Encyclopædia

of

Religion and Ethics
TO THE MEMORY OF

JAMES HASTINGS

WHOSE LIFE'S WORK WAS COMPLETED

IN THIS ENCYCLOPÆDIA


PREFACE

'An effective instrument for the exploration of the world's thought on the things of the human spirit'—so the ENCYCLOPÆDIA OF RELIGION AND ETHICS has been characterized. An Index Volume formed part of Dr. Hastings' original plan, and his aim was that the Index should not only make the contents easy of access to those who used the Encyclopaedia as a work of reference, but also suggest lines of study on certain subjects.

The wide range of subjects dealt with and the comprehensiveness of their treatment have made the preparation of an adequate index an exceedingly difficult task. Dr. Hastings laid the foundations and directed the work on it for nearly a year before his death. It has been continued and completed, according to the scheme he approved, by members of his staff, Mary C. Laburn, M.A., and D. R. Dow, M.A., who were associated with him almost from the inception of the Encyclopaedia.

In spite of the utmost care, some errors doubtless will be found, and any corrections that may be sent in will be welcomed.

Under general headings, such as 'Church History,' 'Ethics,' 'Philosophy,' 'Religion' and 'Sects,' to name a few out of many, will be found grouped all related articles in their alphabetical order. This will enable those desirous of following out certain courses of study to find the material at a glance, and see their subject within the perspective of a vast yet minutely mapped field of research. Here, then, is fulfilled Dr. Hastings' aim, a library of text-books in encyclopaedic form.

In addition to the exhaustive Subject Index there are indexes of Foreign Words and of Scripture Passages. There is also a complete List of Authors with their contributions.

Where there is an article on a particular subject in the Encyclopaedia, the entry in the Index is in Clarendon type. Similarly, in the larger subjects like 'Church History,' the titles of articles under sub-divisions are also printed in Clarendon type. Italic type is used for the titles of books.

In the alphabetical arrangement, the 's' of the plural and connecting words like 'and' and 'on' are ignored.

A. W. HASTINGS.
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Late Japanese Secretary of H.M. Legation, Tokyo; author of History of Japanese Literature, Shinto.

ABANDONMENT AND EXPOSURE (Japanese), ADOPITION (Japanese), ALTAR (Japanese), ARCHITECTURE (Shinto), ART (Shinto), CRIMES AND PUNISHMENTS (Japanese), FETISHISM (Introductory), SHINTO.

ATKINSON (THOMAS DENHALL), F.R.1.B.A.
Architect in general practice and to the Dean and Chapter of Winchester Cathedral and the Warden and Fellows of Winchester College; Doncaster Surveyor; formerly Surveyor to the Dean and Chapter of Ely.

POINTS OF THE COMPASS.

AXON (WILLIAM EDWARD ARMITAGE), LL.D.
Late Deputy Chief Librarian of the Manchester Free Libraries.

KING'S EVIL.

BACHMANN (WILHELM), D.Phil. (Leipaig), Diplom. Rabbiner (Breslau).
Professor und Direktor der Landes-Rabbinerschule in Budapest; Ritter des Ordens der Eichenernen Krone, III Klasse.

GENIZAH.

BAKKER (JAMES).
Follow of the Royal Astronomical Society; Minister of the United Free Church at Edinburgh; author of Land and People of the Bible (1914), Life of the Ancient East (1923).

BEBOS, CONFESSION (Egyptian), CREED (Egyptian), HYMN (Egyptian), IMAGES AND IDOLS (Egyptian), LITERATURE (Egyptian), MANETHO, MUSIC (Egyptian), NATURE (Egyptian), SPHINX.
BAILLIE (JAMES BAILLIE), O.B.E., M.A., (Edin. and Camb.), D.Phil. (Edin.), LL.D. (Aber.).
Vice-Chancellor of the University of Leeds; formerly Professor of Moral Philosophy in the University of Aberdeen; author of *Hegel's Logic* (1901), *The Idealistic Construction of Experience* (1906), *Hegel's Phenomenology of Mind* (1910), *Studies in Hegelian Nature* (1911).
Absolute, Absolutism, Ethical Idealism, Hegel.

BALCH (ALFRED EMES), M.A. (Lond.).
Wesleyan Minister; Member of the Probationers' Board of Examiners, Examiner in Literature and Philosophy; author of *An Introduction to the Study of Christian Ethics*, and other works.
Self-sacrifice.

BALDWIN (JAMES MARK), M.A., Ph.D., D.Sc., LL.D.
Formerly Professor of Philosophy and Psychology in Johns Hopkins University; Foreign Correspondent of the Institute of France; author of *Mental Development, Thinking and Things*; editor of the Dictionary of Philosophy and Psychology.
Accommodation, Affection, Alter, Object, Organic Selection, Panaciasm.

BALL (JAMES Dyer), I.S.O., M.R.A.S., M.Ch.
Br. F.R.A.S.

Principal of Theological College, Richmond.
Lullists.

BARBER (HENRY), M.A.
Lecturer in Moral Philosophy in the University of Edinburgh.
Act, Action, Berkeley, Certainty, Conformity, Duty, Locke.

BARNES (WILLIAM EMERY), D.D.
Fellow of Peterhouse, and Hulsean Professor of Divinity in the University of Cambridge.
Athenasius.

BARNES (THOMAS), M.A. (Oxon.).
Vicar of Hilkenstone, Staffordshire.
Abbot of Unreason, Alchemy (European), All Fools' Day, Candlemas, Grace at Meals, Michaelmas, Presbyter John, Shrove-tide, Trees and Plants.

BARTLETT (JAMES VERSON), D.D.
Professor of Church History in Mansfield College, Oxford; author of *The Apostolic Age* (1900); joint-author of *Christianity and History* (1917).

BARTON (GEORG R AARON), A.M., Ph.D., D.D., LL.D.
Professor of Biblical Literature and Semitic Languages in Bryn Mawr College, Pennsylvania; author of *A Sketch of Semitic Origins*.

'Bibliastes' in the International Critical Commentary, The Origin and Development of Babylonian Writing, Archaeology and the Bible.

Altar (Semitic), Ascesicism (Semitic and Egyptian), Baalism, Bellal, Bestiality, Blest, Aboe of the (Semitic), Circumcision (Semitic), Communion with Deity (Hebrew), Corners, Demons and Spirits (Hebrew), Hierocodoulia (Semitic and Egyptian), Incarnation (Muslim, Semitic), Marriage (Semitic), Milk (Civilized Religions), Old Age (Semitic and Egyptian), Poodles and Pots, Possession (Semitic and Christian), Saints and Martyrs (Semitic and Egyptian), Salutations, Semites, Sodomites, Soul (Semitic and Egyptian), Stones (Semitic), Suicide (Semitic and Egyptian).

BASSET (ERNÉ),
Doyen de la Faculté des Lettres de l'Université d'Alger; Correspondant de l'Institut; President du xiv. Congrès international des Orientalistes (Alger, 1905); Membre de la Société asiatique de Paris, de la Société asiatique allemande, de la Société historique algérienne, de la Société de Geographie d'Alger.


BATCHelor (John).
Of the Church Missionary Society, C.M.S., Japan; Secretary of the Church Missionary College, C.M.S., Mission, Sapporo, Hokkaido, Japan; author of *The Ainu and their Folklore*.

Ainu.

BAYTON (Joseph Hargrave), C.B.E., F.R.G.S.,
Secretary, Wesleyan Army and Navy Board.
Body (Buddhist), Calendar (Buddhist), Charms and Amulets (Buddhist), Creed (Buddhist), Festivals and Fasts (Buddhist, Chinese, Nepalese).

BAYTON (LORD WOOLF), Ph.D., S.T.D.
Professor of Old Testament Literature and Interpretation in the General Theological Seminary, New York; author of *The Old Testament from the Modern Point of View*, The Hebrew Prophet.

Decalogue.

BAUMSTARK (Dr. A.),
Herausgeber des Orients Christianus, Achern in Baden.

Hymns (Greek Christian).

BAYNE (Ronald), M.A. (Oxford).
Rector of St. Edmund, Lombard Street, London; editor of Book V. of Hooker's *Ecclesiastical Polity*, with *Prolegomena and Appendices* (Macmillan's English Theological Library).
Hooker.

DE BRUIJNE (Louis-Clémentot Martial Bayard), D.Sc.
Sometime Fellow and Examiner of the Royal University of Ireland; Fellow of the Linnean Society; Member of the Société Astronomique de France.

Swedenborg.
AUTHORS OF ARTICLES

Brailey (Charles Raymont), D.Litt. (Oxford), F.R.G.S.
Professor of Modern History in the University of Birmingham; formerly Fellow of Merton College, Oxford; Member of Council of the Royal Asiatic Society; author of "Dawn of Modern Geography, Nineteenth Century Europe, 1812-1918," and other works.

Missions (Christian, Early and Medi eval).

Beckles (E. L. Van), Ph.D., LL.D.
Sometime Professor of Philosophy, of Moral Theology, and of Holy Scripture in the Dominican Convent of Studies, Ottawa, Canada (belonging to the Dominican Province of Paris); Member of the American Philosophical Association.

Grace, Doctrine of (Roman Catholic), Inspiration (Catholic Doctrine), Penitence (Roman Catholic), Penitence.

Beet (William Ernest), M.A., D.Litt., F.R.Hist.S.
Author of "The Early Roman Episcopate, The Rise of Papacy, and other works.


Late Principal of Lancashire College, Manchester; sometime Fellow of St. John's College, Cambridge; author of "The Religion of the Post-Exilic Prophets, and other works.

Adam, Crimes and Punishments (Hebrew), Death and Disposal of the Dead (Jewish), Elder (Semitic), Eve, Personification (Semitic), Roshchino, Shev bread, Sin (Hebrew and Jewish), Usury (Hebrew).

Berchem (Max Van), D.Phil.
Correspondant de l'Institut de France.

Architecture (Muhammadan in Syria and Egypt).

Bernard (John Henry), D.D., D.C.L.
Provost of Trinity College, Dublin; editor of "The Works of Bishop Butler (1904).

Assumption and Ascension, Butler.

Besant (Annie)
President of the Theosophical Society; author of "Reincarnation," and other works.
Theosophical Society.

Beth (Erich), D.Phil.
Professor der Klass. Philologie an der Universität zu Leipzig; Geheimer Hofrat.

Agraulida, Amphiaran, Cecrops, Dan ais.

Bevan (Anthony Ashley), M.A., F.B.A.
Fellow of Trinity College, Cambridge; Lord Almoner's Beadfender in Arabia in the University of Cambridge; author of a Short Commentary on the Book of Daniel (1892); editor of "The Hymn of the Soul in the Cambridge Texts and Studies" (1897), and of the Nak tide of Jurieh and al-Farasid (1906-12).

Manicheism.

Bevan (Ewlyn Robert), O.B.E., M.A., D.Litt., L.L.D.
Lecturer on Hellenistic History and Literature at King's College, London.

Deficiency (Greek and Roman).

Beveridge (Henry), B.C.S. (retired).

Akbar.

Beveridge (John), M.B.E., M.A., B.D. (Glas).
Minister of the United Free Church at Gartmore; author of "The Overstrainers," and translator of several volumes from Norse into English.

Kalava.

Beveridge (William), M.A.
Superintendent of United Free Church Jewish Mission at Budapest; formerly Minister of the United Free Church at New Deer and Maul; author of "A Short History of the Westminster Assembly, Makers of the Scottish Church.

Ebonism, Joschimites.

Beraldo (Carlos), Ph.D., LL.D.
Geheimer Hofrat; Ordinary Professor of Oriental Philology and Director of the Oriental Seminary in the University of Heidelberg; Ordinary Member of the Heidelberg Akademie der Wissenschaften; editor of Zeitschrift für Assyriologie.

Literature (Babylonian).

Bekkenroder (Dr. Adolf),
Professor der Sanskrit und vergl. Sprachwissenschaften an der Universität Königs berg.

Lithuanians and Letts.

Bilsen (Charles James), M.A.
Corpus Christi College, Oxford; author of "The Popular Poetry of the Frisians (1900).

Names (Lapp), Prayer (Fins and Lapps).

Bister (Harry), M.A. (Cantab.),
Headmaster of Laya School, Cambridge; formerly Scholar of Jesus College, and Carus Greek Testament Prize, Cambridge.

Brotherly Love (Christian).

Blackman (Aylward Manley), D.Litt.
Formerly Laycock Student of Egyptology at Worcester College, Oxford; Oxford University Nubian Research Scholar, 1910; formerly Scholar of Queen's College.

Priest, Priests (Egyptian), Puri fication (Egyptian), Righteousness (Egyptian), Salvation (Egyptian), Sin (Egyptian), Worship (Egyptian).

Blackman (Winston Sear)
Diplomate in Anthropology, Oxford; Member of the Folklore Society.

Rosaries.

Blackeney (Edward Henry), M.A.
Formerly Headmaster of the King's School, Ely; author of "A Classical Dictionary (1910);" editor of Euripides' "Alcestis" (1900), "Hercules Furens" (1904).

Free-thought (Additional Note).

Blakiston (Herbert Edward Douglas), M.A., D.D.
President of Trinity College, Oxford.

Aschylus, Grai.

Bland-Sutton (Sir John), F.R.C.S. (Eng.).
Consulting Surgeon to the Middlesex Hospital; formerly Hunterian Professor and Erasmus Wilson Lecturer at the Royal College of Surgeons, England.

Atrophy.
AUTHORS OF ARTICLES

BLOOMFIELD (MAURICE), Ph.D., LL.D.
Professor of Sanskrit and Comparative Philology in Johns Hopkins University; Vice-President and President of the American Oriental Society, 1905-10.
Cerberus, Literature (Vedic and Classical Sanskrit).

DE BORST (JITZK), Ph.D.
Professor of Philosophy in the University of Amsterdam.
Atomic Theory (Muhammadan), Ethics and Morality (Muslim), Ibn Tufail, Philosophy (Muslim), Soul (Muslim).

BOFFETTO (GIUSEPPE), P. Dott., Barnabite.
Professor nel Collegio della Querce di Firenze. Barnabites.

BOLLING (GEORGE MELVILLE), A.B., Ph.D.
Professor of Greek in Ohio State University.
Charm and Amulets (Vedic), Disease and Medicine (Vedic), Divination (Vedic), Dreams and Sleep (Vedic).

BONET-MAURY (AMY-GASTON), Knight of the Legion of Honour, D.D. (Paris, France), LL.D. (St. And.).
Professeur honoraire de l'Université de Paris; Professeur titulaire à la Faculté libre de Théologie protestante de Paris; Membre correspondant de l'Institut de France.
Ages of the World (Christian), Commemoration of the Dead, Communon with the Dead (Christian), Hospitality (Christian).

BOOTH (W. BRAWNE),
General of the Salvation Army.
Salvation Army.

BOYANSEY (ROBERT C.), M.A., F.S.A.
Formerly Professor of Classical Archaeology in the University of Liverpool and Director of the British School of Archaeology at Athens.
Minotaur.

BOUDIN (AUGUSTE), Docteur en Théologie et en Droit canonique.
Professeur de droit canon à l'Institut catholique de Paris; Chanoine honoraire de Paris et de Nice.
Index, Indulgences.

BOURJ (WILHELM), D.Theol.
Professor der Neuesten Exegese an der Universität zu Göttingen; author of Antichrist, Religion des Judentums im NT Zeitalter. Antichrist.

BOX (GEORGE HERRERT), M.A., D.D.
Professor of Hebrew and Old Testament Exegesis, King's College, London; Hon. Canon of St. Albans; author of The Book of Isaiah translated in accordance with the results of Modern Criticism (1908), The Ezra Apocalypse (1912), The Virgin Birth of Jesus (1916), The Gospel according to St. Matthew, revised ed. (1st Century Bible, 1920).
Adoption (Semito-Semitic), Pharisees, Saducees, Worship (Hebrew).

BRAFTHWAITE (WILLIAM CHARLES), B.A., LL.B.
Late President of the Woodbrooke Settlement, Selly Oak, Birmingham; author of The Beginnings of Quakerism. Friends, Society of.

BRANN (DR. WILHELM).
Late Professor of Old and New Testament and the History of Religion in the University of Amsterdam.
Baptism (Jewish), Elkesaites, Initiation (Jewish), Mandaeans, Masboothians.

BREARLY (WILLIAM BARDLEY), B.D. (London), B.Lit. (Oxon.),
Minister of the Wesley Memorial Church at Oxford.
Wesley.

BRETT (GEORGE SIDNEY), M.A. (Oxon.),
Professor of Philosophy in the University of Toronto, Canada; author of The Philosophy of Gassendi (1908), A History of Psychology (Ancient and Patristic) (1912-21).

GREEN.

BROAD (CHARLES DUNBAR), M.A., Litt.D.
Fellow and Lecturer in Philosophy in Trinity College, Cambridge; formerly Fellow of Trinity College, Cambridge.
Reality, Time.

BROOKE (ERNEST WALTER), M.A.
London.
Names (Syrac.

BROWN (JENKINS), B.A., M.Sc., LL.D. (Canab.),
Emeritus Lecturer in Logic at Bedford College, London; formerly Professor of Logic and Philosophy in the University College of Wales, Aberystwyth; author of The Study of Mental Science. Belief (Logical), Concept (Logical), Inference, Judgment (Logical), Logic, Method (Logical).

BROWN (GERARD BALDWIN), M.A., LL.D., F.B.A.
Sometime Fellow of Brasenose College, Oxford; Professor of Fine Art in the University of Edinburgh; author of The New Arts, The Arts in Early England, and other works.
Art (Celtic, Christian).

BROWN (WILLIAM ADAMS), M.A., Ph.D., D.D.
Roosevelt Professor of Systematic Theology in Union Theological Seminary, New York; author of Christian Theology in Outline. Covenant Theology, Expiation and Atonement (Christian).

Fellow of Pembroke College, and Sir Thomas Adams's Professor of Arabic in the University of Cambridge; formerly Lecturer in Persian in the same.
Bab, Babis.

BRYANT (SIR EDWARD), C.B.
Of Lincoln's Inn, Barrister-at-Law; Director S.A.; past President of the Sociological Society and Child Study Society, and of the Educational and Anthropological Sections of the British Association; Treasurer of the Royal Archaeological Institute; formerly Chief Registrar of Friendly Societies.
Arbitration, Brotherhoods, Co-operation, Oddfellows.

BRYANT (MR. SOPHIE), D.Sc. (Lond.), Litt.D. (Dublin).
Late Headmistress of the North London Collegiate School; author of Educational Ethics, How to read the Bible in the Nineteenth Century, Moral and Religious Education, and other works.
Loyalty, Nationality, Patriotism, Sympathy.
Bullock (Thomas Lowndes), M.A.
Formerly Professor of Chinese in the University of Oxford.
Calendar (Chinese), Drama (Chinese),
Ethics and Morality (Chinese).

Burkitt (Francis Crawford), M.A., F.B.A.,
D.D. (Camb.), Hon. D.D. (Edin., Dublin,
St. Andrews), D.Theol. h.c. (Breslau).
Norrisian Professor of Divinity in the University of Cambridge.

Gospels.

Burn (Andrew Ewbank), M.A., D.D.
Dean of Salisbury; Examining Chaplain to
the Bishops of Lichfield and Wakefield;
author of An Introduction to the Creeds,
Neota of Remesiana.

Adoptionism, Causes (Ecumenical).

Burn (Richard), C.S.I.
Member of the Board of Revenue, United
Provinces, India; formerly Financial Secretary
at the Government of the Upper Provinces,
India.

Central India, Kabir, Kabirpanthis.

Burnet (John), F.B.A., M.A. (Oxon.), L.L.D.
(Edin.), Ph.D. (Prague).
Professor of Greek in the United College of
St. Salvador and St. Leonard, St. Andrews;
Hon. Fellow of Merton College, Oxford;
author of Early Greek Philosophy (1892);
editor of Plutonis Opera (1899-1907),
and other works.

Academia, Megara, Phagoras and Phagorasianism, Sceptics, Socrates,
Soul (Greek).

Burns (Cecil Delinna), M.A. (Camb.), D.Lit.
(Lond.).
Lecturer in Logic and Philosophy, University of London, Birkbeck College; Lecturer in
Social Philosophy, London School of Economics; author of Political Ideals, The
Morality of Nations, The World of States,
Greek Ideals, International Politics,
Politics, Realism and Nominalism (Ancient and Medieval), State.

Burns (Islay Ferries), M.A.
Late Tutor and Librarian in Westminster
College, Cambridge; formerly Smell Exhibi-
tioner at Balliol College, Oxford.

Blood-fest (Greek, Roman), Charities,
Chastity (Greek), Cosmogony and
Cosmology (Greek, Roman), Faith
(Greek, Roman), Holiness (Greek).

Bussell (Frederick William), M.A., B.A., D.D.
(Oxon.), Fellow, Chaplain, Tutor, and Vice-Principal of Brasenose College, Oxford; formerly
Select Preacher and Hampton Lecturer;
Vicar and Rectot of Northolt; Corresponding
Member of the Sociétié Archéologique de France.

Happiness (Greek and Roman).

Carayon (Antoine),
Professeur à l'École des Langues orientales
vivantes et à l'École Coloniale, Paris; Ancien Membre de l'École Française de l'Extrême-Orient.

Arménian, Calendar (Indo-Chinese, Siamese),
Cambodia, Chams, Indo-China (Savage Races), Laos, Siam, Tong-
king.

Carroll (Fernand), O.B.E., O.S.B.
Abbot of Farnborough, Hampshire.
Monasticism, Religious Orders (Christian).

Caldwell (William), M.A., D.Sc.
Sir William Macdonald Professor of Moral
Philosophy in McGill University, Montreal.
Self-respect.

Campbell (Lewis), LL.D.
Late Professor of Greek in the University of
St. Andrews; author of Religion in Greek
Literature, and other works.

God (Greek), Sophocles.

Campbell (William), M.R.A.S., F.R.G.S.
Of the English Presbyterian Mission, Formosa; Corresponding Member of the Japan Society; Foreign Member of the Koninklijk
Instituut voor de Taal-, Land-, en Volken-
kunde van Nederlandse-Indië; author of
A Dictionary of the Amoy Vernacular.

Formosa.

Campbell Smith (Mary), M.A.
Dundee;

Controversy, Essay, Government,
Neutrality, Rebellion.

Canney (Maurice Arthur), M.A. (Oxon).
Professor of Semitic Languages and Literature in the University of Manchester; editor of
the Journal of the Manchester Egyptian
and Oriental Society.

Apollonius of Tyana, Ashes, Oath
(Semitic), Sun, Moon, and Stars
(Hebrew).

Capelle (Wilhelm), Dr. Phil.
Oberlehrer an der Gelehrtenschule des Johanneums zu Hamburg.

Aseticism (Greek), Body (Greek and Roman).

Carleton (James George), D.D.
Late Canon and Treasurer of St. Patrick's,
Dublin, and Lecturer in Divinity, Trinity
College, Dublin; author of The Part of
Rhemain in the Making of the English Bible,
The Prayer-Book Reader with Marginal
Notes.

Calendar (Christian), Collect, Festivals
and Fasts (Christian).

Carbile (Wilson), Hon. D.D. (Camb.).
Prebendary of St. Paul's Cathedral; Recter
of St. Mary-at-Hill, Eastcheap, London;
Founder and Hon. Chief Secretary of the
Church Army.

Church Army.

Carroy (Albert Joseph), Docteur en Philosophie
et Lettres (Louvain).
Professor of Greek and General Linguistics in
the University of Louvain; Professor in the
University of California (1912).

Magic (Iranian), Ordination, Purification
(Iranian), Yazidis, Zoroastrianism.

Carpenet (J. Estlin), M.A., D.Litt., D.D.,
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Formerly Wilde Lecturer in Natural and
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editor of The Hastenleuch according to the
Revised Version.

Martineau, Unitarianism.
CARRÉ DE VAUX (BASIL BERNARD),
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Abd-Al-Qadir Al-Jilani, Alchemy
(Muhammadan), Averroës, Avicenna,
Charm and Amulets (Muhammadan),
Family (Muslim), Al-Farabi, Fate
(Muslim), King (Muslim), Kismet,
Righteousness (Muhammadan).

CARRIE (AGUSTUS STILES), D.D., LL.D.
Professor of Hebrew and Old Testament
Exegesis in McCormick Theological Seminary,
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Nature (Semitic).

CARRICK (JOHN SMITH), M.A., D.D.
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Divina Commedia.
Tolstoy.

CARTER (JESSE BREEDLOP), Ph.D. (Halle), LL.D.
(Princeton).
Late Director of the American Academy in
Rome.

Ancestor-worship and Cult of the Dead
(Roman), Arval Brothers, Chastity
(Roman), Ethics and Morality (Roman),
Family (Roman), Love (Roman), Persona-
ification (Roman), Prayer (Roman).

CARTER (JOHN), M.A.
Formerly Librarian and Bursar of Pusey
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Councillor (University Member); Pro-Proctor,
1918-19; editor of the Economic History.
Preferential Dealing.

CARR (WILLIAM OWYIN), M.A., Th.D., LL.D.
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Negroes (United States).

CARSTENSEN (LOUIS CHARLES), M.A. (Lond.), D.D.
and D.Litt. (Louvain), M.R.A.S.
Late Bishop of Salford; formerly Lecturer on
Iranian Languages and Literature in the
University of Manchester.

Chalca (Iranian), Charm and Amule-
ts (Iranian), Disease and Medicine
(Persian), Dualism (Iranian), King
(Law), Philosophy (Islamic), Saints
and Martyrs (Iranian), Salvation
(Iranian), Sassanian, Sin
(Iranian), Soul (Iranian), State of the
Dead (Iranian).

CARR (SHELDON JACOBSON), M.A., Ph.D., D.D.
Professor of Early Church History and New
Testament Interpretation in the University of
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Journal of Theology; author of The Histori-
city of Jesus, The Evolution of Early Chris-
tianity, The Millennial Hope, The Revelation
of John.
Second Adventism.

CHADWICK (HECTOR MUNRO), M.A., D.Litt.,
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For ten years Professor of Anglo-Saxon, Clare College, Cambridge;
author of The Cult of Othin.

Ancestor-worship and Cult of the Dead
(Teutonic), Calendar (Teutonic).

CHAMBERLAIN (ALEXANDER FRANCIS), M.A.
(Toronto), Ph.D. (Clark).
Late Professor of Anthropology in Clark
University, Worcester, Mass.; editor of the
Journal of American Folklore (1898-98);
author of The Child and Childhood in Folk-
Thought, The Child: A Study in the Evolu-
tion of Folklore; co-editor of the Journal of
Religious Psychology, and of Current Anthro-
pological Literature.

Aletsch, Children (American), Disease
and Medicine (American), Education
(American), Gongs and Bells (American),
Haida, Heroes and Hero-gods
(American), Incarnation (American).

CHAPMAN (JOHN), O.S.B.
Palazzo San Calisto, Rome.
Abbot (Christian), Mysticism (Roman
Catholic).

CHAPMAN (SIR SYDNEY JOHN), C.B.E., K.C.B.,
M.A., M.Com.
Permanent Secretary of Board of Trade;
former Professor of Political Economy,
and Dean of the Faculty of Commerce in
the University of Manchester.
Charities, Commerce.

CHARLES (BENSON BRUSH), Ph.D.
Instructor in Semitic Languages in the
University of Pennsylvania; Member of
Cornell Expedition to Asia Minor and the
Assyrio-Babylonian Orient (1907-08).
Hittites.

CLARK (ARCHIBALD BROWN), M.A., F.S.S.
Professor of Economics in the University of
Manitoba.
Ability, Accumulation.

CLARK (FRANCIS EDWARD), A.B., A.M., D.D., LL.D.
President of the United Society of Christian
Endeavour and the World’s Christian
Endeavour Union.
Christian Endeavour.

CLARK (MRS. DAVID EMMETT MILLION),
Cambridge Medieval and Modern Languages
Trinity, Class I.; Merton Kennedy Student,
Newnham College, 1920-21.
Teutonic Religion.

CLAY (ALBERT J.), Ph.D., LL.D.
Professor of Assyriology and Babyloni-
An, Festival of the Babylonian
Collection, in Yale University, New
Haven, Conn.
Names (Babylonian).

CLEMENT (ERNEST WILSON), M.A.
Professor of English Literature, First National
College, Tokyo.
Calendar (Japanese).

CLEMENTS (ERNEST),
Of the Indian Civil Service, Bombay Presi-
dency; District Judge, Darfur.
Music (Indian).

CLUTTON (EDWARD),
Corresponding Member of the Société d’Anthro-
pologie de Paris, and Vice-President of the
Folklore Society; Fellow of the Royal
Anthropological Institute.
Abiogenesis, Beard, Evolution (Ethical),
Execution of Animals.
CLOW [WILLIAM MACCALLUM], M.A., D.D.
Principal and Professor of Christian Ethics and Practical Training in the United Free Church College, Glasgow.
Socinianism.

COATS [ROBERT HAY], M.A., B.D. (Glaz.), B.A. (Oxon.).
Formerly Minister of the Baptist Church at Handsworth, Birmingham; author of Types of English Piety, The Realm of Prayer, Holiness (New Testament and Christian), Sanctification.

COBB [WILLIAM FREDERICK], D.D.—See GHILIE-COBB (WILLIAM FREDERICK), D.D.

Cockerell (SYDNEY CALEY), M.A.
Director and Marly Curator of the Fitzwilliam Museum, Cambridge.
Art in MSS (Christian).

Coggington (ROBERT HENRY), D.D. (Oxon.).
Hon. Fellow of Wadham College, Oxford; formerly Prebendary of Chichester and Senior Tutor in Melanesia; author of The Melanesian Languages (1858), The Melanesians: Their Anthropology and Folklore (1891), Melanesians.

COE [GEORGE ALBERT], Ph.D., LL.D.
Professor of Religious Education and Psychology in the Union Theological Seminary, New York; author of The Spiritual Life, The Religion of a Mature Mind, Education in Religion and Morals, Adolescence, Childhood, Growth (Moral and Religious), Infancy, Morbidity, Suggestion.

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Chief Minister of the Great Synagogue, Sydney; President of the Jewish Ecclesiastical Court (Beth Din) for New South Wales; author of Rise and Development of Synagogue Music; music-editor of the Jewish Encyclopedia.
Music (Jewish).

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Assistant Professor of English Literature, College of the City of New York.
Fiction (Medieval and Modern), Miracle-Plays, Newman.

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Miracle-Plays.

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Professor of Latin and Indo-European Philology in the University of Manchester; sometime Fellow of Gonville and Caius College, Cambridge; Corresponding Member of the German Imperial Institute of Archaeology; editor of The Italic Dialects, Italy (Ancient), Ligurian Religion.

Cook [STANLEY ARTHUR], M.A., Litt.D.
Adultery (Semitic), Edomites, Religion.

COOKE [GEORGE ALBERT], D.D., Hon. D.D. (Edin.).
Regius Professor of Hebrew and Canon of Christ Church, Oxford; Hon. Canon of St. Mary's Cathedral, Edinburgh.
Nabateans.

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Formerly Rector of Belbrughworth, Wors.; Rural Dean of Swinford; Hebrew Scholar of St. John's College, Oxford; Hebrew Lecturer at Cuddesdon Theological College; Vice-Principal of Edinburgh Theological College, and Examining Chaplain to the late Bishop of Oxford.
Nazirites, Purification (Hebrew).

Late Professor of Ecclesiastical History in the University of Glasgow.
Mary.

CORSAY [WILLIAM ARTHUR].
Of the Wesleyan Methodist Mission, Wusneh, Hurpel, China; late editor of the Ta P'ang-Po, Magazine for Chinese Officials and Scholars; author of China under the Search-Light, and other works.
God (Chinese).

COWIN [CHARLES E.], A.B., B.D., A.M.
Pastor of the Reformed Church at Rocky Hill, New Jersey; formerly editor of the Documents of the Collegiate Dutch Church of New York City.
Reformed Church in America.

COURANT (MAITREJ).
Consul de France; Professeur près la Chambre de Commerce de Lyon, et à la Faculté des Lettres de Lyon.
Korea.

Formerly Professor of Church History in the University of Aberdeen; Senior Preacher of the University Chapel; author of The Influence of the Scottish Church in Christianity, John Knox, Landmarks of Church History, Action Sermon, Beadle, Knox, Stigmata.

Chapman [THOMAS WELFORD], D.D. (Camb.).
Rector of Milton, Cambridge; formerly Chaplain and Lecturer in Classics and Theology in Downing College, Director of Theological Studies at Fitzwilliam Hall, and Vicar of All Saints', Cambridge.
Apologetics.

Professor of English in the University of Chicago; formerly Rawlinson and Bosworth Professor of Anglo-Saxon in the University of Oxford; Fellow of Oriel College; co-editor of the Oxford English Dictionary.
State of the Dead (Teutonic).

CHALWY [ALFRED ERNEST], M.A. (Camb.).
Anointing (Introduction, Hindu), Birthdays, Chastity, Cursing and Blessing,
AUTHORS OF ARTICLES

Dew, Doubles, Dress, Drinks and Drinking, Drums and Cymbals, Eating the God, Fire and Fire-gods, Fecundate, Food, Gilds, Heath and Heath-gods, Human Sacrifice (Introductory and Primitive), King (Introductory), Kiss, Kneeling, Life and Death (Primitive, American), Locust, Love (Primitive, American), Magical Case, Mask, and Minerals, Mirror, Oath (Introductory and Primitive), Oboconsity, Odecal, Odecal (Introductory and Primitive), Orgy, Palmistry, Processions and Dances.

Carnation (James Edwin), B.A., Ph.D., LL.D.
Professor of Logic and Metaphysics in Cornell University, New York; editor of the Philosophical Review.

Abstraction.

Chipp (Thomas George).
Library at the Congregational Memorial Hall, London; editorial secretary to the Congregational Historical Society.

Hymns (Modern Christian).

Crooke (William), B.A., D.Sc.
Ex-scholar of Trinity College, Dublin; fellow of the Royal Anthropological Institute; president of the Anthropological Society of the British Association, 1910; president of the Folklore Society, 1911-12; late of the Bengal Civil Service.

Ahor, An Anagoria, Agnori, Agra, Ahir, Ahmidabad, Ajanta, Ajmer, Alaknanda, Allahabad, Amarakanta, Arnarnath, Amber, Ancestor-worship and Cult of the Dead (Introduction, Indian), Arak, Bada (Agrinath), Badil, Balseia, Baidya, Bairy, Baitarani, Ballabhpur, Bans, Banjar, Banphor, Baroda, Batesar, Belehar, Benga, Berar, Bhong, Bharat, Bhat, Bihari, Bihara, Bijapur, Bombay, Brindaban, Charms and Amulets (Indian), Chass, Chidambaram, Dangi, Daphia, Death and Disposal of the Dead (Indian, non-Aryan), Dehra, Delhi, Demons and Spirits (Indian), Deogarh, Deoprayag, Desi, Dhubara, Dhinar, Dom, Dusadh, Dravidians (North India), Dwarka, Education (Hindu), Elephant, Ellora, Fatehpur-Sikri, Food for the Dead, Gang-e-Ganges, Gaoniskandapuri, Gharb, Muktesar, Gaur, Girkar, Gobardhan, Godawari, Gokarn, Gokul, Gonds, Gosain, Guru, Gujra, Gwarn, Galeb, Hardwar, Hasan Abdal, Hastinapur, Heroes and Hero-gods (Indian), Hindulism, Hingal, Hos, Images and Idols (Indian), Initiation (Hindu), Jagannath, Jambukeswaram, Jamnani, Jaunpur, Jinn, Jualamuchi, Jang (Pattua), Jamna, Jumana, Kachi, Kahar, Kalwa, Kaner, Kanji, Kanjari, Karamkari, Karamam, Karle, Karnaprayag, Katas, Kamand, Kayaish, Kedarnath, Kharwar, Kham, Kol, Magh, Mahabharat, Mahar, Mals, Mals, Mundas, Musahar, Narbada, Nasik, Nepal, Oraons, Orissa, Out-castes (Indian), Panchpritya, Pandharpur, Parasanath, Pilgrimage (Indian), Possession (Indian), Prostitution (Indian), Rajput, Ramsosh, Sagar, Saints and Martyrs (Indian), Shiva, Sanyas, Sanse, Santal, Sarasvati, Sarasvati, Sects (Hindu), Sircarapath, Serpent-worship (Indian), Sind, Somnath, Stones (Indian), Sudra, Sunkar, Thanesar, Tirupati, Travancore, Unproven Classification of Agra and other, Vaisnavism, Water, Water-gods (Indian).

Cross (George), M.A., Ph.D., D.D.
Professor of Systematic Theology in the Rochester Theological Seminary, Rochester, New York.

Celibacy (Christian), Heresy (Christian).

Coutanche (William), M.A., B.D., D.D.
Minister of the Church of Scotland at Kinneil, Berwick.

Hospitality (Semitic), Light and Darkness (Semitic and Egyptian), Numbers (Semitic), Prophety, Prophecy.

Cumont (Franz Valery Marie), D.Phil., LL.D.
(Aberdeen).

Formerly professor at the Université de Gand; conservateur aux Musées royaux de Bruxelles; correspondant de l'Académie Royale de Belgique et de l'Académie des Inscriptions de Paris; auteur des Textes et monuments figurés relatifs aux mystères de Mithra.

Anahita, Architecture (Mithraic), Art (Mithraic), Kizil Bash.

Curts (C. Dennis), B.A., M.A.
Fellow of the American Academy in Rome.

Initiation (Roman).

Curts (William Alexander), D.D., D.Litt.
Professor of Biblical Criticism in the University of Edinburgh; author of A History of Creeds and Confessions of Faith in Christendom and Beyond (1911).

Confessions, Infallibility, Interim, Orthodoxy.

Crapliska (Marie Antoinette), F.R.A.I., F.R.G.S.
Late lecturer in Anthropology in the University of Bristol; formerly Mary Ewart Lecturer in Ethnology to the Committee of Anthropology, University of Oxford; author of Aboriginal Sibers, My Siberian Year, Turks of Central Asia.

Cosmogony, Sibers, Siberia, Slavs, Tartars, Turks, Yakuts.

Daubies (Salis), M.A., Ph.D. (Leipzig).
Rabbi of the Hebrew Congregation, Sunderland.

Atiem (Jewish), Nahamindes.

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Late professor of Ecclesiastical History in Queen's College, Kingston, Ontario, Canada.

Presbyterianism.

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Belgian minister of state; member and late vice-president of the Belgian Senate; professor of History of Religions in the University of Brussels; Hibernian Lecturer, 1897; commander of the Order of Leopold; author of Migration of Symbols.

Animism, Circumcision, Cross, Images and Idols (General and Primitive), Initiation (Introductory and Primitive), Prayer-wheels.
AUTHORS OF ARTICLES

DAVIS (MANSEL LONGSWORTH).—See LONGSWORTH DAVIS.

DAVIS (JOHN RUSSEL)., M.A.
Vicar, Archdeacon, and Hon. Canon of Shottenden, formerly Canon Residentiary of Manchester Cathedral; Rector of S. George, Hulme; Examining Chaplain to the Bishops of Manchester and Bradford.

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D'ARCY (CHARLES FREDERICK)., M.A., D.D.
Archbishop of Armagh, and Primate of all Ireland; formerly Donnelan Lecturer in the University of Dublin; author of A Short Study of Ethics, Idealism and Theology, God and Freedom in Human Experience, and other works.

Prayer (Christian, Theological).

DAVIES (T. W. RYHS)., LL.D., Ph.D., D.Sc., F.B.A.
Late Professor of Comparative Religion, Manchester; President of the Far East Society; author of Buddhism (1878), Questions of King Misinda (1890-94), American Lectures on Buddhism (1896), Buddha India (1902), Early Buddhism (1905), Dialogues of the Buddha (1905, 1910).

Abhayagiri, Adam's Peak, Adultery (Buddhist), Agama, Ahimsa, Anagata, Animality (Buddhist), Anicca, Aniccatikrana, Nikaya, Anuradhapura, Apadana, Arhat, Bhilasa, Buddhaghosa, Celibacy (Buddhist), Ceylon Buddhism, Charity (Buddhist), Chastity (Buddhist), Crimes and Punishments (Buddhist), Dewatta, Dhammapala, Discipline (Buddhist), Elder (Buddhist), Expiation and Atonement (Buddhist), Family (Buddhist), Hinayana, Hospitality (Buddhist), Hymns (Buddhist), Kandy, Law (Buddhist), Lambini, Milianda, Moggalana, Patimakshana, Precepts (Buddhist), Sects (Buddhist), Sin (Buddhist), Tonsure (Buddhist), Wheel of the Law, Wisdom Tree.

Mrs. (Mrs. RYHS)., M.A.
Formerly Lecturer on Indian Philosophy in the University of Manchester; Fellow of University College, London; author of Buddhist Psychological Ethics (1900), Psalms of the Early Buddhists (1909, 1913), Buddhism (1912), Buddhist Psychology (1914), Kindred Sages (1917), and other works.

Abhidhamma, Asceticism (Buddhist), Desire (Buddhist), Egoism (Buddhist), Happiness (Buddhist), Logic (Buddhist), Love (Buddhist), Moksha, Music (Buddhist), Paticca-Samuppada, Perfection (Buddhist), Purification (Buddhist), Reality (Buddhist), Relations (Buddhist), Sacrifice (Buddhist), Salvation (Buddhist), Samsâra, Samsâra, Self (Buddhist), Sin (Buddhist), Soul (Buddhist).

DAVIDSON (WILLIAM LESLIE)., M.A., LL.D.
Professor of Logic and Metaphysics in the University of Aberdeen; author of The Logic of Definition, Theism as grounded in Human Nature, The Stoic Creed, Political Thought in England; the Utilitarians from Bentham to J. S. Mill.

Ange (Psychological and Ethical), Appetite (Psychological), Awe, Bain, Charity, Chrysippus, Cleanthes, Desire (Greek), Dualism (Greek), Envy and Emulation, Forgiveness, Gratitude, Hatred, Image of God, Mill (James and John Stuart), Scottish Philosophy.

DAVIS (HENRY)., B.D., Ph.D. (Yale).
Rector of Christ Church, Easton, Maryland, U.S.A.

Form (Aesthetic, Sentiment).

DAVISON (WILLIAM THEOBALD)., M.A., D.D.
Principal and Rector of the Female Seminary, Richmond College, Surry.

God (Biblical and Christian), Providence.

DENISE (JOSEPH)., Docteur des Sciences (Paris).

Senior Librarian of the Musée national d'histoire naturelle; Hon. Fellow of the Royal Anthropological Institute of Great Britain; Chevalier de la légion d'honneur.

Patagognas.

DENNY (JAMES)., D.D.
Late Principal and Professor of New Testament Language, Literature, and Theology in the United Free Church College, Glasgow; author of Studies in Theology, The Death of Christ, Jesus and the Gospel.

Fall (Biblical), Mediation, Righteousness (in St. Paul's teaching).

DEUBER (DR. LUDWIG).
Ordnentlicher Professor für Klassische Philologie an der Universität zu Königsberg.

Basket, Birth (Greek and Roman), Charms and Amulets (Greek), Fleece (Greek and Roman).

DRESEN (DR. PAUL).
Professor an der Universität zu Kiel; Geheimer Regierungsrat.

Arama, Atman.

DEUTSCH (GOTTHARD)., Ph.D. (Vienna).
Professor of History in the Hebrew Union College, Cincinnati; author of Philosophy of Jewish History (1897).

Love (Jewish).

De WULF (MAURICE), Docteur en droit, Docteur en philosophie et lettres.

Professeur de Logique, de Critéologie, d'Histoire de la Philosophie à l'Université de Louvain; Membre de l'Académie royale de Belgique, et du Conseil d'administration du Bibliothèque royale de Belgique; Secrétaire de Rédaction de la Revue Enseignement; auteur de Histoire de la Philosophie médiévale; Introduction à la Philosophie médiéval.

Æsthetics, Beauty.

DILLAL (D. ASTOR DR. MANUELI RUSEL AFANJ)., M.A., Ph.D.
High Priest of the Parsis of Sind, Panjab, and Baluchistan.

Crimes and Punishments (Parsi), Expiation and Atonement (Parsi).
DICKINS (BRUCE), M.A.
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Transmigration (Teutonic).

DIET (HERMANN), Dr. Phil., Med., Theol., LL.D.
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Professor of Classics in the University of Berlin; Secretary of the Royal Prussian Academy of Sciences; Geheimer Oberregierungsrat.
Heraclitus.

DILL (SAMUEL), M.A. (Oxon.), Litt.D. (Dublin),
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Professor of Greek in Queen's College, Belfast; Hon. Fellow and sometime Fellow and Tutor of Corpus Christi College, Oxford; author of Roman Society in the Last Century of the Western Empire, Roman Society from Nero to Marcus Aurelius.
Alexander of Abonoteichos.

DILLING (WALTER JAMES), M.B., Ch.B. (Aber.).
Lecturer in Pharmacology in the University of Liverpool; formerly Lecturer in Pharmacology in the University of Aberdeen, and First Assistant in Pharmacology in the University of Rostock.
Girdle, Knobs.

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Principal of Salisbury Theological College.
Charity (Christian).

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Bible in the Church, Charms and Amulets (Christian), Interpretation.

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Notes to Basques.

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Tafi Bushmen.

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Bibliography, Consistency (Ethical), Emancipation, Emotions, Fate (Introductory), Filial Piety, Obedience.

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Archaeology, Cosmology and Cosmology (Celtic), Divination (Celtic), Marriage (Celtic), Sun, Moon, and Stars (Celtic), Transmigration (Celtic), War, War-gods (Celtic).

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Usury (Christian).

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Karks.

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Late editor of Analecta Hymnica Medii Aevi.
Hymns (Latin Christian).

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Expiation and Atonement (Hebrew).

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Medical Officer, Ballyvovan Institution, Dundee.
Blindness.

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Reformed Church in the United States.

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Abnormalities (Biological), Monsters (Biological).

DUFF (JOHN WILLIAM), M.A. (Aber. and Oxon.), D.Litt.
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Professor of Classics, Armstrong College (in the University of Durham), Newcastle-upon-Tyne; author of A Literary History of Rome.
Communion with Deity (Greek and Roman), Education (Roman).

DUKES (EDWIN J.).
Late Minister of St. Paul's Chapel, Kenilworth, London; formerly London Society Missionary in China; author of Everyday Life in China.
Aegaeon, Feng-shui.

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Professor of Mental and Moral Science in Otago University, New Zealand.
Essence.

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Adam's Bridge.

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Association, Conception (Psychological), Memory.

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Paul.
EDWARDS (EDWARD), B.A. (Wales and Cantab.), M.R.A.S., Member of the Board of Archaeology and the Board of Oriental Studies, and Examiner in Persian to the University of London; Assistant in the Department of Oriental Printed Books and Manuscripts in the British Museum.

Altar (Persian), God (Iranian), Human Sacrifice (Iranian), Ordeal (Iranian), Priests, Priesthood (Iranian), Sacrifice (Iranian), Sects (Zoroastrian), Worship (Persl).

EDWARDS (JAMES F.), Wesleyan Minister at Bombay; author of The Holy Spirit the Christian Dynamic (1918), and Marathi works on this subject (1919-20); joint-author of The Life and Teaching of Buddha.

Tukaram.

EHRENBREICH (PAUL), Dr. Med. und Phil. Privatdozent an der Kgl. Universität, Berlin. America (South).

EBBARDT (CHRISTIAN EUGÈNE), Prévôt de l'Université de Paris, Professeur à la Faculté libre de Théologie protestante de l'Université de Strasbourg. Autonomy, Equi-probabilism, Individualism, Nonism, Probabilism, Solidarity.

EBOGEN (DR. L.), Dozent in der Geschichte und Literatur der Juden in der Lehranstalt für die Wissenschaft des Judentums, Berlin. Literature (Jewish).

ELLIS (HUGH), Editor of the Annual Register; author of Modern Science and the Illusions of Professor Bergson (1912), Herbert Spencer (1917), and other works. Spencer (Herbert).

ELLIS (HENRY HAVELOCK), L.S.A., Editor of the Contemporary Science Series; author of Studies in the Psychology of Sex, and other works. Nietzsche.

ELWORTHY (FREDERICK THOMAS), Author of The Evil Eye. Evil Eye.

EMMET (CYRIL WILLIAM), M.A., Late Vice-principal of Ripon Clergy College, Oxford, and Fellow of University College, Oxford; formerly Scholar of Corpus Christi College, Oxford; author of The Eschatological Question in the Gospels; The Epistle to the Galatians (Readers' Commentary); Conscience, Creed, and Criticism. Messiah, Resistance and Non-resistance.

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FAIRBANKS (ARTHUR), Ph.D. (Freiburg i. B.); Litt.D. (Dartmouth College). Professor of Greek Literature and Greek Archeology in the State University of Iowa, 1900-08; in the University of Michigan, 1909-07; Director of the Museum of Fine Arts, Boston, 1907.

Amazons, Expiation and Atonement (Greek). Family (Greek), Propitiation (Greek).

FALLICE (EDWIN NICHOLAS COLLINGFORD), B.A. (Oxon.). Late King Charles Exhibitioner, Exeter College, Oxford.

Coyoteros, Family (Primitive), Handicraft, Harvest, Honey, Hunting and Fishing, Inheritance (Primitive and Savage), Pastoral Peoples, Possession (Introductory and Primitive), Prayer (Introductory and Primitive), Puppets, Purification (Introductory and Primitive), Sun, Moon, and Stars (Primitive).

FABREZON (MATTHIEU HARRY), M.A., Langton and Faulkner Fellow, and Assistant Lecturer in Oriental Studies, in the University of Manchester. Swine, Symbolism (Semitic).


Greek Religion, Kabeirom, Nature (Greek), Purification (Greek), Sacrifice (Greek).

FARQUHAR (JOHN NICHOL), M.A., B.Litt. (Oxon.), D.D. (Aber.). Professor of Comparative Religion, University of Manchester; formerly National Student Secretary of the Young Men's Christian Association in India.

Brahma Samaj, Narayana, New Dispensation, Prarthana Samaj, Radha Soami, Sadharana Brahma Samaj, Soul (Hindus), Thaga.

FAWCETT (FREDERICK), Formerly Deputy Inspector General of Criminal Intelligence and Railways in India. Nayars.

FAWKES (ALFRED), M.A. (Oxon.). Vicar of Ashby St. Ledgers.

Papacy, Persecution (Roman Catholic).

FELTO (CHARLES LECL), D.D. Rector of Ripley near Dover; formerly Fellow of Clare College, Cambridge.

Catechumen, Catechumenate; Consecration; Prayer, Book of Common.
AUTHORS OF ARTICLES

FICK (Dr. Richard).
Oberbibliothekar an der Königlichen Bibliothek, Berlin.
Adultery (Hindu), Child Marriage (in India), Children (Hindu), Gotra.

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Late of the Community of the Resurrection, Mirfield; author of Hopes for English Reform, and other works.
Societas Perfecta.

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Amusements.

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Late Tutor in New Testament Literature and Classics in Haddington College, Leida.
Methodism (Doctrinal).

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Pawnee, Plains Indians.

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Professor of Philosophy in the University of South California, Los Angeles; author of Christ and the Drama of Doubt, Personalism and the Problems of Philosophy.
Personalism.

FOAKES-JACKSON (Frederick John), D.D., F.R.Hist.S., F.R.L.S.
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Apostasy (Jewish and Christian), Arianism, Macedonism, Semi-Arianism.

FOLEY (William Malcolm), B.D.
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Adultery (Christian), Marriage (Christian).

FORBES (Alfred), LL.D.
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Materialism (Chinese), Philosophy (Chinese).

FORREST (Robert Blain), M.A. (Edin.).
Lecturer on Economics in the London School of Economics and Political Science.
Chartism.

FORESTRE (Adrian), Ph.D., D.D. (Innsbruck).
Roman Catholic Priest at Letchworth; author of The Orthodox Eastern Church (1867), The Mass: A Study of the Roman Liturgy (1902).
Apollinarism, Docetism, Febridianism, Harnesianism, Iconoclasm, Law (Christian, Western; Christian, Eastern).

FOTHERINGHAM (John Kinnir), M.A., D.Litt.
Fellow of Magdalen College, Oxford; Reader in Ancient Astronomy and Chronology in the University of Oxford, and Honorary Assistant in the University Observatory.
Calendar (Introductory).

FOUCANT (George B.).
Directeur de l'Institut Francais d'Archéologie Orientale du Caire; Professeur d'histoire des religions à l'Université d'Aix-Marseille; Ancien Inspecteur en chef du Service des Antiquités de l'Égypte; auteur de Histoire des Religions et Méthode Comparatives (1912).
Body (Egyptian), Calendar (Egyptian), Children (Egyptian), Circumcision (Egyptian), Conscience (Egyptian), Demons and Spirits (Egyptian), Disease and Medicine (Egyptian), Divination (Egyptian), Dreams and Sleep (Egyptian), Dualism (Egyptian), Festivals and Fasts (Egyptian), Inheritance (Egyptian), King (Egyptian), Names (Primitive, Egyptian), Personification (Introductory and Primitive), Sky and Sky-gods, Storm, Storm-gods.

FOUCHER (A.).
Chargé de Cours à la Faculté des Lettres; Directeur-adjoint à l'École pratique des Hautes-Études, Paris.
Gandhara.

FOWLER (William Warde), M.A., Hon. D.Litt. (Manchester). Hon. LL.D. (Edin.).
Fellow and late Sub-Reader in Greek, Magdalen College, Oxford; Gifford Lecturer in Edinburgh University (1899-1909).
Cabinet (Roman), Children (Roman), Fortune (Roman), Marriage (Roman), Roman Religion, Soul (Roman).

Nature (Roman).

FRANKER (August Hermann), Ph.D. h.c. (Breslau), Hon. Fellow of the British and Foreign Bible Society; Moravian Missionary.
G. Ling Chos.

FRANKS (Robert Sleightholme), M.A. (Cantab.), D.Litt. (Oxon.), B.A. (Lond.).
Acceptation, Adelard, Impatience, Merit (Christian), Possibilism and Impassibility, Satisfaction.
Fellow of Trinity College, Cambridge; Professor of Social Anthropology, Liverpool; Fellow of the British Academy; author of The Golden Bough.
Indians (Literature).

FRAZER (Robert W.), LL.B., C.E., L.C.S. (Retired),
Lecturer in Tamil and Telugu, University College, London; formerly Principal Librarian, London Institution; author of A Literary History of India, Indian Thought Past and Present.
Dravidians (South India). Literature (Dravidian), Saivism, Satism.

FREIRE-MARRECO (Barbara).
Lady Margaret Hall, Oxford; Diploma in Anthropology, University of Oxford; Research Fellow, Somerville College, Oxford (1899-1912).
Charms and Amulets (Introductory and Primitive).

FRIEDLANDER (Israel), Ph.D.
Sabato Morais Professor of Biblical Literature and Exegesis at the Jewish Theological Seminary of America in New York.
Khidr.

FRIEDRICH (Adolf), Dr. Phil.
Professor an der Gelehrtenschule des Johanneums in Hamburg.
Herodotus.

FU (Tsun), M.A.
Professor of Philosophy in the Teacher's College, Peking, China; editor of the Philosophia.
Sun, Moon, and Stars (Chinese).

FULFORD (Henry William), M.A.
Fellow of Clare College, Cambridge, and Rector of Crowmarsh, Oxon.
Conditional Immortality, Schism.

FULTON (William), D.D., B.D.
Professor of Systematic Theology in the University of Aberdeen.
Teleology, Theodicy, Trinity, Trinitism, Validity.

FULTON (W. Wilkie), B.D.
Minister of the Church of Scotland at Keir, Dunfermlineshire, Abraham-men.

FYFFE (David), M.A. (Edin.).
Minister of the Presbyterian Church at Newcastle; Lecturer at Armstrong College, Newcastle; author of Essential Beliefs of Christianity, Reponsibility, Spirituality.

GATT (Sir Edward Albert), K.C.S.I., C.I.E., Ph.D.
Member of Council of India.
Caste, Human Sacrifice (Indian).

GAMBLE (John), M.A., B.D.
Treasurer of Bristol Cathedral; Canon Residentiary of Bristol.
Symbolism (Christian).

GARBE (Richard), Ph.D.
Professor des Sanskrit und der allgemeinen Religionsgeschichte an der Universität zu Tübingen.
Atheism (Indian, ancient), Badarayana, Bhagavad-Gita, Guna, Kapila, Lokatma, Mimamsa, Nyaya, Prakrit, Purana, Purusha, Samkhya, Transmigration (Indian), Vaiseshika, Vedanta, Yoga, Yogas.

GARDNER (Alain Henderson), D.Litt. (Oxon.).
Research Professor in Egyptology in the University of Chicago; formerly Reader in Egyptology at Manchester University; Laycock Student of Egyptology at Worcester College, Oxford; sub-editor of the Hieroglyphic Dictionary of the German Academies at Berlin.
Ethics and Morality (Egyptian), Life and Death (Egyptian), Magic (Egyptian), Personification (Egyptian), Philosophy (Egyptian).

GARDNER (Alice), M.A., F.R.Hist.S.
Lecturer and Associate of Newnham College, Cambridge; author of Julian, Philosopher and Emperor; Theodos of Studium.

GARDNER (Edmund Garratt), M.A., Litt.D.
Professor of Italian in the University of London; author of Dante's Ten Heavens, Dukes and Poets in Ferrara, Saint Catherine of Siena, Dante and the Mystics.
Dante, Savonarola.

GARDNER (Emmeline Arthur), Litt.D.
Vice-Chancellor of the University of London; Yates Professor of Archaeology in University College, London; Public Orator and Dean of the Faculty of Arts in London University; formerly Fellow of Greville and Cains College, Cambridge, and Director of the British School of Archaeology at Athens.
Aegis, Altar (Greek, Roman), Art (Greek and Roman), Centaur, Mythology, Personification (Greek), War, Water-gods (Greek and Roman), Water (Greek and Roman), Wings (Greek and Roman).

GARDNER (Percy), Litt.D., LL.D., F.S.A.
Emeritus Professor of Classical Archæology in the University of Oxford; Vice-President of the Hellenic Society; author of Exploratio Evangelica (1899), Principles of Greek Art (1919), and other works.
Images and Idols (Greek and Roman), Mysteries (Greek, Phrygian, Roman), Stones (Greek and Roman), Symbolism (Greek and Roman).

GARVE (Alfred Ernest), M.A. (Oxford), D.D. (Glas.).
Principal of New College, London; author of The Ritualism Theology, Studies in the Inner Life of Jesus, Studies of Paul and his Gospel, and other works.

Agnosticism, Christianity, Pantheism (Introductory), Polytheism, Ritualism, Sovereignty (Divine).

GASKELL (Catherine Julia).
Cambridge University Classical Tripos, Part I (Class II.) and Part II. (Class I.).
Altar (Teutonic), Art and Architecture (Teutonic), Bull (Teutonic), Divination (Teutonic).

GASKELL (George Arthur).
Brighton.
Attachment, Completeness, Concentration and Contemplation, Conviction.
AUTHORS OF ARTICLES

GARROON (CHARLES JACINTH BELLAIRE), M.A.
Director of Civil Service Studies and Lecturer in Indian History in the University of Cambridge; Professor of History and Economics at Queen's College, London; Director in History, Fitzwilliam Hall, Cambridge; sometime Scholar of Jesus College, Cambridge.
Nonjurors.

GASTER (Moses), Ph.D.
Chief Rabbi, Spanish and Portuguese Congregations, London; formerly President of the Folklore Society; Vice-President of the Royal Asiatic Society.
Birth (Jewish), Charms and Amulets (Jewish), Conscience (Jewish), Divination (Jewish), Magic (Jewish), Ordination (Jewish), Parsimony (Jewish), Sacrifice (Jewish), Transmigration (Jewish), Water (Hebrew and Jewish), Zohar.

GAUDEFROY-DEMOMYNES.
Professeur à l'École des Langues Orientales, Paris.
Blood-feud (Muslim), Camel, Demons and Spirits (Muslim).

GEDES (ALFRED SHEARNSTON), M.A. (Oxon.), D.D.
Emeritus Professor of Old Testament Languages and Literature and of Comparative Religion at the Wesleyan Theological College, Richmond, Surrey; author of Studies in the Religions of the East, Introduction to the Hebrew Bible, Comparative Religion; translator of Deussen's Philosophy of the Upanishads.
Aryan, Aranyakas, Asceticism (Hindu), Buddha, Chaitanya, Charity (Hindu), Darsana, Devayana, Education (Buddhist), Fate (Buddhist), God (Buddhist, Hindu), Hospitality (Hindu), Images and Idols (Buddhist), Inspiration (Hindu), Josaphat (Barlaam and), Kamakam, Mercy (Indian), Mosaicism (Buddhist, Hindu), Nature (Hindu), Namavasa, Pantheism (Hindu), Persecution (Indian), Pilgrimage (Buddhist), Priest, Priesthood (Buddhist), Redemption (Hindu), Salvation (Hindu), Sun, Moon, and Stars (Hindu), Symbolism (Hindu), Tantras, Upanisads.

GEER (CURTIS MANNING), Ph.D. (Leipzig).
Professor of Social Service in the Hartford Theological Seminary.
Cosmogony and Cosmology (Medieval and Modern Christian).

GEFFKEN (DR. JOHANNES).
Ordentlicher Professor der Klaas. Philologie an der Universität Breslau.
Allegory and Allegorical Interpretation, Euhemerism, Eumenides, Menads.

GIESE-CORES (WILLIAM FREDERICK), D.D.

GELDER (Dr. Karl Friedrich).
Professor des Sanskrit an der Universität zu Marburg i. Preussen; author of Religionsgeschichtliches Lesebuch (Indian and Iranian Religions), 1908.
Avem adversary.

GER (SAMUEL HARVEY), M.A. (Oxon.).
Librarian of the Oxford Diocesan Church History Society, and Honorary Secretary of the Society for Promoting Christian Knowledge.
Brethren of the Common Life.

GERSH (JOHN LAWRENCE), M.A., Ph.D.
Associate Professor of Romance Languages and Celtic in Columbia University, New York.
Blood-feud (Celtic), Ethics and Morality (Celtic), Hospitality (Celtic), Images and Idols (Celtic), Love (Celtic).

GERSH (Colonel G. E.), M.R.A.S.
Late Director of Military Education, R. Siamese Army; Honorary Member of the Siam Society.
Festivals and Fasts (Siamese).

GHATA (Vinayak Sakharam), M.A. (Bombay), B.A. (Camb.), Docteur de Lettres (Paris).
Late Professor of Sanskrit at Elphinstone College, Bombay; author of Lectures on Rigveda, La Védânta, Étude sur les Brahmanas et leur cinq commentaires.
Sankaracharya.

GIBBON (William Ralph Royce), M.A., D.Sc.
Professor of Mental and Moral Philosophy in the University of Melbourne; author of A Philosophical Introduction to Ethics (1904), and other works.
Love (Psychological and Ethical).

GIES (Dr. Friedrich).
Professor für Urgalatische Sprachen an der Universität Konstantinopel; ehemals Professor für die Türkische Sprache an der Universität Berlin.
Muhammadanismus (in Turkey).

GILBERTH (George HOLLAND), Ph.D., D.D.
Formerly Professor of New Testament Literature in Chicago Theological Seminary; author of The Student's Life of Jesus, The Student's Life of Paul, The First Interpreters of Jesus, Kingdom of God.

GILBERTSON (ALBERT NICOLAY), M.A. (Minn.), S.T.M. (Harvard), Ph.D. (Clark).
Rector of St. Luke's Church, Malden, Mass.; formerly Fellow and Lecturer in Anthropology, Clark University, and Instructor in Anthropology, University of Minnesota.
Slavery (Primitive).

GILES (Peter), Litt.D., LL.D. (Aber.)
Master of Emmanuel College, Cambridge; University Reader in Comparative Philology; author of A Short Manual of Comparative Philology.
Abandonment and Exposure (General), Agriculture, Domestication.

GLEANBROOK (Michael GEORGE), D.D.
Canon Residentiary of Ely Cathedral; formerly Headmaster of Clifton College.
Sunday.
GODDARD (FLINTY EARL), A.B., M.A., Ph.D.
Curator of Ethnology in the Anthropological Department of the American Museum of Natural History.
Hupa, Navaho.

DE GROOT (MICHAEL JAN), D.Phil., D.D. (Camb.)
Late Professor of Arabic in the University of Leyden; Foreign Member of the Institute of France and of the Société Asiatique; Corresponding Member of the British Academy; editor of Tabari’s Annales, Bibliotheca geographorum arabicorum, and other Arabic texts; author of Mémoires d’histoire et de géographie orientale.
Carmations.

GOLDTHWAITE (FREDERICK), Ph.D., D.Litt., LL.D.
Professor of Semitic Philology in the University of Budapest; Ord. Member and Class-President of the Hungarian Academy of Science; Foreign Member of the British Academy, of the Imperial Academy of Sciences, St. Petersburg, of the Royal Academies of Sciences, Berlin, Amsterdam, Göttingen, Copenhagen, of the Jewish Historical Society of England, of the Société Asiatique, Paris.

GOMME (ST. G. LAURENS), F.S.A.
Late Fellow of the Anthropological Institute; Vice-President of the Folklore Society; Hon. Member of the Glasgow Archæological Society.
Rosier, Milk (Primitif Religion), Mystifications, Need-Sre.

GOODMAN (PAUL), F.R.Hist.S.
Secretary to the Spanish and Portuguese Jews’ Congregation, London; Vice-President of the English Zionist Federation; editor of The Zionist Review, and joint-editor of Zionism: Problems and Progress; author of A History of the Jews, The Synagogue and the Church, Moses Montefiore, Zionism.

GORDON (ALEXANDER REED), D.Litt., D.D.

GOTTHEIL (RICHARD J. H.), Ph.D.
Professor of Semitic Languages in Columbia University, New York; Chief of the Department of Oriental Languages at the New York Public Library.
Ibn Ezra, Levi ben Gershon.

GOUNET (HENRY LEBLOND), M.A., D.D. (Oxon.).
Canon of Christ Church, Oxford, and Regius Professor of Divinity at Oxford University.
Revelation.

GOULD (FREDERICK JAMES).

GRAY (PROF. DR.)
Late of Quedlinburg.
Music (Greek and Roman).

Hon. Superintendent of St. Andrew’s Colonial Homes, Kalimpong, Bengal; author of On the Threshold of Three Closed Lands.
Bhutan.

GRANDIVES (GUILLAUME), Docteur és-Sciences.
 Correspondant du Muséum d’Histoire naturelle; Chargé de Missions scientifiques par le Gouvernement français à Madagascar, dans l’Afrique austral et dans l’Amérique du Nord.
Madagascar, Ordel (Malagasy).

GRASS (KARL KONRAD), Dr.Theol.
Formerly Professor of New Testament Exegesis in the Imprenstitzkir Church University, Dorpat, Estonia, Republic; Counsellor of State.
Men of God, Mysticism (Russian), Sects (Russian).

GRAY (B. KIRKMAN).

GRAY (GEORGE BUCHANAN), D.Litt., D.D.
Late Professor of Hebrew and Old Testament Exegesis in Mansfield College; Speaker’s Lecturer in Biblical Studies in the University of Oxford.
Names (Hebrew).

GRAY (LOUIS RYERSE), M.A., Ph.D. (Columbia).
Professor of Oriental Languages in Columbia University, New York; editor of Mythology of All Races; author of Indo-Iranian Philology (1902).
Abandonment and Exposure (American, Persian), Abipones, Achehmens, Afghanistan, Ages of the World (Primitive), Altar (Introduction, African, American, Celtic, Polynesian), Ancestor-worship and Cult of the Dead (Celtic, Polynesian, Tasmanian), Architecture (American, Art (American), Baptism (Polynesian), Barsoom, Bechuana, Birth (Celtic), Blood, Abode of the (Persian), Blood-feud (Primitive), Calendar (African, Chinese, Persian, Polynesian, Slavic, Camel, Children (Iranian), Circumcision (Introductory), Cock, Cosmogony and Cosmology (Introductory, Iranian, Polynesian), Custom, Death and Disposal of the Dead (Ancient Persian Rites), Demons and Spirits (Introductory), Divination (Persian), Drama (Introductory, American, Japanese, Jewish, Persian, Polynesian), Dwelling, Education (Persian), Eskimos, Ethics and Morality (Polynesian), Eunuchs, Expiration and Atonement (Introductory, Family (Persian), Fate (Iranian), Festivals and Fasts (Iranian), Fiction (Primitive, Oriental, and Graeco-Roman), Fortune (Iranian), Hair and Nails, Heroes and Hero-gods (Iranian), Hopi, Hospitality (Iranian), Huron, Incubation, Informers, Interpretation (Yezidi and Avesta), Iroquois, Jesus Christ in Zoroastrianism, Jews in Zoroastrianism, King (Indian), Law (American), Letters Celestial and Infernal, Life and Death (Iranian), Light and Darkness (Iranian), Literature (Pahlavi), Marriage (Iranian), Mazandaran, Mean
AUTHORS OF ARTICLES

(Chinese), Merit (Introductory and Non-Christian), Missions (Zoroastrian), Maskhogans, Names (Indo-European), Oakape, Old Age (American, Iriania), Tushes and other Pagan Tribes of the Caucasus.

GRAY (Mrs. Florence Lilian [Ridley]),
Member of the American Oriental Society.
Easter Island.

GRIERSON (Sir George Abraham), K.C.I.E.,
B.A. (Dublin), Ph.D. (Halls), D.Litt. (Dublin), LL.D. (Camb.), I.C.S. (retired).
Fellow of the British Council; Honorary Member of the American Oriental Society; Honorary Fellow of the Asiatic Society of Bengal; Foreign Associate Member of the Societe Asiatique de Paris; Hon. Secretary of the Royal Asiatic Society; Superintendent of the Linguistic Survey of India.


GRIERSON (Herbert John Clifford), M.A., B.A.,
L.L.D., Litt.D.
Professor of Rhetoric and English Literature in the University of Edinburgh; editor of The Poems of John Duns (1912). Milton, Vondel.

GRAY (Alexander), M.A., D.Phil. (Leipzig).
Minister of the United Free Church in Glasgow; translator of many of the German articles in the Encyclopaedia of Religion and Ethics. Kierkegaard.

GRIEVE (Alexander James), M.A. (Oxon), B.A.
Principal of the Lancashire Independent College, Manchester; assistant-editor of Peake's Commentary on the Bible. Charismiss, Vows (Christian).

GRYPHTH (Francis Lewellyn), M.A., F.R.A.,
P.S.L., Hon. L.L.D. (Aber), Hon. Ph.D.
Professor of and Reader in Egyptology in the University of Oxford; editor of the Archaeological Survey of the Egypt Exploration Fund; Corresponding Member of the Royal Academy of Sciences at Berlin; Foreign Associate of the Societe Asiatique; Member of the Imperial Academy of Sciences of Vienna. Adultery (Egyptian), Ages of the World (Egyptian), Altar (Egyptian), Athemis (Egyptian), Birth (Egyptian), Crimes and Punishments (Egyptian), Law (Egyptian), Marriage (Egyptian), Prayer (Egyptian).

GRISWOLD (Herbert De Witt), B.A., D.D., Ph.D.
Secretary of the Council of the American Presbyterian Missions in India, Saharanpur; Missionary of the American Presbyterian Church; author of Brakhma: A Study in the History of Indian Philosophy (1900).

ARYA SAMAH, Possumism (Indian).

DE GROOT (J. J. M.), D.Phil., LL.D.

Adoption (Chinese), China (Buddhism), Confucian Religion.

GRIM (Edward), M.A. (Lond.).
Formerly editor of The British Friend, and Secretary of the Heward Association; author of Social Aspects of the Quaker Faith, Authority and the Light Within, and other works.

Philanthropy.

GUETHMACHER (Goesta), Ph.D., Th.Lie.
Extraordinary Professor of Church History in the University of Heidelberg.

Jerome.

GUIDI (Ignazio).
Senatore del Regno, Rome.

Seven Sleepers.

GURDON (Lt.-Colonel P. B. T.), C.S.I.
Formerly Officiating Commissioner of the Assam Valley Districts; Hon. Director of Ethnography, Assam; author of The Khasis.

Ahoms, Khasis.

GUTHRIE (Charles John), M.A., L.L.D., F.S.A.Scott., K.C.
The late Honourable Lord Guthrie, one of the Senators of the College of Justice in Scotland; Fellow of the Society of Antiquaries, and of the Zoological Society of Scotland.

Juvenile Criminals, Prisons.

GWATKIN (Henry Melvill), M.A., D.D.
Late Dean Professor of Ecclesiastical History in the University of Cambridge, and Fellow of Emmanuel College; author of Studies of Aristotle, The Knowledge of God; editor of The Cambridge Medieval History.

Persecution (Early Christian), Protestantism, Reformation.

GWYN (Edward John), M.A.
Fellow of Trinity College, Dublin; Lecturer in Celtic Languages in the University of Dublin; formerly Todd Lecturer in Celtic Languages in the Royal Irish Academy.

Fosterage.

University Reader in Ethnology, Cambridge; President of the Anthropological Section of the British Association, 1902, 1905; President of the Royal Anthropological Institute, 1902, 1903; author of Evolution in Art, The Study of Man, Head Hunters, Block, White, and Brown, Magic and Fetishism, The Races of Man, History of Anthropology, Wanderings of Peoples, Reports of the Cambridge Anthropological Expedition to Torres Straits.

Art (Primitive and Savage), Heroes and Hero-gods (General and Primitive), Negroes and Negritos, New Guinea, Papuans.
HAGAN (SPANSBURY), B.A., LL.B.
Counsellor at Law; Fellow of the American Association for the Advancement of Science, and the American Anthropological Association; Executive Officer of the Department of Ethnology and Astronomy in the Brooklyn Institute of Arts and Sciences.
Ancestor-worship and Cult of the Dead (American), Sun, Moon, and Stars (American).

HAR (K. H. P. FERDINAND), Kaiser-i-Hind Gold Medal.
Secretary of the German Evangelical Lutheran Mission, Chotia Nagpur and Assam; author of Kurush Grammar (1900), Kurush (Oroz): English Dictionary (1903), Kurush Folk-lore (1905).
Asurs, Oraons.

HALDANE (ELIZABETH SANDERSON), C.H., LL.D.
Author of The Life of James Ferrier (1899), Life of Descartes (1905); joint-translator of Hiep's History of Philosophy (1902), and The Philosophical Works of Descartes (1911-12).
Descartes, Encyclopedists, Leibniz, Rousseau, Schopenhauer, Voltaire.

HALDANE (JOHN BURDON SANDERSON), B.A.
Scholar of New College, Oxford.
Descartes (Services to Mathematics), Leibniz (Mathematics).

HALL (FREDERICK WILLIAM), M.A.
Fellow, Senior Tutor, and Lecturer in Classics of St. John's College, Oxford.
Adultery (Greek, Roman), Blasphemy, Abode of the Greek and Roman.

HALL (GEORGE NOEL LANCASTER), M.A.
Vice-Principal of Ely Theological College; formerly Scholar of St. John's College, Cambridge.
Simon Magnus.

HALL (HARRY REGINALD), M.A., D.Litt., F.S.A.
Keeper of Egyptian and Assyrian Antiquities in the British Museum.
Ancestor-worship and Cult of the Dead (Egyptian), Death and Disposal of the Dead (Egyptian), Demons and Spirits (Coptic), Expiation and Atonement (Egyptian), Family (Egyptian), Fate (Egyptian), Images and Idols (Egyptian), Scarrabas.

HALL (THOMAS CUMING), B.A., D.D.
Professor of Christian Ethics in Union Theological Seminary, New York.
Ancestor (Introduction), Coercion, Moral Obligation.

HALSHE (Dr. E.),
Leipzig.
Psyche, Magic (Teutonic).

HAMILTON-GRIESON (Sir PHILIP JAMES, Kt.), B.A., LL.D.
Fellow of the Society of Scottish Antiquaries; Fellow of the Royal Anthropological Institute; formerly Solicitor for Scotland to the Board of Inland Revenue.
Brotherhood (Artificial), Gifts (Primitive and Savage), Market, Old Age (Introductory and Primitive), Outlaw, Puberty, Strangers.

HANNAH (JAMES OWEN), M.A.
Rector of Malms, Somerset.
Counsels and Precepts, Eastasthius.

HARRAH (TAKAHISA), D.D., LL.D.
Professor of Japanese History and Literature in the University of Hawaii; formerly President of the Doshisha University, Kyoto, Japan.
Family (Japanese), God (Japanese), Images and Idols (Japanese, and Korean), Names (Japanese), Puri-fi cation (Japanese), Suicide (Japanese).

HARB (WILLIAM ROSS), M.A., LL.D.
Late Professor of Humanity in the University of Edinburgh; author of Lectures on Classical Subjects (1903).

HARLEY (ALEXANDER H.), M.A. (Glasgow).
Principal of Madrasah (Muhammadan College) at Calcutta.
Blood-feud (Semite).

HARRIS (CHARLES), D.D. (Oxon).
Rector of Coldwell; Examining Chaplain to the Bishop of Llandaff; formerly Lecturer in Theology, St. David's College, Lampeter.
State of the Dead (Christian).

HARRISON (JANE ELLIOT), LL.D. (Aber.), D.Litt. (Durham).
Staff Lecturer and sometime Fellow of Newnham College, Cambridge; author of The Religion of Ancient Greeks (1905), Prolegomena to the Study of Greek Religion (1907), Theism: A Study of the Social Origins of Greek Religion (1912).
Fan, Gorgon, Harpies, Initiation (Greek), Kouroi and Korybantes, Mountain-Mother, Satyrs, Silenoi, Titans, Underworld (Greek).

HARTLAND (EDWIN SIDNEY), LL.D., D.Litt., F.S.A.
President of the Folklore Society, 1899; President of the Anthropological Section of the British Association, 1905; President of the Section I (Religions of the Lower Culture) at the Oxford International Congress for the History of Religions (1908); author of The Legend of Perseus, Primitive Paterinity, Ritual and Belief.
Adoption (among lower races), Bantu, Birth (Introduction), Death and Disposal of the Dead (Introductory), Decollation, Foundation and Foundation-Rites, Games, Hottentots, Law (Primitive), Life-Token, Phallism, Satanism, Sin-eating, Stones (Introductory and Primitive), Totemism, Twins.

HAYTBAHN (Dr. MARTIN).
Professor der Syrisch-Arab. Islamkunde in der Universitat Berlin.
Muhammadanism (in China).

HASS (EVELYN R.), D.D.
Bishop of the Moravian Church; President of the Directory Board of the Moravian Church in Great Britain and Ireland.
Moravians.

HASTINGS (ANNIE WILSON), M.A.
H.M. Inspector of Factories, Home Office.
Utilitarianism.
Hastings (James), M.A., D.D.

Chalmers.

Hawkins (E. L.),
Author of A Concise Encyclopaedia of Freemasonry.
Freemasonry.

Head (Frederick Walsheares), M.C., M.A.
Vicar of Christ Church, Greenwich.
Church of England.

Head (J. M.),
Late Scholar of Trinity College, Cambridge, and Fellow of Litcham in Norfolk.
Aquinas.

Heath (A. E.), M.A.
Sometime Senior Scholar of Trinity College, and member of the Gonville and Caius Student in Philosophy, Cambridge.

Realism (in Modern Thought).

Henderson (William John), R.A., LL.D.
Emeritus President of the Baptist College, British Guinea.

Costancy.

Hesse (Frederick Goodrich), M.A., Ph.D.
Truman D. Collins Professor of Philosophy and Education in Allegheny College, Meadville, Pennsylvania; Member of the Royal Asiatic Society (North China Branch); author of A Study in the Psychology of Religions.

The Philosophy of Wang Yang-ming.

Wang Yang-ming.

Herrig (Dr. Gustav),
Kgl. Bibliothekar an der Hof- und Staatsbibliothek; Privatdozent für indogermanische Sprachwissenschaft und Etruskologie an der Universität zu München.

Etruscan Religion.

Smith Professor of English in the University of Manchester; author of translations of Ibsen’s Brand and Love’s Comedy.

Ibsen.

Hesford (R. Travers), B.A.

Jesus Christ in Judaism, Minin.

Heslewood (Sir John), D.D.
Late Vice-Chancellor and Principal of the United College of St. Salvator and St. Leonard, St. Andrews.

Brethren of the Free Spirit, Covenanters, Literature to Presbyterianism.

Hezman (M. N.),
Author of Euchen and Bergson : Their Significance for Christian Thought, The Meaning and Value of Mysticism.

Quintus.

Hetherwick (Alexander), C.B.E., M.A., D.D., F.R.S.
Head of the Church of Scotland Mission, Blantyre, Nyasaland.

Nyanzas.

Hewitt (John Napoleon Brinon),

Hilborn (Josten Grinn), Ph.D., L.L.D., J.H.D.
President of Princeton University; member of the American Philosophical Society; author of the Problems of Philosophy, Inductive and Deductive Logic, Hegel’s Logic.

Accidentism, Chance, Probability.

Hicks (George Dawes), M.A. (Cantab.), Ph.D. (Leipzig), Litt.D. (Manchester).
Professor of Philosophy in University College, London; assistant editor of the Hibbert Journal.

Hicks (Roald Drew), M.A.
Fellow and formerly Classical Lecturer of Trinity College, Cambridge.

Democritus, Empedocles, Epicureans, Lucretius, Peripatetics, Protagoras, Sophists.

Hildesheim (Walter L.), M.A., Ph.D.
Fellow of the Royal Anthropological Institute; member of the Society of the British Academy; author of Pragmatism and Idealism.

Charm and Amulets (Japanese).

Hill (George Francis), M.A. (Oxon.), Litt.D. (Manchester), L.L.D. (Edin.), F.B.A.
Keeper of the Department of Coins and Medals in the British Museum.

City and City-gods, Coins and Medals (Western Asia); Crowns (Greek and Roman); Tokens, Treaties.

Hillenbrand (A. F. Albrecht), Ph.D. (Munich), L.L.D.
Ord. Professor of Sanskrit and Comparative Philology in the University of Breslau; Corresponding Member of the Königliche Gesellschaft der Wissenschaften zu Göttingen, and of the Royal Bavarian Academy of Sciences; member of the Geheimer Regierungsrat.

Birum (Buddhist literature); Brahman, Death and Disposal of the Dead (India); Dyaus, Light and Darkness (India); Worship (India).

Hinn (Ivan), D.Phil.
Dosen in Ästhetik und neuere Literatur an der Universität Helsingfors, Finland.

Art (Origins).


Hilfel (Hartwig), Ph.D.
Professor of Semitics at the Jews’ College; Lecturer in Semitic Epigraphy and Ethnology at the University College in the University of London.

Credo (Biblical), Preaching (Biblical).

Priest, Priesthood (Biblical).


Marin White Professor of Sociology in the University of London; author of Mind in Evolution, Morals in Evolution, and other works.

Sociology.
HODSON (THOMAS CALLAN), L.C.S. (retired).
Formerly Hon. Secretary of the Royal Anthropological Institute; author of The Methics (1915), The Naga Tribes of Manipur (1911).
Lushai, Manipur, Nagas.

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Ajivakas.

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Solipsism.

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Ægean Religion, Hierocholi (Greeko-Roman), Hieroi.

HOLDSWORTH (WILLIAM WEST), M.A., B.D.
Patience.

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Lappes, Priest, Priesthood (Urpo-Finnish).

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Calendrier (Babylonian).

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Eudemonism, Hedonism, Lying, Slander.

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Adiphitom, Arcani Disciplina, Cathecismus (Heidelberg and Westminster).

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Institutional Church.

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Meekness.

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Baghlini.

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Spirit (Holy).

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Experience (Religious).

HULL (ELBAM),
Cuchulainn Cycle, Fate (Celtic), Hymns (Irish Christian).

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Conventicle.

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Beatification, Canonisation.

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Anglo-Israelism, China (Jews in), Jews in Islam, Messiah (Pseudo-), Sambatyon.

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Bards (Irish).
AUTHORS OF ARTICLES

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Alexandrian Theology, Ecstasy, Logos, Neo-Platonism, Synderesis.

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Admiration, Disgust.

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Qará.

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Architecture (Chinese).

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Altruism, Attention, Authority, Causation, Consciousness, Epistemology, Perception.

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Afghanistan, Afghanistan, Ameša Spêta, Architecture (Persian), Art (Persian), Ash-mounds, Avesta, Breath, Demons and Spirits (Persian), Images and Idols (Persian), Sun, Moon, and Stars (Iranian).

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Aristotle, Plato and Platonism.

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Agastya, Ages of the World (Indian), Atheism (Jain), Atomic Theory (Indian), Blist, Abode of the (Hindu), Brahmanism, Chittaravis, Cosmogony and Cosmology (Hindu), Cow (Hindu), Daitya, Death and Disposal of the Dead (Jain), Demons and Spirits (Jain), Divination (Hindu), Durga, Henachandra, Heroes and Hero-gods (Indian), Incarnation (Indian), Jainism.

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Luther, Lutheranism, Sacraments (Christian, Lutheran).


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FAUL.


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Rain, Sacrifice (Introductory and Primitive), Sieve, Smoking, Staff, Tutelary Gods and Spirits, Water, Water-gods (Primitive and Savage), Yawning.

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Anoicing (Semitic), Purim.

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Tatting.


Pfarrer in Leipzig und Dozent an der Universität.

Ages of the World (Babylonian), Book of Life, Communion with Daity (Babylonian), Ethics and Morality (Babylonian).

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Anthropomorphism, Assimilation (Religious).


Inheritance (Babylonian), Law (Babylonian), Purification (Babylonian), Queen of Heaven, Usury (Babylonian).


Masai.

JOHNSTON (REGINALD FLEMING), C.B.E., M.A. (Oxon.). Tutor to H.M. the Emperor Hsian Tung; formerly District Officer and Magistrate, Wellahor (administered the Government, 1917-18); author of From Peking to Mandalay (1908), Lion and Dragon in Northern China (1910), Buddhist China (1913), Letters to a Missionary (1918).

Magic (Chinese), Old Age (Chinese), Ordeal (Chinese), Purification (Chinese), Vows (Chinese), War, War-gods (Chinese), Worship (Chinese).

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Abandonment and Exposure (Hindu), Adoption (Hindu), Altar (Hindu), Blood-feud (Hindu), Body (Hindu), Crimes and Punishments (Hindu), Dharmas, Disease and Medicine (Hindu), Ethics and Morality (Hindu), Expiation and Atonement (Hindu), Family (Hindu), Fate (Hindu), Food (Hindu), Gifts (Hindu), Inheritance (Hindu), Initiation (Hindu), Institutions (Hindu), Law (Hindu), Pariah, Purification (Hindu), Slavery (Hindu), Stupa, Tombs (Hindu), Vows (Hindu).

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Rosicrucians.

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Siegwick (Henry).

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Reformed Episcopal Church and Free Church of England.

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Mithraism.

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Madura.


Children (Greek), Conscience (Greek and Roman).

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Culdees.

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Eddas.

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Realism (Modern Logic and).

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Invincible Ignorance, Mental Reservation, Nihilism, Power of the Keys, Probabilism.


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Adoption (Muhammadan), Adultery (Muhammadan), Apostasy (Muhammadan), Blasphemy (Muhammadan), Chastity (Mohammedan), Crimes and Punishments (Muhammadan), Eunuch (Mohammedan), Ibn Hanbal, Law (Muhammadan), Malik ibn Anas, Ordeal (Arabian and Muhammadan), Pilgrimage (Arabian and Muhammadan), Prayer (Muhammadan).
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A Priori, Intellectualism (Philosophical).

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Art and Architecture (Etruscan and Early Italo).

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Judaizing, Massebah, Noahian Precepts.

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Aborigines, Africa, Air and Gods of the
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Africa, Cagots, Charity (Primitive), Chibchas,
Ethnology, Europe.

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Professor of Sanskrit and Comparative
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Marrige (Hindu), Numbers (Aryan),
On, Ordal (Hindu), Priest, Priest-
hood (Hindu), Ramanuja, Righteous-
ness (Hindu), Sin (Hindu), State of the
Dead (Hindu), Suicide (Hindu),
Trimitru.

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Rewards and Punishments, Spinoza.

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Die Klagelieder, Der moseperiodische Teil
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Vocabulary to the Book of Genesis (1917), in
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Foot, Foil, Biblical, Proverbs, Riddle.

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Charm and Amulets (Hebrew).

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Mysteries (Christian).

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Ark, Israel, Moab, Rechabites, Tophet.

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Law (Biblical, Old Testament), Leaves.

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Path.

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Java, Bali, and Sumatra (Buddhism in),
Malay Archipelago.

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Propitiation (Introductory and Biblical).

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Teutonic Religion.

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(1894), Principles of Western Civilization
(1902), The Two Principal Laws of Sociology
(1909).
Civilization, Darwinism.

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of Christ and the Gospel.
Anger (Wrath of God, Benevolence, Salvation (Christian), Soteriology, Suffering.

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Ethics and Morality (Australian), In-
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Divination (Assyro-Babylonian), Fate
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Buriats, Gyaiks.
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Bridge, Feet-washing.

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Poverty.

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Prophecy (Hebrew).

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Ancestor-worship and Cult of the Dead (Ugro-Finnic), Birth (Finnis and Lappic), Finno-Ugricans, Finns (Ancient), Kalevala.

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Apathy, Atomic Theory (Greek), Birthdays (Greek and Roman), Concaicnage (Greek and Roman), Consolation (Greek and Roman), Momentary Gods.

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Monophysitism, Monotheletism.

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Indonesians.

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Mennonites.

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Intention (Theological). Sacraments (Christian, Western).

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Palmyreans.

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Will.

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Baptism (Early Christian), Christmas, Epiphany.

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Aspiration, Blessedness (Christian), Body (Christian), Call, Calling.

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Sibylline Oracles.

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Priest, Priesthood (Primitive).

Formerly Professor of Arabic in the University of Dublin (T.C.D.).
Aurangzib, Birth (Muhammadan), Cosmology and Cosmology (Muhammadan), Creed (Muhammadan), Death and Disposal of the Dead (Muhammadan).

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Bull-roarer, Crystal-gazing, Dreams and Sleep (Introductory), God (Primitive and Savage).

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Death and Disposal of the Dead (Babylonian), Expiation and Atonement (Babylonian), Mysteries (Babylonian), Names (Sumerian), Ordeal (Babylonian), Prayer (Babylonian), Sin (Babylonian), Word (Sumerian and Babylonian), Worship (Babylonian).

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Love (Greek).

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Confirmation, Montanism, Samosatenism.
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Solemn League and Covenant.

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Altar (Slavonic), Ancestor-worship and Cult of the Dead (Slavonic), Architecture and Art (Slavonic), Festivals and Fast (Slavonic), God (Slavonic), Human Sacrifice (Slavonic).

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Ancestor-worship and Cult of the Dead (Iranian), Christmas Customs, Communication with the Dead (Persian), Ethics and Morality (Parsi), Mysticism (Primitive), Nature (Persian), Prayer (Iranian).

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Trade Unions.

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Intellectualism, Psychical Research.

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Abhidharma Kosà Vyakha.

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Baxter.

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Ahiqar.

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Modernism.

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Chamars.

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First Cause, Goethe, Neo-Kantianism, Rigorism, Substance.

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Amyraldism.

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Abyssinia.

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Daibutan, Death and Disposal of the Dead (Japanese), Demons and Spirits (Japanese), Drama (Japanese).

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Empiricism.

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Images and Idols (Hebrew and Canaanite).

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Cosmogony and Cosmology (Jewish), Crimes and Punishments (Jewish), Demons and Spirits (Jewish), Disease and Medicine (Jewish), Expiation and Atonement (Jewish), Judaism, Kabbala, Worship (Jewish).

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Indifferentism.

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Baluchistan.

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Descent to Hades (Christian), Kerosyn, Macedonianism.

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Bene-Israel, Jews in Cochín (Malabar).
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Baniashment.

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Charm and Amulet (American), Cosmogony and Cosmology (Mexican and South American), Ojibwa, Peyote Rite.


Hon. Member of the Asiatic Society of Bengal; Hon. Member of the Deutsche Morgenländische Gesellschaft; Member of Council of the Royal Asiatic Society; Judicial and Public Secretary to the India Office (1898-1910).

Mikirs.

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Vegetarianism.

MACALISTER (ROBERT ALEXANDER STEWART), Litt.D., LL.D., F.S.A.
Professor of Celtic Archaeology in University College, Dublin; formerly Director of Excavations of the Palestine Exploration Fund; author of A History of Civilisation in Palestine (1912), The Excavations of Gezer (1880-1904).

Human Sacrifice (Semitic), Philistine Sacrifice, Stone Monuments (Rude).

MCCOM (SAMUEL), M.A., D.D.
Professor of Pastoral Theology in Episcopal Theological School, Cambridge, Mass.

Repealance.

MCCULLOCH (JOHN), Edinburgh.
Bretbse (Plymouth).

MACCULLOCH (JOHN ADNETT), Hon. D.D. (St. Andrews).
Rector of St. Saviour's, Bridge of Allan; Hon. Canons of the Cathedral of the Holy Spirit, Cambrai; Examiner in Comparative Religion and Philosophy of Religion, Victoria University, Manchester; Examinin Chaplain to the Bishop of St. Andrews; author of The Religion of the Ancient Celts.

Adultery (Primitive and Savage), Agac, Art (Note on Painting), Austerities, Bambino, Baptism (Ethnic), Blesse, Abode of the (Primitive, Celtic, Japanese, Slavic, Teutonic), Branches and Twigs, Cakes and Loaves, Calendar (Celtic), Cannibalism, Celts, Changeling, Charms and Amulets (Celtic), Concupiscence (Introductory), Covenant, Crimes and Punishments (Primitive), Cross-roads, Crown, Deacon to Hades (Ethnic), Door, Druid, Dualism (Celtic), Earth and Earth-gods, Eschatology, Euphemism, Fairy, Fall (Ethnic), Fasting (Introductory), Festivals and Fasts (Celtic), First-born (Introductory and Primitive), Firstfruits (Introductory and Primitive), Hand, Head, Heart, Horns, Hymns (Celtic), Incense, Invisibility, Landmarks and Boundaries, Light and Darkness (Primitive), Locks and Keys, Lyceantrphy, Magic (Celtic), Metamorphosis, Miracles, Monsters (Ethnic), Mountains and Mountain-gods, Mouth, Music (Primitive and Savage, Celtic), Nameless Gods, Nature (Primitive and Savage), Nose, Ode, Parable (Ethnic), Perfumes, Picts, Pregnancy, Redemption, Relics (Primitive and Western), Religious Orders (Japanese, Mexican and Peruvian), Reynard the Fox, Sacraments (Primitive and Ethnic), Sacrifice (Celtic), Secret Societies (Introductory, Melanesian and Polynesian), Serpent-worship (Introductory and Primitive), Shamanism, Shoes and Sandals, Sin (Celtic), State of the Dead (Primitive and Savage), Teeth, Temples, Tithe, Tonure, Underworld, Vampire, Virgin Birth.

MACCULLY (GEORGE GRANT), A.B., A.M., Ph.D.
Professor of Pre-historic Archaeology, and Curator of the Anthropological Collections, in Yale University, New Haven; author of The Eelichi Problem (1905), Some Phases of Prehistoric Archaeology (1907), A Study of Christian Antiquities (1910).

Chiriqui.

MACDONALD (DUNCAN R.), M.A., D.D.
Sometime Scholar and Fellow of the University of Glasgow; Professor of Semitic Languages in Hartford Theological Seminary; Lecturer in Muhammadanism before Congress of Arts and Science, St. Louis Exposition, 1904; Haskell Lecturer on Comparative Religion in the University of Chicago, 1906; Lamson Lecturer on Muhammadanism in Harvard Seminary, 1908-09; Lecturer in Wellesley College, 1907 and 1909.

Allah, Baptism (Muhammadan), Blessedness (Muhammadan).

Boden Professor of Sanskrit in the University of Oxford; Fellow of Balliol College; Fellow of the British Academy; Fellow of the Royal Danish Academy; Keeper of the Indian Institute, Oxford.

Hymns (Vedic), Indian Buddhism, Literature (Buddhist), Lotus (Indian), Magic (Vedic), Ramaism, Ramakrona, Ramayana, Vedic Religion.

MCDougall (WILLIAM), M.A., M.B., F.R.S.
Professor of Psychology in Harvard University; formerly Fellow of Corpus Christi College, and Reader in Mental Philosophy in the University of Oxford; author of Introduction to Social Psychology (1905), Body and Mind (1911).

Hypnotism.

Macey (THOMAS STERNER), B.A. (Lond.).
Formerly Professor of Hebrew in the Western College; Lecturer in Comparative Religion in connexion with Bristol University.

Deicide.
AUTHORS OF ARTICLES

MACFADYEN (DUGALD), M.A. (Oxon.), F.R.Hist.S.
Formerly Minister of the Congregational Church at Highgate, London; author of The Life and Letters of Alexander Mackenzie, Constructive Congregational Ideals, Truth in Religion, Men of the Spirit.

Bushnell, Carlyle, Giustes, Pilgrim Fathers.

M. McCauley (John Edgar), B.A. (Oxon.), M.A.
(Glasgow), D.D. (Halifax and Glasgow), Professor of Old Testament Language, Literature, and Theology in the United Free Church College, Glasgow; author of Messages of the Prophetic and Priestly Historians, and other works; editor of Davidson's Hebrew Grammar.

Vows (Hebrew).

McGiffert (Arthur Cushman), M.A., Ph.D., D.D., LL.D.
Pastor and Washburn Professor of Church History in Union Theological Seminary, New York; author of A History of Christianity in the Apostolic Age, Martin Luther: the Man and His Work.

Apostolic Age, Inmaeness.

McGlotten (William Joseph), Ph.D., D.D.
Formerly Professor of Church History in the Southern Baptist Theological Seminary, Louisville.

Anabaptism.

MacKeeon (Ann Elizabeth Frances), B.A.
(Lond.), Ethical Discipline.

MacKeeon (David Hutchinson), M.C., M.A.
(Edin. and Camb.), Drummond Professor of Political Economy in the University of Oxford; sometime Fellow of Trinity College, Cambridge.

Laissez-faire.

Mackay (James), D.Ph.
Ord. Professor of Slavonic Literature in the Bohemian University, Prague; ord. Member of the Bohemian Academy; Member of the Royal Bohemian Society of Sciences; Heroes and Hero-gods (Slavie). Marriage (Slavie).

McIntyre (James Lewis), M.A. (Edin. and Oxon.), D.Sc. (Edin.).
Anderson Lecturer in Comparative Psychology to the University of Aberdeen; Lecturer in Psychology, Logic, and Ethics to the Aberdeen Provincial Committee for the Training of Teachers; formerly Examiner in Philosophy to the Universities of Edinburgh and London; author of Giordano Bruno (1903). Activity (Psychological and Ethical). Apperception, Assimilation (Psychological). Bacon, Body and Mind, Brain and Mind, Bruno, Degeneration, Development (Mental), Fear, Fearlessness, Horror, Imagination, Intelligence, Melancholy, Parascism, Phrenology, Presentiment, Recognition, Subconsciousness, Temperament.

Mackay (Walter George).
Of the Scottish Universities' Mission in Sikkim.

Mackay (Donald), M.A.
Minister of the United Free Church at Tain; Assistant Professor of Logic and Metaphysics in the University of Aberdeen, 1906-09.

Ethics and Morality (Christian). Free Will, Libertarianism and Necessitarianism, Synergism, Transcendentalism.

Mackay (John Stuart), M.A., LL.D., Litt.D.
Emeritus Professor of Logic and Philosophy in University College of South Wales and Monmouthshire; author of An Introduction to Social Philosophy, A Manual of Ethics, Outlines of Metaphysics. Lectures on Humanism.

Eternity, Infinity, Metaphysics.

Mackay (William Douglas), M.A., D.D., LL.D.
President of the Hartford Seminary Foundation; Lady Professor of Christian Theology in the Hartford Theological Seminary; author of The Ethics of Gambling, Christianity and the Progress of Man, The Final Fag.

Jesus Christ.

Formerly Principal of Wilson College, Bombay, and Vice-Chancellor of the University of Bombay.

Advaita, Baptism (Indian), Vallabha, Vallabhacharya.

Mackintosh (Hugh Ross), M.A., D.Phil. (Edin.), D.D. (Edin.).
Professor of Systematic Theology in the New College, Edinburgh; author of The Doctrine of the Person of Jesus Christ (1912), Immortality and the Future (1918), The Originality of the Christian Message (1930).


Mackintosh (Robert), M.A., D.D. (Glas.), B.D. (Edin.).
Professor of Ethics, Christian Sociology, and Apologetics in the Leicestershire Independent College, and Lecturer on Philosophy of Religion in the University of Manchester.

Christians (Names applied to), Mononolatry and Henotheism.

Maclagan (Edward Douglas), M.A.
Formerly of the Indian Civil Service. Simla: Chief Secretary to the Government of the Punjab, India.

Anuritsar.

Maclagan (P. J.), M.A., D.Phil.
Foreign Mission Secretary of the Presbyterian Church of England; formerly of the English Presbyterian Mission, Swatow.

Calabac (Chinese), Demons and Spirits (Chinese), Education (Chinese), Family (Chinese), Heroes and Hero-gods (Chinese), Incarnation (Chinese), Literature (Chinese), Love (Chinese), Maccabees, Maccabees, Saints and Martyrs (Chinese), Suicide (Chinese), Taoism.
AUTHORS OF ARTICLES

Bishop of Moray, Ross, and Caithness; author of Dictionary and Grammar of Veracular Syriac, Ancient Church Orders, and other works; editor of East Syrian Liturgy.
Abrenuntis, Agape, Chastity (Christian). Hymns (Syriac, Christian), Intercession (Liturgical), Invocation (Liturgical), Latin Law (Christian, Anglican), Light and Darkness (Christian), Ministry (Early Christian), Nestorianism, Ordination (Christian), Prayer for the Departed (Christian), Simony, Stations, Syrian Christians, Union (Christian).

MACLEAN (James Hain), M.A., B.D.
Of the United Free Church of Scotland Mission, Conjeevaram.
Kashipuram.

MACLEAN (Magnus), M.A., D.S.S., L.I.D., F.R.S.E.
Emeritus Professor of Electrical Engineering in the Royal Technical College, Glasgow.
Feinn Cycle.

McLEAN (Norman), M.A.
Fellow, Senior Tutor, and Hebrew Lecturer, Christ's College; Lecturer in Arabic in the University of Cambridge; joint-editor of The Larger Cambridge Edition of the Septuagint.
Marcionism.

MALE (Frédéric).
Ancien Attaché à la Bibliothèque Nationale; Lauréat de l'Institut; Professeur d'Armenien à l'École des Langues orientales vivantes.
Armenia (Christian), Calendar (Armenian), Festivals and Fastes (Armenian), Syrians.

MAGNUSON (Nicol), M.A., D.Litt.
Of the United Free Church of Scotland Mission, Poona, India; author of Indian Theism from the Vedic to the Muhammadan Period.
Mysticism (Hindu).

Mafkrä (George R.), M.A.
Minister of the United Free Church at Dunde.
Mce, Tce.

MAGNERS (Sir John), M.D., F.R.C.P.E.
Professor of Psychiatry in the University of Sydney; formerly Commissioner in Lunacy for Scotland.
Abnormalities (Psychological), Debauchery, Hysteria, Insanity.

Macrcher (David), F.S.A. (Scott. and Ireland).
Member of the Royal Anthropological Institute of Great Britain and Ireland; President of the St. Andrew's Society, Edinburgh; author of Arab and Modern Britons: The Arabs; Fairs, Fairies, and Picts; Scottish Gypsies under the Stewarts, and other works.
Caves, Dwarfs and Pygmies, Giants, Gypsies, Images and Idols (Lappes and Samoyeds).

McTaggart (John McTaggart Ellis), Litt. D. (Camb.), Hon. L.L.D. (St. Andrews), F.R.A.
Late Professor and Lecturer of Trinity College, Cambridge.
Personality.

MACLEOD (Leonard A.), LL.B.
London.
Editor of Russian Folk-Tales (1918), Armament of Igor (1918).
Magic (Slavic), Music (Slavic).

MAIR (Alexander), M.A.
Professor of Philosophy in the University of Liverpool.
Belief, End, Hallucination.

Sometime Fellow of Gonville and Caius College, Cambridge; Professor of Greek in the University of Edinburgh; editor of Hesiod (1808).
Hesiod, Life and Death (Greek and Roman), binder, Prayer (Greek), Sin (Greek), Suicide (Greek and Roman), Worship (Greek).

MAJOR (Henry Dewsbery Alves), M.A., D.D. (Oxon.).
Principal of Ripon Hall, Oxford.
Subordination.

MALINOWSKI (Boaz), Ph.D. (Cracow), D.Sc. (London).
Robert Mond Travelling Student, University of London, author of The Family among the Australian Aborigines.
Spirit Children.

MALTUS (Henry), Ph.D. (Heidelberg).
Professor of Rabbinical Literature, Dropsie College, Philadelphia.
Philosophy (Jewish), Se'adiah.

MANSHEKA (Viljo Johannes), Dr. phil.
Dozent an der Universität zu Helsingfors.
Demons and Spirits (Slavic).

MARETT (Robert Banulpe), M.A., D.Sc., F.R.A.I.
Fellow and Tutor of Exeter College, and Reader in Social Anthropology in the University of Oxford; author of The Threshold of Religion.
Ethics (Rudimentary), Magic (Introductory), Mana, Supernaturalism, Tabu.

MARGOLYOUTH (David Samuel), M.A., D.Litt., F.R.A.
Fellow of New College, and Landau Professor of Arabic in the University of Oxford; author of Mohammed and the Rise of Islam, Mohammedianism, The Early Development of Mohammedianism.
Assassins, Atheism (Muhammadan), Baghdad, Circumcision (Muslim), Communion with the Dead (Muslim), Conscience (Muslim), Dervish, Divination (Muslim), Expiation and Atonement (Muslim), Fan (Muslim), God (Arabic, pre-Islamic), Harranians, Hospitality (Arabian), Hymns (Ethiopian Christian, Muslim), Ibadis, Kalam, Khwarizmi, Magic (Arabian and Muslim), Mahdi, Mecca, Medina, Muhammad, Mohammedianism (in Central Africa, in North Africa, in Arabia), Names (Arabic), Nature (Muhammadan), Old and New Testaments in Mohammedianism, Preaching (Muslim), Priest, Priesthood (Muhammadan), Qur'an, Samarai, Symbolism (Muslim), Wahhabia, Zaidi.
AUTHORS OF ARTICLES


MAKIN (HAMILTON CUMLAND), M.D., C.M., F.R.E.P.S., (Glas.), H.M. Commissioner of Control for Scotland; formerly Medical Superintendent of Glasgow District Asylum, Lenzie; McIntosh Lecturer on Insanity, St. Mungo's College, Glasgow. Hypochondria, Legitimacy.

MARR (JOHN TURNER), M.A., D.D., late Principal of Manchester College; Lecturer in History of Christian Doctrine in Manchester University.

MARTIN (ALEXANDER), D.D., Principal and Professor of Apologetics and Practical Theology, New College, Edinburgh. Pessimism and Optimism.

MARTIN (ALEXANDER STUART), M.A., B.D., formerly Pitt Scholar and Examiner in Theology in the University of Edinburgh, and Minister of the Church of Scotland at Aberdeen. Election, Predestination.


MARTIN (WALTER TAYLOR), Ph.D., Professor of Philosophy in Rutgers College, New Jersey. Attraction and Repulsion, Consequence, Equivoque (Logical).


MAY (JOSEPH HOOPER), M.A., Rector of Pusey, Berks.; late Fellow and Dean of Hertford College, Oxford. Anglicans (Anglican, Roman Catholic, Eastern Churches), Catholicism, Litany.

MAYOR (JAMES), Ph.D., late Professor of Political Economy in the University of Toronto; author of The Scottish Railway Strike Employment.

MEAD (GEORGE ROBERT STOW), B.A. (Cantab.), Editor of The Quest; author of Quests Old and New (1919) and other works. Occultism.

MILLS (SYDNEY H.), M.A. (Lond.), D.Sc. (Edin.), Secretary, British and Foreign Unitarian Association; Lecturer, Oxford University Extension Department; formerly Principal of the Unitarian Home Missionary College, Manchester; Lecturer in the History of Christian Doctrine in the University of Manchester; author of Studies in Philosophical Criticism, Eternal Life Here and Hereafter, and other works. Immortality, Mean, Paradox, Scholasticism.

MILLOR (STANLEY ALFRED), B.A. (Oxon.), Ph.D. (Harvard), Minister of Hope Street Church, Liverpool. Socialism.

MENANT (DELPHINE), Membre de la Société Asiatique; Chargée de Mission dans l'Inde par le Ministre de l'Instruction Publique, 1900-01; Labéris de l'Académie Française.

GABARS, PARIS.

MÉNAGÉ (ÉUGÈNE), Docteur en Théologie.

MÉNAGÉ (ÉUGÈNE), Docteur en Théologie. Professeur honoraire de la Faculté de Théologie protestante et de l'Université de Paris; auteur de Théologie de l'Épître aux Hébreux. Symbolo-Fidélisme.


MICHAUD (ÉUGÈNE), Docteur en Théologie.

Ancien Professeur aux Facultés de Théologie et Philosophie de l'Université de Berne (Suisse); ancien Rector de l'Université de Berne. Old Catholicism.

MILLS (ANDREW), M.A., late Minister of Blenheim Parish, Glasgow; Robertson Lecturer in the University of Glasgow; President of the Scottish Ecological Society. Bereans.

AUTHORS OF ARTICLES

MILNE (JOSEPH CRAYFORD), D.Litt. (Oxon.), F.R.N.S.
Hon. Lecturer in Numismatics in the Liverpool Institute of Archaeology.

Graeco-Egyptian Religion.

MINGANA (ALPHONSE),
Keeper of Oriental Manuscripts in the John Rylands Library, and in Rendall Harris Library, Birmingham.

Qur'\-\text{an}.

MINTZ (ELLIS HOWELL), Litt.D.
Fellow and Librarian of Pembroke College, Cambridge; University Lecturer in Palaeography; author of Syrian and Greek.

Ossetic Religion, Note on Russian Church, Scythians.

MIRET (CARL), Dr.Theol.
Professor der Kirchengeschichte an der Universität zu Marburg.

Deutsch-Katholicysmus.

MITCHELL (ANTHONY), D.D.
Late Bishop of Aberdeen and Orkney; formerly Principal and Fellow in Library in the Theological College of the Episcopal Church in Scotland.

Land.

MITCHELL (EDWIN KNOX), M.A., D.D.
Professor of Graeco-Roman and Eastern Church History in Hartford Theological Seminary.

Cosmogony and Cosmology (Early Christian), Death and Disposal of the Dead (Early Christian), Prophecy (Christian).

MITCHELL (WILLIAM), M.A., D.Sc.
Chancellor and Emeritus Professor of Philosophy in the University of Adelaide, South Australia.

Consumption, Distribution, Production (of Wealth).

MOCHER-FERRYMAN (AUGUSTUS FERRYMAN),
Author of British West Africa (1898), and other works.

Negroes and West Africa.

MOODI (SHAMS-UL-UMMA JAYANDI JAMSHEDI), B.A.,
Hon. Ph.D. (Heidelberg).
Fellow of the University of Bombay; Dip. Litterar et Aribus (Sweden); Officier d'Académie, France; Officier de l'Instruction Publique, France; Secretary of the Antropological Society of Bombay; Vice-President of the Bombay Branch of the Royal Asiatic Society.

Adultery (Parsi), Birth (Parsi), Children (Parsi), Hauma, Initiation (Parsi), Marriage (Iranian).

MOFFATT (JAMES), D.D., D.Litt., Hon. M.A. (Oxon.),
Professor of Church History in the United Free Church College, Glasgow; author of Critical Introduction to New Testament Literature, and other works.

Essenes, Names (Christian), Parousia, Pistas, Sophia, Scribes, Syncretism, Therapeutism.

MOOK (FUSSEN), Dr.Phil.
Professor der nordischen Philologie an der Universität zu Leipzig.

Baptism (Teutonic), Birth (Teutonic), Blood-feud (Teutonic), Demons and Spirits (Teutonic), Dooms, Dooms-myths (Teutonic), Expiation and Atonement (Teutonic), God (Teutonic), Hamadryads, Human Sacrifice (Teutonic), Muspilli.

MONET (EDOUARD), D.Th., D.Philos.
Professeur d'Hebrew et d'Aramaen, d'Exegese de l'Ancien Testament, de Langue et de Littérature Arabes à l' Université de Genève.

Hasideans, Hasidim, Religious Orders (Muslim).

MOORE (ROBERT), B.A. (Oxon.), B.D. (Edin.).
Professor of Hebrew and Old Testament Exegesis in the Free Church College, Edinburgh.

Pre-existence.

MOORE (WILLIAM), M.A.
Late Rector of Appleton, Berks; formerly Fellow of Magdalen College, and Lecturer of St. John's College, Oxford; translator of the Philosophical Treasures of Gregory of Nyssa.

Eumenismus.

MOORE-WILLSON (MRS. MINNIE),
Author of The Seminole of Florida, The Last Known Wilderness of America.

Seminole.

MORET (ALEXANDRE), Docteur és-Lettres.
Professeur agrégé de l'Université; Directeur-adjoint à l'École des Hautes-Études; Conservateur du Musée Guimet, Paris.

Mysteries (Egyptian).

MORGAN (CONWAY LLOYD), D.Sc., LL.D., F.R.S.
Emeritus Professor of Psychology and Ethics in the University of Bristol; author of Introduction to Comparative Psychology, Instinct and Experience.

Instinct, Laughter.

MORGAN (WILLIAM), D.D.
Formerly Professor of Systematic Theology and Apologetics in Queen's Theological College, Kingston, Canada; sometime Minister of the United Free Church at Tarbolton, Ayrshire.

Faith (Christian), Trust.

MORE (ADRIAN GABRIEL), O.M.I., B.A.
Lecturer in Anthropology in the University of Saskatchewan, Canada; Laureate of the Geographical Society of Paris; author of The Great Brazilian, History of the Catholic Church in North America.

Carrier Indians, Dénès.

MORRISON (DAVID), M.A.
Professor of Moral Philosophy in the University of St. Andrews; formerly Examiner in Philosophy in the University of St. Andrews; associate editor of Mind.

Common Sense.

MORRISON (JOHN), M.A., D.D.
Formerly Principal of the Church of Scotland College, Calcutta.

Benerjea, Kalighat.
AUTHORS OF ARTICLES

MORRISON (WILLIAM DOUGLAS), LL.D.

MOSS (RICHARD WADDY), D.D.
Formerly Principal and Tutor in Systematic Theology, Didsbury College, Manchester; author of The Range of Christian Experience. Alexander the Great, Cherebbin, Fortune (Biblical and Christian), Nicolaitians.

MOULTON (JAMES EDAS), D.D.
Late President of Tubon College, Tonga.

MOULTON (JAMES HOTI), M.A. (Canab.), D.Lit. (Lond.), D.D. (Edin., Berlin, and Groningen), D.C.L. (Durham). Late Fellow of King's College, Cambridge; Greenland Professor of Hellenistic Greek and Indo-European Philology in the University of Manchester; Tutor in Didsbury Wesleyan College; author of Grammar of New Testament Greek (3rd ed. 1908), Religion and Religions (1913), Early Zoroastrianism (Ribbert Lectures, 1914). Fravashi, Iranians, Magi.

MOULTON (WARNER J.), M.A., D.D.
President and Hayes Professor of New Testament Language and Literature in the Theological Seminary, Bangor, Maine. Samaritans.

MORSEY (JOHN KENNETH), M.A., B.D.
Teacher of Theology and Lecturer of Christ Church, Reading. Binding and Loosung.

MURHED (JOHN HENRY), M.A., LL.D.
Emeritus Professor of Philosophy in the University of Birmingham; author of Elements of Ethics, The Service of the State, Social Purpose, and other works. Ethics, Rights.

MÜLLER (JOSEPH THÉODOR), Dr.Theol.
Direktor des Archivs der Evangelischen Bruder-Unität (Unitas Fratrum) in Herzogtum Hessen, Nassau. Hussites.

MÜLLERG (J. BASS), M.A. (Camb.). University Lecturer in History; formerly Lecturer and Librarian of St. John's College, Cambridge. Aboriginal, Paterni, Perfecti, Publicani, Speroniste.

MUPFord (MRS. ETHEL WATTS).
Member of the American Oriental Society. Hawaii.

MUNRO (ROBERT), M.A., M.D., LL.D. (Edin. and St. Andrews). Late Founder of the Munro Lectureship on Anthropology and Pre-historic Archeology; past President of the Anthropological Section of the British Association; author of Ancient Scottish Lake-Dwellings, The Lake-Dwellings of Europe, Palaeolithic Man and Terramara Settlements in Europe, Pre-historic Britain. Anthropology, Chronology, Death and Disposal of the Dead (Pre-historic Europe), Lake-Dwellings.

MURAOBA (HANICHI), Dr.Phil. (Stras.). Professor Emeritus of the Imperial University of Kyoto, Japan. Music (Japanese).

MURISON (WILLIAM), M.A.
Senior English Master in Aberdeen Grammar School; author of 'Education' in A Companion to Latin Studies. Education (Greek).

MURRAY (GILBERT), LL.D., D.Litt., F.B.A.
Regius Professor of Greek in the University of Oxford. Euripides.

MURRAY (JOHN CLARK), LL.D. (Glas.), F.R.S.C.
Emeritus Professor of Moral Philosophy in McGill University, Montreal; author of A Handbook of Psychology, A Handbook of Christian Ethics, and other works. Agnosticism, Amiability, Bigotry, Goodwill, Habit, Idleness, Ignorance, Pecuniawisness.

MURRAY (ROBERT HENRY), M.A., Litt.D., M.R.I.A.

Mutch (WILLIAM JAMES), A.M. (Wisconsin), B.D., Ph.D. (Yale). Professor of Philosophy and Education in Ripon College, Ripon, Wisconsin; formerly Minister of the Congregational Church at New Haven, Connecticut; Lecturer on Religious Education in Yale University; author of Christian Teaching, and other works. Training (Religious).

MYERS (CHARLES SAMUEL), C.B.E., M.A., M.D., St.D., F.R.S.
Lecturer in Experimental Psychology in the University of Cambridge. Disease and Medicine (Introductory and Primitive).

Wykeham Professor of Ancient History in the University of Oxford; formerly Gladstone Professor of Greek and Lecturer in Ancient Geography in the University of Liverpool. Archeology.

Nakajima (TAMARICHI), Professor of Civil Law in the Imperial University, Kyoto, Japan. Law (Japanese), Marriage (Japanese and Korean).

nAIICino (CARLO ALFONSO), Rome. Author of 'Sulla costituzione delle tribù arabe prima dell'Islamismo'.

Sun, Moon, and Stars (Muhammadan).
AUTHORS OF ARTICLES

NAVILLE (HENRY EDOUARD), Hon. D.C.L., LL.D., D.Phil., D.Litt., D.Theol., Hon. F.S.A.; Professor d'Archeologie et d'Egyptologie a l'Universite de Geneve; Membre de l'Institut de France et de l'Academie Huguenoise des Sciences; Fellow of King's College, London. Chants and Amulets (Egyptian).

NELSON (GROSE), LL.D.; Late Stipendary Magistrate of Glasgow; author of Trial by Combat. Chivalry, Dueling, Torture.

NESTLE (EBEBAARD), Dr. Ph. and Th.; Professor at Maulbronn; author of Syriac Grammar, Septuaginta-Silicani, Philosophica Sacra, Introduction to the Textual Criticism of the Greek New Testament; editor of the New Testament in Greek, German, and Latin. Azazel.


Nicol (THOMAS), D.D.; Late Professor of Biblical Criticism in the University of Aberdeen; Croall Lecturer, 1888; Baird Lecturer, 1907. Baxter.

NIEUW (BENEDICTUS), Ph.D.; Late Professor of Ancient History in the University of Halle; editor of the works of Josephus, Josephus.

NIVY (WILLIAM DICKER), M.A.; Minister of the United Free Church at Aberdeen; formerly co-examiner in Mental Philosophy in the University of Aberdeen. Good and Evil, Ideal, Naturalism.

NOLDEK (TEREDOR), Ph.D., LL.D. (Edin.); Professor emeritus an der Kaiser Wilhelm-Universität zu Strassburg. Arabs (Ancient).

NORTHCO (STANFORD HARRY); Viscount St. Cyres; author of Francois Fenelon (1891), Pascal (1902). Jansenism.


OMFLE (BACON FELIX VON); Neumahr, Germany. Sun, Moon, and Stars (Introduction).

OOSTHLEY (W. R. E.), M.A. D.D. (Cantab.); Rector of St. Mary, Aldermont; Examining Chaplain to the Bishop of London; Warburton Lecturer in Lincoln's Inn Chapel; Lecturer to the Palestine Exploration Fund; Examiner in Hebrew and Greek in the University of London; joint-author of The Religion and Worship of the Synagogue. A and B, Adoration (Post-Biblical). Badges, Banner.

OLLARD (SIDNEY LESLIE), M.A.; Rector of Bainton, Yorks; Hon. Canon of Worcester; formerly Vice-Principal and Tutor of St. Edmund Hall, Oxford. Oxford Movement.


OTLEY (ROBERT LAWRENCE), D.D.; Regius Professor of Pastoral Theology, and Canon of Christ Church, Oxford; author of The Doctrine of the Incarnation (1895), Aspects of the Old Testament (1897), and other works. Home, Hope (Christian), Humility, Innocence, Moderation, Passivity, Peace, Purity, Self-control, Sobriety, Temperance.

OWN (MARY ALICIA); President of the Missouri Folklore Society; Councillor of the American Folklore Society; admitted to Tribal Membership with the Indians, 1892. Algonquins (Frisian Tribes), Voodoo.

PAASONEN (HENRY), Ph.D.; Professor of Finno-Ugric Philology in the University of Helsingfors; Vice-President of the Finno-Ugric Society. Mordvins.

PAGITT (FREDERICK EDEN), M.A., I.C.S. (re-tired). Formerly Judge of High Court, Calcutta; Member of Council and Vice-President of the Royal Asiatic Society. Puranas.

PARKER (EDWARD HARRIS), M.A.; Professor of Chinese at the Victoria University, Manchester; formerly H.M. Consul at Kiung-abow. Blessness (Chinese), Mongols.
PARSONS (Richard Godfrey), M.A. (Oxon.), D.D
Rector of Birch in Rusholme, Manchester
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Pelagianism and Semi-Pelagianism,
Sacraments (Christian, Eastern).

PASS (H. Leonard), M.A., B.D.
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Altars (Christian), Am Ha-Area, Demons and Spirits (Christian).

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WAR.

PATON (John Lewis), M.A.
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Gambling, Mission (Inner).

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Ammonites, Ashtaroth, Atargatis, Ato, Baal, Canaanites, Dagan, Istar, Love (Semitic and Egyptian), Philo, Philius, Phoenicians, Sanchuniathon.

PATRICK (Mary Mills), A.M. (Jena), Ph.D.
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Anaxagoras.

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Pir, Saints and Martyrs (Mohammedan), Shi'ahs, Suicide (Mohammedan), Sunnites.

PEARCE (Arthur Samuel), M.A., D.D.
Rylands Professor of Biblical Exegesis in the University of Manchester; Tutor in the Primitive Methodist College, Manchester, and Lecturer in Laneashire Independent College; sometime Fellow of Merton College, and Lecturer in Mansfield College, Oxford.

Basilides, Cerinthus, Chaldeans.

PEARSON (A. C.), M.A., Litt. D.
Beres Professor of Greek in the University of Cambridge; editor of Fragments of Sophocles, Euripides' Helen, Herodica, and Pheniceae, Zeno and Cleisuses: Fragments.

Achilles, Achilleus, Æther, Athenism (Greek and Roman), Crimes and Punishments (Greek), Demons and Spirits (Greek), Ethics and Morality (Greek), Gifts (Greek and Roman), Heroes and Hero-gods (Greek and Roman), Human Sacrifice (Greek).

King (Greek and Roman), Love (Greek), Mother of the Gods (Greek and Roman), Musae, Myrmidons, Ordeal (Roman), Ostracism, Plutarch, Possession (Greek and Roman), Præstition (Roman), Seneca, Style, Transmigration (Greek and Roman), Vows (Greek and Roman).

PERLES (Felix), Ph.D.
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Law (Jewish), Prayer (Jewish).

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Cosmogony and Cosmology (Hebrew), Nethinism.

PETRIE (Sir William Matthew Flinders), D.C.L.
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Architecture (Egyptian), Art (Egyptian), Communication with Deity (Egyptian), Cosmogony and Cosmology (Egyptian), Egyptian Religion, Lotus (Egyptian), Precious Stones, Soul-house, Transmigration (Egyptian).

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Consent, Egoism, Self-assertion and Self-subjection, Self-satisfaction.

PHILLPotts (Bertha Surtees), O.B.E., M.A.

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Dreams and Sleep (Teutonic), Ethics and Morality (Teutonic), Festivals and Fasts (Teutonic), Inheritance (Teutonic), Old Age (Teutonic), Purification (Teutonic), Soul (Teutonic).

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Architecture (Assyro-Babylonian, Phoenician), Art (Assyro-Babylonian, Phoenician), Birth (Assyro-Babylonian), Chastity (Semitic-Assyrian), Children (Assyro-Babylonian, Assyrian), Confession (Assyro-Babylonian), Conscience (Babylonian and Assyrian), Creed (Babylonian and Assyrian), Crimes and Punishments
AUTHORS OF ARTICLES

PLATT (FREDERIC), M.A., D.D.

Arminianism, Perfection (Christian).

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Monarchism.

POPE (ROBERT MARTIN), M.A. (Camb. and Manchester).
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Contempt, Contentment, Honesty, Honour, Kindness, Liberty (Christian), Pride, Western Church.

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Mulla, Pilgrimage (Hebrew and Jewish), Purification (Muslim).

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Eastern Church.

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Adbhuddha, Ages of the World (Buddhist), Agnosticism (Buddhist), Atheism (Buddhist), Avalokitesvara, Blesi, Abode of the (Buddhist), Bodhisattva, Cosmogony and Cosmology (Buddhist), Councils (Buddhist), Death and Disposal of the Dead (Buddhist), Identity (Buddhist), Incarnation (Buddhist), Jivanmuktta, Karuna, Lotus of the True Law, Madhyamaka, Magic (Buddhist), Mahavastus, Mahamantri, Manjusri, Mara, Materialism (Indian), Mysticism (Buddhist), Nature (Buddhist), Nihilism (Buddhist), Nirvana, Padmasanga, Philosophy (Buddhist), Pratyekabuddha, Religious Orders (Indian), Sammityas, Sautrantikas, Scepticism (Buddhist), Suicide (Buddhist), Tantrism (Buddhist), Worship (Buddhist).

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Bogomilism, Brownism, Christadelphians, Friends of God.

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Atomic Theory.

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Rabbirer and Prodigir in Warschau (Polen).

Calendar (Jewish), Festivals and Feasts (Jewish), Karaites.

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Calendar (Mexican and Mayan).

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Tolbec.

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Shekinah.

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Algonquins (Eastern), God (Assyrio-Babylonian), Music (Muhammadan), Scapegoat (Semitic).

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Drama (Arabic).

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Environment (Biological), Evolution (Biological), Heredity, Pangenesis, Sex.

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Criminology.

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Carnival.

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Enthusiasm.
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**Radin (Paul), Ph.D.**  
Field Ethnologist, Geological Survey of Canada.  
Eskimos.

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Christian Science.

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Phrygians.

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Friendship, Reverence.

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Chaitanya, Coins and Medals (Eastern), Drama (Indian).

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Nature (Christian), Remorse, Sensationalism.

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Late Professor of Ancient History in the University of Cambridge; formerly Fellow and Tutor of Gonville and Caius College, Cambridge; editor of *Academica* and other works of Cicero; author of *Municipalities of the Roman Empire*.  
Asceticism (Roman), Charity (Roman), Crimes and Punishments (Roman), Demons and Spirits (Roman), Gilds (Greek and Roman), Holiness (Roman), Light and Darkness (Greek and Roman), Purification (Roman), Sacrilege (Greek and Roman), Sin (Roman), State of the Dead (Greek and Roman), Worship (Roman).

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Late Minister of the United Free Church at Inverness; author of *Jesus and Nicodemus*, *The First Things of Jesus*, *The Uplifting of Life*, Gossip, Humour.

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Professor of History of the Civilization of the Far East in the University of Paris; formerly Professor of Law in the Imperial University of Tokyo and Legal Adviser to the Japanese Government; author of *La Shintoïsme*.  
Ancestor-worship and Cult of the Dead (Japanese), Asceticism (Japanese), Communion with Deity (Japanese).

**Cosmogony and Cosmology (Japanese), Divination (Japanese), Heroes and Hero-gods (Japanese), Hospitality (Japanese and Korean), Human Sacrifice (Japanese and Korean), Magic (Japanese), Nature (Japanese), Old Age (Japanese), Possession (Japanese), Sacrifice (Japanese), Saints and Martyrs (Japanese), Sin (Japanese), Worship (Japanese).**

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Formerly Director of Archeological Researches, Mysore, and Director of Public Instruction in Mysore and Coorg. Hon. Fellow of the University of Madras; author of *Mysore, Bibliotheca Carnatica, Epigraphia Carnatica*.  
Mysore State, Smartas.

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Sects (Chinese).

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Alchemy (Greek and Roman).

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Saints (Latter-Day).

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Late Fellow of St. John's College, Cambridge; President of the Anthropological Section of the British Association, 1911; author of *The Todas, History of Melanesian Society*, Kindship and Social Organization.  
Kin, Kinship, Marriage (Introductory and Primitive), Mother-right, New Britain and New Ireland, New Caledonia, New Hebrides, Psychotherapeutics, Ships and Boats, Solomon Islands, Todas.

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Fellow of Trinity College, Cambridge.  
Ambition.

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Flowers.

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Drama (Greek).
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High Place.

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Principal and Professor of Systematic Theology
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Christian Doctrine of Man, The Religious
Ideas of the Old Testament,
Blood, Body, Bones, Skin, Soul (Christian),
Tongue.

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History of Babylonia and Assyria, Religion
of Babylonia and Assyria, Cuneiform Parallel
To the Old Testament, The Recovery of the
Ancient Orient, History and Literature of the
Hebrew People.
State of the Dead (Babylonian).

ROSE (Herbert Jennings), M.A. (Oxon.),
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Exeter College, Oxford.
Calendar (Greek), Divination (Intro-
ductive and Primitive, Greek), Euthanasia,
Festivals and Fast (Greek),
Suicide (Introductory), Thrace.

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Superintendent of Ethnography, Punjab,
India, 1901-06; District and Sessions
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Glossary of Punjab Tribes and Castes, and
other works.
Abandonment and Exposure (Hindu),
Akalis, Granth, Jat, Life and Death
(Indian), Magic (Indian), Nirmals,
Punjab and North-West Frontier Province,
Shahists, Sikhs, Udasis.

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Professor of Philosophy in Rangon College.
Accidents, Arbitrariness, Decision,
Principle, Receptivity.

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Late editor of The British Weekly; formerly
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Standpoint, The Tree of Healing,
Bunyan; Emerson; Grail, The Holy.

ROSS (Mrs. Margaret), B.A. (McGill).
Late of London.
Grail, The Holy.

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burgh.
Voluntarism.

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Hamites and East Africa.

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Headmaster of the Perse Grammar School,
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President of the Folklore Society, 1904-06.
Axe, Firstfruits (Greek), Tithes (Greek),
Votive Offerings (Greek).

ROYCE (Josiah), Ph.D., LL.D.
Late Alfred Professor of Natural Religion,
Moral Philosophy, and Civil Polity in
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Axiom, Error and Truth, Mind, Mono-
thecism, Negation, Order.

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Central Provinces.

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Coleridge.

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tion publique de France.
Architecture (Muhammadan).

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Professor of Mental and Moral Science in the
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Feeling.

SALT (Henry Stephens).
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Humanitarianism.

SANDAY (William), D.D., Hon. D.D. (Edin.,
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Bible.

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Vancouver Island Indians.

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Armenia (Early Vannic), Bull (Semantic),
Chaos, Cosmogony and Cosmology
(Babylonian), Dreams and Sleep
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Concubinage (Christian), Councils and Synods (Medieval Christians), Discipline (Christian), Evangelical Alliance.

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AUTONOMATISM, HUMANISM, PRAGMATISM, SPIRITUALISM, SPIRITUALITY, TELEPATHY, VALUE.

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Catacombs.

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SCHEPPF (JOHN MAURICE).—See Hoff (JOHN MAURICE VAIZEY).

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BURMA AND ASSAM (Buddhism in).

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NEO-HEGELIANISM.

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GIANTS (Greek and Roman).

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Adam Smith Professor of Political Economy in the University of Glasgow; President of the Economics and Statistics Section of the British Association, 1915; author of "Francis Hutcheson (1694), The Constitution and Finance of English, Scottish, and Irish Stock Companies to 1720 (1910-19). Industrialism, Insurance, Luxury, Materialism.

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Coptic Church, Death and Disposal of the Dead (Coptic).

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HEROES AND HERO-GODS (Teutonic, Images and Idols (Teutonic and Slavio), Life and Death (Teutonic), Music (Teutonic), Ordal (Slavio, Teutonic), Swans-maidens.

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SCHLEIMARKER, Subjectivism and Subjectivity.

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CENAL AMERICA, Huichols, Mayans, Mexicans (Ancient).

SCHUMANN (MRS. BRENDA Z.), London.

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Professor of Anthropology in the University of Rome. *Death and Disposal of the Dead (Greek)*.

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Professor and Head of the Department of Greek in the University of Chicago; Roosevelt Professor at the University of Berlin, 1913; Member of the American Institute of Arts and Letters. *Hope (Greek and Roman), Isocrates, Philosophy (Greek and Roman), Righteousness (Greek and Roman), Sirens, Semiramis, Bonum, Theognis*.

Showerman (Glant), Ph.D.  
Professor of Latin in the University of Wisconsin; Fellow in the American School of Classical Studies at Rome, 1898–1900; author of *The Great Mother of the Gods (Dissertation)*, 1901, *With the Professor*, 1910; translator of Ovid’s *Heroides and Amores* ( loot Classical Library), 1914. *Attis, Criophollion, Cybele, Death and Disposal of the Dead (Roman), Isis, Taurobolium*.

Sieg (Emil), Dr. Phil.  
Ordentlich Professor des Sanskrit und der vergleichenden indogermanischen Sprachwissenschaft in Kiel. *Bhruju, Ithasa*.

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Fellow, President, and Classical Lecturer of St. John’s College, Cambridge; author of *The Anthropology of the Greeks, and Hero and Leander, translated in verse from the Greek*, editor of *Ezechielus’ Prometheus Vinctus, the Homeric Hymns*, etc. *Hair and Nails, Hearth and Hearth-gods (Greek), Torch (Greek and Roman)*.

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President of the Wesley Historical Society; ex-President of the Wesleyan Methodist Conference. *Methodism (History and Polity)*.

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Barter.

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Forgiveness (Hebrew), Inheritance
(Hebrew), Priest, Priesthood (Hebrew).

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Ages of the World (Greek), Drama
(Roman), Hecate’s Suppers, Magic
(Greek and Roman).

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Late of the Indian Civil Service; author of
Assam in ‘Rules of India,’ Early History of
India, A History of Fine Art in India and
Ceylon, Azad the Great Mogul, Oxford
History of India.

Amaravati, Architecture (Hindu), Art
(Hindu), Assam, Benares, Celibacy
(Indian), Chandragupta, Jalandhara,
Kaniska, Kapilavasi, Kusinagara,
Mathura, Nalanda, Relics (Eastern),
Sarnath, Vaisali, Vikrama Era.

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Sunday Schools.

SÖDERBERG (NATHAN), D.D. (Paris), Huc. D.D.
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fessor in the University of Upsala and in
the University of Leipzig.

Ages of the World (Zoroastrian), Arda-
šir I., Asceticism (Persian), Commu-
nion with Deity (Introductory,
Parsi), Creed (Parsi), Death and Dis-
posal of the Dead (Parsi), Holiness
(General and Primitive), Incarnation
(Introductory, Parsi).

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New Testament, A Pocket Lexicon to the
Greek New Testament.

Old Age (Roman).

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Catechisms (Lutheran).

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Fichte, Heine, Herder, Lessing.

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Mexico, Myth of the North American
Indians.

Brazil, Calendar (American), Celibacy
(American), Charms and Amulets
(Mexican and Mayan), Cheoques,
Cheyenne, Chilian, Balam, Chich,
Chinooks, Chotantas, Circumcision
(American), Cosmogony and Cos-
mosology (North American), Covenant
(American), Cross (American), Divina-
tion (American), Dualism (American),
Feishism (American), Paraguay,
Peru, Popol Vuh, Prayer (Mexican),
Priest, Priesthood (Mexican), Prophe-
cy (American).

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Education (Moral), Ethical Movement.

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Missions (Christian, Roman Catholic).

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Charity (Biblical), Golden Rule, Pity,
Revenge.

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Antiochene Theology, Cappadocian
Theology, Eucharist (to end of Middle
Ages).

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Evangelicism, Preaching (Christian),
Revivals of Religion, Sacraments
(Christian, Reformed).

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Doukhobors.

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Missions (Christian, Protestant).
AUTHORS OF ARTICLES

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Backsliding, Climate, Double-mindedness, Doubt, Female Principle, Intuitionism, Old Age (Psychological), Self-expression.

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Abasement, Adoration, Cyreniaics, Ionic Philosophy, Renunciation.

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Settlements.

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Antinomianism, Antinomies.

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Music (Hebrew)."

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Baptism by Blood.

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Cambridge Platonists.

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Fate (Greek and Roman), Fortune (Greek), Friendship (Greek and Roman), Hermes Triamegustus, Hospitality (Greek and Roman), Incarnation (Greek and Roman)."

STOKES (GEORGE JOSEPH), M.A. (Dublin).
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Accident, Aetiology, Concursus, Delict, Forgery, Intellect, Motive, Power, Space, Universality.

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Bergen, Church, Doctrine of the (Anglican), Communion with Deity (Christian), Councils (Early Christian), Episcopacy, Retreats.

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Anti-Semitism.

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Conversion, Creation, Criticism (Old Testament), Divine Right, Enarratines, Euchites, Family (Biblical and Christian), First-born (Hebrew), Firstfruits (Hebrew), Flaccus, Goodness, Gospel, Inspiration (Protestant Doctrine), Love (Christian and New Testament).

STROMBERG (A. BORON VON).
Dorpat.
Sects (Russian).

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Absolution.

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Art (Muhammadan).

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Disease and Medicine (Teutonic).

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Asceticism (Jewish), Confession (Hebrew), Dualism (Jewish), Fate (Jewish), Fortune (Jewish), God (Jewish), Memra.

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Drunkenness.

SUTHERLAND (MAJOR W. D.).
Akoja, Berar.
Birth (Hindu, popular).

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Natchez, Salish, Tlingit, Tsimshian, Wakashan.

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Positivism.
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TAYLOR (ALFRED EDWARD), M.A. (Oxon.), D.Litt. (St. Andrews), Litt. D. (Manchester), F.B.A.,
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TAYLOR (CHARLES), D.D., Hon. LL.D. (Harvard),
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TAYLOR (JOHN), D.Lit., M.A., B.D.
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Principal of Queen's University, Kingston, Ontario, Canada. Anarchism, Communism, Communist Societies of America.

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Late of Udine, Italy; editor of the Uçanamal of Dravida. Yogis (Kanphath).

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Under-Librarian of Cambridge University; editor of Buddhist Scriptures; joint-editor of Mahabodaca and Jataka Tales. Mysticism (Buddhist), Righteousness (Buddhist), Saints and Martyrs (Buddhist), Sariputta, State of the Dead (Buddhist), Sun, Moon, and Stars (Buddhist).

THOMAS (FREDERICK WILLIAM), M.A. (Camb.),
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THOMSON (SIR RALPH HOME), K.C.B., J.P. (London),
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AUTHORS OF ARTICLES

THOMSON (J. ARTHUR), M.A., LL.D.

Abiogenesis, Adaptation, Age, Atavism, Evolution, Consanguinity, Development (Biological), Growth (Biological), Life and Death (Biological), Ontogeny and Phylogeny, Parasitism, Pathogenesis, Recapitulation (Biological), Science, Struggle for Existence.

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Disease and Medicine (Greek and Roman), Health and Gods of Healing (Greek, Roman).


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Contingency, Free-Thought, Historiography, Idealism, Kaal.

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Law (Greek), Ordeal (Christian, Greek).

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Petite Eglise (Anticoncordsaires).

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Calendar (Musulm), Festivals and Fastes
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Abbot (Tibetan), Amitayus, Atissa,
Bhutan (Buddhism in), Celilabcy
(Tibetan), Charms and Amulets
(Tibetan), Chorten, Death and Dis-
posal of the Dead (Tibetan), Demons
and Spirits (Buddhist, Tibetan), Divina-
tion (Buddhist), Festivals and Fastes
(Tibetan), Images and Idols (Tibetan),
Incarnation (Tibetan), Initiation
(Tibetan), Jewel (Buddhist), Lamsam,
Lotus (Indian [in Buddhism], Pad-
masambhava, Padma, Prayer (Tibetan),
State of the Dead (Tibetan), Swat or
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Heredity (Ethics and Religion).

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Congregationalism.

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Altar (Chinese), Birth (Chinese), Chastity
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Dead (Chinese), Communion with
Deity (Chinese), Confucius, Cosmogony
and Cosmology (Chinese), Crimes and
Punishments (Chinese), Death and
Disposal of the Dead (Chinese), Fate
(Chinese), Fortune (Chinese), Mysti-
cism (Chinese).

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Qadiani.

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Augustine, Edwards and the New
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Pietism, Secularism.

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Self-righteousness.

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Penance (Anglican).

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Social Problems and the Church's Duty.
Hollioganism.

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Novationists.

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Illusion, Psychology.

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Eucharist (Reformation and post-Re-
formation period), Humanists, Zwingli.

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<table>
<thead>
<tr>
<th>Author</th>
<th>Title</th>
<th>Institution/Location</th>
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<tr>
<td>Huntingdon's (Countess of)</td>
<td>Connexion, Hutchinsonians, Muggletonians, Persecution (Modern Christian), Philadelphia, Rynburgers (or Collegiants), Sects (Christian), Southcottians, Trappists.</td>
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<tr>
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<tr>
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<tr>
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<tr>
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<tr>
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</table>
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