone, ღღღღღღღღ.

ღღღღღღ, n. a kind of creeper.

ღღღღ, n. an indolent tumour, ღღღღღღღღ.

ღღღღ, n. the Myenmo mount; the centre of the Sekyah system, (ღღღღ.)

ღღღღღღ, n. a kind of tree.

ღღღღღღ, n. a species of bamboo.

ღღღღღღღღ, n. the piles, a kind of disease.

ღღღღღღღღ, n. a kind of stone.

ღღ, v. to be high, ღღღღღღ; to be distant in time, ღღღღ; (act. ღღ.)

ღღ, (1) v. to impede, obstruct, prevent, ღღღღღღ; to warn, instruct, as a teacher of religion; to prohibit.

ღღ, (2) n. a river, i.e. the channel of a river.

ღღღღ, n. a main river. N. B. There are five main rivers, which run southward, on the great south island, (ღღღღღღ) viz. ღღღღღღ, ღღღღღღღღ, ღღღღღღღღ, ღღღღღღღღ, and ღღღღ.

ღღ, (3) n. a grand-child.

ღღღღღღ, n. a kind of bird.

ღღღღ, (1) see ღღღღ, to produce sound.

ღღღღ, (2) see ღღღღ, to be named.

ღღღღღღ, n. an ass, ღღღღ.

ღღღღ, n. a ruler, measuring rod.

ღღღღ, v. to be crumbling, easily pulverized, ღღღღ.

ღღღღ, v. to be excellent; to exceed, be an overplus, be gain, profit. Hence ღღღღ, n. gain, overplus; ღღღღღღღ, do. ღღღღღღღღ, do.

ღღღღ, v. to love; to reverence, esteem.

ღღღღღღ, (1) v. do. see ღღღღღღღღ.

ღღღღღღღღ, (2) n. the woodbine, ღღღღღღღღ.

ღღ, v. to be quick, swift, ღღღღღღღღ.

ღღღღღღ, v. do.

ღღღღ, adv. quickly, hastily.
(commonly written ဗို, and pron. မုို,) adj. of, or pertaining to Burmah or the Burmans—under which are included seven divisions or distinct races, viz. မိုး, or မိုး, the Aracan; မိုး, the Burman proper; မိုး, the Pegu; မိုး, the Kyen; မိုး, the Ka-yan; မိုး, the Yaw; and မိုး, the Tavoy.

(1) v. to enquire, ask, မိုး.

(2) v. to have possession of, enjoy, မိုး.

(3) v. to be dull, faded, withered, shrivelled, မိုး.

see မိုး, Burman, or pertaining to Burmah.

n. an arrow.

မိုး, n. a quiver, မိုး.

မိုး, n. the feather of an arrow.

မိုး, n. do.

မိုး, n. see မိုး.

v. to relish, be pleased with, enjoy.

မိုး, v. do.

n. a debt, မိုး.

n. a creditor.

n. a debtor.

v. to put out to interest.

မိုး, v. do.

v. to receive interest, borrow money.

( from မိုး, ) n. a tail.

n. the root of a tail.

n. do.

n. a crupper.

v. to be immersed, overwhelmed, swallowed up, မိုး; act.

n. the scapula, or shoulder blade.

(1) v. to be barren, (applied to animals.)

(2) v. to divide, split, မိုး.

(3) v. to conceal one's self, hide, keep still, မိုး.

(4) n. a basket or cover to keep fish in water after they are caught.
 grd, v. to work about in the mouth, to chew (the cud)—a little different from ơ, to chew. Hence ơơ, the cud, ơơ.

ơ, (1) v. to play with, divert, amuse.

ơ, (2) n. dust, a minute particle, an atom, ơơ. ơơ, n. a pot with a long neck and an open mouth.

ơ, (1) v. to enjoy pleasure, exult in, delight, ơơ. ơ, (2) v. to glitter, play about, as rays of light or dust.

ơơơ, do. do. (most common.) ơơơ, do. do.

ơơơ, do. do.

ơ, n. the earth, ground.

ơơơơ, n. a mixture of earth, dung, or other substances, used as plaster or mortar.

ơơơ, n. the earth.

ơơơơơ, n. the fat or riches of the ground.

ơơơ, n. a jackal.

ơơơ, v. to moulder, turn to dust.

ơơơ, n. a certain country officer.

ơơơ, n. a Manilla root, earth-bean.

ơơơơ, n. a kind of grass, Ơơơơ. ơơơ, n. a kind of plant, purslain.

ơơ, n. a grandchild.

ơơơơơ, n. posterity.

ơ, (1) v. to be cool, cold, ơơ. ơơ, (2) v. to be fine, nice, ơơ.

ơ, (1) v. to be tight, close, secure, ơơ. ơơ, (2) v. to continue the same, permanent, unchangeable.

ơơ, v. do.

ơơơ, v. do. Hence ơơ, n. permanency; ơơơơ, do.

ơ, (3) (freq. pron. ơơ.) v. to taste of, try by tasting.

ơơơ, v. do.

ơ, (4) see ơơ, an ass.

ơơơ, (1) ordinal auxiliary adj. as ơơơơơ, the second day; ơơơơơơ, the second son, &c. see Gram.
v. to be raised, elevated, placed on high; to be raised above (a difficulty;) to gain, accomplish; *act.*

n. the north.

n. the north palace; the queen of do. who is second in rank.

n. a kind of drum.

v. to praise, glorify, *act.*

n. an adulteress, *act.*

v. to commit adultery, (as a woman,) *act.*

n. a brass or iron hinge.

n. a correlate in marriage, whether husband or wife, *act.*

v. to be long, narrow, *act.* Hence a valley, a narrow road or path.

n. an artificial water-course, a canal, channel, rivulet—smaller than *act.*

v. to be singed, scorched; *act.*

adv. engagedly, intently.

n. a forest, grove.

v. to be full, crowded.

v. to be sharp, pungent, delicious.

n. a fortified place, a city, chief town, &c.

n. a fortification.

n. a metropolis, chief city.

n. the wall of a fortress; *comp.*

v. to build a fortification, to fortify.

n. the governor of a city, a viceroy.

v. to be crumbling, easily pulverized.

v. to hunger, thirst after.

v. to be good, excellent, *act.*

v. do.

adj. see *act.*

v. to be overwhelmed, suffocated, astonished, stupefied;

*act.*
v. to be noon.

v. to be after noon.

v. to be anointed, spread over, besmeared, covered; (see act. 产出.)

or 产出, see 产出.

v. to be spread over, decorated, adorned.

adv. yes, (obsolete.)

(1) n. hair of the body; see 产出.

(2) n. a sacred relic of deity; see 产出.

(3) v. to feed, nourish, cherish, 产出.

(4) v. to bring forth, as animals; see 产出.

v. to feed, nourish, cherish.

v. do.

v. do.

v. to sleep, sleep soundly, 产出.

v. to enjoy one's self, be satisfied, 产出.

v. to be fine, soft, gentle, delicate, 产出.

n. a mattress, bed, stuffed quilt.

v. to enjoy, take delight in,

v. to speak, utter.

v. do,

n. a serpent, snake,

n. a species of serpent,

n. a poisonous serpent.

n. an animal.

n. a species of serpent.

n. the cobra de capello.

n. a certain charm, found in the bodies of animals, in the shape of a hair.

(1) v. affix, when, as 产出, when he had gone, or having gone.

(2) n. affix, from, out of, besides, except.

an abbreviation of 产出.

n. a gnat, large fly.

n. soot, blacking, ink.
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\[ \text{\text{စောင်း}, n. an inkstand.} \]
\[ \text{\text{ဖြေစင်း}, v. to be entranced, walk in sleep.} \]
\[ \text{\text{ဖြေစင်းဗျာ, v. do.} \]
\[ \text{\text{စီး}, n. the mane of a horse, stiff coarse hair.} \]
\[ \text{\text{စီးဗျာ, (1) n. a pen.} \]
\[ \text{\text{စီးဗျာဗျာ, (2) n. bristles, stiff coarse hair.} \]
\[ \text{\text{စီးဗျာဗျာဗျာ, (1) v. to be ripe, mellow, ၏ချာဗျာ.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာ, (2) v. to produce sound.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာ, (3) v. to name, give a name. Hence ဗျာဗျာဗျာ, n. a name.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာ, (4) n. a mole, natural mark upon the body.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာ, n. a mole, natural mark.} \]
\[ \text{\text{စီးဗျာဗျာဗျာ, v. to note, mark down, remark, consider, think, be of opinion. Hence ဗျာဗျာဗျာ, a mark, sign, observation, supposition, opinion.} \]

\[ \text{\text{စီးဗျာဗျာဗျာ, v. to remark, take notice of.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာဗျာဗျာ, n. a touchstone to try metals.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာဗျာဗျာ, v. to grind, as upon a grindstone.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာ, n. any thing written, a government order, &c.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာ, n. an index, catalogue, list.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာ, adv. prefixed to ရု, စိ, and ဗျာ, to denote an action to be remarked, observed, taken notice of.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာ, v. to mistake, as in taking one thing for another.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာဗျာ, v. to observe, mark, think, suppose, be of opinion, ဗျာ; to remember, recollect, ဗျာ.} \]

\[ \text{\text{စီးဗျာဗျာဗျာဗျာ, (1) n. a looking-glass, mirror.} \]
\[ \text{\text{စီးဗျာဗျာဗျာ, (2) v. to be true, right, exact, proper.} \]
\[ \text{\text{စီးဗျာဗျာဗျာ, (3) v. to hit, as a mark.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာ, n. an extremity, point, top, summit, ဗျာဗျာဗျာဗျာ.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာ, n. small spires upon distinguished buildings; see ဗျာဗျာ.} \]
\[ \text{\text{စီးဗျာဗျာဗျာဗျာ, v. to be true, right, exact, proper, ဗျာဗျာဗျာဗျာ. Hence ဗျာဗျာ, n. truth; and ဗျာဗျာဗျာဗျာ, v. to hit right, be adapted to a case; to be in the right.} \]
\[ \text{\text{စီးဗျာဗျာဗျာ, n. an inclined triangulated square, an obtuse triangle.} \]
\[ \text{\text{စီးဗျာဗျာဗျာ, v. to mark, remark, observe, aim at any object, ဗျာ.} \]
\[ \text{\text{စီးဗျာဗျာဗျာ, v. to mark, remark, &c.}} \]
93, (1) v. to tell, order, commission.

93, v. do.

94, n. a note, letter of intelligence, memorandum.

94, v. do.

9, (2) affix, (used with verbal, and other nouns,) in, while, among, in presence of; as to, concerning, in regard to.

91, (1) v. to err, be false, wrong, uncertain, 91.

91, (2) v. to transgress, sin against; commit adultery, 91.

91, v. to sin, transgress, commit adultery.

91, v. do.

9, v. to nod, nap, be in a deep study, 9.

9, v. to wink with the eye, 9; see 9.

9, (1) v. to be on account of, for the sake of, touching, relative to.

9, (2) (with prefixed to the root,) affix, before, as 9; he goes before he eats. It sometimes takes a noun affix after it, as 9; but the sense appears to be the same.

9, (3) v. to reach, come up or at, overtake, find, touch, attain to.

9, (4) v. to be even, alike, similar, equal; be even, regular, (as a row of trees.)

911, n. a cushion, to sit or lean upon.

91, adv. slightly different.

91, v. to adhere to, be under protection, take refuge in, 91.

911, n. an object of trust, confidence, or worship; a refuge from a storm, a shelter, resting place.

93, v. to have sexual intercourse.

93, v. to depend on, rely upon, 93.

9, n. a minister of state.

93, v. to blow with the mouth, to blow or play on an instrument.

9, (1) v. to be dim, as the eyes, from age or weakness.

9, (2) v. to pervade, diffuse, become many, 9.

93, v. to pulverize, reduce to powder, 93.
or दात्र, n. flour.

दात्र, दात्र, ad\v. an intensive to words of fineness.

दात्र, (1) n. a minister of state.

दात्र, (2) v. to rule over, govern, राजा.

दात्र, (1) v. to doze, be partly asleep.

दात्र, v. do.

दात्र, (2) v. to be unsound, distempered, (applied to the eyes,)

दात्र, v. to be besmeared all over, soiled.

दात्र, v. do.

दात्र, (1) v. see दात्र.

दात्र, (2) n. a wart, mole.

दात्र, (1) v. to turn over, capsize; be convex, दात्र.

दात्र, (2) n. a helmet, kind of hat.

दात्र, adv. turned over, pronely, face downward.

दात्र, n. a sort of helmet, worn by viceroys as an honorary reward.

दात्र, (1) v. to be dark, gloomy, दात्र; दात्र; दात्र.

दात्र, (2) v. to be weak, deficient in strength, as the eyes, दात्र.

दात्र, v. to vex, trouble, to be subject to trouble from anxiety or desire.

दात्र, n. a toadstool, mould, fungus.

दात्र, v. to be stupid, lost in thought, astonished, confused.

Hence दात्र, adv. in an absent manner, as when one is lost in thought; confusedly, intently.

दात्र, adv. confusedly, &c.

दात्र, adv. do.

दात्र, (1) v. to be of a dark colour.

दात्र, (2) v. to be partly blind, through disease or age, दात्र; दात्र;

दात्र, adv. spreading, overshadowingly, covering over, extendingly, (as a plant or creeper, दात्र; दात्र.

दात्र, v. to be mouldy, become musty.

दात्र, n. a material used for making pillows, consisting of flowers not unlike fine silk, or cotton.
g, (1) v. to be enough, sufficient, គ្រុំសេស; ២ ៖ គ្រុំសេស ។ ២ ៖ គ្រុំសេស ។
g, (2) affix, as much as,គ្រុំសេស; គ្រុំសេស ។
g, (3) v. to distribute, divide, assign a portion, គ្រុំ; ២ ។ Hence គ្រុំ, n. a portion, distribution.
g, (4) v. to be even, alike.
g, (5) adv. even, even all, គ្រុំ.
g, v. to strip, tear off in strips.
g, (1) v. to lift up, make high, exalt, គ្រុំសេស ។
g, (2) v. to become small, long, stringy, (as hair or fruit,) គ្រុំសេស
g, (1) n. a hook of any kind; an arrow.
g, (2) v. to hook up or on, take as a fish.
g, (3) v. to deceive, allure, liken, consent, agree to.
g, v. to float, cause to float.
គ្រុំសេស, v. to promote, exalt, lift up, honour.
គ្រុំ, n. a leech.
គ្រុំ, v. to look up with astonishment, to look forward with hope or anxiety.
គ្រុំសេស, v. do. គ្រុំសេស; គ្រុំសេស, v. do.
គ្រុំសេស, v. to consider, look into.
គ្រុំ, (1) n. a small fish.
គ្រុំ, (2) v. to be insensible, stupid.
គ្រុំ, n. a young sprout of bamboo.
គ្រុំ, n. the collar bone, គ្រុំ.
គ្រុំ, (1) v. to swallow up, suffocate, immerse; to bury, cover up, deposit in the earth, ១ ៖ ២ ៖ ២ ៖ ធុា ។
គ្រុំសេស, v. do.
គ្រុំសេស, v. do.
គ្រុំ, (2) v. to bubble. Hence គ្រុំ, n. a bubble, គ្រុំសេស ។
គ្រុំ, v. to sink down, immerse, overwhelm, ២ ។  (neutral. គ្រុំ) ។
គ្រុំ, n. a kind of bamboo trap or net to catch fish.
គ្រុំ, v. to please, delight, allure.
គ្រុំ, v. to be entangled, to entangle, involve.
គ្រុំសេស, v. to exalt, elevate, &c. (neutral. គ្រុំ ។  which see.)
គ្រុំ, v. to make lean on, connect with, attach to.


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 Dodd, v. to make long or narrow; see Dodd.
 Dod, v. to scorch, singe; see Dog.
 Ddu, v. to cut in thin slices, slice, Dodd: Dodd: Dodd.
 Dod, v. to be smooth, delicate, handsome, Dodd: Dodd.
 Ddu, v. to overwhelm, suffocate; astonish, confound, Dodd: Dodd.
 Dodd, (1) v. to spread over, besmear, anoint, Dodd: Dodd: Dodd; (neut. Dodd.)
 Ddu, (2) v. to decorate, adorn.
 Ddu, v. to cut in slices, divide, split, Dodd: Dodd.
 Ddu, v. be small, be atom-like.
 Ddu, n. a tick.
 Ddu, v. to stir up, about, or into; make search, wander about, vex, plague.
 Ddu, v. do.
 Ddu, v. to smell, perfume, be fragrant, odoriferous. Hence Ddu, n. an odoriferous scent, fragrance, perfume.
 Ddu, n. a mattress, stuffed quilt.
 Ddu, v. to enjoy, take delight, be happy, Dodd.
 Ddu, n. a tick, small insect.

 Ddu.

 Ddu, (1) v. to scratch, scrape together, rake up, Dodd.
 Ddu, (2) v. to stir, agitate, paddle, churn, Dodd.
 Ddu, (Pali.) n. a fabulous animal (of the Dodd, or Dodd, race.)
 Ddu, adv. former, formerly (referring to something previous.)
 Ddu, or Dodd, adv. now, immediately.
 Ddu, adv. to-day, Dodd, Dodd.
 Dodd, (1) adv. before, previously.
 Dodd, (2) conj. so, that, if.
 Dodd, (3) pro. the same, that.
 Dodd, (4) n. a fly, or gnat.
 Dodd, n. a small sort of bee.
 Dodd, n. a large fly, or gnat.
 Dodd, Dodd, adv. then, at that time.
as before, so, if so, (referring to the preceding sentence.)

if not so.

(1) n. any vehicle or animal on which a person is carried, (seldom used.)

(2) v. to be tamed, broken in (as a horse.)

(3) v. to be polished, sociable, gentle in language or conduct, စစ် စစ်.

(4) v. to be tender, delicate, sleek, handsome, ကြီး ကြီး.

(5) v. to be composed, steady.

(6) v. to be beautiful (in a moral sense,) on account of observing the duties of religion.

(1) v. to be handsome, beautiful, be well informed, act becomingly.

(2) n. (from ကြီး,) a while, a space of time.

v. to be handsome, &c. see ကြီး.

n. a kind of disease, ကြီး.

v. to cohabit, have sexual intercourse.

(1) v. to be intoxicated, ကြီး; to be inadvertent, careless, ကြီး.

v. to feast to satiety, ကြီး.

n. (from ကြီး, Pali,) a Nat, Devah; see ကြီး.

n. a priest, one who offers sacrifice.

n. an altar.

v. to make offerings to Nats, worship them; to worship by the sacrifice of beasts.

n. one book of the Vedas.

or ကြီး, (1) n. a fan.

(2) v. to fan.

(3) v. to beckon with the hand.

v. to fan another, ကြီး.

v. to be fanned.

n. the fan of a priest.

n. the handle of a fan.

n. the leaf of a fan.
রহস্যময়ি, n. the border of the leaf of a fan.
গৌর, n. glory, magnificence, মহা; আরান্ড.
রহস্যত, v. to obtain glory, or magnificence.
পালি, (Pali,) n. a charm; an astrological calculation impressed on metals, or on any substance, and deposited in the earth, over which (on account of its magical powers) it is supposed an enemy cannot pass.
রহস্যত, v. to deposit do.
রহস্যত, v. do.
রহস্যত, n. the act of proving a charm to be correct, either by books or the event itself.
রহস্যত, v. to be wetted, softened, moistened, স্নেহিত.
রহস্যযন্ত, n. machinery.
রহস্যযন্ত, n. wheel machinery.
রহস্যযন্ত, adv. soft, muddy, &c. সুলভ.
রহস্যত, n. gunpowder.
রহস্যত, adv. to-day, this day.
রহস্যত, see রহস্যত.
রহস্যত, see রহস্যত.
রহস্যত, (Pali,) n. a final sentence, মহাকাব্য.
রহস্যত, (Pali,) n. a kind of sweet liquor, মহারস.
রহস্যত, n. the Nat who presides over death, মহারস.
রহস্যত, adv. before, previous, ago, (applied to days or years,) formerly, previously.
রহস্যত, adv. yesterday, (vulgarily, রহস্যত.)
রহস্যত, n. an offering of strips of cloth hung on a flagstaff.
রহস্যত, n. one of the five grand rivers; see রহস্যত.
রহস্যত, v. to embrace, hug in the arms, রহস্যত.
রহস্যত, adv. an intensive to words of affection.
রহস্যত, n. see under রহস্যত.
রহস্যত, (from রহস্যত, Pali,) n. ime denoting the watches of the night, as রহস্যত, evening; রহস্যত, midnight. It also signifies the place of, or place about, and is constructed with nouns.
রহস্যত, n. a certain star or constellation; see রহস্যত.
๒๙๘, n. an enclosure, either of trees, vegetables, or flowers, (of one year's growth,) ๒๙๘.
๒๙๘, n. a medicinal drug.
๒๙๘, (1) n. a beggar, or wandering mendicant.
๒๙๘, (2) n. a priest to offer sacrifices.
๒๙๘, (3) n. a harlot, ๒๙๘.
๒๙๘, n. rice water, congee, rice boiled to a pulp.
๒๙๘๔๙๘, n. do.
๒๙๘๔๙๘, (from ๒๙๘๔๙๘,) n. a palanquin with a ridged roof.
๒๙๘๔๙๘๔๙๘, n. one with a round roof.
๒๙๘, (Pali,) n. a watch of the night.
๒๙๘, n. see ๒๙๘.
๒๙๘, n. a calamity removed, that is, a ๒๙๘๔๙๘, which is supposed to occasion evil, removed; see ๒๙๘๔๙๘.
๒, v. to be rotten, decayed, ๒.
๒๔๙๘, v. to be inclined, hang over, lean on one side.
๒๔๙๘, (1) v. to be crooked, as a road; to go in an indirect, crooked manner.
๒๔๙๘, (2) v. to bend backward and forward, as grass moved by the wind.
๒๔๙๘, (3) v. to lean against, ๒๔๙๘.
๒๔๙๘, (1) v. to be void of understanding, inferior, poor, mean, worthless; ๒.
๒๔๙๘, (2) v. to be profligate, vile, wicked.
๒๔๙๘, (3) v. to be diminished; to diminish, ๒๔๙๘; to be lessened, not full, empty, ๒๔๙๘; ๒๔๙๘; ๒๔๙๘.
๒๔๙๘, (4) n. or adj. dead, a dead body.
๒๔๙๘, (5) v. to deteriorate, draw back, fall from, as from good sentiments, or excellence of character, ๒๔๙๘.
๒๔๙๘, v. to fall from, as from good sentiments, or excellence of character.
๒๔๙๘๔๙๘, adv. suddenly, quickly, ๒๔๙๘๔๙๘; ๒๔๙๘.
๒๔๙๘, v. to be profligate, vile, wicked.
๒๔๙๘๔๙๘, v. see ๒๔๙๘.
๒, (1) n. a hare, rabbit, ๒.
(2) n. the fourth year of a cycle of 12 years, ကြာစော.
(3) n. used in astronomy to mean dark spots in the sun.
v. to be contracted, shrunk.
(Pali,) n. the act of handling in a soft tender manner,
or of speaking delicately.
(1) n. a hare, or rabbit.
(2) v. to believe, credit, be trusty.
, v. do. do.
, v. do. do.
, v. to err in matters of faith.
, v. to crouch up, be drawn together, as a serpent or other
animal when frightened, ကြာကျွေး.
, v. to take, hold, possess, စား.
, v. to admit, embrace, (as a doctrine,) စား, ကြာ. Hence
, n. a doctrine, sentiment.
, v. to bring.
, v. do. (less common than ကြာ.)
, n. a measure of distance, (above 12 miles,) တွင်းတွင်း
, (Pali,) n. a shape, appearance, စား.
, v. to be rotten, decayed, စ.
, n. the name of a country in the Burman empire.
, n. a mother-in-law or father-in-law.
, (1) num. affix, as ကြာစား, two men, (see Gram.)
(2) v. to sprout, as a plant, or the horns of an animal,
, , စား.
, n. a man, male.
, n. a champion, စား.
, n. a kind of ladle, used for stirring up rice or curry.
, n. do. ကြာ.
, n. a brother-in-law.
, n. a kind of oyster, စား.
, v. to be in a heedless inattentive state of mind, to wan-
der in thought, be in a reverie.
, adv. (done) confusedly, wrongly.
(1) n. a husband's younger sister.
(2) n. a ladle.

v. to be heedless, inattentive, lost in thought, (sometimes written ကျောင်းကည် ကိုးကျော်)

(1) v. to penetrate, ooze, leak through, flow as tears, run out as spittle, ကျောင်း ကျောင်း.
(2) v. do.
(3) v. to trickle down, as tears, or water.
(4) v. to be destroyed, ကျောင်း ကျောင်း ကျောင်း.
(5) n. a kind of bread.
(6) v. to be inclined, lean over.
(7) v. to be lost, destroyed, withdrawn, ကျောင်း.
(8) v. to accuse, impeach, ကျောင်း ကျောင်း.
(9) v. do. (most common.)
(10) v. to make an excuse.
(11) v. do.
(12) v. do.
(13) v. to be withdrawn, lost, destroyed, ကျောင်း.
(14) v. to commit adultery.
(15) v. to start aside or out of proper place.
(16) v. to be ambiguous, double minded.
(17) v. to err, go out of the way, transgress.
(18) v. do.
(19) n. Siamese, ကျောင်း.
(20) v. to become inclined, incumbent, hang over, ကျောင်း ကျောင်း ကျောင်း; to become old, or mature, as fruit or leaves.
(21) v. to become old, ripe, mature.
(22) v. to aim at, take aim, ကျောင်း ကျောင်း.
(23) v. to move out of place, ကျောင်း ကျောင်း.

q., (1) v. to obtain, find, get, ကျောင်း ကျောင်း.
(2) v. affix, must, or can, as ကျောင်း ကျောင်း, I must go.

q., v. affix, in order to, for the purpose of.
q., n. a species of verse.
 cush, n. a shrub, bush, any large spreading bush or shrub.

ch₂n, n. do.

ch₁š, n. one of the monsters which guard the Myenmo mount, of the ch₁š kind.

ch₁, (1) n. a day, ခွင်.

ch₁, (2) v. to scratch, scrape together, ခြင်း; ခြင်း; ခြင်း.

ch₁, (3) v. to paddle.


ch₁, (4) v. to be able, ခြင်း.

ch₁, (5) v. to weave, make a net, &c. ခြင်း; ခြင်း.

ch₁, (6) v. to stir up, or about, agitate, churn, put in motion.

ch₁š, n. a wheel or pendulum loom.

ch₁š, n. do.

ch₁š, n. the warp, or woof, ခြင်း.

ch₁, (1) n. a loom; (2) v. to weave.

ch₁š, n. a loom, or v. to weave.

ch₁š, v. to place threads lengthwise in weaving.

ch₁š, v. to be cruel, unmerciful, void of affection, not care about, be unconcerned.

ch₁š, adv. (prefixed to ခြင်း, or ခြင်း; ခြင်း, or ခြင်း) very or exceedingly savage, rough, &c.

ch₁š, n. a weaver's quill with the yarn upon it, ခြင်း.

ch₁š, v. to wind, or fill a quill.

ch₁š, n. the quill destitute of yarn, ခြင်း; ခြင်း.

ch₁, n. the longitudinal timbers which support a floor, ခြင်း.

ch₁, or ch₁š, v. see ch₁š.

ch₁š, (from ch₁, a day, and ch₁, a turn,) n. a turn of seven days, from one day until the return of the same day again, that is, a week.

ch₁š, n. a weaver's shuttle, ခြင်း.

ch₁, n. Arracan.

ch₁, (Pali,) n. a wilderness, forest; see ch₁.

ch₁, v. to speak, utter; see ch₁.

ch₁, (2) n. the breast, chest.

ch₁, (3) n. a fly.
 generics, n. the breast, chest.
 generics, n. a kind of rattan, which bears a delicious fruit.
 generics, n. a species of tree.
 generics, n. the lap.
 generics, v. to sit in a leaning posture, that is, leaning forward.
 generics, n. see generics.
 generics, v. to meet in the way, to come in contact, to march, approach,
 generics, v. do. generics, v. do.
 generics, v. to remain in a place of meeting.
 generics, n. the pit of the stomach.
 generics, n. a two leaved door or gate.
 generics, n. varieties of sickness at the stomach.
 generics, n. to be sick at the stomach.
 generics, (1) n. the breast, stomach.
 generics, (2) n. the heartburn.
 generics, n. the string tied round the breast of a priest during
 the time of religious ceremonies.
 generics, n. a green fly, bred in filth.
 generics, n. the breast, from shoulder to shoulder.
 generics, (1) v. to place or put for the sake of accumulating.
 generics, (2) v. to be near, close, to approach.
 generics, (3) v. affix, as, while.
 generics, (4) part. one's own, (not used singly, but combined with
 other words, as generics, an own child; generics, own goods.)
 generics, n. a scaffold, or terrace within a fortification,
 whence missive weapons are discharged, (not used in
 conversation.)
 generics, n. an own child.
 generics, (1) v. to be ripe, mellow, mature, hardened, old, advanced
 in life.
 generics, (2) v. to be in an advanced state of pregnancy.
 generics, (3) v. to be fit, accomplished, complete, as language.
 generics, v. to produce a pleasant melodious sound.
 generics, (1) n. a spinning wheel, or any thing of the kind.
œ, (2) v. to twist, turn round, encircle, œ ो. œ, (3) adverbial affix, remaining behind, as े ṭh, remaining behind, he did it.
œ, (4) v. to be intoxicated, œ o.
œ, (5) v. affix, imp. or prec. mood, (see Gram. imp. mood.)
े, n. a doll or puppet, ये े.
े, v. to feast to satiety, ये े.
े, (1) n. colour, appearance, ए ए.
े, (2) n. strength, courage, valour, heroism.
े, (3) v. to be strong, valiant, courageous.
े, (4) v. to remember, recollect, observe, remark, meditate upon, ए: पे े.
े, v. to contemplate, meditate upon, &c.
े, v. to remember, recollect particularly, take notice, aim at, mark out.
े, v. do.
े, v. do.
े, v. to be of opinion, feel confident of, be positive.
े, (1) v. see ए.
े, (2) v. to be covetous, lustful, anxious.
े, v. to be in love, possess regard for, ए े.
े, n. a mode of conveyance, that is, of riding, whether upon the back of an animal or by other means.
े, v. to hang down, or drag along the ground, as the belly of a very fat animal.
े, v. do.
े, (1) v. to understand how to get; to have a sufficiency, be rich, ए ए.
े, (2) n. a rich person, ए ए.
े, n. see ए.
े, (1) n. a gem, precious stone, ए ए े, of which there are seven kinds, ए े.
े, (2) n. gold, silver, property of any kind.
े, (3) n. the three objects of worship, or of religious observance, viz. God, his precepts or holiness, and the assembly, that is, his attendants, ए े.
(1) n. a certain kind of house, made of precious stones, and built by the Nats, in which Gaudama fasted seven days.

(2) n. one division of the Burman sacred writings.

n. a mine of precious stones.

(1) n. a chariot, carriage, cart.

(2) n. the castle in chess.

n. a charioteer.

n. a covered carriage, or chariot.

v. affix, for the sake of, for the purpose of, &c.

v. to quarrel, dispute (in anger, &c. &c.

v. to help or assist another in a quarrel.

v. to be outrageous, furious (in a quarrel.)

v. to quarrel, be at enmity, dispute.

v. to pick a quarrel, to meet or come together, as two disputants or quarrelers.

n. the king (because he reigns over, and subdues all his enemies; used in poetry.)

v. to guess, surmise, form an estimate of any number.

v. to feel ill-will towards, to be malicious, hostile, revengeful, &c.

n. a disease resembling the small-pox.

n. do.

or v. to retaliate, turn in anger.

v. to excite a quarrel, provoke, &c.

v. to quarrel, dispute, be at enmity.

v. to act like an enemy, fight.

adv. sometimes, occasionally.

adv. again and again, repeatedly.

v. to seek a quarrel.

n. an enemy, foe.

(1) n. gunpowder.

n. do.

n. saltpetre, nitre, &c.

v. to swell, be bloated, speak in a haughty manner.

v. do.; also, to be insulting, irritating, &c.
κοιμάω, see κοίμησαι.
κοιμέω, v. see κοίμησαι, to try, guess at, &c.
κοίμηται, v. see κοίμησαι.
κοιμός, (1) num. auxiliary, as κοιμός κόμος, two languages; (see Gram.)
κοιμός, (2) v. to stop, stand still; to place, be situated; to cease, as from speaking, κοιμηθείται. Hence κοιμήσατε, a place.
κοιμέω, v. do.
κοιμηθείται, v. to be erect, upright, perpendicularly strait, κοιμηθείται.
κοίμησε, n. the border or suburbs of a town, country, &c.
κοίμησται, n. a village in the borders of a large town, or country.
κοιμηθείσα, v. see κοιμός, to stop, &c.
κοιμηθείται, v. see κοιμός, to stop, &c.
κοιμηθείται, adv. (1) motionless, permanently, κοιμηθείται.
κοιμηθείται, adv. (2) various places.
κοίμησα, n. a kind of flat basket.
κοίμησις, (transferred from the Greek, and used in the translation of the New Testament,) n. Rabbi.
κοίμησις, v. to covet, have a desire after or for.
κοίμησις, n. a kind of cloth of superior quality.
κοίμησις, v. to set or place uprightly, as a post, &c. κοίμησις.
κοίμησις, n. rough timber, for posts, &c.
κοίμησις, n. a strong passion, κοίμησις.
κοίμησις, v. to guess at, try, put to the test, examine, κοίμησις.
κοίμησις, v. to be haughty, proud, insolent, κοίμησις.
κοίμησις, v. to try, &c. see κοίμησις.
κοίμησις, v. (1) to cough, κοίμησις.
κοίμησις, v. (2) to laugh.
κοίμησις, v. to cough secretly; to turn the face aside and laugh.
κοίμησις, v. to cough, or laugh.
κοίμησις, v. do.
κοίμησις, v. do.
κοίμησις, see κοίμησις.
qoço, *n.* flavour; see qoço.

qoço, (*Pali,* v. to be short, qoço.

qoço, *n.* a devotee, sage, an austere man.

qoço, *n.* a small kind of rice, which possesses a fragrant smell, and is eaten by persons of high rank.

qoço, *n.* a machine to wind thread; a wheel, any thing that moves round, qoço.

qoço, *n.* do.

qoço, *n.* an axletree, qoço.

qoço, *n.* a mendicant, a priest of Boodh.

qoço, *n.* punishments inflicted by the priests upon their disciples.

qoço, (1) *n.* the duties of a priest.

qoço, (2) *n.* punishments inflicted by priests on their disciples.

q, (1) *num.* affix, applied to pairs of things, as qoço, two pair of stockings.

q, (2) *v.* to desire, wish.

q, (3) *v.* to surround, encircle, enclose, qoço. Hence qoço, an enclosure, fence.

qoço, *adv.* seldom, once in a long time.

qoço, *n.* desire, passion, qoço, qoço.

qoço, *n.* adherents, attendants, surrounding people or multitude, followers.

q, (1) *part.* affix, denotes the object of an action, or the place where a thing is done, as qoço, an object of love; qoço, a place of throwing away.

q, (2) *v.* to be suitable, fit, proper, worthy of, qoço.

q, (3) *n.* ridges of earth cultivated for raising vegetables.

qoço, *n.* passion.

qoço, *n.* punishment inflicted by kings, or by magistrates, according to the king's order.

qoço, *n.* do.

qoço, *n.* a throne.

qoço, *n.* works upon astrology, qoço.
&amp;quot; n. a fence on each side of a road, erected on public occasions, made of bamboos horizontally crossed, peculiarly royal; any badge of royalty.

&amp;quot; n. a history of kings.

&amp;quot; n. do.

&amp;quot; n. do.

&amp;quot; n. the proceedings of a king, governor, or magistrate.

&amp;quot; v. to be convicted, become guilty.

&amp;quot; v. to be criminal, to deserve public punishment.

&amp;quot; n. the decrees or laws of a king.

&amp;quot; v. to coil, wind round.

&amp;quot; n. (Pali,) a king, ruler.

&amp;quot; or &amp;quot;, see &amp;quot;, part. affix, which denotes the object of an action, &amp;c.

&amp;quot; n. the name of a certain tree.

&amp;quot; (Pali,) (1) n. the moon, co.

&amp;quot; (Pali,) (2) n. a month, that is, a lunar month.

&amp;quot; or &amp;quot;, n. a sign of the zodiac; a time, season.

&amp;quot; n. the zodiac.

&amp;quot; n. the twelve signs of the zodiac, &amp;quot;.

&amp;quot; n. menses, monthly courses.

&amp;quot; n. (1) one of the planets, (not discoverable,) which is the habitation of the Nat who occasions eclipses.

&amp;quot; (2) n. the name of the said Nat; (3) an eclipse.

&amp;quot; v. to itch, feel an itching sensation.

&amp;quot; n. the itch.

&amp;quot; (1) v. to be lazy, idle, &amp;quot;.

&amp;quot; (2) v. to be fatigued, uneasy, harassed, either in body or mind, &amp;quot;.

&amp;quot; n. a gonorrhœa, gleet, strangury.

&amp;quot; n. provisions, any thing required in travelling.

&amp;quot; v. to have a gonorrhœa, gleet, or strangury.

&amp;quot; v. to reap, cut, shave.

&amp;quot; n. gonorrhœa, gleet, strangury.

&amp;quot; (Pali,) n. a kind of fabulous flying spear, &amp;quot;.
¿d, (1) v. to wink, or make signs with the eye, ꡅrift: nənənənəd ꡅd.
¿d, (2) v. to be slanting, leaning, inclining; to speak indirectly, ꡅführt.
¿d, v. do.
¿d, v. to be distrustful, suspicious, take according to appearance; see ꡅd.
¿d, v. to guess, form an idea, to glance at, have a glimpse of.
¿d, v. to be lazy, idle, &c. see ꡅd.
¿d, (1) v. to laugh, ꡅd.
¿d, (2) v. to be dark, gloomy, ꡅd.
¿d, is prefixed to ꡅd, (time,) to signify the dusk of the evening.
¿d, do.
¿d, n. that division of the Nats which presides over trees.
¿d, (1) v. to take from, confiscate, ꡅd.
¿d, (2) v. to gather, collect.
¿d, (3) v. to be deficient, wanting.
¿d, adv. immediately, instantly, ꡅd; ꡅd;
¿d, adv. do. ꡅd;
¿d, or ꡅd, v. to be in a hurry, be in a bustle.
¿d, n. a form, image, likeness, whatever has a specific form or shape, ꡅd.
¿d, adv. quickly, instantly.
¿d, n. an image, form, shape.
¿d, n. the body and mind.
¿d, (1) n. do.
¿d, (2) v. affix, denoting probability.
¿d, n. a puppet-show, a comedy.
¿d, adv. quickly, instantly, ꡅd; ꡅd.
¿d, n. a large shed, temporary house, ꡅd.
¿d, (1) v. to jerk, extricate from the hold of another, twitch away.
¿d, (2) n. a court of justice.
(3) v. to collect together, assemble.

(4) v. to pull, draw, as oxen.

adv. collectively.

v. to be stout, well, healthy; see သိပိုင်း.

(1) (obsolete) is now written နောင်, which see.

(2) v. to cover, overspread, as with clothes.

(3) n. a bower, a collection or clump of trees.

(4) v. see ရုပ်.

(5) v. to be enough, sufficient.

(6) v. affix, just, just enough.

(7) v. to believe, credit, be confident in.

adv. sufficiently.

adv. but just, only just, as သူမဆိုတော့, but just arrived.

or ရုပ်, v. to pull, draw, as oxen; to pull, or draw out, as out of the mud.

n. a court of justice.

n. ramtoory, the name of a plant.

adv. (prefix to words of doing) confusedly.

v. to be insolent, riotous, noisy.

v. to become suddenly confused, tumultuous, noisy.

v. to become suddenly confused, confused in conversation.

v. do.

v. do.

v. do.

v. to swell, or heap up.

(Pali) (1) n. materiality; (2) visibility, appearance.

n. materiality.

n. see သိပိုင်း.

n. the sixteen superior visible heavens, the abode of Bramhas.

n. a visible or material state.

v. to be mad, insane, stupid.
v. to feign madness.

v. to be distracted, confused mentally.

n. water.

n. a water-pot.

n. a tank, pool, pond, កូស. រ.

v. to swim upon or in water, to cross water.

v. to undermine with water.

n. a kind of water-fowl.

n. a disease resembling the small-pox, សុជ ស. ន. ។ ស. រ.

n. a water-fowl; a duck, គ. រ.

n. the foetus.

v. to bathe.

n. a general name for water-fowls.

n. a drop of water.

v. to drop or pour out water, as a religious ceremony, calling heaven and earth to witness the vows which are made.

n. a priest’s water-dipper, ស. ក. ខ.

n. a barrel.

n. the stick on which is placed the rag or sponge of a syringe.

n. a pair of water-pots, as carried on the shoulder.

n. slime.

n. a goglet.

n. a fall of water, a cascade.

v. to count, enumerate, value, esteem. Hence ជ. ន. ជ. ស. រ. ន. an enumeration, number.

n. a well of water.

n. spring tides.

v. see ជ. ន. ជ. ស. រ. ន. ។ ន. ។

n. a water-bucket.

n. a conductor of water, an aqueduct, spout, tap.

n. a syringe.

n. see ជ. ន. ។

n. the water-melon.
ğer, *n.* the dropsy,  Serialized.

ger, *v.* sprinkle water.

gere, *n.* to play by spiring water, (particularly observed by the Burmans on the first day of their year.) Serialized.

geg, *n.* a goglet, gojah.

geg, *n.* a water-bucket.

geg, *n.* a spring of water.

geg, *n.* the throat, gullet.

geg, *n.* a canal.


geg, *adj.* vapid.

geg, *n.* a disease of the erysipelas kind.

geg, *n.* a kind of tree.

geg, *v.* to talk, speak, converse; to abuse, revile.

geg, *n.* a flood; *v.* to be a flood.

geg, *n.* a whirlpool.

geg, *n.* a bathing gown.

geg, *v.* to bathe.

geg, *n.* the name of a tree.

geg, *v.* to bathe.

geg, *n.* a polite term for urine.

geg, *v.* to write.

geg, *v.* to transcribe.

geg, *n.* an excelling, being better.

geg, *n.* one who is more prosperous, or better off than another.

geg, *v.* to write, compose, make, as a book.

geg, *v.* to write, put on record.

geg, *n.* an affair, business, circumstance.

geg, *v.* to be more prosperous, or better off than another.

geg, *n.* a flag, or standard.

geg, *n.* do.

geg, *adv.* an intensive to words of redness.

geg, *n.* a war-boat.
\(\ddot{\text{q}}\), (1) v. to be fierce, bold, courageous, savage.
\(\ddot{\text{q}}\), (2) v. to be red, light, brilliant, ကျော်စွာ ကျော်စွာ.
\(\ddot{\text{q}}\)ရေး, v. to be bold, fierce, savage, courageous.
\(\ddot{\text{q}}\)နှောင်, n. a battle-axe.
\(\ddot{\text{q}}\)နှည်း, n. do.
\(\ddot{\text{q}}\)နှစ်, n. an army, စား.
\(\ddot{\text{q}}\)ဆိုက်, v. to be bold, courageous, bold, savage.
\(\ddot{\text{q}}\)ဆိုက်ချား, adv. intently.
\(\ddot{\text{q}}\)ဆိုက်အား, v. to glitter, or glisten, as a burnished instrument of war.

\(\ddot{\text{q}}\)ဆိုက်, v. to be bold, savage, courageous.
\(\ddot{\text{q}}\)အဟ, (1) connective affix, used for အဟ, before words of time.
\(\ddot{\text{q}}\)အဟ, (2) v. affix, imp. or prec. mood; (see Gram.)
\(\ddot{\text{q}}\)အဟ, (3) v. to mix, mingle, အူ.

\(\ddot{\text{q}}\)အီရာ, n. see အီရာ.
\(\ddot{\text{q}}\)အီ, n. disease, sickness, distress.

\(\ddot{\text{q}}\)အီရာ, n. do.

\(\ddot{\text{q}}\)အီ၂, v. to wind, twist round, as vines, or creepers.
\(\ddot{\text{q}}\)အီ၂, n. one of the states of punishment; see အီ၂.

\(\ddot{\text{q}}\)အီရာချိုက်, v. to mix, mingle, to sympathize with.

\(\ddot{\text{q}}\)အီရာချိုက်, v. to have mutual feeling, to sympathize with.

\(\ddot{\text{q}}\)အီ၂, n. a certain star; see အီ၂.

\(\ddot{\text{q}}\)အီ၂, v. to arrive, attain, obtain, incur, အီ၂.

\(\ddot{\text{q}}\)အီ၂, adv. confusedly, (prefixed to words of action.)

\(\ddot{\text{q}}\)အီ၂, v. to act mischievously, childishly, အီ၂.

\(\ddot{\text{q}}\)အီ၂, adv. remissly, heedlessly, wanting in due respect, အီ၂.

\(\ddot{\text{q}}\)အီ၂, (1) v. to be swollen, အီ၂.

\(\ddot{\text{q}}\)အီ၂, (2) v. to shine, glitter, emit a brightness, အီ၂ အီ၂; အီ၂ အီ၂; အီ၂.

\(\ddot{\text{q}}\)လျာ, n. a ray of light, အီ၂.

\(\ddot{\text{q}}\)လျာရာ, n. a resplendence or glory emitted from deity, said to be in six streams of different colours, အီ၂.

\(\ddot{\text{q}}\)လျာ, n. the knot of hair worn by Burman men.
v. to be swollen; to be proud, confused, vacant, heedless in mind, not to have one's thoughts about one.

n. that part of a pagoda which is directly under the umbrella.

to sell.

to sell.

to get rid of, or part with by selling.

n. partners in trade, or business.

do.

to molest, trouble, worry, vex, 

to be enough, be satisfied.

(1) affix, denotes a slight uncertainty. It is sometimes used like the affix , which see.

(2) v. to slip or slide off, &c. see .

(3) v. to be lessened, diminished, abated, as the price of an article; see .

(1) v. to crow, or make a noise like a hen when her brood is in danger.

(2) v. to become old, as the leaves of trees, 

n. sweetmeats, 

v. to reverence, respect, &c. see .

v. to attend upon, be in waiting, present one's self, pay obeisance, reverence.

v. to be partially spoiled, become ruined, destroyed.

v. to respect, pay regard to, behave in a becoming manner towards a superior, to reverence, worship.

do.

(1) n. custom, habit, manner, precept, 

(2) v. to be strait, upright, (applied to either matter or mind,) 

(3) v. to blame, charge with fault, 

v. to alledge a fault, blame.

n. a custom, manner, precept, 

v. to glitter, glisten, (commonly reduplicated and used adverbially.)

2 b
successor, the succeeding.

v. to strike, hit, hammer, beat, 

(1) v. to lean, incline, be incumbent, 

(2) n. a coarse bamboo mat, used to line carts to prevent grain, &c. from falling through.

v. to be uncultivated, rude, be in a wild state, unpolished, untamed, unlearned.

v. to revolt, be stubborn, perverse, obstinate, 

(1) to divide, separate, make distinct, 

(2) to rebel, be obstinate, 

v. to be brittle, be easily broken, to crumble, 

(1) n. a leaf; the sails of a ship.

(2) v. to carry, bear, (as an offering, or as goods, in any manner,) 

(3) v. to possess, have in charge; carry on, accomplish, transact business.

(4) v. to sustain, endure, as pain, or affliction, . (It is applied to things both of the present and future state.)

n. the ropes in the rigging of a ship.

v. to sustain, endure, as pain or affliction.

n. the mast of a ship.

n. the edge, or border of a sail.

v. to sprout, put forth leaves.

n. silver, not pure, but less than 25 per cent. discount.

n. the top of a mast.

n. the yards of a ship.

v. to undertake any business.

v. to be withdrawn, lost, destroyed; to err, be void, vacant, ; to be missing, absent, fall off, be wanting, 

(1) v. to read, peruse, pronounce, 

(2) v. to be old, mature.

(3) n. a lever.

v. to read, and consider upon, to commit to memory.
 apologise, v. to apply a lever.

φη, v. to move as clouds, waves, smoke, φή, φή.

φής, n. a kind of drum, φής.

φής, adv. an intensive to words of quickness.

φή, (1) v. to dislike, abhor, be disgusted with, consider abominable.

φή, (2) n. a weaver's shuttle, φή.

φή, v. to dislike, abhor, be disgusted with, φή.

φής, n. a weaver's quill.

φής, n. the quill destitute of yarn.

φή, v. to dread, fear, be reluctant, φή.

φή, (1) v. to aim, intend, design, φή.

φή, (2) v. to dart as a spear, to threaten, φή: φή.

φή, (3) v. to put water into a vessel, as a charm for the purpose of removing sickness.

φή, (4) n. age, time of life.

φής, v. to have a purpose, to intend, design.

φής, n. middle age.

φή, v. to dislike, abhor, be disgusted with, φή.

φή, v. to dislike, to avoid through disgust, to abhor.

φή, (1) v. to threaten, make the appearance of striking, φή.

φή, (2) n. a village.

φής, n. a village officer.

φής, n. an astrological book, by which is determined the proper time to found cities, and by which their future destinies are known.

φή, (1) v. to associate, keep company with, φή, φή, φή.

φή, (2) v. to clear away, prepare; to plane, to hew and square timber; prepare bamboo for baskets, &c.

φή, (3) v. to carry, as a wallet, under the arm.

φής, v. to be clean, smooth, nice, (as any thing planed.)

φής, n. a carpenter's plane.

φής, v. to be born at the same time, be adherents.

φής, n. a terrace, platform within a wall or fortification, whence massive weapons are discharged, φής.
(1) v. to elect, choose, pick out, select.
(2) v. to purchase, ransom, (as a slave.)
(3) n. a small seed, used in weight.
, v. to choose, pick out, select.
, v. to choose, select, pick out.
, v. do.
, n. what cannot be got back, or redeemed.
, v. to purchase, ransom, (as a slave.)
, v. to purchase a slave woman for the purpose of cohabiting with her.
(1) v. to change place, situation, or position; to die, (act. )
(2) conj. or adv. and, even, also, as much as, (generally contracted to .)
, v. to fall, fall down.
, (1) v. to change place.
, (2) v. to die, .
, v. to fall, fall down.
, (1) n. a small black and red seed, used as beads and weights.
, (2) v. to be drawn aside, distorted.
, n. a seed used in weight, one of which is equal to two .
, n. to make beads.
, n. a maker of beads.
, v. to cut, wound, gash, lop off.
, (1) v. to intersect, join ends, dovetail, .
, (2) v. to be ashamed, modest.
, (3) v. to mix together, jumble, confuse. Hence , modesty, want of confidence; , v. to put to shame, to disgrace.
, v. to be almost ashamed, appear to be ashamed.
, v. to mix, confuse; also to come together, cohabit after marriage. Hence , n. a mixture, mingling, confusion.
v. to be or feel ashamed.

(1) n. a young priest, or one who has taken the yellow cloth, but has not attained the full condition of a priest.

(2) n. life.

(3) v. to be alive, have life, have health.

(4) n. lord, master, ruler; sir, (voc.)

n. a chief of heretics, one notoriously mistaken in sentiment.

n. life.

n. life, sustenance.

n. lord, master, (used in addressing deity.)

n. king, monarch, &c.

n. do.

v. to clear away, make clear, or light, to disperse, remove, as rubbish, to become separate, go apart, (implying a previous union,) to be clean, pure, innocent.

v. to become separate, go apart.

v. to clear away, disperse, as rubbish.

adv. wholly, entirely.

n. a squirrel.

n. the name of a certain tree.

v. to be long, (applied to time or distance.)

v. to be long, (applied to time or distance.)

(1) v. to unite, put together, (edge to edge,) bring in contact, yoke together.

(2) v. to resemble, be even, alike, equal, (applied to objects and sentiments.

(3) v. to be agreeable, suitable, proper.

(4) v. to compare.

n. boards for uniting edge to edge, thin planks, used in the sides of ships.

v. to cut, destroy, hurt.

adj. Siamese, pertaining to Siam.
$\textit{vr.}$, v. to stretch in a transverse manner, (as the strings of a drum.)

$\textit{n.}$, n. a wound, a gash.

$\textit{v.}$, v. affix, indeed, alas! It conveys the idea of affection or regret in the speaker, as န၀ဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝဝယော်, n. a wound, a gash.

$\textit{v.}$, v. to seek or look after, make search for.

$\textit{v.}$, v. do.

$\textit{v.}$, v. do.

$\textit{v.}$, v. do.

$\textit{v.}$, v. to be scarce, high, dear in price, စိုး.

$\textit{v.}$, v. to recede, drive away, ခေါ်တယ်.

$\textit{v.}$, v. to be diffused, as odour, မှန်းန်းန်းန်း.

$\textit{v.}$, v. to be diffused, as odour, မှန်းန်းန်းန်း.

$\textit{n.}$, n. Japan earth.

$\textit{n.}$, n. the medicinal oil-tree, မိုးသား.

$\textit{n.}$, n. the medicinal oil-tree, မိုးသား.

$\textit{n.}$, n. the medicinal oil-tree, မိုးသား.

$\textit{n.}$, n. varieties of the medicinal oil-tree.

$\textit{n.}$, n. a general name for the varieties of the prickly pear, or euphorbium.

$\textit{v.}$, v. to be scarce, dear, high in price.

$\textit{v.}$, v. to be, have, become, စိုး.

$\textit{v.}$, v. to worship, pay homage, by putting the hands together, and raising them to the forehead.

$\textit{v.}$, v. to be insufferably hot. Hence စိုး, n. insufferable or excessive heat.

$\textit{v.}$, v. do.

$\textit{n.}$, n. the name of a certain tree.

$\textit{adv.}$, adv. even with, like as.

$\textit{adv.}$, adv. all whatsoever, as much as there is.

$\textit{adv.}$, adv. do.

$\textit{v.}$, v. to look at with attention, see, behold, စိုး.

$\textit{v.}$, v. to long to see, feel anxious to behold, not averse to,
$v. $v. to be confused, jumbled together, $co$. Hence $\omega\omega\omega$, $n. a confused collection, a jumble.

$\omega\omega\omega$, $v. to reproach, defame, slander, disgrace; to lessen, in value, esteem, or height.

$\omega\omega\omega$, $v. to lose, as in a law-suit; receive or suffer loss, be defeated, overcome.

$\omega\omega\omega$, $v. do.

$\omega\omega$, (1) $v. to smell, kiss, $q : $q$.

$\omega\omega$, (2) $v. to swallow, inhale, as the breath, $\alpha^\alpha : \alpha$.

$\omega\omega$, (3) $v. to be diminished, contracted, (applied to the mind,)

$\omega\omega\omega$, $v. to be diminished, contracted.

$\omega\omega\omega$, $v. to look forward, behold at a distance, anticipate, expect, $\omega\omega\omega$.

$\omega\omega$, $v. to be unattainable, unequal to, (as means to the end;)
to lose, (as a bet,)$ $\omega : \omega$.

$\omega\omega$, $v. to shrink up, shrivel, be contracted.

$\omega\omega$, $v. see $\omega\omega$.

$\omega\omega$, $v. to stick out, as the lips, to pout.

$\omega\omega$, $v. to shrink, shrivel, be contracted.

$\omega\omega$, $v. to draw up, or in, as the breath, to respire, inhale, kiss, smell, $\omega\omega : $\omega$; to send out the breath with a hissing noise.

$\omega\omega\omega$, $n. a flying squirrel.

$\omega\omega$, $n. before time, ancient time.

$\omega\omega\omega\omega\omega$, or $\omega\omega\omega\omega\omega\omega$, $v. to predestinate.

$\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\omega\o
the front side, the east side.

n. towards the east, in an eastern direction.

prep. before, as  before the house.

adv. before, (in presence,) strait before.

v. to go forward, go before (another.)

n. to shun, avoid, to put, or go on one side,  on one side,

(1) n. a citron.

(2) n. an adulterer.

(3) v. to walk or cross over, (as a road, bridge, or plank.)

n. the name of a certain tree, the sweet citron.

n. an adulterer,  .

(1) v. to shun, avoid, go out of the way, err, .

(2) v. to conceal, secrete, cover up, .

v. to shun, avoid, err, go out of the way.

adv. immediately, quickly,  .

to sprout, or spring up immediately or very soon.

v. to shun, avoid, err, go out of the way.

v. do.

v. to let go by degrees, to lessen, diminish,  .

(1) v. to wash, as clothes, (commonly written  .)

(2) n. strips of trees for the purpose of binding bundles.

or  , or  ,  .

adv. intensive to words of taste or colour.

v. to hide, conceal, secrete,  .

v. to grieve, sigh. Hence  , n. a sigh.

v. to be hollow, deep, concave,  ;

v. to rejoice, exult, be delighted,  .

, , , ,  , v. do.  , n. a distinguished harlot.

(1) v. to be bright, shining,  .

(2) v. to be wet, moist,  ; to shed tears, weep profusely, .

(3) v. to be full, luxuriant, as a tree with leaves or fruit;
to be green and flourishing,  ;
v. to be wet, moist, shed tears.

adv. denoting clearness, free from confusion.

adv. do.

adv. do.

n. mud, mire, ဂင်း.

adv. soft, muddy.

v. to be wet, soft, soaked, ကြီး.

v. to be soft, muddy, ကြီး.

n. mud, mire.

n. gold; adj. royal, (sometimes prefixed to proper names.)

v. to gild, overlay with gold.

v. to sift earth in search of gold.

n. gold found in the earth.

n. the golden or royal feet.

n. an image made of wood, and overlaid with gold; a bar, or log of gold.

n. a state of royalty.

v. to ascend a throne, or attain a state of royalty.

v. do.

n. a gilt (or what is termed a gold) umbrella.

n. a royal palace.

n. a royal flower; (figuratively, the male or female genitals, previous to puberty.)

n. a goldsmith.

n. a royal seat, or throne.

n. a species of bird of a yellow colour.

n. the under part of the foot of a king, or of deity.

n. a royal footstool.

n. the under part of the foot of a king, or of deity.

n. do.

(1) adv. smoothly, handsomely.

(2) adv. expressive of the sound made by pronouncing the word itself.

n. gold beads, or beads gilt with gold.

n. a gilt or royal boat.
a royal or gilt boat.

v. to cause to change place or situation, to move, shove out of the way.

(1) n. the moon.

(2) n. a month. The months have 29 and 30 days alternately, and every third year admits of an intercalary month.

n. the halo or disk of the moon.

(1) num. affix, as two muskets; (see Gram.)

(2) n. a certain term used in astrology.

(3) n. the hand.

n. the hands joined together, as in the act of worship.

v. to join the hands as in the act of worship, and raise them to the forehead; to worship.

adv. before, previous.

v. to lift the hands to the forehead in act of obedience or respect.

n. the armpit.

v. to wear the upper garment over the left shoulder, and under the right arm.

n. bangles, or rings for the wrist.

adv. discreetly, (used with words of time.)

n. the wrist.

n. the whole arm.

n. a lane, small road.

n. mortar, plaster.

n. the close of a lunar month.

n. the change of the moon.

n. a lunar eclipse.

n. the right hand side.

n. marble, or alabaster.

n. a pair of brass plates played together.

n. the disappearing of the moon, as at the change.
congo, n. wages for services or business in handicraft.
congo, n. do.
congos, n. a sign, mark, token, a specific mark.
congos, n. works on physiognomy.
congoba, n. a mallet, mall, congoba.
congoba, n. the lathe of a loom.
congoba, (1) n. a copy of any writing.
congoba, (2) v. to harbour, protect, screen from justice.
congoba, (3) v. to agree, consent to, acquiesce in.
congola, (1) n. the hand joined together, as in the act of holding water. Hence congola, n. a handful.
congola, (2) n. the name of a certain tree.
congola, (3) v. to catch, or lay hold of, with a striking motion.
congola, v. to clap the hands by way of derision.
congo, v. do.
congola, adv. turning over and over.
congo, n. the block of a ship.
congo, n. the back of the hand.
congo, n. the knuckles.
congo, adv. empty handed.
congo, n. borax.
congo, n. the fingers, congo.
congo, n. the arm and leg.
congo, n. giving payment individually, ready money.
congola, adv. or adj. unfinished.
congo, v. to lift or feel of with the hand by way of trial.
congo, adj. unfinished, incomplete.
congo, v. to finish off, give the finishing stroke.
congo, v. to retaliate, revenge, take satisfaction.
congo, n. any thing worn on the hand; a ring.
congo, v. to take in the hand, to cleave to the hand.
congo, n. a finger joint, wrist joint.
congo, v. to stretch out the arm.
congo, v. to double up the fist.
a present, gift.

n. do.

v. to bribe.

n. a gift, present.

t. the hands formed into a cavity for the purpose of holding water, grain, &c. 

n. the forefinger, the fingers in general.

(from ) n. a handful.

n. an artificer.

v. to join together, to join in marriage.

n. (from ) the arms full, or a handful.

n. an arm; an arm or limb of a tree.

n. the reign of; the days of.

v. to marry, join together in marriage.

n. marriage.

n. the tip of the finger.

n. the name of a certain tree.

n. a weapon of any kind; see .

n. a soldier, one who holds weapons of war.

n. an armour complete.

v. to strike the shoulders with the palms of the hands previous to fighting, as a kind of defiance, or for the same purpose that a person disposed to fight strikes his fists together.

v. to clap the hands, .

v. do.

n. the large cotton tree.

n. a shoulder blade.

v. to tie the hands behind, .

v. see , to strike, &c.

v. see , to strike, &c.

(1) v. to fold in the hands or arms.

(2) see .

(3) n. the tea leaf.

n. a tea-pot.
a slender basket for the purpose of packing tea leaves.

n. do.

n. a bamboo filled with tea, given as a present at funerals.

n. the back of the hand.

n. the arm between the wrist and elbow.

v. to snap, rub, or make a noise with the thumb and finger.

v. to rub the thumb and finger together.

v. to make a noise by rubbing the thumb and finger together.

(1) n. a charm bound upon the arm.

(2) n. to bestow a portion, heritage, or dowry.

n. a heritage, portion, dowry.

n. the thumb.

n. about the length, breadth, or size of the thumb.

n. an executioner.

n. the arm above the elbow.

n. a certificate, signature.

or n. the right hand, or side.

n. the right side.

n. what comes to hand, a prisoner, &c.

v. to beckon with the hand.

n. the right side.

n. do.

n. the arm.

n. a manuscript.

n. the copy of a handwriting.

v. to join the hands, intertwine the fingers.

v. to dance, that is, to move the hands with the feet, after the manner of eastern dancing.

or n. the middle finger.

v. to retail, deal out by little and little.

n. the palm of the hand.
v. to cover with the palms of the hand.
n. a cross, or any thing to which the palms of the hands are fastened.

n. do.
n. the left hand, or side.
n. a finger’s breadth.
n. the finger nails.
n. the little finger.

n. a carpenter.
n. the back of the hand.
n. a barber.
n. the fist.
v. to box, or strike with the fist.
n. the fist.
n. the arm of a chair, staircase.

n. do.
n. the finger next to the little one.
n. the finger nails.
n. the seizure of the moon by a, or , i.e. an eclipse.

n. a husband.
n. any well-written piece of composition, poetry.
n. cymbals.
n. an adulterer, and .
v. to commit adultery, (as a man.)
n. a tray, or any flat vessel of metal.
n. a kind of fish.
n. husband and wife.
n. light; v. to be light, bright, clear.
adv. dawn of day, early in the morning.
adv. do.
adv. do.
n. the hanging bat, or flying fox.
n. a vulture.
n. the membrane on leather, or skin previous to tanning.
the small mouse-sized bat.

adv. head downwards, upside down.

a small black imitation bird, having a short bill, and long tail.

(1) n. a sail of a ship or boat, &c.

(2) n. the top of a ship's mast.

n. a species of hawk larger than the kite, an eagle.

n. a species of fish.

v. to be enlightened, have a knowledge of a subject.

adv. dawn of day, early in the morning.

(1) n. a bow from which arrows are discharged.

(2) n. Sagittarius.

n. the name of a certain tree.

n. the largest kind of bat.

n. a stage, platform.

v. to tarry, wait for, ; to expect, anticipate.

(3) (with prefixed to the root,) v. , expressing prohibition, as , go not.

v. , though, as , though he go.

n. a stage, platform; also a watch-tower, watch-house.

v. , sign of the pluperfect tense.

v. , sign of the second future tense.

v. to leave behind, forget, mistake, to be lost, missing.

(see )

v. to be vacant, empty, opened.

v. do. (most commonly used.)

( ) v. to be doubtful, dubious, uncertain, at a stand about what to do or say.

(1) v. see

(2) v. to be bewildered, stupefied, drunken.

n. the waxing of the moon.

see

n. the waning of the moon.

n. see.
 woes, (1) v. to turn, walk or move round, wander about,  woes
  woes.

 woes, (2) v. to understand,  woes ; woes.

 woes, (3) n. the secret parts of men.

 woes, (4) n. the neck, throat.

 woes, n. the bottom of the back part of the neck, woes.

 woes, n. the upper part of the alimentary canal, the gullet.

 woes, n. do. woes.

 woes, n. the bottom of the neck.

 woes, n. down or hair on the neck.

 woes, n. the neck, throat.

 woes, n. do. woes.

 woes, n. a neckcloth.

 woes, n. a dewlap.

 woes, n. the throat, gullet, woes ; woes.

 woes, n. a necklace, of any kind.

 woes, (1) conj. and, also ; woes, though, notwithstanding.

 woes, (2) v. to change, exchange, woes.

 woes, (3) int. affix, (see Grammar.)

 woes, (4) adv. affix, also, (applied to any part of speech.)

 woes, (5) v. affix, subj. mood, if ; see woes.

 woes, (6) v. affix, sign of the second pers. imp. mood.

 woes, (7) v. to lie, lean, be recumbent, woes.

 woes, conj. and, also, (by contraction woes, or woes.)

 woes, v. to lean, be reclined, low, in a recumbent posture, woes.

 woes, (1) v. to be fresh, good, new, beautiful, woes.

 woes, (2) v. to be empty, vacant, exempt, without, woes ; woes.

 woes. Hence woes, n. emptiness, vacancy, disengagedness. woes, or woes, middle age.

 woes, adv. in an instant, in a moment, instantly.

 woes, or woes, v. affix, sign of the indicative mood, future tense.

 woes, or woes, adv. flushingly, gaudily.

 woes, v. to be fresh, new, good, beautiful.
 Halo, or disk of the moon.

To turn over, or round, capsize.

To gape, expand, be open, &c. see ế.

To be fresh, look beautiful, be verdant.

Adv. gaudily, flushingly.

Euph. suffix, mostly used before ế.

Profit, any thing gained or obtained, a blessing.

An astrological term.

Any thing gained or obtained, (as a present.)

An offering, a gift.

To get gain, obtain profit.

Do.

A hermaphrodite.

The hump on the shoulders of cattle.

Full moon.

The moon when past the full.

A kind of fruit growing in salt-water ground.

A road, way, path.

To step, move.

A lane, small road.

A road, path, way.

Do.

The end of a way, a confluence of ways.

A guide.

A main or principal road.

A small road, or pathway.

A bye-path, lane, the opening of a road.

Do.

To understand.

A field, paddy field.

Rice fields marked out into parcels, an inclosure.

A kind of flower, destitute of fragrance.
n. a ploughman.

n. an extensive field, or surface.

v. to plough or cultivate a field.

n. a husbandman.

n. a countryman, in distinction from a townsman.

n. moon-light.

n. the rising moon.

v. to be moon-light, the moon is beautiful.

(Pali,) n. vacuity, emptiness.

(Pali,) n. quickness, lightness, ကျစွာ။။။။။.

v. to grow long, become extended, ရှုပ်။။။.

v. to tie up with a long string; to be appointed to a remote situation.

(1) v. to come, arrive, ရောက်။။.

(2) int. affix, used in a familiar manner.

v. affix, see ရောက်။။.

v. to go, move, go from, depart, ရောက်။။.

(2) n. a mule, ကြော်း.

n. a transition from one state of existence to another, ရောက်။။.

adv. at all, as ရောက်။။, he does nothing at all.

part. aff. see ရောက်။။.

(1) n. a sort, kind.

(2) n. a kind of turtle.

(3) n. organs of generation, whether male or female.

(from အာ, a shape, and မှာ, self,) n. identity, or one's own shape or features, in distinction from that of others.

n. the name of a certain tree.

adv. glitteringly.

n. the penis, ကော်း; ကြော်း; ကြော်း.

(1) n. a title, signature, address, (as of a book or letter.)

(2) n. a turtle, tortoise.

(3) v. to roll up, or fold, ကော်း; ကော်း.

n. a butterfly, ကော်း.
$\dddot{gy}$, part. affix, see $\dddot{g}y$.
$\dddot{g}i$, n. frankincense.
$\dddot{g}a$, v. to twist, wrench, twist round, to use deceit.
$\dddot{g}a\ddot{g}i$, v. to dissemble, deceive, (applied to trade.)
$\dddot{g}a\ddot{g}i$, v. to be wise, cunning, prudent, knowing, $\dddot{g}i$.
$\dddot{g}a\ddot{g}e\ddot{g}i$, n. a lemon, or orange.
$\dddot{g}a\ddot{g}i$, v. see $\dddot{g}i$.
$\dddot{g}a\ddot{g}o\ddot{g}i$, v. to dissemble, play the hypocrite, $\dddot{g}a\ddot{g}o\ddot{g}e\ddot{g}i$.
$\dddot{g}i\ddot{a}$, v. to spread, spread over, anoint, besmear, $\dddot{g}i\ddot{a}$.
$\dddot{g}i\ddot{a}\ddot{g}i$, v. do.
$\dddot{g}a\ddot{g}i$, (1) v. to roll over and over, $\dddot{g}a$.
$\dddot{g}a\ddot{g}i$, (2) a euph. affix.
$\dddot{g}a\ddot{g}i\ddot{a}$, v. to ask, enquire, interrogate, $\dddot{g}a\ddot{g}i\ddot{a}\ddot{g}i$.
$\dddot{g}a\ddot{g}i\ddot{a}\ddot{g}i$, v. to plan, scheme, design, $\dddot{g}a\ddot{g}i\ddot{a}\ddot{g}i$.
$\dddot{g}i\ddot{a}$, n. the penis.
$\dddot{g}i\ddot{a}\ddot{g}i$, n. the scrotum.
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, n. the hair about the genitals.
$\dddot{g}i\ddot{a}$, (1) v. to plunder, take by force, seize at random.
$\dddot{g}i\ddot{a}$, (2) v. affix, future tense infinitive mood, as $\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, about to go. This affix retains the same meaning whatever affixes of tense may be superadded; see Gram.
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, n. an abbreviation of $\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, which see.
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, v. to contradict, dispute, $\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$.
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, v. to make, perform, do, $\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$.
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, (2) v. to shake, tremble, $\dddot{g}i\ddot{a}$; (act. $\dddot{g}i\ddot{a}$.)
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, v. to be difficult of performance, $\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}\ddot{g}i\ddot{a}$.
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, v. to do, make, perform.
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, v. to fall, slip off, or away.
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, v. to serve, administer to, feed. Hence $\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, n. a servant, attendant.
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, adv. tremulously, shiveringly.
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, v. affix, about to be.
$\dddot{g}i\ddot{a}$, v. to do, make, perform, $\dddot{g}i\ddot{a}$.
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, v. to work, do work, perform.
$\dddot{g}i\ddot{a}\ddot{g}i\ddot{a}$, (1) n. a gargoyle.
(2) v. to gargle the mouth.

v. to destroy, kill, put to death.

n. a gargle.

v. to work, do, do work, perform.

n. a burying place, a place of rest.

n. skill, faculty.

(1) v. to cover, overspread, be concealed, covered.

(2) v. to be water-proof, air-tight, perfectly secure.

n. see .

v. to plunder, take by force, seize at random.

v. do.

n. an inferior officer, a sheriff, constable.

n. exertion, diligence, by using diligence, by perseverance, by or through exertion.

(1) v. to be warm.

(2) v. to be tight, secure, safe.

v. to be tight, secure; to cover, overspread.

adv. all round, the whole of, around the circumference of any thing.

n. a kind of fruit.

adv. tightly, safely, securely.

(1) a contraction of , which see.

(2) v. to wind, twist round, as into a ball.

(3) an affix to nouns and verbs, and conveys the idea of wholly, entirely, all, the whole, &c. as , all along; the whole ship.

(2) num. affix, as \( s_s \); two pots, (see Gram.)

v. to wrestle.

(1) n. a circuit, circumference.

(2) v. to collect around, assemble.

v. do.

n. a man, mankind; sometimes used in a vague sense to mean the three orders of rational beings, viz. Men, Nats, and Bramhas.
&n, n. a collection of people, a multitude.
&n, n. a miser.
&n, v. to renounce the priesthood, and become a common man again.
&n, n. a dwarf, a man short in stature.
&n, v. to perform the duties of a man, in distinction from those of a priest; to act like a man.
&n, n. a young man.
&n, n. the venereal disease.
&n, n. the appearance of a man, &n.
&n, n. a mob, riot, confused collection of people.
&n, n. an ourang-outang.
&n, n. a child, children.
&n, n. a dead body, a corpse, &n.
&n, (1) n. one kind of paddy, barley.
&n, (2) v. to turn over, remove from side to side.
&n, (3) v. to anoint, rub over, besmear, &n, &n. Hence &n.
&n, adv. dirtily, filthily.
&n, n. one kind of paddy, barley.
&n, v. to go backwards and forwards.
&n, v. do. Hence &n, adv. backwards and forwards.
&n, (1) n. wind.
&n, (2) v. affix, imper. or prec. (see Gram.)
&n, (3) euph. aff. used with nouns and verbs; &n, or &n, having, or had done.
&n, (4) v. affix, persistive, as &n, it certainly is.
&n, v. the wind blows, or strikes, &n, &n.
&n, v. to whistle.
&n, n. a moderate breeze, a zephyr.
&n, n. the pleurisy.
&n, n. wind rising in the stomach.
&n, n. a paper-kite.
&n, n. a species of rheumatism.
&n, v. the wind blows, or strikes.
 dispensaries, v. see dispensaries.

nepented, n. the colic, flatulence.

erd, n. a strong wind.

nooned, n. a cool wind.

nephritis, n. the dropsy.

nooothing, n. a gentle breeze.

noone, n. a whirlwind.

nera, n. a tempest, hurricane.

neither, adv. wherever, wheresoever.

neene, n. an auction.

nera, n. a window, because it pleasantly admits the wind.

nee, n. do. neene.

nera, n. do.

t, (1) adj. four.

t, (2) v. to fear, reverence, be in awe of.

t, (3) n. a bow.

t, (4) v. to be heavy, ponderous. Hence neene, n. weight.

t, v. to discharge an arrow.

t, n. the rim or wooden part of a bow.

t, v. to fear, reverence.

neene, n. cloves.

nea, n. a bow-string.

neene, v. to draw a bow.

neene, n. four cornered.

nea, n. the handle of a bow.

t, v. to be pleasant, satisfying, cheering, dispensaries.

t, v. to discharge arrows from a bow.

nera, n. four points of the compass, four sides.

neene, see neene, v. to delay, be distant in time, be a long time.

nea, v. to love, esteem, respect.

t, n. an arrow.

nea, v. to be slow, to delay.

nea, n. an archer.
CO, v. to be acquainted with, accustomed to.
COGOG, v. do.
COGO, v. do.
COGOG, v. do.
COGOG, v. to enter into an acquaintance with.
COGOG, v. to be industrious, diligent, be perfect, or versed in, (as in learning,) be instructed; to speak, order, direct.
COGOG, v. to be versed in, perfected, accomplished.
CO, (1) v. to change, exchange one thing for another. Hence CCOG, adv. interchangeably, by turns.
CO, (2) int. affix, see Gram.
COG, n. a kind of soft woolly substance, used as stuffing for pillows, &c.
CDO, v. to fall, slide down, CDO, COD, CDO.
CDO, adv. an intensive to words of colour.
CDO, v. to repeat, do again, CDO.
CDO, (2) v. affix, 2d pers. imperative.
CDO, (3) interrogative aff. used in a formal or reserved manner.
CDO, (1) v. to be enough, sufficient, CDO.
CDO, (2) adv. about, nearly; CDO, so much; CDO, so much; how much? CDO, enough, so much, as much as, about so, or how much.
CDO, (3) n. a maggot.
CDO, n. balls for a bow.
CDO, n. a sling.
CDO, adj. unsteady, moving, in motion.
CDO, n. a small insect that darts about in the water, CDO.
CDO, n. a bow for discharging balls.
CDO, n. a sling.
CDO, n. this world, mankind, CDO.
CDO, or CDO, (from CDO,) n. what befals or happens to a person in this life, enumerated as follows, CDO; these collectively are called CDO.
n. customs, manners, courteous behaviour, polite attentions, politeness, ကြင်းနီး.

adj. worldly, pertaining to this world merely, opposed to ကြီးနီးသွား.

n. certain miraculous powers, possessed by deities and their immediate disciples.

n. whatever pertains, or has reference to a future state.

v. to burn, consume, be in a flame, to singe, ကြင်းချင်.

n. restlessness, perplexity, distress.

(1) v. to pour out, pour over, into, or upon any thing, throw or cast water; (act. ကြင်းကြင်းချင်.)

(2) v. to cast as a bet, lay a wager.

v. to lay a wager, cast as a bet, &c.

v. to guess, bet, lay a wager.

n. goods or money, employed in a bet or wager.

n. frankincense.

n. passion, desire, ကြင်းချင်.

adv. quickly; twingeingly, as pain.

n. the pole or bamboo of a cage used to allure birds.

n. see under ကြင်း.

v. to be unsteady, unstable; also to do, or speak what a person ought not, ကြင်းချင်.

(1) v. to desire, wish, ကြင်းချင်း; ကြင်းချင်း. ကြင်း, of one's own accord.

(2) v. affix, implying similarity or likeness, as ကြင်းချင်းလေး, like going.

v. to follow, accompany, ကြင်း; ကြင်းချင်း.

v. affix, sign of the imperative or precative.

(from ကြင်း and ကြင်း) a euphonic affix.

(1) v. to sting.

(2) v. to attend to one's instructions, follow advice.

n. a cave; niche, ကြင်းနီးချင်း.

n. a pyramid with one, or more long caves, or excavations.
suffix, affix, signifies a little like, a slight similarity, as ကမ်း ကြး, a little like going.

ကြာ, v. to cause to enter, shove in and out, push in, ကြားသည်.

ကြာ, v. affix, because.

ကြားသည်, v. affix, do.

ကြာ, v. to become small, taper away, become thin, narrow, spin out, ကြား ည်.

ကြားချောင်း, adv. an intensive to words of thinness.

ကြား, (1) v. to suck, lick, taste, ည်.

ကြား, (2) v. affix, subj. as, ကြားမှ, if he have done, or was doing.

ကြား, (3) v. affix, past tense, as ကြားး, having done, or when he had done.

ကြား, (4) continuative, v. affix, as ကြားး, while he does, or is doing.

ကြား, (1) v. to be quick, swift, fast, ည်.

ကြား, (2) n. a kind of sauce for rice.

ကြား, (3) a euphonic affix.

ကြားး, adv. quickly, swiftly.

ကြားး, or ကြားး, adv. do.

ကြားး, adv. do.

ကြားး, v. to be quick of understanding.

ကြားးး, (1) v. to be exempt from passion, to be in a state of indifference with regard to objects.

ကြားး, (2) adj. tolerable, moderate, middling.

ကြားး, adv. an intensive to words of thinness, as ကြားးးး, it is extremely thin, ည်.

ကြားးး, (1) adv. glitteringly.

ကြားးး, (2) waving about, as a flag.

ကြားး, (1) an affix, all, the whole, (as ကြားးး, during life,) ည်.

ကြားး, (2) affix, for, for the sake of.

ကြားး, v. see ကြားး.

ကြားး, n. the upper transverse beams of a house.

ကြားးး, (1) n. the longitudinal timbers of a roof.

ကြားး, (2) v. to be proper, fit, suitable, ကြားး.


... v. do. Hence  v. n. according to the ability of any thing.

c., v. to lie down, lean, be recumbent.

c., v. to be loosened, enfeebled, exhausted; to become little, recede, subside, ιπί; to diminish in bulk, value, price, or quantity, αυθ; see απ. Hence  n. a fine deduction, discount.

c., (1) v. to pay damages, make up loss, repay.

c., (2) v. to be fit, suitable, proper, beautiful, αυθί; το.

c., (1) v. to be flat, level, even, οπ.

c., (2) n. an extensive tract of land, fit for cultivation, απί.

c., (3) v. to be glossy, fine, shining, beautiful, any thing new.

c., n. any cleared, open, level spot, &c.

c., n. do.

c., n. a soil or field, on which nothing grows.

c., (1) v. to be blown away, sailed, departed, as by the wind.

c., (2) v. to go outside, or without, recede, depart, οί: οί

c., (act. απί.)

c., (1) v. to be free, exempt from, emancipated, delivered, αυθά: αυθί: αυθί.

c., (2) v. to be disengaged, unemployed. Hence  to be disengaged.

c., (3) v. to be unoccupied, empty, as a room, αυθά.

c., n. see απί.

c., v. see απί.

c., adv. see απί.

c., adv. generously, liberally.

c., (1) v. to be exceeded, surpassed, gone by or beyond, to excel, αί: αί: αί: αί.

c., (2) n. a rope, οί: οί.

c., (3) n. a gimlet, piercer, awl.

c., (4) n. a kind of tree.
(5) v. to die, ကြား : ကြားစီး.

ဗြို, n. a kind of bird.

ဗြိုး, v. to pass by, go from place to place.

ဗြိုး, n. a gimlet, or any thing of the kind.

ဗြိုးး, v. is dead, (implying some distance of time.)

ဗြိုးးေး, n. a weaver's shuttle.

ဗြိုး, v. to move, stir, twist about, ကြားး : ကြား.

ဗြိုးး, v. to remember, recollect, reflect upon, regret the loss.

ဗြိုးးင်း, n. a kind of song, ကြားးင်း : ကြားးင်း.

ဗြိုးင်းး, v. see ကြားး.

ဗြိုးးး, v. see ကြား.

ဗြိုးး, (1) v. to hang over, swing, be suspended, ကြားး : ကြားး ကြား.

ဗြိုးး, (2) v. to be easy of obtaining or doing, ကြားး.

ဗြိုးး, (3) v. to carry, as a wallet, over the shoulder and under the arm, ကြားး : ကြား.

ဗြိုးးးး, v. to be easy of obtaining.

ဗြိုးးးးး, v. to suspend, as a burden from the head.

ဗြိုးးးးးးးးး, adv. quickly, easily.

ဗြိုးးးးးးးးး, adj. satisfactory, healthy, void of blemish.

ဗြိုး, (1) v. to err, to be incorrect, be passed by, or on one side, or over, to be inclined, move obliquely, to slip, backslide.

ဗြိုး, (2) v. to suspend, hang up, ကြား : ကြား.

ဗြိုး, (3) v. to be different, diverse, ကြား : ကြား.

ဗြိုး, (4) v. to descend, as the sun from his meridian.

ဗြိုး, (1) v. to be handsome, pretty, beautiful, ကြား.

ဗြိုး, (2) v. affix, very, as ကြားကြားး, it is very great.

ဗြိုး, n. an abbreviation of ကြား.

ဗြိုးးး, n. a stick, cudgel; the shaft of a carriage or cart.

ဗြိုးးး, n. do.

ဗြိုးးးး, n. the largest, or lowest part of a branch; a ruler, short stick.

ဗြိုး, v. to be, or make vacant, ကြားး ; to open, ကြား.

ဗြိုးး, (1) n. a carriage, or cart.
(2) v. to put or lay down; to throw, cast, or cut down, to strike, as colours, when an army is defeated.

(3) v. to sweep, as a floor.

(4) v. to feel uncomfortable, have a slight pain, have a turn.

n. the body of a cart.

n. a ring which secures the shaft of a cart to the yoke.

n. a cart-maker.

n. a cart path or track.

n. a wooden shovel, with the handle in the side.

v. see ဗော်း, to put, or lay down, &c. to strike, as colours, &c.

n. the sides or railing of a cart.

v. to put or lay down, to throw, cut or cast down; to strike, as colours, when an army is defeated.

n. the covering of a cart.

n. a wheel of a cart, &c. ဗော်း အား.

n. the owner of a cart, a cartman, ကြော်း.

n. an axletree.

n. a cart-maker.

v. see ဗော်း, to pulverize, &c.

v. to turn, turn round, over, back, or upside down.

v. to walk, ကြော်း.

(4) v. to encircle, encompass. Hence ဗော်း, n. a turn; ဗော်းဗော်း, to come to one's turn; ဗော်းဗော်း ဗော်းဗော်း, adv. by turns; ဗော်းဗော်း, a turn every other day.

v. to deceive, impose upon, lie, ဗော်းဗော်း.

v. to walk backward and forward, encircle, encompass, peregrinate, walk around, ကြော်း ကြော်း.

v. to entice, excite, flatter, or promise with an intention of deceiving, ဗော်းဗော်း ဗော်းဗော်း ဗော်းဗော်း; to use false or flattering language.

adv. (from ဗော်း) in an encircling, encompassing manner; round about, this way and that, upside down, &c.
 vat. see ।

 v. to turn over, as a leaf or fold, to open, ； to return, ।

 v. to spread out, as in the sun; extend, as the hand, expand, lay out.

 an imperative termination.

 v. to frighten, make afraid, ।

 (1) v. to open, or be opened, ।

 (2) v. to be light, vain, unsubstantial.

 v. to be handsome, fit, proper, nice, ；

 (1) v. to reach out, stretch out the hand towards an object for the purpose of receiving it.

 (2) v. to step forward, advance.

 n. a spear.

 n. the handle of a spear.

 v. to throw as a spear.

 v. to throw as a spear, and hit the object.

 a euphonic affix.

 v. to be small, dwarfish, ।

 v. to cut up, slice, pare off, ；；

 v. do.

 v. do.

 v. to shake, tremble, ।

 v. do.

 (1) v. to take refuge in, adhere to, ।

 (2) v. to warm as by a fire.

 n. the uvula.

 v. to rouse, excite, move to action, ।

 v. to give, bestow, (clerical,) ।

 n. a gift, or offering.

 n. one who bestows a gift, or makes an offering.

 v. to bestow a gift, make an offering.

 n. a boat.

 n. the prow of a boat.

 n. the wash-board of a boat.
n. a boat of any description.
any large clumsy boat.
the stern of a boat.
the commander of a boat.
an unfinished boat, the hull of a boat.
the paddle or oar of a boat.
a ship.
to be small, diminished.
steps or stairs, a ladder.
the steps of stairs, or of a ladder.
to fly, or blow away, as chaff; recede.
a carriage, or cart.
the wheel of a cart.
do.
an axletree.
the shaft of a cart.
a carter.
to change, turn, etc. see.
to increase, add to.
to secure, shut up, imprison.
(1) to secure, shut up, imprison.
(2) a prison.
(3) to pour, pour into, or upon, to introduce, cause to enter.
a prison, place of confinement.
to secure, put into, shut up, imprison.
(1) to paddle, as a boat, stir up, stir about, as to parch rice.
(2) to associate, keep company with.
a boat of state, having a very high stern, the ornaments of which denote the owner's rank in office.
a boat which is propelled with oars, a row-boat.
to excavate, hollow, or scoop out.
to pant, breathe quick.
to feel uneasy, uncomfortable.
to feel uncomfortable, uneasy.
(1) v. to diffuse, or spread, as perfume; to perfume; to extend, စည်။ စည်။.

(2) n. a cave, စည်။.

n. do.

n. do.

n. do.

(1) n. a wave, or billow, ရေဒီ။.

n. do.

(2) n. a sheaf, bundle, as of grain, &c. စည်။ စည်။ စည်။.

v. to be thin, not thick.

(1) v. affix, past tense, as ရေဒီ။, having gone, or when he had gone.

(2) v. affix, subj. mood, as ရေဒီ။, if he go, if he have gone, &c.

n. a hand weapon, a cudgel, stick, used for the purpose of driving, စည်။.

v. affix, as, while, as ရေဒီ။, while he goes.

adv. a little, in a small degree.

v. to do any thing improperly.

v. to ascend, glide, as a flame, to roll, as waves or smoke, to overflow.

v. do.

(1) n. lightning.

n. do.

n. do.

v. to lighten.

n. a flash of lightning.

(2) v. to bring a person into trouble or distress for the sake of gain, စည်။.

n. profit arising from thus bringing a person into trouble.

v. to bring a person into trouble for the sake of gain.

(3) v. to be thin, like paper, စည်။ စည်။.

adv. thinly, စည်။; also, instantaneously, immediately,

(prefixed to words of action.)
(4) v. to scorch, singe.
(5) v. to be worthless, vain, unsubstantial.
(6) v. to be vain, worthless, unsubstantial, improper.
7, v. to ascend, glide, as fire or a flame, to flame, burn brightly, shine; to roll, as waves or smoke.
(8), (1) v. to decide, fix or settle the mind upon an object.
(9), (2) n. the tongue, (pron. g) 
(10), n. the uvula.
(11), (sometimes written o) v. to be long, in regard to time or distance.
(12), v. to slip, slide off, glide down.
(13), (1) v. to speak, utter, (as a petition,) to deliver a speech in a regular form, to address.
(14), v. do.
(15), n. a written address, or petition.
(16), (2) v. to walk or cross over, as over a bridge, plank, &c. (sometimes written o.)
(17), (3) v. to slip, or slide along.
(18), v. to make loose, diminish, abate; to fall, subside.
(19), v. to wash, as clothes; to rub or scour, as the head in bathing, &c. see.
(20), v. to pierce, thrust through, string, cause to enter, to weave.
(21), v. to penetrate, enter, go in.
(22), v. to stoop, bow down.
(23), v. to hide, conceal.
(24), v. do.
(25), n. a saw.
(26), v. to be glossy, bright, beautiful, handsome.
(27), v. to cause to depart, leave, sail, as by the wind; to scatter, disperse to a distance, to scatter to the wind.
(28), (1) v. to emancipate, make free, deliver, send, save.
(29), (2) n. a house of lords, or where the ministers of state assemble.
n. the king’s supreme court.

v. to cause to exceed, excel, surpass; to step, or cross over, pass by, go beyond bounds, transgress.

v. do.

v. to cover, overspread, shut up.

v. to cover, overspread, shut up, ṣeṣā ṣeṣā.

v. to overspread, cover, overwhelm.

(1) v. to be thin, like paper, ṣeṣā ṣeṣā.

(2) v. to shave, slice off, cut in slices, ṣeṣā ṣeṣā ṣeṣā āṭā.

(3) num. auxiliary, as ṣeṣā ṣeṣā, two leaves.

adv. thinly.

(1) v. to jump up, or over, as upon a horse, ṣeṣā ṣeṣā.

(2) n. a large square shield, ṣeṣā.

(3) v. to fan a person, ṣeṣā ṣeṣā.

(1) v. to cause to pass by, or on one side, or beyond; to err, disobey, ṣeṣā ṣeṣā ṣeṣā.

(2) v. to transfer business.

(3) v. to discharge a debt to another, by paying his creditor.

(4) v. to swing the arms as in walking, or as a person on a rope.

v. see ṣeṣā, to cause to pass by, &c.

(1) n. an entrance, opening; as ṣeṣā ṣeṣā, the entrance of a door; ṣeṣā ṣeṣā, the entrance of a road.

(2) v. to be fat, corpulent, bulky, ṣeṣā ṣeṣā āṭā āṭā āṭā.

(3) v. to be satisfied, have enough, sufficient, plenty, ṣeṣā ṣeṣā āṭā āṭā.

v. to be plenty, abundant.

(1) v. to divide into equal parts; (see ṣeṣā); ṣeṣā ṣeṣā, one half, or one part.

(2) n. a hog, swine.

n. a screw.

v. to turn a screw.

n. a screw.
picked cotton, a kind of plant.

a small kind of vermin, lying under the skin in different parts of the face.

n. a pimple.

small vermin squeezed from the nose.

a boar's tusk which is solid, used as a charm.

the 12th year in a cycle of 12 years.

the leg or thigh of a swine, a ham.

a species of insanity; under the influence of which a person makes a noise like a hog.

the leg or shoulder of a swine.

a screw.

a bear.

do.

n. measles.

race, descendant; history, (applied only to persons.)

to penetrate, enter, go in.

the mountain to which Wathandria was banished.

an axletree.

v. to enter, penetrate, invade.

attendants on governors or kings, swordsmen.

n. a fence, enclosure.

v. to shine, glitter, be brilliant, be yellow.

Hence , adv. brilliantly, glitteringly.

v. to arrange, as a fence.

v. to arrange, put in order, as guards, troops, &c. 

v. to fence, make a fence.

v. to set or place around, place in order, as a body guard, &c.

n. a fence, yard; a guard, suite.

n. see .

v. to spin, draw out, extend.

n. see .
oọp, (Pali,) n. a word.
oọp, n. an exordium, introduction, ḍācoṭa.
oọs, n. a word, speech, ḍōma.
oṣa, v. to deceive, ḍōṣa.
oṣ, v. to rain; n. rain, ḍōṣa.
oṣ, (1) n. transmigration; passing from one state of existence to another, ḍōṣa.
oṣ, (2) n. situation or circumstances, in one state of existence, corresponding with the character formed in a previous state; the influence of past good or bad deeds.
oṣ, (3) n. a deed, action, ḍōṣa.
oṣ, (4) n. a duty, or that which a man is naturally or morally bound to perform, such as a subject to his king, a slave to his master, children to parents, &c. ḍōṣa.
oṣ, v. to receive or suffer the reward of former deeds.
oṣ, v. to enjoy the happiness which results from the performance of former good deeds.
oṣ, v. to be poor, destitute, indigent, as a consequence of former bad deeds.
oṣ, n. see oṣ, a duty, &c.
oṣ, v. to be habitual in the performance of duties, ḍōṣa.
oṣ, v. to perform one's duty, be obedient, pay respect to.
oṣ, v. to become a duty.
oṣ, (1) v. to remain, stay, (respectful,) ḍōṣa ḍōṣa.
oṣ, (2) v. to sleep, lie down, (respectful,) ḍōṣa.
oṣ, (3) n. business, employment, work, provision, articles, appendages, ḍōṣa.
oṣ, (4) v. to dress, put on, decorate. Hence ḍōṣa, n. clothes, dress.
oṣ, (5) v. to tie or bind on, ḍōṣa.
oṣ, n. the border, or end of a garment.
oṣ, v. to tie or bind on, ḍōṣa.
oṣ, (1) n. the stamina of a flower, ḍōṣa.
oṣ, (2) n. an ornament of flowers, or of any kind.
œ, (Pali.) adj. unstable, not permanent.
œ, (1) n. a religious story or history.
œ, (2) n. goods, things; reason, cause; an effect.
This term is used by priests of Boodh, to signify gold, silver, &c. because they are obliged to look upon it as an inferior article.

œ, see œ.

œ, v. to worship, pay respect to.
œ, n. a spot of ground bestowed for religious purposes.

œ, n. the end or border of a garment.
œ, n. see œ.

œ, n. a cloak, great coat.
œ, n. a garment, robe.

œ, n. good things, good food and raiment.
œ, (1) n. large offerings.
œ, (2) v. to be accustomed to use pleasant or agreeable language.

œ, (1) n. a burden, cargo, load, goods.
œ, (2) n. an office.

œ, v. to commission, order, direct.
œ, n. one who sustains an office.

œ, n. a prime minister, of which there are eight, viz. œ:
œ, four, and œ, four; or four internal, and four external: these ministers are frequently called œ.

œ, v. to consent, agree to, comply with.
œ, v. to unlade, disburden.

œ, n. an officer next in authority to the king.
œ, v. to load, place a burden upon.
œ, v. to be of a little mind, unwilling to part with any thing, greedy, covetous.

œ, (Pali.) v. to worship, bow down.
œ, n. a pelican.
œ, n. a gatherer of taxes, a publican.
œ, v. to be important, weighty, burthensome.
 Campo, n. a kind of bird.

cią, (1) v. to assemble round, go round, encircle, hem in, ง่า.
cią, (2) n. a circumference, the horizon, ง่ากิ่งก้าว ง่ากิ่งก้าว ง่ากิ่งก้าว.
ciąกิ่งก้าว, n. a circuit, circumference; a district, an adjacent country. Hence ง่ากิ่งก้าว, a circle; ง่ากิ่งก้าวกิ่งก้าว, round the house; ง่ากิ่งก้าวกิ่งก้าว, a division, part, portion; (see ง่ากิ่งก้าวกิ่งก้าว.)
ciąกิ่งก้าว v. to assemble round, hem in, go round, &c.
ciąกิ่งก้าว, v. do.
cią, (Pali.) n. a forest.
c้ากิ่งก้าว, n. worship, reverence, respect, ง่ากิ่งก้าว.
c้ากิ่งก้าว, n. a panegyrist.
c้ากิ่งก้าว, n. a woman; a servant.
c้ากิ่งก้าว, (1) v. to be prostrate, be recumbent, ง่ากิ่งก้าว.
c้ากิ่งก้าว, (2) v. to bow the body, in reverence, ง่า.
c้ากิ่งก้าว, (3) v. to become fixed, steadfast, ง่ากิ่งก้าว; to become settled, quiet, ง่ากิ่งก้าว.
c้ากิ่งก้าว, v. to prostrate, be recumbent.
c้ากิ่งก้าว, adv. disrespectfully, irreverently.
c้ากิ่งก้าว v. to creep, as on the belly; be prostrate on the face, as before superiors, to do obeisance, be obsequious.
c้ากิ่งก้าว v. to enter under, stoop underneath.
c้ากิ่งก้าว, v. to be full, have sufficiency, be satisfied.
c้ากิ่งก้าว, (1) n. the belly, abdomen.
c้ากิ่งก้าว, (2) n. the faeces, ordure, ง่า.
c้ากิ่งก้าว, (1) n. a looseness of the bowels.
c้ากิ่งก้าว, (2) v. to have a looseness of the bowels.
c้ากิ่งก้าวกิ่งก้าว, v. to be empty bellied, hungry.
c้ากิ่งก้าวกิ่งก้าว, n. the cavity of the belly.
c้ากิ่งก้าว, (1) n. costiveness.
c้ากิ่งก้าว, (2) v. to be costive.
c้ากิ่งก้าว, v. to purge, produce purging.
c้ากิ่งก้าว, n. a midwife.
c้ากิ่งก้าว, v. to be covetous, illiberal, ง่า.
c้ากิ่งก้าว, v. to grieve, be dissatisfied, distressed, displeased, ง่ากิ่งก้าว.
to grieve, complain, be dissatisfied.

v. to purge, produce purging.

v. to rejoice, be delighted, pleased.

(1) n. costiveness.

(2) v. to be costive.

n. a duck.

n. the foetus, embryo.

v. to be inclined, disposed to, desire.

v. to rejoice, be delighted, pleased.

v. do.

v. to have a looseness of the bowels.

v. to rejoice, be delighted.

v. to evacuate the intestines naturally.

(1) v. to purchase, buy.

(2) n. affix, in, within.

n. thunderbolt, bolt.

n. an uncle, mother’s brother.

n. see .

n. the rainy season.

v. to have a multitude of wives, be vulgar, obscene.

n. the earth.

n. the earth.

(1) n. the earth.

(2) n. the Nat who watches over the earth.

(Pali) n. a division, bounded part.

n. applied to animals which resemble a bear.

v. to agree to, acquiesce in; see .

n. a wild cat.

n. a kind of bird.

n. do.

v. to be daring, bold, to be courageous, fearless, desperate.

It is also used as an auxiliary, as , he dares to do.

v. do.

v. do.
Solar (1) v. to be yellow, က်ကောင်း.
Solar (2) n. cotton.
Solar (3) n. brass.
Solar (4) n. a time, season, as မွေး, a season; the season of lent, which continues three months.
Solar (5) n. an opinion, belief, မိတ်ဆွေ.
Solar (6) v. to boast, brag, exult, be self-conceited, proud, foppish, မျှော်လင်းထား, to speak bombastically, ပူးလှိုင်းမှုကျော်. Solar, v. to perform the duties of lent, စိတ်ကော်.
Solar, n. a mattress or pillow used by priests, made of a kind of grass.
Solar, (from solar, 2; မွေး, 1; and မြက်, 4;) n. the 214 orders of beings who inhabit the several states of happiness and misery.
Solar, v. to be of a yellow colour.
Solar, n. one of the sacred books, စိုးစိုးကြီး.
Solar, n. October, ကိုမိုး; the end of lent.
Solar, n. a wheel used to refine cotton.
Solar, v. to boast, brag, မြှောက်.
Solar, n. a field of cotton.
Solar, n. the fifth month in the year.
Solar, n. cotton thread.
Solar, n. picked cotton.
Solar, (Pali) n. language, မြောက်.
Solar, n. the fourth month in the year; v. to observe lent.
Solar, n. one season of the year, embracing the three months of lent.
Solar, (Pali) n. an opinion, belief, မိတ်ဆွေ.
Solar, n. the cotton tree.
Solar, n. a large basket used to bleach cotton in.
Solar, v. to clean cotton previous to dressing it.
Solar, (Pali) n. diligence, exertion, ကြားအင်္ဂါ.
Solar, (Pali) n. air, အဖွင့်.
Solar, n. a general term which embraces all those religious duties which consist in avoiding objects unfit to be
used, eaten, handled, and worn; also those places where it is improper to go, and improper to remain.

_used_, _v_. to fast, avoid food.

_used_ (Pali) _n_. a time, season.

_used_ (Pali) _n_. a desire, inclination, _क्रिया_; an effect; an inclination of the mind towards any course of conduct, a natural aptitude to any thing.

_used_ _v_. to be natural to, _आत्मजः_.

_used_ _n_. the cotton pod or fruit before it is opened.

_used_ _n_. a bamboo.

_used_ _v_. to chew, _हः_.

_used_ _n_. a bamboo floor or bridge.

_used_ _n_. a bamboo without thorns.

_used_ (Pali) _n_. existence, _कोण_ ; mode of appearance, form, _वृहद्वृह_.

_used_ (Pali) _n_. reflection, consideration.

_used_ (Pali) _n_. consideration, reflection; see _स्थान_.

_used_ (Pali) _n_. a term which comprizes all the words that are repeated from compound words, meaning all, the whole.

_used_ (Pali) _n_. dissipation, warding off thought, _सम्यक्कल्पना_.

_used_ (Pali) _n_. the tongue, or the organs of speech.

_used_ _n_. transgression or sin in speech, _संश्लेषणमिथ्याचार_.

_used_ _n_. the influence of sin in speech (committed in a former state,) upon one's circumstances in the present state.

_used_ (Pali) _n_. knowledge, light, wisdom, understanding, _विद्या_.

_used_ _n_. see _स्थान_.

_used_ (Pali, from _स्थान_ _n_. one who possesses knowledge; also an aerial spirit which guards the _अच्छ_ tree, which is said to produce fruit in shape like the human species.

_used_ or _स्थान_, _n_. the spirit, soul, mind, _कार्य_.

_used_ _n_. see _स्थान_.

_used_ (Pali) _n_. thought, intention, design, purpose, _कार्य_ ; _कार्य_.

_used_ _n_. see _स्थान_.

_used_ (Pali) _n_. thought, intention, design, purpose, _कार्य_ ; _कार्य_.
a general term which embraces three particulars, viz. ဗိုလ်ပါ, cherishing lascivious desires, (ကြားချင်း၍ ကလေးတစ်ကောင်။) ဗိုလ်ပါ၍, cherishing hatred or malice towards another, (ကြားချင်း၍ ကလေးတစ်ကောင်။) and ဗိုလ်ပါ၍, meditating oppression or cruelty towards another, (ကြားချင်း၍ ကလေးတစ်ကောင်။)

ဗိုလ်သည်, (from ကြည်, a way, Pali,) ဗိုလ်သည် the three grand courses of the planets around Myenmo mount, viz. ကြည်တစ်, the inner course; ကြည်တစ်, the outside course; and ကြည်တစ်, the middle course. The sun enters ကြည်တစ် in ကြည်မွေ, and continues in that course until ကြည်မွေ (July.) This is the hot season. It emerges from ကြည်တစ် on ကြည်မွေ, and enters ကြည်တစ် on ကြည်မွေ. This is the rainy season. On ကြည်မွေ, it leaves ကြည်တစ်, and enters ကြည်တစ်, in which course it continues until ကြည်မွေ (March.) This is the cold season. These three courses constitute the three seasons of the year; see ကြည်.

ဗိုလ်, ဗိုလ် n. one division of the Budhist scriptures, (marked အေး.)

ဗိုလ်, (Pali,) ဗိုလ် n. a division of the sacred books, which comprises the commands of Gautama for the observance of his priests.

ဗိုလ်သရား, ဗိုလ် n. to observe the command of the ဗိုလ်.

ဗိုလ်သရား, (Pali,) ဗိုလ် n. the duties of a priest, ဗိုလ်သရားဖြင့်.

ဗိုလ်, ဗိုလ် n. one of the twenty-eight Budhs; see ဗိုလ်သရား.

ဗိုလ်, ဗိုလ် n. disconnection, disunion.

ဗိုလ်, (from ကြည်,) ဗိုလ် n. a reward, an effect.

ဗိုလ်, ဗိုလ် n. the influence of former bad deeds or actions; fate, destiny, (used only in a bad sense,) ကြည်ဝင်.

ဗိုလ်, ဗိုလ် n. the termination of a noun; (from ကြည်.)

ဗိုလ်သရား, (in grammar,) the ablative, when terminating in ကြည်, or ကြည်.

ဗိုလ်သရား, ဗိုလ် n. the act of making enquiries for the purpose of removing erroneous sentiments which may have been embraced, ကြည်သရားဖြင့်လေးတစ်ကောင်။

ဗိုလ်သရား, ဗိုလ် n. the power of using means to attain any object.
(Pali,) n. the five great evils, viz. "*cūḍāṇa,"* birth; "*cūḍāṇa,"* death; "*ādikāraṇa,"* sickness; "*cūḍāṇa,"* oppression; "*cūḍāṇa,"* poverty.

(Pali,) n. exertion, endeavour, diligence, "*dāna.*"

(Pali,) n. diligence, exertion.

(Pali,) n. a disposition to exertion or diligence, "*cūḍāṇa.*"

(Pali,) n. the power of arriving at an object by means of diligent exertion.

(Pali,) n. the king or chief over one race of Nagahs; (see "*nāg.*")

(Pali,) n. one period in a complete revolution of nature; see "*dāna.*" In this period the waters which deluged the universe disappear, (see "*dāna.*") and, according to the eternal laws of nature, the sun, moon, and stars break forth, every thing comes into sudden existence, and Bramhas descend and people the earth, but they can return to the upper regions when they please.

(Pali,) n. a period in a complete revolution of nature; see "*dāna.*" At the commencement of this period the Bramhas, (see under "*dāna.*") commence eating a kind of earth, by which they lose the power of ascending, the period of life begins to shorten, and continues to do so until a person is old at the age of ten years, after which it begins to lengthen, and continues to do so until the system is destroyed by water; see "*bīś.*"

(Pali,) n. composedness, quietness: it is divided into three parts, viz. "*cūḍāṇa,"* quietness of mind, freedom from passion; "*cūḍāṇa,"* exemption from instability, annihilation; and "*cūḍāṇa,"* quietness of body.

(Pali,) n. this term embraces five particulars; viz. "*cūḍāṇa,"* the reward of passion, ("*cūḍāṇa,"*; "*cūḍāṇa,"*; see "*dāna;*" "*cūḍāṇa,"* the four ways, (see "*cūḍāṇa;*"; "*cūḍāṇa,"* the four rewards, (see "*cūḍāṇa;*"; and "*cūḍāṇa,"* absorption, annihilation, ("*cūḍāṇa;*")

(Pali,) n. see "*cūḍā."
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 Doctrine, (Pali,) n. perception, sensibility, consciousness; the state of being affected by any object: it is divided into five parts, viz. ကြီးချွေ, seeing, ကြီးကြား, hearing, ကြီးများ, smelling, ကြီးနေ, tasting, ကြီးပါး, feeling, ကြီးနေ. By another division, it is divided into seven parts; see ကြီးပါး.

 မြတ်, n. an object of sense.

 မြတ်တွေ, n. the seven objects of sense, viz. ကြီးချွေ, the idea formed of a visible object, an object seen; ကြီးကြား, the idea of sound, sound heard; ကြီးများ, the idea of smell, odour smelt; ကြီးနေ, the idea of tangibility, an object felt; ကြီးပါး, earth; ကြီးနေ, fire, heat; and ကြီး, air.

 ဝိဟေ, n. Wethakah, a female mentioned in the Burman sacred books, who was famous for her beauty, religious character, &c.

 ကြီး, n. a word or sentence expressing or denoting the quality of a noun, an adjective, (a term in grammar.)

 ကြီး, n. a word whose quality is expressed by a ကြီး, (a term in grammar.)

 ကြီးပါး, n. see under ကြီးပါး.

 ကြီး, (Pali,) n. dissipation of mind, wandering of thought, ကြီးနေ.

 ကြီး, n. a general term which embraces three things, viz. ကြီး, excellent pedigree, (ကြီးသားကျွဲး;) ကြီး, great by means of good qualities, (ကြီးသားကျွဲး;) and ကြီး, great by means of age, (ကြီးသားကျွဲး.)

 ကြီး, (1) v. to divide, set apart.

 ကြီး, (2) v. to bubble, boil, ကြီး.

 ကြီး, (3) v. to be giddy, intoxicated, ကြီး.

 ကြီး, v. to divide, distribute, set apart.

 ကြီး, n. one race of Galongs, (see ကြီး,) whose king or chief is said to be of immense size, each wing being above 600 miles long, (ကြီးကျွဲး;) the distance between the wings the same; the length of the body above
6000 miles, (ကျောက်ဖြင့်၍) the crest upon his head above
36 miles, (ကျောက်ဖြင့်၍) and his bill, above 1800 miles, (ကျောက်
ဖြင့်၍။)

နေ, n. pain, anguish.

နေမျက်နှာ, n. the suffering pain or anguish; see ကျောက်.

နေမျက်နှာ, (1) n. a multitude, assembly,

နေမျက်နှာ, (2) n. a being capable of receiving instruction, an in-
telligent being, အိမ်ဖြင့်၍။

နေ, v. to be close, niggardly.

နေ, v. to disperse, divide among, hire, ကျောက်.

နေ, v. to distinguish, discern.

နေမျက်နှာ, v. to perform, execute.

နေ, n. a device, means, artifice, expedient.

နေ, n. do.

နေမျက်နှာ, (Pali,) n. a kind of fabulous horse that dwells in the
regions of air.

နေမျက်နှာ, n. one division of the Boodhist scriptures (marked
နေ.

နေမျက်နှာ, n. Wathallee, the name of a country mentioned in the
sacred books.

နေမျက်နှာ, n. one of the twenty-eight Boodhs; see ကျောက်.

နေ, n. a bamboo jungle.

နေ, v. to be far, distant; ကောက်ဖြင့်၍, how far is it?

နေမျက်နှာ, n. the four things which are far distant from each
other, viz. from one shore of the great ocean to the
other, ကောက်ဖြင့်၍။ ကောက်ဖြင့်၍။; from the rising
to the setting of the sun, ကောက်ဖြင့်၍။ ကောက်ဖြင့်၍။; from the earth to the top of Myenmo mount, ကောက်ဖြင့်၍။
ကောက်ဖြင့်၍။; and above these, the distance between a
wicked man and one who is religious, ကောက်ဖြင့်၍။ ကောက်ဖြင့်၍။

နေ, v. to be far distant.

နေ, n. a whirlpool.

နေ, (1) n. the roof of a house of distinction, the hinder part
of which projects over the front.
(2) v. to be low; see ə।
(3) v. to fly without moving the wings, to soar or sail, as a bird.

ə, n. the itch.
ə, v. to be mangy, have the itch.
ə, n. the itch.
ə, n. do.
ə, n. a large kind of palanquin, borne by 40 or 50 men, used only by kings.
ə, v. to spin, turn round, ə।
ə, (1) v. to help, aid, assist, ə।। ə।
ə, (2) v. to go or move round the circumference of any thing, ə।। Hence ə, a circumference or horizon.
ə, (ə।।) v. to encircle, make a circle or circumference.
ə (ə।।), (1) v. to be doubtful, uncertain, not able to assign a reason, ə।।.
ə (ə।।), (2) n. twilight, dusk, not light enough to distinguish objects.
ə, adv. glitteringly, brilliantly, ə।।.
ə, (1) v. to steal, ə।.
ə, (2) v. to hide, conceal, keep back; to be obscure, ə।। ə।। ə।। ə।। ə।।
ə, v. to rise up, burst up as water, to explode, ə।। It is also applied to news or fame, ə।।।ə।।।ə।।.
ə, n. glory, excellence, fame, ə।।।ə।।।ə।।.
ə, v. to be declivious, deep, ə।।.
ə, v. to be level, flat. Hence ə, a surface, a flat, level place.
ə, n. the testicles.
ə, v. to push, propel, drive along or against, ə।।

ə, (1) v. to make anew, do afresh, make over again.
ə, (2) v. to bring with, to offer, present, ə।।।ə।।.
ə, (3) an abbreviation of the connective and verbal affixes, ə।। and ə।।.
α, an abbreviation of αρ.

ας, v. to descend; to drop or fall down, ἄραν ἄχειον.

ας, n. a kind of grass used for thatch.

ας, (Pali,) (1) n. sugar, sweetness, ἀς.

ας, (2) n. a race of kings, ἀς.

ας, (3) n. patience, forbearance, ἀς.

ας, n. see under ἀς.

ας, (Pali,) n. a disposition to covet the goods of others, covetousness.

ας, (Pali,) n. worship, homage paid.

ας, (from ἀς, (1) n. an era, a date fixed upon by the king, era of a monarchy.

ας, (from ἀς,) (2) n. a written engagement, as a slave-bond.

ας, n. woollen cloth of any kind.

ας, n. fine woollen cloth, broad cloth.

ας, n. flannel.

ας, n. a coarse kind of flannel.

ας, see ας.

ας, (Pali,) (1) n. a deity who has descended from a race of kings, ἀς.

ας, (2) n. strength, power, ἀς.

ας, v. to descend, as an office or employment, from father to son; to be hereditary.

ας, (Pali, ς,) substance, or that to which a quality belongs.

ας, n. a rainbow, (in the east.)

ας, n. the second state attained by an Areeyah, (ς.)

ας, n. the duties of said state.

ας, n. the rewards of performing the duties of said state.

ας, n. one who has performed the duties of said state.

ας, n. wormwood.

ας, n. a form, pattern, rule, ᾱς.
(Pali) (1) n. a quarter, fourth part, ဓေ့ဒ်.
(2) n. all, the whole, ဓေ့ဒ။.
(3) n. a small stone, a pebble, ဓေ့ဒေ့ထွ်။.
(Pali) (1) n. all, the whole, ဓေ့ဒ။.
(2) n. a half, ဓေ့ဒ်။.
adv. empty-handed.
(2) wholly, entirely, only, nothing but, applied to nouns and adjectives, as ဓေ့ဒ်ဖြစ်သည်, I will do it from affection merely; ဓေ့ဒ်ဖြစ်သည်။, it is entirely black.
v. to be tranquil, enjoy quiet, to be pleasant, ဓေ့ဒ်.
(1) n. a representation, pattern, ဓေ့ဒ်.
(2) n. a witness, testimony.
v. to bear witness, give in testimony.
n. the hardened sediment of molasses.
(Pali) n. a bird, ဓေ့ဒ်.
(Pali) n. a bird; a bird that can talk, ဓေ့ဒ်ဖြစ်သည်.
or ဓေ့ဒ်, an affix, in the same manner, like as, as if.
(Pali) (1) n. a drinking-cup, ဓေ့ဒ်။.
(2) pron. own, one's own, one's own self, ဓေ့ဒ်.
n. deity, who is more excellent than the race of kings, ဓေ့ဒ်ဖြစ်သည်.
(Pali) n. deity, who is descended from the race of kings, ဓေ့ဒ်ဖြစ်သည်.
(Pali) n. a race of kings, ဓေ့ဒ်ဖြစ်သည်.
n. embroidered or carved work.
sugar.
n. a kind of sweetmeat.
n. sugar-candy.
do.
lord, master, ruler, husband, ဓေ့ဒ်.
(Pali) n. a friend, one who seeks the prosperity of his companion, ဓေ့ဒ်ဖြစ်သည်.
(Pali) n. a friend, a companion, ဓေ့ဒ်.
n. a kind of tree.
n. a cucumber.
n. a cucumber field.

n. varieties of the cucumber.

n. a person who resides in the Nat country, the name of a Nat, the name of a Nat, the name of a Nat.

(Pali, ) (1) n. giving alms, n. nature, disposition, n. the act of forming or creating, n. the place where happiness or enjoyment continues permanent for a great length of time; the Nat country, the Nat country, the Nat country.

(1) pers. pro. mas. or fem. thou, (used in writing.)

(2) v. to learn, receive instruction.

(3) v. to make clean, press, prepare, clear away, as a forest, a forest.

(4) v. to peel, skin off, to peel, skin off.

n. a charm, found in certain plants.

n. a priest's garment, the yellow cloth. There are four articles belonging to a priest, viz. collectively called.

n. a feast in the month.

n. a kind of petso or cloth worn round the body.

(Pali, ) v. to be narrow, close, strait, confined, crowded.

(Pali, ) n. thought, consideration, design.

v. to doubt, fear, dread, to suspect, be suspicious.
 appBar, (Pali.) n. a thorn, ကြတ်; a peg or stick driven into the
ground to fasten anything to or upon, ကြည်; a weapon,
ကြည်း.

ကြည်း, n. a feast; an assemblage or concourse of persons, ခါး.

ကြည်း, n. an ornament worn by officers of state.

ကြည်း, v. to learn, receive instruction.

ကြည်း, (1) v. to preach, give instruction from the sacred
books.

ကြည်း, (2) v. to support, maintain, relieve, &c.

ကြည်း, n. a garden, grove, hermitage, ကြည်း.

ကြည်း, n. a temporary building for priests to inhabit during
the performance of those ceremonies which require
their being away from their regular places of abode.

ကြည်း, (Pali.) n. liability to change, instability, ပြည်သူများ။

ကြည်းများ, n. the principles or law of mutability.

ကြည်းများ, n. will, disposition; see ကြည်း.

ကြည်းများ, being produced and reproduced.

ကြည်းများ, v. to enumerate, count, ကြည်းများ; n. an inconceivably
large number.

ကြည်းများ, n. a number beyond enumeration, but less than ကြည်း.

ကြည်းများ, n. a kind of animal.

ကြည်း, (Pali.) n. associating together, being in company with,
ကြည်း.

ကြည်း, (Pali.) n. do.

ကြည်း, adv. accurately, minutely.

ကြည်း, (Pali.) n. the act of lifting up, helping, giving assistance,
exalting, ကြည်း.

ကြည်း, (Pali.) n. coming together, as antagonists, fighting,
ကြည်း.

ကြည်း, n. a burying place, ကြည်း; ကြည်း.

ကြည်း, (1) v. to help, aid, assist, ကြည်း; ကြည်း.

ကြည်း, (2) v. to burn a dead body, or deposit it in the ground;
to perform funeral ceremonies.
 waivers, or  an. a general name for all manner of religious mendicants, or devotees; a society, assembly.
mendicants, or devotees; a society, assembly.

.  n. one of the states of punishment; see  .

.  n. an assemblage of priests, collected for the purpose of performing pontifical duties,  .

.  n. the chief of a kyoung, ( )

.  n. a collection of priests who live in one kyoung.

 ( )  v. to utter or repeat in concert, as an assemblage of priests, (properly in the presence of deity.)

.  n. a razor, .

.  n. a kind of jacket, made so as to cover the head.

.  n. verdigris.

, the five rewards obtained by the person who makes a religious offering of a razor, viz. numerous good friends; perfection in diligence; patience; wisdom; and purity.

.  n. the rattan of which a kind of mats is made.

.  n. a pot in which the priests receive the offerings made by the people to them.

.  n. the offerings which the priests receive in their pots.

.  n. a term used for all the Burman characters and compounds; a lesson, or pattern for learning.

.  v. to reprove, chastise, correct, .

.  n. a kind of mat.

.  n. a kind of mat.

.  n. a ship.

.  ( )  n. the papaya tree.

.  n. the papaya tree.

.  n. noon, the custard apple.

.  n. black myrobalans.

.  n. a harbour for shipping.

.  n. custard apple or nut, .

.  n. cabbage, radish, lettuce, &c.

.  n. a sort of sweetmeat.
∞∞∞, v. to imitate, mock by means of gestures.
∞∞∞∞, v. to learn, receive instruction.
∞∞∞∞∞, n. the future world or state.
∞∞∞∞∞∞, n. do.
∞∞∞, (1) adj. pro. mas. fem. or neut. this, that: it is generally used substantively.
∞∞∞, (2) v. to unite, associate, collect in one, ∞∞∞.
∞∞∞, (3) v. to emit a pleasant odour, ∞∞∞∞∞.∞.
∞∞∞, (4) n. the organs of generation.
∞∞∞, (5) v. to geld, castrate, ∞∞∞∞∞.
∞∞∞∞∞∞, n. a species of turtle whose head resembles a parrot’s bill.
∞∞∞∞∞, n. a large brown shining lizard.
∞∞∞∞∞, n. the earth which peels off the surface of land after an inundation.
∞∞∞∞, v. to be all of one sort or substance, all the same.
∞∞∞∞∞, n. see ∞∞∞∞∞.
∞∞∞∞∞∞, n. a place of interment, burying ground, ∞∞∞∞∞∞∞.∞∞∞.
∞∞∞∞, n. do.
∞∞∞∞∞, n. a castrated bull, an ox.
∞∞∞∞∞∞, n. an attendant, an assembly, ∞∞∞∞∞∞∞.
∞∞∞∞∞, n. the lower garment of a priest, which is secured by the ∞∞∞∞∞, or girdle.
∞∞∞∞∞∞, v. to unite, associate, collect in one.
∞∞∞∞∞∞, v. do.
∞∞∞∞∞∞, v. do.
∞∞∞∞, v. do. ∞∞∞∞∞∞∞∞∞.
∞∞∞∞, n. the head, or chief of an association of people.
∞∞∞∞∞∞, n. an animal resembling a turtle, (native of China.)
∞∞∞, (1) v. to be suitable, fit, proper, consistent, ∞∞; to agree together; to be ready, finished.
∞∞∞, (2) v. to be, become, hang about or over, as fogs or frost.
∞∞∞, (3) v. to unite, cement, ∞∞; to unite, marry, cohabit, as man and wife.
∞∞∞∞, v. see ∞∞, to be suitable, &c.
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(Pali.) *conj.* expressing doubt, conditionality, or probability, if, ဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါWil.

(Pali.) *v.* to act according to one's own will or disposition, ဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါဝါWil.

*n.* a leopard.

*or* ဝါဝါWil., *n.* a kind of tree.

(1) *n.* a wall made of wood, as round a city or town, a wooden stockade.

(2) *v.* to measure with the breadth of the finger.

Hence ဝါWil., *n.* a finger-breadth.

(3) *n.* a leopard.

*Pali:* *v.* to encamp, pitch a tent, &c.

*Pali:* *n.* a chest, box, trunk.

*Pali:* *n.* an apple.

*Pali:* *n.* a wood-pecker.

*Pali:* *n.* a post.

*Pali:* *n.* an omen, prodigy, ဝါဝါWil.

*Pali:* *n.* a kind of tree from which cloth or paper is sometimes made.

*Pali:* *n.* a tree, any large tree, timber.

*Pali:* *n.* the juice of a tree.

*Pali:* *n.* the name of a certain tree.

*Pali:* *n.* the name of a certain tree.

*Pali:* *n.* timber, wood.

*Pali:* *n.* fruit of any kind.

*Pali:* *n.* fruit of any description.

(Pali.) *n.* an acquaintance, friend, ဝါWil.

(Pali.) *n.* an intimate of a king or governor, a king's counsellor, ဝါWil.

(Pali.) *n.* a person who lives with a king or governor; a royal counsellor.

(Pali.) *n.* a moment, an instant, ဝါWil.

(Pali.) *n.* the gum of a tree, ဝါWil.

*Pali:* *n.* silver, ဝါWil.

(1) *adj.* pron. this, ဝါWil.
(2) **n. affix**, sign of the nominative case; ꜜ is sometimes used for ꜜ; see e.

(3) **connective affix**, (by contraction ꜜ,) used to connect nouns with adjectives, and frequently is construed like the relative who, which, and that.

(4) **v. affix**, sign of the assertive or indicative mood, as ꜜ, he goes, or is going.

(5) **n. a post.**

(6) **n. affix**, denoting the profession of a person, as ꜜ, a fowl-seller; ꜜ, a claimant; ꜜ, a baker, &c.

from this, hence, from this place.

so much, as much as this.

**affix**, as to, concerning or in regard to this.

thus, like this.

therefore, on this account.

**adj. pron.** this (thing.)

**n. a post.**

here, in this place; ꜜ, there, in that place.

besides this, besides; ꜜ, besides that.

relative to this, concerning this.

from this, hence, from this place.

in this, in this place.

**n. a person beloved.**

**pron. adj.** such, of this sort, thus.

from this manner, from this method.

or ꜜ, because it is thus, because of this manner.

from this manner, from this method.

in this way, in this manner.

(1) **v. to roar, be excessive, violent, cry from anguish or pain, as an infant, or any one in distress, to make a loud piercing noise,** ꜜ.

(2) **n. sand,** ꜜ, ꜜ.

(3) **n. the liver.**

**v. to give to a superior out of fear.**
v. to be forbearing, endure with patience, be quiet under injuries and abuse.

v. the five rewards of patience or forbearance, viz. the universal love of mankind, peace, few faults, peace of mind in death, and deliverance from the four states of punishment after death; on the other hand there are five rewards of impatience which are directly the opposite of those just named.

n. the gall-bladder.

n. the gall.

v. see ကြက်း.

orElse, or v. see ကြက်း, to roar, &c.

v. to become severe, excessive, as pain or sickness.

(Pali.) n. a collection, a whole, သင့်စင်း.

(Pali.) n. the place where a thing is, or where an event occurs, scene of action, လမ်း.

(Pali.) n. knowledge, perception, ပါးစီး.

(1) n. perception.

(2) v. to know, perceive.

(3) see ကြက်း.

n. perception.

v. to be rich, opulent.

(Pali.) n. using artifice or deceit, အစိုးရ.

n. likeness, shape, form, as ပြန်လည်, to have the appearance of old age; ပြန်လည်, to have a youthful appearance.

(Pali.) n. a mark, sign; see also ပြစ်.

(Pali.) n. nippers, snuffers, shears, &c. စိမ်း.

v. to kill, fight, destroy, cut off, quench, or extinguish, as fire, or a candle; to decide, order, command, as a king; to strike, beat, စိန်, ကြည့်, ငြိမ်း, တို့, တို့, သတ်, တို့, ကြည့်. Hence အစိုးရ, a sentence, a mute letter.

n. October.

n. news, tidings, ပေါင်း.
v. to be notorious, talked about, acquire fame.

n. the seventh month in the Burman year, that is, October.

v. affix, denoting supposition.

n. the seven postures in which Gaudama is said to have been found.

(Pali,) ordinal adj. seventh.

(Pali,) n. permanency, stability, စစ်.

(Pali,) v. to continue, be permanent, ကြညစွဲသည်.

n. the seven ranges of mountains which surround Myenmo mountain, and which separate the seven rivers in regular succession.

n. being, a state of being, a living being.

n. a general term for all intelligent beings.

n. the space of seven days.

v. to keep or observe a fast of seven days.

n. see ကြညစွဲသည်.

n. a sort of dictionary, or spelling book.

n. the mark ၈, which shows a letter to be final.

(1) n. strength, ability, စစ်.

(2) n. a subject, matter, principle, law, စာရင်း စစ်.

(3) see ကြညစွဲသည်.

n. strength, might, power.

(Pali,) (1) n. a woman who is entirely under the control of her husband, မိဖားဆိုင်ရာများသုံးပြီးစီမံကိုင်သူ; one who endeavours to please her husband, မိဖားသုံးပြီးစီမံကိုင်သူ.

(2) n. recollection, care, attention, determination.

n. an attentive, thoughtful disposition, free from forgetfulness, ကြညစွဲသည်.

v. to use caution, take heed, perform with attention.

with or by means of care, attention, &c.

v. to use caution, take heed, &c.

n. the four subjects of attention and care; စာရင်း၊ မိဖား၊ အကြောင်း၊ (စာရင်း, the body; မိဖား, to observe, watch,) one that watches over the body; အကြောင်း, one that
watches over the mind; ဗိုင်းရာသို့, one that attentively considers the miseries of life; and ဗိုင်းရာသို့, one that attentively observes the duties of religion.

ဗိုင်းရာသို့, (Pali.) n. being destitute of knowledge or perception, မိမိကိုသိချင်; being forgetful, မိမိကိုသိချင်.

ဗိုင်းရာသို့, v. to recollect, call to mind.

ဗိုင်းရာသို့, v. to forget, not to remember, မိမိကိုသိချင်.

ဗိုင်းရာသို့, v. do.

ဗိုင်းရာသို့, v. do. မိမိကိုသိချင်.

ဗိုင်းရာသို့, n. the daughter of a king or other great personage.

ဗိုင်းရာသို့, n. the son of a king or other great personage.

ဗိုင်းရာသို့, (Pali.) n. making religious offerings; giving stability,

ဗိုင်းရာသို့.

ဗိုင်းရာသို့, (Pali.) n. a house, place of habitation; a sheath, ယဲ.

ဗိုင်းရာသို့, n. sound, articulation; grammar; a noun.

ဗိုင်းရာသို့, n. the sense or faculty of hearing.

ဗိုင်းရာသို့, n. see under ဗိုင်းရာသို့.

ဗိုင်းရာသို့, n. the idea of sound.

ဗိုင်းရာသို့, n. one kind of pride, viz. feeling an equality with superiors, မိမိနှင်းချင်သော်လို့ မိမိကိုသိချင်.

ဗိုင်းရာသို့, (1) v. to will, feel a pleasure in doing any thing; to do any thing from pure motives; to confer honour or favour, be gracious, မိမိကိုသိချင်; မိမိကိုသိချင်;

ဗိုင်းရာသို့, (2) n. a motive, an excitement to action, strong desire.

ဗိုင်းရာသို့, n. intensity of application.

ဗိုင်းရာသို့, n. a disposition to habitual kindness, or cordiality,

ဗိုင်းရာသို့.

ဗိုင်းရာသို့, (1) n. the rainy season, ယဲ.

ဗိုင်းရာသို့, (2) v. to be strong, luxuriant, thriving, flourishing, healthy.

ဗိုင်းရာသို့, v. do.

ဗိုင်းရာသို့, v. do.

ဗိုင်းရာသို့, n. a king, governor, မိမိကိုသိချင်.

ဗိုင်းရာသို့, (3) see ဗိုင်းရာသို့.

ဗိုင်းရာသို့, v. to void urine, or faeces, a term used by the best authors, when speaking of this act in great personages,
ся, n. state, circumstances, affairs, მდინარე.
ся, n. the period of a man’s life, length of life.
კაცს, (Pali.) n. a decision, a resolve, არჩევა.
კაცი, (Pali.) n. pregnancy, a state of pregnancy; v. to connect with, unite.
კაცის, v. to come to a decision, make a resolve.
კაცოფი, n. one of the four ways of generation, viz. as worms in filth.
კაფ, n. a coral.
კამ, (Pali,) the month of October, ივნის.
კაფი, (1) n. pickles.
კაფი, (2) n. the name of a plant.
კაფა, n. the name of a certain tree, the bark of which is fragrant.
კაფა, n. the bark of do. pulverized, used by women to rub upon their faces.
კაფა, n. a field cultivated in the rainy season.
კაფი, n. state, circumstances, affairs, იყო მდინარე.
კაფი, (Pali,) n. sex, whether male or female.
კაფი, (1) v. to be strait, make strait, გადა; to cross or pass over from one place to another.
კაფი, (2) n. a gape.
კაფი, (3) n. a louse.
კაფი, n. midnight.
კაფი, n. a net.
კაფი, n. a large kind of louse.
კაფს, adv. straitly, in a strait line.
კაფს, adv. do.
კაფი, v. to be clear, intelligible, plain, გადა.
კაფი, v. do. to be pure, free from fault.
კაფი, v. to be pure, perfectly clean, free from any fault or blemish, გადა.
კაფო, n. water used by kings after an evacuation of nature; also by priests.
კაფს, adv. purely, clearly, innocently.
to be merciful, gracious, kind, to show favour or kindness, ကြက်ကြားဗီး.

state, circumstances, affairs, ပိုးများ.

smooth, rub down, stroke gently, ချိုးဗီး.

a kind of mat, ကြက်ကြက်.

(Pali,) a favour conferred by a superior.

divine, belonging to deity,

adj. omniscient.

a perfect knowledge of the five general principles or laws, ကြက်ကြက်ကြက်ကြက်ကြက်ကြက်ကြက်.

beautiful, comely, divinely elegant, applied to deity,

(Pali,) v. to be near, (so as to touch.)

adv. perfectly clear, free from confusion.

(1) v. to bathe, (applied to a priest.)

(2) v. to be handsome, suitable, elegant, ကြက်ကြက်.

(Pali,) adj. all, the whole, ကြက်ကြက်.

butter, ghee. The priests are allowed to use three kinds of butter or ghee, viz. that made from the milk of cows, goats, and buffaloes.

n. an open-mouthed pot, in which the priests receive their rice.

n. a certain place in a pagoda, where relics are deposited.

n. a kind of bag suspended from the neck, in which the ကြက်ကြက် is carried.

n. a stand or pedestal for a ကြက်ကြက်.

the ten rewards which the person obtains who makes an offering of a ကြက်ကြက်; viz. dishes ornamented with precious stones, &c.; the necessaries of life at all times; deliverance from evil; freedom from oppression; the reverence of mankind; easily obtaining food, clothing, a place to sleep, and a place of habitation; happiness and enjoyment which shall not be de-
stroyed; a settled and contented mind; a love for the
divine law; few sexual desires, and complete freedom
from anxieties.

see.

(a contraction of) (1) n. money, whether gold or
silver.

(2) n. a clam.

n. the Eugenia tree; Jomboo fruit in general.

n. the day after to-morrow.

n. Myrobalans.

aff., by means of, by.

aff., like as, of.

(Pali,) adj. all, the whole, .

n. five particulars relative to offerings; viz. .

making an offering in expectation of the reward, (making an offering of pro-
per materials, and which are free from blemish, (giving to travellers the best
of flowers and fruits in a time of famine, (making offerings when one is in very indigent
circumstances, (the fifth is not mentioned.

n. an assembly, congregation, gathering of people; the
place of assembling.

n. the mind, disposition, nature.

v. to overcome a person's disposition or resolution,
to resolve, determine.

v. to be acquainted with, or know a person's mind
or disposition.

v. to feel favourably disposed; to fall in love with
a woman; have lustful feelings.

v. do.

v. do.

v. to be of a dull colour, dim, cast down.
n. a son-in-law.

v. to be of a dull colour, dim, cast down.

n. a large kind of deer.

adv. before, formerly, perpetually.

(1) v. to gape, yawn, ọ.
(2) v. to cut or strike across, ọ ọ ọ.

n. the head of a louse; a measure of distance, seven of which make ဗိုလ်, or one rice-kernel.

n. mud in rice fields, ဗိုလ်၀င်.

n. wisdom, learning.

see ဗိုလ်.

(in grammar,) the dative case, terminating in ဗိုလ် and လ်.

n. a general term, embracing four particulars; viz. the privilege of living in an elegant and delightful place of abode; having an old stock of merit for good deeds performed in previous states of being; doing well for one's self; and the privilege of associating with upright and religious persons.

n. a boat, ဗိုလ်.

(in grammar,) the possessive case, two terminations, ဗိုလ် and ဗိုလ်ဗိုလ်.

n. union, agreement, ဗိုလ်ဗိုလ်.

n. a lemon or lime.

n. a general name which embraces four things; viz. using exertion to prevent demerit, while as yet the person has done nothing blameworthy, ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ် ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်; using exertion to prevent the increase of demerit after the person has already done that which is sinful, ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်; and endeavouring to do that which will procure merit, while the person is yet destitute of it, ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်; and endeavouring, after a person has a stock of merit, to excel in meritorious actions, ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ကို၀င်ဗိုလ်ဗိုလ်ဗိုလ်၀င်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ကို၀င်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ကို၀င်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ကို၀င်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ကို၀င်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ကို၀င်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ကို၀င်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ဗိုလ်ကို၀င်ဗိုလ်–.
**good, right, just.**

**the right way of supporting life.**

**right actions.**

**good stability, being established in good sentiments.**

**good continuance.**

**embracing good sentiments, holding sound doctrine.**

**a disposition to embrace good sentiments or sound doctrine.**

**proper language.**

**right intention.**

**a kind of trance, in which evil cannot affect the person.**

**intelligence rightly directed.**

**proper care or attention, good heed.**

**composure, serenity.**

**one of the four classes of Boodhs; viz. the highest class, or a divine being.**

**to be of a dull colour, dim, depressed, cast down.**

**an artificer, one skilled in any business, as a physician.**

**do.**

**an astrologer.**

**an astrologer.**

**v. to consume with fire.**

**an assemblage, collection, the place of assembling.**

**peace, comfort, ease, pleasure.**

**a daughter.**

**the daughter of a king, presented to another king.**

**v. to present a king’s daughter to another king.**

**husband and wife.**

**husband and wife.**

**do.**

**cousins, by affinity.**

**the present time, things present.**
** använd, n. see under တိုးတက်မှု့**.

**ရား, v. to give or bestow, as a title or name.**

**ရား, n. a command, a law, ကြက်.**

**ရောင်း, (Pali,) n. a house, place of residence, တောအလှ.**

**ရောင်း, (Pali,) n. sea-salt, ရိုးသီးရောင်း.**

**ရောင်း, (Pali,) n. the sea or ocean, ၃�ောင်ရောင်း.**

**ရောင်း, n. a sea, an ocean, ကမ္ဘာရောင်း.**

**ရောင်းသီးသနီးတိုင်း, n. the eight wonders of the sea; viz. the water's continually rising into swells, and sinking into vallies, နိုင်ငံသားသီးသနီးတိုင်း; that the waters do not overspread the shores, နိုင်ငံရေးသီးသနီးတိုင်း; that it throws dead bodies upon the shore, နိုင်ငံးရေးသီးသနီးတိုင်း; that the five great rivers lose their names when they reach the sea, နိုင်ငံးရေးသီးသနီးတိုင်း; that its waters never are diminished or increased, နိုင်ငံသီးသနီးတိုင်း; that the salt is so mingled with the water as to become but one, နိုင်ငံးရေးသီးသနီးတိုင်း; that it is the repository of precious stones, &c. နိုင်ငံးရေးသီးသနီးတိုင်း; and that it is the residence of Nats, နိုင်ငံသီးသနီးတိုင်း.**

**ရောင်းငယ်, (Pali,) n. a priest of Boodh.**

**ရေးသား, (Pali,) v. to call or distinguish by name.**

**ရေးသား, n. the giving of arbitrary names.**

**ရေးသား, v. to measure, take the measurement.**

**ရေးသား, n. an ancient record.**

**ရေးသား, n. a polite name for the breasts of a female.**

**ရေး, (1) v. to remove from one place to another.**

**ရေး, (2) v. to perform, transact business, §.**

**ရေး, (3) v. to carry, bear away, ၿငွေးသား.**

**ရေး, (4) int. indicative of surprise.**

**ရေး, (5) adv. an intensive to other words.**

**ရေး, (6) affix, denoting the profession or business of a person.**

**ရေးသား, adv. how? ၿငွေးသား.**

**ရေးသား, v. to perform, transact business.**

**ရေးသား, n. an adulterer.
არმაფროდიტი, ხ. პ. გ. მოქრი.

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ახ. როგორც იქნება, იმაგრე, როგორც დარჩება,

რამდენიმე, რამდენიმე, რამდენიმე.

ნ. აგრაგინა, მააგ. ნ. სექტემბერი.

(1) ნ. ხანი, შემოგვწოდება.
(Pali) n. sociable conversation, ကြွင်းပြောင် စီးခွန်းကြောင်းကြွင်းပြောင် စီးခွန်းကြောင်း

(Pali) n. unripe fruit, စီးခွန်းကြောင်း

(Pali) n. water, ကြောင်း

n. the name of a river, a branch of the Irrawaddy, also called စီးခွန်းကြောင်း

n. scurf, a ring-worm, စီးခွန်းကြောင်း

n. phlegm, စီးခွန်းကြောင်း

n. the calf of the leg.

n. do. စီးခွန်းကြောင်း

adj. small, childish, စီးခွန်းကြောင်း

n. a small sort of rice.

(1) n. sand, စီးခွန်းကြောင်း

(2) n. a pomegranate.

n. a king's bed, a sofa.

n. lead.

n. being, a state of being.

n. an animate substance, opposed to စီးခွန်းကြောင်း

(Pali) (1) n. the ear, စီးခွန်းကြောင်း; hearing, စီးခွန်းကြောင်း

(Pali) (2) v. to offer sacrifice, worship, စီးခွန်းကြောင်း

(Pali) n. an eel, a kind of fish, စီးခွန်းကြောင်း

(Pali) adv. verily, truly, certainly, စီးခွန်းကြောင်း

(Pali) n. abuse, severity, injury, စီးခွန်းကြောင်း

n. an ungrateful person.

(Pali) n. the mind.

n. flannel, စီးခွန်းကြောင်း

(in grammar) the instrumental case, when ending in စီးခွန်းကြောင်း; with, together with.

n. an association of people.

(Pali) n. strength, force, means, စီးခွန်းကြောင်း

(1) v. to be determined, resolute, have the mind bent upon any thing, စီးခွန်းကြောင်း; စီးခွန်းကြောင်း

(2) n. sound, a fine gentle sound, စီးခွန်းကြောင်း

(3) n. iron.

(4) n. a musical instrument.


**n. a frying pan, any flat iron pan.**

**n. a hook of any kind, a fish-hook.**

**(Pali.) n. a good intention, a good thought.**

**n. a gridiron.**

**n. rust, iron rust.**

**n. an iron chain.**

**n. a coat of mail, a suit of armours.**

**n. rust, iron rust.**

**n. a piece or bar of iron.**

**n. fetters, iron bangles.**

**n. iron fetters.**

**n. a pointed iron, a nail.**

**n. a tonjan, an uncovered palanquin.**

**n. a fine gentle sound, a tinkling.**

**n. a precious stone.**

**n. a messenger.**

**n. a large cubit-measure from 4 to the breadth of 8 fingers.**

**n. a royal mandate or order: the voice of God; eight particulars are mentioned as distinguishing marks of the voice of Deity; viz. it is clear or intelligible, agreeable, pleasant, easy to be known, worthy to be heard, infrequent, full, deep; and produces an echo.**

**v. to petition, address a king or great personage.**

**v. to issue a royal order.**

**n. a register of royal orders.**

**n. a red-hot iron.**

**n. a lime, or lemon.**

**(Chinese.) n. a ship's boat.**

**(Pali.) n. a flower-tree or plant.**

**v. to cauterize.**

**n. a plate of iron.**
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**ocket, n.** the day after to-morrow, ကွက်ကြာ.

**ocket, v.** to entangle, catch in discourse.

**ocket, n.** steel.

**ocket, n.** a lemon or lime, ကြက်ကလေး.

**ocket, n.** a nail.

**ocket, n.** do.

**ocket, n.** a hook, a fish-hook.

**ocket, n.** do.

**ocket, n.** one division of the Boodhist scriptures.

**ocket, v.** to be crazy, insane, ကြက်.

**ocket, n.** an iron ball.

**ocket, n.** a loadstone.

**ocket, n.** a sword, a sabre, a two-edged sword.

**ocket, n.** a toujan, an uncovered palanquin, sedan chair.

**ocket, v.** to lessen, diminish, become small.

**ocket, n.** cymbals, a fine gentle sound.

**ocket, n.** the olive tree.

**ocket, n.** the fruit of the olive tree.

**ocket, n.** a royal despatch boat.

**ocket, (Pali,) n.** using watchfulness, care, attention, affording protection, ကြက်တင်းတင်း.

**ocket, n.** one of the four grand divisions in an entire revolution of nature; (see ကြက်ကြာ.) This period, it is said, commences with rain which deluges the four great and all the small islands together with Myenmo mount, and destroys all that exists therein: after this, seven suus successively break forth, dry up the waters, and consume the system.

**ocket, n.** another of the four grand divisions in ကြက်ကြာ. This period continues, from the time the general conflagration ceases, through another deluge, whose waters, by continual motion and dashing together, congeal and harden, and thus form the substance of a new system; see ကြက်.

**ocket, (Pali,) n.** an opening, commencement, ကြက်.
(1) n. the genitals; sexual intercourse.

(2) v. to associate, to have sexual intercourse.

n. fear, dread.

n. the world; a state of existence.

n. the name of a certain tree.

n. that which is produced by filth; see under .

n. sulphur, fire.

n. a collection, whole.

v. to increase, exceed, surpass.

v. to be agreeable, pleasant.

adv. only, (applied to any part of speech, and in any position); as only one.

prefixes to adjectives, the second degree of comparison.

(Pali, ) v. to be excellent.

n. a race of kings.

(Pali,) n. the branch of a tree.

(Pali,) n. a tree.

(Pali,) n. the sea, ocean.

(Pali,) v. to be good, righteous, excellent.

adv. a term of approbation, well done, that is right.

adv. do.

n. one book of the Vedas.

(Pali,) n. an associate, a companion.

(Pali,) n. common, middling, not distinguished.

n. a probationer for the priesthood.

n. an owner; in grammar, the name of the possessive case, terminating in .

v. to be pleasant, agreeable, joyful.

v. to be pleasant, agreeable, joyful.

n. a certain star; see .

n. a world, in which but one deity makes his appearance.

n. a world, in which four deities make their appearance.

(Pali,) n. a charioteer, coachman.
an object of love or delight, that which gives pleasure:

n. the black-bill Mina.

n. one of the four classes of Boodhs; the whole assembly or priests of Boodh collectively considered.

(1) n. power, authority, (applied to deity;) the time in which the divine power or authority is displayed.

(2) n. religion, instruction of a religious nature, doctrine.

n. the time in which there is no display of the deity; a time when religion or religious instruction is neglected or forgotten.

v. to promulgate religious instruction, to advance or promote religion.

n. the chief or head of the priests appointed by the king.

n. a religious teacher, one who propagates a religion.

(1) n. a son, offspring.

(2) n. the inmates or inhabitants of any place, as of a house, town, or country.

(3) n. a line, mark.

(4) v. to extend or draw a line.

(5) n. the name of a certain animal; see.

(6) n. flesh.

n. the young of any thing before weaned, so called from their needing protection.

n. blood relation.

n. raw flesh.

n. long slices of dried flesh.

n. the grandson or daughter of a slave; applied also to young trees, which sprout from the roots of the parent tree.
(1) n. a royal son, or the son of a great personage.
(2) n. a distant relation.

n. the foetus in its fourth stage.

n. the water of a blister or other sore.

n. do.

v. to mark, draw out, as a line, road, or circle.

n. the son or daughter of a slave.

n. an adopted son.

n. a daughter.

n. a female’s breast.

n. a chowree, or long brush, made of the tail of a wild cow, or the animal called ; used by the higher classes to drive away flies: that used by the poor is called .

n. a son, a male child.

n. an own son, in distinction from an adopted son.

n. skin, leather.

n. a leathern bottle or bag.

n. a dresser of leather, a tanner or shoemaker.

n. do.

n. any wild or ferocious animal.

n. the middle son, (of three sons.)

(1) v. sign of the imperative or precative mood.
(2) v. to know, perceive, understand.
(3) v. to be grateful, have a sense of favour bestowed.

n. a female who is disposed to become a religious mendicant, and observes the six duties belonging to that class of persons.

(1) n. a duty, religious observance, virtue, good work; applied particularly to the priest.
(2) n. a general term applied to sins of priests, of which two hundred and twenty-seven are enumerated.

n. the five general precepts or commands enjoined on priests by the Burman religion.
(Pali) v. to be wise, cunning, prudent, knowing.

v. to become acquainted or familiar with. Hence an acquaintance, familiar friend.

v. to know, understand, have a knowledge of things.

(2) n. one of the higher orders of intellectual beings, of which there are said to be thirty-two classes.

Country inhabited by do.

, n. the king of Nats. There are however said to be three Nats who excel him in glory, viz. , and : they obtained this transcendency on account of certain offerings, made in the time of one of the incarnations of Boodh.

, v. to know, receive information.

, n. see .

(from lord, master, &c. and God,) n. this term is applied to great personages, particularly to Boodh, or deity; the whole number of absolute or distinct Boodhs is twenty-eight, viz. , , , , , , , , , , , and : only the five last belong to the present system or , and the last of these has not yet appeared. The first twenty-three made their appearance in different successive worlds previous to the present world; (for the different worlds, see ) , lived eighty thousand years; , ninety thousand; , eighty thousand; , and , lived each a hundred thousand years; , , , , , , and , lived each ninety thousand years; , and , lived each sixty thousand years; , eighty thousand; , seventy thousand; , forty thousand; , thirty thousand; ,
twenty thousand; and భౌదు, the last Boodh, lived only eighty years: మిద్ది, భౌడు, భౌడు, భౌడు, and భౌడు, were each eighty cubits in stature; భౌడు, భౌడు, భౌడు, and భౌడు, were each eighty-eight cubits; భౌడు, ninety cubits; భౌడు, భౌడు, and భౌడు, were each sixty cubits; భౌడు, భౌడు, భౌడు, and భౌడు, were each fifty-eight cubits; భౌడు, fifty cubits; భౌడు, seventy cubits; భౌడు, forty cubits; భౌడు, thirty cubits; భౌడు, twenty cubits; and భౌడు, the last Boodh, was eighteen cubits in stature. (A full account of these different Boodhs will be found in a book entitled మిద్ది, 3rd part, from the 51st page.)

భౌడు, n. one of the twenty-eight Boodhs; see the different Boodhs under భౌడు.

భౌడు, (1) n. a kind of gold, మిద్ది.

భౌడు, (2) n. a four-horned antelope.

భౌడు, (Pali,) n. enjoyment, pleasure; delight in an object, మిద్ది; amusement and pleasure enjoyed with women, మిద్ది.

భౌడు, n. a jackal, భౌడు.

భౌడు, (Pali,) n. a kind of fish, భౌడు.

భౌడు, (Pali,) n. the end of a path or road, భౌడు.

భౌడు, (Pali,) n. mucus, the mucus of the nose, భౌడు.

భౌడు, n. one of the states of punishment; see భౌడు.

భౌడు, v. to lay down gently, put to rest, as a child upon a couch.

భౌడు, v. do.

భౌడు, (1) n. news, intelligence of any circumstance or event, భౌడు.

భౌడు, (2) n. a duty, performance, work, practice of religious duties, భౌడు.

భౌడు, n. five general precepts or duties binding on all mankind, భౌడు; see భౌడు.

భౌడు, v. to practise religious duties, to observe worship days.
A day which is set apart for the particular observance of religious duties, a worship day. N. B. In each month or moon there are four days devoted to the particular observance of religious duties, viz. the eighth day of the waxing of the moon; the day of the full; the eighth of the wane; and the day of the change.

To meditate upon and observe religious duties, to think upon the three objects of worship, viz. deity, the commands of deity, and assembly; (see under गदा.) Hence those who attend strictly to their devotions are called गददूर्दानिति, if men; and गददूर्दा, if women.

(गदा) n. wax, bees wax, गददूर्दा.

(गदा) camphor, गददूर्दा.

(गदा) n. smiling, the act of smiling, गददूर्दा.

(गदा) adv. fewish, neither few nor many, गददूर्दा.

(गददूर्दा) n. mustard, the mustard plant, गददूर्दा.

(गददूर्दा) n. any thing received, doctrine, opinion, sentiment, गददूर्दा.

(गददूर्दा) n. fulness, completion, perfection, गददूर्दा.

(1) n. a building, in which the ceremony of initiation is passed on those who are received into the priesthood.

(2) n. Leo, the fifth sign of the zodiac.

(गददूर्दा) n. the island on which the Burman sacred books (गददूर्दा) were first written, said to be Ceylon. It was four hundred and fifty years after the death of Gautama, in the reign of Wootetmane, (गददूर्दा) that these books were first committed to writing, in doing which all the priests were employed. Nine hundred and thirty years after this event, in the reign of the great king Nammah (गददूर्दा) they were translated out of the गददूर्दा language into Magada by Bokedah-Gauthah, a great religious ascetic, and brought to the island of गददूर्दा, or, as expressed by the Burmans, our island; see the four great islands under गददूर्दा.
(1) *n.* a kind of kite, (different from श्री.)
(2) *adj.* hundred thousand, as १००,०००; २००,०००, &c.
*००, v.* to shake, totter, quake, चक्षु।
*००, v.* to shake, tremble, as with weakness.
*००, v.* see श्री.
*०००, adv.* tremulously, totteringly, moving backward and forward.
*००० (Pali,) n.* the ocean, गली; a river, गृह; a place of that name, गामि।
*०००, n.* a kind of flying horse.
*००, (Pali,) adj.* slow, easy, gentle, गुणी; soft, pleasant, agreeable, गुणितः।
*०००, (Pali,) n.* affection, regard, love, गुणितः।
*०००, v.* to know, be acquainted with.
००, (1) *v.* to stuff, cram, pound down or press together, as earth, for the purpose of hardening it, or as a charge in the barrel of a gun.
००, (2) *v.* to become numerous, thick, close, crowded, गुण। Hence गुणितः, any thing close or compact.
००, (3) *v.* to hunger or thirst, be famished, गुण। (seldom used alone.)
*००००, v.* do.
*००००, v.* to cram, stuff, squeeze, press down, crush, stop up by stuffing, &c.
*०००००, v.* do.
*००००, v.* do. (most commonly used.)
*००००, n.* a certain disease, seated in the feet, गुण।
*०००, (Pali,) v.* to confine, bind, tie, secure, shut up, cut off, terminate, गृह।
*००, (Pali,) n.* a knowledge of arts and sciences.
*००, (1) *v.* to be little, diminutive, inferior, गुण।
*००, (2) n.* a spot of ground or building devoted to certain religious purposes, a holy place.
*००, (3) *v.* to be gentle, soft, flexible, pleasant, agreeable, गृह।
do.

suitable, good, excellent, beautiful, mild, pleasant, meek, gentle.

(1) to seize, snatch up, to take away, carry off.

(2) to gather, collect, take, as taxes; take in possession, confiscate.

(3) to lay aside, put into a secure place, sheath, as a sword.

(4) a bird which seizes its prey as a hawk, or as birds which live on fish.

to gather, collect, as taxes, &c.

to gather up, take away, lay up for future purposes.

to collect, gather up, put into a secure place, lay aside; sheath, as a sword, &c.

to take a woman on account of debt, and cohabit with her.

to gather, as taxes, take in possession, confiscate, &c.

to reap, cut down, gather, as grain.

to gather, collect, as taxes; take into possession, confiscate.

do.

to shake, totter, tremble, quake.

an intensive to words of motion.

adv. shakingly, totteringly.

(Pali) a female, a woman.

(Pali) a separation, boundary, division, district, part, section.

v. to know, perceive, understand, be acquainted with.

Hence knowledge, information.

do.

(Pali) deserved reputation, excellence of character.

adv. small, fine, powder-like.
रात्रि, adv. do.

रात्रि, (1) v. to be dim, as the eyes from dazzle or weakness, रात्रि.

रात्रि, (2) v. to string, put in order as upon a string, place in a continuous row, रात्रि.

रात्रि, n. a song or hymn; also, a particular kind of verse.

रात्रि, v. to sing, as a song.

रात्रि, v. do.

रात्रि, (Pali,) n. cold, रात्रि.

रात्रि, (1) n. do.

रात्रि, (2) v. to be cold, रात्रि.

रात्रि, (Pali,) n. see रात्रि.

रात्रि, n. a collection of water, or an imaginary river, of which there are seven which run between the mountains around Myenmo mount, रात्रि.

रात्रि, (Pali,) (1) n. elegance, beauty, रात्रि.

रात्रि, (2) n. happiness, enjoyment, रात्रि.

रात्रि, n. an ancient king, who, for his great merit, obtained authority over the whole of रात्रि, or the great south island, and to the extent of twelve miles above and below it.

रात्रि, n. duties, precepts, religious austerities, रात्रि.

रात्रि, n. the praise or reward due to the practice of religious austerities.

रात्रि, n. the five duties binding on all mankind, viz. to refrain from taking the life of another, that is, murder, रात्रि; to refrain from stealing the goods of another, रात्रि; to refrain from committing adultery, रात्रि; to refrain from drinking intoxicating liquors, रात्रि; and to refrain from every evil deed, रात्रि.

रात्रि, (1) n. one of the sacred books.

रात्रि, (2) n. an evil passion or affection.

रात्रि, v. to act contrary to duty, to break one's word, रात्रि.
(Pali, ) n. religious observances, ဓာဝ်စီး ; good actions or deeds, ဓာဝ်စီးကြ ားချင်း.
(2) n. disposition, nature, ဓာဝ်စီး.
(Pali, ) n. a rock.
(from ဓာဝ်စီး, a rock, and ဓာဝ်, the earth,) n. the great rock on which the lowest state of punishment is said to be situated.
v. to string, arrange on a string, as pearls.
(Pali, ) n. the termination of evil, that is, annihilation or absorption, ဓာဝ်စီးဖ ားချင်းစီးစီးကြားချင်း.
v. to insert, put in, as in stringing beads, &c.
(Pali, ) (1) n. a lion, ဓာဝ်စီး.
(2) v. to be good, excellent, ဓာဝ်စီး.
v. to come in conjunction, as the heavenly bodies; see ဓာဝ်စီး.
n. the island of Ceylon; see ဓာဝ်စီး.
v. to bear fruit, ဓာဝ်စီးဗီ. Hence ဓာဝ်စီး, n. fruit; also applied to any thing which has the form or appearance of fruit.
(2) n. to divide, separate, put a space between, make different, ဓာဝ်စီးဗီ. Hence ဓာဝ်စီးဗီ, n. a division, separating line. Hence also ဓာဝ်စီး, adv. distinctly, individually.
(3) v. to sneeze, feel an irritation in the throat or nostrils.
n. a fruit-tree.
v. to open or appear, as fruit in its first stage, to produce fruit, ဓာဝ်စီးဗီ.
v. to ripen, as fruit.
(1) v. to fall off, as fruit or leaves, to shed leaves as trees.
(2) n. the time of shedding leaves or fruit.
(1) pers. n. another, (in distinction from one's self.)
(2) (Pali, ) v. to be good, well, easy, ဓာဝ်စီး.
adv. very, exceedingly, ဓာဝ်စီး.
(Pali, ) n. a good deed, the merit of good deeds, ဓာဝ်စီးဗီ.
(Pali, ) n. bliss, happiness, ဓာဝ်စီး.
acd, n. a wise man, a person of understanding, one fit to be of the king’s council, acd.

acâ, adv. pitifully, distressingly; see acâ.

acâ, (Pali,) n. the enjoyment derived from pleasurable objects, acâ.

acâ, n. a good state, state of enjoyment; a happy transition from one state of being to another.

acâ, n. do.

acâ, n. persons who are deficient in any of their powers or faculties, whether of body or mind; such are said to have acâ.

acâ, n. an astronomical term, a division of the day and night according to astronomical calculation.

acâ, (from acâ, a deed, Pali,) a good deed; opposed to acâ, a bad deed.

acâ, n. one of the twenty-eight Boodhs; see the different Boodhs under acâ.

acâ, n. a world in which no Boodh makes his appearance, and all existence remains at rest or quiet.

acâ, (1) v. to rub, rub on, as oil; to wipe, clean.

acâ, v. to clean by washing, &c.

acâ, v. to put in order, or prepare by cleaning.

acâ, v. to rub, clean, wipe, rub on, as oil.

acâ, v. to anoint, rub over, as ointment, &c.

acâ, v. to rub, make clean, &c. acâ.

acâ, (2) n. an aphorism or rule in grammar.

acâ, (3) n. an auditor, one who hears.

acâ, (4) v. to hear, hearken.

acâ, (5) v. to seize, snatch away, acâ.

acâ, adv. suddenly, instantly, acâ, acâ.

acâ, adv. do.

acâ, (6) n. one grand division of the Boodhist scriptures, containing three books, viz. acâ and acâ.

acâ, n. (7) semen, acâ.

acâ, n. an aphorism or rule in grammar.
ဗို, n. one division of the Boodhist scriptures, the same as ကျွဲ, which see.

ကျွဲမြို့, n. a subdivision of the sacred writings; see ကျွဲ.

ကျွဲမြို့နှင့်, n. a subdivision of the sacred writings; see ကျွဲ.

ကျွဲမြို့နှင့်, n. another do. see ကျွဲ.

ကျွဲမြို့, n. a kind of semi-Boodh, a person of extensive wisdom and knowledge, စိုးကြည်ထားသောစိုးကြည်ထား ကြည်မှု.

ကျွဲမြို့, n. the food of Nats; see ကျွဲ.

ကျွဲမြို့, n. a certain division of the day and night, according to astronomical calculation.

ကျွဲမြို့နှင့်, n. one stage of the Bramha country, consisting of five divisions, viz. ကျွဲ, in which the inhabitants live throughout a thousand complete revolutions of nature, (for a revolution of nature see ကျွဲ;) ကျွဲ, the inhabitants of this division live through two thousand revolutions of nature; ကျွဲ, in this they live through four thousand revolutions of nature; ကျွဲ, in this, through eight thousand; and ကျွဲ, in this, they live through sixteen thousand revolutions of nature.

ကျွဲမြို့, (1) n. the name of a city in the Nat country, in which the king of Nats resides.

ကျွဲမြို့, (2) n. one of the mountains around the lake ကျွဲမြို့; (see the seven lakes under ကျွဲ.) This mountain is said to be made of gold, and is above two thousand four hundred miles in height.

ကျွဲမြို့, n. the third division in the highest stage of the Bramha country; see ကျွဲမြို့.

ကျွဲမြို့, n. the fourth division in the highest stage of the Bramha country; see ကျွဲမြို့.

ကျွဲ, v. to be discouraged, dejected, နှင်း; နှင်း.

ကျွဲ, v. do.

ကျွဲ, v. to be smooth, nice; see ကျွဲ.

ကျွဲ, n. a famous garden in the first stage of the Nat country, situated east of the city ကျွဲမြို့; it extends above
12,000 miles, and is the scene for recreation and pleasure to the inhabitants of आधुनिक.

अधुनिक, adv. quickly, instantly, आधुनिक.

आधुनिक, n. the third division in the third stage of the Brahman country; see आधुनिक.

आधुनिक, n. do.

आधुनिक, (from आधुनिक, a dead body, Pali,) n. a person whose employment it is to burn dead bodies, आधुनिक. Hence आधुनिक, n. short sentences concerning the human body, of which there are ten, (see आधुनिक.)

आधुनिक, v. to use, make use of, support, as one's life; take nourishment.

आधुनिक, n. one of the twenty-eight Boodhs; see the different Boodhs under आधुनिक.

आधुनिक, n. spirits, intoxicating liquors, आधुनिक.

आधुनिक, n. a division of the Boodhist scriptures, (marked आधुनिक.)

आधुनिक, n. a place of burning dead bodies or of interment, a burying-ground, आधुनिक.

आधुनिक, n. a person who has the care of a burying-ground.

आधुनिक, (Pali,) n. a good appearance, elegance, आधुनिक.

आधुनिक, (Pali,) n. a daughter-in-law, a son's wife, आधुनिक.

आधुनिक, (Pali,) n. a summit, top, highest part, chief, आधुनिक.

आधुनिक, (Pali,) n. an instrument of music, any wind instrument, आधुनिक.

आधुनिक, (Pali,) n. a friend, associate, आधुनिक.

आधुनिक, (1) v. to turn over, turn on one side, आधुनिक.

आधुनिक, (2) v. to be bad, few, little, inferior; to be empty, desolate.

आधुनिक, n. a world in which there are no incarnations of Boodh, and the inhabitants are without any religious system.

आधुनिक, v. to be destitute of proper qualities; be few, bad, little, desolate or empty.

आधुनिक, (1) v. to use, spend, make use of, as money or any article.

आधुनिक, (2) v. to be empty, destroyed or desolate as a city.
(3) adj. three, (marked ။)
(4) v. to practise virtue, perform duty, စောင်းစောင်း.
နန်းပေါ်, v. to use, spend, make use of; to support, as one's life, take nourishment. Hence နန်းပေါ်နန်း; n. any article of use, furniture, provisions, &c.
နန်း, or နန်း, v. to be empty, desolate or destroyed, as a city.
နန်း, n. the supreme or most high God.
နင်း, (1) v. to examine as a book or science previously studied.
နင်း, (2) v. to feel as a mark of affection, particularly when a person is ill or dying; to soothe.
နင်း, n. a messenger, person sent.
နင်း, (1) v. to shut up, secure, imprison, နင်းနင်း. N. B. this root is frequently written with the heavy accent.
နင်း, (2) n. a captive, prisoner of war, နင်းနင်း.
နင်း, n. do.
နင်း, v. to attack, go against, take, as prisoners.
နင်း, n. a captive, prisoner of war.
နင်း, n. do.
နင်း, n. do.
နင်း, pers. n. a person, he, she, or it.
နင်းနင်း, n. another's wife, (in distinction from one's own wife.)
နင်းနင်း, n. a good or respectable person, an excellent man; this term is particularly applied to persons of a religious character, those of high descent, and those who possess wisdom and riches.
နင်းနင်း, n. a chief, head-man, person of consequence, any great personage.
နင်းနင်း, n. a rich man, a person in opulent circumstances, of whom there are said to be five different classes, နင်း.
နင်းနင်း, n. all mankind, mankind collectively or generally, နင်း.
နင်း, n. a thief, robber.
နင်း, n. proper name.
a small person, a person of little consequence, a child. A child when first born is supposed to have its mind deeply impressed with the past: if it came last from hell, or a state of punishment, it reflects upon what it there suffered, and weeps; but if it came last from the Nat country, it reflects upon its late enjoyments, and smiles.

n. the pupil of the eye (or the child's house,) so called because the image or form of a small person is always to be seen by a person looking into the eye.

n. a rich man, person in opulent circumstances, a person in opulent circumstances, another person, (in distinction from one's self, or some particular person named;) a neighbour.

n. a person who obtains support by asking it of others, a beggar.

n. a just, upright, or religious person.

n. do. (most commonly used.)

n. one who lives on the good fortune or bounty of others, a beggar.

n. an ignorant or foolish person; three things or signs by which foolish or ignorant persons may be distinguished, viz. though destitute of property, they desire to marry; though destitute of strength, they delight in fighting and contention; and though destitute of a knowledge of the sacred books, they have a wish to dispute about the subjects which they contain.

n. an excellent person; chiefly applied to priests.

n. an inferior or mean person; the three marks or signs of an inferior mean person, viz. he goes into the house or place of another without being invited; he has a great many remarks to make when no questions have been asked him; and he boasts of his own fame and importance.
a glass which collects the rays of the sun into a focus, a focus-glass.

n. a person who is accustomed to receive wages for labour, a hired person.

(Pali,) n. open space, the sky.

(Pali,) n. Athooyah, or the enemy of Nats,

(Pali,) n. pleasure, delight, enjoyment, applied to pleasure derived from sensual objects, as in eating, drinking.

n. a happy Nat, the sun, the circle or circumference of the sun.

n. a precious stone, said to produce fire from the rays of the sun.

(from the sun, and a circle, Pali,) n.

n. a soldier, brave man.

n. a champion.

n. the surface of a wall or fortress.

n. a soldier, an army.

n. the pupil of the eye; see .

n. a secret messenger, a spy, an informer.

(1) v. to die; to be extinguished as fire; to depart, pass by, the four causes of death; viz. though the influence of good deeds performed in a previous state is not exhausted, yet the period which is the established term of human life being past, the person will die,—this is called ; though the established term of human life is not yet passed, the influence of good deeds performed in a previous state being exhausted, the person will die,—this is called ; when the term of human life is past, and the influence of former good deeds exhausted, the person dies,—this is called ; in the last case, though the established term of human life is past,
life is not past, nor the influence of previous good deeds exhausted, yet on account of some evil deed performed in a previous state, the person dies suddenly without previous illness, and without changing his position,—this is called နိုင်ငံတွင် နိုင်ငံတွင်.

ရောဂါ, (2) n. spirituous liquor, ရောဂါ, ရောဂါ.

ရောဂါ, a contraction of ရောဂါ.

ရောဂါ, see ရောဂါ.

ရောဂါ နောက်, n. a general term, embracing seven classes of persons; viz. ရောဂါ နောက်, or a person who has performed the duties of the first state of an Areeyah; ရောဂါ နောက်, or one who has performed the duties of the second state of an Areeyah; ရောဂါ နောက်, or one who has performed the duties of the third state of an Areeyah; ရောဂါ နောက်, or one who has performed the duties of the fourth state of an Areeyah; ရောဂါ နောက်, or one who has obtained the rewards of the first state of an Areeyah; ရောဂါ နောက်, or one who has obtained the rewards of the second state of an Areeyah; and ရောဂါ နောက်, or one who has obtained the rewards of the third state of an Areeyah; see ရောဂါ.

ရောဂါ, n. a dead body, ရောဂါ.

ရောဂါ, v. see ရောဂါ, to remain, &c.

ရောဂါ, n. death, ရောဂါ.

ရောဂါ, n. do.

ရောဂါ နောက်, n. the business or act of dying.

ရောဂါ, v. to order, put in order, perform minutely or with precision, ရောဂါ, ရောဂါ, ရောဂါ.

ရောဂါ, (1) v. see ရောဂါ.

ရောဂါ, (2) v. to remain unchanged, be permanent, durable, not easily destroyed, ရောဂါ.

ရောဂါ, v. to remain in quietness, be unruffled, calm, serene.

ရောဂါ, n. a swoon, fainting fit, or any thing of the kind, when for a short time life seems extinguished.

ရောဂါ, n. spirituous liquor.
one kind of pride, or ostentation, viz. that which acknowledges no superior.

(1) n. a company of artists, a name applied to artists in general.

(2) n. a row, a continued series.

n. one who will live and die with his partner or companion.

n. a term applied to animals or insects which are engendered by dampness.

n. a musket, small gun.

n. the barrel of a musket.

v. to discharge a musket.

n. the lock or trigger of a musket.

v. to cock a gun.

n. a bed, mattress.

n. soldiers, an army.

n. a military officer, a general.

n. do.

n. the king of death, also called.

n. a particle of resemblance.

n. spirituous or intoxicating liquor.

n. a mountain.

v. to be dead, be extinguished, passed away.

n. the suite or guards of a king or governor.

n. being, a state of being.

v. to fix, make steadfast or binding, as an agreement, or any thing to prevent its moving.

v. to be proper, be in due order; to be well finished, well performed, beautiful.

adv. properly, in proper order, completely, minutely.

adv. an intensive to words of fixedness, and quietness.
(Pali) v. to remain, be fixed, steadfast.

v. to drink intoxicating or spirituous liquor; the five particulars in which consists the sin of drinking intoxicating liquor; viz. it occasions loss of property; it occasions a quarrelsome disposition; it produces sickness and disorders in the body; it causes a person to do things very discreditable, and to lose his reputation; it makes a person shameless and impudent; and it destroys the understanding.

(1) v. affix, denoting present continuance, yet, still; as he is still doing; he is not yet gone.

(2) n. urine.

(3) v. to be small, fine, slender.

n. the bladder.

n. the urethra.

v. to evacuate urine.

n. urine.

adv. very small, very minute, &c.

n. the mark placed over a letter, which has the power of final .

adv. denotes being cut or broken into fine or small particles.

v. to taper away, become long and slender; see to branch off, &c.

v. to make a loud, mixed, or confused sound; to be clamorous, like the sound of a multitude.

adv. clamorously.

adv. clamorously, thunderingly; applied to loud confused sounds.

(1) n. sand.

(2) v. to be unwell, exhausted, faint, out of breath, as a person dying.
a sandbank,  
a sand or hour-glass.

a heap of sand, a sandbank.
a sandy, barren plain.
sand.
to skim, take off scum.
do.
do.
see.

(1) the genitals, whether male or female.

(2) a connective affix, nearly equivalent to who, which, and that, as a person who steals, the ship that arrives, or the arriving ship; but frequently it is merely connective; (when contracted, it is  or  

(3) v. affix, sign of the assertive or indicative mood; sometimes contracted to  

(Pali,) n. a thing, goods, property.

(Pali,) n. a companion, associate, friend.

to drink, smoke; as to drink water; to smoke tobacco.

the planet Venus; the sixth day of the week, Friday.

to suck, sup up, drink in.
do.

distress, sorrow, grief, oppression of mind, anxiety.

(Pali,) n. do.

(1) v. to be shrivelled, withered.
do.

(2) a sandbank, a shoal.

to be well, healthy, in a healthy state.

to cry aloud, be clamorous.
do.

to rebel, revolt.
v. do.

adj. ten thousand, as दशत्रिश, ten thousand men; दशत्रिशोकत्रिशी, twenty thousand men, &c.

(from दश, 10,000; चतुर्थ, 4; and अ, a place,) n. a term used to designate four distinct places or countries, viz. दशात्रिश, चतुर्थात्रिश, अत्रिश, अत्रिशप्रथम, and दशात्रिशोकत्रिशी, because each of these places are just 10,000 चतुर्थ, or above 120,000 miles, in extent.

v. affix, for, in order to, for the purpose of.

(Pali,) n. oppression of mind, anxiety, grief, sorrow, अत्रिशाने.

(Pali,) n. a tailor, अत्रिशाने.

(Pali, n. gold, अत्रिश.)

(Pali,) n. a row, a continued series, अत्रिश.

(Pali,) n. the ear, अत्रिश.

n. the faculty of hearing.

n. a person who has attained the first state of an Areeyah, अत्रिश.

n. the first state attained by an Areeyah, the state of an Areeyah.

n. the duties of that state.

n. the rewards due to a person who has performed those duties.

n. a person who has already performed the duties of that state.

n. a person who has already obtained the rewards of those duties.

(Pali,) n. joy, delight, pleasure, अत्रिशाने.

n. to rejoice, be delighted, pleased, अत्रिशि.

(Pali,) n. a broom, अत्रिशि.

(Pali,) n. sleep, taking rest in sleep, अत्रिशि.

(Pali,) n. comfort, enjoyment, pleasure, अत्रिशि.

n. one of the twenty-eight Boodhs; see the different.

Boodhs under अत्रिशि.

(1) adv. all together, all at once.
(2) n. an intensive to words of sound, as အောင် ကျောင်း, a very great noise, a very confused sound.

နောက်, adv. or adj. tumultuous, noisy.

နောက်, adv. do.

နောက်, (Pali, adj. sixteen, သုံးပါးတိုင်တိုင်).

(1) n. a key, a lock.

(2) v. to be silly, weak, foolish, လျင်း ; လျင်တိုက်.

(3) v. to be light, in regard to weight, shrivelled, destroyed, သား ; သားချင်င်.

နောက်, n. a lock.

နောက်, n. a bolt or spring, used to fasten a door or any thing of the kind, the bolt or spring of a lock.

နောက်, affix, because, on account of.

နောက်, v. to lock, fasten with a lock or bolt.

နောက်, affix, as, like as, similar to.

နောက်, n. a key-hole.

နောက်, n. a padlock.

နောက်, adv. lightly, of no weight, of little consequence, destitute of proper qualities.

နောက်, v. to be silly, weak, foolish; to be shrivelled, light, decayed, ဝါတိုက်.

နောက်, (1) v. affix, sign of the subjunctive mood.

နောက်, (2) v. affix, when, as လျင်တိုက်, when he went or had gone, having gone.

နောက်, n. the moon, ကြက်.

နောက်, affix, though, although, notwithstanding, as လျင်တိုက်, though he goes, went, or had gone.

(1) n. the penis, စပုံ ; စပုံ.

(2) v. to secure, keep back, deposit, lay up, take care of, for the purpose of concealment or preservation.

နောက်, (1) n. a nest, place of rest, depository, &c. as ပြူးတိုက်, a bird's nest; ပြူးတိုက်, an excavation, or place in the ground for depositing treasures, as gold, silver, &c.; ပြူး is also used figuratively to signify any abode or place of rest; see ပြူး.
an excavation, or place dug out for the purpose of burying or concealing treasures, &c.

(2) n. a prophecy, sign, omen.

n. a sign, omen, common saying, proverb.

v. to be beautiful, agreeable, suitable, proper.

adv. delightfully, beautifully, very suitable, agreeable, proper.

n. a cudgel, rod, or stick used in a certain play, 

v. to play at do.

v. to lay aside for future or occasional use, take care of, secure.

v. do.

v. to put into a secure place, treasure up for the purpose of concealment or preservation.

(1) n. a sheep, 

(2) n. a hat, 

(3) v. to ferment, rot, become rancid, 

n. a hat.

n. wool.

n. leather made of the skin of a sheep.

or , n. the flesh of sheep, mutton.

adv. scarcely audible, particularly applied to distant sound.

, affix, to, towards, at, unto, according to.

, or , affix, hence, from this, applied to place or manner.

, , affix, wherefore, on that or this account.

, affix, as, as much, about as much.

, affix, therefore, (obsolete.)

, affix, therefore, being thus, though, although.

, affix, as, as much, about as much.

, affix, therefore, for the above reason, but.

, affix, if so, being so.

, affix, therefore; adv. if not so, (used in conversation.)

affix, therefore, if so, 


affix, whence, applied to manner or place.

affix, herein, therein; applied to manner or place.

affix, though it is thus, notwithstanding that or this.

to be reduced, weak, as paint which has too much oil, spirits too much water, &c.

n. a term used for the palsy.

n. a form, image, likeness; see ကြား.

to put in, cause to enter, insert.

see ကြား.

v. see ကြား.

(1) v. to be introduced, inserted, put in, as into any vessel.

(2) n. pewter, zinc.

(3) v. to snatch, seize, carry off, as a bird its prey.

(4) v. to be shrivelled, contracted, dried up.

v. see ကြား, to be introduced, &c.

v. to pour into; as water, rice, or any thing of the kind into a vessel.

to seize, snatch away.

(1) v. to be shrivelled, dried up, shrunk, &c.

(2) v. to be silly, foolish, out of one's senses, not to know what one is about.

v. to be shrivelled, dried up, shrunk, &c.

v. see ကြား, to be introduced, &c.

v. see ကြား.

v. to be bad, corrupt, rotten, decayed, light, of little value.

v. to instruct, teach, give instruction, show, point out, &c.

(1) v. to be spiral, rise in a spiral form.

(2) v. to pour out, upon, or into; to sprinkle, scatter upon or about.

(3) v. to make, form, lay out.
v. to make, form, lay out.

v. to sprinkle upon, scatter about.

v. to rise in a spiral manner.

v. to pour out, upon, or into.

adv. spirally, in a spiral form.

v. to rise in the form of a spire.

v. to be silly, foolish, out of one's senses, not to know what one is about.

v. do.

v. to be insane, crazy, mad.

v. see both definitions of.

v. to be empty, silly, foolish, void of understanding.

v. do.

v. to err through folly, or want of understanding.

v. do.

v. to ridicule, treat with contempt.

v. do.

v. to be shrivelled, withered, contracted, useless.

v. do.

v. do.

(1) num. affix, applied to things which are long and slender, as two rivers; see Gram.

(2) v. to string as beads, file on a string.

(3) v. to branch off, as a river; to taper, run in a regular course, spin out. Hence, a branch, as of a river.

(4) n. a ray or stream, as of light; a branch, as of a river, &c.

v. to be long and slender, taper away, spin out.

v. to be long or drawn out in a winding manner, as a meandering stream.

v. to be long and narrow, run on in a regular course, as a road, a stream, &c.

(1) v. to go, proceed, depart; to be going.
(2) n. a tooth, of any description.
(3) n. the edge of a knife or other instrument; see နတ်.
နတ်းနေ်း, v. to set on edge, as the teeth.
နတ်းပြင်, n. a tooth-pick.
နတ်းနောက်စဥ်, adv. going backward and forward, repeatedly going and coming.
နတ်း, v. to show the teeth, to grin.
နတ်း, (1) v. to shun, turn off or aside, to avoid, neglect, as the observance of a duty or command, နတ်း၏.
နတ်း, (2) v. to be changed, become different, နတ်းဆင်း.
နတ်းပြင်, v. see the first definition of နတ်း.
နတ်းပြင်, v. to be repaired, become different, be reproduced.
နတ်းပြင်, v. see the first definition of နတ်း.
နတ်း, (1) v. to rub, as a knife upon a stone; to grind, whet, sharpen, နတ်း၏ နတ်း၏.
နတ်း, (2) v. to pulverize, reduce to powder, make fine.
နတ်း, (3) v. to cause to do, excite to action, whether good or နတ်း.
နတ်း, (4) n. blood. Hence နတ်း, n. do. နတ်းနယ်း, n. an own child.
နတ်းဝါ, n. the placenta.
နတ်းလေးဗေဒူ, n. a blood-vessel, a vein or artery.
နတ်းပြင်, v. to let blood.
နတ်း, n. clotted blood.
နတ်းပြင်, n. fresh blood.
နတ်းဆင်း၏, v. to tempt, entice, draw away by temptation, excite to action, whether good or bad.
နတ်းဆင်း၏, v. expresses the rising of the blood into the face, as through anger or any sudden emotion.
နတ်းဆင်း, n. one kind of rheumatism.
နတ်း, v. to rub, as any thing upon a stone, to grind, whet, sharpen.
နတ်း, v. to let blood.
နတ်း, n. a disease, species of dropsy.
နတ်း, v. see နတ်း၏.
an excitement, temptation; the object of do.

v. to dry, become dry, evaporate. Hence n. dryness, (opposed to ldr, moisture.)
v. to shove, push, as an elephant.

v. do.

n. a chief disciple, əəəəə.

n. the tongue, (pron. əə.)

v. to be scarce, not plenty, (pron. əə.) cəə.

əəəəəəəəə, adv. uneven, irregular, up and down, əəəəəə.

v. to hiss, as a serpent, (pron. əə.) əə.

n. charms found on the head or in the hair.

v. to open, make wide, as the mouth, əəəəəə əə.

(1) v. to roar, as a lion.

(2) v. to cut horizontally, or in a slanting direction.

(1) v. to be vacant, open, empty, mere space, ə.

(2) n. curree, vegetable or animal sauce.

n. a bed or garden of vegetables.

n. a kind of medicine.

n. kind of spoon or ladle.

n. food of any kind, victuals.

n. see əəəə.

n. broth.

n. greens, vegetables for curree.

(1) n. empty space, vacuity, əəəəəə.

(2) v. to be empty, vacant, be mere space.

(3) adv. entirely open, as a door, &c. entirely vacant, as space.

v. to be entirely open, as a door, &c.

n. victuals, food, əəəə.

n. a kind of red paint, vermilion, red lead.

(1) n. a kind of fabulous bird, a wild duck.

(2) n. a certain star or constellation; see əəə.

v. to make a loud noise, cry out, halloo, əə əəəəə.

v. do. (most commonly used.)
v. see စွဲ.

adv. yes, an affirmation.

v. to roar, as an elephant when irritated.

(Pali, v. to rejoice, be gratified, delighted, စွဲဆင် စွဲ).

(Pali, n. pleasure, delight, satisfaction, စွဲ၌).

(Pali, n. the hand, စွဲ.

(Pali, (1) n. an elephant, စွဲ.

(2) n. a certain star or constellation; see ကြက်.

n. a certain harp which by its sound allures and overcomes elephants.

n. a herd of elephants, စွဲများ.

n. a female elephant, စွဲကြက်.

n. an elephant driver, a person who has the care of elephants, စွဲများကြက်.

n. the mind, spirit, soul, စွဲဖြစ်.

(Pali, n. the breath, စွဲဖြစ်.

n. an appearance, pretence, show, a feigned appearance.

(1) n. do.

(2) n. strength, valour.

v. to make an appearance, pretence, show, feign, disguise.

v. to stop, prevent, interrupt, hinder, စွဲ.

v. do.

v. to unite together, join, cement, bring into contact, စွဲ.

(Pali, a vocative particle, စွဲဖြစ်.

(Pali, n. boiled rice, which is offered as an act of worship or merit, စွဲဖြစ်ရိုက်၌စွဲဖြစ်.

(1) see စွဲ.

(2) v. to produce a sound, as in yawning, &c.

v. do.

(Pali, n. a horse, စွဲဖြစ်.

(Pali, n. a green colour, စွဲဖြစ်သန်း; also a yellow or gold colour, စွဲဖြစ်သန်း.
(Pali,) n. a green colour.

n. a person employed in filthy work, as a mater.

(Pali,) a vocative particle.

(Pali,) adv. truly, verily, certainly, really.

(Pali,) n. worship, making offerings.

(Pali,) n. smiling, laughing.

n. do.

n. do.

n. an appearance, pretence, deception, feigned appearance; see 湫.

v. to assume an appearance, make a false show or pretence; as မိတ်ဆွေးနွေးတယ်, he pretends to piety, that is, makes a hypocritical pretence; see ငါး.

(1) n. a thing, subject, matter.

(2) v. to open, be hollow, gape.

n. an expression of anger.

v. to be, စိုး (sometimes used in writing.)

(from ကြား,) n. a cause, reason, origin of action, motive; also, one name for the instrumental case, when terminating in ကြား.

n. the six universal causes or origins of action, viz. မြင်ကြား, riches, worldly pleasures, &c. ကြား, malevolence, ill-nature, &c. ကြား, ignorance, folly, want of understanding; these three are called the origin or cause of all sin or demerit. The other three are, ကြား and ကြား, which are directly the opposites of the former three, and are called the origin or cause of all good works or works of merit.

, adv. little, very little.

v. to be insupportable, applied to heat.

v. to be unequalled in glory, power, or authority.

v. see both definitions of ကြား. Hence ကြား, n. an insupportable heat; an irresistible power, &c.
śhr, v. to snarl, growl.
śhr, v. do.
śhr, adv. in a growling or snarling manner.
śhr, adv. do.
śhr, v. see śhr.
śhr, (Pali,) adj. small, mean, insignificant.
śhr, n. one description of pride, an envious feeling toward superiors, अच्छन्नान्तालोकालोकान्, अच्छन्नान्तालोकालोकान्.
śhr, (from śhr, snow, and sā, a forest, Pali,) an immense but imaginary forest, in which are seven large lakes, viz. गोरा, गोरा, गोरा, गोरा, गोरा, गोरा, गोरा; the width of each is about 560 miles, and the depth the same. It is in this forest that most of the wonderful things mentioned in the Boodhist scriptures are said to be.
śhr, n. (from śhr,) a famous mountain mentioned in the Boodhist scriptures.
śhr, v. to neigh as a horse, or to make any similar noise.
śhr, int. denoting shame in the person uttering it.
śhr, (Pali,) n. modesty, shame, गोरा. Hence गोरा, n. shamelessness, want of modesty, गोरा.
śhr, (Pali,) n. great shame.
śhr, a kind of connective, nearly equivalent to the conjunction that, or to the adverb, to wit, namely, &c. as गोरे, he says that he knows; गोरे, he gave (him) the title, namely, Menshenzau; sometimes it takes a verbal affix, but ought then to be written śhr, and parsed as a verb.
śhr, (1) v. to be distant, far off, etc.
śhr, (2) v. to be true, right, etc. गोरा, n. truth, गोरा.
śhr, adv. yes, truly, it is so.
śhr, adv. yes, truly.
śhr, adv. immediately, instantly.
śhr, adv. do.
śhr, adv. truly, very true, yes yes.
śhr, adv. do.
Sr, v. to be quick, vehement. Hence sr, n. swiftness.

Sr, v. do.

Sr, v. to be exceedingly swift, move with great velocity, pass by with rapidity.

Sr, adv. swiftly, rapidly.

Sr, v. to make a sound like a tiger, or like the rush of water, to make any violent or thundering sound. Hence Sr, any loud thundering noise.

Sr, pron. adj. that, (colloquial.)

Sr, see Sr.

Sr, adv. from that, applied to matter or place.

Sr, there, in that place.

Sr, v. or adv. to say, that is to say, viz. see Sr.

Sr, (1) n. the Vedas, Sr.

Sr, (2) n. astrology, Sr.

Sr, (3) n. an astrologer.

Sr, n. do.

Sr, n. one who is acquainted with the Vedas or astrology.

Sr, n. do. Sr.

Sr, n. an astrologer.

Sr, and also, likewise, furthermore, &c.

Sr, all there is, all whatsoever, whoever, whatever, Sr. see Sr.

Sr, see Sr.

Sr, adv. the manner of sound expressed by pronouncing the word itself.

Sr, (Pali, a vocative particle, Sr.

Sr, (Pali, n. a cause, reason, origin, &c. see Sr.

Sr, (Pali, n. a weapon, Sr.

Sr, n. the cold season, Sr.

Sr, n. a sound uttered to attract the attention of a person at a distance; also used in calling goats.

Sr, see Sr.

Sr, v. to gape, yawn, Sr.

Sr, v. to snarl, growl, Sr.
used in commanding persons quite inferior, and in speaking to beasts; a term of contempt.

(1) that, there.

(2) n. to repeat, utter, or preach, as the priests, နား နား.

v. do.

v. do.

(1) v. to gape, be hollow, open, ရှာ ရှာ; to be sloping, uneven, concave, နား နား.

(2) v. to snore, breathe loud, as in sleep, နား နား.

(3) v. to roar, as a lion, နား နား.

(4) pron. adj. that.

there (the object at a distance.)

(1) v. to stink, be foetid, smell offensive, ရာ.

(2) v. to bark or howl, as dogs, &c. နား.

v. to be old, not new or recent, decayed, spoiled, နား နား.

v. to be old, faded; to be worn out, be out of use.

pron. adj. that.

(1) v. to be hollow, concave, deep, နား နား.

(2) n. a hollow, concavity.

(3) v. to pant, breathe loud, be exhausted, နား နား.

(4) v. to make wide, gape, as with the mouth, နား.

(1) n. an elephant without tusks.

(2) v. to be destitute of some natural part or member.

(3) v. to be destitute of the ability to acquire what is for one's support or comfort.

(4) n. a woman who is unable to procure a husband, or a man who cannot obtain a wife.

n. the little Negrain.

n. the last letter in the Burman alphabet, not used as an initial.

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