ARCHÆOLOGICAL SURVEY OF INDIA

SOUTH INDIAN INSCRIPTIONS (TEXTS)

VOLUME X

TELUGU INSCRIPTIONS FROM THE MADRAS PRESIDENCY

EDITED

BY

KALAPRAPURNA
J. RAMAYYA PANTULU, B.A., B.L.

WITH TWO APPENDICES

BY

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Superintendent for Epigraphy, Dotakamund.

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<td>Pambhikudu Agharámar</td>
<td>135</td>
</tr>
<tr>
<td>Pumuru</td>
<td>232</td>
</tr>
<tr>
<td>Purushottamapattaram</td>
<td>320, 570</td>
</tr>
<tr>
<td>Rávipudu</td>
<td>442</td>
</tr>
<tr>
<td>Rongicherla</td>
<td>373, 406, 529</td>
</tr>
<tr>
<td>Santumáguluru</td>
<td>404, 535, 537</td>
</tr>
<tr>
<td>Sátuluru</td>
<td>97, 163</td>
</tr>
<tr>
<td>Taongjumalli</td>
<td>73</td>
</tr>
<tr>
<td>Timmáparum</td>
<td>151</td>
</tr>
<tr>
<td>Tábádu</td>
<td>59</td>
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<tr>
<td>Uppumáguluru</td>
<td>257, 540</td>
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<tr>
<td>Vaidana</td>
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</tr>
<tr>
<td>Yanamadalap</td>
<td>381</td>
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<tr>
<td><strong>(now kept in Collector's Office, Guntur).</strong></td>
<td></td>
</tr>
<tr>
<td>Zonnalagadda</td>
<td>527</td>
</tr>
<tr>
<td>Zonntáli</td>
<td>226</td>
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**ONGOLE TALUK:**

<table>
<thead>
<tr>
<th>Taluk</th>
<th>General Number</th>
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<tbody>
<tr>
<td>Dharmsaram</td>
<td>2, 3, 768</td>
</tr>
<tr>
<td>Mallavaram</td>
<td>84</td>
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**Palnad Taluk:**

<table>
<thead>
<tr>
<th>Taluk</th>
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<tbody>
<tr>
<td>Darugi</td>
<td>384, 422, 482, 583</td>
</tr>
<tr>
<td>Gerazia</td>
<td>27</td>
</tr>
<tr>
<td>Jálakallu</td>
<td>469</td>
</tr>
<tr>
<td>Kármppa</td>
<td>134, 154, 402, 520, 536</td>
</tr>
<tr>
<td>Máchierla</td>
<td>66, 72, 565, 569, 580, 583, 724, 725</td>
</tr>
<tr>
<td>Pede-Kodamagudála</td>
<td>119</td>
</tr>
<tr>
<td>Púlaguíllá</td>
<td>525</td>
</tr>
<tr>
<td>Púllí</td>
<td>120, 155, 472, 549</td>
</tr>
<tr>
<td>Taongjéda</td>
<td>495, 557, 565, 566, 567, 591, 773</td>
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<tr>
<td>Voppicherla</td>
<td>488, 500</td>
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**Sattonapalle Taluk:**

<table>
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<tbody>
<tr>
<td>Aminatábáda</td>
<td>583, 751</td>
</tr>
<tr>
<td>Chintipalle</td>
<td>294, 493, 587</td>
</tr>
<tr>
<td>Dháranipújá</td>
<td>365</td>
</tr>
<tr>
<td>Gudipújá</td>
<td>501</td>
</tr>
<tr>
<td>Mídipújá</td>
<td>265</td>
</tr>
<tr>
<td>Sirripuram</td>
<td>147, 179</td>
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<tr>
<td>Sattonapalle</td>
<td>85, 92, 94, 104, 105, 169</td>
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**Tenali Taluk:**

<table>
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<tr>
<th>Taluk</th>
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<tbody>
<tr>
<td>Amarátiléru</td>
<td>90</td>
</tr>
<tr>
<td>Chíllumáru</td>
<td>130, 138, 377</td>
</tr>
<tr>
<td>Chílluváru</td>
<td>590</td>
</tr>
<tr>
<td>Dávilláru</td>
<td>91, 109, 112</td>
</tr>
<tr>
<td>Dúdkírala</td>
<td>96, 261, 438</td>
</tr>
<tr>
<td>Imani</td>
<td>84, 538</td>
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<tr>
<td>Ípúru</td>
<td>769</td>
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**KISTNA DISTRICT:**

<table>
<thead>
<tr>
<th>Taluk</th>
<th>General Number</th>
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<tbody>
<tr>
<td>Bandar (Masulipatam) Taluk</td>
<td>564</td>
</tr>
<tr>
<td>Malaválu</td>
<td>451</td>
</tr>
<tr>
<td>Masulipatam</td>
<td>140, 170, 229</td>
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<tr>
<td>Yenilkojálu</td>
<td>192, 740</td>
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**Berwada Taluk:**

<table>
<thead>
<tr>
<th>Taluk</th>
<th>General Number</th>
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<tbody>
<tr>
<td>Bezwada</td>
<td>16, 22, 29, 33, 39, 39, 33, 133, 202, 204, 293</td>
</tr>
<tr>
<td>Kaváli</td>
<td>729</td>
</tr>
<tr>
<td>Kóllawálu</td>
<td>317, 351, 352, 353, 374, 386, 433, 436, 546</td>
</tr>
<tr>
<td>Konjálpalli</td>
<td>584, 745, 743</td>
</tr>
<tr>
<td>Kottáru</td>
<td>563</td>
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<tr>
<td>Zacímpálu</td>
<td>728</td>
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<table>
<thead>
<tr>
<th>Taluk</th>
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<tr>
<td>Gíjántalálu</td>
<td>19, 36, 114, 115, 145, 198, 213, 334</td>
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**Gauñavaram Taluk:**

<table>
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<tr>
<th>Taluk</th>
<th>General Number</th>
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<tbody>
<tr>
<td>Gauñavaram</td>
<td>284, 299, 333, 354, 357, 415</td>
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**Gudivada Taluk:**

<table>
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<tr>
<th>Taluk</th>
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<tbody>
<tr>
<td>Gudivávalí</td>
<td>761</td>
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**Kaikalur Taluk:**

<table>
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<tr>
<th>Taluk</th>
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<tbody>
<tr>
<td>Ilapakarú (Ilaparrú)</td>
<td>35</td>
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**Nandigama Taluk:**

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<th>Taluk</th>
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<tbody>
<tr>
<td>Añátravapálu</td>
<td>495</td>
</tr>
<tr>
<td>Añúgapaládu</td>
<td>190, 250, 251</td>
</tr>
<tr>
<td>Anumánsipállálu</td>
<td>259, 373</td>
</tr>
<tr>
<td>Gújuméptú</td>
<td>159, 421, 468, 542</td>
</tr>
<tr>
<td>Káçúalálu</td>
<td>218, 245, 383</td>
</tr>
<tr>
<td>Kókkirégi</td>
<td>507</td>
</tr>
<tr>
<td>Konakánébi</td>
<td>118, 544</td>
</tr>
<tr>
<td>Koñatamakúru</td>
<td>337</td>
</tr>
<tr>
<td>Mágrálu</td>
<td>277, 488, 589</td>
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<tr>
<td>Múkíyálu</td>
<td>210, 242, 253, 255, 280, 541</td>
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### KISTNA DISTRICT—(contd.).

<table>
<thead>
<tr>
<th>Nandigama taluk:— (contd.)</th>
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<tbody>
<tr>
<td>Managâlapalle</td>
<td>420</td>
</tr>
<tr>
<td>Muppâjâla</td>
<td>313, 385</td>
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<tr>
<td>Nadigâlam</td>
<td>489, 494, 508</td>
</tr>
<tr>
<td>Nandigâma</td>
<td>592</td>
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<tr>
<td>Navâbupâla</td>
<td>274, 275, 276, 477</td>
</tr>
<tr>
<td>Penugâbhâbîprûla</td>
<td>543</td>
</tr>
<tr>
<td>Tâdhuvâyî</td>
<td>375</td>
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<td>Vêdândî</td>
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<td>Zuozâuru</td>
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<th>Nuzvid taluk:—</th>
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<tr>
<td>Koukâhuânâyâlîvaram</td>
<td>397</td>
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### KURNOOL DISTRICT.

<table>
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<tr>
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<tbody>
<tr>
<td>Kêtapâdu</td>
<td>620</td>
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<table>
<thead>
<tr>
<th>Markapuram taluk:—</th>
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<table>
<thead>
<tr>
<th>Nandikotkur taluk:—</th>
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<tr>
<td>Muslimsâdugâ</td>
<td>392, 393</td>
</tr>
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<td>Bellavaram</td>
<td>773, 774</td>
</tr>
<tr>
<td>Saôpamâvaram</td>
<td>619</td>
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<tr>
<td>Šrînâvâlam</td>
<td>503, 504, 559</td>
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<table>
<thead>
<tr>
<th>Nandyal taluk:—</th>
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<tbody>
<tr>
<td>Pâjem</td>
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### GENERAL NUMBER.

### KURNOOL DISTRICT—(contd.).

<table>
<thead>
<tr>
<th>Sirvel taluk:—</th>
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<tbody>
<tr>
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<td>577</td>
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<thead>
<tr>
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<tbody>
<tr>
<td>Bhairava konâja</td>
<td>40 to 56</td>
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<table>
<thead>
<tr>
<th>Bimlipatam taluk:—</th>
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<tbody>
<tr>
<td>Bûbâpârum</td>
<td>654, 710, 719</td>
</tr>
<tr>
<td>Eûgi</td>
<td>714, 717, 720, 724, 726</td>
</tr>
<tr>
<td>Rejîdipâlem (near Pojûnû)</td>
<td>723</td>
</tr>
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<table>
<thead>
<tr>
<th>Bobbili:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Nûrâyânapârum</td>
<td>652 to 654, 656 to 673, 675 to 686, 688, 689, 692 to 698, 700, 701, 703 to 705, 712, 713, 716, 722, 725</td>
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<table>
<thead>
<tr>
<th>Chicâcole taluk:—</th>
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<tbody>
<tr>
<td>Siögavaram</td>
<td>713</td>
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<thead>
<tr>
<th>Sarvasidâhi taluk:—</th>
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</thead>
<tbody>
<tr>
<td>Râyavaram</td>
<td>32</td>
</tr>
<tr>
<td>Šrîvânapârum</td>
<td>173</td>
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<table>
<thead>
<tr>
<th>Viravali taluk:—</th>
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<tbody>
<tr>
<td>Chôjâvaram</td>
<td>741, 742, 776</td>
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<table>
<thead>
<tr>
<th>Visagapatam taluk:—</th>
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<tr>
<td>Simhâchalâm</td>
<td>734, 755</td>
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<tr>
<td>Visagapatam</td>
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<table>
<thead>
<tr>
<th>Visânanâgaralam taluk:—</th>
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<tbody>
<tr>
<td>Drânapurejîdipâlem</td>
<td>702</td>
</tr>
<tr>
<td>Rejîvalâsa</td>
<td>674, 707 to 709, 711</td>
</tr>
<tr>
<td>Visânanâgaralam</td>
<td>687, 690, 691, 718</td>
</tr>
</tbody>
</table>
Preface.

This volume of Telugu inscriptions, which follows the same plan as that of Vol. IX of the South Indian Inscriptions (Texts) series, contains the texts of 781 inscriptions copied in different parts of the Madras Presidency during the years 1904 to 1928. Fifteen dynasties that ruled the Andhradēśa from the 7th century A. D. to the 17th, i.e., from Vīshyukupḍānas to the Moghuls, excluding the dynasties of Vijayanagara, are represented in this work. It is a great pity, that the veteran Telugu scholar, J. Ramayya Pantulu, the Editor of this volume, could not live to see the fruit of his labour. He could not even see the proofs of the volume through the press. The work of correcting these proofs was therefore entrusted to Mr. P. Seshadri Sastri of Guntur. Two Appendices subsequently added, contain (1) The Christian equivalents of the dates cited in the records and (2) corrections of the texts of about 150 inscriptions. It is hoped that the vast material contained in this work will enable scholars to reconstruct the history—political, cultural and linguistic—of the Telugu country of the period to which the records relate.

Outacamund,

November 1947.

B. Ch. Chāraka,

Government Epigraphist for India.
TEXTS
OF
SOUTH-INDIAN INSCRIPTIONS
VOL. X.

VISHNUKUNDI DYNASTY (No. 1.)

No. 1.
(A. R. No. 581 of 1925.)

On a white marble pillar near the entrance into the temple of
Ramalingasvami at Velpudi, Sattenapalli taluk, Guntur district.

Undated.

This is the only stone inscription of this dynasty so far found and it is damaged
and incomplete. Only the name of the family Vishnukundil and that of a ruler
Mudhavaramma are legible.

First Side.

1. 2. 3. 4. 5. 6.

Second Side.

7. 8. 9. 10.

EASTERN CHALUKYA DYNASTY (Nos. 2 to 22.)

No. 2.
(A. R. No. 839 of 1922.)

On a slab built into a pickota to the east of the village of
Dharmavaram, Ongole taluk, Guntur district.

The year is lost.

Damaged. Seems to record a gift made by Pandalangu, general of Gunder-
nallandu. Refers to certain exploits of Pandarangu and also to a general Bejeyandu,
brother of Ayyaparaju.

1. 2. 3. 4. 5. 6. 7.
Note.—The greater portion of this inscription seems to be in Telugu verse but, as it is mostly illegible, the verses cannot be reconstructed.

This inscription is published in *Nellore Inscriptions*, pp. 966 f. but the reading there is incorrect in places.

**No. 3.**

(*A. R. No. 840 of 1922.*)

**ON A SLAB LEANING AGAINST THE EASTERN WALL OF THE MALLIKARJUNA TEMPLE AT THE SAME VILLAGE.**

The year is unknown.

Damaged. Refers to Paṇḍaraṅgu, Ayyama-Peggaḍa and Bejeyarājā.

1 `rasi`...`ḥaṅkaraḥ`...`ḫaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
2 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
3 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
4 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
5 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
6 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
7 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
8 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
9 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
10 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...

Note.—This inscription seems to be in Telugu verse but, in its present incomplete form, the verses cannot be reconstructed.

This record is published in *Nellore Inscriptions*, p. 968, but the reading there is incorrect in places.

**No. 4.**

(*A. R. No. 481 of 1915.*)

**ON A NAKUL SLAB SET UP NEAR THE TEMPLE OF SOMBESVARA AT ELŌGU, NARASARAOPEPA TALUK, SAME DISTRICT.**

Ś. 925.

The characters appear too modern for the date given. Records the grant of land to god Śomānāthādāva by Parichchhēḍa Chikka-Shimarājā.

1 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
2 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
3 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
4 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
5 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
6 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
7 `ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...`ḥaṅkaraḥ`...
No. 5.
(A. R. No. 707 of 1920.)

ON A PILLAR IN THE TEMPLE OF ANANTABHŪGEŚVARA, KOLLURU, TESALI TALUK, SAME DISTRICT.

18th year of Rājarāja.

Records the gift of 7 rūka-mādas by Bummana, son of Māvisetṭi and Kosana-Sāni for a perpetual lamp in the temple of Anantēvaramahādēva of Kollūru.

7
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9
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No. 6.
(A. R. No. 673 of 1920.)

ON A STONE LYING IN FRONT OF THE TEMPLE OF SVYAMBHUVÉŚVARA, VALIVÈRÚ, SAME TALUK AND DISTRICT.

Ś. 965.

Records a gift of sheep for the upkeep of perpetual lamps in the temple of Tripurahādēva in Valivērū in the Vetanāndu district, by general Tikkapayya, Aggiya-Shadahangavilhātta and Mañjatika Gandaya.

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12
13
14
15
16
17
18
19

(incomplete.)

No. 7.
(A. R. No. 663 of 1920.)

ON A STONE BUILT INTO THE ROOF OF THE ŚIVA TEMPLE AT NANDIVELUGU, SAME TALUK AND DISTRICT.

Ś. 980 (37th year of Rājarāja.)

Refers to the gift of goats by certain people for the upkeep of a perpetual lamp in the temple of Appēvaradēva, during the reign of Rājarāja.

6
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8
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10

1. See Appendix II.
No. 8.
(A. R. No. 671 of 1920.)

ON A STONE LYING IN FRONT OF THE TEMPLE OF SVAYAMBHUTÉVA, VALIVÈRU, SAME TALUK AND DISTRICT.

Ś. 983 (41st year of Vishnuvardhana.)

States that Ḡonḍava, daughter of Janniya-Bhaṭṭa gave fifty sheep for the upkeep of a perpetual lamp in the temple of Traipurusha-Mahādeva of Valivèru in the Vēlanāṇḍu six-thousand district.

No. 9.
(A. R. No. 672 of 1920.)

ON A STONE LYING IN FRONT OF THE TEMPLE OF SVAYAMBHUTÉVA, SAME VILLAGE—BELOW No. 671 of 1920.

Ś. 983 (?)

States that Pōtaya, son of Divākara-Pedderī and Savyiya-Shaḍāṅgavi, son of Kommiya-Shaḍāṅgavi, gave fifty sheep each for the upkeep of perpetual lamps in the Viṣṇu temple at Valivèru. No date is given but it is presumed that this inscription belongs to the same year as No. 8.

No. 10.
(A. R. No. 747 of 1920.)

ON A PILLAR IN THE MAṆḍAPA OF THE TEMPLE OF ŚOMESVARA, JUTIGA, TANIKU TALUK, WEST GODAVARI DISTRICT.

Ś. 1000 (3rd year of Vishnuvardhana.)

Records a gift made by Vēṇgi Bōkiraṇu for the upkeep of a perpetual lamp in the temple of Sōmesvarā. The gift seems to be of a kind of local tax (ṭiṟivu).

1. The rest of the pillar is built into the wall.
No. 11.
(A. R. No. 738 of 1920.)
ON A PILLAR IN THE TEMPLE OF Sömēśvara AT THE SAME VILLAGE.
(13th year of Vishṇuvardhana.)
States that Vijayādityadēva raised a maṇḍapa called Karavālabhairava-maṇḍapa in front of god Vāsukiravi-Sömēśvara of Duttigā.

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(incomplete)

No. 12.
(A. R. No. 737 of 1920.)
ON A PILLAR IN THE SAME TEMPLE.
(15th year of Vishṇuvardhana.)
Records the gift of 50 inupa yeṭalu by Potīyabhaṭṭa for the upkeep of a perpetual lamp in the temple of Vāsukiravi-Sömēśvara.

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No. 13.
(A. R. No. 748 of 1920.)
ON A PILLAR IN THE MAṆḌAPA OF THE SAME TEMPLE.
(17th year of Vishṇuvardhana.)
States that Mudigōṇḍamadēvi made a gift of 50 inupa yeṭalu for the upkeep of a perpetual lamp in the temple of Vāsukiravi-Sömēśvara on the occasion of a lunar eclipse.

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19
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No. 14.

(A. D. No. 746 of 1920.)

ON A PILLAR IN THE SAME MAHAPA.

(17th year of Vishnuvardhana.)

Registers a gift of 50 sheep for the upkeep of a perpetual lamp in the temple of god Vāsukiravi-Sūmiśvara on the occasion of a lunar eclipse.

No. 15.

(A. D. No. 731 of 1920.)

ON A PILLAR IN THE SAME MAHAPA.

(17th year of Vishnuvardhana.)

States that Chōdagaṅgadēva established a perpetual lamp in the temple of Sūmiśvaradēva.

No. 16.

(A. D. No. 833 of 1917.)

ON A SLAB NEAR THE GOVINDA-MATHA ON THE INDRAKILA HILL, BEZWADA, KRISHNA DISTRICT.

(17th year of Vishnuvardhana.)

States that one Chaṭṭapa consecrated the image of Pārthīśvara on the Indrakila hill by the grace of Vishnuvardhana, son of Vikramāditya.
No. 17.

(A. R. No. 337 of 1919.)

On the upper tier in the east wall of the temple of Bhimesvara, Bhimavaram, Cocanada taluk, East Godavari district.

([2]5th (?) year of Vishnuvardhana.)

Incomplete. Refers to the endowment of a perpetual lamp in the temple of Chaulukya-Bhimesvararamahadeva on the occasion of a lunar eclipse.

No. 18.

(A. R. No. 336 of 1919.)

On the upper tier in the east wall of the temple of Bhimesvara, Bhimavaram, Cocanada taluk, same district.

(26th year of Vishnuvardhana.)

Incomplete.

No. 19.

(A. R. No. 346 of 1917.)

On a pillar in the temple of Jaladhivaraswami, Gantaasala, Divi taluk, Krishna district.

Undated.

Incomplete. Seems to refer to a gift made to a Brähman in Gantaasala. Mentions Vishnuvardhana-Maharaaja.

No. 20.

(A. R. No. 529 of 1913.)

On a stone placed in the verandah of the Sub-Registrar's Office at Vinukonda, Vinukonda taluk, Guntur district.
Undated.

States that the stone was set up by a local potentate named Paḍavaḷu Kattirāju, who bore several birudas such as Immaḍigaṇḍa, Kalliga-Nārāyaṇa and [Ghjanda–Sārdula.

<table>
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<tr>
<th>1</th>
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<th>14</th>
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</thead>
<tbody>
<tr>
<td>'ग' 'क' 'ल' 'म' 'न'</td>
<td>'क' 'ल' 'म' 'न' 'ग'</td>
<td>'क' 'ल' 'म' 'न' 'ग'</td>
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No. 21.

(A. R. No. 379 of 1915.)

On a broken pillar in front of the temple of Chennakēśavasvāmī, Kōḷalapūḍī, Narasaraopeta taluk, same district.

Date missing.

Damaged. Refers to a gift by somebody.

Face A.

Beginning lost.

<table>
<thead>
<tr>
<th>1</th>
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<tr>
<td>'ग' 'क' 'ल' 'म'</td>
<td>'क' 'ल' 'म' 'न'</td>
<td>'क' 'ल' 'म' 'न'</td>
<td>'क' 'ल' 'म' 'न' 'ग'</td>
<td>'क' 'ल' 'म' 'न' 'ग'</td>
</tr>
</tbody>
</table>

Face B.

<table>
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<tr>
<th>6</th>
<th>7</th>
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</tr>
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<tbody>
<tr>
<td>'ग' 'क' 'ल' 'म'</td>
<td>'क' 'ल' 'म' 'न'</td>
<td>'क' 'ल' 'म' 'न'</td>
<td>'क' 'ल' 'म' 'न' 'ग'</td>
<td>'क' 'ल' 'म' 'न' 'ग'</td>
</tr>
</tbody>
</table>

Face C.

<table>
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<tr>
<th>11</th>
<th>12</th>
<th>13</th>
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</thead>
<tbody>
<tr>
<td>'ग' 'क' 'ल' 'म' 'न'</td>
<td>'क' 'ल' 'म' 'न' 'ग'</td>
<td>'क' 'ल' 'म' 'न' 'ग'</td>
</tr>
</tbody>
</table>

No. 22.

(A. R. No. 536 of 1900.)

On a mutilated slab dug up in the court-yard of the temple of Mallēśvara, Bezwada, Krishnā district.

Date missing.

Incomplete. Refers to Pallakēṭabhuḷāpāla of the Kāḍvetṭi family. Incidentally mentions many favours bestowed by god Mallēśvara on Arjuna, Mādhavavarmma and Paṇḍitārādhya.

<table>
<thead>
<tr>
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<tr>
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<td>'क' 'ल' 'म' 'न' 'ग'</td>
<td>'क' 'ल' 'म' 'न' 'ग'</td>
</tr>
</tbody>
</table>
WESTERN CHÂLUKYA DYNASTY (Nos. 23 to 27.)

No. 23.

(A. R. No. 359 of 1920.)

On a stone lying in a field north-east of Kondupalli, Gooty taluk, Anantapur district.

(23rd year of Vijayâditya.)

Refers to a gift of land made by some one while Vikramâditya Balâ-Indra Bâñâraja of Ball-kula was governing Turumara province during the reign of Vijayâditya.

First Page.

Second Page.

8 to 11 . . . . . . . . . . .
No. 24.

(A. D. No. 864 of 1920.)

On a stone lying in a field to the north-east of the village, Dimmagudi, same taluk and district.

(27th year of Vikramāditya.)

Incomplete. Seems to refer to a gift made in the reign of Vikramāditya.

No. 25.

(A. D. No. 396 of 1915.)

On a mutilated slab in a field in Nādināl, Nārasaraopeta taluk, Guntur district.

(Chājukya Vikrama year 46.)

Incomplete and damaged. Mentions the Mahāpradhāna Anantapāla.

Note.—The latter part of the inscription seems to be in Telugu verse but the verses cannot be reconstructed as many words are missing.

No. 26.

(A. D. No. 710 of 1920.)

On a pillar in the temple of Anantaraṅgaśvara, Kollūru, Tenali taluk, same district.

Undated.

Refers to the gift of the village of Mulkatapādu in the province of Ojivi to god Anantāśvara. The donor's name is lost. Refers to the Chājukya king Tribhuvana-malladēva (Vikramāditya VI) who was ruling at Kalyāṇapura.

First Face.

1. 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22
Second Face.

Third Face.

Fourth Face.

(The rest is lost.)
No. 27.
(A. R. No. 596 of 1909.)

ON THE NĀGA PILLAR IN THE TEMPLE OF VIRABHADRA OUTSIDE THE VILLAGE OF GUMAZALA, PALNAD TALUK, SAME DISTRICT.


States that a Brāhmaṇ named Dāra son of Kommana who was the head of Kummunūru village and who claimed to be an incarnation of the serpent king Śāha, put up a nāga-stambha in front of the temple of Brahmā, Vishṇu, and Śiva built by himself and that Bētabhūpa of the Haihaya family, a dependent of Bhūlōkamalladeva (Sōmēśvara III) made a gift of 4 kharis of land to the said temple.
RĀŚHRĀKŪṬA DYNASTY (Nos. 28—29.)

No. 28.

(A. R. No. 331 of 1905.)

Round a pedestal in front of a Jaina image in the ruined Jaina temple recently discovered at Dānavulapādu, Jammalamadugu taluk, Guddapah district.

Undated.

States that a certain Śānti put up the śīlā-pīṭha during the reign of Nityavarsha.

No. 29.

(A. R. No. 391 of 1904.)

On a slab lying behind the temple of Gopālakrishnasvāmī at Malapadu, Prondatur taluk, same district.

Undated.

States that during the reign of Nityavarsha, the queen of Vallavarāja and others made a gift of land (?) capable of yielding a certain quantity of rice to the one hundred and eight of Viriparīti. Mentions the names of several persons—male and female.
MISCELLANEOUS (Nos. 30 to 56.)

No. 30.

(A. P. No. 885 of 1917.)

On the west side of the gorge near the Ramana-Matha on the Indrakila Hill, Bezwada, Krishna district.

Undated.
Contains only two letters Sṛ and Ṛ.

Note.—The characters are big and archaic.

No. 31.

(A. P. No. 889 of 1917.)

On a boulder to the south of Phulka, Berhampore Taluk, Ganjam district.

Undated.
Contains no historical information.

Note.—This inscription is engraved in big archaic characters. (Vide Annual Report on Epigraphy for 1917–18.)
No. 32.
(A. R. No. 693 of 1926.)
ON A BROKEN STONE CALLED RAJUḌARBANDA LYING IN THE MIDDLE OF THE VILLAGE OF
RAYAVARAM, SARVASIDDHI TALUK, VIZAGAPATAM DISTRICT.

Undated.

Incomplete and unintelligible. Contains the name of god Nārāṇārāsvara.

1 ए ए [ए ए][ए ए][ए ए][ए ए][ए ए][ए ए]
2 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
3 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
4 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए

The rest is entirely illegible.

No. 33.
(A. R. No. 459 of 1915.)
ON THE KIRĀṆJUNA KILLAR ON THE TOP OF THE INDRAKILA HILL,
BEZWADA, KRISHNA DISTRICT.

Undated.

States that the inscribed slab was planted at the spot where Arjuna made tapas on the Indrakila hill for obtaining the Pāṣupata weapon from god Śiva, by Pēchchhāvaḍa Trikiṭībōyi, son of Kaliyamābhōyi who claims to be a descendant of the Yaksha who guided Arjuna to that spot. (Published in the Journal of the Anāhla Sāhitya Parishat, Vol. 7, pp. 227-231 and in A.S.R. 1915-16, pp. 98 f.)

As read from the bottom upwards.

First Side.

1 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
2 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
3 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
4 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
5 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
6 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
7 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
8 ए ए ए ए ए ए ए ए ए ए ए ए
9 ए ए ए ए ए ए ए ए ए
10 ए ए ए ए ए ए ए ए ए ए ए ए ए
11 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
12 ए ए ए ए ए ए ए ए ए ए ए ए ए ए
13 ए ए ए ए ए ए ए ए ए
14 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए

Second Side.

15 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
16 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
17 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
18 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
19 ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए ए
20 ए ए ए ए ए ए ए ए ए ए ए ए ए ए
21 ए ए ए ए ए ए ए ए ए ए ए ए ए

Note.—The characters are of the Chāḻukyan type.
No. 34.

(A. R. No. 309 of 1920.)

ON A SLAB SET UP NEAR THE OLD VILLAGE SITE AT MAIYARAYAM,
ONGOLE TALUK, GUNTUR DISTRICT.

Undated.

Not very intelligible. Refers to the eldest son of some one, who died in the Nidumrani battle and says that a certain Ratvodi gave some land to Bhattaraju. Contains the archaic forms svamy and ratvodi.

1. [..]
2. [..]
3. [..]
4. [..]
5. [..]
6. [..]
7. [..]

No. 35.

(A. R. No. 162 of 1913.)

ON A SLAB SET UP NEAR A TANK IN ILAPUKURU, GUDIVADA TALUK, KRISHNA DISTRICT.

Undated.

Incomplete. Refers to a gift of land and cows made by Kadadaldeva son of Badayari.

1. [..]
2. [..]
3. [..]
4. [..]
5. [..]
6. [..]
7. [..]

No. 36.

(A. R. No. 523 of 1925.)

ON A MARBLE SLAB FROM GHANTASALA PRESERVED IN THE GOVERNMENT MUSEUM, MADRAS.

Undated.

Unintelligible.

1. [..]
2. [..]
3. [..]
4. [..]
5. [..]
6. [..]
7. [..]
8. [..]

The central portion of the inscription containing one letter in each line is rubbed off.

No. 37.

(A. R. No. 796 of 1922.)

ON A STONE LYING IN FRONT OF THE TEMPLE OF SOMESVARA AT PALAPARRU,
BAPATLA TALUK, GUNTUR DISTRICT.

Undated.

Damaged. Refers to a gift of land made by Nugasparaju and the three-hundred mahajanasa.
No. 38.

(A. R. No. 834 of 1917.)

On the front of the smaller shrine in the conserved Râmanuja-mâtha on the Indrakîla hill, Bevada, Krishna district.

Undated.

In big Châlukyan characters mostly illegible. Incomplete and fragmentary.

No. 39.

(A. R. No. 837 of 1917.)

On the front wall and two pillars on the same hill.

Undated.

The inscription is in Châlukyan characters. Seems to contain proper names of persons. It is in three parts which are unconnected with one another.

A (on the front wall.)

B (on a pillar.)

C (on another pillar.)

No. 40.

(A. R. No. 265 of 1922.)

Below the image of Visisñu carved in the first cave temple at Bhairavakoñûa, Udayagiri taluk, Nellore district.

This and the next sixteen inscriptions are engraved in the same set of cave temples at Bhairavakoñûa.

Undated.

Nos. 40—55. These are in the nature of labels engraved before certain images.

1. [Reading is श्र स देश रेज़ न. The last letter, though not clear, can be read N. L. R.]
No. 41.
(A. R. No. 266 of 1922.)
On the top of a niche containing a Linga.
Undated.

No. 42.
(A. R. No. 267 of 1922.)
On the top of the second niche containing a Linga to the proper right of the first cave at Bhairavakonda.
Very much damaged and the few letters which are legible make no sense.
Undated.

No. 43.
(A. R. No. 268 of 1922.)
In front of the two niches below the second cave temple, Bhairavakonda.
Undated.

No. 44.
(A. R. No. 269 of 1922.)
In the same place as No. 43.
Undated.

No. 45.
(A. R. No. 270 of 1922.)
At the top of the entrance into the third cave temple at Bhairavakonda.
Undated.

No. 46.
(A. R. No. 271 of 1922.)
On the beam of the verandah of the fifth cave temple at Bhairavakonda.
Undated.

No. 47.
(A. R. No. 272 of 1922.)
On a pillar in the verandah of the fifth cave temple at Bhairavakonda.
Undated.
No. 48.
(A. R. No. 273 of 1922.)

On the capital of the pillar in the verandah of the fifth cave temple at Bhairavakonḍa.

Undated.

No. 49.
(A. R. No. 274 of 1922.)

On a pillar in the verandah of the fifth cave temple at Bhairavakonḍa.

Undated.

No. 50.
(A. R. No. 275 of 1922.)

On the same pillar as No. 49.

Undated.

No. 51.
(A. R. No. 276 of 1922.)

On the rock to the proper left of the sixth cave temple at Bhairavakonḍa.

Undated.

Illegible.

No. 52.
(A. R. No. 277 of 1922.)

On the beam of the verandah of the seventh cave temple at Bhairavakonḍa.

Undated.

No. 53.
(A. R. No. 278 of 1922.)

On a beam in the verandah of the seventh cave temple at Bhairavakonḍa.

Undated.

No. 54.
(A. R. No. 279 of 1922.)

On a pillar in the verandah of the seventh cave temple at Bhairavakonḍa.

Undated.
No. 55.

(A. R. No. 280 of 1922.)

On a Pillar in the Verandah of the Sixth Cave Temple at Bhairavakoṇḍa.

Undated.

1. 2. b.

No. 56.

(A. R. No. 281 of 1922.)

On the top of a niche containing a Linga in front of the Bhairava temple at Bhairavakoṇḍa.

Undated.

Localizes a stānam established by Lōkama, daughter of a certain Pōgēri and granddaughter of Gōvinda-Pōgēri.

1. 2. 3. 8. 9. 10.

Imperial Chōla Dynasty (Nos. 57 to 249.)

No. 57.

(A. R. No. 711 of 1920.)

On a Pillar in the Temple of Anantarāghāvaka, Kollur, Tenali taluk, Guntur District.

Ś. 1000 (?) (9th year of Kulottuṅga-Chōda.)

Damaged. States that a certain Peggaṇa Chimmapa gave five gadyas for the upkeep of a perpetual lamp in the temple of Aṇunti[śvara].

1. 2. 3. 4. 5. 6. 7. 8. 9.

No. 58.

(A. R. No. 444 of 1915.)

On a Nandi Pillar set up in front of the Temple of Śiva, Degaramudi, Narasaraopeta taluk, same district.

Ś. 1002.

States that the chief Nānii-chōda made a gift of the village of Ḍēṅgarabūḍi and also a tank to the Temple of Tribhuvana-Mallikārjuna-Mahādēva. The temple worshippers of Ḍēṅgarabūḍi were exempted from payment of duty on the sale of houses (ammuṇḍi swaykhamu).

Face A.

1. 2. 3. 4. 5. 6. 7. 8.

1. See Appendix II.
No. 59.

(A. R. No. 780 of 1920.)

On a Pillar in the Manḍapa of the Temple of Śomēśvara, Juttika, Tanuku Taluk, West Godavari district.

Ś. 1[O]11 (20th year of Vishnuvardhana.)

Records the gift of a perpetual lamp by Viracōḍādeva to the temple of Śomēśvara of Duttika.

No. 60.

(A. R. No. 732 of 1920.)

On a Pillar in the Manḍapa in the Same Temple.


Records the gift of a perpetual lamp by one Mumppariya to the temple of Śomēśvara at Duttika during the reign of Vishnuvardhana-Mahārāja.
**No. 61.**

*(A. R. No. 674 of 1920.)*

At the bottom of a stone lying in front of the temple of **Svayambhuvesvara**, Valivēru, Tēnali taluk, Guntur district (below A. R. No. 673 of 1920.)

Ś. 1026.

Records the gift of land to the mason *(Kāsa)* who built the temple of **Svayambhūdeva** of Valivēru, the mason undertaking to do repairs to the temple from time to time.

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**No. 62.**

*(A. R. No. 265 of 1905.)*

On a Nandi pillar planted in front of the dark room in the temple of **Tripurāntakesvara**, Tripurāntakam, Markapuram taluk, Kurnool district.

Vyaya-Ś. 1028 (?) (37th year of Kulottunga-Chōḍa.)

Records the gift of the villages of Palkūru and Bhōjani-Cheruvu in Mārjavāda by *Mahānandasesvara Karikāla-Chōḍa* to the temple of Tripurāntakadēva and Chaṇḍīdevadēva.

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<td>20</td>
</tr>
</tbody>
</table>
No. 63.
(A. R. No. 277 of 1905.)

On a slab set up close to the prakāra on the right side of the blocked up western entrance to the temple of Tripurāntakaśvara at the same village.

Ś. 1028.

Records the gift of the village Bėtalapāḍu in Kammanāḍu by Velanāṭi Gōṅkaraṇā to the temple of Tripurāntakadēva.

No. 64.
(A. R. No. 567 of 1925.)

On a big white marble pillar set up near the divajastambha in the temple of Rāmaśāśvara, Veḷupūr, Sattenfallī taluk, Guntur district.

Ś. 1030.

Records the gift of a perpetual lamp by Kōṭa Gōkaraṇā son of Bhīma to the temple of Rāmaśāśvara of Veḷupūr.
No. 66.

(A. R. No. 361 of 1915.)

ON A BROKEN PILLAR LYING NEAR THE HOUSE OF A KOMATI IN MUKTISVARAM,
NARASARAOPELMA TALUK, SAME DISTRICT.

Ś. 1031.

Incomplete. Mentions the town of Vraddhana in Karmarāṣṭra.

1. ... ज्ञातवर्तम [ज्ञाताः [त्]]
2 त्यान्तरकर्त्तावर्तमन्त्रम [त्या]
3 [रामकृष्णजी शरणात्मक [शरण]]

(incomplete.)

No. 66.

(A. R. No. 575 of 1909.)

ON THE NĀGA PILLAR IN THE COURTYARD OF THE TEMPLE OF CHENNakesavaSVĀM, MACHERLA, PĀLNA TALUK, SAME DISTRICT.

Ś. 1033.

States that the chief Chāgi Bēta made a gift of two hundred nivarhanas of land in the village of Sabbeypalli in the Palli-ḍēśa three-hundred, to the temple of Ādityēśvara established by Āditya, son of Śrīdharā, in the capital Mahādeviṭāṭaka. Also mentions gifts made by several other persons to the same temple and a gift of land to the architect Tippōju whose genealogy is given. Bēta was the son of Virakāma and grandson of Bēta.

First Page.
Second Face.
Third Face.

71. . . . . 
72. . . . . 
73. . . . . 
74. . . . . 
75. . . . . 
76. . . . . 
77. . . . . 
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91. . . . . 
92. . . . . 
93. . . . . 
94. . . . .

No. 67.

(A. R. No. 262 of 1905.)

On a Nandi pillar set up in front of the dark room (Chikati Middi) in the temple of Tripurantakesvara, Tripurantaka, Markapuram taluk, Kurnool district.

Ś. 1033 (43rd year of Kulottunga-Chōda.)

Records the gift of a perpetual lamp by Bhimaya, the peggada of Pottapi Kāma-Chōda to the temple of Tripurantakadēva.

1 भिमयायः पेदवसमानम्
2 श्रीमान्तकार्यार्थम्
3 भिमयायः पेदवसमानम्
4 श्रीमान्तकार्यार्थम्
No. 68.

(A. R. No. 263 of 1905.)

ON A NANDI PILLAR SET UP IN FRONT OF THE DARK ROOM (CHIKATI MIDDHI) IN THE SAME TEMPLE.

Ś. 1033 (42nd year of Kuloṭṭuṅga-Chāda.)

Refers to the gift of 50 inupa yeḷḷu for the upkeep of a perpetual lamp in the temple of Tripurāntaka-Mahādvīva by a certain person who was the son of Guṇḍāya.

<table>
<thead>
<tr>
<th>No.</th>
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<tbody>
<tr>
<td>1</td>
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<td>2</td>
<td>芑 [.beans] 剪 [beans]</td>
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<td>3</td>
<td>奶 [milk] 剪 [milk]</td>
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<tr>
<td>4</td>
<td>奶 [milk] 牛 [cow]</td>
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<tr>
<td>5</td>
<td>奶 [milk] 剪 [milk]</td>
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<tr>
<td>6</td>
<td>豆 [beans] 剪 [beans]</td>
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<td>剪 [beans] 剪 [beans]</td>
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<td>剪 [beans] 剪 [beans]</td>
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</tbody>
</table>

No. 69.

(A. R. No. 698 of 1926.)

ON A STONE BUILT OVER THE DOORWAY OF THE PĀRVATĪ SHRINE IN THE TEMPLE OF RĀMEŚVARA AT ACHANTA, NARASAPURAM TALUK, WEST GODAVARI DISTRICT.

Ś. 1034 (?)

Damaged. Refers to grants of topes to the temples of Mallīśvara and Sūrīśvara. Mentions Kōṇa Mummadī-Bhimarāja and Lōkarāja.

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<th>No.</th>
<th>Text</th>
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<td>仸 [.beans] 剪 [beans]</td>
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<td>剪 [beans] 剪 [beans]</td>
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</tbody>
</table>

...
No. 70.

(A. R. No. 578 of 1925.)

On the left side of the small white marble pillar set up near the Dhvajastambha in the temple of Rāmalingasvāmī at Velpūru, Sattanepalli taluk, Guntur district.

Ś. 1034 (?) (Chitrabhānu.)

Damaged. Refers to a gift of six cows to the temple of [Rāmēśvara] during the reign of Vishnuvardhana-Mahārāja.

1 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ... 10...
2 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...
3 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...
4 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...
5 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...
6 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...
7 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...
8 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...
9 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...
10 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...
11 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...
12 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...
13 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...
14 [śraddha] śraddhaśāmayādaya [śraddhāyādaya] ...

Note.—The cyclic year Chitrabhānu tallies with Ś. 1024 and not with Ś. 1034.

No. 71.

(A. R. No. 579 of 1925.)

On the right side of the small white marble pillar set up near the Dhvajastambha, in the same temple.

Ś. 1034 (?) (Chitrabhānu.)

Refers to the gift of six cows to the temple of Rāmēśvara of Velpūru by the son of Bhima-Nāyaka, during the reign of Vishnuvardhana-Mahārāja.
No. 72.
(A. R. No. 576 of 1909.)

ON THE THIRD FACE OF THE NĀGA PILLAR IN THE COURTYARD OF THE TEMPLE OF CHENNAKESĀVA, MACHELA, PALNĀD TALUK, GUNTUR DISTRICT.

Ś. 1035.

States that a certain Āditya put up a nāyasambha during the reign of Vira-Kāma, son of Mēḏāmbitā.

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No. 73.
(A. R. No. 316 of 1915.)

ON A NĀGA PILLAR SET UP IN FRONT OF THE TEMPLE OF CHANDRASEKHARA, TANGEDUMALLI, NAKASAKAOFTA TALUK, SAME DISTRICT.

Ś. 1037 (Jaya.)

States that Māra, son of Īśvara-Nāyaka, minister of the Chōḍa chief Kannāradēva got two tanks excavated and the image of Sōmiśvara established in the village of Koppa[ram] in Kammanāṇḍu and that Kannāradēva's brother Chōḍa-Ballī made a gift of the village of Biṭepallī to the said temple.

Face A.

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No. 74.

On the Nāga pillar set up in front of the temple of Kōdaṇḍarāmāsvāmī, Koppāram,
same taluk and district.

Ś. 1037. (Jaya.)

States that Kannara-Chōḍadeva's minister Māra, son of Iśvara-Nāyaka, got
two tanks dug and built the temple of Sōmiśvara in Koppara in Kamma-vishaya, that
Kannaradēva granted the village of Kopparam and his brother Chōda-Ballī the village
of Bidēpalli to the said temple and that Mallikārjuna of the Kālāmukha sect who
was a native of Prāṭīrī was made the trustee (?) of the said temple and endowment.
Gives a detailed account of the endowments in the land assigned to different persons
engaged in the management of the temple.

Face A.

1. कुम्भसिंहः साधरणार्यः...
2. एक्ष एक्षत्रः।...
3. श्रीकुम्भसिंहः।...
4. [कुम्भसिंहः] वाहिकार्यः।...
5. श्रीकुम्भसिंहः।...
6. श्रीकुम्भसिंहः।...
7. श्रीकुम्भसिंहः।...
8. श्रीकुम्भसिंहः।...
9. श्रीकुम्भसिंहः।...
10. श्रीकुम्भसिंहः।...
11. श्रीकुम्भसिंहः।...
12. श्रीकुम्भसिंहः।...
13. श्रीकुम्भसिंहः।...
14. श्रीकुम्भसिंहः।...
15. श्रीकुम्भसिंहः।...
16. श्रीकुम्भसिंहः।...
17. श्रीकुम्भसिंहः।...

Face B.

18. श्रीकुम्भसिंहः।...
19. श्रीकुम्भसिंहः।...
20. श्रीकुम्भसिंहः।...
21. श्रीकुम्भसिंहः।...
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23. श्रीकुम्भसिंहः।...
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25. श्रीकुम्भसिंहः।...
26. श्रीकुम्भसिंहः।...
27. श्रीकुम्भसिंहः।...
28. श्रीकुम्भसिंहः।...
29. श्रीकुम्भसिंहः।...
30. श्रीकुम्भसिंहः।...
31. श्रीकुम्भसिंहः।...
32. श्रीकुम्भसिंहः।...
33. श्रीकुम्भसिंहः।...
No. 75.

(A. R. No. 365 of 1915.)

On a slab set up near the temple of ParasaVedhivara, Chennupalli Agaraharam, same taluk and district.

Ś. 10...

States that a certain Sūraparāju, made a gift of land in Kāṭepalli to god Kommīśvara. Mentions Kannaradēva, the Chőḍa chief.

Face A.

1 2 3 4
2 3 4
3 4
4

Face B.

5 6 7
6 7
7

Some lines are lost here.

No. 76.

(A. R. No. 315 of 1915.)

On a slab set up in a street of Minnikallu, same taluk and district.

Undated.

States that the Mahāmayaśāvara Kannaradēva granted three puṭis of land to god Mallikārjuna of Mrindikallu.
No. 77.

(A. R. No. 875 of 1922.)

ON THE NORTHERN FACE OF THE BLACK STONE PLANTED OPPOSITE TO THE TEMPLE OF
Chennakesavasvami, Kommuru, Bapatla taluk, SAME DISTRICT.

Ś. 1040 (Hēvilambi.)

Very much damaged. Refers to a gift to a temple of Mahādeva.

No. 78.

(A. R. No. 817 of 1922.)

ON THE WESTERN FACE OF THE BLACK STONE PLANTED OPPOSITE TO THE SAME TEMPLE.

Ś. 1040 (Hēvilambi.)

States that Kommuri Gōkiraṛdi made a gift of six uttamayapila-mādas for the upkeep of a perpetual lamp in the temple of Agastīvara.

No. 79.

(A. R. No. 117 of 1917.)

ON A STONE SET UP NEAR THE MADIGAPALLI OF Nūtakki, Guntur taluk,
Guntur district.

Ś. 1040.

States that Kalugottumbali Māvi-Nāyaka, son of Chāmi-Nāyaka, one of the five hundred mañjanas of Malvāna founded the temple of Kēsavadēva at Nūtakki and gave 26 inupa yeilu for a perpetual lamp in the said temple. Describes the Malvāna five hundred as a sect of Brahmins originally coming from Māshapuri on the west of the Gōdāvari and connects them in some unintelligible way with the killing of Rāvana by Rāma.
### No. 80.

*(A. R. No. 815 of 1922.)*

**ON THE WESTERN FACE OF THE BLACK STONE PLANTED OPPOSITE TO THE TEMPLE OF CHENNASKAYASVAMI AT KOMMURI, BAPATTI TALUK, SAME DISTRICT.***

**Ś. 1041. (Vilambi.)**

Records the gift of six *uttamagayita-mudras* by Nemmaluri Sura for the upkeep of a perpetual lamp in the temple of Agastisvara of Kommuri. The endowment was to be administered by the three hundred Sānis of Kommuri.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |

### No. 81.

*(A. R. No. 814 of 1922.)*

**ON A BLACK STONE PLANTED IN FRONT OF THE TEMPLE OF CHENNASKAYASVAMI AT KOMMURI, SAME TALUK AND DISTRICT.***

**Ś. 1041. (Vilambi.)**

Records the grant of six *uttamagayita-mudras* by a certain Appana for the upkeep of a perpetual lamp in the temple of Agastisvara of Kommuri.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
No. 82.
(A. R. No. 395 of 1915.)

On a mutilated slab lying in a field in Nādiśīla, Nārasaraopeta taluk, same district.

Ś. 1046.

States that Mokkōla Gōmanasetti, son of Gosanisetti, consecrated the image of Viśvēśvara and built a temple for it at [Nā]diśīla. This inscription is in Telugu verse.

No. 83.
(A. R. No. 728 of 1920.)

On a pillar in the maṇḍapa of the temple of Sōmēśvara, Juttiga, Tanuku taluk, West Godavari district.

Ś. 1047.

States that Kolaniya Kettu-Ganda made a gift for the upkeep of a perpetual lamp in the temple of Vāsukiravi-Sōmēśvara of Duttika. The gift is of manniya-tīru which seems to be a local tax.

First Face.

Second Face.
No. 84.

(A. R. No. 683 of 1920.)

ON A SLAB BUILT INTO THE SHRINE UNDER THE DHVAJASTAMBHA IN THE TEMPLE OF
AGASTYEŚVARA, IMANI, TENALI TALUK, GUNTUR DISTRICT.

Ś. 1047 (Visvāvānus.)

States that Ghanṭasāla Kāmaka made a gift of 50 sheep for the upkeep of a
perpetual lamp in the temple of Togḍīśvaradēva of Ivani.

No. 85.

(A. R. No. 6 of 1908.)

ON A SLAB LYING IN A MOUND IN THE SAIKARI BAZAAR, SATTEPALLI, SAME DISTRICT.

Ś. 1049.

States that a certain Ma[tte]-Nāyaka made a gift of land to the temple of
Trikōṭisvarā of Vellanṭūra and also to the Sīhanapati of the temple.

No. 86.

(A. R. No. 50 of 1909.)

ON A PILLAR IN FRONT OF THE TEMPLE OF RĀMALINGEŚVARA, VĒMĪRU, TENALI TALUK,
SAME DISTRICT.

Ś. 10[0]35[0].

Refers to a gift made by the Nāyakas of Vēmīru to god Rāmīśvara, for the
upkeep of a perpetual lamp.
No. 87.

(A. R. No. 51 of 1909.)

On a pillar in front of the temple of Rāmalingēśvara, Vēmūr,
same taluk and district.

Ś. 1[050] (?)

Refers to a gift (of land) by Kulōttuṅga-chōḍa-Goṅka’s general Erōptōta-
Nāyaka for the upkeep of a perpetual lamp in the temple of Rāmēśvara-Mahādeva.

No. 88.

(A. R. No. 820 of 1922.)

On a stone planted opposite to the temple of Chennakēśava at Kommūru,
Bapatla taluk, same district.

Ś. 1051.

States that Rēkamadēvi the paramour of Permājidēva alias Kendūri Chōḍa-
mahārāja granted six uttamanagaṭha-mūḍas to the temple of Agastīśvara at
Kommūru.
No. 89.
(A. R. No. 441 of 1915.)
On the Nāga slab set up near the shrine of Vināyaka, Turadu,
Narasaraopeta taluk, same district.

Ś. 1054.

States that Kāpe[yā]-Nāyaka, a general of Maṇḍarājū made a gift of 100 puṭṭis of land to god Bhimēśvara of Dūmbagūta and gives details of the distribution of the land among the several servants of the temple. The latter portion says that Kāpe[yā]-Nāyaka consecrated the image of Mahēśvara at Dūmbagūta, built a temple for it and endowed it with 100 puṭṭis of land. Probably both the gifts are identical.

Face A.

11 未必[مواد] [11*]
12 未必[مواد]
13 未必[مواد]
14 未必[مواد] [31*]
15 未必[مواد]
16 [未必] 未必[مواد] [31*]
17 [未必]
18 未必[مواد]
19 未必[مواد]

Face B.

20 未必[مواد]
21 未必[مواد]
22 未必[مواد]
23 未必[مواد]
24 未必[مواد]
25 未必[مواد]
26 未必[مواد]
27 未必[مواد]
28 未必[مواد]
29 未必[مواد]
30 未必[مواد]
31 未必[مواد]
32 未必[مواد]
33 [未必]
34 [未必]

Face C.

47 未必[مواد]
48 未必[مواد]
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53 未必[مواد]
54 未必[مواد]
55 未必[مواد]
56 [未必] 未必[مواد]
No. 90.

(A. R. No. 631 of 1920.)

On a stone called Pûturaju set up in front of the temple of Puttâlamma, Amritaluru, Tenalitaluk, same district.

S. 1054.

States that the Mahâmâgâlaśvara Gôhkaya Bûya (?) lord of the 480 villages and servant of Râjendra-Chôda made a gift of 50 sheep for the upkeep of a perpetual lamp in the temple of Amritâśvara at Amutunuru.

First Face.
On the black granite pillar set up in front of the temple of Gokarnesvara, Davuluru, Tenali taluk, same district.

S. 1054.

States that a certain Komma-Nayaka who was appointed Raddi of Davuluru in the Velanadu country by Velananti Gokaraja consecrated the image of Gokhesvara in the said village, built a temple over it and endowed it with land and 55 sheep for a perpetual lamp.
No. 92.

(A. R. No. 5 of 1908.)

On a slab lying in a mound in the Sarehu Bazaar, Sattinapalli, same district.

Ś. 1055.

Incomplete. Refers to a gift made by a certain Vāsena.

No. 93.

(A. R. No. 321 of 1919.)

On a pillar in the Mandapa at the northern entrance into the temple of Mallesvara at Bezwada, Krishna district.

Ś. 1055.

Incomplete and illegible. Refers to one Pērisēṭṭi.
No. 94.
(A. R. No. 9 of 1908.)

ON A PILLAR IN THE SAHEBU BAZAAR, SATTENPALLI, GUNTUR DISTRICT.

Ś. 1055.

States that Vāsī-Nāyaka son of Prōli-Nāyaka made a gift of 55 sheep for a perpetual lamp in the temple of Trilokāvarādeva, the sheep to be taken care of by Gāde-Bōya, son of Pērisēṭṭī.

No. 95.
(A. R. No. 698 of 1920.)

ON A PILLAR IN THE TEMPLE OF ANANTABHĪṢṆĀVARA, KOLĪRĪ, TENALI TALUK, SAME DISTRICT.

Ś. 1055.

Damaged. Refers to a gift of sheep for a perpetual lamp.

No. 96.
(A. R. No. 716 of 1920.)

ON A PILLAR IN THE TEMPLE OF KEŚAVABHĪṢṆĀ, DUGGIRĀLA, GUNTUR TALUK, SAME DISTRICT.

Ś. 1056.

States that Bhima, chief of Kanḍravāḍī, who was the son of Paṇḍāmbīkā, made a gift of the village of Duggagālapūṇḍi to a number of Brahmans and invokes the blessings of Śēṣha and other seven great Nāgas on the chief.

First Face.

Second Face.

Third Face.
No. 97.
(A. P. No. 350 of 1915)

On the Nandi Pillar in front of the temple of Ramalingaswami, Situlur, Narasaraopeta Taluk, same district.

S. 1057.

States that Kulottunga-Choda-Gohka made a gift of land to god Ramesvara of Chinnaluru in Kondapadaumati country and gives details of the distribution of the land among the several servants of the temple and refers also to other gifts made by other persons to the same temple.

Face A.

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Face B.

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No. 98.
(A. R. No. 119 of 1917.)

On a Nandi Nāga Pillar set up in front of the temple of Mallikārjuna, Pāmulapādu, Guntur taluk, same district.

Undated.

Refers to a gift of land made by Velanāti Rājendra-Ch-definition to others to the temple at Pāmulapādu in the Koppapadumati country.

Face A.

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Face B.

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</table>

Note.—The impression of Face B is missing. Consequently the reading given in the departmental transcript is adopted.

No. 99.
(A. R. No. 140 of 1918.)

On a slab preserved in the Collector's Office at Guntur, same district.

Ś. 1059.

Incomplete and damaged. Mentions a certain Rākāsāni.

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(Incomplete.)
No. 100.

(A. R. No. 699 of 1920.)

ON A PILLAR IN THE TEMPLE OF ANANTISVARA, KOLLURU, TENALI TALUK, SAME DISTRICT.

Ś. 1059(?)

Damaged. Seems to refer to a gift of five Rājanārāyaṇa-nīshkās by a certain Dāmāmbā for a perpetual lamp in the temple of Anantisvara of Kollurū.

No. 101.

(A. R. No. 697 of 1920.)

ON A PILLAR IN THE TEMPLE OF ANANTABHOGISVARA, KOLLURU, TENALI TALUK, SAME DISTRICT.

Ś. 1059 (4th year of Kulottuṅga-chōḍa II.)

Damaged and incomplete. Refers to a gift of five Rājanārāyaṇa-gadāyaṇas by a certain lady for a perpetual lamp in the temple of Anantisvara of Kollurū.

No. 102.

(A. R. No. 116 of 1917.)

ON A STONE LYING NEAR THE ENTRANCE TO THE TEMPLE OF ŚAKTIŚVARA, NUTAKKI, GUNTUR TALUK, SAME DISTRICT.

Ś. 1059 (4th year of Kulottuṅga-chōḍa II.)

Incomplete and damaged. Refers to a gift of land by Kāṇḍravaṭi Bhimarāju to god Śaktiśvara of Nūṭeki (Nūtakki).

(The rest is illegible.)
No. 103.

(A. R. No. 404 of 1915.)

On a pillar standing near the temple of Rāmasvāmī, Kāvēru,
Narasaraopet Taluk, Same District.

Ś. 10[59].

Damaged. States that a certain Rāddi built a temple to god Śomēśvara of
Gōniyapūndi and endowed it with a grant of land and also granted 55 sheep for
a perpetual lamp.

No. 104.

(A. R. No. 10 of 1908.)

On a pillar in the Sahebu Bazaar, Satirnepalli, Same District.

Ś. 1060.

Refers to the gift of 55 sheep by Kōṇḍapa-Nāyaka son of Matte-Nāyaka for a
perpetual lamp in the temple of Trikōṭisvara.

No. 105.

(A. R. No. 11 of 1908.)

On a pillar in the Sahebu Bazaar at the same village.

Ś. 1060.

Refers to the gift of 55 sheep by Pedda Kōṇḍapa-Nāyaka, son of Nāvi-Nāyaka
for a perpetual lamp. The name of the temple is not mentioned.
No. 106.

(A. P. No. 392 of 1915.)

On a Nāga pillar set up in a grove in Lingamgunta, Narasaraopeta taluk, same district.

Ś. 106.

Damaged. Refers to a gift by a certain Kāṣa-Nāyaka. Mentions Gōkarāja.

1. [Damaged text]
2. [Damaged text]
3. [Damaged text]
4. [Damaged text]
5. [Damaged text]
6. ... φ 3 δεσμὸν εἰς
7. ... ἀπὸ τοῦ [κτῆμα] ἕως ἅμα τὴν διαδέσποταν
8. ... ἐκ τῆς ἑρμής εἰς
9. ... [στρατιωτικά λεξίκα]

No. 107.

(A. P. No. 393 of 1915.)

On a pillar set up in front of the temple of Vemulamma, Nādiṭṭula, same taluk and district.

Ś. 1061.

Refers to a gift of 55 sheep by Manma-Maṇḍayarāja, a subordinate of Kulottūṅga-chōḍa for a perpetual lamp in the temple of Karṇāmṛti of Nādiṭṭula. It also refers to certain lands assigned to dancing girls and some other servants of the temple. Contains also a not quite intelligible reference to a duty on marriages performed in Nādiṭṭula to be paid to the temple. Manḍa was the son of Buddha, son of Maṇḍa, chief of Giripaschima country.

Face A.

1. [Telugu text]
2. [Telugu text]
3. [Telugu text]
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29. [Telugu text]
No. 108.
(A. R. No. 705 of 1920.)

ON A PILLAR IN THE TEMPLE OF ANANTABHÖGAVARA, KOLLURU,
TENALI TALUK, SAME DISTRICT.

Ś. 10 [62] [8th (?) year of Kulōttunga-Chōda II.]

States that Indulasāni Peçudama (?) daughter of Kosanāsāni made a
gift of ० Rājanārayaṇa-ṇadīyāpur for a perpetual lamp in the temple of Anantīśvara
of Kollurū.

No. 109.
(A. R. No. 646 of 1920.)

ON THE NORTHERN FACE OF THE BLACK GRANITE PILLAR SET UP IN FRONT OF THE TEMPLE OF
GOKARNĪŚVARA, DAVULŪRU, SAME TALUK AND DISTRICT.

Ś. 1063.

States that Rājendra-Chōda's servant Kommaya-Nāyaka the headman of
Kurumgalū in Kannāravāṭi consecrated the image of Gīkēśvara in Dāvulūru and
built a temple and māyāpa for it.
No. 110.

(A. R. No. 743 of 1921.)

On a pillar in the mandapa of the temple of Sōmeśvara, Juttiga,
Tanuku taluk, West Godavari district.

Ś. 1063 (1[5th] year of Vishnuvardhana ?)

States that Prød! Pāva, a dancing girl attached to the temple of Vāsukiravi Sōmeśvara of Duttika, made a gift of 50 impa-yeśīlu for a perpetual lamp in the said temple. The skhānapati, the three hundred sānis and the nibandhakaras are enjoined to see that the gift is properly administered.
No. 111.

(A. R. No. 676 of 1920.)

On a stone in front of the temple of Svañambhuvasvara, Valivēru,
Tenali taluk, Guntēru district.

S. 1064.

States that one Eriya Bōya established a perpetual lamp in the temple of Bhadārī (? of Valivēru.

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No. 112.

(A. R. No. 647 of 1920.)

On the western face of the black granite pillar set up in front of the temple of Gōkaraṇāvara, Dāvalūru, same taluk and district.

S. 1065.

States that Aytama, wife of Aytama Nāyaka who was the Raddi of Kuruṇgalu in Ivani-Kandrapādi and Dāvalūru in Velanādu and a trusted servant of Velanāti Rājendrā-Chōda, gave 55 sheep for a perpetual lamp in the temple of Gōkaraṇāvara at Dāvalūru.

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No. 113.

(A. R. No. 88 of 1912.)

On a pillar lying near the godown in the Municipal Museum at Rājamunḍry,
East Godavari district.

S. 1065.

Damaged and illegible. Refers to a gift made by a certain chief named Rāya to the temple of Virabhadraśvara of Pāṭṭisam.
No. 114.

(A. R. No. 848 of 1917.)

On a white marble pillar in the temple of Jaladhiśvara at Ghaṇṭaśāla,
Divi taluk, Krishna district.

Ś. 1066.

Somewhat damaged. Refers to the gift of two perpetual lamps to god Jaladhiśvara of Ghaṇṭaśāla by a certain Kommana who is stated to belong to Dhanada-kula.

No. 115.

(A. R. No. 848 of 1917.)

On a white marble pillar set up in the same temple.

Ś. 1066. (13th year of Kulöttuṅga-Chōḍa II.)

States that Kōṭa Kommiseṭṭi a Vaiśya of the Nābelu-pōtra entrusted to the three hundred sāṁś of Ghaṇṭaśāla alias Chōḍa-Paṇḍyapuram the sum of 10 Bījaṛaṇa-mūḍhas for maintaining two perpetual lamps in the temple of Jaladhiśvara in the said town.
No. 116.

(A. R. No. 41 of 1912.)

On a pillar lying near the godown in the municipal museum, Rajahmundry, East Godavari District.

S. 1067 (21st (?) year of Vishnuvardhana.)

States that Sōkkala Prōli-setti of Penugonda made a gift of 25 cows for the upkeep of a perpetual lamp in the temple of Virabhadreshvara of Patissam.
### No. 117.

(A. R. No. 580 of 1925.)

On the right side of the small white marble pillar set up near the Dhvajastambha in the temple of Rāmalingasvāmi, Vēlpūru, Sattinenpalli taluk, Guntur district.

**Ś. 1068.**

Damaged. Refers to a gift of bīrūṇa-māṇḍas for the upkeep of a perpetual lamp in the temple of Rāmīśvara of Vēlpūru.

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### No. 118.

(A. R. No. 269 of 1924.)

On a pillar set up in the temple of Ānjaneyaśvāmi, Konakonwī, Nandigāmā taluk, Krishna district.

**Ś. 1068.**

Records a gift of land by Rājendra-Chōda to the Śiva temple at Koṇḍakaṇchi.

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No. 119.
(A. R. No. 144 of 1918.)

On a slab set up in the courtyard of the temple of Uttarəsvara,
Peda Kodamagunda, Palnad Taluk, Guntur District.

Ś. 1069. (Prabhava.)

States that the taxes *perusakham*, *vaḍḍarəṇḍam*, *koṭhula* etc., due from the village of Kodamagunda to Isana-Pegadga, the mudiseli of Kulottunga-Gomkara, were assigned for the maintenance of worship in the temples and for the support of *sanyāsins* and students.
No. 120.
(A. R. No. 709 of 1926.)

ON A PILLAR IN THE AMBO IN FRONT OF THE TEMPLE OF SITARĀMASVĀMI,
PINNAI, SAME TALUK AND DISTRICT.

Ś. 1069. (Prabhava.)

Very much damaged. Refers to one Mahāmaṇḍalēśvara Kānarāju as ruling
the land.

First Face.

Second Face.

No. 121.

(A. R. No. 927 of 1919.)

ON THE EAST FACE OF THE NANDI PILLAR SET UP IN FRONT OF THE TEMPLE OF
MULASTHANESVĀRA AT NĀDEṆḍA, NARASARAOYETALUK, SAME DISTRICT.

Ś. 1069.

Records that king Malla of the Kondapaṇḍumati—seventy-three villages, made
a gift of a perpetual lamp to the temple of Mulasthanesvara of Nādeṇḍa. Malla's
father was Maṇḍa, grandfather Gaṇḍa and great grandfather Maṇḍa.
No. 122.

(A. R. No. 458 of 1915.)

On a mutilated stone lying near the temple of Somesvara, Ganapavaram, same taluk and district.

Year missing.

Damaged and not quite intelligible. Seems to state that the villagers granted a piece of land to the temple builder Kamoju for the merit of the king Kulottunaga Rajendra-[Choda].

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No. 123.

(A. R. No. 40 of 1912.)

On a pillar lying near the godown in the Municipal Museum at Rajahmundry, East Godavari district.

Ś. 1071.

Mentions that Soman, (son of) Datyana-Peggaṇa lord of Oragandhi presented a perpetual lamp to god Virabhadrasvāra of Paṭṭisam. Incidentally, it mentions other charities given by the same person in some other sacred places.

1 ...
2 ...
3 ...
4 ...
5 ...
No. 124.

(A. R. No. 328 of 1919.)

ON THE EAST FACE OF THE NANDI PILLAR SET UP IN FRONT OF THE TEMPLE OF MULASTHANESVARA AT NADEGUL, NARASARAOPTA TALUK, GUNTUR DISTRICT.

S. 1072.

Refers to a gift of sheep by the wife of the Mahamayalekshvara Tammu Mancheraju for a perpetual lamp in the temple of Mulasthana-Mahadeva of Nadeugala.

No. 125.

(A. R. Nos. 568 to 571 of 1925.)

ON THE FOUR FACES OF A BIG WHITE MARBLE PILLAR SET UP NEAR THE DHVAJASTAMBHA IN THE TEMPLE OF RAMALINGESVARA, VELPURU, SATTINEPALLI TALUK, SAME DISTRICT.

(I have treated the whole as constituting a single inscription but it may be otherwise.)

S. 1073.

Damaged and unintelligible. Refers to a gift of 55 (sheep) to the temple of Ramesvara at Velpuru and mentions Rajendra-Choda.

First Face.

1. (Incomplete)  
2. (Incomplete)  
3. (Incomplete)  
4.  
5.  
6. [Incomprehensible]
No. 126.

(A. R. No. 310 of 1920.)

On a pillar in the temple of Svarṇēśvara at Gāṇapavaram,
Bhimavaram taluk, West Godavari district.

Ś. 107[3].

States that the Mahāmanḍalēśvara Kolani Kāṭama-Nāyaka made a gift of 50 inpurēśu for a perpetual lamp in the temple of Svarṇēśvara in Padminipuram.
No. 127.

(Al. R. No. 332 of 1919.)

ON THE NORTH-WEST PILLAR IN THE KALYANA-MANḍAPA IN THE TEMPLE OF TRIKÔPÎSVARA, KOTAPPA KOṆḍA, NARASARAOPEṬA TALUK, GUNTUR DISTRICT.

Ś. 1[75].

Incomplete. Refers to the gift of inapayﬄu by Dâtyâna-Peggaṇa-Sōmana at the Mudiseli of Boddana Nâraya, to the temple of Trikôpîsvara of Kâvûru.

No. 128.

(Al. R. No. 330 of 1919.)

ON THE RIGHT DOOR JAMB OF THE MUKHA-MANḍAPA IN THE TEMPLE OF MÛLASTHÂNÎSVARA, NÂDEṆÎLA, SAME TALUK AND DISTRICT.

Ś. 1075.

Refers to the gift of twelve birudu-gâdyas by Sûrama, daughter of Dâmama, for a perpetual lamp in the temple of Mûlasthâna-Mahâdâva of Nâdînîla.

No. 129.

(Al. R. No. 390 of 1915.)

ON A PILLAR OF THE KALYANA-MANḍAPA IN THE SAME TEMPLE.

Ś. 107(5).

Damaged. Refers to a gift by a certain Kâme-[seṭṭi] for a perpetual lamp in the temple of Mûlasthâna-Mahâdâva of Nâdînîla.

- No. 127, 128, and 129 pages form a continuous narrative about the donation of lamps and other offerings at various temples.

- The text is written in Telugu, an Indian language.

- The format includes a list of names, dates, and locations, indicating the donor's name, the year of donation, and the specific temple where the offering was made.

- The documents likely serve as historical records of religious donations and the maintenance of temples.

- The text includes specific dates and locations, such as 1919, Guntur District, and temples named Trikôpîsvara and Mûlasthâna-Mahâdâva.

- The documents are likely used for historical or archaeological research to understand the cultural and religious practices of the time.

- The text is incomplete in parts, as indicated by the remarks "Incomplete." and "Damaged."
No. 130.

(A. D. No. 639 of 1920.)

ON A Nandi stone set up in front of the Temple of Rimalingastami, Chilumuru, Tenali Taluk, same district.


States that Muppa Nāganañyaka made a gift of land as emoluments to the Sanis and the Mānis as also for a perpetual lamp in the temple of Rāmīśvara of Chunumūru and for feeding ten Brahmins in a choultry in the said village. Mentions Goṅkarāja of Vētanāṇḍu.

No. 131.

(A. D. No. 465 of 1918.)

ON A stone lying in a field in Gubavayapalem, hamlet of Ellamanda, Nārasaparpetta Taluk, same district.

Ś. 1075 (Śrimukha).

States that a certain Buddana made a gift of the tank he had constructed at Petṭūru to the temple of Trikōtīśvara of Kāvūru.

Face A.

1 [ṛ]ēva[ṛ]ēva
2 [ṛ]ēva[ṛ]ēva
3 [ṛ]ēva[ṛ]ēva
4 [ṛ]ēva[ṛ]ēva
5 [ṛ]ēva[ṛ]ēva
6 [ṛ]ēva[ṛ]ēva
7 [ṛ]ēva[ṛ]ēva
8 [ṛ]ēva[ṛ]ēva
9 [ṛ]ēva[ṛ]ēva
10 [ṛ]ēva[ṛ]ēva
11 [ṛ]ēva[ṛ]ēva
12 [ṛ]ēva[ṛ]ēva
13 [ṛ]ēva[ṛ]ēva
14 [ṛ]ēva[ṛ]ēva
15 [ṛ]ēva[ṛ]ēva
16 [ṛ]ēva[ṛ]ēva
17 [ṛ]ēva[ṛ]ēva
18 [ṛ]ēva[ṛ]ēva
19 [ṛ]ēva[ṛ]ēva
20 [ṛ]ēva[ṛ]ēva

Face B.

16 [ṛ]ēva[ṛ]ēva
17 [ṛ]ēva[ṛ]ēva
18 [ṛ]ēva[ṛ]ēva
19 [ṛ]ēva[ṛ]ēva
20 [ṛ]ēva[ṛ]ēva
21 [ṛ]ēva[ṛ]ēva
22 [ṛ]ēva[ṛ]ēva
23 [ṛ]ēva[ṛ]ēva
24 [ṛ]ēva[ṛ]ēva
25 [ṛ]ēva[ṛ]ēva
26 [ṛ]ēva[ṛ]ēva
No. 132.
(A. R. No. 640 of 1920.)

ON THE NANDI STONE SET UP BEFORE THE TEMPLE OF RAMALINGESVARA,
CHILLAMURU, TENALI TALUK, SAME DISTRICT.

Ś. 1075.

Incomplete. Refers to grant of land by Muppa-Nāyaka the Rajā of Chununūru for feeding five Brahmins daily in a choultry.

No. 133.
(A. R. No. 323 of 1919.)

ON A PILLAR IN THE MANJAPA AT THE NORTHERN ENTRANCE INTO THE TEMPLE OF MALLISVARA, BZWADA, KRISHNA DISTRICT.

Ś. 1075.

States that Kanta, mother-in-law of Nāgarjuna, the treasurer of Boddana Nārāyaṇa the chief of Bejavāda made a gift of 55 īnavēlil for a perpetual lamp in the temple of Mallēśvara.

No. 134.
(A. R. No. 582 of 1909.)

ON A SLAB SET UP IN THE COURTYARD OF THE TEMPLE OF ANKALAMMA,
KAREMPUDI, PALNAD TALUK, GUNTUR DISTRICT.

Ś. 1076. (Bhāva)

Refers to the gift of 50 goats by Isāna-Peggada the minister of Kullottunga-Chōga Goharkeraja, for a perpetual lamp in the temple of Sūrēśvara of Kārempūḍi built by him.
No. 135.

(A. R. No. 347 of 1915.)

ON THE GABUJA PILLAR IN FRONT OF THE TEMPLE OF VALLABHARAYA,
PAMIDIPADU-AGRAHARAM, NARASARAOPELA TALUK, SAME DISTRICT.

Ś. 1077.

Refers to a gift of land by Gaṇḍhirāju, son of Appana, the astrologer, to the
- temple of Chennakēśava of Pahimindipadu for the merit of Rājendra-Chōṇḍa and states
that the sunka and the marriage tax in Pahimindipadu were also assigned to the
said temple.
No. 136.

(A. R. No. 566 of 1925.)

ON A STONE BUILT INTO THE PARAPET WALL OF THE TEMPLE OF RĀMALINGESVĀRA,
VELPŪRU, SATTNERPALI TALUK, SAME DISTRICT.

Ś. 1077.

Refers to the gift of 55 sheep by Kasaṇvīya Veduraya, dependant of Velanāti
Kulottunga-Chōrga Gōṅka for a perpetual lamp in the temple of Rāmēśvāra.

No. 137.

(A. R. No. 384, of 1915.)

ON THE RIGHT DOOR POST OF THE ENTRANCE TO THE TEMPLE OF SŪMĀŚVĀRA,
DRŪṆĀDŪLA, NARASARAOPTA TALUK; SAME DISTRICT.

Ś. 1077.

States that a certain Peggada (name lost) who was the mudisell of Kulottunga-
Chōrga Gōkarāja made a gift of five puṭṭis of land to the temple of Sūmāśvāra
of Drūṇādūlī.
No. 138.

(A. R. No. 664 of 1920.)

ON A PILLAR LYING IN THE COMPOUND OF THE TEMPLE OF Mallēśvara, PERAVALI,
TENALI TALUK, SAME DISTRICT.

Ś. 1078.

States that one Kommama built the temple of Mādhavadēva in the village of
Peruvali and that her son made a gift of land for naiṭāyam to the said deity.

No. 139.

(A. R. No. 929 of 1919.)

ON THE LEFT DOOR JAMB OF THE NORTHERN ENTRANCE INTO THE MUKHA-MAṆḌAPĀ
OF THE TEMPLE OF Mūlastrānēśvāra AT NĀDEṆḌALA, NĀHAPAKETTA TALUK,
SAME DISTRICT.

Ś. 1078.

States that a certain Nārāyaṇa, son of Dayānāyaka Vēma-Nāyaka gave
55 sheep for a perpetual lamp in the temple of Mūlasṭhēnā-Mahādēva of Nādiṇḍīla. The
first 18 lines are in Telugu verse but the versification is faulty.
No. 140.

(A. R. No. 854 of 1917.)

On a pillar in the temple of Rāmalīngēsvāra at Masulipatam, Krishna District.

Ś. 1079.

Illegible. Refers to (the temple of) Viśvēsvāra in Ghanṭaśāla alias Chōḍapāṇḍyaapuram.

No. 141.

(A. R. No. 318 of 1915.)

On the top tier of the basement of the south wall of the temple of Śambhusvāmi, Ėḍavalli, Narasaraopet Taluk, Guntur District.

Ś. 107[9].

States that Chandrabhīma Pōtiseṭṭi, the merchant of Kulōttuṅga-Chōḍa Gōṅkarāju built the temple of Svayambūha-Brahmēsvāra of Ėḍavalli and gave 50 sheep for a perpetual lamp in the said temple.

No. 142.

(A. R. No. 115 of 1917.)

On a pillar of the Madhyarangam in the temple of Śaktēsvāra, Nūtakki, Guntur Taluk, same district.
S. 1080.

Damaged. Refers to the gift of inupayatu for a perpetual lamp in the temple of Šaktisvara in Nāṭṭenki.

1. The other face of the pillar containing the earlier portions of the lines is built in.

No. 143.

(A. R. No. 114 of 1917.)

ON A PILLAR OF THE MADHYARANGAM IN THE TEMPLE OF ŠANTIṢVARASVĀMI,
NUTAKKI, SAME TALUK AND DISTRICT.

S. 1080[0].

Incomplete. Refers to a perpetual lamp established by a certain Aṅgi Raṭṭaṇḍi in the temple of Šaktisvara of Nūdeṇki during the reign of Rājarāja.

No. 144.

(A. R. No. 83 of 1917.)

ON A WHITE MARBLE NĀGA STONE IN THE TEMPLE OF AGASTYŚVARA,
GUNTUR, SAME DISTRICT.

S. 1080.

Damaged and incomplete. States that a certain Paṇḍyāraṇu built the temple and maḍḍapa for god Agastyeśvara of Guntūru in Oṁgērū-mārga and that the said Paṇḍyāraṇu and some others endowed the temple with lands.

Face A.
No. 145.

(A. R. No. 847 of 1917.)

ON A PILLAR IN THE TEMPLE OF JALADHARASVARASVARA, GNUPTASALA, DIVI TALUK, KISHNA DISTRICT (JUST BELOW NO. 846.)

S. 1081 (1[4]TH YEAR OF RAJARAJA)

States that a certain Sūmarasa gave 5 Rājarāja-māṇḍras for a perpetual lamp in the temple of Jaladhara in Gnuptasala.
No. 146.
(A. R. No. 736 of 1920.)

On a pillar in the mantapā of the temple of Sombesvara at Juttika, Tanuku taluk, West Godavari district.

Ś. 1082.

States that a Brahmin named Pota presented a perpetual lamp to the temple of Sombesvara at Juttika on the bank of the river Güdhashani in the Pavanavara-desa.

No. 147.
(A. R. No. 734 of 1920.)

On a pillar in the mantapā in front of the shrine of Sombesvara in Juttika, same taluk and district.

Ś. 1082.

Same as above. The river is called here Güdhashani.
No. 148.

(A. R. No. 439 of 1915.)

ON A NĀGA STONE SET UP IN FRONT OF A KOMATI'S HOUSE AT CHIRUMAMIĻA,
NARASARAOPETA TALUK, GUNTUR DISTRICT.

Ś. 1083.

Partly illegible. Refers to a gift of lands by Kulōttuṅga-Chōḍa Gōkarāju who worshipped the feet of Rājendra-Chōḍa, to a certain temple and temple servants.

Face A.

7 to 11 illegible
12  13   14  

Face B.

25  26  27  28  
29 to 32 illegible
33  34  35  
36  37  38  39  40  41  

No. 149.

(A. R. No. 440 of 1915.)

ON A NĀGA STONE SET UP IN FRONT OF A KOMATI'S HOUSE AT CHIRUMAMIĻA,
SAME TALUK AND DISTRICT.

Ś. 1[083].

Damaged. Refers to gift made by one Prōli[bōyi] to God Anantāvara of Chirumāmili.
No. 150.

(A. R. No. 795 of 1922.)

On a stone planted in a field near the village of Garnēḍāyū, Bapatla Taluk, same district.

Ś. 1083.

States that Paḍālū Gaṇḍaya, servant of the Mahānāma listevara Parichchēḍī Tammu Bhimarāju made a gift of land to the temple of Kopṭēvara established by him on the bund of a tank to the east of Vērūru.

No. 151.

(A. R. No. 448 of 1915.)

On a nāga pillar set up in a street in Timmapuram, Narasaraopeta Taluk, same district.

Ś. 1083.

States that Saranaṇa, brother of Kāmidēvi, a wife (?) of Kulūṭtunag-Chōḍa Gūkāraṇa established the image of Gūkāśvara in Jēvāramu and made a gift of land and an oil-mill to that temple and also of land to Brahmins.

Face A.
72

Face B.

49 మాత్రం [చిన్న]చేతులచేతు చేతు చేతు చేతు చేతు చేతు

50 చేతు చేతు [చిన్న]చేతు చేతు చేతు చేతు చేతు

51 చేతు చేతు [చిన్న]చేతు చేతు చేతు చేతు చేతు

52 [చిన్న] 0 మాత్రం మాత్రం మాత్రం [చిన్న] మాత్రం (చిన్న) మాత్రం [చిన్న]
States that Tyāgi (Chāgi) Dōra made gifts of land and a tank to the temple of Viśveśvara of Guḍimeṭṭa in Nāthavāṭi.
No. 153.

(A. R. No. 713 of 1920.)
On a pillar in the temple of Anantabhojesvaram, Kolluru,
Tenali taluk, Guntur district.

§. 1...

Incomplete. Refers to the gift of a Tyagi-gudyagyas by a certain Kete to a certain temple.

No. 154.

(A. R. No. 689 of 1920.)
On a pillar in the temple of Anjaneya at Zampani,
same taluk and district.

Undated.

States that Kulottunga-Choda Gunaka's general Gopota-Nayaka made a gift
of 3 marutus of land to the north of the tank, to God Ramasesvara.

No. 155.

(A. R. No. 707 of 1926.)
On a slab set up near the Dhvajastambha of the temple of Ramalingasvami,
Pinnali, Palnad taluk, same district.

§. 1085 (Svabhānu).

States that, during the reign of the Mahānayakatilakamuni Anunγum Kānarāju,
50 goats were entrusted to the custody of the four sons of Amarēšvara-Pañjita for a
perpetual lamp in the temple of Ramēśvara at Pīṅgali. The chief is described as
belonging to the Hailhaya family.
No. 156.

(A. P. No. 553 of 1909.)

On a slab set up in the Temple of Ankālamma, Karēmpudi, same taluk and district.

Ś. [I]086 (Ṭāraṇa.)

Damaged and unintelligible. Refers to some Hāiḥaya chief.

No. 157.

(A. P. No. 316 of 1920.)

On a pillar in the Temple of Śvarṇēśvara, Ganapavaram, Bhimavaram taluk, West Godavari district.

Ś. 1087.

Damaged. Refers to the grant of land to the Temple of Śvarṇēśvara of Padminipura, during the reign of Rājarāja.

First Face.
No. 158.

(A. R. No. 132 of 1917.)

ON A STONE LYING BEHIND THE TEMPLE OF GÔKARNâŚVARA, PENUMULI, GUNTUR TALUK, GUNTUR DISTRICT.

Ś. 1087.

States that Râjîndra-Chôdarâja made a gift of land to the temple of goddess Châmûnû of Kolaṅkatûru during the reign of Râjarâja, “emperor of the three worlds.”

No. 159.

(A. R. No. 293 of 1915.)

ON A NÄGA PILLAR SET UP IN FRONT OF THE TEMPLE OF RÂMÂSVÂMI ON THE HILL AT IKKûRû, NARASARAOPETTA TALUK, SAME DISTRICT.


States that Mallînâyaka of Śîripura made a gift of land and cows to the temple of Mallîkârjuna established by him on the top of a hill at Ikkûrû for the merit of the Mahâmâyatârâva Kulôttûnga-Râjîndra-Chôdarâja and also refers to other gifts made by others to the same temple.
No. 160.

(A. R. No. 708 of 1920.)

ON A PILLAR IN THE TEMPLE OF ANANTABHÖGÉVARA, KOLLÜRI,

TENALI TALUK, SAME DISTRICT.

Ś. 1088. (21st year of Rājarāja.)

Refers to the grant of money (?) made by one Bhīmi-Nā[yaka] for a perpetual lamp in the temple of Narēndriśvara.
No. 161.
(A. E. No. 147 of 1917.)

ON A STONE SET UP IN THE TEMPLE OF DANTESVARA AT PRATIPADU,
GUNTUR TALUK, SAME DISTRICT.

S. 1089.

States that a Vaisya named Nārāyaṇa gave a perpetual lamp and 50 sheep for
sits upkeep to the temple of Gaṇḍēśvara.

Face A.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17.

Face B.

18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33.

34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.

51. 52. 53. 54. 55. 56. 57.

No. 162.
(A. R. No. 78 of 1917.)

ON THE PROPER RIGHT COLUMN OF THE ENTRANCE INTO THE TEMPLE OF
SRĪRĀMAYĀM, EBBALAM, SAME TALUK AND DISTRICT.

S. 1089.

States that a certain Jillya-Bōva made a gift of the village of Krapagaṛāpuri
free of all taxes to the Mahājanas of Uṇḍavelli for the merit of Rājendra Kulottuṅga-
Chōḍarāja.
No. 163.

(A. R. No. 349 of 1915.)

ON A STONE FORMING THE THRESHOLD OF THE INNER ENTRANCE INTO THE TEMPLE OF Rāmalingavāmi, Sātulūrī, Nābāsārāopeta taluk, same district.

Ś. 108—

States that Prolama (wife of?) Pritvina-Bōya gave 55 sheep to the temple of Rāmāvaradēva of Chāmchafūru.

No. 164.

(A. R. No. 108 of 1917.)

ON A NĀGA SLAB SET UP NEAR THE VILLAGE OF MANDAPĀRU, GUNTūR TALUK, SAME DISTRICT.

About Ś. 1090.

States that one Mandaqi Nāmi-Nāyaka, his brothers and other relations made gifts of land to the temple of Mallikārjuna at Mandalāvaram in the Koṇḍapaṇjunāṭi country and also to the pujiṣṭis for the merit of Rājendra-Chōḍa-Mahārāja, son of Kulottuṅga-Chōḍa Gongka.
No. 165.
(A. R. No. 105 of 1917.)
ON A NĀGA SLAB SET UP NEAR THE SAME VILLAGE.
Ś. 10 .

States that Prōli-Nāyaka and Malli-Nāyaka sons of Nāmi-Nāyaka made gifts of land to god Mallikārjuna at Mandāvramu for the merit of the Mahā-maṇḍaḷēśvara Kulōttunāga Rājendra-Chōda.

No. 166.
(A. R. No. 106 of 1917.)
ON A NĀGA SLAB SET UP NEAR THE SAME VILLAGE.
Ś. 10[90].

States that Pedda Prōli-Nāyaka's son Nārāyaṇa gave 55 sheep for a perpetual lamp in the temple of Mallikārjuna at Mandāvramu.

No. 167.
(A. R. No. 107 of 1917.)
ON A NĀGA SLAB SET UP NEAR THE SAME VILLAGE.
Ś. 1090.

States that Māranāmātya chief of Origāṇḍipura gave 55 sheep for a perpetual lamp in the temple of Mallikārjuna at Mandāvramu for the merit of the Mahā-maṇḍaḷēśvara Kulōttunāga Rājendra-Chōda.
No. 168.
(A. R. No. 678 of 1920.)

On a broken stone lying in front of the temple of Rāmalingēśvara,
Vēmūrū, Tēnali taluk, same district.


Incomplete and unintelligible.

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(incomplete)

No. 169.
(A. R. No. 12 of 1908.)

On a pillar in the Sahebu Bazaar, Sattenepilli, same district.

Ś. 1091.

States that a certain Śrīnī Prōlima gave 55 sheep for a perpetual lamp in the
temple of Trikūṭiśvara.

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No. 170.
(A. R. No. 856 of 1917.)

On a pillar in the temple of Rāmalingēśvara at
Masulipatam, Krishna district.


Incomplete. Mentions God Viśvēśvara-Mahādeva of Ghaṇṭāśāla alias Chōṇa-
Pāṇḍyapuram. 

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(The rest is lost)
States that Paḍavālu Gōṅka and his wife Gōkāmbikā made a gift of perpetual
champs to the temple of Chōḍāsvara-Mahādeva of Mrōmparṇu. Gives a list of the
dancing girls attached to the temple and the extent of land granted to each by way of
emoluments. Gōṅka who is described as the general of the ruler of the Velanāṇṣ
six-thousand is said to have vanquished thirty thousand Karnāta troops (horse).

First Face.

Second Face.
No. 172.

(A. R. No. 657 of 1926.)

ON A PILLAR LYING IN FRONT OF THE TEMPLE OF CHODISSVARA, MOPARHU,
SAME TALUK, SAME DISTRICT.

Ś. 109[2].

States that Göka the general of the Mahāmañjulīvarā Kulottuṅga Rājendra-
Chōḍa granted 110 sheep for two perpetual lamps and his wife Gökasāmī granted
55 sheep for one perpetual lamp in the temple of Chodissvara of Mrōmparru. States
also that land was given for naivedyam to the deity.

No. 173.

(A. R. No. 545 of 1925.)

ON A STONE SET UP NEAR THE TEMPLE OF RĀMASVĀMI, ŚRĪHĀMAIPURAM,
SARVASIDDHI TALUK, VIZAGAPATAM DISTRICT.

Ś. 1092.

States that Kulottuṅga Rājendra-Chōḍa's minister and Commander-in-chief of
forces, Prōliya-Peggada granted land and a garden in Chaṭtipuramu to God
Chodissvaramahādeva.
No. 174.

(A. R. No. 695 of 1920.)

ON A PILLAR BUILT INTO THE WALL OF THE TEMPLE OF RAJASEVARA, AT
PEDA KONDURU, TENALI TALUK, GUNTUR DISTRICT.

Ś. 1092.

States that Mallidēva, son of Drōṇa, who was the son of Kanda who was lord of
Kondururu and the minister of Vikrama-Choḍadēva gave land and cows for two
perpetual lamps in the temple of Rajarajēsvara. The donor is described as belonging to
the family of Śivadeyas of Kondururu.

1 1996έ[ Wangō] 89:68
2 1996έ[ Wangō] 89:68
3 1996έ[ Wangō] 89:68
4 1996έ[ Wangō] 89:68
5 1996έ[ Wangō] 89:68
6 1996έ[ Wangō] 89:68
7 1996έ[ Wangō] 89:68
8 1996έ[ Wangō] 89:68

No. 175.

(A. R. No. 394 of 1916.)

ON A STONE LYING IN FRONT OF THE TEMPLE OF NANDIKUNTA VINĀYAKA,
NĀDEṆULA, NARASARAOPTA TALUK, SAME DISTRICT.

Ś. 1093.

Damaged. Refers to a gift made by Konḍapuḍumati Buddharaṇi and
Maṇḍerājū.

Face A.

1 1996έ[ Wangō] 89:68
2 1996έ[ Wangō] 89:68
3 1996έ[ Wangō] 89:68
4 1996έ[ Wangō] 89:68
5 1996έ[ Wangō] 89:68
6 1996έ[ Wangō] 89:68

Face B.

(One or two lines seem to be lost here)

7 1996έ[ Wangō] 89:68
8 1996έ[ Wangō] 89:68
9 1996έ[ Wangō] 89:68
10 X [ Wangō] 89:68
11 1996έ[ Wangō] 89:68
12 1996έ[ Wangō] 89:68
13 1996έ[ Wangō] 89:68
14 1996έ[ Wangō] 89:68
15 1996έ[ Wangō] 89:68
16 1996έ[ Wangō] 89:68
17 1996έ[ Wangō] 89:68
No. 176.

(A. R. No. 655 of 1920.)

ON THE NANDU PILLAR LYING IN FRONT OF THE TEMPLE OF RAMAChANDRÉśVARA
AT MÔLUKÖBU, TÉNÂLÍ TALUK, SAME DISTRICT.

Ś. 1093.

States that Sûrâpa-Nâyaka, a subordinate of Râjendra-Chôjadêva built the
temple of Chôdîśvara at Mrûntukûru and granted lands to the temple and the phûri.

First Face.

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No. 177.
(A. R. No. 49 of 1909.)

On a pillar in front of the temple of Rāmalīngēvara, Siripuram, Sattināppalli taluk, same district.

ś. 1093.

The first part states that Rājendragoṇa, son of Vekanatī Kulottunagōna Chōda-Gōṅka, who was lord of the sixteen thousand Āndhra country and who seized the town Kolanu and killed its chief Bhima, made gifts of lands to the temple of Rāmalīngēvara of Siripuram one of the twelve pūndās in Kōndapājumāṭī district and also to dancing girls attached to it. The second part says that a certain Bōlli-Nīyaka gave 55 sheep for a perpetual lamp in the said temple. The third part refers to gifts made by other persons to the same temple.
Note.—The rest of the inscription is greatly damaged. This inscription really consists of three inscriptions—lines 1 to 86 constituting one inscription, lines 87 to 123, another inscription and the rest yet another inscription. There is no information available as to whether all these lines are inscribed on the same side or on different sides of the pillar.

No. 178.

(A. R. No. 551 of 1925.)

ON THE FIRST PILLAR IN THE INNER MANJAPA OF THE TEMPLE OF RAMALINGASVAMI, VELPURU, SAME TALUK AND DISTRICT.

Ś. 1094.

States that a certain Prōlana made a gift of 56 sheep for a perpetual lamp in the temple of Rāmēśvara of Vēlpūru.

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<tr>
<th>1 [42]</th>
<th>143</th>
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No. 179.

(A. R. No. 48 of 1909.)

ON A PILLAR IN FRONT OF THE TEMPLE OF RĀMAŁINGEŚVARA, SIRIPURAM, SAME TALUK AND DISTRICT.

Ś. 1094.

States that three brothers Sūrapa, Nārāyaṇa and Nāgādeva, sons of Kaṭya-Peggada granted 55 sheep for a perpetual lamp in the temple of Rāmeśvara of Siripuram. Sūrapa is said to have vanquished the enemies of his master Rājendrachāṇḍa.

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<tr>
<th>1 [42]</th>
<th>161</th>
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8 ೕೊಳ್ಳಾ  ನಿಷ್ಪುರ್  ಎಂಧಿಯುಳ್ಳಂಬ  ಅನಿಸರ  ಶಯ-  
9 ಹುದು  ಬಾಲಾರುಳ್ಳಂಬ  ಕತ್ತರುಳ್ಳಂಬ  ಅನಿಸರ-  
10 ಈಜು  ಲೈಲ್ಲ ಕಾಂಡ  ಎಂಧಿಯುಳ್ಳಂಬ  ಅನಿಸರ-  
11 ಚಾನಾಂಜು  ಕಯಲುಳ್ಳಂಬ  ಕಂದುಳ್ಳ  ಕೇಳು-  
12 ಚರ್ಚಿ  ಕುಂಭ  ಸಮಾಧಾನಕ್ಕೆ ಕಾತುರಾಳು-  
13 ಚಾನ  ತಾಂತ್ರಿಕ  ಮೂಲೆ  [ಇತ್ಯಾದಿ]ಅನುವಾದ-  
14 [ಹ]ದ್ರಾಜು  ನೆರುವ  ನೀಡು  [ಹಾಡಿ] ರಿಚರ್ಡ್ಸ-  
15 ಅಂಧಕಾರ  ಕಾದಂದು  ಕಾದಂದು  ನೀಡುವ  ಹಾಳ-  
16 ಅಂಧಕಾರ  ಲೇಕ್ಕಳು  [ಇತ್ಯಾದಿ] ರಿಚರ್ಡ್ಸ್ ಕೇಳು-  
17 ಕೇಳು  ಮೂಲೆ  ಕೂಡಾತುಮ್ಮಡಿದಾರಿ  ಸಾಮರ್ಥ್ಯ-  
18 ರಾಜ್ಯಕಾಲ  ಎಂಧಿಯುಳ್ಳಂಬ  ಅನಿಸರನ ಕೇಳು-  
19 ಸಾಂತವಿನ ವಿಭಾಗ  ಯುವಾತ ವಿಶೇಷ ಲೇಕ್ಕಾ-  
20 ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ | ಅಂಥ[ಇತ್ಯಾದಿ]ಪೊಯ್ಸ್-  
21 ರಾಜ್ಯಕಾಲ  ಏಜೆಂಟ್  ಅನಿಸರನ  ಸಂಕೆತ-  
22 ಅಂಧಕಾರ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ  ಎಂಧಿಯುಳ್ಳಂಬ  ಅನಿಸರ-  
23 ಕೂಡಾತುಮ್ಮಡಿದಾರಿ  ಕ್ರಮಶೆರಣದಾರಿ  ಕೂಡಾತು-  
24 ತಾಂತ್ರಿಕ  ಕ್ರಮಶೆರಣದಾರಿ  ಎಂಧಿಯುಳ್ಳಂಬ  ಅನಿಸರ-  
25 ಕೊಳ್ಳಾ  [ಇತ್ಯಾದಿ]ಅನುವಾದ  ಕೊಳ್ಳಾ-  
26 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
27 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
28 ಕ್ರಿಯೆಯಾಗ  [ಇತ್ಯಾದಿ]ಅನುವಾದ  ಕ್ರಿಯೆಯಾಗ-  
29 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
30 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
31 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
32 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
33 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
34 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
35 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
36 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
37 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
38 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
39 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
40 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
41 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
42 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
43 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
44 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
45 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
46 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
47 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
48 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
49 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
50 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
51 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
52 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
53 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
54 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  
55 ಅಂಧಕಾರ  ಕ್ರಿಯೆಯಾಗ  ರಾಜಕೀಯ  ಸಾಮರ್ಥ್ಯ-  

No. 180.

(A. R. No. 120 of 1917.)

ON THE NANDI-NĀGA PILLAR SET UP IN FRONT OF THE TEMPLE OF MALLIKĀRJUNA
AT PĀMULAPĀDU, GUNTUR TALUK, SAME DISTRICT.

Ś. 1094.

States that a certain Koṇḍana, grandson of Koṇḍaparāḍdi of Pāmulapādu gave 55 sheep for a perpetual lamp in the temple of Śiva.

1. Koṇḍana, grandson of Koṇḍaparāḍdi of Pāmulapādu gave 55 sheep for a perpetual lamp in the temple of Śiva.

No. 181.

(A. R. No. 121 of 1917.)

ON THE SAME PILLAR.

Ś. 1094.

States that a certain Bolliraḍḍi gave 55 sheep for a perpetual lamp in the Śiva temple at Pāmulapādu.

1. Bolliraḍḍi gave 55 sheep for a perpetual lamp in the Śiva temple at Pāmulapādu.
No. 182.
(A. R. No. 122 of 1917.)

ON THE SAME PILLAR.

Ś. 1094.

States that a certain Kommaṇa gave 55 sheep for a perpetual lamp in the Śiva temple at Pāmulapādu.

No. 183.
(A. R. No. 123 of 1917.)

ON THE SAME PILLAR.

Ś. 1094.

States that a certain Vēmi-Nāyaka gave 55 sheep for a perpetual lamp in the temple of Mulasthāna-Mallikārjuna at Pāmulapādu.

No. 184.
(A. R. No. 704 of 1920.)

ON A PILLAR IN THE TEMPLE OF ANANTABHŪGĀVARA, KOLLŪRU, TENALI TALUK, SAME DISTRICT.

Ś. [1094] [26th] year of Rājarāja.

Damaged. Refers to a grant of 55 sheep for a perpetual lamp in the temple of Narāṇḍrāvara.
No. 186.

(A. P. No. 124 of 1917.)

On a Nandi pillar set up in front of the temple of Mallikarjunaswami, Pāmulapādu, Guntur taluk, same district.

Ś. 1094.

States that a certain Kommana gave 55 sheep for a perpetual lamp in the temple of Śiva at Pāmulapādu.

No. 186.

(A. P. No. 264 of 1905.)

On a Nandi pillar planted in front of the dark room in the temple of Tripurāntakesvara, Tripurāntakam, Mārkapuram taluk, Kuknool district.

Ś. 1095.

Damaged. Refers to the grant of 28 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādēva by a friend of Vetanaţi Rājendra-Chōḍa.
No. 187.
(A. R. No. 708 of 1920.)

ON A PILLAR IN THE TEMPLE OF ANANTABHÕGEŚVARA, KOLLûBU, TENALI TALUK, GUNTUR DISTRICT.

Ś. 10[95] (2[6th] year of Råjaråja.)

Damaged. Refers to the gift of goats made for a perpetual lamp in the temple of Narëndrëśvara of Kollûru. The grantor's name is lost.

No. 188.
(A. R. No. 183 of 1917.)

ON A SLAB SET UP NEAR THE TEMPLE OF AMARŚVARA AT JONNALAGEDDA, GUNTUR TALUK, SAME DISTRICT.

Ś. 10[95].

Somewhat unintelligible. Refers to the grant of land to the temple of Vallabhëśvara of Jonnalagedda in the reign of the Mahāmudatëśvara Kulottuṅga-Rajëndra-Çhôda.

No. 189.
(A. R. No. 666 of 1920.)

ON A PILLAR BUILT INTO THE WALL OF THE TEMPLE OF RÅJÉŚVARASVÁMI AT PEDA KONÇûRU, TENALI TALUK, SAME DISTRICT.

Ś. 1095.

States that Kandabhûpa's son Råma, who was lord of Kônçûru and was deeply devoted to Saiva Dharma made a gift of land to the temple of Råjaråjëśvara.
No. 190.

(A. R. No. 282 of 1924.)

ON A PILLAR IN THE TEMPLE OF KASI VISVÉVÁRA AT ANIKAṆṆALAPÁDÚ,
NANDIGAMA TALUK, KRISHNA DISTRICT.

Ś. 10[9]6. (Jaya.)

States that a certain Kēti-Nāyaka made a gift of land to the temple of Paṇḍisvara.

No. 191.

(A. R. No. 308 of 1929.)

ON A PILLAR IN THE TEMPLE OF SVARṆSÉVARA, GANAPAYARAM, BHIMAYARAM
TALUK, WEST GODAVARI DISTRICT.


States that Vēṅgi-Mallidēvarāja's son, Gōkarāja, who belonged to the family of Yuddhamalla and was lord of the six-thousand country made a gift of 80 cows to the temple of Svarṇēsvāra of Padminipura.

First Face.

Second Face.
No. 192.

(A. R. No. 158 of 1913.)

On a pillar set up in the village of Yenikepādu, Masulipatam taluk, Krishna district.

Ś. 109[6].

States that the Mahāmanḍarāśvara Kūḷottūṅga Rājendra-Chōdayarāja granted land for a perpetual lamp and also to the Sānis and Mānis in the temple of Kāśavadēva of Bejavādā.

No. 193.

(A. R. No. 852 of 1917.)

On the broken white marble pillar in the temple of Viśveśvara, Ghaṇṭaśāla, Divi taluk, same district.

Ś. 1098.

Damaged. States that a certain Nůṅkanārya made a gift of a perpetual lamp to the temple of Bhogēśvara during the reign of Rājendra-Chōḍa, the ruler of the Vēṅgi country.

No. 194.

(A. R. No. 42 of 1912.)

On a granite stone in the house of the pujāri of the temple of Mārkαṇḍēśya-svāmī, Rajahmundry, East Godavari district.

Ś. 1098.

Damaged. Refers to a gift of land to the temple of Vṛabhadrēśvara.
No. 195.

(A. R. No. 574 of 1926.)

ON A NANDU PILLAR SET UP NEAR THE DHIVAJASTAMBHA IN THE TEMPLE OF
RAMLINGESVARA AT VELEPURU, SATTENEPALLI TALUK, GUNTUR DISTRICT.

Ś. 109[3].

States that a certain Prōla-Sāni made a gift of 50 sheep for a perpetual lamp in
the temple of Rāmīśvara of Vēlpūru.

First Face.

Second Face.

No. 196.

(A. R. No. 274 of 1905.)

ON A PILLAR IN FRONT OF A ŚIVA SHRINE NORTH OF THE TEMPLE OF TRIPURĀNATAKA,
TRIPURĀNATAKAM, MĀRKĀPURAM TALUK, KURNOOL DISTRICT.

Ś. 1099.

States that Vyāsarāsi-Paṅgita the sthānapati of Tripurāntakam made a
gift of land in Miriyamupalli. It is not clear for what purpose the gift was made.
No. 197.

(A. R. No. 36 of 1912.)

ON A PILLAR LYING NEAR THE GODOWN IN THE MUNICIPAL MUSEUM, AT RAJAHMUNDRY, EAST GODAVARI DISTRICT.

Ś. 1102.

States that Vēṅgi Gōka, lord of the six-thousand country, made a gift of 80 inupa-yeḷu for a perpetual lamp in the temple of Vṛabha[dṛśvara].

No. 198.

(A. R. No. 559 of 1925.)

ON THE FOUR FACES OF A PILLAR IN THE OUTER MAṆḍAPA OF THE TEMPLE OF RAMALINGESVARA AT VELPūRū, SATTENAPALLI TALUK, GUNTUR DISTRICT.

Ś. 1104.

States that Kōṭa Kēṭarāja made a gift of the villages of Bhimarupādu and Chōmanūru to God Rāmēśvara of Vēlupūrū. Gives a complete genealogy of the Kōṭa chiefs.
States that Kōta Kētarāju granted several villages in Konḍa-Nāthavādi Konḍapadaumati and Doddī-Kaṇḍravādi countries to Brahmans for the merit of his mother Sābbāmbikā, his father Bhimarāju, his elder brother Chōḍarāju and of himself. Gives a complete genealogy of the Kōta chiefs.

First Face.

1. The writing from ముందు మరింత in line 103 to the end is different from that of the earlier portion of the inscription.
Second Face.

Third Face.
Fourth Face.

88 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
89 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
90 సుప్రసిద్ధమాలే సుప్రసిద్ధమాలే
91 సాగు కరిము మాడి సాగు కరిము మాడి
92 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
93 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
94 తీసుకునే సుప్రసిద్ధమాలే చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
95 దేశానికి చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
96 ప్రస్తుతం సహాయంతో ప్రస్తుతం సహాయంతో
97 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
98 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
99 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
100 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
101 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
102 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
103 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
104 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
105 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
106 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
107 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
108 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
109 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
110 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
111 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
112 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
113 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి
114 చాలిస్తే పెరుగుతుంటాం వీరించిన చిరంజీవి

Fourth Face.
On the Fourth Pillar in the Outer Mandapa of the Temple of Rāmalināśvarasvāmī at the Same Village.

Ś. 1104

States that Kōta Kētārāja made a gift of perpetual lamps to the temple of Rāmesvara of Vēṭpūrur and gave for their upkeep 55 sheep each, for his own merit and for the merit of his father, mother and elder brother. Contains the donor's genealogy.

First Face.

Second Face.
No. 201.

(A.R. No. 588 of 1925.)

On a mutilated stone lying near the same temple.

Undated.

Contains a praśasti of Kōta Kētarāja's minister Prōla.

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19. . . . . . . . . .
20. . . . . . . . . .

(A. R. No. 522 of 1919.)

On a pillar in the Manḍapa at the northern entrance into the temple of Mallēśvara at Bezwada, Krishna district.

Ś. 110[8]

States that Malli-Dēśaṭi son of Prōli-Dēśaṭi who is described as lord of Kallagti-viṣhayya and the Tumbūru-nāṇḍu and as a worshipper of the feet of Jāti-Siddhāvattēśvara, gave 25 cows for a perpetual lamp in the temple of Mallēśvara of Bejawāḍa.

First Face.

5  ನಕು ನಾಂತು ಸರ್ರಾ..
6  ಸೋಢು ಗರ್ರಾ ಸರ್ರಾ.
7  ಜಾತಿ ಸತ್ಯರು ದೀರ್ಘ.
8  ಅಭರಾ ನೂರಿಯುಹ.

Second Face.

9  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
10  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
11  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
12  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
13  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
14  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
15  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
16  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.

Third Face.

17  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
18  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
19  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
20  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
21  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
22  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
23  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
24  ಜಾತಿಯ ಸತ್�ರು ದೀರ್ಘ.
25  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.

Fourth Face.

26  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
27  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
28  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
29  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
30  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
31  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
32  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
33  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
34  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
35  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
36  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
37  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
38  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
39  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.

No. 203.

(A. R. No. 739 of 1920.)

On a pillar in the temple of Śomēśvara, Juttiga, Tanuku taluk, West Godavary district.

Ś. 1109.

Illegible and incomplete. Refers to Vishnuvardhana-Mahārāja.

1  ಸೋಢು ನಾಂತು ಸರ್ರಾ..
2  ಸೋಢು ನಾಂತು ಸರ್ರಾ..
3  ಸೋಢು ನಾಂತು ಸರ್ರಾ..
4  ಸೋಢು ನಾಂತು ಸರ್ರಾ..
5  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
6  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
7  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.
8  ಜಾತಿಯ ಸತ್ಯರು ದೀರ್ಘ.

(The rest is illegible.)
No. 204.
(A. R. No. 888 of 1917.)

ON A PILLAR LYING IN A STREET NEAR THE OFFICE OF THE PUBLIC WORKS DEPARTMENT IN BEZWADA, KRISHNA DISTRICT.

Ś. 1115.

Damaged. Refers to a gift of cattle by a certain Raḍḍi for a perpetual lamp in the temple of Mallēśvara.

1. स्वयंकल्याणेन च्
2. वर्षाणां श्री राधी
3. श्रीराधिका [श्रीराधिका श्री]
4. श्रीमनां श्रीमानां
5. श्रीमताँ श्रीमतां
6. श्रीकुलसन्त

No. 205.
(A. R. No. 37 of 1912.)

ON A PILLAR LYING NEAR THE GODOWN IN THE MUNICIPAL MUSEUM AT RAJAHMUNDRY, EAST GODAVARY DISTRICT.

Ś. 1117.

States that a certain Kelli-Seṭṭi granted 25 cows for a perpetual lamp in the temple of Virabhadrēśvara-Mahādeva.

1. कुल सेत्ती ज्ञानेन चर्मसंरक्षणम्
2. वैविद्याक्षर श्रीलक्ष्मी
3. श्रीलक्ष्मी कल्याणेन चर्मसंरक्षणम्
4. [श्रीलक्ष्मी कल्याणेन चर्मसंरक्षणम्]
5. श्रीलक्ष्मी कल्याणेन चर्मसंरक्षणम्

No. 206.
(A. R. No. 809 of 1920.)

ON A PILLAR IN THE TEMPLE OF SVARNēŚVARA AT GAṆAPAVARAM, BHIMAVARAM TALUK, WEST GODAVARY DISTRICT.

Ś. 1117.

States that Sōmayarāja, the chief of Kōtani-manḍala gave 50 inūpa-yēñī for a perpetual lamp in the temple of Svargēśvara in Padmānīpuram.

1. सोमायाराजाः स्वर्णेश्वरस्तम्भके चर्मसंरक्षणम्
2. चर्मसंरक्षणम् कुलभूषणवर्मने
3. चर्मसंरक्षणम् स्वर्णेश्वरस्तम्भके
4. चर्मसंरक्षणम् स्वर्णेश्वरस्तम्भके
5. चर्मसंरक्षणम् स्वर्णेश्वरस्तम्भके
6. चर्मसंरक्षणम् स्वर्णेश्वरस्तम्भके
7. चर्मसंरक्षणम् स्वर्णेश्वरस्तम्भके
8. चर्मसंरक्षणम् स्वर्णेश्वरस्तम्भके
9. चर्मसंरक्षणम् स्वर्णेश्वरस्तम्भके
10. चर्मसंरक्षणम् स्वर्णेश्वरस्तम्भके
No. 207.

(A. R. No. 845 of 1917.)

On a Pillar in the Mukha-Mañḍapa of the Temple of Rājesvara, West Vipparju
Tanuku Taluk, Same District.

Ś. 1120.

States that a certain Kāpa-Sāni got the mañḍapa of the temple of Narendrēśvara of Vipparju, plastered.

No. 208.

(A. R. No. 561 of 1925.)

On the Fourth Face of the Second Pillar in the Outer Mañḍapa of the Temple of Rāmalinośvara, Velpuru, Sattinelpalli Taluk, Guntur District.

Ś. 1122.

Refers to three perpetual lamps presented to the temple of Rāmaśvara of Velpuru by Vendula Māche, Idakonje and Mēgēbōyini Bramme for the merit of the Mahāmaṇḍalēśvara Kōta Kētaraja.

No. 209.

(A. R. No. 327 of 1924.)

On a Broken Nāga Pillar lying in the Śiva Temple at Zuζuru, Nandigama
Taluk, Krishna District.

(The beginning and the concluding portions are lost.)

Ś. 1124.

Incomplete. Refers to a gift made by the Teliki one-thousand.

First Face.
Second Face.

8 రైతు రాయిన పదానివు... 12 ఇందులో రాయిన పదానివు...
9 కొండ కొండం కొండ... 13 సూచించిన రాయిన పదానివు...
10 కుమారు గౌడానివు... 14 సూచించిన రాయిన పదానివు...
11 కొండ కొండం కొండ... 14 సూచించిన రాయిన పదానివు...


(A. R. No. 302 of 1924.)

ON A PILLAR IN THE KALYANA-MAHAPADA OF THE TEMPLE OF MUKTI'SVARA,
MUKTYALA, SAME TALUK AND DISTRICT.

S. 1129.

States that Kēśavā, chief of Īvani-Kandīraṇāṭi gave 25 cows for a perpetual lamp
in the temple of Muktisā.

1. రైతు రాయిన పదానివు...
2. దేవాలయ కుమారు గౌడానివు...
3. కుమారు గౌడానివు...
4. కుమారు గౌడానివు...
5. కుమారు గౌడానివు...

No. 211.

(A. R. No. 97 of 1909.)

ON A SLAB FIXED INTO THE WALL OF THE ENTRANCE TO THE JAGGA RAO OBSERVATORY
AT VIZAGAPATAM, VIZAGAPATAM DISTRICT.

S. 112--.

Rather unintelligible. Refers to the grant of land to a merchant in Vīlākha-
patana alias Kulottuṅga-Chodapaṭṭana. Mentions the Mahāmuniśvara Kulottuṅga
Prithvisvara Mahārāja.

1. రైతు రాయిన పదానివు...
2. కొండ కొండం కొండ... 14. సూచించిన రాయిన పదానివు...
3. కొండ కొండం కొండ... 15. సూచించిన రాయిన పదానివు...
4. కొండ కొండం కొండ... 16. [సూచించిన రాయిన పదానివు...
5. కొండ కొండం కొండ... 17. సూచించిన రాయిన పదానివు...
6. కొండ కొండం కొండ... 18. సూచించిన రాయిన పదానివు...
7. కొండ కొండం కొండ... 19. సూచించిన రాయిన పదానివు...
8. కొండ కొండ... 20. సూచించిన రాయిన పదానివు...
9. కొండ కొండం కొండ... 21. సూచించిన రాయిన పదానివు...
10. కొండ కొండ... 22. సూచించిన రాయిన పదానివు...
11. కొండ కొండ... 23. సూచించిన రాయిన పదానివు...
12. కొండ కొండ... 24. సూచించిన రాయిన పదానివు...
13. సూచించిన రాయిన పదానివు...

[స్యా]
No. 212.
(A. R. No. 141 of 1913.)
ON A SLAB PRESERVED IN THE COLLECTOR'S OFFICE, GUNTUR,
GUNTUR DISTRICT.

Undated.

States that a certain Seṭṭi who was a dependent of the Mahāmukālaśvara
Kulōṭṭunga-Chōḍa Gōṅka made a gift of 55 sheep for a perpetual lamp in the temple
of Buddhadēva.

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No. 213.
(A. R. No. 849 of 1917.)
ON A WHITE MARBLE PILLAR IN THE TEMPLE OF JALADHIŚVARASVĀMI AT
GAṆŚASĀLĀ, DIVI TALUK, KRISHNA DISTRICT.

Undated.

Damaged and incomplete. Refers to a gift made by some one during the reign
of Kullōṭṭunga-Chōḍa [Gōṅka].

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No. 214.
(A. R. No. 675 of 1923.)
ON A STONE LYING BEFORE THE TEMPLE OF SYATAMBHUŚVARA, VALIVERA,
TENALI TALUK, GUNTUR DISTRICT.

Undated.

States that Gaṅga Sōmaya, son of Valivēri Gūṇḍēvayya made a gift of
50 sheep for a perpetual lamp in the temple of Vishnū at (Valivēr.)

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</table>
No. 215.
(A. R. No. 184 of 1917.)

ON A SLAB SET UP IN THE TEMPLE OF AMARÉŚVARA, ZONNALAGEDDA,
GUNTUR TALUK, SAME DISTRICT.

Undated,

States that Ammana, son of Tikkana and grandson of Bhima, lord of Amritapura in the Velanaṇḍu country, and a soldier serving under the Chōda King presented jayaghaṇa, dhāmārati and clipsārati to the temple of Vallaṁēśvara.

No. 216.
(A. R. No. 709 of 1920.)

ON A PILLAR IN THE TEMPLE OF ANANTABHÖGSĀVARA AT KOLLURU,
TENALI TALUK, SAME DISTRICT.

Date illegible,

States that Bōyi Jilvaya, a servant of Kāpa-Nāyaka gave 5 Rājanīṭiāgaṇādāyas to Narēndrēśvara temple at Kollurū.

No. 217.
(A. R. No. 709 of 1917.)

ON A STONE LYING IN A FIELD IN SELAPĀDUI, GUNTUR TALUK,
SAME DISTRICT.

Date missing.

Damaged and unintelligible. Mentions Vishṇuvardhana.
No. 218.

(A. R. No. 264 of 1924.)

ON A BROKEN PILLAR LYING NEAR THE IMAGE OF ĀNJanēyA AT KANCHALa,
NANDIGAMA TALUK, KRISHNA DISTRICT.

Year not given.

States that MALLl-NĀyAKA of VippaṇGlA-kula made a gift to the temple of
Rāmeśvara of KAnChCherlA.

1. Ṛ.3.
2. 71.1.1101 71.1.1101
3. 71.1.1101
4. 71.1.1101 (incomplete)

No. 219.

(A. R. No. 39 of 1912.)

ON A PILLAR LYING NEAR THE GODOWN IN THE MUNICIPAL MUSEUM AT
RAJAHMUNDRY, EAST GODAVARI DISTRICT.

The Year is lost.

Damaged and unintelligible. Mentions a certain RāYAPARĀJĀ.

1. 71.1.1101
2. 71.1.1101
3. 71.1.1101
4. 71.1.1101
5. 71.1.1101
6. 71.1.1101
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17. 71.1.1101
18. 71.1.1101
19. 71.1.1101
20. 71.1.1101
21. 71.1.1101

No. 220.

(A. R. No. 358 of 1915.)

ON A STONE BUILT INTO THE SOUTH WALL OF THE TEMPLE OF RĀMALINGESVĀRA,
VAIDANA, NARASARAOPET TALUK, GUNTUR DISTRICT.

Year not given.

Incomplete. Refers to a ruler (name lost) of the Six-thousand country, south
of the river Krishṇavēṇṇā.
No. 221.

(A. R. No. 392 of 1916.)

On a stone built into the platform of the Tambrala Manṣara in the temple of Mōlasṭhānēvara, Nādeṇjula, same taluk and district.

Date missing.

Incomplete. Refers to the grant (of land) made by one Kommissēṭṭi to the temple of Sōmēśvara and of 55 sheep by a certain Komissēṭṭi for a perpetual lamp in the temple of Chhāḍēvara of Nādlīṇja. Also refers to a convention entered into by the Telīki one thousand of Bejavāśa to the effect that the jewels of a deceased wife go to the husband and not to the other relations of the deceased woman.

Beginning Lost.

No. 222.

(A. R. No. 133 of 1917.)

On a stone built into the west wall of the temple of Vēnugōpālasvāmi, Pottūru, Guntur taluk, same district.

Date missing.

Damaged and incomplete. Refers to a grant made by a person of the Paricchchhēda family.
No. 223.

(A. R. No. 382 of 1915.)

On a stone set up outside the compound of the temple of Virabhadraswami, Dronadula, Narasaraopeta taluk, same district.

Saka Year not given.

Incomplete. Refers to the grant of land made by Srimatharaja Veerkhadri-deva-Maharaja to the temple of the goddess Akkaladévi of Dronadi.

No. 224.

(A. R. No. 299 of 1905.)

On the east wall of the dark room (Chikasiti Middi) in the temple of Tripurantakésvara, Tripurantakam, Markapuram taluk, Kurnool district.

Saka Year not given.

States that a certain Manuma Gannaya made a gift of cows, calves and bullocks for perpetual lamps in the temple of Tripurantakadéva.

No. 225.

(A. R. No. 583 of 1925.)

On a stone lying near the Gāligopura-Mañḍapa of the temple of Rāmalingsvāra, Vēlpurī, Sattenapalli taluk, Guntur district.

Year missing.

States that Māraddi, son of Guntlāpa-Rajji made a gift of 28 inupa-yeḻlu for a perpetual lamp in the temple of Rāmeśvara of Vēlpurūru.
No. 226.

(A. R. No. 447 of 1905.)

ON THE SOUTH WALL OF THE CENTRAL SHRINE IN THE TEMPLE OF
Vijayarāghava Perumāl, Tiruttānī,
CHITTORE DISTRICT.

Year not given

States that one Nārāyaṇarāja of the Karikāla-Chōḍa family built the temple
of god Virarāghava.

1.  
   
   2.  
   
   3.  
   
   4.  
   
   5.  
   
   6.  

No. 227.

(A. R. No. 397 of 1915.)

ON A MUTILATED SLAB (NOW USED AS A SURVEY STONE) IN A FIELD AT NĀDĒṆṆṆṆA,
NARASARAOPTA TALUK, GUNTUR DISTRICT.

Date missing.

Damaged. Refers to the grant of land made by some one for feeding 15 Brahmans
daily. Mentions Buddhārāja of the Konaṭapadaumaṭi family.

First Face.

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No. 228.

(A. R. No. 398 of 1915.)

ON A MUTILATED STONE LYING IN THE SAME FIELD.

Date missing.

States that Manma Maṇḍayarāja of the Koṇḍapaḍumaṭi family made a grant of land at Nāḍenḍla to the temple of Sakalāśvara.

No. 229.

(A. R. No. 855 of 1917.)

ON A PILLAR IN THE TEMPLE OF Rāmalinŏśvāra at Masulipatam, Krishna District.

Year missing.

Incomplete. Refers to the gift of 5 Kulōtuṅga-mādas by a certain Poḷliṣṭṭi to God Viśeśvāra of Ghaṇṭaśāla alias Chōḍa-Pāṇḍiyapuram.
The beginning is lost.

1 [ē]    [ē]     [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]
2 [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]
3 [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]
4 [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]
5 [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]
6 [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]    [ē]

No. 230.
(A. R. No. 311 of 1913.)

On a slab lying in a field in Kāmepalli, Narsabhaopeta taluk, Guntur district.

Undated.

States that Kāma-Chōḍa-Mahārāja made a gift of three puṇṭis of land to Kāmepalli Kētnājiyya.

No. 231.
(A. R. No. 407 of 1915.)

On a slab set up in front of the temple of Mallēśvara, Barheppalli, same taluk and district.

Undated.

States the Tiru[kali]dēva-Chōḍa-Mahārāja established the temple of Tirukallia in the village of Pabhapalli and made a gift of land to the said temple.

No. 232.
(A. R. No. 412 of 1915.)

On a stone built into a well, Punurū, same taluk and district.

Year is not given.

Incomplete. A portion of the usual prāṣasti of a Telugu-Chōḍa chief is preserved.
No. 233.
(A. R. No. 381 of 1915.)

On a slab set up in front of the temple of Vidabhadrasvami, Drongadula, same taluk and district.

Undated.

Illegible. Mentions the Mahamadhalasara Anuugudava Maharaaja of Pallinjada and the village Drongadi in Kammanjada.

No. 234.
(A. R. No. 370 of 1915.)

At the bottom of the right hand column of the entrance into the temple of Sankareswara, Kondena, same taluk and district.

Year not given.

States that a certain Bollana gave 55 cows (?) for a perpetual lamp in the temple of Sanka-Mahadeva. Mentions a Choda-Maharaaja.

No. 235.
(A. R. No. 267 of 1905.)

On a Nandi pillar in front of the dark room in the temple of Tripuranayakeswara, Tripuranamon, Markapuram taluk, Kurnool district.

Year doubtful.

Incomplete. Refers to the Naga pillar put up by Sridhara-Bhatta, the priest of Pottapi Kama-deva-Choda-Maharaaja.

* The Saka year quoted in line two is of doubtful value.
No. 236.
(A. R. No. 377 of 1915.)
On a stone lying near the temple of Anjaneyasvami, Jonnatali, Narasaraopeta Taluk, Guntur District.

Year missing.

Damaged and incomplete. Refers to a grant of land and perpetual lamps to Tripurantakadēva. Mentions Kulottunga-Chōḍa Gōñkarāja.

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No. 237.
(A. R. No. 348 of 1915.)
On a stone built into the north wall of the temple of Mallesvāra, Mulakalūru, same taluk and district.

Undated.


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No. 238.
(A. R. No. 127 of 1917.)
On a mutilated stone built into the east wall of the temple of Venugopalasvāmi, Pedapalkalūru, Guntur Taluk, same district.

Undated.

Damaged and incomplete. Refers to a gift of land.

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No. 239.
(A. R. No. 699 of 1926.)
On a stone built into the South Wall of the Temple of Rāmēśvara at Āchanta,
Narasapuram Taluk, West Godavery District.

Year missing.

Incomplete. Refers to certain gifts made presumably to the temple of Rāmēśvara.

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| 25 |  |
| 26 |  |
| 27 | (incomplete) |

No. 240.
(A. R. No. 342 of 1915.)
On a slab set up near the image of Pūleramma, Nekahikallu, Narasaraopeta
Taluk, Guntur District.

Year doubtful.

Incomplete. Refers to the gift of land made by Chōdapaseṭṭī, the minister of
Kalikāla-Chōḍa Gaṇḍa to the temple of goddess Nūsikanamma. Gaṇḍa is stated to
have belonged to Raṭṭa-vaṁśa.

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| 19 |  |

* The figure in line 16 looks like 1117 but that does not tally with the year Dhāṭī. The
words Dhāṭī are however indistinct.
KAKATIYA DYNASTY I. (Nos. 241 to 420).

NO. 241.

(A. R. No. 273 of 1905.)

ON A SLAB LYING ON THE ROOF OF A SMALL MANQAPA IN FRONT OF THE RAMADEVA SHRINE IN THE TEMPLE OF TRIPURANTAKESVARA, TRIPURANTAKAM,
MARKAPUR TALUK, KURNOOL DISTRICT.

Ś. 1107. (Viśvāvasu)

States that Kākatiya Rudradēva I made a gift of the village of Revūru on the banks of the Krishnaveni river, in the Koṇḍapalli-nādu to god Tripurāntakēśvara of Śripaṇa."
No. 242.

(A. R. No. 300 of 1924.)

On a slab set up in front of the central shrine in the temple of Muktiśvara,
Muktiyāla, Nandigama taluk, Krishna district.

Ś. 1121.

States that the chief Tyāgi-Pōta made a gift of the village of Mukti-grāma,
30 cows and a crown set with precious stones to god Mukti-Mahēśvara. Gives the
genealogy of Pōta.

No. 243.

(A. R. No. 575 of 1925.)

On a Nandi pillar set up near the Dhvajastambha in the temple of
Ramalingeswarasvāmi at Vēlpūru, Sattenerallī taluk,
Guntur district.

Ś. 1121.

States that a certain Malli-Reḍḍi gave a perpetual lamp to god Rāmēśvara-
Mahādeva of Vēḷ[punūru].

1. The rest is illegible.
No. 244.

(\textit{A. R. No. 576 of 1925.})

\textbf{ON A NANDI PILLAR SET UP NEAR THE DHVAJASTAMBHA IN THE TEMPLE OF RÅMÄLINGEŚVARA AT THE SAME VILLAGE.}

\textbf{Ś. 1127.}

States that a certain Kēti Seṭṭi made a gift of 12 Gökana-gadyānas for a perpetual lamp in the temple of Råmēśvara-Mahādeva of Vēlpunūru.

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\end{itemize}

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  \item 11
  \item 12
  \item 13
\end{itemize}

No. 245.

(\textit{A. R. No. 262 of 1924.})

\textbf{ON A BROKEN PILLAR LYING NEAR THE IMAGE OF ÂNJANÆYAVAMI, KANCHALA, NANDIGAMA TALUK, KRISHNA DISTRICT.}

\textbf{Ś. 1127.}

Damaged and incomplete. Mentions the Mahāmaṇḍalēśvara Chāgirāja.

\textit{First Face.}

\begin{itemize}
  \item 1
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  \item 3
  \item 4
  \item 5
  \item 6
  \item 7
\end{itemize}

\begin{itemize}
  \item 8
  \item 9
  \item 10
  \item 11
  \item 12
  \item 13
\end{itemize}

\textit{Next Face.}

\begin{itemize}
  \item 14
  \item 15
  \item 16
  \item 17
\end{itemize}

\begin{itemize}
  \item 18
  \item 19
  \item 20
\end{itemize}

(incomplete)

No. 246.

(\textit{A. R. No. 177 of 1906.})

\textbf{ON THE WEST WALL OF THE CENTRAL SHRINE IN THE TEMPLE OF TRIPURĀNTAKA, TRIPURĀNTAKAM, MARKAPUR TALUK, KURNOOL DISTRICT.}

\textbf{Ś. 11[3]0. (Vibhava)}

States that Mādhavadēva who was the chief of five Karuṇas (pañcakaraṇaśādhīpati) made a gift of 50 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādeva for the merit of his son Kanāradēva.
No. 247.
(A. R. No. 109 of 1917.)
ON A STONE LYING IN A FIELD AT MUKRAMA, GUNTUR TALUK, GUNTUR DISTRICT.
Ś. 1130.

States that Vipparula Konaḍapa-Nāyaka and Guṇḍapa-Nāyaka of Durjayānvaṇiyā made gifts of land to certain temples and also to certain persons, presumably servants of the temples, for the merit of Kēṭarāju.

Face A.

| 1 | [ఎ] | స్థానాలు | . . . |
| 2 | . | విస్తారాచరణాలు | . . . |
| 3 | [ఎ] | రుచిపూర్వం మాత్రము | . . . |
| 4 | . | క్రమం ఉండి కనుకుండా | . . . |
| 5 | . | ప్రతిత్సనలు | . . . |
| 6 | [ఎ] | [ఎ] | విద్యార్థులు | . . . |
| 7 | . | వ్యాఖ్యలు | [ఎ] | సమాధానం | . . . |
| 8 | కమలా | సమాధానం | . . . |
| 9 | . | సమాధానం | . . . |
| 10 | . | విస్తారాచరణాలు | . . . |
| 11 | . | విస్తారాచరణాలు | . . . |
| 12 | . | విస్తారాచరణాలు | . . . |
| 13 | [ఎ] | [ఎ] | విస్తారాచరణాలు | . . . |
| 14 | [ఎ] | [ఎ] | విస్తారాచరణాలు | . . . |
| 15 | . | . | . | . | . | . |
| 16 | [ఎ] | [ఎ] | . | . | . |
| 17 | [ఎ] | [ఎ] | . | . | . |

Face B.

| 18 | . | [ఎ] | . | . | . |
| 19 | . | . | . | . | . |
| 20 | . | [ఎ] | . | . | . |
| 22 | . | [ఎ] | . | . | . |
| 23 | . | . | . | . | . |
| 24 | . | [ఎ] | . | . | . |
| 25 | [ఎ] | [ఎ] | . | . | . |
| 26 | . | . | . | . | . |
| 27 | . | . | . | . | . |
| 28 | . | . | . | . | . |
| 29 | . | . | . | . | . |
| 30 | . | . | . | . | . |
| 31 | . | . | . | . | . |
| 32 | . | . | . | . | . |
| 33 | . | . | . | . | . |

(incomplete)

No. 248.
(A. R. No. 803 of 1922.)
ON A PILLAR PLANTED BEFORE THE TEMPLE OF CHENNARĀDĀVĀM, IJUPULAPĀDU, BAPATLA TALUK, SAME DISTRICT.
Ś. 1131.

States that the village of Ijupulapādu in the Kāmarāṣṭra was originally granted by Mukkaṇṭi Pallava to certain Brahmins of Kāṇa-Sākhā and that king Gaṇapatidēva regranted it to the Brahmins. Contains a list of the donees and their shares.

| 1 | . | . | . | . | . |
| 2 | . | . | . | . | . |
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| 5 | . | . | . | . | . |
| 6 | . | . | . | . | . | . | . |

32
No. 249.

(A. R. No. 554 of 1925.)

On a pillar in the outer mandapa of the temple of Rāmaññēvara, Vēlpūru, Sattiserīpalli taluk, same district.

S. 1131.

States that Kasadi Sūramadēvi concubine of Köta Kētarāja, gave 55 impagejilu for a perpetual lamp in the temple of Rāmaññēvara of Vēlpūru.
No. 250.

(A. R. No. 281 of 1924.)

ON A PILLAR SET UP IN THE TEMPLE OF Kāśi-Viśvanātha at Anigaṇḍapāṇi,
Nandigama taluk, Krishna district.

Ś. 113[1].

States that Ivani-Kaṇḍravāṭi Kēśavarāja made a gift of land (?) for the upkeep
of the worship of Mallikārjunādēva of Mulasthana. Refers to Paṇḍēśvaradēva and
some priests.

No. 251.

(A. R. No. 280 of 1924.)

ON A PILLAR SET UP IN THE SAME TEMPLE.


States that Ivani-Kaṇḍrādi Kēśavarāja gave a maṇḍu of land in Vēmutippa
for the worship of god Gōktīvāra-Mahādeva.

No. 252.

(A. R. No. 560 of 1925.)

ON A PILLAR IN THE OUTER MAṆḌAPA OF THE TEMPLE OF RĀMAṆĪṆṆVARA, VĒḷṆūṆṆṆṆ, SATTENAPPALLI TALUK, GUNTUR DISTRICT.

Ś. 1131.

States that Kōṭa Kēṭarāja's concubine Guṇḍadēvi gave 55 impayaḍu for a
perpetual lamp in the temple of Rāmeśvara of Vēḷpunūrī.
No. 253.

(A. R. No. 304 of 1924.)

On a Pillar in the Kalyana-mandapa in the Temple of Muktiśvara, Muktyāla, Nandigama taluk, Krishna district.

Undated. (see No. 234)

States that Ivani-Kaṇḍraviṭi Keśavadeva gave 25 cows for a perpetual lamp in the temple of Muktiśvara.

No. 254.

(A. R. No. 204 of 1905.)

On four faces of a pillar set up in front of the linga on the north side of the kitchen in the temple of Tripurantakesvara, Tripurantakam, Markapur taluk, Kurnool district.

§. 1131.

States that Mélamibikā, sister of Kākatiya Gaṇapatidēva and wife of Ekkaḍi Mallia-Rudra, son of Buddaraja, chief of Nātavāji consecrated the image of Mailamibikēsvara in the temple of Tripurantaka and endowed it with land in the village of Dittalu. Gives the Kākatiya genealogy.

West Face.
No. 255.

(A. R. No. 303 of 1924.)

ON A PILLAR IN THE KALYANA-MANJAPA OF THE TEMPLE OF MUKTIVARA AT
MUKTYALA, NANDIGAMA TALUK, KRISHNA DISTRICT.

Date lost.

Incomplete. Gives the genealogy of Ivani-Kandravati Kesavaraja.

1. | 13. ॥ नाथाधिकारं युगोऽति अतिशेष ॥
2. ॥ सत्वकारं युगोऽति सत्वकारं कुमारं ॥
3. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
4. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
5. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
6. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
7. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
8. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
9. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
10. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
11. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
12. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
13. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
14. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
15. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
16. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
17. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
18. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
19. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
20. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
21. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
22. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
23. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
24. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥
25. ॥ तामसाः कालं सिद्धोऽति कुमारं कुमारं ॥

No. 256.

(A. R. No. 88 of 1917.)

ON A STONE SET UP IN FRONT OF THE TEMPLE OF MALLESVARA, IPPATAM,
GUNTUR TALUK, GUNTUR DISTRICT.

S. 1133.

Gives a list of temples and Brahmins to whom Kotra Mummaidvaraja made a
 gift of land at Ipaṭa during the reign of Kākatiya Ganaṭapatidiva.

Face A.

1. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
2. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
3. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
4. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
5. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
6. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
7. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
8. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
9. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
10. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
11. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
12. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
13. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
14. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
15. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
16. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
17. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
18. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥
19. ॥ नाथाधिकारम्॥ ॥ नाथाधिकारम्॥

No. 257.

(A. R. No. 324 of 1915.)

ON THE GARUDASTAMBHA IN THE TEMPLE OF VENUGOPALASVAMI, UPPUMAGULUBU, NARASARAOPET TALUK, SAME DISTRICT.

Ś. 1133.

Damaged and partly illegible. Refers to the gift of an oil-mill and land made by Ballichōdarājā presumably to some temple.

First Face.

1 枚類
2 某れた
3 〇〇〇
4 〇〇〇〇
5 〇〇〇〇

Next Face.

11 to 18 illegible
19 明月
20 某れた
21 某れた
22 某れた
23 〇〇〇
24 〇〇〇

(The rest is illegible)

No. 258.

(A. R. No. 271 of 1905.)

ON THE FOUR FACES OF A PILLAR IN THE DARK ROOM OF THE TEMPLE OF TRIPURĀNTAKESVARA, TRIPURĀNTAKAM, MARKAPUR TALUK, KURNOOL DISTRICT.

Ś. 1134. (Angirasa)

States that a certain Rāmachandra Narendra, grandson of Paṭṭapu Rāmadēvarājā made a gift of several villages to god Tripurāntaka of Tripurāntakam.
North Face.

1. రాత్రి నసరింగిలాన్
2. విడిశేఖర సత్యార్థి
3. మహాదేవుడు నసరింగిలాన్
4. అందిలాడా శంకరన్
5. రామానాయన దేవాలయం
6. మనసి భూమి
7. గానికపాలు మంత్రి
8. రామాయణం
9. శ్రీమద్ బ్రహ్మానం

East Face.

19. భూమినారాయణ విషయం
20. మహాభారతం
21. మాంచండి శ్రీమతి
22. ముందు కనిపించడం
23. రామాయణం షిశ్రీ
24. కొండవాయా శంకర
25. గంగా నాయిక పండితారు
26. కాముక ధ్యానం
27. గంగా అన్ని చిత్రాలు
28. మహామారి పండితారు
29. శ్రీమద్ బ్రహ్మానం
30. ఎగుసన భూమి
31. రాత్రి
32. శ్రీమద్ బ్రహ్మానం

South Face.

46. రాత్రి
47. ఆమోదాంతకులాన్
48. కాతనికింద్రం
49. మామేపాలు సాయం
50. అలాంటి సంగమేశ్వర
51. రామానాయన శంకర
52. విశేషాలాచారం
53. మాంచండి నసరింగిలాన్
54. అలాంటి బాలయం
55. మాంచండి శ్రీమతి
56. శ్రీమద్ విషయం [పిలిచ్చి]
57. [మ] చోపి మంత్రి
58. గంగా అన్ని చిత్రాలు
59. శ్రీమద్ బ్రహ్మానం

West Face.

60. [పిలిచ్చి]
61. శ్రీమద్ విషయం
62. మాంచండి శ్రీమతి
63. మామేపాలు సాయం
64. మాంచండి నసరింగిలాన్
65. అలాంటి బాలయం
66. శ్రీమద్ బ్రహ్మానం
67. మాంచండి శ్రీమతి
68. విశేషాలాచారం
69. మామేపాలు సాయం
70. మాంచండి శ్రీమతి
71. [మ] చోపి మంత్రి
72. శ్రీమద్ బ్రహ్మానం
73. మామేపాలు సాయం
74. మాంచండి శ్రీమతి
75. మామేపాలు సాయం
76. మాంచండి శ్రీమతి
77. మామేపాలు సాయం
78. మామేపాలు సాయం
79. [పిలిచ్చి] విషయం
No. 259.

(A. D. No. 284 of 1924.)

On a Pillar Lying in the Temple of Chandramauliśvara, Anumanchipalli,
Nandigama Taluk, Krishna District.

S. 1134. (Śrimukha)

States that a Brahmin Annimanchi, minister of Tyāgi Pōta, chief of Nātavati
built a Śiva temple at Animanchipalī and endowed it with lands.

Note.—The year 1134 should be taken as an expired year.
NO. 260.

(A. R. No. 79 of 1917.)

ON THE PROPER RIGHT COLUMN OF THE ENTRANCE INTO THE TEMPLE OF
SĪRĀMAṢVĀMİ, ERRABĀLEM, GUNTUR TALUK, GUNTUR DISTRICT.

Ś. 1135.

States that Kōta Kētarāju's com scènest Arama and Kētama and their father
Erramanāyaka presented an utsavaṇḍēva to the temple at Umāravelli and gave a puṇḍi
of land for the worship of that utsavaṇḍēva.

1 చే చేంది మరింత చేంది -
2 ఒ సమాయ మరింత చేంది -
3 చేయునింద మరింత చేంది -
4 చేయునింద మరింత చేంది -
5 చేయునింద మరింత చేంది -
7 ము ము మరింత చేంది -
8 మరింత చేంది మరింత చేంది -
9 మరింత చేంది మరింత చేంది -
10 చేయునింద మరింత చేంది -
11 చేయునింద మరింత చేంది -
12 చేయునింద మరింత చేంది -
13 చేయునింద మరింత చేంది -
14 చేయునింద మరింత చేంది -
15 చేయునింద మరింత చేంది -
16 చేయునింద మరింత చేంది -
17 చేయునింద మరింత చేంది -
18 చేయునింద మరింత చేంది -

NO. 261.

(A. R. No. 717 of 1920.)

ON A PILLAR IN THE TEMPLE OF KĒṢĀVASVĀMĪ, DUGGIRALA, TENALI TALUK,
SAME DISTRICT.

Ś. 113[6.] (Bhāva?)

Refers to the delimitation of the boundaries between Duggaṭēlaṇḍu on the one
hand and Ivani. Duggamaṇḍu and Mōramāṇḍu on the other hand, made by
Maiḷapāṭa and Rudrājā under the orders of king Gaṇapatiḍēva, given after he
occupied the Vēlaṇḍu country.

First Face.

1 చేయునింద మరింత చేంది -
2 చేయునింద మరింత చేంది -
3 చేయునింద మరింత చేంది -
4 చేయునింద మరింత చేంది -
5 చేయునింద మరింత చేంది -
6 చేయునింద మరింత చేంది -
7 చేయునింద మరింత చేంది -
8 చేయునింద మరింత చేంది -
9 చేయునింద మరింత చేంది -

Next Face.

10 చేయునింద మరింత చేంది -
11 చేయునింద మరింత చేంది -
12 చేయునింద మరింత చేంది -
13 చేయునింద మరింత చేంది -
14 చేయునింద మరింత చేంది -
15 చేయునింద మరింత చేంది -
16 చేయునింద మరింత చేంది -
17 చేయునింద మరింత చేంది -
18 చేయునింద మరింత చేంది -
19 చేయునింద మరింత చేంది -
20 చేయునింద మరింత చేంది -
21 చేయునింద మరింత చేంది -
22 చేయునింద మరింత చేంది -
23 చేయునింద మరింత చేంది -
24 చేయునింద మరింత చేంది -
25 చేయునింద మరింత చేంది -
26 చేయునింద మరింత చేంది -
No. 262.

(A. R. No. 723 of 1930.)

ON A STONE BUILT INTO THE TEMPLE OF RAMESVARA, NATTA-RAMESVARAM,
TANUKU TALUK, WEST GODAVARI DISTRICT.

Ś. 1140.

States that Kolani Sōmaya, son of Kēsavadeva, lord of Kamalākara-pura, built the temple of Rāmesvara at Duttika for the merit of his wife Anyamadēvi. Also refers to gifts of land made by some other persons to the same temple.
No. 263.

(A. R. No. 831 of 1915.)

On a slab in the compound of the temple of Vithanadraswami, Kopparam, Narasaraopeta Taluk, Guntue district.

S. 1140.

States that Ekki-Nayaka, Rudri-Nayaka, Pina Rudri-Nayaka, Raji-Nayaka and Pröli-Nayaka, sons of Pröla Rauta who was the lantrapila of the Kākatiya king Gaṇapatidēva gave to Prēkēti Mādirāju one marta of wet land and four pūṭṭis of dry land in Kopparam.

No. 264.

(A. R. No. 851 of 1917.)

On the white marble pillar in the temple of Jaladhīvara, Ghantaśāla, Divi taluk, Krishna district.

S. 1142 (Vikrama)

States that Mārīseṭṭi of Miḍḍikula-pūtra gave 25 cows and one breeding bull for a perpetual lamp in the temple of Jaladhīvara of Ghantaśāla.
No. 265.
(A. R. No. 188 of 1917.)
On a slab set up at Durgidevipdu in the village of Madipalu
Sattanipalli taluk, Guntur district.

Ś. 114[2].

States that one Muche-Nāyaka of Musunqiri-anvaya, Pennigula-vaṁba and
Manuma-kula, gave one puṭṭi of dry land to god Mallikārjuna of Jammipalli.

1 [ ]
2 [ ]
3 [ ]
4 [ ]
5 [ ]
6 [ ]
7 [ ]
8 [ ]
9 [ ]
10 [ ]
11 [ ]
12 [ ]
13 [ ]

No. 266.
(A. R. No. 237 of 1905.)
On the east wall of the dark room (Chikati-mudd) in the temple of
Tripūrántakēśvara, Tripūrāntaka, Markapur taluk,
Kurnool district.

Ś. uncertain (Vyaya).

States that Eragnana-Nāyaka, the general (paṭālu) of the Mahāpradhūna
Podukamūri Annaladeva gave 25 cows for a perpetual lamp in the temple of
Tripūrāntakadēva.

1 [ ]
2 [ ]
3 [ ]
4 [ ]
5 [ ]
6 [ ]
7 [ ]

No. 267.
(A. R. No. 174 of 1917.)
On a stone set up near a potter's house in Tādikōṇa,
Guntur taluk, Guntur district.

Ś. 1143.

Refers to the grant of ten tūmus of land to god Mailūrudeva of Tādikōṇa.
No. 268.
(A. R. No. 735 of 1920.)

ON A PILLAR IN THE TEMPLE OF Sömäsvara AT JUTTAGA, TANUKU TALUK, WEST GODAVARI DISTRICT.

S. 1143.

Refers to the gift of 50 inupa-gella by Ėradēvaya, son of Dūngavalamaka Jommaya, servant of Kēśava-Maṇḍalika to the temple of Vānukiravi-Sömäsvara of Duttika.

No. 269.
(A. B. No. 140 of 1917.)

ON A PILLAR OF THE MADHYARANGA, IN THE TEMPLE OF DANTÉSVARA, PRATTIPĂṆI, GUNTUR TALUK, GUNTUR DISTRICT.

S. 1144.

States that Parichchhēda Kuṣmarāju established the image of Gaṇḍśavara and endowed it with two martus of land for the merit of his wife Sabbamadēvi.

Face A.

Face B.

Face C.
No. 270.
(A. R. No. 458 of 1915.)

ON A SLAB LYING IN A FIELD IN MUNUMAKA, NABASABAOPETA TALUK,
SAME DISTRICT.

§ 1145.

Damaged and partly illegible. Refers to a gift of land to the temple of Amarēvara
for the merit of Gaṇapatidēva-Mahārāja.

No. 271.
(A. R. No. 330 of 1915.)

ON A PILLAR SET UP IN THE COURTYARD OF THE TEMPLE OF VIRABHADRASVĀMI,
KOPPAM, SAME TALUK AND DISTRICT.

§ 1145.

States that the sons of Prūrauṭu, the tantrāṭha of Kākati Gaṇapatidēva made
gifts of land to Maṛuvāḍa Brammarāja, Kākāṇḍi Śrīrāmapeddi, Prōlepdi
Lakkanappa and Nāraṇappa.
No. 272.
(A. R. No. 697 of 1925.)
ON A MUTILATED STONE LYING NEAR A WELL AT VELPūRĪ,
SATTENPALLI TALUK, SAME DISTRICT.

Ś. 114—.

States that Gundaevāya's son (name lost) gave 55 sheep for a perpetual lamp in the temple of Rāmeśvara at Velpūrū.

No. 273.
(A. R. No. 325 of 1924.)
ON A BROKEN NĀGA PILLAR IN THE ŚIVA TEMPLE AT ZUZZERū, NANDIGAMA
TALUK, KRISHNA DISTRICT.

Ś. 1150. (Sarvadhāri)

Incomplete. Mentions god Paramēśvara.

No. 274.
(A. R. No. 276 of 1924.)
ON A PILLAR SET UP TO THE SOUTH OF THE ŚIVA TEMPLE, NAVABEPĪTA,
SAME TALUK AND DISTRICT.

Ś. 115[2]. (Tāraṇā)

States that Chāgi Pottārāja made a gift of wet land to god Svayambhubhunātha-Mahādeva of Kurukkūra. Also gives a long list of similar gifts of land made to the same temple by several other persons from time to time.

First Face.
No. 275.
(A. R. No. 274 of 1924.)

ON A BROKEN PILLAR LYING IN FRONT OF THE SAME TEMPLE.

Ś. 1152. (This year tallies neither with Tāraṇa nor with Sādhāraṇa.)

Gives a list of grants of land made by Chāgī Pōtarāja and Chāgī Gaṇapatīdeva to god Śūmānāthādeva of Kurukūru and to Vīraṇa (Virēvara) of Kosaviḍu.

First Piece.

<table>
<thead>
<tr>
<th>1</th>
<th>11</th>
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<tbody>
<tr>
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<td>14</td>
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(Some lines are lost.)

No. 276.
(A. R. No. 278 of 1924.)

ON THREE PIECES OF A BROKEN SLAB LYING IN FRONT OF THE SAME TEMPLE.

Ś. 1152. (This year does not tally with Tāraṇa.)

Damaged and incomplete. Gives a list of land made by Chāgī Pōtarāja to god Svayambhūdēva of Kurukūru.

First Piece.

<table>
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No. 277.

(A. R. No. 265 of 1924.)

ON A PILLAR IN FRONT OF THE TEMPLE OF VENUGOPALASVAMI, MAAGALLU,
NANDIGAMA TALUK, KRISHNA DISTRICT.

S. 1152(?).

Damaged and incomplete. Refers to a gift of land made by the sons of Buchu Sūrayya to god Gopāladēva of Māgallu (?) for the benefit of the Kākatiya King Gaṇapatiḍēva].

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</table>

(The rest is lost.)
Another Face.

No. 278.

(\textit{A. R. No. 606 of 1909.})

ON A PILLAR LYING IN FRONT OF THE TEMPLE OF K\text{\text{"o}}\text{\text{\text{"o}}}DAN\text{\text{"o}}}PAR\text{\text{"o}}}MA\text{\text{"o}}}SV\text{\text{"o}}}M\text{\text{"o}}}I,

M\text{\text{"o}}}T\text{\text{"o}}}P\text{\text{"o}}}ALLI, BAPATLA TALUK, G\text{\text{"o}}}UNTUR DISTRICT.

\textbf{Ś. 1153. (Khara.)}

States that Siddayadēva-Mahārāja of the family of Mukkanṭi Kāḍu[vattī]\textsuperscript{a} gave away the village of Ādīrū to the temple of Gaṇapati-prasanna-Kāśiavadēva at Mōttupalī for the merit of Kākatiya Gaṇapati-dēva.

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\begin{tabular}{|l|}
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No. 279.
(A. R. No. 60 of 1917.)

On a stone with the image of Hunumān in front of the temple of Rāma, Anantavaram, Guntur taluk, Same district.

Ś. 115[3].

States that one Ponungōti Rāvi Raḍḍi made a gift of land to the Muhājanas of Vaḍḍamāṇi at the rate of one puṭṭi and ten tūmis per share.

Face A.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23.

Face B.

24. 25. 26. 27. 28. 29.

No. 280.
(A. R. No. 305 of 1924.)

On a slab set up to the south of the Kalyāṇamaṇḍapa in the temple of Muktīyarasvāmī at Muktāla, Nandigama taluk, Krishna district.

Ś. 1156.

Incomplete and damaged. Seems to refer to the Durjaya family.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15.

(incomplete)
**No. 281.**

*(A. R. No. 141 of 1917.)*

**ON A PILLAR OF THE MADHYARANGA OF THE TEMPLE OF DANDESVARASVAMI,**
**PRATIPADU, GUNTUR TALUK, GUNTUR DISTRICT.**

**Ś. 1156.**

Gives a list of Brahmins to whom Kōta Gaṇnapatlēva made gifts of land.

<table>
<thead>
<tr>
<th>Face A</th>
<th>Face B</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 ḍotreya samgaita kare 2 ḍotreya samgaita kare 3 ḍotreya samgaita kare 4 ḍotreya samgaita kare 5 ḍotreya samgaita kare 6 ḍotreya samgaita kare 7 ḍotreya samgaita kare</td>
<td>8 ḍotreya samgaita kare 9 ḍotreya samgaita kare 10 ḍotreya samgaita kare 11 ḍotreya samgaita kare 12 ḍotreya samgaita kare 13 ḍotreya samgaita kare</td>
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**No. 282.**

*(A. R. No. 134 of 1917.)*

**ON A GARUDA PILLAR IN FRONT OF THE TEMPLE OF VENAṆGOPALASVAMI, AT POOTURU, SAME TALUK AND DISTRICT.**

**Ś. 1157.**

States that Parichchhēdi bhimarāja, son of Kommarāja consecrated the image of god Gopaḷa and built a temple over it and also endowed it with lands.

| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 | 10 ḍotreya samgaita kare 11 ḍotreya samgaita kare 12 ḍotreya samgaita kare 13 ḍotreya samgaita kare 14 ḍotreya samgaita kare 15 ḍotreya samgaita kare 16 ḍotreya samgaita kare 17 ḍotreya samgaita kare 18 ḍotreya samgaita kare |

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*Note: The text is in Telugu and contains a list of names followed by various religious and historical details.*
No. 283.

(A. R. No. 278(a) of 1905.)

On a slab set up close to the prakāra on the right side of the closed up western entrance to the temple of Tripurāntakēśavara.

Tripurantakam, Markapur taluk, Kurnool district.

Ś. 1157. (Manmatha)

States that a certain Vishaveli Masake-Sāhīṇi gave 25 cows for a perpetual lamp in the temple of Tripurāntakadeva, in commemoration of his having won the battle of Chintalapūndi which he fought riding (the horse) Puṇyāmūrti.

No. 284.

(A. R. No. 463 of 1915.)

On a slab in front of the temple of Brahmēśvara, Kondanāyana-āram, Gannavaram taluk, Krishna district.

Ś. 1157.

States that Nāgadeva of the family of Kēḻuvenṭṭi made a gift of cows to the temple of Brahmēśvara.

West Face, Bottom.
No. 285.

(A. R. No. 484 of 1913.)

On a slab preserved in an underground room of the Central Museum, Madras.

Ś. 1157.

Damaged and incomplete. Seems to refer to a gift of cows made by the son of the wet nurse (dātā) of Kōta Mannala-Kētarāja to the temple of god Rudra.

No. 286.

(A. R. No. 720 of 1920.)

On a beam in the roof of the temple of Muktasvara, Kollipara, Tenalī taluk, Guntur district.


Incomplete and unintelligible. Mentions god Muktasvara-Mahādeva.

1. The stone is broken on the left side and at the bottom.
No. 287.
(A. R. No. 278 (a) of 1905.)

In continuation of A. R. 278 (a) of 1905, on a slab set up close to the Prakāra on the right side of the closed up western entrance to the temple of Tripurantakēsvara, Tripurantakam, Markapur Taluk, Kurnool District.

Ś. 1159. (Hēvīlambi)

States that a certain Masaṅige Ravuta gave 13 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādeva.

No. 288.
(A. R. No. 63 of 1917.)

On a stone lying near a well in Atmkuru, Guntur Taluk, Guntur District.

Ś. 1160.

States that Pālakolani Kēti-Nāyaka built a temple for god Laksmīvāra at Atukuru in Dōḍakandravāḍī and gave 29 cows for a perpetual lamp in the said temple. Also gives a list of gifts of land made by the same person to the said temple and also to certain Brahmans.

(incomplete.)
No. 289.
(A. R. No. 65 of 1917.)

ON A NANDI PILLAR SET UP NEAR A TANK, AT BELLUPURAM, SAME TALUK
AND DISTRICT.


States that Prste-Nāyaka, lord of Podjupura and minister of Kōta Gaṇapati-
dēva consecrated the images of Rāmaśvara and Gaṇāṣvara at Pulipādu and built
temples for the said deities and for goddess Brōsinamma and had four tanks dug, that
his younger brother consecrated the images of Kāsavadēva and Kuppavināyaka and built
temples for them and that both of them granted lands to temple priests.

No. 290.
(A. R. No. 558 of 1925.)

ON A PILLAR IN THE OUTER MANUJA OF THE TEMPLE OF RĀMALINGŚVARA,
VĒLPURU, SATTENEPALLI TALUK, SAME DISTRICT.

§. 1161. (Vikāri)

States that a certain Alta-Sānī, a dependent of Kākati Gaṇapati-dēva gave
25 cows for a perpetual lamp in the temple of Rāmaśvara of Vēlpunūru.

1. [IMAGE]
2. [IMAGE]
3. [IMAGE]
4. [IMAGE]
5. [IMAGE]
6. [IMAGE]
7. [IMAGE]
8. [IMAGE]
9. [IMAGE]
10. [IMAGE]
11. [IMAGE]
12. [IMAGE]
No. 291.
(A. R. No. 556 of 1925.)

ON A PILLAR IN THE SAME MANḍAPA.

§. 1162.
States that Aḍapa Kētana-Bāya, a subordinate of Kōṭa Gaṇapatidēva gave 56 śūpu-yēḷu for a perpetual lamp in the temple of Rāmēśvara of Vēlpuru.

No. 292.
(A. R. No. 722 of 1910.)

ON A PILLAR IN THE TEMPLE OF AGASTYĒŚVARA, KOLAKALŪRU
TENALI TALUK, SAME DISTRICT.

§. 116[3].
States that a certain Amari Nāyaka gave 2 putṭis of land as emoluments to the dancing girls attached to the temple of Agastēśvara.

No. 293.
(A. R. No. 324 of 1919.)

ON A PILLAR IN THE MANḍAPA AT THE NORTHERN ENTRANCE INTO THE TEMPLE OF MALLĒŚVARA AT BEZWADA, KRISHNA DISTRICT.

§. 1163.
States that Paruvala Mallisetṭi of Goṇṭūru and belonging to the Peṇṭikula-gūṭra gave 25 cows for a perpetual lamp in the temple of Mallēśvara.
No. 294.

(A. R. No. 562 of 1909.)

On a slab forming the wall of a small shrine in the courtyard of the
Temple of Doppa Malléšvara, Chintapalli, Sattinenpalli Taluk,
Guntur District.


Incomplete. Refers to a gift of land to Mūlaśthānam Mallināthadhēva at Chintapalli.

No. 295.

(A. R. No. 254 of 1924.)

On a slab lying close to the stream at Aḍavirāvulapādu,
Nandigama Taluk, Krishna District.

Ś. 1164. (Subhakrit)

Mentions grants of land made by Drōṇādula Pōti-Nāyuṇu and others to god
Rāmanāṭha-Mahādēva at Rāvulapādu.

1. పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే
2. మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం
3. పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే
4. మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం
5. పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే
6. మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం
7. పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే
8. మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం
9. పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే
10. మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం
11. పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే
12. మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం
13. పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే
14. మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం
15. పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే
16. మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం
17. పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే
18. మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం
19. పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే
20. మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం
21. పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే
22. మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం
23. పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే పుట్టే
24. మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం మేదనాడనం
No. 296.
(A. R. No. 236 of 1905.)

On the east wall of the dark room in the temple of Tripurantakesvara,
Tripurantaka, Kurnool district.

Ś. 1164. (Śubhakrit)

States that Chāgī Muppaladēvi gave 25 cows for a perpetual lamp in the temple of Tripurantaka-Mahādeva. Also mentions Nāṭhavādi Rudradēva-Mahārāja, Kākatiya Maidna-Mahādevi and Muppaladēvi.

No. 297.
(A. R. No. 721 of 1920.)

On a pillar in the temple of Agastēśvarasvāmi, Kolkalur,
Tenali taluk, Guntur district.

Ś. 11[64].

States that Renṭuri Ekkīṭi, servant of Kondapadumati Bētarāja gave 50 cows for two lamps in the temple of Agastēśvar of Kolaṅkuluru.

Lower Section

First Face.

1 2 3 4 5
6 7 8 9 10

Second Face.

11 12 13 14 15
16, 17 and 18 Illegible.

Third Face.

19 20 21 22 23
24 25 26 27 28
29 30 Illegible.
Fourth Face.
31 [భ్రసం]ధాన్యామించక| తినినండం... 35 కునునుతుందే... 36  ఎ[భ్రసం]... 37-40 Illegible.

Upper Section.
First Face.
41  ఇ[భ్రసం]పుష్ప చిత్రసంపదం... 48 అధియుతుడు పరంపరా.
42 తేనారాయణం శత... 44 కోలు]డు చిత్రసంపదం స్మృతి.
Second Face.
45 కాతేసన్నాయుగు కట... 48  కోలు పండితుడు కోలు [వాసం]
46 కాతేసన్నాయుగు కట... 49 కోలు పండితుడు కోలు [వాసం]
47 [భ్రసం] శత స్మృతి షిలికా... 50 కోలు పండితుడు కోలు [వాసం]
Third Face.
51 శివినేశ్వర శివుడు 54 కోలు ఆధియుతుడు కోలు [వాసం]
52 కాతేసన్నాయుగు కట... 55 కోలు పండితుడు కోలు [వాసం]
58 కో చిత్రసంపదం కోలు [వాసం]
Fourth Face.
56 కోలు పండితుడు కోలు 59-60 Illegible.
57 కోలు 60  శత...
58 కో

Next Face.
62 కోలు 66 కోలు కోలు కోలు కోలు కోలు
63 కోలు 67 కోలు
64 కోలు 68 కోలు... 65 కో

No. 298.
(A. R. No. 607 of 1908.)

ON A PILLAR LYING IN FRONT OF THE TEMPLE OF KODANPARA MADASVAMI, MOTTUPALLI,
BAPATLA TALUK, SAME DISTRICT.

Ś. 1164. (Subhakrit)

States that Bayya Chōḍa-Mahārāja gave a putṭī of wet land to god Prasanna-
Kāśavadvēva of Mottupallī.
No. 299.
(A. R. No. 465 of 1915.)

On the top beam of the inner entrance into the temple of Brahmēśvara,
Kōṇḍanāyana-varām, Gannavaram taluk, Krishna district.

Ś. 11(65)(?).

States that Paruva-Anni-śetti of Peṇḍikula-gātra gave 25 cows for a perpetual
lamp in the temple of Prasanna Vallabha-Kēśavādeva of Goṇṭhūru.

No. 300.
(A. R. No. 598 of 1925.)

On a mutilated stone lying near a well at Vēlpūru, Satṭennepalli taluk,
Guntur district.

Ś. 1165. (Śabhakrit)

States that Adapa Kētana-Bōya gave 55 inupa-yēdiu for a perpetual lamp in the
temple of Rāmēśvara-Mahādeva of Vēlpunūru.

No. 301.
(A. R. No. 311 of 1920.)

On a pillar in the temple of Svarṇēśvara at Ganapavāram,
Bhimavaram taluk, West Godavari district.

Ś. 1165.

Incomplete. Refers to a gift made by Enamadala Anuma-Nāyaka, servant of
Kolani Maṅgayadēvārāja to the temple of Svarṇēśvara.
No. 302.

(A. R. No. 826 of 1922.)

ON A STONE BUILT INTO THE PLATFORM OF THE TEMPLE OF Kāśinātha AT
Kommūru, Bapatla Taluk, Guntur District.

Ś. 1166.

States that a certain Prōli-Nāyaka gave seven Kśari-gadyas for a perpetual lamp
in the temple of Agastīśvara of Kommūru.

No. 303.

(A. R. No. 466 of 1918.)

ON A STONE SET UP IN FRONT OF THE TEMPLE OF Rāmalīṅgēśvara,
Santarāyuru, Bapatla Taluk, Same District.

Ś. 1167. (Viśvāvasu)

Records the grant of land by Karaṇam Māraya to god Rāmanātha for the
benefit of Gaṇapatidēva-Mahārāja.

Face A.
No. 304.

(A. R. No. 245 of 1905.)

On the east wall of the dark room (Chikati-Middi) in the temple of Tripurantakésvara, Tripurantakam, Markapur Taluk, Kurnool District.

Ś. 1167. (Vishvāvasu)

States that Kakatiya Gaṇapatidēva’s agent Pēchana-Peggaḍa-Gaṇapaya remitted customs duties payable on three hundred pack bullocks used in importing goods into the town of Tripurantakam which belongs to god Tripurantaka.

Note: The figure 1003 in the first line is evidently a mistake for 1000.

No. 305.

(A. R. No. 235 of 1905.)

On the east wall of the dark room in the same temple.

Ś. 1168. (Parābhava)

States that Chāgi Muppaladēvi gave 25 cows for a perpetual lamp in the temple of Tripurantaka-Mahādēva.

(The inscription stops here abruptly).
No. 306.

(A. R. No. 234 of 1905.)

ON THE NORTH WALL OF THE DARK ROOM IN THE SAME TEMPLE.

Ś. 1168. (Parābhava)

States that Chāgi Ganapayanaśrī gave 25 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādeva.

No. 307.

(A. R. No. 244 of 1905.)

ON THE BASE OF THE NORTH WALL OF THE SAME DARK ROOM.

Ś. 1168. (Parābhava)

States that Amarāśvara, son of Karaṇam Mallaparājñi, minister of Chāgi Drayaraśtriya gave 25 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādeva.

No. 308.

(A. R. No. 243 of 1905.)

ON THE NORTH WALL OF THE SAME DARK ROOM.

Ś. 1168. (Parābhava)

States that Kōta Mūmmati Pōtarājya gave 15 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādeva.
No. 309.
(A. R. No. 312 of 1915.)

ON A CARVED STAMBHA IN THE TEMPLE OF HANUMAN, KARANI,
Narasaraopeta Taluk, Guntur District.

§. 1168.

States that a Brahmin named Sri Rama Peddi consecrated the image of Keshava in the agrahara of Kakaonda in the kingdom of Kakaitya Ganapati and that he and some others endowed the temple with lands.

Face A.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28.

Face B.

29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45.

Face C.

46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62.

1. Underneath the inscription there is the figure of a gopala-bhrundita.
No. 310.

(A. R. No. 138 of 1917.)

ON A SLAB LYING IN FRONT OF THE TEMPLE OF VENUGOPALASVAMI, POTTURU,
GUNTUR TALUK, GUNTUR DISTRICT.

Ś. 1168.

Incomplete. The portion which describes the actual grant is missing. The portion available refers to what was probably a gift made to a Śiva temple by Parichcheda Bhimarāja, Tammu Bhimarāja, Dévarāja and Gaṇapadēvarāja for the merit of their father Kommarāja and mother Sūraladēvi. Contains the usual Parichchedi titles.

First Face.

1 भिन्नदयस्व देवानुपूजनम्
2 कर्मचारिणी दृष्टिकहिः
3 भिन्नदयस्व भूतवत्सलम्
4 देवानुपूजनम् दृष्टिकहिः
5 कर्मचारिणी भूतवत्सलम्
6 भिन्नदयस्व देवानुपूजनम्
7 देवानुपूजनम् दृष्टिकहिः
8 भिन्नदयस्व देवानुपूजनम्
9 भूतवत्सलम् कर्मचारिणी
10 देवानुपूजनम् दृष्टिकहिः
11 कर्मचारिणी भूतवत्सलम्
12 भीतारावनाधिके भूतवत्सलम्
13 कर्मचारिणी कर्मचारिणी
14 80[ख] भीतारावनाधिके भूतवत्सलम्
15 80[ख] कर्मचारिणी कर्मचारिणी

Note:—The impression of the inscription on the second face is missing.

No. 311.

(A. R. No. 241 of 1905.)

ON THE EAST WALL OF THE DARK ROOM (CHIKATI-MIDD) IN THE TEMPLE OF
TRIPURANTAKESVARA, TRIPURANTAKAM, MARKAPUR TALUK, KURNool DISTRICT.

Ś. 1168. (Parābhava)

States that a certain Pratāsāni gave 50 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādēva, for the merit of her husband Gadya Sūrapa-Nāyaka.
No. 312.

(A. R. No. 563 of 1915.)

ON A SLAB SET UP IN THE COURTYARD OF THE TEMPLE OF Jötínātha, AT JÖTI,
SIDHOUT TALUK, CUDDAPAH DISTRICT.

Ś. 1169. (Plavaṅga)

States that, during the reign of Rakkasa Gaṅgarasadeva, Chente Rāmi-Nāyaka built the compound wall and gopura of the temple of Jötínātha, the temple of Īrugalasānī at Takaprōlu and had two tanks dug and a temple built at Chēṭuru.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25.
No. 313.
(A. R. No. 257 of 1924.)

On a slab lying under a tree north of the village of Muppalla,
Nandigama taluk, Krishna district.


States that general Māka, son of Kottumana, servant of Tyāgi Manumā-Pōta,
lord of Brihatkūñchi (Pedda Kanchorla?) gave 25 cows for a perpetual lamp in the
temple of Rāmeśvara.

No. 314.
(A. R. No. 586 of 1925.)

On a stone lying near the Gāligopura maṇṭapam in the temple of
Rāmaṅgēśvara, Vēlpūrī, Sattēnepalli taluk,
Guntur district.

Ś. 1169. (Pilavaṅga)

States that Dōchena Peggaḍa assigned (?) to the temple of Rāmeśvara at Vēlpūnūr
the duty known as adḍapāṭṭa and duties leviable on sales and purchases of
various articles, on oil-mills and on marriages, for the merit of Kākatiya Gaṇapatidēva
Mahārāja.
No. 315.
(A. R. No. 253 of 1906.)

On a pillar at the entrance to the dark room (Chīkāṭi-middi)—right side—in the temple of Tripurāntakēsvāra, Tripurāntakam, Markapur taluk, Kurnool district.

Ś. 1169. (Plavaṅga)

States that Dharma Śivāchārya, disciple of Bimāla Śivāchārya of the Gṛhyagiri-matḥa built the Bhagyāruvam-matham (temple treasury) in the temple of Tripurāntaka-Mahādeva.

1  ಧರೂಧ್ರು [ಹಿಂದುಕುನೀಟ್ಟಿ]—
2  ಆನುಧರೂ  ಆನ್ನು ನಾನುಲು—
3  ಕಂದೆಸಿಂಗಳ ಕಂಬಿತ—
4  ವಾರು [ಹಿಂದುಕುನೀಟ್ಟಿ] ನಿಮ್ಮ—
5  ಉತ್ಸಾಹವನಕ [ಹಿಂದುಕುನೀಟ್ಟಿ]—

6  ತ್ರೀಭುವವರೂ [ಹಿಂದುಕುನೀಟ್ಟಿ] ತ್ರೀಭುವವರೂ—
7  ತ್ರೀಭುವವರೂ [ಹಿಂದುಕುನೀಟ್ಟಿ] ತ್ರೀಭುವವರೂ—
8  ತ್ರೀಭುವಿನ ವೃತ್ತಿಯನ್ನು, ವೃತ್ತಿಯನ್ನು—
9  ೧೦೨(೧), ಸುಮಾರುಕಟ್ಟೆಯು, ಸುಮಾರುಕಟ್ಟೆಯು—

No. 316.
(A. R. No. 175 of 1917.)

On a stone lying near a hillock to the west of Tāḍikondā, Guntur taluk, Guntur district.

Ś. 1169. (?) (Kilaka)

States that Kōṭa Immaḍi Gaṇapatiṛāja gave a putṭi of land to the temple of Chennamallēsvāra.

1  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
2  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
3  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
4  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
5  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—

6  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
7  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
8  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
9  ೧೦೨(೧), ಸುಮಾರುಕಟ್ಟೆಯು, ಸುಮಾರುಕಟ್ಟೆಯು—
10  to 11 Illegible.

Note:—This inscription is largely illegible. This reading is based on the transcript prepared in the Epigraphical Office.

No. 317.
(A. R. No. 537 of 1925.)

On a pillar lying near the temple of Chennakēśavāmī, Kōlāvennu, Bezwada taluk, Krishna district.

Ś. 1170.

States that Agent (Sarvāḍhikārī) Siviri Annaya assigned, to the temple of Prasanna-Kēśavadvēśa of Kōlāvennu, the customs duties (sunīkam) for the merit of Gaṇapatidēva-Mahārāja.

1  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
2  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
3  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
4  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
5  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
6  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—

7  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
8  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
9  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
10  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
11  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
12  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
13  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
14  ಸಂಸಾರಾಯಾನ ವಾದ್ಯ—
No. 318.

(A. R. No. 240 of 1906.)

ON THE EAST WALL OF THE DARK ROOM (CHIKATI-MIDD) IN THE TEMPLE OF TRIPURANTAKA, TRIPURANTAKAM, MARKAPUR TALUK, KURNOOL DISTRICT.

Ś. 1170. (Kilaka)

States that a certain Daṇḍena-Peggada gave 25 cows for a perpetual lamp in the temple of Tripurantakāśvara.

No. 319.

(A. R. No. 293 of 1906.)

ON THE SAME WALL.

Ś. 1170. (Kilaka).

States that Kālari Pinnamāri-Nāyaka gave 25 cows for a perpetual lamp in the temple of Tripurantakadēva.

No. 320.

(A. R. No. 406 of 1915.)

ON A NANDI PILLAR STANDING IN A STREET IN PURUSHOTTMAPATTAṆAM, NARASARAOPTA TALUK, GUNTUR DISTRICT.

Ś. 11[70]. (Kilaka)

States that Ekkaya, younger brother of Bhāskaradēva, minister of Gaṇapati-dēva gave away the village of Oddāṇapūṇḍi to god Śaṅkarāśvara of Koṭyadona.

Face A.

1. रावणेर करणे श्रुत्वा स- 2. वासिस्यम् ना[70] 3. न रावणे [क-] 4. भास्करदेवम् 5. शान्तिदेव श्रियाम् 6. शास्त्रायुद्धम् श्री-
ON A PILLAR IN THE OUTER MANḍAPA OF THE TEMPLE OF RAMALINGESVARA,
VELṆŪR, SATTENNAPALLI TALUK, SAME DISTRICT.

Ś. 1170. (Kitaka)

States that a certain Sūrapa-Nāyaṇa gave 25 cows for a perpetual lamp in the
temple of Rāmaṇevara at Vēlpuru.

No. 322.

(A. R. No. 227 of 1905.)

ON THE BASE OF THE NORTH WALL, SECOND TIER OF THE DARK ROOM IN THE
TEMPLE OF TRIBUṆANTAKESVARA, TRIBUṆANTAKAM, MAṆKAPUR
TALUK, KURNOOL DISTRICT.
S. 1170. (Kilaka)

States that Mahādevarāja, son of Nātavāṭī Rudradēva-Mahārāja and Kāketa Mālāla-Mahādevi, gave 25 cows for a perpetual lamp in the temple of Tripurāntakāśvara.

1. 
2. 
3. 
4. 

No. 323.

(A. R. No. 228 of 1905.)

On the base of the north wall, second tier of the dark room in the same temple.

S. 1170. (Kilaka)

States that Mummadī Gānampattavandu (?) son of Natavāṭī Rudradēva and Kāketa Mālāla-Mahādevi gave 25 cows for a perpetual lamp in the temple of Tripurāntakādeva.

1. 
2. 
3. 
4. 

No. 324.

(A. R. No. 225 of 1905.)

On the base of the same wall.

S. 1170. (Kilaka)

States that Rudradēva, son of Nātavāṭī Rudradēva-Mahārāja and Kāketa Mālāla-Mahādevi, gave 25 cows for a perpetual lamp in the temple of Tripurāntakādeva.

1. 
2. 
3. 
4. 

(incomplete)
No. 325.

(A. R. No. 556 of 1925.)

ON A PILLAR IN THE INNER MANḍAPA OF THE TEMPLE OF RĀMĀLINGASVĀRA,
VĒLPŪRU, SATENNAPALLI TALUK, GUNTUR DISTRICT.

Ś. 1171.

States that a certain Rāyidēva gave 55 sheep for a perpetual lamp in the temple of Rāmēśvara of Vēlpūru.

No. 326.

(A. R. No. 557 of 1925.)

ON A PILLAR IN THE OUTER MANḍAPA OF THE SAME TEMPLE.

Ś. 1171.

Incomplete. Mentions Rāyanāmātya, son of Kāmanāmātya and Kāmāmbā,

No. 327.

(A. R. No. 249 of 1906.)

ON A PILLAR AT THE ENTRANCE INTO THE DARK ROOM IN THE TEMPLE OF TRIPURĀNTAKĀŚVAKA, TRIPURĀNTAKAM, MARKAPUR TALUK,
KURNOOL DISTRICT.

Ś. 1171. (Saumya)

States that Jāyasāni, wife of Chōdeboya, son of Eñjali Chōdeboya, gave 50 goats for a perpetual lamp in the temple of Tripurāntaka-Mahādēva.

First Side.
No. 328.

(A. D. No. 221 of 1905.)

ON THE NORTH WALL OF THE DARK ROOM IN THE SAME TEMPLE.

S. 1171. (Saumya)

States that Chikarājia assigned, to the temple of Tripurāntakāśvara (?), the duties payable on salt imported into and sold in Tripūraṇtakam, the town of Tripurāntakāśvara. The grant is said to have been made for the merit of Nāvula Rāmadēva Peggada during his reign of Kākatiya Ganapatiḍēva-Mahārājīa.

Note:—The year Saumya corresponds to S. 1171 (expired) or S. 1172 (current).

No. 329.

(A. D. No. 226 of 1905.)

ON THE BASE OF THE NORTH WALL, SECOND TIER OF THE DARK ROOM
(Chikari-Muddī), IN THE SAME TEMPLE.

S. 1172. (Sadhāraṇa)

States that Koṇḍapadūmaṭī Murārī Ganaparīḍēva-Mahārājīa gave 25 cows for a perpetual lamp in the temple of Tripūraṇtakādeva.

Note:—
No. 330.
(A. R. No. 82 of 1917.)
On a pillar in the temple of Anjaneya-Vâmi, Guntur, Guntur District.
Ś. 1172.
States that Bódugu Prôle-Bóya is to supply a sôla of ghee daily for a perpetual lamp in the temple of Chêdhârâva of Chêmbrûlu.

No. 331.
(A. R. No. 209 of 1905.)
On the base of the west wall of the dark room in the temple of Tripûrântakaśâvara, Tripûrântakam, Markapur Taluk, Kurnool District.
Ś. 1172 (Sâdhâraṇa)
States that the son of a certain Śripati-Nâyaka and a certain Lakumâ-Bâyi gave 10 cows each for a lamp in the temple of Tripûrântakadēva.

No. 332.
(A. R. No. 283 of 1905.)
On a slab set up in the courtyard of the Mûlbrahimâśâvara temple at the foot of the Tripûrântakaâram hill, Tripûrântakam, same district.
Ś. 1172 (Sâdhâraṇa)
States that Gânâpapendâru Gaṅgâya-Sâhíni gave away all the lands in the villages of Bôyalapalli and Reçîlapalli with all sources of income to god Mûlasânâdēva of Tripûrântakamu, for the merit of Gânapatidēva-Mahârâja.
No. 333.

(A. R. No. 462 of 1915.)

ON A PILLAR IN FRONT OF THE TEMPLE OF BRAHMÉVARA, KONDANAYANIVARAM, GANNAVARAM TALUK, KRISHNA DISTRICT.

Ś. 1173.

States that the chief, Nārāyaṇa, younger brother of Nāga of Bhārada-vāja-gūtra gave 25 cows for a lamp and one and half marutus of land for naivedyam in the temple of Brahmevara.

No. 334.

(A. R. No. 571 of 1909.)

ON A SLAB SET UP IN THE TEMPLE OF VAŚKĒVARASVĀMI, DURGI, PALNAD TALUK, GUNJUR DISTRICT.

Ś. 1173 (Virōdhikrit)

States that Nāmādeva-Pañjīta, the agent of Gaṅga-penḍaru Gaṅgayya-Sāhīni, who was governing the country from Paṇuṅgallu to Mārjayāṇī during the reign of Kākatiya Gaṅapatideva, consecrated the image of Vaṅkēvara at Dugyapaṭṭana in Pallināḍu in the name of his father Vāyi-Pañjīta and that Gaṅgayya-Sāhīni endowed the temple with the village of Neypūru east of Nāgārjuna Kōṭa. Also mentions other gifts to the same temple. Gives a full account of the Kākatiya family.
Another Face.

58 ಹೂವಿನ ಉಪಕ್ರಮಂ ಅನುಸಾರವಾಗಿ ಕೊನೆಗೆ ಕೇಳಿದ ಹೂವಿನ ಕೈಯು ಓಂಕಾರ.
59 ಕೆ ಮೊದಲ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಹೂವಿನ ಕೈಯು ಓಂಕಾರ.
60 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಧಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
61 ಕೆ ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಧಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
62 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಧಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
63 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಧಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
64 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಧಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
65 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಧಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
66 ಹೂವಿನಿಂದ ಸುತ್ತುಗಳು ಬುದ್ಧಿಯಾಗಿಸಿಕೊಂಡಿರುತ್ತದೆ.
67 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಧಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
68 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಭಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
69 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಭಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
70 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಭಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
71 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಭಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
72 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಭಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
73 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಭಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
74 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಭಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
75 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಭಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
76 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಭಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
77 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಭಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
78 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಭಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
79 ಹೂವಿನ ಉಪಕ್ರಮವನ್ನು ಹೂವಿನ ಸಂಖ್ಯೆಯನ್ನು ಬುದ್ಭಿಯಾಗಿಸಿಕೊಂಡಿರುವ ಸಂಖ್ಯೆಯಲ್ಲಿಯೇ ಕುಂಭಾಯಿಯಾಗಿದ್ದನೆ.
No. 335.

(A. R. No. 291 of 1905.)

On a pillar on the right side of the entrance into the dark room (Chikatī midu) in the temple of Tripurāntaka, Tripurāntakam, Markapur Taluk, Kurnool District.

Ś. 1173 (Virūdhikrīt)

States that Medapikkilla Erranūkisetti gave 25 cows for a perpetual lamp in the temple of Tripurāntakadēva.
No. 336.
(A. R. No. 252 of 1905.)

ON A PILLAR AT THE ENTRANCE TO THE SAME ROOM.

S. 117[3] (Virōdhikrit)

States that Medapikilla Nüksetti gave 25 cows for a perpetual lamp in the temple of Tripurāntakadeva.

No. 337.
(A. R. No. 333 of 1924.)

ON A PILLAR LYING IN THE ĀNJANEYA TEMPLE AT KONATAMATKUHU,
NANDIGAMA TALUK, KRISHNA DISTRICT.

S. 1173.

States that a certain Dāmanāmātya of Lōhita-gōtra consecrated the image of god Śūrēśvara, built a temple and maṇḍapa for the same and also endowed it with land for the merit of Leṅkavanti Kōka, the minister of Kākatiya Gaṅapatidēva and of a certain Annaya.

First Face.

Second Face.

24 [......]
(A. R. No. 195 of 1905.)

ON THE BASE OF THE SOUTH WALL OF THE KITCHEN—VANTAMIDDI—IN FRONT OF THE MANDEPA IN THE TEMPLE OF TRIPURANTAKESVARA, TRIPURANTAKAM,
KURNOOL DISTRICT.

S. 1174 (54th year of Gaqapatidéva) (Paridhávi)

Incomplete. Mentions Kákati Gaqapatidéva with his titles and also refers to an unnamed pontiff of the Gólingi-mátha.

1  
2  
3  

(Note: The text is in Telugu script and contains detailed passages in the history of the temple and its literary references.)

No. 338.
No. 339.

(A. R. No. 229 of 1905.)

On the Base of the North Wall, Second Tier of the Dark Room in the Same Temple.

Ś. 1174. (Paridhāvi)

States that Pedalūrī Sōmarāja, son of Jākarāja gave 25 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādeva for the merit of his wife Vidda Sānī.

1. 2. 3. 4. 5. 6.

No. 340.

(A. R. No. 223 of 1905.)

On the North Wall of the Same Room.

Ś. 1174 and 1175 (Paridhāvi and Prāmāḍī)

States that Vīṣvēśvara-Sivāchārya of the Gōlagi-maṇḍya, who was the guru of Kākatiya Gaṇapati-dēva, made grants of land to god Tripurāntaka-Mahādeva.

1. 2. 3. 4. 5.
States that a certain Dāmōdarappayya gave 50 cows for a perpetual lamp in the temple of Triparāntaka-Mahādeva.
No. 342.

(A. R. No. 216 of 1905.)

ON THE BASE OF THE WEST WALL OF THE DARK ROOM IN THE SAME TEMPLE.

Ś. 1175. (Pramādi)

States that a certain Nāṇkana Bōya gave 13 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādeva.

No. 343.

(A. R. No. 231 of 1905.)

ON THE EAST WALL OF THE SAME ROOM.

Ś. 1176. (Ananda)

States that Nāmadeva Paṇḍita, the agent of Gaṇḍapaṇḍara Gaṇgayya Sāhini, a dependent of Kāκatiya Gaṇapatidēva, made a gift of the village of Kṛṣṇakulaṅkūṭa and 40 cows to the temple of Tripurāntaka-Mahādeva.
No. 344.

(A. R. No. 564 of 1925.)

ON A PILLAR IN THE OUTER MAṆḍAPA OF THE TEMPLE OF RĀMALINGESVARA, VELPŪRŪ, SATTEŅPALLI TALUK, GUNTUR DISTRICT.

Ś. 1176.

States that Gaṇapatiḍēvarāja, son of Kōta Bayyalaḍēvi, gave away Bhaṇḍārama-mu Akkama as a sānī (dancing girl) to the temple of Rāmēvara at Vēlpunūru and also land, house-site and a garden.

No. 345.

(A. R. No. 169 of 1905.)

ON THE SOUTH WALL OF THE CENTRAL SHRINE IN THE TEMPLE OF TRIPURĀNTAKĒŚVARA, TRIPURĀNTAKAM, MARKAPUR TALUK, KURNOOL DISTRICT.

Ś. 1176. (Ananda)

States that Śānta-Sambhu, son of Viśveśāchārya built a vimāna with white marbles (in the temple of Tripurāntakēśvara).

No. 346.

(A. R. No. 176 of 1905.)

ON THE SAME WALL.

Ś. 1177. (Rākshasa)

States that Gaṇapatiḍēvaru Gaṅgāyya-Sāhīpi made a gift of the village of Pūḷacheru in Moṭṭavaḍī to god Tripurāntaka-Mahādēva for the merit of Gaṇapatiḍēva-Mahārāja. States further that Gaṅgāyya-Sāhīpi was a Kāyaṭha by caste.
No. 347.

(A. R. No. 210 of 1905.)

ON THE BASE OF THE WEST WALL OF THE DARK ROOM IN THE SAME TEMPLE.

S. 1177. (Rākṣhasa)

States that Aruvānka Komara and Nāgu gave 30 cows for a perpetual lamp in the temple of Tripurāntakāśvara.

No. 348.

(A. R. No. 745 of 1920.)

ON A PILLAR IN THE MAṆḌAPA OF THE TEMPLE OF Sūmeśvara, Juttiga,
Tanuk taluk, West Godavari district.

S. 1177.

States that Bhāṇḍaru Kōṇḍa-Nāyaka and his son Virabhada-Nāyaka built a karavīlābhairavamayāpā in the temple of Vāsuki Ravi Sūmeśvara of Duttikā and gave some money also. The statement about payment of money is not clear. The recital that the year was 1177th year of Vishnuvardhana-Mahārāja is meaningless.
No. 349.

(A. R. No. 700 of 1926.)

On a stone built into the south wall of the temple of Rāmēśvara, Aghanta, Narsapuram taluk, same district.

Ś. 1177.

States that Rājemarāja Erā Lakshmirāju, lord of Vēngi, and Pina Lakshmirāju gave 25 inupa-gṛhītu for a perpetual lamp in the temple of Āsaṅta Rāmēśvara-Mahādeva, that Vishnuvardhana Vijayāditya gave his daughter Mālārādēvi in marriage to Āsaṅta Sūraparājana and gave her, as dowry, a garden containing 500 arecanut trees and that their son Pina Lakshmirāju presented a garden containing 1,000 arecanut trees to Āsaṅta Rāmēśvara-Mahādeva.

No. 350.

(A. R. No. 211 of 1905.)

On the base of the west wall of the dark room in the temple of Tripurāntakaśvara, Tripurāntakam, Markapur taluk, Kurnool district.

Ś. 1177. (Rākshasa)

States that a certain Mahāpradhāma Ananta gave 100 cows for two perpetual lamps in the temple of Tripurāntaka-Mahādeva.
No. 351.

(A. R. No. 535 of 1925.)

ON A PILLAR NEAR THE TEMPLE OF CHENNURU KÉŚAVA AT KÔLAVÈNU, BEZWADA TALUK, KRISHNA DISTRICT.

Ś. 1177.

States that general Pótaṇаrāyana and Aravellī Māranāṭa Mānchīrīnārāṇu presented a perpetual lamp each to the temple of Prasanna Kēśava of Kōlavennu and gave lands to certain persons on condition of their paying a certain number of Gōkana-vīkālu for the maintenance of the lamps.

No. 352.

(A. R. No. 538 of 1925.)

ON A PILLAR LYING NEAR THE SAME TEMPLE.

Ś. 1177.

States that general Pedaya and a certain Māńchī gave gifts of perpetual lamps to god Prasanna Kēśava of Kōlavennu and that the former gave a piece of land to Kāte Bōyunḍu on condition of his paying 24 Gōkana-vīkās (coins) annually for the upkeep of his lamp.
No. 353.
(A. R. No. 534 of 1925.)
ON A PILLAR NEAR THE SAME TEMPLE.
Ś. 1178.

Incomplete. Seem to state that one Mārāma Brāka gave twelve cows for half a lamp in the temple of Kēśavadeva of Kōlavennu.

No. 354.
(A. R. No. 461 of 1915.)
ON A SLAB IN FRONT OF THE TEMPLE OF BRAHMEŚVARA, KONḍANĀṬINIVARAM,
GANNAYARAM TALUK, SAME DISTRICT.
Ś. 1179.

States that king Udaya Manma gave 25 cows and a khaṇḍu of land for a perpetual lamp in the temple of Brahmēśvara and also two marūs of land for naiśādyam.

No. 355.
(A. R. No. 203 of 1905.)
ON THE TOP OF THE DOORWAY OF THE WEST WALL OF THE KITCHEN IN THE TEMPLE
OF TRIPURĀNTARĒŚVARA, TRIPURĀNTAKAM, MARKAPUR TALUK,
KURNOOL DISTRICT.
Ś. 1179. (Pīṇgāa)

States that Chaṭukya Nārāyaṇa Bhimaraja Siddayadēva gave the village of Kedurēpalli on the Musi in Pūṅgināṅju to god Tripurāntaka-Mahādēva. Gives a string of the donor's birudas. The donor seems to be a small local chief.
No. 356.

(A. R. No. 320 of 1915.)

On a pillar in the Kalāyāna-Mañḍapa of the temple of Śambhūsvāmi at Eqavalli, Narasārapet Taluk, Guntur District.

Ś. 1179 (?). The cyclic year (Durmati) and the Śaka year do not tally.

Partly illegible. States that Vedaṅgirirāja Tirumaladēvarāja gave a piece of land to three Kāsī (masons) who built the maṇḍapa of the temple of Svayambhūdeva.

(The rest is illegible.)

No. 357.

(A. R. No. 464 of 1915.)

On a pillar in front of the temple of Brahmēsvāra, Konāṇavaniyaram, Gannavaram Taluk, Krishna District.

Ś. 1180.

States that one Muppi Seṭṭi gave 25 cows and 7 loms of land for a perpetual lamp in the temple of Brahmēsvāra.

(The rest is illegible.)
No. 358.

(A. R. No. 391 of 1915.)

ON A PILLAR OF THE KALYANA-MANDAPA IN THE TEMPLE OF MULASTHANESVARA,
NADIQULA, NABASARAOPET TALUK, GUNTUR DISTRICT.

Ś. 1180.

States that Kōta Gaṇapatidēva, son of Bayyaladēvi assigned to the temple of Mulasthāna-Mahādeva two kēsar iivases (coins) on each māqa realized by the sale in Nādiqula of Bāgābāmīsa (?) horses and other livestock.

Face A.

| 1 | సమేతం దివాలింపు జంటలు చేసాడు. |
| 2 | మాసం కు నుుంచి రీషాలు రేపువు చేసాడు. |
| 3 | సననుంచి నుుంచి రీషాలు రేపువు చేసాడు. |
| 4 | ప్రమాణం లేని సమేతం దివాలింపు చేసాడు. |

Face B.

| 5 | ముందు యున్న సమేతం దివాలింపు చేసాడు. |
| 6 | మాసం కు నుుంచి రీషాలు రేపువు చేసాడు. |
| 7 | సననుుంచి నుుంచి రీషాలు రేపువు చేసాడు. |
| 8 | ప్రమాణం లేని ముందు యున్న సమేతం దివాలింపు చేసాడు. |

No. 359.

(A. R. No. 215 of 1905.)

ON THE BASE OF THE WEST WALL OF THE DARK ROOM IN THE TEMPLE OF TRIPURANTAKESVARA,
TRIPURANTAKAM, MARKAPUR TALUK, KURNOOL DISTRICT.

Ś. 1180. (Kālayukti)

States that a certain Mollala Annaparāddā gave 25 cows for a perpetual lamp in the temple of Tripurantaka-Mahādeva.

1 ములాను పరాండా దివాలింపు రేపువు చేసాడు. |
2 ములాను పరాండా దివాలింపు రేపువు చేసాడు. |

No. 360.

(A. R. No. 740 of 1920.)

ON A PILLAR IN THE TEMPLE OF SOMESVARA, JUTTIGA, TANUKU TALUK,
WEST GODAVARI DISTRICT.

Ś. 1181.

States that Vishṇu (?) the minister of Virabhadrēśvara of the Chālukya-vanīka
who married Kākatīya Gaṇapatidēva's daughter Rudrama-Mahādevi presented a
perpetual lamp to the temple of Sōmesvāra of Dūttika. The inscription is incomplete.

| 1 | సమేతం దివాలింపు చేసాడు. |
| 2 | సననుంచి పంతాయ రేపువు చేసాడు. |
| 3 | సననుంచి పంతాయ రేపువు చేసాడు. |

| 4 | సమేతం దివాలింపు చేసాడు. |
| 5 | సమేతం దివాలింపు చేసాడు. |
| 6 | సమేతం దివాలింపు చేసాడు. |
No. 361.

(A. R. No. 102 of 1917.)

ON A NANDI STONE SET UP NEAR THE TEMPLE OF RAMALINGESVARA, MANDAPAM,
GUNTUR TALUK, GUNTUR DISTRICT.

Ś. 1181. (Siddharthi)

States that a certain Suraparedhi gave 25 cows for a perpetual lamp in the
temple of Ramasesvara.

No. 362.

(A. R. No. 217 of 1905.)

ON THE BASE OF THE WEST WALL OF THE DARK ROOM IN THE TEMPLE OF TRIPURANTAKESVARA
TRIPURANTAKAM, MARKAPUR TALUK, KURNOOL DISTRICT.

Ś. 1181. (Siddharthi)

States that Allada Pemmaya-Maharraja who claims to be of the Pallava family
gave 25 cows for a perpetual lamp in the temple of Tripurantaka-Mahadeva.
NO. 363.
(\textit{A. R. No. 309 of 1924}.)

ON A SLAB SET UP TO THE RIGHT OF THE WESTERN ENTRANCE TO THE CENTRAL SHRINE OF THE TEMPLE OF \textit{Lakshminarahayavami}, \textit{Vedadri}, \textit{Nandigama taluk}, \textit{Krishna district}.

\textbf{AS. 1181.}

States that Tyagi Manma Ganapatidevaraja gave the village of Vemupalli to god Prataparashiha.

\begin{align*}
1. & 16 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
2. & 17 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
3. & 18 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
4. & 19 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
5. & 20 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
6. & 21 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
7. & 22 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
8. & 23 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
9. & 24 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
10. & 25 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
11. & 26 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
12. & 27 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
13. & 28 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
14. & 29 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
15. & 30 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
16. & 31 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
17. & 32 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
18. & 33 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
19. & 34 \text{ as } [\text{\footnotesize \textit{Guru}}]
\end{align*}

\textit{Note:} Prabhava and Saka year 1181 do not tally.

NO. 364.
(\textit{A. R. No. 788 of 1920}.)

ON A PILLAR IN THE TEMPLE OF Somyastara, \textit{Jucchga}, \textit{Tanuku taluk}, \textit{West Godavari district}.

\textbf{AS. 1181.}

Incomplete. States that a certain Komma-sani and her sons Virapa-Nayaka and Indushekara-Nayaka presented a perpetual lamp to the temple of Vasuki Ravi Somyasvara of Duttikka and also gave some land for its upkeep.

\begin{align*}
1. & 6 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
2. & 7 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
3. & 8 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
4. & 9 \text{ as } [\text{\footnotesize \textit{Guru}}] \\
5. & 10 \text{ as } [\text{\footnotesize \textit{Guru}}]
\end{align*}
No. 365.
(A. R. No. 691 of 1920.)

ON A STONE USED AS A STEP IN THE TEMPLE OF Rāmalīngēśvara, Zampani,
Tenali taluk, Guntur district.

Ś. 1181.

Damaged. States that a certain Nāgisaṭṭi gave a number of cows for a lamp in
the temple of Rāmīśvara of Sampani.

No. 366.
(A. R. No. 189 of 1913.)

ON A SLAB FROM DHAṆAṆIKOTA PRESERVED IN THE COLLECTOR'S OFFICE, GUNTUR.

Ś. 1...

Incomplete and damaged. Mentions Gaṇapatiḍēva, the Koṭa chief.
No. 367.

(A. R. No. 181 of 1905.)

ON THE SOUTH WALL OF THE MAṆḍAPA IN FRONT OF THE CENTRAL SHRINE IN THE TEMPLE OF TRIPURĀNTAKESVARA, TRIPURĀNTAKAM,

KURNOOL DISTRICT.

Ś. 1181. (61st year of Gaṇapatidēva) (Siddhārthī)

States that Nātavādī Kumāra Gaṇapatidēva-Mahārāja gave 50 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādēva.

No. 368.

(A. R. No. 220 of 1905.)

ON THE NORTH WALL OF THE DARK ROOM IN THE SAME TEMPLE.

Ś. 1181. (61st year of Gaṇapatidēva) (Siddhārthī)

States that Kuṟapaṭi Sūra-Reḍḍi and his wife Liṅka-Sāni gave 25 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādēva.
No. 369.

(A. R. No. 213 of 1905)

ON THE BASE OF THE WEST WALL OF THE SAME ROOM.

Ś. 1181. (61st year of Gaṇapatiḍēva) (Siddhārthi)

States that Indalūrī Gannaya gave 25 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādēva.

1. 2. 3. 4.  

No. 370.

(A. R. No. 208 of 1905.)

ON THE WEST WALL OF THE SAME ROOM.

Ś. 1181.

States that Gaṇḍapendāru Jannigadeva-Mahārāja, feudatory of Gaṇapati, the Kākatiya king, gave the village of Gaṇḍrakūta-Anungrājupalli in the Palināṇḍu to god Tripurāntakadēva.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16.  

Note.—Either the Śaka year or the cyclic year is incorrectly mentioned.
No. 371.

(A. R. No. 196 of 1905.)

ON THE EAST WALL OF THE KITCHEN (VANTA MIDDHI) IN FRONT OF THE MANTRA PA IN THE SAME TEMPLE.

Ś. 1182. (62nd year of Gaṇapatidēva) (Raudri)

States that king Gaṇapatidēva gave the villages of ... pāḍu on the north bank of Gaṇḍēru (Gaṇḍikamma) in Kammanāṇḍu and Rāḍumāṇḍapalli on the Musi in Pūṇgi-nāṇḍu to god Tripurāntakadēva. States that Gaṇapatidēva belonged to the Solar race.

No. 372.

(A. R. No. 584 of 1929.)

(Below A. R. 588 of 1925.)

ON A STONE LYING NEAR THE GĀLIGOPURAM MANTRA PA OF THE TEMPLE OF RĀMALINGŚVARA, VEDĪRU, SATTENEPA ME TALUK, GUNTUR DISTRICT.

Ś. 118[2].

States that Agginēni Mārinēndu sold his garden to Gaṇḍaparadhī Māreddī.
No. 373.

(A. R. No. 283 of 1924.)

ON A PILLAR LYING IN THE TEMPLE OF CHANDRAMAULIŚVARA, ANUMANCHIPALLI,
NANDIGAMA TALUK, KRISHNA DISTRICT.

Ś. 1182. (Raudri)

States that a certain Brahmin Chāvali Bhāskara consecrated the image of Chāgi-Gaṇapāśvara and that king Chāgi Manma endowed the temple with land. Describes the Chāgi family as of Kṣatriya caste (bāhujakula) and gives the donor's genealogy.

First Face.

18 गद्य जन्मनामाणांस्यां नमः
19 द्युत्तम ब्रह्माणां हि ब्रह्माणां
20 यस्य ब्रह्माणां एवं ब्रह्माणां
21 नमः ब्रह्माणां हि ब्रह्माणां
22 ब्रह्मचारिणां नमः ब्रह्मचारिणां
23 नमः विष्णुज्ञानां हि विष्णुज्ञानां
24 नमः नागाणां हि नागाणां
25 नमः नागाणां हि नागाणां
26 नमः नागाणां हि नागाणां
27 नमः नागाणां हि नागाणां
28 नमः नागाणां हि नागाणां
29 नमः नागाणां हि नागाणां
30 नमः नागाणां हि नागाणां
31 नमः नागाणां हि नागाणां
32 नमः नागाणां हि नागाणां
33 नमः नागाणां हि नागाणां
34 नमः नागाणां हि नागाणां
35 नमः नागाणां हि नागाणां

(After this some lines are lost.)

Second Face.

36 नमः नागाणां हि नागाणां
37 नमः नागाणां हि नागाणां
38 नमः नागाणां हि नागाणां
39 नमः नागाणां हि नागाणां
40 नमः नागाणां हि नागाणां
41 नमः नागाणां हि नागाणां
42 नमः नागाणां हि नागाणां
43 नमः नागाणां हि नागाणां
44 नमः नागाणां हि नागाणां
45 नमः नागाणां हि नागाणां
46 नमः नागाणां हि नागाणां
47 नमः नागाणां हि नागाणां
48 नमः नागाणां हि नागाणां
49 नमः नागाणां हि नागाणां
50 नमः नागाणां हि नागाणां

51 नमः नागाणां हि नागाणां
52 नमः नागाणां हि नागाणां
53 नमः नागाणां हि नागाणां
54 नमः नागाणां हि नागाणां
55 नमः नागाणां हि नागाणां
56 नमः नागाणां हि नागाणां
57 नमः नागाणां हि नागाणां
58 नमः नागाणां हि नागाणां
59 नमः नागाणां हि नागाणां
60 नमः नागाणां हि नागाणां
61 नमः नागाणां हि नागाणां
62 नमः नागाणां हि नागाणां
63 नमः नागाणां हि नागाणां
64 नमः नागाणां हि नागाणां
65 नमः नागाणां हि नागाणां
66 नमः नागाणां हि नागाणां

49
Third Face.

No. 374.

(A. E. No. 530 of 1925.)

On a pillar lying near the temple of Chennakēśavavāmi, Kōlavennu, Beswada Taluk, same district.

Year unknown.

Damaged. Refers to a minister of king Gānapati.

(The rest is lost.)
No. 375.

(A. R. No. 292 of 1924.)

ON A PILLAR LYING NEAR A WELL IN A FIELD TO THE WEST OF TĀṆṆΑṆṆ, NANDIGAMA
TALUK, SAME DISTRICT.

The year not given.

Refers to gifts of land made by Kāṭreṇḍi for the merit of Gaṇapatiḍēva-Mahārāja and by Kāṇyāyumju for the merit of Rudrādeva-Mahārāja to the temple of Mallikarjunaḍēva of TāṆṆΑṆṆ. Rudrādeva is evidently Rudrama. Mention of both sovereigns in the same inscription is significant.

First Face.

Second Face.

Third Face.
Fourth Face.

NO. 376.
(A. R. No. 760 of 1922.)

On a stone built into the back wall of the temple of Chennakesavasvami,
Natale Palli, Bapatla Taluk, Guntur District.

Year unknown.

States that, in the course of his conquest of the South, king Gaṇapatideva protected the king of Nellāru having killed his enemies Paśūnā Bayyana, Tikkana and others, that he vanquished (?) Kulōtuṅga Rājendra Chōda of Dravīṭa maṇḍala, that he received presents (?) of elephants from the king of Nellāru, that he saved the Bhṛṇaṃgamaṭha on the Śrīparvata and that he consecrated the image of Kumāra Gaṇapēśvarar-mahādēva after his own name in ... palli. The concluding portion is missing.

1 ḍhē ḍhē ḍhē ḍhē
2 ḍhē ḍhē ḍhē ḍhē
3 ḍhē ḍhē ḍhē ḍhē
4 ḍhē ḍhē ḍhē ḍhē
5 ḍhē ḍhē ḍhē ḍhē
6 ḍhē ḍhē ḍhē ḍhē
7 ḍhē ḍhē ḍhē ḍhē
8 ḍhē ḍhē ḍhē ḍhē
9 ḍhē ḍhē ḍhē ḍhē
10 ḍhē ḍhē ḍhē ḍhē
11 ḍhē ḍhē ḍhē ḍhē

Note.—Some lines at the top and one at the bottom are lost.

NO. 377.
(A. R. No. 641 of 1929.)

On a black stone lying before the temple of Venugopālasvāmi, Chilumūru,
Tenali Taluk, same District.

Year unknown.

States that Viṭṭala-Nāyaka and Gōki-Nāyaka gave land to the temple of Gopālasvāmi and that the Ekakā of Athūmūḍī also gave land to the same temple. Mentions Kākatiya Gaṇapatideva.
No. 378.

(A. R. No. 321 of 1915.)

ON A STONE LYING NEAR THE TEMPLE OF KODANAPARĀMASVĀMI IN EQAVALLI, NARASARAOPTA TALUK, GUNTUR DISTRICT.

Year not given.

Incomplete. Refers to a charitable grant made for the merit of Gaṇapatidēva-Mahārājā.

1. ①(منظمات) ②(众生等) ③(利益) ④(俱) ⑤(是) ⑥(等) ⑦(善) ⑧(等) ⑨(善) ⑩(等)

No. 379.

(A. R. No. 309 of 1915.)

ON A STONE NEAR THE CULVERT TO THE EAST OF THE VILLAGE, ROMPICHIERLA, SAME TALUK AND DISTRICT.

Year not given.

Incomplete and damaged. Refers to grant of land to god Kēśavadēva of Konda-mutru for the merit of Gaṇapatidēva-Mahārājā. The donor appears to have been a Kōta chief.

Face A.

1. ①(/uploads) ②(众生) ③(利益) ④(俱) ⑤(是) ⑥(等) ⑦(善) ⑧(等) ⑨(善) ⑩(等)

Face B.

12. ①(众生) ②(利益) ③(俱) ④(是) ⑤(等) ⑥(善) ⑦(等) ⑧(善) ⑨(等) ⑩(等)

(incomplete.)
No. 380.
(A. R. No. 313 of 1915.)

On the middle tier of the south wall of the basement of the temple of Śambhusvāmi, Īḻavalli, same taluk and district.

Year not given.

States that Vaṅkyarāja Kāmarāja gave land to the temple of Śvayambhūdeva for the merit of Kōṭa Kētarāja.

1. [Unclear text]
2. [Unclear text]
3. [Unclear text]
4. [Unclear text]
5. [Unclear text]
6. [Unclear text]
7. [Unclear text]
8. [Unclear text]
9. [Unclear text]
10. [Unclear text]
11. [Unclear text]
12. [Unclear text]
13. [Unclear text]
14. [Unclear text]
15. [Unclear text]
16. [Unclear text]
17. [Unclear text]
18. [Unclear text]
19. [Unclear text]
20. [Unclear text]
21. [Unclear text]
22. [Unclear text]
23. [Unclear text]
24. [Unclear text]

(incomplete.)

No. 381.
(A. R. No. 142 of 1913.)

On a slab brought from Yanamadala and preserved in the Collector’s Office, Guntur, same district.

Ś. 11.3.

Incomplete and somewhat damaged. States that a certain Bēta[?rāja founded the temple of Gōpālasvāmi and endowed it with land, that Queen Gaṇapama gave it an oil-mill and a garden and that certain merchants assigned to it certain customs duties and taxes. Gaṇapama was probably the wife of the Kōṭa chief.
No. 382.
(A. R. No. 767 of 1922.)
On a stone built into the eastern wall of the temple of Vallabharâya, at Svârânga, Bapatla taluk, same district.

Undated.

Incomplete. Refers to a grant of land to a Śiva temple for the merit of Gaṇapatīdeva.

1 [శిశివలేఖని] -
2 శిశివలేఖని -
3 శిశివలేఖని -
4 శిశివలేఖని -
5 [శిశివలేఖని] -
6 [శిశివలేఖని] -
7 [శిశివలేఖని] -
8 [శిశివలేఖని] -

(incomplete.)

No. 383.
(A. R. No. 268 of 1924.)
On a broken pillar near the image of Anjanâya at Kanchala, Nandigama taluk, Krishna district.

Year not given.

Incomplete. Refers to certain gifts of land made to the temple of Indranâthâ-Mahâdâva by a subordinate of king Gaṇapatī.

1 [పాటపండ] -
2 [పాటపండ] -
3 [పాటపండ] -
4 [పాటపండ] -
5 [పాటపండ] -
6 [పాటపండ] -
7 [పాటపండ] -
8 [పాటపండ] -
9 [పాటపండ] -

Another Face.

10 [పాటపండ] -
11 [పాటపండ] -
12 [పాటపండ] -
13 [పాటపండ] -
14 [పాటపండ] -
15 [పాటపండ] -
16 [పాటపండ] -

No. 384.
(A. R. No. 326 of 1924.)

ON A BROKEN NĀGA PILLAR IN THE ŚIVA TEMPLE AT ZUZZŰRU, SAME TALUK AND DISTRICT.

Date missing.

Incomplete. Refers to the sons-in-law of Chāgi Pōtarāja.

1. ...
2. ...
3. ...
4. ...
5. ...
6. ...
7. ...
8. ...
9. ...
10. ...
11. ...

(incomplete.)

No. 385.
(A. R. No. 258 of 1924.)

ON A BROKEN SLAB LYING IN FRONT OF THE TEMPLE OF MALLIKĀRJUNA AT MÜPEḻIL, SAME TALUK AND DISTRICT.

Year missing.

Incomplete and damaged. Records the gift of 55 velledlu (sheep?) to god Bhitmesvara by a servant of the Chāgi family.

1. ...
2. ...
3. ...
4. ...
5. ...
6. ...
7. ...
8. ...
9. ...
10. ...
11. ...
12. ...
13. ...
14. ...
15. ...
16. ...
17. ...
18. ...
19. ...
20. ...
21. ...
22. ...
23. ...

(incomplete.)
No. 386.
(A. R. No. 533 of 1925.)

On a pillar near the temple of Chennakeshavasvami at Kōlavenu, Bezwada taluk, same district.

Date missing.

Refers to perpetual lamps presented to the temple of Prusanna Kesava Dvāra of Kōlavenu by Menṭu-Mariči, Dantalapati Patepeddi and general Annya.

1. 
2. 
3. 
4. 
5. 
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13. 
14. 
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23. 
24. 
25. 
26. 
27. 
28. 
29. 
30. 

No. 387.
(A. R. No. 643 of 1920.)

On a stone lying in front of a private house at Chunchuru, Tenali taluk, Guntur district.

Date missing.

Incomplete. Gives a list of land gifts made to certain persons presumably connected with a temple.

(The beginning is lost.)

1. 
2. 
3. 
4. 
5. 
6. 
7. 
8. 
9. 
10. 
11. 
12. 
13. 
14. 
15. 
16. 
17. 
18. 

No. 388.
(A. R. No. 282 of 1905.)

On a Nandi pillar lying by the side of the steps on the hill leading to the temple of Tripurāntaka, Tripurāntakam, Markapur Taluk, Kurnool District.

Date missing.

Incomplete and damaged. Refers to endowments of lands made to a mātha and a sātra (choultry) established for the use of Śuddha Śāivas and to gifts of land made to certain brahminas.

First Face is illegible.

Second Face (much damaged.)

<table>
<thead>
<tr>
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Third Face.

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(incomplete.)
No. 389.

(A. R. No. 104 of 1917.)

On the south wall of the shrine of the Goddess in the temple of Mallikārjuna, Mandapādu, Guntur taluk, Guntur district.

Date missing.

The beginning is lost. The first nine lines of the remaining portion refer to a certain Prōla, son of Vidda-Nāyaka and Vennama. The remaining lines contain details of lands granted to certain temples and persons.

(The beginning is lost.)

| 1 | 10 | [Language: Telugu] |
| 2 |    | [Language: Telugu] |
| 3 | 11 | [Language: Telugu] |
| 4 |    | [Language: Telugu] |
| 5 | 12 | [Language: Telugu] |
| 6 |    | [Language: Telugu] |
| 7 | 13 | [Language: Telugu] |
| 8 |    | [Language: Telugu] |
| 9 | 14 | [Language: Telugu] |
|    |    | [Language: Telugu] |

Note:—The letters चंगूजराज्ञ वेदविश्वेन्द्र are interpolated between lines 8 and 9 but they cannot be read along with the rest of the inscription so as to make sense. The verses are complete without these words.

No. 390.

(A. R. No. 171 of 1917.)

On a mutilated Nandi pillar lying near the temple of Mūlasanēśvara, Tānkoṛa, same district.

Undated.

Incomplete. Refers to certain gifts of land made by the grandson of Kōta Venammadēvi.

| 1 | 5 | [Language: Telugu] |
| 2 | 6 | [Language: Telugu] |
| 3 | 7 | [Language: Telugu] |
| 4 | 8 | [Language: Telugu] |
| 9 |    | [Language: Telugu] |
| 10 | 13 | [Language: Telugu] |
| 11 | 14 | [Language: Telugu] |
| 12 | 15 | [Language: Telugu] |
|    | 16 | [Language: Telugu] |

Another Face.

| 9 | 13 | [Language: Telugu] |
| 10 | 14 | [Language: Telugu] |
| 11 | 15 | [Language: Telugu] |
| 12 | 16 | [Language: Telugu] |

Note:—Between lines 8 and 9 some matter seems to have been lost.
No. 391.

(A. R. No. 181 of 1917.)

ON A HERO-STONE LYING TO THE WEST OF VENGUTURU, GUNURUB TALUK, SAME DISTRICT.

Undated.

States that Kūnā-Bōya, son of Baṇḍāruvu Chōda-Bōya, a soldier of Kōṭa Bēṭarāja fought with Parvati Rēvaṭu at Gīralapāḷu and killed Bhīmarāja and another and went to heaven.

| 1. | 7. |
| 2. | 8. |
| 3. | 9. |
| 4. | 10. |
| 5. | 11. |
| 6. | 12. |
| 6. | 13. |

No. 392.

(A. R. No. 424 of 1926.)

ON A FRAGMENT OF A SLAB LYING BEHIND THE TEMPLE OF KRISHNA, MUSALIMAPU, NANDIKOTKURU TALUK, KURNOOL DISTRICT.

Year missing.

Incomplete, damaged and unintelligible.

| 1. | 6. |
| 2. | 7. |
| 3. | 8. |
| 4. | 9. |
| 5. | |

No. 393.

(A. R. No. 212 of 1905.)

ON THE SAME STONE AS NO. 211 OF 1905.

Date missing.

States that Brammādeva and Rāmādeva gave 11 cows and a heifer to the temple of Tripurāntakaḍēva.

| 1. | 4. |
| 2. | 5. |
| 3. |

No. 394.

(A. R. No. 214 of 1905.)

ON THE BASE OF THE WEST WALL OF THE DARK ROOM IN THE TEMPLE OF TRIPURĀNTAKESVARA, TRIPURANTAKAM, MARKAPUR TALUK, SAME DISTRICT.

Ś. 1183 (Durmuṣki.)

States that Indulufri Gannaya, son of Gāṇapaya, gave 25 cows for a perpetual lamp in the temple of Tripurāntakaḍēva.
NO. 395.

(A. R. No. 94 of 1917.)

ON THE huge Nandi PILAR LYING NEAR THE RUINED TEMPLE IN MAHKAPURAM,
GUNTUR TALUK, GUNTUR DISTRICT.

(Published in the Journal of the Andhra Historical Research Society,
Vol. IV, pp. 147-64.)

Ś. 1183. (Durmati)

Gives a detailed account of the Kākatiya family and of the foundation and pontifical succession of the Goliṇki-matḥa of the Śaivas and states that king Ganaṇapatiḍēva promised the village of Mandara in the Velanādu-Kaṇḍravāṭī country to his guru Viśvēśvara Śivāchārya and that Ganaṇapati's daughter Rudramadēvi made a formal gift of that village along with the village of Velangapūndi, that Viśvēśvara Śiva established a new village with the name of Viśvēśvara-Goliṇki and peopled it with persons of different castes brought from various parts of the country, that he also established the temple of Viśvēśvara, a Sanskrit college, a matḥa for Śaivas, a choultry for feeding people without distinction of caste and creed, a general and a maternity hospital, besides some other things and that he made grants of land for the maintenance of all these institutions. Gives a detailed description of the administration of the trust and of the village affairs. Incidentally, it mentions a large number of other religious and charitable institutions established by Viśvēśvara Śiva in several other places. Kākatiyas are described as belonging to the Solar race of Kṣatriyas.

First Side.

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No. 396.

(A. P. No. 95 of 1917.)

At the foot of the first side of the same pillar.

Ś. Year not given.

This inscription is in the nature of an appendix to the last one and contains a list of land grants made to several persons connected with the temple of Viśvesvara.

1 ఆసాం నిద్రలో మాత్రమే కుటుంబము సత్యు శతయు సానే పెరియారు ముఖానిందము
2 ఆసాం నిద్రలో కుటుంబము సత్యు శతయు సానే పెరియారు ముఖానిందము
3 ఆసాం నిద్రలో మాత్రమే కుటుంబము సత్యు శతయు సానే పెరియారు ముఖానిందము
4 ఆసాం నిద్రలో మాత్రమే కుటుంబము సత్యు శతయు సానే పెరియారు ముఖానిందము
5 ఆసాం నిద్రలో మాత్రమే కుటుంబము సత్యు శతయు సానే పెరియారు ముఖానిందము
6 ఆసాం నిద్రలో మాత్రమే కుటుంబము సత్యు శతయు సానే పెరియారు ముఖానిందము
No. 397.

(A. R. No. 460 of 1915.)

On a pillar set up in front of the temple of Brahmeśvara, Konaḍānyanivaram, Nuzvid Taluk, Krishna district.

S. 1183.

States that Viranārāyaṇa Chōḍa Baddigadēvarājā presented a perpetual lamp to the temple of Brahmeśvara and also land for its maintenance.

Face A.

1. 
2. 
3. 
4. 
5. 
6. 
7. 

Face B.

8. 
9. 
10. 
11. 
12. 
13. 
14. 
15. 
16. 

Face C.

17. 
18. 
19. 
20. 
21. 
22. 

Note.—This inscription is in the nature of an appendix to the big Sanskrit inscription A. R. No. 94 of 1917 inscribed on the same pillar and must be read along with that inscription.
No. 398.
(A. R. No. 194 of 1905.)

On the east wall of the mandapa right of the entrance in the temple of Tripurāntakasvāra, Tripurāntakam, Mārkapur taluk, Kurnool district.

Ś. 11[8]3. (Durmati)
(2nd year of Rudradēva-Mahārāja)

Damaged. States that a general of Rudradēva-Mahārāja (the name of the general is missing) gave 50 cows for a perpetual lamp in the temple of Tripurāntakadēva.

No. 399.
(A. R. No. 103 of 1917.)

On a Nandi stone set up behind the temple of Rāmalingsavāmi, Mandaḍam, Guntur taluk, Guntur district.

Ś. 1184. (Dundubhi)

Incomplete. Refers to gift of land by Kōta Gaṇapatidēvarāja to Rājagurudēva.

No. 400.
(A. R. No. 272 of 1905.)

On a slab built into the south wall of the shrine of Rāmadēva in the pāra of the temple of Tripurāntakasvāra, Tripurāntakam, Mārkapur taluk, Kurnool district.

Ś. 118[5]. (Rudhirōdgaśi)

States that Karumānikka Perumādi-Nāyaka gave lands in the village of Abhinava-Gaṇapūvaram to god Tripurāntakadēva.
No. 401.

(A. R. No. 555 of 1925.)

On a stone built into the parapet wall of the temple of Rāmalingēśvara,
Vēlpēru, Sattinenapalli taluk, Guntur district.

Ś. 1186. (Raktākshi)

Damaged and incomplete. Refers to some gifts of land made during the reign of
Kākatya Rudradēva-Mahārāja,

1.  "[some text]
2.  "[some text]"
3.  "[some text]"
4.  "[some text]"
5.  "[some text]"
6.  "[some text]"
7.  "[some text]"
8.  "[some text]"
9.  "[some text]"
10. "[some text]"
11. "[some text]"
12. "[some text]"
13. "[some text]"
14. "[some text]"
15. "[some text]"
16. "[some text]"
17. "[some text]"
18. "[some text]"
19. "[some text]"
No. 402.

(A. R. No. 550 of 1909.)

ON A PILLAR IN THE MANḍAPA IN FRONT OF THE TEMPLE OF SūREŚVARA, AT KĀREMṆṆṆṆ, PĀLṆAD TALUK, SAME DISTRICT.

Ś. 1186. (Raktākshi)

States that Gaṇḍapenḍāru Meyidēvārāja, agent of Jannigadēva-Mahārāja who ruled the country from Pānuigallu to Kaivārāmu-kōta, made a gift of land to god Sūreśvaradēva. The concluding portion says that Kuraṃ Annipeddī built the compound wall and gopura of the temple.
No. 403.  
(A. R. No. 587 of 1913.)  
ON A PILLAR LYING IN FRONT OF THE TEMPLE OF Gopalsvami, Ipuru  
VINUKONDA TALUK, SAME DISTRICT.  
Ś. 1187. (Raktākshi)  
States that Gōṅkaya, son of Sūreppagarāṇa gave a number of goats for a perpetual lamp in the temple of Allādanāṭha of Ipuru, for the merit of Kākatiya Rudradēva.  
Mahārāja.  

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Note.—Raktākshi corresponds to Ś. 1186.

No. 404.  
(A. R. No. 309 of 1915.)  
ON A STONE LYING IN A FIELD TO THE EAST OF SANTAMAGULU,  
NARASABAOPETA TALUK, SAME DISTRICT.  
Ś. 1187. (Krōdhana)  
Damaged. Refers to a gift of land to the Arusa-māṭha of the temple of Mallināṭhadēva on the Śrīparvata hill.

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Next Face.

No. 405.  
(A. B. No. 164 of 1917.)  
ON A SLAB IN THE TEMPLE OF ŚIVA AT SĀKURU, GUNTUR TALUK, GUNTUR DISTRICT.  
Ś. 1187. (Krōdhana)  
Refers to grant of land made to the temple of Śomēsvara-Mahādēva of Chēkūru for the merit of Rudrayya.
North Face, Bottom.

No. 406.

(A. R. No. 299 of 1915.)

ON A BROKEN GARUDA-STAMBHA IN THE TEMPLE OF Vēnu-gopālasvāmī, ROMPIVERLA.

NARASARAOPTA TALUK, SAME DISTRICT.

Ś. 1187.

Refers to the establishment of the temple of Gopinātha in Rompicheglā by Vallabha-māntṛi, minister of Kōta Bhimarāja, and gifts of land made to it.

Face A.

21 [ewa] [ekā] [eyv] [ekā] [ekā] [ekā] [ekā] [ekā]
22 [eu] [eu] [eu] [eu] [eu] [eu] [eu] [eu]
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Face B.

48 [ewa] [ewa] [ewa] [ewa] [ewa] [ewa] [ewa] [ewa]
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No. 407.

(A. D. No. 207 of 1905.)

On the west wall of the dark room (Chikatimidi) in the temple of Tripurāntakesvara, Tripurāntaka, Markapur Taluk, Kurnool District.

Ś. 1188. (Kshaya)

States that Tammirāju, the minister of Pedda Mallayya Preggaḍa, who was himself the minister of Kākatiya Gaṇapatidēva gave 25 cows for a perpetual lamp in the temple of Tripurāntakadeva for the merit of his son Tripurāri.
No. 408.
(A. R. No. 172 of 1917.)

ON A NANDI PILLAR IN THE TEMPLE OF MULASTHANESVARA, TAPIKOJA,
GUNTUR TALUK, GUNTUR DISTRICT.

S. 1188.

States that the chief Manma Pota consacrated the image of Kamēśvara and that his queen Pāndāmbika made gift of land to Kamēśvara and Manma-Potēśvara and also endowed perpetual lamps in these temples.

**Face A.**

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No. 409.

(A. R. No. 642 of 1920.)

On a stone lying in front of a private house at Chuṇḍuru,
Tenali taluk, same district.

Ś. 11(8)8.

States that Pottepi Kā[ma]–Chōḍarāja consecrated the image of Chōḍa-Ballīṣvara in the name of his younger brother and built a temple over it, and that Manma Gaṇapaya-Nāyaka made a gift of land to that temple.
No. 410.

(A. R. No. 607 (b) of 1909.)

ON A PILLAR LYING IN FRONT OF THE TEMPLE OF KUDAṆḌARĀMASVĀMI, MOTṬUPALLI,
BAPATLA TALUK, SAME DISTRICT.

[Below A. R. No. 607 (a)]

Ś. [1188.] (Kṣhṇya)

States that Motṭupalli Golla-Manda gave 25 cows for a perpetual lamp in the temple of Prasanna Chennakēśava of Motṭupalli and that a piece of land was given to the cowherd who was to feed those cows and supply ghee for the lamp.

No. 411.

(A. R. No. 582 of 1925.)

ON A STONE LYING NEAR THE GALLUGOPURA-MĀṆUPA OF RĀMALINGASVARA,
VĒLPŪRĪ, SATTENPALLI TALUK, SAME DISTRICT.

Ś. [1188].

No. 412.

(A. R. No. 378 of 1915.)

On a broken pillar in front of the temple of Chennakesava Vāmī, Kūlalapūṇḍī, Narasabhaopeta taluk, same district.


States that a certain Vallabharāja consecrated the image of Komāra-Gōpinātha in Kūnala-pūṇḍī in Kammanādu for the merit of Peda Kommarāja and endowed the image with lands.

First Face.

Second Face.
No. 413.
(A. R. No. 401 of 1915.)

On two stones built into the Pūtrāzu Shrine, Kanuparur, Narasaraopet Taluk, same district.

Ś. 1189.

States that Māramarāja and some others assigned the duties payable on sales, to the temple of Gōpinātha for the merit of Pratāpa-Rudradēva.

Note.—Lines 10 to 14 are in smaller letters than the rest of the inscription.

No. 414.
(A. R. No. 247 of 1905.)

On the north wall left of the entrance of the dark room in the temple of Tripurāntakēśava, Tripurāntaka Mandapam, Markapur Taluk, Kurnool District.

Ś. 1189. (Prabhava)

States that a certain Nārepa gave 13 cows and a bullock for a perpetual lamp in the temple of Tripurāntakadēva.

No. 415.
(A. R. No. 176 of 1905.)

On the south wall of the central shrine in the same temple.

Ś. 1189. (Prabhava)

States that Siddayadēva-Chōḍa-Mahārāja gave 50 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādēva for the merit of his father Perumāḍidēva Chōḍa-Mahārāja and mother Dāmaladēvi.
No. 416.
(A. R. No. 299 of 1922.)

ON A PILLAR IN THE MANḌAPA OF THE TEMPLE OF MUKTĪŚVARA, SūRAVARAM,
GANNAVARAM TALUK, KRISHNA DISTRICT.

§ 1189.

States that a certain Mallēbōya gave 25 cows for a perpetual lamp in the temple of Brahmēśvara.

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<th>No.</th>
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No. 417.
(A. R. No. 190 of 1905.)

ON THE WEST WALL OF THE MANḌAPA LEFT OF THE ENTRANCE TO THE TEMPLE OF
TRIPIRĀṆṬAKESVARA, TRIPAṆṬAKAM, MARKAPUR TALUK,
KURNOOL DISTRICT.

§ 1189. (Prabhava)

States that Ėruva Manumilidēvaraṇa gave 25 cows for a perpetual lamp in the temple of Tripurāṇṭaka-Mahādēva.

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<th>No.</th>
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<td>26. [9]</td>
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</table>

(incomplete.)
No. 418.

(A. R. No. 189 of 1905.)

On the west wall of the same mandapa.

Śaka year is lost but may be 1189 (See A.R. No. 190 of 1905, above.)

Incomplete and damaged. Refers to an endowment for a perpetual lamp in the temple of Tripurāntaka-Mahādeva. The name of the donor is lost.
No. 419.

(A. R. No. 828 of 1922.)

ON A PILLAR IN THE GARHLAGHISHA OF THE TEMPLE OF MALLÉŚVARA AT VARAGĀNI,
BAPATLA TALUK, GUNTUR DISTRICT.

Ś. 1189. (Prabhava)

States that duties payable on sales and purchases made in Origāṇdi are assigned to the temple of Prasanna-Chennamma-Mallēśvara of the same village.

No. 420.

(A. R. No. 259 of 1934.)

ON A SLAB SET UP IN THE RUINED TEMPLE OF ANJANÉYASVĀMI, MUNAGĀLAGALLI,
NANDIGAMA TALUK, KRISHNA DISTRICT.

Ś. 1190 (Vibhava).

States that Manuma Chāgirāja, son of Bhimarāja, made gifts of land to god Bhīmēśvara of Munabalapalli.
No. 421.
(A. R. No. 314 of 1924.)

On a Nāga pillar lying near a dilapidated mosque among the ruins of the fort at Guḍimettā, same taluk and district.

Ś. 1190. (Vibhava.)

States that Dāji Ganna-Nāyaka made a gift of land to god Viśvanātha of Guḍimettā during the reign of Kākatiya Rudra-Mahārāja.

No. 422.
(A. R. No. 573 of 1909.)

On a slab in the temple of Gopālasvāmi, Durgā, Palnad taluk, Guntur district.

Ś. 1191. (Sukla).

States that, while Rudrama-Mahādevī, the paṭṭaddhati (?) of Gaṇapatidēva, was ruling at Orungallu and her servant Gaṇḍapandāra Jannigadēvarāja was governing the country from Pāṇunīgallu to Mārajāvāla, Karagam Nāmaṇa consecrated the image of Gopinātha at Dugya in Pallināju and made grants of land and assigned certain taxes for its worship.
NO. 423.

(A. P. No. 155 of 1917.)

ON A MUTILATED STONE LYING IN FRONT OF THE TEMPLE OF VIRABHADRASVAMI AT RAYAPUSA, GUNTUR TALUK, SAME DISTRICT.

S. 1191.

Incomplete. Seems to refer to a grant of land to a temple at Raviyupa[dil] by Parvata-Nayaka, the bodyguard (ahayaraka) of Kakatiya Rudradewa-Maharaja.
### No. 424.
(A. P. No. 156 of 1917.)

**ON A MUTILATED NĀNDI-PILLAR IN FRONT OF THE TEMPLE OF SōMÉŚVARA IN THE SAME VILLAGE.**

**S. 1191.**

Damaged. Refers to a gift of land to god Sōmēśvara of Rāvipūṇḍi made by Parvata-Nāyaka, the bodyguard of Kākatiya Rudradēva-Mahārāja.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| नांदी-पिल्लार | चित्रण | वेदी | राणा | महाराज | पारवत | नायक | काकतिया | रुद्रदेव | महाराज | फूलपुर से | सेतु | स्तोत्र | नामनाम | नामनाम | नामनाम | नामनाम | नामनाम | नामनाम | नामनाम | नामनाम | नामनाम | नामनाम | नामनाम |
| incomplete. |

### No. 425.
(A. P. No. 660 of 1920.)

**ON A STONE BUILT INTO THE NORTH WALL OF THE TEMPLE OF CHENNAKEŚAVA, AT MULFURU, TENALI TALUK, GUNTUR DISTRICT.**

**S. 1192.**

Incomplete and damaged. Refers to the grant of land made to the temple of Nilā-Kēśa[va] by Vallaya-Nāyaka, the guardian of the palace of Kākatiya Rudradēva.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| नांदी-पिल्लार | चित्रण | वेदी | राणा | महाराज | पारवत | नायक | काकतिया | रुद्रदेव | महाराज | फूलपुर से | सेतु | स्तोत्र | नामनाम | नामनाम | नामनाम | नामनाम | नामनाम | नामनाम | नामनाम | नामनाम | नामनाम | 1920 |
| | | | | | | | | | | | | | | | | | | | | | 1920 |
No. 426.
(A. R. No. 222 of 1905.)

On the north wall of the dark room in the temple of Tripurantakēśvara,
Tripurantakam, Kurnool district.

Ś. 1192. (Pramodūta).

States that Parichchhēda Vaḍamāni Kōṭadēvarājā gave 17 cows for a lamp in
the temple of Tripurantakadēva.

No. 427.
(A. R. No. 761 of 1922.)

On the Nandi-pillar planted before the temple of Viśēṣvarā, Pedda Ganjām,
Bapatla taluk, Guntur district.

Ś. 1192. (Pramodūta)

States that a son of a certain setti, who was the son of Pinna-Setti, consecrated
the image of Pinnēṣvaradēva at Pedda-Ganjam and made grants of a village
and customs duties for the worship of the image. The grants include certain salt pans
and the duties include adkānta-sunkāmu, and duty on salt sold in seven villages. There
was also a gift of 100 sheep for the upkeep of two perpetual lamps. The lands were given
free of taxes ori, appanamu, and pullari (grazing tax). The King was Kākatiya
Rudrādēva-Mahārājā.
No. 428.

(A. R. No. 246 of 1905.)

ON THE BASE OF THE NORTH WALL OF THE DARK ROOM IN THE TEMPLE OF TRIPURAFTAKESVARA,
TRIPURANTAKAM, KURNOOL DISTRICT.

Ś. 1192. (Pramōdūṭa).

Damaged. States that a certain servant (letaka) of Kākatiya Rudrayadēva-Mahārāja gave money for the upkeep of a perpetual lamp in the temple of Tripurāntaka-Mahādēva.

No. 429.

(A. R. No. 192 of 1905)

ON THE EAST WALL OF THE MAṆḍAPA CLOSE TO THE BLOCKED UP DOORWAY IN THE SAME TEMPLE.

Ś. 1192. (Pramōdūṭa.)

States that certain merchants assigned to god Tripurāntaka-Mahādēva magama at the rate of two [kan]ari-visas per madra on all goods sold in Tripurāntakam.

No. 430.

(A. R. No. 193 of 1905.)

ON THE SAME WALL.

Pramādi (Ś. 1192 ?)

States that the Mahāmaṇḍalaśvara Parichchhēda Allājanāthadēvarāja and his younger brother Bhimarāja gave 25 cows for a perpetual lamp in the temple of Tripurāntaka-Mahādēva for the merit of their father Gōkarāja.
No. 431.

(A. R. No. 248 of 1905.)

On the door post of the dark room in the same temple.

S. 1194. (Aṅgirasā)

States that Gāndapeṇḍāra Tripurārīdeva-Mahārāja presented certain jewels to god Tripurāntakaḍēva.

No. 432.

(A. R. No. 168 of 1905.)

On the south wall of the central shrine in the same temple.

S. 1194 (Expired.) (Śrīmukha)

States that Gāndapeṇḍāra Ambādeva-Mahārāja gave lands (?) to certain priests of the temple of Tripurāntakaḍēva.
No. 433.

(A. R. No. 586 of 1925.)

ON A STONE LYING NEAR THE TEMPLE OF CHENNAKEŞAVA AT KOLAVENNU,
BEZWADA TALUK, KRISHNA DISTRICT.

Ś. 119(5).

Incomplete and damaged. Refers to the gift of a lamp to a certain temple.

No. 434.

(A. R. No. 179 of 1917.)

ON A SLAB SET UP IN FRONT OF THE TEMPLE OF RUDRASVARA,
VADHRASVARAM, GUNTUR TALUK, GUNTUR DISTRICT.

Ś. 1196.

Incomplete and damaged. Mentions Kākatiya Rudra and Malli-Nāyaka.

No. 435.

(A. R. No. 801 of 1922.)

ON THE FOUR FACES OF A GARUDA-PILLAR IN FRONT OF THE TEMPLE OF SĪTĀRĀMASVĀMI,
GANAPATIPUDI, BAPATLA TALUK, SAME DISTRICT.

Ś. 1197. (Yuva)

States that Godāla Nārāyaṇaḍāsa and Godīḷ-Gōpāladasa made a gift of the village of Ganakepādu to the temple of Bhāvanārāyaṇadēva of Gōṣṭīvāna with the consent of all the learned men of the village. Gives also a list of several gifts of land made by other persons to the same temple.
Western Face.

90 91 92

No. 436.
(A. R. No. 582 of 1925.)
ON A PILLAR LYING NEAR THE TEMPLE OF CHENNABÉŠAVASVĀMI AT KOLAVENN盧,
SAME TALUK AND DISTRICT.

ś. 1197.

Damaged and incomplete.

1 2 3 4 5 6 7 8 9 10

No. 437.
(A. R. No. 137 of 1917.)
ON THE SAME STONE AS A. R. No. 136 OF 1917, POTTÛRU, GUNTUR TALUK, SAME DISTRICT.

ś. 119[8].

Damaged. States that a certain Māra-Bōya gave a number of sheep for a lamp in the temple of Gōpāladēva for the merit of his master Parichchhēda Bhimarāja.

Face A.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

Face B.

16 17 18 19 20 21 22 23

No. 438.
(A. R. No. 718 of 1920.)
ON A PILLAR IN THE TEMPLE OF KÉŚAVASVĀMI AT DUGHIRĀLA,
TENĀLI TALUK, SAME DISTRICT.

ś. 1198. (Dhātu)

Damaged. Refers to the gift of a flower garden. The gift seems to have been formally made by the sons of a certain Kodama Śirhhamu with the consent of all the villagers. The name of the village is lost. The dimensions of the several lines of the trees are given in terms of arm's length (chātula). Refers to the Kākatiya king Rudradēva-Mahārāja.
No. 439.

(A. R. No. 135 of 1917.)

On a Garuḍa-Pillar set up in front of the temple of Vēnuḷgōṇḍalasvāmī, Pottūr, Guntur taluk, same district.

Ś. 1199.

Incomplete. States that a certain Ėṛapāṭa presented a perpetual lamp to the temple of Gopālādeva of Pāṭṭūr.

No. 440.

(A. R. No. 609 of 1900.)

On a Pillar lying in front of the temple of Kōdaṇḍarāmaṇasvāmī at Mōṭṭupalli, Bapatla taluk, same district.

Ś. 1199. (Īśvara)

Incomplete. Refers to the gift of a perpetual lamp to the temple of Prasannakēśava of Mōṭṭupalli by a shepherd of that village for the merit of Rudradēva-Mahārāja.
No. 441.

(A. R. No. 136 of 1917.)

ON THE GARUḍA-PILLAR IN FRONT OF THE TEMPLE OF VENUGOPALASVAMI,
POTTURU, GUNTUR TALUK, SAME DISTRICT.

Ś. 1199.

Somewhat damaged. Refers to gifts of cattle for perpetual lamps in the temple of Gopāladeva for the merit of Parichchheda Bhimarāja and Tam[mu] Bhimarāja.

1. Ṛuṣiṇa Ṛ. Ṛ. Ṛ.
2. Ayyam.
3. O Ṛṣiṇa Ṛ.
4. O Ṛṣiṇa Ṛ.
5. Eśaṃ kahāḥ.
7. Aśiṣṭaṃ kahāḥ.
8. Eśaṃ kahāḥ.
10. Eśaṃ kahāḥ.
11. Eśaṃ kahāḥ.

12. Oṣṇa Ṛ. Ṛ.
13. Oṣṇa Ṛ. Ṛ.
14. Oṣṇa Ṛ. Ṛ.
15. Oṣṇa Ṛ. Ṛ.
16. Oṣṇa Ṛ. Ṛ.
17. Oṣṇa Ṛ. Ṛ.
18. Oṣṇa Ṛ. Ṛ.
19. Oṣṇa Ṛ. Ṛ.
20. Oṣṇa Ṛ. Ṛ.
21. Oṣṇa Ṛ. Ṛ.

Next Page.

22. Eśaṃ kahāḥ.
23. Eśaṃ kahāḥ.
24. Eśaṃ kahāḥ.
25. Aśiṣṭaṃ kahāḥ.
27. Aśiṣṭaṃ kahāḥ.
28. Aśiṣṭaṃ kahāḥ.
29. Aśiṣṭaṃ kahāḥ.
30. Aśiṣṭaṃ kahāḥ.

31. Oṣṇa Ṛ. Ṛ.
32. Oṣṇa Ṛ. Ṛ.
33. Oṣṇa Ṛ. Ṛ.
34. Oṣṇa Ṛ. Ṛ.
35. Oṣṇa Ṛ. Ṛ.
36. Oṣṇa Ṛ. Ṛ.
37. Oṣṇa Ṛ. Ṛ.
38. Oṣṇa Ṛ. Ṛ.
39. Oṣṇa Ṛ.

1. After this some lines appear to have been lost.
No. 442.
(A. R. No. 333 of 1915.)

On a broken Nandi-pillar set up in front of the temple of Râmalingsvâmi,
Râvîpâdu, Nârasaraopetâ taluk, same district.

S. 1199. (Expired)

States that Sâmanâta Pâti-Nâyaka consecrated the image of Sûrâsvara in Râvîrû in the name of his father and for the merit of Kâkatiya Rudradêva-Mahârâja, built a three-peaked temple and a mâyâpâ for it and endowed it with land and that he also presented a flower and fruit garden and a perpetual lamp to the temple. The inscribed stone is said to have been put up by Pâtingasu's sons Pôtava and Mâraya. Pâtingasu bears a long list of hirudhas among which are (1) an ornament of Durjayakula (2) the elevator (vârdhana) of the Valalêta-varâsha, and (3) a lion to the mad elephant, that is Gajapati.

Face A.

17 නං, [nâ].
18 සුෂුනාන්නා
19 රෝෂීය මියල්ලයා
20 සුෂුනාන්නා
21 නම්දු පියල්ලයා
22 නම්දු පියල්ලයා
23 නම්දු පියල්ලයා
24 නම්දු පියල්ලයා
25 නම්දු පියල්ලයා
26 නම්දු පියල්ලයා
27 නම්දු පියල්ලයා
28 නම්දු පියල්ලයා
29 නම්දු පියල්ලයා
30 නම්දු පියල්ලයා
31 නම්දු පියල්ලයා

Face B.

32 නම්දු පියල්ලයා
33 නම්දු පියල්ලයා
34 නම්දු පියල්ලයා
35 නම්දු පියල්ලයා
36 නම්දු පියල්ලයා
37 නම්දු පියල්ලයා
38 නම්දු පියල්ලයා
39 නම්දු පියල්ලයා
40 නම්දු පියල්ලයා
41 නම්දු පියල්ලයා
42 නම්දු පියල්ලයා
43 නම්දු පියල්ලයා
44 නම්දු පියල්ලයා
45 සුෂුනාන්නා
46 සුෂුනාන්නා
### Face C.

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(incomplete.)

### Face D.

<table>
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<th>1</th>
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60
No. 443.
(A. R. No. 539 of 1913.)

On a slab set up outside the prakāra of the temple of Virabhadrasvāmi at Ipūru, Vinukonda taluk, same district.

S. 1200. (Bahudhānya)

States that Bachchu Nārepasēṭṭi gave to god Allādanātha of Ipūru a gadyāya per month for the merit of Rudradēva-Mahārāja.

1 月末 Ṛṣipati Maharājāṁ
2 月末 Ṛṣipati Maharājāṁ
3 月末 Ṛṣipati Maharājāṁ
4 月末 Ṛṣipati Maharājāṁ
5 月末 Ṛṣipati Maharājāṁ
6 月末 Ṛṣipati Maharājāṁ
7 月末 Ṛṣipati Maharājāṁ
8 月末 Ṛṣipati Maharājāṁ
9 月末 Ṛṣipati Maharājāṁ
10 月末 Ṛṣipati Maharājāṁ

No. 444.
(A. R. No. 532 of 1913.)

On a slab in the temple of Gopālasvāmi, in the same village.

S. 1200. (Bahudhānya)

States that the sons of Bolnīyupro, the body-guard of Kākatiya Rudradēva-Mahārāja, made gifts of land. The name of the donee is not given.

1 月末 Ṛṣipati Maharājāṁ
2 月末 Ṛṣipati Maharājāṁ
3 月末 Ṛṣipati Maharājāṁ
4 月末 Ṛṣipati Maharājāṁ
5 月末 Ṛṣipati Maharājāṁ
6 月末 Ṛṣipati Maharājāṁ
7 月末 Ṛṣipati Maharājāṁ
8 月末 Ṛṣipati Maharājāṁ
9 月末 Ṛṣipati Maharājāṁ
10 月末 Ṛṣipati Maharājāṁ
11 月末 Ṛṣipati Maharājāṁ
12 月末 Ṛṣipati Maharājāṁ
13 月末 Ṛṣipati Maharājāṁ

No. 445.
(A. R. No. 533 of 1913.)

On a pillar lying in front of the same temple.

S. 1200. (Bahudhānya)

States that Bachchu Nārepasēṭṭi gave a gadyāya per month to god Allādanātha of Ipūru for the merit of Kākatiya Rudradēva-Mahārāja.

1 月末 Ṛṣipati Maharājāṁ
2 月末 Ṛṣipati Maharājāṁ
3 月末 Ṛṣipati Maharājāṁ
4 月末 Ṛṣipati Maharājāṁ
5 月末 Ṛṣipati Maharājāṁ
6 月末 Ṛṣipati Maharājāṁ
7 月末 Ṛṣipati Maharājāṁ
8 月末 Ṛṣipati Maharājāṁ
9 月末 Ṛṣipati Maharājāṁ
10 月末 Ṛṣipati Maharājāṁ

No. 446.
(A. R. No. 101 of 1917.)

On a Nandi stone set up near the temple of Rāmalingsvāmi at Mandāpam,
Guntur taluk, same district.

S. 1201. (Pramādi)

States that a certain Amarisesēṭṭi gave 25 cows for a perpetual lamp in the temple of Rāmiśvara of Mandāpam in Doḍdi Kaṇḍravāja.
No. 447.

(A.R. No. 712 of 1920.)

ON A PILLAR IN THE TEMPLE OF ANANTAHÖGŚVARASVÄMI, KOLLÜRU,

TENAḌI TALUK, SAME DISTRICT.

Ś. 1201.

Incomplete. Seems to state that a certain portion of the aśvasāla-sukhamu realised in Kollūru was assigned to the temple of Narëndrīśvara of the same village for the merit of Rudradēva-Mahārāja.

No. 448.

(A.R. No. 406 of 1911.)

ON A BROKEN SLAB LYING AT THE RUINED MAIN ENTRANCE INTO THE TEMPLE OF PRAṢṬRAMEŚvara, ATIRILĀ, RAJAMPAṬA TALUK, CUDDAPAH DISTRICT.

Ś. 120[1]. (Pramāḍi)

Much damaged. Seems to refer to a gift of land to the temple of Parasurāmēśvara of Aṭatuṛēvula for the merit of Ambadēva-Mahārāja. Gives also a list of other charities established by the donor whose name is lost.
No. 449.
(A. F. No. 148 of 1917.)

ON THE LAMP COLUMN SET UP IN THE TEMPLE OF VENUGOPALASVAMI, PRATTIPADU,
GUNTUR TALUK, GUNTUR DISTRICT.

Ś. 1202.

Incomplete. States that Padmanābha, the minister of the chief Kannāra, set up
a garuda-stambha in front of the temple of Gopinātha of Prattipadu and also gave land
to the same temple.
No. 450.

(A. R. No. 804 of 1922.)

On a pillar planted in front of the temple of Sakaleswara at Nanquru,
Bapatla taluk, same district.

Ś. 1202. (Pramādi)

States that Mahāpradhāni Gaṇapaddēva-Mahārāja made a gift of land to the temples of Kaṭhavarīswara and Daśamūswara of Nanquru.

No. 451.

(A. R. No. 834 of 1922.)

On the Nandi pillar near the dvajastambha in the temple of Chinnamūswara at Mallavōlū, Bandar taluk, Krishna district.

Ś. 1202.

States that Chānaya-Nāyaka, the body-guard of Pratāpa Rudradēva, made a gift of land to god Chinnamūswara of Mallavōlū. States that certain utensils were also given to the temple. Pratāpa Rudra is said to be ruling (Sāmānjayadākshita).
No. 452.

(A. R. No. 97 of 1917.)

At the bottom of face B of the huge Nandi-pillar lying near a ruined temple, Malkapuram, Guntur taluk, Guntur district.

S. 1204. (Chitrabhānu)

States that Mahādēva-Bhaṭṭopādhyāya, son of [Modali]pīla-Paṇḍita, gave 50 sheep and Īsana-Bōya 50 sheep for a perpetual lamp each in the temple of Viśvāsvara. The latter made the gift for the merit of Kāśiśvara Śivāchārya.

Note.—The chronogram ṅamaṇḍa is unintelligible. The correct Śaka year meant is evidently 1204 which corresponds to Chitrabhānu.
No. 453.

(A. R. No. 98 of 1917.)

ON FACE C OF THE SAME NANDI-PILLAR.

Ś. 1204. (Chitrabhānu)

States that a certain Mallayapreggada who was the officer in charge of the grain depot (dhānyādhipa) of Viśēśvara-Dēśika gave 50 sheep for a perpetual lamp in the temple of Viśvanātha.

1. [Text in Telugu]
2. [Text in Telugu]
3. [Text in Telugu]
4. [Text in Telugu]
5. [Text in Telugu]
6. [Text in Telugu]
7. [Text in Telugu]

Note.—The chronogram caraṇam means 124. This is evidently a mistake for 1204 which corresponds to Chitrabhānu.

No. 454.

(A. R. No. 98 of 1917.)

ON FACE C OF THE SAME NANDI-PILLAR.

Ś. 1204.

States that Kāśīśvara Śivāchārya, son of Viḍyāśīva and Sōmāmbikā gave 25 cows for a perpetual lamp in the temple of Viśvanātha.

1. [Text in Telugu]
2. [Text in Telugu]
3. [Text in Telugu]
4. [Text in Telugu]
5. [Text in Telugu]
6. [Text in Telugu]
7. [Text in Telugu]

No. 455.

(A. R. No. 829 of 1922.)

ON A SLAB LYING IN FRONT OF THE TEMPLE OF MALLĖŚVARA AT NĀGANĀLA,
BAPATA TALUK, GUNTUR DISTRICT.

Ś. 1204. (Chitrabhānu)

Damaged. Seems to state that certain suṅkāmes were assigned to a certain temple for the merit of a Kākatiya king (name lost).
No. 456.

(A. R. No. 99 of 1917.)

At the bottom of face C of the huge Nandi pillar lying near the ruined temple, Maleåpuram, Guntur taluk, same district.

Ś. 1204. (Chitrabhānu)

States that a certain Kanisēṭṭi gave 25 cows for a perpetual lamp in the temple of Viśnunāthadēva.

1. 25. 25. 25. 25. 25.
2. 25. 25. 25. 25. 25.
3. 25. 25. 25. 25. 25.
4. 25. 25. 25. 25. 25.
5. 25. 25. 25. 25. 25.
6. 25. 25. 25. 25. 25.
7. 25. 25. 25. 25. 25.
8. 25. 25. 25. 25. 25.

No. 457.

(A. R. No. 206 of 1905.)

On the west wall of the dark room (Chikati-middi) in the temple of Tripurāntaka, Tripurāntakam, Markapur taluk, Kurnool district.

Ś. 1205. (Chitrabhānu)

States that a certain Mante Vallaṁṭi Ṛāmaya gave a piece of land and also some cows to the temple of Tripurāntakadēva.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.

No. 458.

(A. R. No. 152 of 1917.)

On a mutilated stone in front of the temple of Viśabhadra at Rātāpūḍi, Guntur taluk, Guntur district.

Ś. 1206.

States that a certain Amari Nṛṇḍu gave a piece of land to a temple in Rāvipūḍi.
No. 459.
(A. R. No. 180 of 1917.)

On a pillar set up in front of the temple of Mallēśvara at Penumāka, same taluk and district.

S. 1210. (Sarvadhārī)

Damaged. Refers to gifts of land made by several persons of Penumāka, presumably to a temple, during the time when Paruvata-Nāyaka was governing the country under the orders of Rudramahādevī.

No. 460.
(A. R. No. 242 of 1905.)

On the east wall of the dark room (Chikas-middi) in the temple of Tripurāntaka; Tripurāntaka, Markapur taluk, Kurnool district.

S. 1210 (Sarvadhārī)

States that a certain Savadara Ambayreddi gave 50 cows, one salaga bullock, and one breeding bull for a perpetual lamp in the temple of Tripurāntakadēva.
No. 461.
(A. R. No. 153 of 1917.)

On a mutilated pillar in front of the temple of Virabhadra, Rāvapūḍi, Guntur taluk, Guntur district.

Ś. 1211.

Damaged and incomplete. Refers to certain gifts of land made presumably to a temple. Mentions Rāvipūḍi[di].

No. 462.
(A. R. No. 586 of 1913.)

On a pillar lying in front of the temple of Gopālasvāmi at Iḍūru, Vinukonda taluk, same district.

Ś. 1211. (Virōḍhi)

Partly illegible. Refers to a gift of land made by Boggarapu Erraṅgēti-Nāyaka to god Allādanātha of Iḍūru for the merit of Rudradēva-Mahārāja and Bollānāyaka, the latter presumably a dependent of the former.

(The rest is illegible.)
No. 463.  
(A. R. No. 410 of 1911.)  
ON A SLAB SET UP IN THE COURT-YARD OF THE TEMPLE OF VARADĀJASVĀMĪ,  
Pōli, RAJAMPEET TALUK, CUDAPPĀH DISTRICT.  
Ś. 1212.  
Damaged and incomplete. Refers to Ambadēva-Mahārāja who was ruling with  
Vallūru as his capital.  
(Some lines seem to have been lost in the beginning.)  
1. [Characters]  
2. [Characters]  
3. [Characters]  
4. [Characters]  
5. [Characters]  
6. [Characters]  
7. [Characters]  
8. [Characters]  
9. [Characters]  
10. [Characters]  
11. [Characters]  
12. [Characters]  
13. [Characters]  
14. [Characters]  
15. [Characters]  
16. [Characters]  
17. [Characters]  
18. [Characters]  
19. [Characters]  
20. [Characters]  
21. [Characters]  
22. [Characters]  
23. [Characters]  
24. [Characters]  
(The rest is lost.)  

No. 464.  
(A. R. No. 174 of 1905.)  
ON THE SOUTH WALL OF THE CENTRAL SHRINE IN THE TEMPLE OF TRIPURAṬANTAKESVARA,  
TRIPURĀNTAKAM, MARAPUR TALUK, KURNOOL DISTRICT.  
Ś. 1212. (Vikṛti)  
States that Gaṇḍapendāra Ambadēva-Mahārāja instituted a worship of  
Tripurāntaka-Mahādēva between the early morning worship and the midday worship.  
1. [Characters]  
2. [Characters]  
3. [Characters]  
4. [Characters]  
5. [Characters]  
6. [Characters]  
7. [Characters]  
8. [Characters]  
9. [Characters]  
10. [Characters]  
11. [Characters]  
12. [Characters]  
13. [Characters]  
(The rest is illegible.)
NO. 465.

(4. P. No. 268 of 1905.)

ON A SLAB SET UP TO THE NORTH OF THE DARK ROOM (CHIKĀTI-MIDDĪ) IN THE SAME TEMPLE.

Ś. 1212. (Vikṛiti)

States that Gaṇḍapenumāra Ambadēva-Mahārāja confirmed the grant of all the villages and kānakas previously granted to the temple of Tripurāntakāvara and made the villages, tax-free. The chief belonged to the Kāyastha caste and his capital was Khaṇḍikōṭa (Gaṇḍikōṭa?). The inscription gives his genealogy and a long list of his exploiters and birudas. It is said to have cut off the heads of no less than 75 kings in battle, to have vanquished, among others, king Gaṇnapatidēva, Eruva Mallīdēva, Kēśava and Mallikārjunā and to have re-established Manumagaṇḍa Gopāla on the throne of Vikramasimhapura (Nellore).

It is further stated that the temple authorities granted the village of Gaṅgāvuram to Nanda Śivatūlī in view of the fact that he was chiefly instrumental in obtaining the regrant of the endowment.

Front Side.

1. [Text in Telugu]
2. [Text in Telugu]
3. [Text in Telugu]
4. [Text in Telugu]
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27. [Text in Telugu]
28. [Text in Telugu]
29. [Text in Telugu]
30. [Text in Telugu]
31 என் கூற்றுக்குச் செய்யினால் காணும் கதையும் காண்பார்ந்துள்ளது இது.

32 வருகைகள் நோக்கிய தன்மையைத் தொடர்ந்திருக்கும் இம்புதேற்றியார் இது.

33 இவ்வாறு இருந்தால் பார்க்கிறேன் காண்பார்ந்துள்ளது.

34 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும் இது.

35 என் கூற்றுக்குச் செய்யினால் காணும் கதையும் காண்பார்ந்துள்ளது

36 இவ்வாறு இருந்தால் பார்க்கிறேன் காண்பார்ந்துள்ளது.

37 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும் இது.

38 என் கூற்றுக்குச் செய்யினால் காண்பார்ந்துள்ளது.

39 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும் இது.

40 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும் இது.

41 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும் இது.

42 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும் இது.

43 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும் 

44 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும்

45 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும்

46 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும்

47 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும்

48 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும்

49 இது காண்நிக்கீற்றாக தொடர்ந்திருக்கும்

Back Side.

50 என் கூற்றுக்குச் செய்யினால் காணும் 

51 என் கூற்றுக்குச் செய்யினால்

52 என் கூற்றுக்குச் செய்யினால்

53 என் கூற்றுக்குச் செய்யினால்

54 என் கூற்றுக்குச் செய்யினால்

55 என் கூற்றுக்குச் செய்யினால்

56 என் கூற்றுக்குச் செய்யினால்

57 என் கூற்றுக்குச் செய்யினால்

58 என் கூற்றுக்குச் செய்யினால்

59 என் கூற்றுக்குச் செய்யினால்

60 என் கூற்றுக்குச் செய்யினால்

61 என் கூற்றுக்குச் செய்யினால்

62 என் கூற்றுக்குச் செய்யினால்

63 என் கூற்றுக்குச் செய்யினால்

64 என் கூற்றுக்குச் செய்யினால்

65 என் கூற்றுக்குச் செய்யினால்

66 என் கூற்றுக்குச் செய்யினால்

67 என் கூற்றுக்குச் செய்யினால்

68 என் கூற்றுக்குச் செய்யினால்

69 என் கூற்றுக்குச் செய்யினால்

70 என் கூற்றுக்குச் செய்யினால்

71 என் கூற்றுக்குச் செய்யினால்

72 என் கூற்றுக்குச் செய்யினால்

73 என் கூற்றுக்குச் செய்யினால்

74 என் கூற்றுக்குச் செய்யினால்

75 என் கூற்றுக்குச் செய்யினால்

76 என் கூற்றுக்குச் செய்யினால்
Side of Slab.
No. 466.

(A. R. No. 173 of 1905.)

On the south wall of the central shrine in the same temple.

Ś. 1213. (Khara)

Incomplete. Mentions Ambadēva-Mahārāja and his subordinate Khadēva (?).

1 กาล ที่ พระเจ้าพระปิยศานธุริย มหาลาภ
2 พระเจ้าพระปิยศานธุริย มหาลาภ ประกาศ
3 ถ้า ถ้าใครกระทำการดีให้ได้รับความ
4 ได้ ถ้าใครกระทำการดี ให้ได้รับความ-
5 ผิด ถ้าใครกระทำการผิด ให้ได้รับความ-
6 ผิด ถ้าใครกระทำการผิด ให้ได้รับความ-
7 ผิด ถ้าใครกระทำการผิด ให้ได้รับความ-
8 ผิด ถ้าใครกระทำการผิด ให้ได้รับความ-
9 ผิด ถ้าใครกระทำการผิด ให้ได้รับความ-
10 ผิด ถ้าใครกระทำการผิด ให้ได้รับความ-
11 [แกะ]mandaภุชิตน
12 [แกะ]
13 [แกะ]
14 [แกะ]
15 [แกะ]
16 [แกะ]
17 [แกะ]
18 [แกะ]
19 [แกะ]
20 [แกะ]
21 [แกะ]

(incomplete.)

No. 467.

(A. R. No. 238 of 1905.)

On the east wall of the dark room (Chikati-middi) in the same temple.

Ś. 1213. (Khara)

States that Kaṇṭulūrī Annapadēva gave a number of cows for a perpetual lamp in the temple of Tripurāntaka-Mahādēva.

1 กาล ที่ พระเจ้าพระปิยศานธุริย
2 พระเจ้าพระปิยศานธุริย
3 พระเจ้าพระปิยศานธุริย
4 พระเจ้าพระปิยศานธุริย
5 พระเจ้าพระปิยศานธุริย
6 พระเจ้าพระปิยศานธุริย
7 พระเจ้าพระปิยศานธุริย
8 พระเจ้าพระปิยศานธุริย
9 พระเจ้าพระปิยศานธุริย
10 พระเจ้าพระปิยศานธุริย
No. 468.
(A. R. No. 318 of 1924.)

ON A PILLAR LYING NEAR A DILAPIDATED MOSQUE AMONG THE RUINS OF THE FORT AT GUDIMETTA, NANDIGAMA TALUK, KRISHNA DISTRICT.

Ś. 1213.

States that Dāglī Sōmayā-Sāhīṇī and Peddaya-Sāhīṇī gave lands to the temple of Viśvanātha-Mahādēva who were the officers of Rudrarāja.

No. 469.
(A. R. No. 548 of 1909.)

ON A SLAB IN THE TEMPLE OF BHĪMALINGESVARA, JūLAKALLU, PALNAD TALUK, GUNTUR DISTRICT.

Ś. 1213. (Khara)

States that Sōmayādula Rudradēva, general of all the forces of the king, gave 2 patti of land to god Mūlasthāna-Bhīmanātha of Juvulakallu, for the merit of Kumāra' Rudradēva-Mahārāja.

No. 470.
(A. R. No. 174-A of 1905.)

ON THE SOUTH WALL OF THE CENTRAL SHRINE IN THE TEMPLE OF TRIPURĀNTAKESVARA, TRIPURĀNTAKAM, MARKAPUR TALUK, KURNOOL DISTRICT.

Ś. 1213.

Incomplete. Seems to refer to chief Ambadēva.

(The rest of the inscription is lost.)
No. 471.
(A. R. No. 183 of 1905.)

ON THE SOUTH WALL OF THE MAṆḌAPA IN FRONT OF THE CENTRAL SHRINE
IN THE SAME TEMPLE.

Ś. 1213. (Khara)

States that general Mummaṭi-Nāyaka, son of Nāgi-Nāyaka of Rācherla-kūla, granted 50 cows, 3 bulls and one lamp-stand to the temple of Tripurāntaka-Mahādeva.

No. 472.
(A. R. No. 711 of 1926.)

ON A SLAB PLANTED IN FRONT OF THE TEMPLE OF GŌPĀLAVĀMI, PINNALI,
PALNAD TALUK, GUNTUR DISTRICT.

Ś. 1214. (Nandana)

States that Bollaya-Nāyaka, chief of Maḍapalli on the southern bank of the Godāvari rebuilt the temple of Bhīmāṇātha of Phīgalī and endowed it with land. This was done during the reign of Kākatiya Rudrādeva-Mahārāja.
NO. 473.

(A. R. No. 180 of 1905.)

ON THE NORTH WALL OF THE CENTRAL SHRINE IN THE TEMPLE OF TRIPURANTAKESVARA,
TRIPURANTAKAM, MARKAPUR TALUK, KURNOOL DISTRICT.

S. 1214. (Nandana)

States that several merchants jointly made a grant to the temple of Tripurantaka-Mahadeva of the duty amounting to a mäna (of grain) per mäda worth of grain sold in certain villages and also on sale of grains such as rice, green gram and gingely in the market of Tripurantakam.

1 [పుష్ప సాంప్రదాయం] యెచ్చ మంచి కారమని పజ్జా పట్టి. సమాధిత సమాధిత ప్రశాన్తి ప్రాంతాల్లో పజ్జా పడవ లేదు]

2. ప్రామాణిక సాంప్రదాయానికి కొనసాగితే శాసనాలు కాస్తారు కోసం అంచెరు.
No. 474.

(A. R. No. 170 of 1905.)

ON THE SOUTH WALL OF THE CENTRAL SHRINE IN THE SAME TEMPLE.

Ś. 1214. (Nandana)

States that Vikramottunga Rājendhra-Chakravarti presented a gold four-faced kōhali to the temple of Tripurāntaka-Mahādēva.

No. 475.

(A. R. No. 172 of 1905.)

ON THE SOUTH WALL OF THE CENTRAL SHRINE IN THE SAME TEMPLE.

Ś. 1215. (Vijaya)

Rather unintelligible. Refers to the construction of two tanks in the village of Peda-Pulacheru belonging to the temple of Tripurāntakadēva.
No. 476.

(A. R. No. 610 of 1909.)

ON A PILLAR LYING IN FRONT OF THE TEMPLE OF KODANDARAMASVAMI AT MOOPALLI, BAPATLA TALUK, GUNTUR DISTRICT.

Ś. 1215. (Expired) (Jaya).

States that a certain Brammi Ređi contributed 80 mädas for the construction of a stone mantapā in the temple of [Che]nākkēśava-Perumāḷu.

No. 477.

(A. R. No. 276 of 1924.)

ON A PILLAR SET UP TO THE SOUTH OF THE ŚIVA TEMPLE AT NAVĀBUPETTA, NANDIGAMA TALUK, KRISHNA DISTRICT.

Ś. 1216. (Jaya)

Refers to the gift of land to a certain temple.

No. 478.

(A. R. No. 139 of 1917.)

ON A STONE LYING IN FRONT OF THE TEMPLE OF VENUGOPALASVAMI AT POTTURU, GUNTUR TALUK, GUNTUR DISTRICT.

(The first portion of the inscription is very much damaged and illegible.)

Ś. 1216. (Jaya)

States that Malnēni Kēti-Nēdu gave land to the temple of Sōmanāthadēva.
No. 479.

(A. R. No. 179 of 1905.)

ON THE WEST WALL OF THE CENTRAL SHRINE IN THE TEMPLE OF TRIPURĀNTAKASEVARA,
TRIPURĀNTAKAM, MARKAPUR TALUK, KURNOOL DISTRICT.

S. 1216. (Jaya)

States that general Adidam Malu (Mallu?) who was the right-hand man of Rudradēva and the chief minister of Pratāpa Rudradēva consecrated the image of goddess Trailokyasundari and celebrated the marriage of that goddess and Tripurāntaka-Mahādeva and that the temple authorities undertook to celebrate the marriage festival annually.

1. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
2. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
3. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
4. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
5. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
6. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
7. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
8. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
9. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
10. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
11. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
12. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
13. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
14. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
15. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
16. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
17. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
18. ఇది శివారథయయుడు చేతులుగా చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు
19. ఇది శివారథయయుడు చేతులు పడుడు చేతులు చేతులు చేతులు చేతులు చేతులు
20. ఇది శివారథయయుడు చేతులు చేతులు చేతులు చేతులు చేతులు చేతులు
21. ఇది శివారథయయుడు చేతులు చేతులు చేతులు చేతులు చేతులు చేతులు
22. ఇది శివారథయయుడు చేతులు చేతులు చేతులు చేతులు చేతులు చేతులు
23. ఇది శివారథయయుడు చేతులు చేతులు చేతులు చేతులు చేతులు చేతులు
24. ఇది శివారథయయుడు చేతులు చేతులు చేతులు చేతులు చేతులు చేతులు
25. ఇది శివారథయయుడు చేతులు చేతులు చేతులు చేతులు చేతులు చేతులు
26. ఇది శివారథయయుడు చేతులు చేతులు చేతులు చేతులు చేతులు చేతులు
27. Illegible.
No. 480.

(A. R. No. 45 of 1909.)

On a slab in the courtyard of the temple of Tripurāmbā in the bed of the tank at the same village.

Ś. 1218. (Durukkhi)

States that those engaged in the sale of salt, assigned to the temple of Tripurādēvi, certain duties on sales for the merit of Kākatiya Pratāpa-Rudradēva, his general, Rudradēva, and his chief minister Pochirāju Peddirāju. The portion of the inscription fixing the scale of duties assigned is not quite intelligible.

No. 481.

(A. R. No. 538 of 1929.)

On a slab built into the maṇḍapa in front of the Viṣṇu temple at Mallipūri, Tanuku taluq, West Godavari district.

Ś. 1219.

States that Prithivi-Vallabha Dēvakumāra, son of king Mahādēva, gave 50 cows for a perpetual lamp in the temple of Agastyāsvara. The donor bears the title of the Eastern Chālukyas.
No. 482.

(A. R. No. 570 of 1909.)

On a slab set up in the courtyard of the temple of Vankēśvara,
Durgi, Palkad taluk, Guntur district.

Ś. 1219. (Hēvījambī)

States that Goṅgula Pōchi-Nāyaka, a dependent of General Rudradēva, made a
gift of land to the temple Vankēśvaradeva of Dugya (Durgi). The general is said to be
ruling the land.

No. 483.

(A. R. No. 572 of 1909.)

On a slab in the temple of Goṅḍalasvāmi at the same village.

Ś. 1219. (Hēvījambī)

States that Goṅgula Pōchi-Nāyaka and Perumāreḍḍī Pōtinaṇgāru made
gifts of land to god Gōpīnātha of Dugya while Rudradēva, commander of all the forces
of the king was governing the country.
At the bottom of the stone.

No. 484.

(A. R. No. 841 of 1917.)

ON A PILLAR IN THE MUKHA-MANDAPA OF THE TEMPLE OF RAJESVARA IN WEST VIPPARRHU,

TANUKU TALUK, WEST GODAVARI DISTRICT.

Ś. 1221.

States that some one whose name is lost supplied a stone pillar to be put up in the north-west corner of the mandapa in the temple of Narendresvara in Vipparrhu.

No. 485.

(A. R. No. 842 of 1917.)

ON A PILLAR IN THE SAME MUKHA-MANDAPA.

Ś. 1221.

States that Pedapalli Sūrapa-Nīnḍū supplied some of the pillars of the mandapa in the temple of Narendresvara of Vipparrhu.

No. 486.

(A. R. No. 843 of 1917.)

ON A PILLAR IN THE SAME MUKHA-MANDAPA.

Ś. 1221.

States that Godamalāla Gaṅgana supplied a stone pillar to be put up in the south-east corner of the mandapa in the temple of Narendresvara of Vipparrhu.
States that Kapaya Bhaktudu put up śākhas up to the east gate, in the maṇḍapa of the temple of Narāṇḍrēśvara of Vipparru.

1 श्रावनमेवतं दधि [०] - 7 गृहस्त्येऽवलम्ब्यते श्रावनम्
2 यत्र च चित्रायं श्रावनम् १५ वेदहै श्रावनम्
3 श्रावन श्रावन श्रावनम्
4 श्रावन हुति न तरयोः
5 श्रावन श्रावन श्रावनम्
6 श्रावन हुति न तरयोः

No. 488.

(A. R. No. 565 of 1909.)

On a slab set up near the well called Dēvatulabhāvi, Voppicherla, Palknad Taluk, Guntur District.

Ś. 1221. (Vikāri)

States that, while Pratāpa-Rudradēva was king and Gajasāhīgya Guṇḍaya-Nāyaka was governing the Gurindāla, Pīṅgali and other provinces, the residents of Voppicherla instituted a charity for supplying free water to men and cattle in the village and made a grant of land as endowment to the men employed in supplying the water.

1 श्रावनमेवतं दधि [०] - 7 गृहस्त्येऽवलम्ब्यते श्रावनम्
2 यत्र च चित्रायं श्रावनम् १५ वेदहै श्रावनम्
3 श्रावन श्रावन श्रावनम्
4 श्रावन हुति न तरयोः
5 श्रावन हुति न तरयोः
6 श्रावन हुति न तरयोः
7 श्रावन हुति न तरयोः
8 श्रावन हुति न तरयोः
9 श्रावन हुति न तरयोः
10 श्रावन हुति न तरयोः
11 श्रावन हुति न तरयोः
12 श्रावन हुति न तरयोः
13 श्रावन हुति न तरयोः
14 श्रावन हुति न तरयोः
15 श्रावन हुति न तरयोः
16 श्रावन हुति न तरयोः
17 श्रावन हुति न तरयोः
18 श्रावन हुति न तरयोः
19 श्रावन हुति न तरयोः
20 श्रावन हुति न तरयोः
21 श्रावन हुति न तरयोः
22 श्रावन हुति न तरयोः
23 श्रावन हुति न तरयोः
No. 489.

(A. R. No. 296 of 1924.)
ON A SLAB LYING IN THE ZAMINDAR'S RESIDENCE, NADEGUDEM, NANDIGAMA TALUK,
KRISHNA DISTRICT.

S. 1222. (Sárvarti)

States that the residents of Táguväya assigned to the temple of Chenna-Mallikärjuna of that village two śīsas in every māda of the income of the village, that the residents of Neēmarrī made a similar assignment to the same temple in regard to the income of Neēmarrī and that agastana Dévōja made a gift of a palmyra tope to the same temple. The gifts were made for the merit of the Mahāēmanta Māraya-Gānapaya-Rađḍī during the reign of Pratāpā-Rudradēva.

Next Page.
No. 490.
(A. R. No. 177 of 1917.)

On the front wall of the temple of Rujangōḷasvāmī, Unnava, Guntur Taluk, Guntur District.

Ś. 1[2][3].

Damaged. Refers to gift of land to the temple of Gōpinātha.

Note.—The date is doubtful. The year is adopted from the reading in the Annual Report on Epigraphy, Madras.

No. 491.
(A. R. No. 549 of 1909.)

On a pillar of the maṇḍapa in the temple of Sūrēśvara, Kārempuḍi, Falnad Taluk, same district.

Ś. 1225. (Śobhakṛit)

States that one Pochū-Lenkā got some repairs executed to the temples of Sūrēśvara and Kēsava-Perumāḷḷu of Kārempuḍi during the reign of Kākatiya Pratāpa-Rudradēva-Mahārāja.
No. 492.
(A.R. No. 173 of 1917.)

On a Nandi pillar in the temple of Mulaśthānāśvara, Tādiṇkoṇḍa, Guntub Taluk, same district.

Ś. 1225. (Śobhakṣaṭhī)

States that, under the orders of Pratāpa-Rudradēva, a certain Gannaya remitted all taxes (parapantaṃ) on land belonging to the temple of Kamāśvara of Tādiṇkoṇḍa.

No. 493.
(A.R. No. 561 of 1909.)

On a pillar in front of the temple of Dōppamallāśvara, Chintapalli, Sattēnaḷi Tāluṇ, same district.

Ś. 1226. (Krūḍhi)

States that Pōchaya-Nāyaka gave a putti of land to god Muktāśvara of Chintapalli for the merit of Pratāpa-Rudradēva.

No. 494.
(A.R. No. 297 of 1924.)

On a slab lying in the Zamindar’s residence at Nādirūḍh, Nandīgāma Tāluṇ, Krishna district.

Ś. 1228. (Plavaṇīga)

Refers to a gift of land to god Chenna-Mallikārjunadēva during the governorship of Chērāku-Jagadālu Annaya-Raḍḍi.
No. 495.
(A. R. No. 387 of 1926.)

ON A SLAB LYING IN THE TEMPLE OF GAṆḌALĀ RĀMAṆINGAṆŚVĀṆI, TAṆṆEṆA,
PALṆAD TALUK, GUNTUR DISTRICT.

Ś. 1230. (Kilaka)

States that, while Pratāpa-Rudrādeva was ruling the earth and Dévari-
Nāyaka was his governor at TaṆṆeṆa, the eighteen assemblies (saṁaya) and the
merchants (?) of TaṆṆeṆa, assigned to the temple of RāmaṆātha, a duty on all sales in
the town at the rate of a viḷaṁ per māṇa of the sale price.

No. 496.
(A. R. No. 616 of 1907.)

ON A SLAB NEAR THE MAIN EASTERN GŪPṬA IN THE TEMPLE OF SAUMYANĀṬHĒŚVARA,
NANDALŪR, RAJAMPET TALUK, CUDDAPAH DISTRICT.

Ś. 1231 (?) (Kilaka)

States that Pratāpa-Rudrādeva remitted the suṅkamu, sādamu and avanāya till
then levied in the five villages of Nelandalūr (Nandalūr), AṆḍāpurū, MandaṆamu,
Mannūru and AstyaṆpuramu.

1 Kilaka corresponds to Ś. 1230 and not to Ś. 1231.
No. 497.

(A. R. No. 260 of 1905.)

ON A PILLAR SET UP TO THE EAST OF THE DARK ROOM IN THE TEMPLE OF TRIPURĀNTAKAŚVARA. TRIPURĀNTAKAM, MAREAPUR TALUK, KURNool DISTRICT.

Ś. 1230. (Kilaka)

States that Võllaya Rēḍḍi, brother of Ellaya Rēḍḍi the agent of Pratāpa-Rudradēva, assigned to god Tripurāntakadēva, the income from the sale of goods of all kinds (which may be conveyed to Tripurāntakamu) by Pedda-Māchana and Pina-Māchana on their one hundred pack cattle.

No. 498.

(A. R. No. 506 of 1906.)

ON THE RIGHT AND LEFT DOOR-POSTS OF THE ENTRANCE INTO THE MĀNTAPA IN THE TEMPLE OF BHAIKRAVA AT MŌPŪRU, PULIVENDLA TALUK, CUDDAPAH DISTRICT.

Ś. 1231. (Saumya)

States that Bhrammidēva Chōṭa-Mahārāja had a māṇḍapa and gateways (?) constructed in the temple of Bhairava of Mrōpūru.
No. 499.
(A. R. No. 679 of 1920.)

ON A STONE IN THE EASTERN GATEWAY OF THE GARBHAGRIHA OF THE TEMPLE OF YOGANANDA Nrisimha at Yedlapalli, Tenali taluk, Guntur district.

Ś. 1233. (Virūdhikrit)

States that Rudradēva, son of Mayidēva-Leňka, remitted the duties known as upakṣiti, yajñam, puṭṭi, mājalu, kānika and dārśanam on lands which may thereafter be granted to god Chennakesava of Penuṅguduru in the villages belonging to Kopaṁi-

No. 500.
(A. R. No. 564 of 1909.)

ON A SLAB NEAR THE WELL CALLED DEVATULABHAVI, OPPICHERI, PAlnad taluk, same district.

Ś. 1233. (Virūdhikrit)

Partly illegible. Refers to a gift of land made presumably to a temple for the merit of Gunḍaya-Nāyudu and Māraya-Sāhīni while Māchaya-Sāhīni was governing the Gurindāla. Piṅgali and other provinces as dependent of Pratāpa-Rudradēva.

Perhaps this Māraya-Sāhīni is identical with the person of that name to whom a portion of Bhāskara-Rāmīyangam is dedicated.
No. 501.

(A. R. No. 398 of 1926.)

ON A Pillar Planted in the Doorway of the Ruined Temple of Brīmalīngasvāmi, Guḍīpūpī, Sattēnepalli Taluk, Same District.

Ś. 1234.

Incomplete and partly unintelligible. Refers to certain gifts of land to Brahmans (?) made by Rānpatisūḥi Dādi Viṃaya-Nāyaka for the prosperity of Pratāpa-Rudradēva.

Another Face.

(incomplete.)

No. 502.

(A. R. No. 233 of 1905.)

ON THE EAST WALL OF THE DANCE ROOM IN THE TEMPLE OF TRIPURĀNATAKēVARA, TRIPURĀNATARAM, MARKAPUR TALUK, KURNool DISTRICT.

Ś. 1234. (Parīdhāvi)

States that the worshippers and all other classes of servants attached to the temple of Tripurānatakēva entered into a convention agreeing to abide by the orders of the temple Trustee (sthānapati). The king was Kākatiya Pratāpa-Rudradēva-Mahā-rāja.
No. 503.

(A. D. No. 27 of 1915)

On a pillar set up in the eastern court-yard of the temple of Mallikārjuna at Śrīnālam, Nandikotkur taluk, same district.

Ś. 1234. (Paridhāvi)

States that Vēpēti Kāmaya, the chief minister of Pratāpa-Rudradēva, made a grant for the midday worship of god Mallikārjuna of Śripurva.

No. 504.

(A. D. No. 36 of 1915.)

On a pillar in the southern court-yard of the same temple.

Ś. 1235. (Pramādīcāna)

Gives a list of villages which had been given to the temple of Mallikārjuna by kings etc., from time to time and which were then in the enjoyment of the temple. The list is said to have been settled at a conference of the disciples of the Śaiva faith held in the manḍapa of the temple of Virabhadra.
No. 505.
(A. R. No. 555 of 1909.)

On a slab set up in front of the temple of Pólëramma, Mācherla,
Parnād taluk, Guntur district.


Damaged. Refers to provision made for worship and naiṣādyam in the temple of
goddess Gāṅgā-Paramāśāryavāri of Mahādevičhāra, by Dēvīrī-Navya, who was the
 governor of the place and son of Māchaya-Nāyaka who had the biruda of estabisher of
the kingdom of the Kākatiyas (Kāketaṛavījyastāpanaṇādhārya).

1 ... 20 ...
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Note.—Pramāḍi = Pramāḍicha.

No. 506.
(A. R. No. 328 of 1905.)

On a broken slab lying in the mandapa in front of the ruined temple of
Śīva called Mūbbudēvalam near Upparapalle, Prondatūr taluk, Cuddapāh district.
Ś. 1235 (?). (Pramādicha)

Very much damaged. Seems to refer to the grant of certain villages in Muliki-
nāḍū presumably to a temple for the merit of Pratāpa Rūdradeva.

Front Side.

1 ...
2 ...
3 ...
4 ...
5 ...
6 ...
On a slab lying under a Margosa tree in front of the Karanam's house in Kokkirenii, Nandigama taluk, Krishna district.

S. 1236. (Ananda)

Very much damaged. Seems to refer to the grant, presumably to a temple, of a tax levied on people of several castes.

First Face.

1. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. Lost.

4. 5. 6.

1. The figures 0.28 seem to be an error for 0.29. The cyclic year 1236 is misspelt as 1238 in the inscription, corresponds to the latter year and not to the former. [The dates Saka 1236 cited in the inscription is correct, as it was the current Saka year; there are many instances where the current year is cited. Pramadiśa, the correct form of the name Pramādiśa, which is also current, is a corruption, the syllable ca added for the sake of metre being taken with the name of the year.—N.L.R.]
S. 1236. (Ananda)

Incomplete. Refers to grant of land to god Mallāradēva of Tādīvāya, by Cherukū-Jagadāśu Annama-Raṣṭi and others during the reign of Pratāpa-Rudradēva.

First Face.

22 436 [....]
23 439 [....]
24 434 [....]
25 420 [....]
26 431 [....]
27 430 [....]
28 429 [....]
29 428 [....]
30 427 [....]
31 425 [....]
32 424 [....]
33 423 [....]
34 422 [....]
35 421 [....]
36 420 [....]
37 429 [....]
38 428 [....]
39 427 [....]
40 426 [....]
41 425 [....]
42 424 [....]
43 423 [....]
44 422 [....]
45 421 [....]
46 420 [....]
No. 509.

(A. R. No. 131 of 1917.)

On a broken pillar in front of the temple of Gokarnesvara, Penumuli,
Guntur Taluk, Guntur District.

S. 1236. (Ananda)

States that Erraya-Lečika, the gate-keeper of Pratapa-Rudradēva, remitted certain customs leviable on lands belonging to temples in 22 villages included in his nityaśākara and also certain dues on lands enjoyed by the mahājanas in the same villages. Kānika, padiyaga, māja, patti-pahiṭi, puffukalapu, upakrīti, sushamu and grazing fees are among the dues remitted.

Face A.
No. 510.

(A. R. No. 753 of 1920.)

On a pillar in the temple of Brīmēśvara, Mōgallu, Bhimavaram taluk, West Godavari district.

Ś. 1237. (Rākshasa)

Incomplete. States that Attili Peda-Potī-Raṇḍi put up a stone pillar in the mandi-mātadapa of the temple of Brīmēśvara of Mōngolanu and also gave 5 patti of land to Pramātākāvi Sirigiri-Ayyāṅgāru.

70
No. 511.

(A. R. No. 756 of 1920.)

ON A PILLAR IN THE SAME TEMPLE.

Ś. 1237. (Rākṣhasa)

States that Attili Dēvaya-Rāddi put up a stone pillar in the nandi-maḍapapa of the temple of Bhūmesvara of Mōhgalana and also presented a perpetual lamp to that temple.
No. 512.
(A. R. No. 758 of 1920.)

ON A PILLAR IN THE SAME TEMPLE.

Ś. 1237. (Rākshasa)

States that Namunjüri Bēti–Rāḍḍi’s wife Kūnasāni put up a stone pillar in the nandi-maṇḍapa of the temple of Bhimśvara of Mōngolanu.

No. 513.
(A. R. No. 763 of 1920.)

ON A PILLAR IN THE SAME TEMPLE.

Ś. 1237. (Rākshasa)

States that Attili Dēvaya–Rāḍḍi put up a stone pillar in the nandi-maṇḍapa of the temple of Bhimśvara of Mōngolanu and also presented a perpetual lamp to the temple of Nandikśvara.

No. 514.
(A. R. No. 762 of 1920.)

ON A PILLAR IN THE SAME TEMPLE.

Ś. 1237. (Rākshasa)

States that Kondūri Kāṭamā–Rāḍḍi put up a stone pillar in the nandi-maṇḍapa of the temple of Bhimśvara of Mōngolanu and also presented a lamp to the said temple.
No. 515.
(A. R. No. 761 of 1920.)

ON A PILLAR IN THE SAME TEMPLE.

Ś. 1237. (Rākshasa)

States that Namunḍūri Kūnasāni put up a stone pillar in the nandi-maṇḍapa of the temple of Bhūmēśvara of Mōngolānu.

No. 516.
(A. R. No. 760 of 1920.)

ON A PILLAR IN THE SAME TEMPLE.

Ś. 1237. (Rākshasa)

States that Attill Peda-Pōti-Raḍḍi put up a stone pillar in the nandi-maṇḍapa of the temple of Bhūmēśvara of Mōngolānu.

No. 517.
(A. R. No. 757 of 1920.)

ON A PILLAR IN THE SAME TEMPLE.

Ś. 123[7]. (Rākshasa)

Incomplete.

No. 518.
(A. R. No. 759 of 1920.)

ON A PILLAR IN THE SAME TEMPLE.

Ś. 1237. (Rākshasa)

States that Kōṇḍāya put up a stone pillar in the nandi-maṇḍapa of the temple of Bhūmēśvara of Mōngolānu.
No. 519.
(A. R. No. 492 of 1911.)

On a slab set up near the ruined temple of Siddhāśvara,
Tangatūru, Rajampet taluk, Cuddapah district.

Ś. 1237. (?) (Rākhasa)

Damaged. Refers to the assignment of certain customs duties made to the temple of Siddhānātha during the reign of Pratāpa-Rūdrādeva.

No. 520.
(A. R. No. 551 of 1909.)

On a pillar of the maṇḍapa in the temple of Sūrēśvara, Kārempuṇḍi,
Palmānad taluk, Guntur district.

Ś. 1238. (Anala)

States that 8 pūtīs of land was granted to the temple of Sūrēśvara of Kārempuṇḍi free of the paṇiya tax. Mentions Pratāpa-Rūdrādeva as the ruling king and also one Ālavaṭṭāma Peddaya-Leṅka.

Note.—The year 0.339 seems to be a mistake for 0.340 which corresponds to Anala. [The Śaka year cited was current and not expired.—N.L.R.]

No. 521.
(A. R. No. 715 of 1920.)

On a broken red stone lying in front of the temple of Ānandeśvara,
Pedakoṇḍūru, Tenali taluk, same district.

Ś. 1239. (Pīngala)

States that, for the merit of Pratāpa-Rūdrādeva, Mayidēva-Leṅka remitted the taxes known as gajāsuga, kēnika, sūnkan leviable on sales, bāṅgala-gyamu and tatāri-paṇnu in all the 18 villages of the Kondūru-sthālum.
No. 522.

(A. P. No. 658 of 1920.)

On a stone set up in front of the temple of Agastyaśvaravāmī of Kolakaluru, same taluk and district.

Ś. 1240. (Kālayukta)

States that Pōchu-Leṅka, son of Sōmya-Leṅka, commander-in-chief of all the forces of Pratāpa-Rudrādeva made a gift of 8 pandums of land to god Agastya of Kolamkulūru and of the same extent to god Virabhadrādeva.

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No. 523.

(A. P. No. 652 of 1920.)

On the outer south wall of the temple of Chennarāśavāmī, at the same village.

Ś. 1240. (Kālayukti)

States that Pōchu-Leṅka, son of Sōmya-Leṅka, commander-in-chief of all the forces of Pratāpa-Rudrādeva presented 5 līmu of land to the temple of Kēśava-Permāḷḷu of Kolamkulūru.

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No. 524.
(A. R. No. 690 of 1920.)

ON A STONE BUILT INTO THE WALL OF THE TEMPLE OF ĀNJAVAŚVAMI,
ZAMPAI, SAME TALUK AND DISTRICT.

Ś. 1240. (Kālayuki)

States that two Māhāyāna-dāsas gave 5 tāams of land for the upkeep of two sandhiya lamps in the temple of Gopinātha.

No. 525.
(A. R. No. 690 of 1909.)

ON A MUTILATED SLAB SET UP IN THE VILLAGE OF PIPUGURĀJA,
PULNAD TALUK, SAME DISTRICT.

Ś. [1240.] (Kālayukta)

Damaged and illegible. Seems to refer to Pratāpa-Rudradēva and a certain Leṅka.

No. 526.
(A. R. No. 574 of 1909.)

ON A PILLAR SET UP IN FRONT OF TĀKUGULLI NEAR BUGC, DURGI,
SAME TALUK AND DISTRICT.

Ś. 1241. (Siddhārthi)

States that Dēvari-Nāyaka, son of Māhaya-Nāyaka, made a gift of land to the temples of Rudrēvara and Bollēvara of Dārēvēmula, that the mahājanas of Dārēvēmula granted a certain portion of their income (?) to the said temples and that Vennaya-Reḍdi and Avubhalanātha purchased the lands of certain Brahmans and gave them to the temples during the reign of Kākatiya Pratāpa-Rudradēva-Mahārāja.
No. 527.

(A. P. No. 545 of 1903.)

On a slab in front of the temple of Venugopalasvami, Jonnalagadda, Sattennapalli Taluk, same district.

Ś. 1241. (Siddhrthi)

Damaged. Refers to gifts of land made by certain persons to a certain temple of Jonnalagadda. This contains two records, the earlier being dated in Ś. 1214 and the later in Ś. 1241.
No. 528.

(A. E. No. 163 of 1918.)

ON A SLAB SET UP IN THE COURTYARD OF THE TEMPLE OF VIRRANARAYANASVAMI AT PANEM, NANDYAL TALUK, KURNOOL DISTRICT.

S. 1241. (Siddhārthi)

States that Mummaḍi Jutṭaya-Leōka, governor of Peḍakallu and other Southern districts during the reign of Pratāpa-Rudradeva, made a gift of the fees (mēras) payable by people of several classes to the temple of V Irranārayana at Panyamu and that he also ordered that a timu of grain should be given to the said temple in respect of grains sold in the markets of certain specified villages.
No. 529.

(A. D. No. 298 of 1915.)

On a Pillar in the Temple of Vénugopalasvami at Rompicherla, Narsaraopeta Taluk, Guntur District.

Ś. 1242. (Raudri)

States that Konda Peddi-Mańchi, a palace official of Pratapa-Rudradēva made a gift of some land to the temple of Ananta-Gopinātha of Rompicherla.
No. 530.

(4. R. No. 178 of 1905.)

ON THE WEST WALL OF THE CENTRAL SHRINE IN THE TEMPLE OF TRIPURĀNTAKADEVA,
TRIPURĀNTAKAM, MARKAPUR TALUK, KURNool DISTRICT.

S. 12[42] (Raudri)

States that Nēmāni Pīna-Vichaya-Pregåda made a gift of the sunkam on a
garden to the temple of Tripurāntakadeva during the reign of Kākatlya Pratāpa-Rudra-
deva-Mahārāja.

No. 531.

(4. R. No. 755 of 1920.)

ON A PILLAR IN THE TEMPLE OF BHĪMĀVARASVĀMĪ, MĀGALLU, BHĪMĀVARAM TALUK,
WEST GODĀVARI DISTRICT.

S. 1243 (Durmati)

States that Mōṅgolani Dēvaya-Raṇḍī made a gift of land to the temple of
BHĪMĀVARA of Mōṅgolanau.
No. 532.
(A. R. No. 604 of 1909.)

ROUND THE BASE OF THE TEMPLE OF Kūḍaṇḍarāmasvāmī AT Mōṭupalli,
Bapatla taluk, Guntur district.

S. 124[a] (Dundubhi)

States that Golla Chūraya gave 20 sheep for a lamp in the temple of Gōpinātha consecrated by Dharmarāmasēṭti.

No. 533.
(A. R. No. 328 of 1915.)

ON A PILLAR IN THE KALYĀṇA-MAṆḍAPA OF THE TEMPLE OF Kūḍaṇḍarāmasvāmī
AT KOPPARAM, NĀRASARAOPETTA TALUK, SAME DISTRICT.

S. 1245. (Rudhirōdgāri)

States that the inhabitants of Kopparam agreed to give to the temple of Varada-Gōpinātha and Rāma-Lakṣmaṇa a portion of their incomes for the merit of Pratāpa-Rudradēva.

Face A.

1. [Transcription]
2. [Transcription]
3. [Transcription]
4. [Transcription]
5. [Transcription]
6. [Transcription]
7. [Transcription]
8. [Transcription]

Face B.

9. [Transcription]
10. [Transcription]
11. [Transcription]
12. [Transcription]
13. [Transcription]
14. [Transcription]
15. [Transcription]
16. [Transcription]

Face C.

17. [Transcription]
18. [Transcription]
19. [Transcription]
20. [Transcription]
21. [Transcription]
22. [Transcription]
23. [Transcription]
24. [Transcription]

Face D.

25. [Transcription]
26. [Transcription]
27. [Transcription]
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31. [Transcription]
32. [Transcription]
33. [Transcription]
34. [Transcription]
35. [Transcription]
36. [Transcription]
37. [Transcription]
38. [Transcription]
No. 534.

(A. R. No. 68 of 1917.)

ON A STONE SET UP NEAR AN OLD WELL AT CHINA KAKANI,
GUNTUR TALUK, SAME DISTRICT.

Ś 1246 (Raktākshi)

States that Krāhja Nāgisetṭi and Vallabhisetṭi presented a flower and fruit garden to the temple of Chenna-Mallikārjuna of Kākāṇḍi.

No. 535.

(A. R. No. 208 of 1915.)

ON A SLAB SET UP IN A FIELD TO THE WEST OF SANTAMAGULUṆU,
NARASARAOPET TALUK, SAME DISTRICT.

Kshaya.

States that Kolani Rudradēvaniṅgāru, minister of Pratāpa-Rudradēva made a gift of land to the temple of Gōpināthadēva.

Face A.

Face B.

No. 536.

(A. R. No. 399 of 1905.)

ON A BROKEN SLAB LYING IN THE MAṍḌĀṆA IN FRONT OF THE RUINED ŚIVA TEMPLE CALLED MOBBUDĒVALAM NEAR UPPARAPALLI, PRODDATUR TALUK, CUDDAPAH DISTRICT.

Undated.

States that Pratāpa-Rudradēva appointed his son Jutṭaya's servant (leṅkā) Gōṅkaya-Redḍi to govern Khaṇḍikōṭa (Gandikota) and the Mūlikinnāṇḍu country and that, while so governing, the Redḍi gave away the village of Khaṇḍikōṭa (?) rent free to the residents.
No. 537.
(A. R. No. 310 of 1915.)

On a slab lying in a field in the village of SANTAMULURU,
Narasaraopeta taluk, Guntur district.

Undated.

States that Pratapa-Rudradeva's minister [Rudrada]deva made a gift of land to
the temple of [Ganapathi]pind[atha] of [Talasampalli].
Face A.

1. [illegible]
2. [illegible]
3. [illegible]
4. [illegible]
5. [illegible]
The rest is lost.

Face B.

6. [illegible]
7. [illegible]
8. [illegible]
9. [illegible]
10. [illegible]
The rest is damaged.

No. 538.

(A. R. No. 587 of 1920.)

On a stone built into the roof of the Temple of Agasthyāśvara, Ivani,
Tennal Taluk, same district.

The year is missing.

States that Sūmidēva-Nāyaṇka made a gift of land to the temple of Agasthyāśvara
of Ivani for the merit of Pratāpa-Rudrādeva.

No. 539.

(A. R. No. 92 of 1917.)

On a stone set up in front of the Temple of Mallēsvaraśvāmi, Lāmu,
Guntur Taluk, same district.

Beginning lost.

Damaged. Refers to the gift of land made by a dependent of Rudrādeva-Mahā-
rāja to the Śānis and Mānis of the temple of Bhāmēsvara at Lāmu.

1 The letters  are inserted below the line.
Face A.

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3. 10.  
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Face B.

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No. 540.

(A. R. No. 325 of 1915.)

ON A GABURA-STAMBHA IN THE TEMPLE OF VENUGOPALAYAMI AT UPPUMAGULURU,
NARASAROOPETA TALUK, SAME DISTRICT.

Year missing.

States that, on his return from a successful campaign against the Pándya king-
Bolnénigārū remitted tīrviṇīdayāyamulu (?) as pāḷiṇīnayamulu to god Chennakesava of
Uppumbrāḷuru, for the merit of Pratāpa-Rudradēva.
No. 541.

(A. R. No. 301 of 1924.)

On a slab set up in front of the central shrine in the temple of Muktesvara, Muktyala, Nandigama taluk, Krishna district.

Undated.

Incomplete. Enumerates some of the charities of Chagi Pdtayaraja.

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(incomplete.)

No. 542.

(A. R. No. 313 of 1924.)

On a Naga pillar lying near a dilapidated mosque among the ruins of the fort at Gudimetla, same taluk and district.

Year not given.

Incomplete. States that Chagi Pataraja, whose genealogy is given, installed god Visaesaara in his capital Gudimetla. Mentions Pataraja's queen Rajaamba.

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The rest of this stone is broken.

No. 543.

(A. R. No. 279 of 1924.)

On a broken Nāga pillar in the house-site of the late Mr. K. V. Lakshmana Rao at Penuganchippedu, same taluk and district.

The Year is missing.

States that a certain minister of Dorapa, son of Bhimarāja of Nātavādi, established a temple and made a gift of land to it.

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Second Face.

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No. 544.

(A. R. No. 270 of 1924.)

On a pillar set up in the temple of Ánjanaśayam at Konakanchi, same taluk and district.

Undated.

States that, while Pōtaraja was ruling the Nāthavādi country with Guḍimeṭla as his capital, his kāmpu Birama's sons Kassēvu-Setṭi and Kūrivi-Setṭi and the latter's wife Sūrama got the temple of Narāndrēsvara plastered, consecrated the images of Nāriyanadēva and Brahmadēva and also got the temples of attendant gods plastered, and gave two tanks for the nāvetṛya and Pātirāguḍam in these temples. Also states that Kurri-Setṭi of the Teliki thousand tribe of Bejėvāda presented two lamps to the temples.

No. 545.

(A. R. No. 589 of 1925.)

On a stone lying near the temple of Rāmalingēśvara at Vēlūru, Sattēnepalli taluk, Guntur district.

The year is missing.

Incomplete and damaged. Mentions Prōla, the minister of Kōṭa Kētarāja of Amarārāma.
No. 546.
(A. R. No. 531 of 1925.)

On a pillar lying near the temple of Chennakesava at Kolayennu, Bezwada Taluk, Krishna District.

Date lost.
Damaged and unintelligible.

No. 547.
(A. R. No. 340 of 1915.)

On a slab set up in front of the temple of Nrisimhaswami, Nekabikkalu, Narasaraopet Taluk, Guntur District.

S. 1264 (Srimukha)

Refers to the gift of eighty pattas of land to god Sinta-Narasinha of Nagarikkallu and states that one Singavibhu formed a village on that land and called it Narsainhypuram.
ON A NANDI PILLAR IN FRONT OF THE DAKE ROOM (CHIKAYI-MIDDHI) IN THE TEMPLE OF TRIPURANTAKESHVARA, TRIPURANTAKAM, MARKAPUR TALUK, KURNOOL DISTRICT.


States that Pāturāḍḍī Tailayaraḍḍī presented 100 cows and one bull to the temple of Tripurāntaka-Mahādeva for the merit of his masters Ambadevāraṇa and Lōkināyaka, sons of Chetināyani Komma-Nāyaka, lord of Rēvaṇu. A long string of Komma-Nāyaka's birudas is given.

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ON A SLAB NEAR THE DHIVALAJASTAMBAH IN THE TEMPLE OF RĀMALINGESVARA AT PINNALLI, PALNAD TALUK, GUNTUR DISTRICT.

Ś. 12[63] (?) Vrisha

States that Allūḍa-Nāyaka, son of Sabbi-Nāyaka, put up a golden pot on the top of the temple of Śrī-Rāmanāthadeva of Pingali.
No. 550.

(A. P. No. 230 of 1908.)

On the East Wall of the Dark Room in the Temple of Tripurāntakāśvara,
Tripurāntakam, Markapur Taluk, Kurnool District.

Ś. 1264 (?) (Chitrabhānū)

Incomplete. States that a certain Pōtāmbā put up a golden Āhuja in the temple of Tripurāntakāśvara. From the genealogy given which is not quite intelligible, it appears that Pōtāmbā was the wife of Sōma-Bhūpāla of the lunar race and Ātrīya-gōtra and the daughter of Rāma-Bhūpāla, son of Goṅkaṇṇa, who was the son of Peda Rāma-Bhūpāla, who was the son of Goṅkaṇṇadēva of the Kāśyapa-gōtra, who had the title of Uttamaganda.

11 गर्भनिर्माणात्मकता | प्रेमशीर्षा | श्रीमृिण | [कै] | [कै] | [कै] |
12 एकाकार | निम्नाकार | [कै] | [कै] | [कै] |
13 दानस्तिक | दानस्तिक | [कै] | [कै] | [कै] | [कै] |
14 कालाधिकारिणी | कालाधिकारिणी | [कै] | [कै] | [कै] | [कै] |
15 रामायण | रामायण | [कै] | [कै] | [कै] | [कै] |
16 अधिकारिणी | अधिकारिणी | [कै] | [कै] | [कै] | [कै] |
17 दानस्तिक | दानस्तिक | [कै] | [कै] | [कै] | [कै] |
18 एकाकार | एकाकार | [कै] | [कै] | [कै] | [कै] |
19 द्वितीय | द्वितीय | [कै] | [कै] | [कै] | [कै] |
20 एकाकार | एकाकार | [कै] | [कै] | [कै] | [कै] |
21 दानस्तिक | दानस्तिक | [कै] | [कै] | [कै] | [कै] |
22 कै | कै | [कै] | [कै] | [कै] | [कै] |
23 समाप्ति | समाप्ति | [कै] | [कै] | [कै] | [कै] |
24 कै | कै | [कै] | [कै] | [कै] | [कै] |
25 कै | कै | [कै] | [कै] | [कै] | [कै] |

(incomplete.)
No. 551.

(A. R. No. 191 of 1905.)

ON THE EAST WALL OF THE MANḍAPA CLOSE TO THE BLOCKED UP DOORWAY IN THE SAME TEMPLE.

Ś. 1268 (Vyaya)

Refers to Vēnaya-Reḍḍi and Anavōtaya-Reḍḍi.

1. [Telugu text]
2. [Telugu text]
3. [Telugu text]
4. [Telugu text]
5. [Telugu text]
6. [Telugu text]
7. [Telugu text]
8. [Telugu text]
9. [Telugu text]
10. [Telugu text]
11. [Telugu text]
12. [Telugu text]

No. 552.

(A. R. No. 250 of 1905.)

ON A PILLAR AT THE ENTRANCE INTO THE DARK ROOM (CHIKATI-MIDDİ) IN THE SAME TEMPLE.

Ś. 1269 (Sarvajit)

States that Iruvaprali Paḍālu Immaḍi made a gift of one hundred cows and one bullock to god Tripurāntakađēva and fifty cows and a bullock to goddess Tripurāpara-māśvari for supplying ghee for perpetual lamps, for the merit of Annama-Reḍḍigāru.

1. [Telugu text]
2. [Telugu text]
3. [Telugu text]
4. [Telugu text]
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6. [Telugu text]
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11. [Telugu text]
12. [Telugu text]

No. 553.

(A. R. No. 184 of 1905.)

ON THE SOUTH WALL OF THE MANḍAPA IN FRONT OF THE CENTRAL SHRINE IN THE SAME TEMPLE.

Ś. 1275.

States that Māraya-Nāyaka made a gift of the village of Namilikallu in Dannaikōta (Dharapikōta)-sthatam to Tripurāntaka-Mahādeva for the merit of Kāmi-Nāyaka.

1. [Telugu text]
2. [Telugu text]
3. [Telugu text]
4. [Telugu text]
5. [Telugu text]
6. [Telugu text]
7. [Telugu text]
8. [Telugu text]
9. [Telugu text]
10. [Telugu text]
11. [Telugu text]
12. [Telugu text]
No. 554.

(A. P. No. 44 of 1912.)

ON A PILLAR IN THE COMPOUND OF THE TEMPLE OF LAKSHMINARASIMHASTAMI
ON THE HILL AT KORUKONDA, RAJAHMUNDRY TALUK,
EAST GODAVARI DISTRICT.

S. 1275 (Vijaya)

States that Bhattari, the Vaishnava guru of Mummaidi-Nayaka of Korukonda left his mortal body and reappeared as god Narasirishha on the top of the Parashara hill, that a woman named Lakshmidasi of that town saw this in a dream and revealed it to Mummaidi-Nayaka, that, with the permission of the Nayaka, she went about begging for money and with the money so obtained, she formally consecrated the image of the god on the hill and that king Mummaidi-Nayaka made a gift of two villages and some lands and gardens to the said temple. The inscription gives a genealogy of Mummaidi-Nayaka and says that he ruled over the country on both sides of the Godavari consisting of Parnāra, Kōna, Kuravataka, Cheṅgara etc. districts.

North Face.
No. 555.
(A. R. No. 185 of 1905.)

ON THE SOUTH WALL OF THE MANİPÂPA IN FRONT OF THE CENTRAL SHRINE
IN THE TEMPLE OF TRIPURÂNTAKÂŚVARA, TRIPURÂNTAKAM,
MARKAPUR TÂLUK, KURNOOL DISTRICT.

§. 1278 (Durmukhi)

States that Aõapa Vêmana, with the permission of Anavótaya Reçâli, made gifts
of gold, rice, ghee etc., to the temple of Tripurântaka Gauniparamásvari and Vighnâsaçâra
and also 25 cows for the upkeep of a perpetual lamp.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171.
No. 556.
(A. R. No. 608 of 1909.)

ON A PILLAR IN THE MANTRA OF THE TEMPLE OF VIRABHADRA, MÔTUPELLI,
BAPATLA TALUK, GUNTUR DISTRICT.

S. 1280 (Viḷambi)

States that Anavôta's minister Sômaya issued a proclamation giving certain assurances to traders resorting to the port of Môtupalli for trade purposes, remitting the customs duties (?) known as apurikam and kudîyamam, the duties on gold, one-third of the duty on Gandhamu vajubadî and agreeing to charge duty on other articles at the old rates.

Face A.

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States that Avubhalanathuni Devu-Lehka, during the reign of Anavema-Redi, put up a stone tiramutta to the temple of Gopinathadeva and consecrated the images of the twelve Ayars and also granted lands to the said temple. It also mentions gifts of land made by other persons to the same temple.
No. 558.

(A. R. No. 572 of 1925.)

On a black granite pillar set up near the dhvajastambha in the temple of Râmalîkôsvâra, Vâlpûru, Sattnerâllâ taluk, same district.

S. 1295.

States that Vêmâmbikâ, wife of Nallà-Nûnka had the temple of Râmanâtha plastered with chunam and also put up a gold kalôka on the top of the temple, besides making other gifts on the occasion. The donor's genealogy is as follows—Doûâ Bhûpa, Chítâya, Nûnkama-Reâđi and Nallà-Nûnka.
No. 559.

(A. R. No. 20 of 1915.)

ON THE RIGHT AND LEFT PILLARS OF THE MANI-PADA ADJOINING THE NANDI-MANDAPA IN THE TEMPLE OF MALLIKARJUNA, SRISSAILAM, NANDIKOTKUR TALUK, KURNOOL DISTRICT.

Ś. 1299 (Piṅgaṇa)

States that king Anavēmā-Reddi constructed a vīrāṇaparāṇam in the temple of Mallikārjunam on the Śrīṣaila hill. The Sanskrit portion of this long inscription is composed by Bālasarasvati, the Vīdśāṇ attached to the court of Annavēmā: and Mallayya son of Paṅchābhikṣha Rāmanātha was the promptor (kārāṇḍa) of this dharma. The inscription gives the full genealogy of the Reddīs up to Annavēmā and also a complete list of their birudas. It is stated in this inscription that the Reddīs belong to Vellacheri-gūtra.

1. कृपांत श्रीकृपांत । भक्तांत विक्ष्रेस्य ।
2. विगतमात्रां वर्तमानां विक्ष्रेस्य ।
3. कर्त्तवं हृदयांकर्तवं देवं भक्तांस्वाभाष ।
4. कृत्वा विलोकनं विलोकनं विक्ष्रेस्य ।
5. विक्ष्रेस्य विक्ष्रेस्य विक्ष्रेस्य विक्ष्रेस्य ।
6. तत्राते विक्ष्रेस्य विक्ष्रेस्य विक्ष्रेस्य ।
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15. श्रीविषयक ।
16. श्रीविषयक ।
17. [अन्य] ।
18. [अन्य] ।
No. 560.

(A. R. No. 46 of 1908.)

ON THE VERANDAH OF THE KITCHEN IN THE ROCK-OUT TEMPLE OF ANANTASAYANA,
UṆḍAVALLI, GUNTUR TALUK, GUNTUR DISTRICT.

S. 12...

States that Māchama-Reḍḍi, son of Anṇā-Reḍḍi endowed certain lands (?) for the
performance of various kinds of worship in the temple of Anantasayin at Uṇḍavelli.

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No. 561.

(A. R. No. 205 of 1908.)

ON THE SOUTH WALL OF THE DARK ROOM (CALLED CHIKATI-MIDDI) IN THE TEMPLE OF
TRIPURĀNTAKĀṢVARA, TRIPURĀNTAKAM, MĀRAMPET TALUK, KURNOOL DISTRICT.

Year missing

Incomplete. Gives the genealogy of the Reḍḍis down to Mācha, Vēma, Dōdda, Anṇa and Maḷa, sons of Kōmaṭi Prōla, the founder of the family, by Anyamāmbā, daughter of Dōdda.

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No. 562.

(A. R. No. 754 of 1920.)

ON A PILLAR IN THE TEMPLE OF BHIMESVARAVAMI, MUGALLU, BHIMAVARAM TALUK, WEST GODAVARI DISTRICT.

Undated.

States that Anavémaiyá-Reddi made a gift of eighteen pañis of land consisting of fields and gardens to Prinathakavi Sirigiri Devaya in Mungojanu.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18.

No. 563.

(A. R. No. 395 of 1926.)

ON A SLAB PLANTED IN FRONT OF THE RUINED TEMPLE OF VASANTARAYA ON THE HILL, KOTTUR BEZWADA TALUK, KRISHNA DISTRICT.

Ś. 1312. (Pramádi)

States that Kumáragiri-Reddi granted certain lands and also a certain quantity of grain in several villages to the temple of Vasantaráya Narasimha.
No. 564.

(A. R. No. 242 of 1924.)

ON TWO FACES OF A PILLAR LYING IN A MOSQUE IN Gopūr, Bandar Taluk, Krishna District.

Ś. 1312. (Pramōda)

Damaged. Seems to state that some one had regranted certain lands to the temple of Jaladhīśvara at Gṛṇṭasāla.

No. 565.

(A. R. No. 380 of 1926.)

ON A SLAB PLANTED IN THE RESERVE FOREST ABOUT A MILE TO THE WEST OF Tāṅgeḍa, Palnad Taluk, Guntur District.

Ś. 1313. (Prajāpati)

States that Chokkanā Siṅgana, governor of Tāṅgeḍa under Komaragiri-Reḍḍi, son of Anavōtaya-Reḍḍi, established the temples of Narasiṃha, Goddess Lakshmi, the Ḍevaḥs and other dependent gods on the Anantagiri hill at Tāṅgeḍa and endowed the temples with certain lands and also the proceeds of certain customs duties, details of which are given.
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No. 566.
(A. B. No. 367 of 1926.)

ON A WHITE SLAB PLANTED BEFORE THE GARUDAA-STAMBHA IN THE TEMPLE OF
VEnugopalaSvami IN THE SAME VILLAGE.

Ś. 1316. (Bhava)

States that some one whose name is lost granted land to god Gopinathadeva of
Tangada for the merit of Komaragiri-Reddi.

No. 567.
(A. B. No. 370 of 1926.)

ON A SLAB PLANTED NEAR THE COMPOUND OF THE SAME TEMPLE.

Ś. 13.

Damaged. States that, while Komaragiri-Reddi was King and Chokkana
Singana was governor of Tangada, the said Singana and certain persons referred to as
chakulumila-vuhaya-nanadasa pekkayatu made gifts of land and customs duties to god
Gopinatha.
No. 568.

(A. R. No. 695 of 1936.)

On a pillar in the temple of Bhāva-Nārāyanāsvāmi, Sabavaram, Coganada Taluk, East Godavari District.

Ś. 1319. (Īśvara)

States that a certain Mummanna made a gift of a pūṭṭi of land for a garden and also a house-site and 20 pagodas to god Bhāvanārāyaṇa.

No. 569.

(A. R. No. 580 of 1909.)

On a pillar in the māṇḍapa in front of the temple of Ĉennakeśāsvāmi at Mācherla, Palnad Taluk, Guntur District.

Ś. 1319. (Īśvara)

States that a certain Pērūri Muktiṁāḷu got certain repairs done to the central shrine of Chenna-Kēśava at Mahādēvicherla.

No. 570.

(A. R. No. 406 of 1915.)

On a Garuḍa-pillar set up in the main street of Purushottapaṭṭāṇam, Narasaraopeta Taluk, same district.

Ś. 1321. (Pramādi)

Records the planting of the garuḍa-kambham (in front) of the temple of Lakshminarasiṁhadasa.
No. 571.

(A. R. No. 90 of 1917.)

ON A GARUDA-PILLAR SET UP IN FRONT OF THE TEMPLE OF LAKSHMINRISHNA,
KURNOTALA, GUNTUR TALUK, SAME DISTRICT.

Ś. 1326.

States that king Pedada-Kōmati-Vēma granted the village of Kurunutiluru to
god Dāsarathi of Eravirapuri on the occasion of a lunar eclipse.

No. 572.

(A. R. Nos. 538, 539 and 540 of 1909.)

ON A PILLAR IN THE RUINED MAHĀPAṬA CALLED VARAHĀLAKOTI,
KONDAVEPU, NARASARAOPELTA TALUK, SAME DISTRICT.

Ś. 1327. (Pārthiva)

Portions are incomplete. These little inscriptions state that certain stone pillars
(stambhas) were put up by certain persons. They contain no historical information.

Note:—This is a batch of 15 small inscriptions. In the Annual Report on Epigraphy, Madras,
these are treated as constituting three inscriptions but really each one of them is a separate inscription.
Nine of them are illegible owing to the roughness of the surface of the stone. I treat the rest as parts of
one and the same inscription and transcribe them below.

A.

1. [Characters]
2. [Characters]
3. [Characters]
4. [Characters]
5. [Characters]

B.

6. [Characters]
7. [Characters]
8. [Characters]
9. [Characters]

C.

10. [Characters]
11. [Characters]
12. [Characters]
13. [Characters]
14. [Characters]

No. 573.

(A. R. No. 402 of 1915.)

ON A PILLAR SET UP IN FRONT OF THE SHRINE OF ANJANeya, APPAR, PAMELUK AND DISTRICT.

Ś. 1327. (Pārthiva)

States that Kāvūri Vallabhiseṭṭi got excavated a tank called Gōvardhansamuḍram, consecrated the image of Kṛṣṇa-Perumāḷḷu on the bund of that tank and endowed that temple with four and half puṭṭis of land with the permission of king Peda-Kōmaṭī-Vēma.

Face A.

1. Ṛṣi [?] 
2. Ṛṣi [?] 
3. Ṛṣi [?] 
4. Ṛṣi [?] 
5. Ṛṣi [?] 
6. Ṛṣi [?] 
7. Ṛṣi [?] 
8. Ṛṣi [?] 
9. Ṛṣi [?] 
10. Ṛṣi [?] 
11. Ṛṣi [?] 
12. Ṛṣi [?] 
13. Ṛṣi [?] 
14. Ṛṣi [?] 
15. Ṛṣi [?] 
16. Ṛṣi [?] 
17. Ṛṣi [?] 
18. Ṛṣi [?] 
19. Ṛṣi [?] 
20. Ṛṣi [?] 
21. Ṛṣi [?] 
22. Ṛṣi [?] 
23. Ṛṣi [?] 
24. Ṛṣi [?] 

Face B.

25. Ṛṣi [?] 
26. Ṛṣi [?] 
27. Ṛṣi [?] 
28. Ṛṣi [?] 
29. Ṛṣi [?] 
30. Ṛṣi [?] 
31. Ṛṣi [?] 
32. Ṛṣi [?] 
33. Ṛṣi [?] 
34. Ṛṣi [?] 
35. Ṛṣi [?] 
36. Ṛṣi [?]
No. 574.

(A. R. No. 433 of 1911.)

ON A SLAB SET UP IN THE COURTYARD OF THE TEMPLE OF KAILASANATHA, TANGUPODI, RAJAMPI TALUK, CUDAPAH DISTRICT.

Ś. 132[8]. (Vyaya)

Incomplete. Mentions Annā-Reddi, son of Malla-Reddi and brother of Vēmā-Reddi.

No. 575.

(A. R. No. 422 of 1911.)

ON A SLAB SET UP NEAR THE ENTRANCE INTO THE TEMPLE OF CHENNARESAVA, Lērēika, SAME TALUK AND DISTRICT.

Ś. 13[30] (?) (Sarvalit)

Damaged. Refers to some charity made by one Malla-Reddi to the temple of Karavēśvaradēva.
No. 576.

(A. R. No. 599 of 1925.)

ON A STONE LYING NEAR THE HILLTOP CALLED BHAIRAVASODU, VELLPURU,
SATTENPALI TALUK, GUNTUR DISTRICT.

Ś. 1332. (?) Vikriti.

States that Mādasi Siṅgamu, the Paṇḍu of Vellpuru, made a gift of a panduma of land in Vellpuru to god Kālabhairava, for the merit of Vēmā-Reḍdi, son of Māchēma-Reḍdi.

No. 577.

(A. R. No. 84 of 1915.)

ON A SLAB SET UP ON THE WAY TO THE PĀMULUṬI NARASĪHĀ TEMPLE, UPPER
AROBALAM, SIEVEL TALUK, KURNOOL DISTRICT.

Ś. 1332. (Vikriti).

States that Kāṭama-Reḍdi Vēmā-Reḍdi made a gift of several villages to temples and Brahmins renaming those villages Komaragiripuram in honour of King Komara-
giri-Reḍdi and also ten villages with the name of Vēnavaram. It also states that Kāṭama-Reḍdi's wife Māllamma made a gift of a village with the name of Mal-
avaram to god Marṇakṣāvara of Rājamahendravaram.
No. 578.
(A. R. No. 238 of 1924.)

On a boulder near a well called Bhumidungulul, on the Talapukonda hill,
Moléru, Yellavaram taluk, East Godavari district.

Undated.

States that a certain Hanuma had the tank Vēnasamudramu excavated for the
merit of Kātama-Reḍḍi Vēmā-Reḍḍi.

1. [खुशलकृत] स्वामी लोकस्थली [रा]
2. [रा]
3. [रा]

No. 579.
(A. R. No. 424 of 1911.)

On a slab set up near the entrance into the temple of Chennakesava, Lēbakā,
Rajampet taluk, Cuddapah district.

Ś. 1335. (Vijaya)

States that Sādapalli Mallu built the prākāra (?) of the temple of Kēsava-
Perumālli of Lēbakā in the reign of Mallā-Reḍḍi.

1. [भ] [व] सादपली मालुक [रा]
2. [रा]
3. [रा]
4. [रा]
5. [रा]
6. [रा]
7. [रा]

No. 580.
(A. R. No. 582 of 1909.)

On a pillar in the mandapa in front of the temple of Chennakesavasvāmi at
Mācherla, Pulnāl taluk, Guntur district.

Ś. 1336. (Jaya)

States that Janyāvula Kasavā-Nāyiniṅgāru got some repairs done to the mukha-
mandapa of the temple of Chennakeśava of Mahādevicheria.

1. [भ] [व] सादपली मालु क [रा]
2. [रा]
3. [रा]
4. [रा]
5. [रा]
6. [रा]
7. [रा]
8. [रा]
9. [रा]
10. [रा]
No. 581.

(A. R. No. 696 of 1926.)

ON A PILLAR IN THE TEMPLE OF BRAHMĀṆĀṆĀṆĀṆASVĀMĪ, SARPAVARAN, COCANADĀ TALUK, EAST GODAPĀVARI DISTRICT.

Ś. [13]36. (Jaya)

Damaged and incomplete. Mentions Vēmā-Reddi, son of Kāṭama-Reddi.

1. மாசாருடன் வளைய ஹீடை (incomplete)
2. (incomplete)
3. திருச்சுற்று வளைய ஹீடை (incomplete)
4. (incomplete)

No. 582.

(A. R. No. 543 of 1909.)

ON A BOULDER CALLED PULLĀRĪBŌGU, AMINĀRĀDA, SATTENAPALLI TALUK, GUNTUR DISTRICT.

Ś. 1337. (Manmatha)

States that king Rāchavēmā-Reddi had a channel called Jaganobbaganḍākāḷa excavated as a supply channel to the tank Santāna-vārdhi which had been excavated under the orders of his mother Sūrāmbī. The inscription is said to have been composed by Śrīnātha.

1. பிற்றுடன் வளைய ஹீடை கொண்டு கொண்டு விசைத்து கொள்ளடை (incomplete)
2. சோழுடன் வளைய ஹீடைகள் கொண்டு விசைத்து கொள்ளடை (incomplete)
3. (incomplete)
4. (incomplete)
5. (incomplete)
6. (incomplete)
7. (incomplete)
8. (incomplete)

No. 583.

(A. R. No. 578 of 1909.)

ON A PILLAR IN THE MANḍAPA OF THE TEMPLE OF CHENNAKĀṆĀVA, MĀCHERŁA, PALNAD TALUK, SAME DISTRICT.

Ś. 1351. (Siddhārthi)

States that Chenukāli Gōpānāyintīngāru got certain repairs done to the manḍapa in front of the temple of ChennakāṆāva at Mahādevīcheri.
No. 584.

(A. R. No. 546 of 1925.)

On a stone built into the gateway of the lower fort at Kondapalli,
Beverna Taluk, Krishna District.

Ś. 1368. (Nala)

States that Māchā-Batta got a temple erected to Pāpaviniṣanadēva on the banks of the Kṛṣṇā.

1 ॥ न (रा) ॥ दिक्कारुकासागर ॥
2 ॥ ॥ रा ॥
3 ॥ रा ॥ रा ॥
4 ॥ रा ॥ रा ॥
5 ॥ रा ॥ रा ॥
6 ॥ रा ॥ रा ॥
7 ॥ रा ॥

No. 585.

(A. R. No. 555 of 1909.)

On a slab set up in the court-yard of the temple of Ankālamma,
Kārmpūrī, Pulnad Taluk, Guntur District.

Ś. 1367. (Raktākshi)

States that Jivaraksha Timmana, son of Mācherla Chenna erected a tower at the place where Chilama-Nāyīdu planted (?) his spear. Contains some human figures bearing the names of Pina-Malidēvarāja, Tomalidēvarāja, Chilama-Nāyīdu, Peda-Malidēvarāja, and Rākshati...

1 ॥ न (रा) ॥ दिक्कारुकासागर ॥
2 ॥ ॥ रा ॥
3 ॥ रा ॥ रा ॥
4 ॥ रा ॥ रा ॥
5 ॥ रा ॥ रा ॥
6 ॥ रा ॥ रा ॥
7 ॥ रा ॥

Another Face

8 ॥
9 ॥
10 ॥
11 ॥
12 ॥
13 ॥

Another Face

Below some figures are inscribed the following names—

[Names inscribed]
No. 586.
(A. R. No. 792 of 1922.)

On a slab built into the wall to the left of the entrance of the temple of Gopālsvāmi at Parachūru, Rapṭia taluk, same district.

Ś. 1370. (Vibhava)

States that Inkolani Tirumala-Reddi remitted all the taxes payable on lands held by the temples and Brahmins of Parachūru.

No. 587.
(A. R. No. 70 of 1917.)

On a Hanumān-pillar set up near the new temple at Chintapalli, Sattenapalli taluk, same district.

Ś. 1376. (Bhāva)

Incomplete. Seems to refer to some gift made by one Raghurāya Mahāpātra to god Chadaluvāda Rāghavēśvara of Koṇḍavīḍu.
No. 588.
(A. R. No. 267 of 1924.)

ON A PILLAR IN FRONT OF THE TEMPLE OF VENUGOPALASVAMI, MÄGALLU,
NANDIGAMA TALUK, KRISHNA DISTRICT.

Date missing.

Damaged. Seems to state that a certain Muppì-Reddi gave away his daughter to the temple of Gopāladeva and also gave two cows for that child.

This inscription is greatly damaged and illegible. The concluding portion is as follows:

No. 589.
(A. R. No. 268 of 1924.)

ON A PILLAR IN FRONT OF THE SAME TEMPLE.

Date missing.

Incomplete. Refers to a gift of land by Bachchu Sūrya to god Gopāladeva.
No. 590.
(A. R. No. 692 of 1920.)

On a pillar set up before the temple of Bhogaleśvara at Chiluvuru,
Tenali taluk, Guntur district.

Undated.

Seems to state that Sūranārya gave away to Bhogalingēśvara the village of
Chiruvuli which he had obtained from king Vēma.

No. 591.
(A. R. No. 372 of 1926.)

On a slab planted outside the temple of Venugopalasvāmi, Tangēṇḍa,
Palnad taluk, same district.

Year missing.

Damaged. Refers to gift of a pandumu of land to god Gopinātha by a certain
Reddi.

No. 592.
(A. R. No. 349 of 1924.)

On a hero-stone set up in a field to the south-east of Nandigāma,
Krishna district.

Undated.

Unintelligible. Seems to record the death of a certain Bangaru-Reddi (?).

No. 593.
(A. R. No. 405 of 1904.)

On a slab set up in a field by the side of the road from Chilamkūru
to Muddanu, Muddanu, Jammalamadugu taluk, Cuddapah district.

Undated.

States that a certain [Rēyamayyaru (?)] erected a temple of the Sun and endowed
it, on the occasion of a Solar Eclipse, with the permission of Chōjamahārāja with a
piece of land and an oil-pressing mill.
No. 594.

(A. R. No. 517 of 1906.)

ON THE DOOR-POST OF THE ENTRANCE INTO THE CENTRAL SHRINE OF THE TEMPLE OF CHENNAMARAVVSAMI AT MUTUKURU, PULIVENDAL TALUK, SAME DISTRICT.

Undated.

States that while Chōdamahārāja was ruling the Rēṇāṇdu seven thousand a certain Bhikirāju made a gift of one hundred and twenty mantras of land fetching twelve pāṭis of paddy to a certain Śaiva mendicant Apimana-Gorava.

No. 595.

(A. R. No. 466 of 1906.)

ON A PILLAR SET UP NEAR MALLĀ REPPU'S HOUSE, PRODUTURU, PRODUTUR TALUK, SAME DISTRICT.

Undated.

Damaged. Seems to record that, with the permission of a Chōla king (name lost) who was ruling the Rēṇāṇdu seven thousand, some one made a gift on the occasion of a Solar Eclipse.

First Face.
No. 596.
(A. R. No. 382 of 1905.)

On a slab set up to the west of the Śiva temple at Peddamudym, Jammalamadugu taluk, same district.

The year is lost.

Damaged. Seems to record that the queen of Chōla-mahārāja made a gift of land.

No. 597.
(A. R. No. 406 of 1904.)

On the same slab as A. R. No. 405 of 1904.

Undated.

Damaged. Seems to record that during the reign of a certain Chōla-mahārāja certain private persons made a gift of land.

No. 598.
(A. R. No. 408 and 408-A of 1904.)

On three faces of a pillar lying near the threshing floor in Kosinepall, Jammalamadugu taluk, Cuddapah district.

Undated.

States that, while Chōla-mahārāja was ruling the Rēnāndu seven thousand, one Bādeyya Rāṭṭidu consecrated a temple and his wife Māraka[n]a and son Chāmunḍeya put up the inscribed slab.
On two faces of a pillar set up in the courtyard of the temple of Rama Lingamśvara at Ramēśvaram, Produtur taluk, same district.

5th year of Puṇyakumāra's reign.

Records the grant by Queen Vasantiṣṭhā-Chōlamahādevī to Vasantiṣṭhā of three hundred marutus of land and two gardens in Virīparīti for the merit of Puṇyakumāra-Pṛithīvi-Vallabha-Chōlamahārāja. It also says that twelve marutus of land were given to a certain Vānapūtula Muchchāvya, who was to render service to the devotees (tapasvi) attached to the temple(?).
The text is unrecognizable.
400—A. Another Face.

No. 601.

(A. R. No. 495 of 1906.)

On a pillar lying near a well called the Katabhivi on the way to the Mopuru temple from Nallacheryupalli, Pulivendla Taluk, same district.

Undated.

Damaged. Seems to record a grant of land by the Queen of a Chöla King.

On another Face.

No. 602.

(A. R. No. 798 of 1917.)

On a hero-stone set up to the north-east of the village of Bupidigaappallu, Hindupur Taluk; Anantapur District.

Undated.

Incomplete. Mentions Aravāja, son of Chōla-mahārāja.
No. 603.
(A. R. No. 996 of 1904.)

On a broken pillar lying in a field adjoining Chilamkuru,
Jammalamadugu taluk, Cuddapah district.

Undated.

Unintelligible. Seems to record the gift of a tank by Chōlamahādevī.

No. 604.
(A. R. No. 474 of 1906.)

On two sides of a pillar set up in the courtyard of the Vishnu temple at
Arakatavemula, Proddatur taluk, same district.

Undated.

Records the grant of (land ?) to Vinna Sarma, son of Vaṅganūrīla Charuvāra Sarma by Bhujangadi Bhūpaditya of Perbhā-vahśa during the reign of Vallabha-mahāraja.

First Side.

Second Side.

No. 605.
(A. R. No. 340 of 1905.)

On a mutilated slab lying on the bank of the river Pennēru in
Dānavulapāṭu, Jammalamadugu taluk, same district.

Undated.

Incomplete and unintelligible. Seems to record a gift of land.
No. 606.

(A. R. No. 392 of 1904.)

On two faces of a pillar lying in front of the temple of Gopalakrishna at Malepahu, Proddutur taluk, same district.

Undated.

Unintelligible. Seems to record the grant of twenty-five marutas of land.

First Face.

1 9
2 [\[\] 3
3 [\[\] 4
4 [\[\]

Second Face.

8 [\[\]
9 [\[\]
10 [\[\]
11 [\[\]
12 [\[\]
13 [\[\]
14 [\[\]
15 [\[\]
16 [\[\]
17 [\[\]
18 [\[\]
19 [\[\]

No. 607.

(A. R. No. 380 of 1904.)

On two faces of a broken pillar lying in the court-yard of the temple of Chennakesavaswami at Kalamaḷa, Kamalapuram taluk, same district.

Undated.

Damaged and unintelligible. Mentions Dhanañjaya and Rēṇā[ṇṭu].

First Face.

1 [\[\]
2 [\[\]
3 [\[\]
4 [\[\]
5 [\[\]
6 [\[\]
7 [\[\]
8 [\[\]
9 [\[\]
10 to 14 Damaged.
15 [\[\]
16 [\[\]

Second Face.

17 [\[\]
18 [\[\]
19 [\[\]

84
No. 608.
(A. R. No. 378 of 1904.)
On a slab set up close to the east wall of the shrine of Ānjanyā in the same temple.
Undated.
States that this is the temple of Rēva-Śarmma, son of Rēchupa-Śarmma of the Bhāradvāja-gṛha.

No. 609.
(A. B. No. 484 of 1906.)
On a pillar lying near the Māriyamma temple in Chaupūru, Proddūrū taluk, Cuddapāh district.
Undated.
Unintelligible.

First Face.

Second Face.

No. 610.
(A. R. No. 460 of 1906.)
On a stone unearthed in the bed of the stream at Kāmanūru, same taluk and district.
Undated.
Unintelligible.

No. 611.
(A. R. No. 351 of 1905.)
On a broken slab lying to the west of the Śiva temple at Pedḍampūḷam, Jammalamadugu taluk, same district.
Undated.
States that whoever embezzles temple property will incur the sin of killing in Benares.
No. 612.
(A. R. No. 351-A of 1905.)

ON THE SAME SLAB.

Undated.

States that the one hundred and eight persons made a convention that whoever receives or pays a bribe, however small, will be damned.

1. \( \text{Some text} \)
2. \( \text{Some text} \)
3. \( \text{Some text} \)
4. \( \text{Some text} \)
5. \( \text{Some text} \)
6. \( \text{Some text} \)
7. \( \text{Some text} \)
8. \( \text{Some text} \)

Note.—In the Departmental Annual Report this inscription is treated as part of No. 351 but they are two distinct inscriptions.

No. 613.
(A. R. No. 518 of 1906.)

ON A PILLAR LYING IN FRONT OF THE SIVA TEMPLE AT MUTTUKURU,
PULIVENDLA TALUK, CUDAPAH DISTRICT.

Year missing.

Damaged and unintelligible.

First Face.

1. \( \text{Some text} \)
2. \( \text{Some text} \)
3. \( \text{Some text} \)
4. \( \text{Some text} \)
5. \( \text{Some text} \)
6. \( \text{Some text} \)
7. \( \text{Some text} \)
8. \( \text{Some text} \)
9. \( \text{Some text} \)

Second Face.

10. \( \text{Some text} \)
11. \( \text{Some text} \)
12. \( \text{Some text} \)
13. \( \text{Some text} \)
14. \( \text{Some text} \)
15. \( \text{Some text} \)

Third Face.

16. \( \text{Some text} \)
17. \( \text{Some text} \)
18. \( \text{Some text} \)
19. \( \text{Some text} \)
20. \( \text{Some text} \)
21. \( \text{Some text} \)
22. \( \text{Some text} \)
23. \( \text{Some text} \)
24. \( \text{Some text} \)

No. 614.
(A. R. No. 515 of 1906.)

ON A PILLAR SET UP IN THE COURT-YARD OF THE TEMPLE OF CHENNAKESAVASVAMI
AT THE SAME VILLAGE.

Undated.

Unintelligible. Seems to state that some one fought (and fell) in Muttukuru.

1. \( \text{Some text} \)
2. \( \text{Some text} \)
3. \( \text{Some text} \)
4. \( \text{Some text} \)
5. \( \text{Some text} \)
6. \( \text{Some text} \)
7. \( \text{Some text} \)
No. 615.
(A. R. No. 497 of 1906.)

On a stone lying behind the western gopura of the temple of Bhairava at Mopuru, Pulivendula taluk, same district.

Undated.

States that one Miljiiraju made a gift of one hundred magulas of land.

No. 616.
(A. R. No. 337 of 1922.)

On a broken slab near Goppalapalli, hamlet of Sompalli, Madanapalle taluk, Chittoor district.

Undated.

Incomplete. Refers to a gift (panara) made by some one.

No. 617.
(A. R. No. 403 of 1904.)

On a slab lying in the verandah in front of the temple of Agastyaśvara at Chilamkur, Proddatur taluk, Cuddapah district.

Undated.

Damaged. Refers to a gift of land made by the eldest dear son of Vikramāditya(?).
No. 618.
(A. R. No. 400 of 1926.)
On one of the steps leading up to the Śiva temple on the bank of the river Chettēru, about two miles to the west of Patūru, Rajampēta taluk, same district.
Undated.
States that some one is a lion of the three worlds.

No. 619.
(A. R. No. 483 of 1923.)
On a stone built into the left side of the entrance to the temple of Rūpīla Saṅgamēśvara, Saṅgamēśvaram, Nandikotrūru taluk, Kurnool district.
Undated.
Unintelligible. Refers to Nakarēśvara.

No. 620.
(A. R. No. 675 of 1917.)
On a stone set up in front of the chāvādi at Kōṭapālu, Koṅkēnėla taluk, same district.
Ś. (?) [336.]
Incomplete. Refers to grant of land. The earlier portion is entirely damaged. The later portion is as follows:

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</tbody>
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VAIDUMBA DYNASTY.

No. 621.
(A. R. No. 874 of 1904.)
On a slab set up in a grove called the Polimēratōpu in Chinnatēppasamudramu, Madanapalle taluk, Chittoor district.
Undated.
States that the son of Gaṅḍa-Maykalīyya fell in a battle and went to heaven.

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</tbody>
</table>
No. 622.
(A. R. No. 288 of 1905.)
On a slab set up near the Śiva temple west of Madanapalle, same taluk and district.
Undated.
States that a certain Chandrāditya fell in a battle over certain cattle and went to heaven.

1 [Telugu text]
2 [Telugu text]
3 [Telugu text]
4 [Telugu text]
5 [Telugu text]
6 [Telugu text]
7 [Telugu text]

No. 623.
(A. R. No. 294 of 1905.)
On a broken slab lying in a field at Basinikona, same taluk and district.
Undated.
States that some one fell in a battle. Mentions the Lēṅkuḷa family.

1 [Telugu text]
2 [Telugu text]
3 [Telugu text]
4 [Telugu text]
5 [Telugu text]
6 [Telugu text]
7 [Telugu text]
8 [Telugu text]
9 [Telugu text]

No. 624.
(A. R. No. 296 of 1922.)
On a broken slab in a field near Nāgayāṭi-Kālva to the west of Chippili, same taluk and district.
Undated.
States that some one fell in a battle and went to heaven.

1 [Telugu text]
2 [Telugu text]
3 [Telugu text]

No. 625.
(A. R. No. 300 of 1922.)
On a slab lying in a field to the south of Kurubarakūṭa, same taluk and district.
Undated.
Unintelligible. Mentions Gaṅga-Seṅkali.

1 [Telugu text]
2 [Telugu text]
3 [Telugu text]
4 [Telugu text]
5 [Telugu text]
No. 626.
(A. R. No. 301 of 1922.)
On a slab standing in a field to the south of the same village.
Undated.
States that a certain Bireya (?) fell in a battle with Sōdas (?) and went to heaven.
Mentions Gāḍḍa-Saṅkallī.

No. 627.
(A. R. No. 307 of 1922.)
On a slab in a field near TupākulaPallī, hamlet of Gollapalli,
same taluk and district.
Undated.
Damaged and unintelligible. Seems to record that some one granted a panaśa (rent-free land) to some one.

No. 628.
(A. R. No. 308 of 1922.)
On a slab in a field near a tank in MudiVēvu,
same taluk and district.
Undated.
States that Śri-Meddi (?) ruler of Kurruṇaḍuḍu fell in the battle of Sāravāḍi during the reign of Chandragaṇḍa-Triñetra Viramahārāja.
No. 629.
(A. R. No. 310 of 1922.)

ON ONE OF THE THREE SLABS STANDING SIDE BY SIDE NEAR A TANK IN THE SAME VILLAGE.

Undated.
States that certain persons fell fighting in the Sārāṇḍa battle.

1. [ TRANSLATION ]
2. [ TRANSLATION ]
3. [ TRANSLATION ]
4. [ TRANSLATION ]
5. [ TRANSLATION ]
6. [ TRANSLATION ]
7. [ TRANSLATION ]
8. [ TRANSLATION ]
9. [ TRANSLATION ]

No. 630.
(A. R. No. 326 of 1922.)

ON A SLAB IN A FIELD TO THE NORTH OF RĀMANĀYANIKÔTA, SAME TALUK AND DISTRICT.

Undated.
States that a certain Menţha (?) fell in a battle with the Chōlās (?) and went to heaven.

1. [ TRANSLATION ]
2. [ TRANSLATION ]
3. [ TRANSLATION ]

No. 631.
(A. R. No. 341 of 1922.)

ON A SLAB IN FRONT OF THE TEMPLE OF MADRAMA IN GAHIREPPAPALLI, SAME TALUK AND DISTRICT.

Undated.
States that, during the reign of Viramahāraja, a certain Kullamma fought with one Torrksomman at Chērānanaga and fell.

1. [ TRANSLATION ]
2. [ TRANSLATION ]
3. [ TRANSLATION ]
4. [ TRANSLATION ]
5. [ TRANSLATION ]
6. [ TRANSLATION ]
7. [ TRANSLATION ]
8. [ TRANSLATION ]
9. [ TRANSLATION ]
10. [ TRANSLATION ]

No. 632.
(A. R. No. 797 of 1917.)

ON A HERO-STONE SET UP TO THE NORTH-EAST OF THE VILLAGE OF RŪPUDGAPPAPALLI, HAMLET OF BŪDIL, HINDUPUR TALUK, ANANTAPUR DISTRICT.

Undated.
States that some one fell in a battle. Mentions Pudali.

1. [ TRANSLATION ]
2. [ TRANSLATION ]
3. [ TRANSLATION ]
4. [ TRANSLATION ]
No. 633.
(A. R. No. 811 of 1917.)

On a stone lying in a field near the village of Budiagadapally, hamlet of Vanaotu, same taluk and district.

Undated.

States that Apimana-Gangu Kessaraja of Vanaotu constructed a charitable tank.

No. 634.
(A. R. No. 327 of 1922.)

On two pieces of a broken slab lying in a field to the north of Ramankyanikopa, Madanapalle taluk, Chittoor district.

Undated.

States that, during the reign of [Val]dumbmahara, a certain man fell in battle.

No. 635.
(A. R. No. 338 of 1922.)

On a slab in a field near Gallivulapalle, hamlet of Gudupalle, same taluk and district.

Undated.

Records that Gandatrinetravayumahara, gave a pannasa to a certain Parchari (?)

No. 636.
(A. R. No. 325 of 1905.)

On a white marble slab set up by the side of the Cuddapah-Pushpagiri road, close to the ruined temple called the Mahabodevam near Upparapalli, Cuddapah taluk, Cuddapah district.

S. 894.

States that Bhuvanatrinetravayumahara was crowned in Saka year 894.
No. 637.
(A. R. No. 536 of 1906.)

ON A SLAB LYING IN A FIELD IN PULLAGANTIVARIPOLLI, HAMLET OF PEDDA-TIPPAKUMBAMU, MADANAPALLI TALUK, CHERTOOR DISTRICT.

Date not given.

States that some one fell in a battle.

No. 638.
(A. R. No. 347 of 1932.)

ON A SLAB IN A FIELD TO THE WEST OF RANGADEFANDRAMU, SAME TALUK AND DISTRICT.

Undated.

Incomplete. Seems to record a grant made on the occasion of a Lunar eclipse.

Mentions Vaidumba Mutturaja.

No. 639.
(A. R. No. 342 of 1932.)

ON A SLAB TO THE NORTH OF CHENNARAYINPOLLI, HAMLET OF TSADUMU, SAME TALUK AND DISTRICT.

Undated.

States that some one fell in a battle while Vaidumba-maharaja surnamed Manuja-Trinistra was ruling the Renanu Seven-thousand.
No. 640.
(A. R. No. 309 of 1922)

On one of the three slabs in a field near a tank in Mudivēpu same taluk and district.

Undated.

States that Gandāra Muṭrāja who had been crowned by the Vaidumbas fell in the battle of Kumulu (?). Mentions the Loṅkuḷas.

No. 641.
(A. R. No. 535 of 1906.)

On a slab in the field called Yenuguritirmaṇi, Pedda Tippasamudramu, same taluk and district.

Undated.

Incomplete. States that some one fell in a battle.

No. 642.
(A. R. No. 328 of 1932.)

On a slab in a field to the north of Ramanāyanikota, hamlet of Peddapālem, same taluk and district.

Undated.

States that, while the Vaidumba king surnamed Manuja-Trinētra was ruling the earth, a certain Remma (?) fought with Vānārajya and fell.

CHINDA DYNASTY.

No. 643.
(A. R. No. 249 of 1908.)

On a slab from Ebrakōta now at Jagdalepūr, Bastar State, Central Provinces.

Ś. 945. (Rudhrādgārī)

Incomplete. Mentions a certain bhūshaṇa-Mahārāja of the Chinda-kula.
No. 644.

(A. R. No. 231 of 1909.)

ON TWO PILLARS SET UP IN FRONT OF THE TEMPLE OF DANTEŚVARI AT BĀRSŪR, BASTAR STATE, CENTRAL PROVINCES.

Ś. 932. (Sārvāri)

Records the grant of land, by Chandrāditya of Chūḍa-vainśa, whose capital was Bārasūr, to the temple of Chandrādityaśārvāra established by him on the bank of the tank Chandrāditya-Samudra, also constructed by him during the reign of the Chiinda king Jagadēkabhūshaṇa.

First Side.

Second Side.
Third Side.

Fourth Side.

Second Stone—First Side.

The whole of this side is illegible except the last two lines.

Second Stone, Second Side.

After several illegible lines

Second Stone, Third Side.

Second Stone, Third Side.
Second Stone, Fourth Side.
Illegible:

No. 645.
(A. R. No. 234 of 1908.)

ON A SLAB SET UP NEAR THE POLICE STATION AT BHALRAMPUR, BASTAR STATE,
CENTRAL PROVINCES: REMOVED FROM JANGLA PATÉNAR.

S. 982. (Sārvāra)

The first portion is in the nature of a duplicate of the above inscription. The next portion states that Chandrāditya also established a garden called Chandrāditya-
nandana-vana. Eight persons are named as witnesses to these charities.

First Side.

1 .................................................. 13 ..............................
2 ..................................................
3 [স্ত্রীরা] শষ্ণ শিশুর শিশুরের [শিশুরের]
4 [শিশুর] তাতে তাতে তাতে তাতে [শিশুর]
5 to 8 ................................................
9 ..................................................
10 ..................................................
11 সন্তান সন্তানের সন্তানের [সন্তানের]
12 সন্তান সন্তানের সন্তানের [সন্তানের]

Second Side.

22  শঙ্কার
23 শরণার্জুন[০]
24 কং [সীতা]কুমার[০]
25 কুমার কুমার[০]
26 কুমার[সীতা]কুমার
27 রামের[০]
28 সাগরের

- Third Side.

40  নরেন্দ্র নন্দন[০]
41 ..................................................
42 ..................................................
43 [(সীতা)] সীতার সন্তান সন্তান[০]
44 সন্তানের সন্তানের [সন্তানের]
45  সন্তান সন্তানের সন্তানের [সন্তানের]
46 সন্তানের সন্তানের সন্তানের [সন্তানের]
47  সন্তান সন্তানের সন্তানের [সন্তানের]
48 [(সীতা)] সীতার সন্তান সন্তান[০]
49 মৃত্যু[০] মৃত্যুর মৃত্যুর মৃত্যুর[০]
50 মৃত্যু[০] মৃত্যুর মৃত্যুর [মৃত্যুর]
51 মৃত্যুর [মৃত্যুর[০] মৃত্যুর মৃত্যুর}
No. 646.
(A. R. No. 248 of 1908.)

On a slab lying in the treasury room in the temple of Danteshvari,
Dantewara, Bastar State, Central Provinces.

S. 984.

Damaged. Seems to state that a certain king of the Chinda family, whose capital
was Dattavada, made a gift of land to a Siva temple.

First Face.

1 2 3 4 5 6 7 8
9 10 11 12 13 14 15 16

Second Face.

21 22 23 24 25 26 27 28
29 30 31 32 33 34 35 36
37 38 39 40 41 42 43 44

Third Face.

45 46 47 48 49 50 51 52
53 54 55 56 57 58 59 60
61 62 63 64 65 66 67 68
69 70 71 72 73 74 75 76
No. 647.

(A. R. No. 250 of 1908.)

ON A SLAB LYING IN THE JUNGLE TO THE WEST OF GADIA, BASTAR STATE, CENTRAL PROVINCES.


Very much damaged. Refers to the Chinda king Rājabhū[shaṇa] Śemēsvara-
dēva.

<table>
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<th>First Side</th>
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</table>

<table>
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<tr>
<th>Second Side</th>
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<tbody>
<tr>
<td>40.</td>
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<tr>
<td>42.</td>
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<tr>
<td>43.</td>
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<tr>
<td>44.</td>
</tr>
</tbody>
</table>

(The rest is illegible.)

No. 648.

(A. R. No. 245 of 1908.)

ON A SLAB IN THE TREASURY ROOM IN THE TEMPLE OF DANTŚVARI, DANTÉWĀRA, BASTAR STATE, CENTRAL PROVINCES.

Ś. 1147.

Damaged. Mentions Jagadēkabhūṣhaṇa-Mahārāja alias jNārasimhayadēva-
Mahārāja.

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<th>First Side</th>
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</table>

(continued on next page)
No. 649.

(A. R. No. 285 of 1908.)

ON A SLAB SET UP NEAR THE POLICE STATION AT BHARHAMGARH,
BASTAR STATE, CENTRAL PROVINCES.

Undated.

Incomplete. Mentions Jagadēkabhūṣhāṇa-Mahārāja who was a worshipper of the feet of Māpikyādēśi.

First Side.

1 Ṣeṣaḥ śakti!
2 śakti
3 Ṛṣeyōḥ
d3 Ṛṣeyōḥ
4 Ṛṣeyōḥ
5 Ṛṣeyōḥ

Second Side.

6 Ṛṣeyōḥ
7 śakti
8 Ṛṣeyōḥ
9 śakti
10 śakti
11 śakti
12 śakti
13 śakti
14 śakti
15 śakti
16 śakti
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33 śakti
34 śakti
35 śakti
36 śakti
37 śakti
38 śakti
39 śakti
40 śakti
41 śakti
42 śakti
43 śakti

88
Third Side.

28 நூற்றாண்டு தோறு –
24 கருவறைச் சுருக்கம்[6]
25 வெட்டி வைத்திருந்திருந்தார்–
26 வெட்டி வைத்திருந்திருந்தார்–
27 மணை அல்லது[லோராயவிக்]–
28 பார்வை[ஃப்]நோரு தோறு–
29 வெளியாறியுள்ளதான்–
30 கருவறைச் சுருக்கம்[6]
31 தோறு

(incomplete.)

No. 650.

(A. R. No. 242 of 1908.)

On a slab set up in the North Prabha of the temple of Danteshvari at Dantewada, Bastar State, Central Provinces.

S. Unknown.

Incomplete. Records a grant made by Māsakadēvi, younger sister of the Chinda king Rājabhūshaṇa. Refers to prince (Bāchakoṣukulu) residing at Chakragoṭṭamul.

First Side.

1 கருவறைச் சுருக்கம்[6]
2 வெட்டி வைத்திருந்திருந்தார்–
3 வெட்டி வைத்திருந்திருந்தார்–
4 வெட்டி வைத்திருந்திருந்தார்–
5 வெட்டி வைத்திருந்திருந்தார்–
6 வெட்டி வைத்திருந்திருந்தார்–
7 வெட்டி வைத்திருந்திருந்தார்–
8 வெட்டி வைத்திருந்திருந்தார்–
9 வெட்டி வைத்திருந்திருந்தார்–
10 வெட்டி வைத்திருந்திருந்தார்–
11 வெட்டி வைத்திருந்திருந்தார்–
12 வெட்டி வைத்திருந்திருந்தார்–
13 வெட்டி வைத்திருந்திருந்தார்–
14 வெட்டி வைத்திருந்திருந்தார்–
15 வெட்டி வைத்திருந்திருந்தார்–
16 வெட்டி வைத்திருந்திருந்தார்–
17 வெட்டி வைத்திருந்திருந்தார்–
18 வெட்டி வைத்திருந்திருந்தார்–
19.

Second Side.

20 வெட்டி
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44 வெட்டி

Third Side.

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99 வெட்டி
100 வெட்டி

(incomplete.)
EASTERN GANGA DYNASTY.

No. 651.

(A. R. No. 99 of 1909.)

On a stone lying near Paravastu Rangaswárya's house at Vizagapatam.

Ś. 101[3] (h) 17th year of Anantavarmadéva.

Records the gift of "perumbați" (?) by the "city twelve" of Viśákhaṭṭam to Mátámana of Malamaḍála. The description of the donee is not quite intelligible.

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No. 652.  
(A. R. No. 642 of 1926.)

On a pillar in the maṇḍapa in front of the central shrine of the temple of Nilakāṇṭhāvara, Narāyaṇapura, Borhili taluk, Vīzagāpatam district.

Ś. 101[7].

Records the gift of a perpetual lamp by Bolli-Seṭṭi, son of Nāmana-Seṭṭi and Kanya, ma to god Nīlāvara.

No. 653.  
(A. R. No. 676 of 1926.)

On a pillar in the same maṇḍapa.

Ś. 1024.

Records the grant by Rāparī Sūraparaṇa of 35 cows for the upkeep of a perpetual lamp in the temple of Nīlāvara.

No. 654.  
(A. R. No. 641 of 1926.)

On a pillar in the same maṇḍapa.

Ś. 1024.

Records the grant by Sānikāpu woman Nāgava of a piece of wet land for the upkeep of a perpetual lamp in the temple of Nīlāvara at Niḍūnījegūna.

No. 655.  
(A. R. No. 365 of 1905.)

On a slab in the middle of the village of Bhogāpuram, Anakāpalli taluk, same district.

Ś. 10[2]7 ([31st year of Anantavarmadeva)

Records the gift of a piece of wet land at Bhogapuram by Lōkimāni-Seṭṭi.
No. 656.

(A. R. No. 650 of 1926.)

On a Pillar in the Manḍapa in front of the Central Shrine of the Temple of Nilakanṭhēśvara, Nārāyanapuram, Bobbili Taluk, same District.

([37]th year of Anantavarmadēva.)

Records the gift by a certain Permaḍi of a piece of land for the upkeep of a perpetual lamp in the temple of Nīśavara at Nidūṁijērvu for the prosperity of Chōḍa-gaṅgadēva.

No. 657.

(A. R. No. 663 of 1926.)

On a Pillar in the same Manḍapa.

([3]9th year of Anantavarmadēva.)

Records the grant of a certain number of mādas for the upkeep of a perpetual lamp in the temple of Nīśavara of Nidūṁijērvu.
NO. 658.
(A. R. No. 651 of 1926.)
ON A PILLAR IN THE SAME MANḍAPA.
Ś. 1039.
Records the gift of a certain number of mādhas for the upkeep of perpetual lamps established by Vira-Permaḍiraḷa in the temple of Nīḷiśvara.

1 2 3 4 5 6 7 8 9 10 11 12 13 14

NO. 659.
(A. R. No. 657 of 1926.)
ON A PILLAR IN THE SAME MANḍAPA.
Ś. 1040.
Records the gift of five mādhas by Sūrma, wife of Permaḍiraḷa, for the upkeep of a perpetual lamp in the temple of Nīḷiśvara at Nīḷaṇījeyu.

1 2 3 4 5 6 7 8 9 10

NO. 660.
(A. R. No. 658 of 1926.)
ON A PILLAR IN THE SAME MANḍAPA.
Ś. 1040.
Damaged. Seems to record gift of money for the upkeep of a perpetual lamp in the temple of Nīḷiśvara. Mentions Chōḍagaṇḍadeva.

1 2 3 4 5 6 7 8 9
No. 661.
(A. R. No. 638 of 1926.)

ON A SLAB BUILT INTO THE FRONT WALL OF THE SAME TEMPLE.

Ś. 1040.

Much damaged. Seems to record a gift by Bhāṭṭamaḍappali Banāpati to the temple of Nīśvāra.

No. 662.
(A. R. No. 671 of 1926.)

ON A PILLAR IN THE MAṆḌAPA IN FRONT OF THE CENTRAL SHRINE OF THE SAME TEMPLE.

Ś. 1014.

Records the gift of a perpetual lamp by Baggumudrādhāri Nāyaka to the temple of Nīśvāra.

No. 663.
(A. R. No. 679 of 1926.)

ON A PILLAR IN THE SAME MAṆḌAPA.

Ś. 1044.

Records the gift of five māḷas by Guniḍam-Seṭṭi and Erapōta-Seṭṭi for the upkeep of a perpetual lamp in the temple of Nīśvāra.
No. 664.

(A. R. No. 661 of 1926.)

On a pillar in the same maṇḍapa.

Ś. 1044.

Records the gift of five mūḍas by Vinjama for the upkeep of a perpetual lamp in the temple of Nīlīśvara for the prosperity of Chōlagaṅgadēva.

<table>
<thead>
<tr>
<th>1</th>
<th>Ṛṣya sūtra</th>
<th>6</th>
<th>Ṛṣya sūtra</th>
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</thead>
<tbody>
<tr>
<td>2</td>
<td>sūtra sūtra</td>
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</table>

No. 665.

(A. R. No. 674 of 1926.)

On a pillar in the same maṇḍapa.

Ś. 1046.

Records the gift of five mūḍas by the daughter (name lost) of Rājamaṇika-Seṭṭi for the upkeep of a perpetual lamp in the temple of Nīlīśvara for the prosperity of Chōlagaṅgadēva.

<table>
<thead>
<tr>
<th>1</th>
<th>Ṛṣya sūtra</th>
<th>7</th>
<th>Ṛṣya sūtra</th>
</tr>
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<td>2</td>
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<td>6</td>
<td>sūtra sūtra</td>
<td>12</td>
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</tbody>
</table>

No. 666.

(A. R. No. 692 of 1926.)

On a pillar in the same maṇḍapa.

Ś. 104[6].

Records the gift of five mūḍas by barber Kaṇṭana for the upkeep of a perpetual lamp in the temple of Nīlīśvara.

<table>
<thead>
<tr>
<th>1</th>
<th>Ṛṣya sūtra</th>
<th>8</th>
<th>sūtra sūtra</th>
</tr>
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<tbody>
<tr>
<td>2</td>
<td>sūtra sūtra</td>
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<td>sūtra sūtra</td>
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<td>sūtra sūtra</td>
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No. 667.

(A. R. No. 682 of 1926.)

ON A PILLAR IN THE SAME MAṆḌAPA.

Ś. 104[7].

Records the gift of a perpetual lamp to the temple of Nīḷāvara.

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No. 668.

(A. R. No. 664 of 1926.)

ON A PILLAR IN THE SAME MAṆḌAPA.

Ś. 1049.

Records the gift of a perpetual lamp to the temple of Nīḷāvara by the wife of Śūravarāja.

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No. 669.

(A. R. No. 653 of 1926.)

ON A PILLAR IN THE SAME MAṆḌAPA.

Ś. 1049.

Records the gift of a perpetual lamp to the temple of Nīḷāvara by a certain Ayta-Bōya.

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No. 670.

(A. R. No. 673 of 1926.)

ON A PILLAR IN THE SAME MAṆḌAPA.

Ś. 105[0].

Records the gift of a perpetual lamp by Egruma-Setṭi.
No. 671.
(A. R. No. 645 of 1926.)

On a Pillar in the same Manḍapa.

Ś. 105[5]0.

Records the gift of a perpetual lamp to the temple of Nīlīvara by Puravaīri.¹

Sōmanātha.

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<td>12</td>
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No. 672.
(A. R. No. 649 of 1926.)

On a Pillar in the same Manḍapa.

Ś. 1051.

Records the gift of a perpetual lamp to the temple of Nīlīvara by Rājendra-Chōḍadeva, son of Pedda Permaḍirāja.

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No. 673.
(A. R. No. 667 of 1926.)

On a Pillar in the same Manḍapa.

Ś. 1052.

Records the gift of a perpetual lamp to the temple of Nīlīvara during the reign of Chōḍagaṅgadēva.

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</table>

¹ [This perhaps stands for the officer Puravaīri—O. R. K.]
No. 674.
(A. R. No. 367 of 1905.)

On a huge stone lying in the middle of the village of Rellivalasa,
Vihangaram Taluk, same district.

Ś. 1053. (57th year of Anantavarmadeva.)

Records the gift of perpetual lamps by Ulagayangonaaperma[d1], younger brother of Chōḍagaṇa, to a certain temple.

No. 675.
(A. R. No. 681 of 1926.)

On a pillar in the Manḍapa in front of the central shrine in the temple of Nilakanṭhāvara, Nārāyanapuram, Bobbili Taluk, same district.

Ś. 1053.

Records gift of a perpetual lamp by Chōḍirājamahādevī (and another?) to the temple of Nilāvara for the merit of Chōḍagaṇadēva.

No. 676.
(A. R. No. 656 of 1926.)

On a pillar in the same Manḍapa.

Ś. 1053.

Records gift of a perpetual lamp to the temple of Nilāvara of Nāvapalī for the merit of Chōḍagaṇadēva.

---

1. This chief is identical with Ulagiyangoda Perumāl, figuring in the Palamāra grant of Chōḍagaṇa dated in Ś. 1040 [vide Ep. Rep for 1935-36, p. 61f, para 14—O. R. K.]
No. 677.
(A. R.: No. 685 of 1926.)

ON A PILLAR IN THE SAME MANJAPA.

Ś. 10[53].

Records gift of a perpetual lamp to the temple of Nīlīvara by Prōli-Setti and his "woman" (i.e., wife) Prōlāmaṇa for the merit of Chōdągagadēva.

No. 678.
(A. R. No. 665 of 1926.)

ON A PILLAR IN THE SAME MANJAPA.

Ś. 1053.


No. 679.
(A. R. No. 688 of 1926.)

ON A PILLAR IN THE SAME MANJAPA.

Ś. 105[4]. (59th year of Anantavarmadēva.)

Records gift of a perpetual lamp to Nīlīvara by Chōdągagadēva's younger brother Ulayīganda-Permāḍi, the gift to be protected by the Nāvapalli Thirty.

1 [See for 1 on p. 359 above—C. R. K.]
No. 680.
(A. R. No. 661 of 1926.)

ON A PILLAR IN THE SAME MAṆḌĀPA.

Ś. 10[55].

Records gift of a perpetual lamp to the temple of Niliśvaradēva.

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No. 681.
(A. R. No. 669 of 1926.)

ON A PILLAR IN THE SAME MAṆḌĀPA.

Ś. 1055.

Records gift of a perpetual lamp to the temple of Niliśvara.

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No. 682.
(A. R. No. 668 of 1926.)

ON A PILLAR IN THE SAME MAṆḌĀPA.

Ś. 1055.

Records gift of a perpetual lamp to the temple of Niliśvaradēva by Kōraḍlapentaṛa Brama-Setṭi for the merit of Chōdagaṅgadēva.

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No. 683.
(A. R. No. 686 of 1926.)

ON A PILLAR IN THE SAME MAṆḌĀPA.

Ś. 1055.

Records gift of a perpetual lamp to the temple of Niliśvara at Niḍaḷeraḷuṇu by Sōma-Setṭi, son of Erapōta-Setṭi, for the merit of Chōdagaṅgadēva.

1. [This is evidently the modern Kōraḍapēṭa of the Vizianagaram Taluk—C. R. K.]
No. 684.
(A. R. No. 647 of 1926.)

ON A PILLAR IN THE SAME MAṆḌĀPA.

Ś. 10[55].

Records gift of a perpetual lamp to the temple of Nīlīvara at Nirujeruvu by Erakama and her "man" (i.e., husband) Brammana-peggaṇḍa.

No. 685.
(A. R. No. 670 of 1926.)

ON A PILLAR IN THE SAME MAṆḌĀPA.

Ś. 105[7].

Records gift of a perpetual lamp to the temple of Nīlīvara by Maddūripeta-taḷaṇa Sōmi-Setṭi.

No. 686.
(A. R. No. 684 of 1926.)

ON A PILLAR IN THE SAME MAṆḌĀPA.

Ś. 105[7].

Records gift of a perpetual lamp to the temple of Nīlīvaraḍēva.
No. 687.

(A. R. No. 355 of 1905.)

On a mutilated slab in the compound of the Mahārāja's College, Vizianagaram, same district.

Śaka year lost ([6]1st year of Anant[vardēva].)

Damaged. Seems to record grant of land for food offering to God [Chalḍīśvara.

---

Some lines seem to have been lost here.

Next Page.

No. 688.

(A. R. No. 675 of 1926.)

On a pillar in the maṇḍapa in front of the central shrine in the temple of Nilaḵaṇṭhesvara, Nārāyaṇapuram, Bobbili taluk, same district.

Ś. 105.

Records gift of a perpetual lamp to the temple of Nīḷēśvara by a son of a certain Madhurāntaka-Setti.

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No. 689.

(A. R. No. 673 of 1926.)

On a pillar in the same maṇḍapa.

Ś. 1059 (6[3]rd year of ChōḷaRaṅgadēva.)

Records gift of a perpetual lamp to the temple of Nīḷēśvara by a certain woman.
No. 690.

(A. R. No. 357 of 1905.)

ON A SLAB LYING IN THE COMPOUND OF THE MAHĀRĀJA'S COLLEGE, VIZIANAGARAM, SAME DISTRICT.

Ś. 1061. (65th year of Anantavarmadēva.)

Records gift of 4 puṭṭis of land irrigated under a certain tank for two perpetual lamps, for food offering and for āchārya-bhūgī in the temple of Sūmēśvara in Maruchery in Sārakināṇḍu, by Chōḍagangaḍēva's son-in-law, with the permission of that king.

First Side.

Second Side.

Third Side.
No. 691.
(A. R. No. 854 of 1905.)
On a slab lying in the compound of the Mahārāja's College, Vīzianagaram,
same district.

Ś. 1061. (65th year of Anantavarmanadēva.)
Records gift of land to god Sōmēśvara in Marachevum in Sārakā-nānḍu with the
permission of Chōlaguṇa-Rāvutarāja.

Front Side.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27.

Back Side.

No. 692.
(A. R. No. 690 of 1926.)
On a pillar in the maṇḍapa in front of the central shrine in the temple of
Nilakāṇṭhēśvara, Nārāyaṇapuram, Bobbili taluk, same district.

Ś. 1061.
Records the gift of a perpetual lamp to the temple of Nilēśvara at Niṣumīrēvum
by Rājēndra-Chōlandēva, son of Pedda-Permai[d]iṝāju.

No. 693.
(A. R. No. 687 of 1926.)
On a pillar in the same maṇḍapa.

Ś. 1063.
Records the gift of a perpetual lamp to the temple of Nilēśvara.
No. 694.
(A. R. No. 665 of 1926.)
ON A PILLAR IN THE SAME MANḍAPA.

Ś. 1065.

Records the gift of a perpetual lamp to the same temple.

No. 695.
(A. R. No. 644 of 1926.)
ON A PILLAR IN THE SAME MANḍAPA.

Ś. 1066.

The inscription records the grant of two perpetual lamps to the temple of Nilñāvara (called also Nilñāvara) one by Mantripāta, brother of Tañḍalī Bhīmanātha, of the Kāyastha family and the other by Bachchana, also of the Kāyastha family, both grants being made in the same year.

No. 696.
(A. R. No. 691-A of 1926.)
ON A PILLAR IN THE SAME MANḍAPA.

Ś. 1066.

Records gift of a perpetual lamp to the temple of Nilñāvara at Nāvapalli by Mattana Erku-Mañḍalika.

Note.—This inscription bears no number in the Annual Report. As it appears to be engraved on the same pillar as No. 691, it is numbered here as 691-A.
No. 697.
(A. R. No. 691 of 1926.)
ON A PILLAR IN THE SAME MANZAPA.
Ś. 1066.
Records gift of five mālas (?) to the temple of Nilisvara.

No. 698.
(A. R. No. 652 of 1926.)
ON A PILLAR IN THE SAME MANZAPA.
Ś. 1067.
Records gift of a perpetual lamp to the temple of Nilisvara at Nižūrhirjevuvu by
Pritividēvi.

No. 699.
(A. R. No. 636 of 1926.)
ON A SLAB FROM AKKAVARAM PRESERVED IN THE ZAMINDAR’S PALACE,
Tekralli, Tekralli taluk, Ganjam district.
Ś. 10[67].
Records the construction of a temple by the Queen of Chōlagāngadēva and
the gift of a perpetual lamp to that temple.

No. 700.
(A. R. No. 654 of 1926.)
ON A PILLAR IN THE MANZAPA IN FRONT OF THE CENTRAL SHRINE OF THE TEMPLE OF
Nilakaṇṭhēsvara, Nārāyaṇapuram, Bobbili taluk, Vizagapatam district.
Ś. 1069.
Records gift of a perpetual lamp to the temple of Nilisvara at Nāvapalli by a
certain Pōtana.

¹ [The village meant here is probably Gara-Khonna (see Ep. Rep. 1924–25, App. A. Nos. 6 and
7.—C.R.K.)].
No. 701.

(A. R. No. 646 of 1926.)

ON A PILLAR IN THE SAME MANUAPA.

S. 106.

Records gift of a perpetual lamp to the temple of Nīlīsvara at Niqūmphērvī by Bommari Prōlāṇḍi-Setṭī.

No. 702.

(A. R. No. 366 of 1905.)

ON A MOUND CALLED GUPīPADUDIBHA ON THE BANK OF THE RIVER IN DVARAPURENIPACEM, VILLANAGARAM TALUK, SAME DISTRICT.

S. 1071.

Records gift of land for the upkeep of a perpetual lamp in the temple of Chōlagaṅgīsvara in Dharmavaram in the Tālāṇḍi-Twelve.

First Face.

Second Face.

No. 703.

(A. R. No. 662 of 1926.)

ON A PILLAR IN THE MANUAPA IN FRONT OF THE CENTRAL SHRINE IN THE TEMPLE OF NILAKĀNTHĒŚVARA, NĀRĀYANAPURAM, BOBIRI TALUK, SAME DISTRICT.

S. 107[3].

Records gift of a perpetual lamp to the temple of Nīlēśvara at Nāvapalī.
No. 704.
(A. R. No. 660 of 1926.)
ON A PILLAR IN THE SAME MANZAPA.
§. 10[73].
Records gift of wet land for the upkeep of a perpetual lamp in the temple of Nīlīvara at Nāvapalli by Chōjagaṅgadēvara Sebbaṇa-Sēṇāpati.

No. 705.
(A. R. No. 659 of 1926.)
ON A PILLAR IN THE SAME MANZAPA.
§. 1073.
Records gift of a perpetual lamp to the temple of Nīlīvara at Nāvapalli.

No. 706.
(A. R. No. 683 of 1926.)
ON A PILLAR IN THE SAME MANZAPA.
Records gift of a perpetual lamp to the temple of Nīlīvara at Nīḷujeruvu.
**No. 707.**
(A. R. No. 368 of 1905.)

On a pillar lying near a private threshing floor South-west of Relliyalasa,
Vizianagaram Taluk, same district.

Ś. 1075. (8th year of Anantavarmadēva.)

Records gift of land, with all emoluments, in the village of Tatgarum in the
Tālāṅga-Twelve for the worship of the god, maintenance of dancing girls etc., in the
temple of Chōlāgaṅga-Mādhavadēva. The gift was made by Arusagonddarāvuta,
brother-in-law of the king, in the presence of god Virabhadrāsva, on the bank of the
river Varāsadārā for the prosperity of Kāmārnavaṇḍēva.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |

**No. 708.**
(A. R. No. 370 of 1905.)

On the same pillar.

Ś. 1075. (8th year of Anantavarmadēva.)

Records gift of a perpetual lamp to the temple of Chōlāgaṅga-Mādhavadēva, by
Eṛapāṭa-Nāyaka, son of Nāgama-Nāyaka.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |

**No. 709.**
(A. R. No. 371 of 1905.)

On the same pillar.

Ś. 108[1]. (5th year of Anantavarmadēva.)

Records the conferment by Eṛapāṭa-Nāyaka of the office of Sthānapati of the
temple of Chōlāgaṅga-Mādhavadēva of Tālāṅga on Kaḍāpāka Purushottama-Bhāṭṭa
and his son Vidvajjanaṭīya-Brahmamārāya.
No. 710.

(A. R. No. 368 of 1908.)

On a slab lying in the middle of the village of Bhogapuram,
Bhimapatam taluk, same district.

Ś. 110[0]. (11th year of Anantavarmadhāva.)

Records the construction of Rājarāja-Jinālaya in Bhogapuram alias Vikrama-
ganagavirapaṇṭa and grant of land to the said temple by Kannama-Nāyaka.

1 [ṛṣa-rasa] [ṛṣa ṛṣa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
2 . . . [ṛṣa-rasa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
3 . . . ṛṣa-[ṛṣa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
4 . . . ṛṣa-[ṛṣa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
5 . . . ṛṣa-[ṛṣa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
6 ṛṣa-[ṛṣa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
7 . . . ṛṣa-[ṛṣa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
8 ṛṣa-[ṛṣa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
9 . . . [ṛṣa-rasa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
10 ṛṣa-[ṛṣa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
11 [ṛṣa-rasa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
12 [ṛṣa-rasa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
13 [ṛṣa-rasa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
14 [ṛṣa-rasa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
15 [ṛṣa-rasa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
16 [ṛṣa-rasa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
17 [ṛṣa-rasa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
18 [ṛṣa-rasa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]
19 [ṛṣa-rasa] ṛṣa-[ṛṣa] ṛṣa-[ṛṣa]

No. 711.

(A. R. No. 369 of 1908.)

On a pillar lying near a private threshing floor south-west of Rellivalasa,
Vizianagaram taluk, same district.

Ś. 1105.

Records gift of land for the upkeep of a perpetual lamp in the temple of
Chīlagaṅga-Mūdhavādēva of Tāḷīṇḍi, by Pōti-Setṭi.
No. 712.
(A. R. No. 689 of 1926.)

ON A PILLAR IN THE MANŢAPA IN FRONT OF THE CENTRAL SHRINE IN THE TEMPLE OF NILAKANTHESVARA, NĂRĀYANAPURAM, BOPPILI TALUK, SAME DISTRICT.

Ś. 1105.

Records gift of a perpetual lamp and land to the temple of Nilēvara at Nānapallī.

No. 713.
(A. R. No. 684 of 1926.)

ON A PILLAR IN THE TEMPLE OF HĀṬAKESVARA AT SINGAVARAM, CHICACOLE TALUK, GANJAM (NOW VIZAGAPATAM) DISTRICT.

Ś. 1127.

Records gift of a perpetual lamp to the temple of Koṇḍapōtīdāvi, by Pura ..

No. 714.
(A. R. No. 859 of 1905.)

ON TWO PAGES OF A PILLAR IN THE ĀSTHĀNA-MANŢAPA OF THE TEMPLE OF AMARŚVARA, BOŚI, BIMLIPIPTAM TALUK, VIZAGAPATAM DISTRICT.

Ś. 1168.

Records gift of two perpetual lamps to the temple of Śiva by Mēru-Mādhavārya.

1 [This perhaps stands for puravari.—O. R. K.]
First Face.

Second Face.

No. 715.
(A. R. No. 666 of 1926.)

On a Pillar in the Mandapa in front of the Central Shrine in the Temple of Nilakanthasvara, Narayananapuram, Bobbili Taluk, Vizagapatam District.


Records gift of perpetual lamps and land to the temple of Nilāsvara at Nidumjeruvu by Rāpariti Sūraparāju.

No. 716.
(A. R. No. 648 of 1926.)

On a Pillar in the same Mandapa.


Records gift of land for the up-keep of food offering to god Nilāsvara by the Mahāsandhinirgrahī (name lost) of Chōlaganagadēva.
No. 717.

(A. R. No. 358 of 1905.)

ON A BEAM IN THE ASTHANA-MAHAPPA OF THE TEMPLE OF AMARÉśVARA AT BÔNÎ, BIMLIPATAM TALUK, VIZAGAPATAM DISTRICT.

Ś. 1193(R).

Records gift of a perpetual lamp, a garden and a well to the temple of Amaraésva by General Umapati during the reign of Bhāṇudēva, son of Narasiṁghadeva and grandson of Bhima.

1. ...
2. ...
3. ...
4. ...
5. ...
6. ...
7. ...
8. ...
9. ...

No. 718.

(A. R. No. 356 of 1906.)

ON A SLAB LYING IN THE COMPOUND OF THE MAHĀRAYA'S COLLEGE, VIZIANAGABAM, SAME DISTRICT.

Ś. 1204.

Records the consecration of the image of Gopinātha.

1. ...
2. ...
3. ...
4. ...
5. ...
6. ...

No. 719.
(A. R. No. 364 of 1905.)
On a slab lying in the middle of the village of Bhogapuram,
Bimeipatam Taluk, same district.
Ś. 1205. (7th year of Vira-Naranarasimha.)
Records gift of land to the temple of Durgadévi of Bofaparam during the reign of Vira-Naranarasimhaya... rāvutudēva.

No. 720.
(A. R. No. 362 of 1905.)
On the right and left sides of the door-post of the entrance into the
Asthāna-Mandapa of the temple of Amareśvara, Bōṇi, same taluk and district.
Ś. 124[8].
Records gift of sheep for the up-keep of a perpetual lamp in the temple of Amareśvara of Bōṇi.

Right Side.

No. 721.
(A. R. No. 828 of 1917.)
On a slab set up near the outer entrance to the temple of
Vaṭeśvara, Palur, Palur Zamindari, Ganjam district.
(2nd year of Aniyanika-Bhima.)
Records gift of perpetual lamps and she-buffaloes to the temple of Baṭeśvara and of land to god Bireśvara.
No. 722.
(A. R. No. 639 of 1926.)

On a slab built into the front wall of the temple of Nilakantheshvara at Narayana puram, Bohbili taluk, Vizagapatam district.

Date Lost.

Records gift of a lamp to the temple of Nilakanta at Navapalli.

(The rest is illegible.)

No. 723.
(A. R. No. 544 of 1926.)

On a stone lying in a street of Repipalem (near Potnolu) Bimlipatam taluk, same district.

Year missing.

Damaged. Mentions the king Anantavarman Vira-Vara-Narasimhabha Deva.

No. 724.
(A. R. No. 360 of 1906.)

On a mutilated slab in the Astana-mandapa of the temple of Amarakeshvara at Booni, same taluk and district.

Undated.

Seems to record the gift of something to god Amarakeshvara by Mahamanadalakeshvara Vira-Savaranathadева of Jantaramandu.

First Face.

Second Face.

Third Face.

(incomplete.)
No. 725.
(A. R. No. 677 of 1925.)

ON A PILLAR IN THE MANḍAPAM IN FRONT OF THE CENTRAL SHRINE IN THE TEMPLE OF NILAKANTIŚVARA, NARAYANAPURAM, SAME TALUK AND DISTRICT.

Ś. 1...

Records gift of a perpetual lamp to the temple of Nīlāvāra at Nāvapalli by the wife of Kālva-Bhīmarāja.

<table>
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<tr>
<th>1</th>
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<td>[No]</td>
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<td>11</td>
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</tbody>
</table>

No. 726.
(A. R. No. 361 of 1905.)

ON A BROKEN SLAB IN THE TEMPLE OF AMAREŚVARA AT BōṣI, SAME TALUK AND DISTRICT.

Year missing.

Damaged. Mentions the Nāga-kūla.

<table>
<thead>
<tr>
<th>1</th>
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<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
</tr>
</tbody>
</table>

No. 727.
(A. R. No. 827 of 1917.)

ON A STONE LYING AT THE ENTRANCE INTO THE TEMPLE OF TUMEŚVARA, PRATĀPU, CHATRAPUR TALUK, GANJAM DISTRICT.

Year missing.

Incomplete. Mentions Ananta[rama].

<table>
<thead>
<tr>
<th>1</th>
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<td>10</td>
<td>11</td>
<td>12</td>
</tr>
</tbody>
</table>

The rest of the inscription is entirely damaged.

GAJAPATI.

No. 728.
(A. R. No. 148 of 1913.)

ON A SLAB SET UP IN A FIELD IN ZAKKAMPURI, BEZWADA TALUK, KRISHNA DISTRICT.

Undated.

Records the gift of (the village) Jakkireddipalle by Āṃbidēvarāja, son of Pratāpa-Kapilēśvaradēva for the up-keep of worship etc., in the temples of Pāpa-vināśanadēva and Rudradēva, the Jangam choulty and the Brahmīn choulty, all at Bejavāda.
<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>(A. R. No. 156 of 1913.)</td>
<td>(A. R. No. 471 of 1915.)</td>
<td>(A. R. No. 469 of 1915.)</td>
</tr>
<tr>
<td>ON A SLAB SET UP IN A FIELD TO THE NORTH OF THE ROAD LEADING TO KONAPALLI, KAVALURU, SAME TALUK AND DISTRICT.</td>
<td>ON A PILLAR IN THE VERANDAH OF THE TEMPLE OF CHENNAKEŚAVASVAMI, SANTARĀVURU, BARATILA TALUK, GUNTUR DISTRICT.</td>
<td>ON A PILLAR IN THE SAME VERANDAH.</td>
</tr>
<tr>
<td>Undated.</td>
<td>Ş. 1418 (Anala)</td>
<td>Ş. 1418 (Nala)</td>
</tr>
<tr>
<td>Records gift of land for some charity. Mentions King Purushottamadēva and Hamivīra.</td>
<td>Records that Gunde Pōtaya consecrated the images of Lakṣmīdēvi and Bhūmidēvi in the temple of Chennakeśava of Rāvuru.</td>
<td>Records gift of land in Rāvuru by a certain Hindūrāhu-Surathūgī Timmā-Reddī for food-offerings to goddesses Lakṣmīdēvi and Bhūmidēvi in the temple of Chennakeśava. Mentions Purushottamadēva Gajapati as the overlord of the donor.</td>
</tr>
</tbody>
</table>
No. 732.

(A. P. No. 802 of 1922.)

ON THE FOUR FACES OF THE GARBHA-PILLAR PLANTED NEAR THE DHVAJASTAMBHA IN THE TEMPLE OF CHENNARÉSAYA, İPUPULAPĀDU, SAME TALUK AND DISTRICT.

S. 1422. (Raudri)

Records the gift by Pratāpa-Rudra of the village İpupulapādu to the east of Vinikōṇḍa, to Mādhava-Mantrin of the Bhāradvāja-gūtra and the Yājunavalkya-bākhī. Gives a genealogy of the Gajapatis and of the donee.

Face A.

1 [Text]
2 [Text]
3 [Text]
4 [Text]
5 [Text]
6 [Text]
7 [Text]
8 [Text]
9 [Text]
10 [Text]
11 [Text]
12 [Text]
13 [Text]

Face B.

14 [Text]
15 [Text]
16 [Text]
17 [Text]
18 [Text]
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45 [Text]
46 [Text]
47 [Text]
48 [Text]
49 [Text]
50 [Text]
51 [Text]
No. 733.

(A. R. No. 375 of 1926.)

On a stone built into a gate of the fort at Tangenada, Palnad taluk, same district.

Ś. 14[3]1 (Sukla)

Damaged. Unintelligible; mentions some Khan. States that Pratāpa-Rudradēva Gajapati was ruling.

12
13
14
15
16
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18
19
20
21
No. 734.

(A. R. No. 877 of 1905.)

On a Round Pillar in the Raised Veranda Round the Central Shrine in the Temple of Lakshmi-Narasimhasvami, Simhachalam, Vizagapatnam District.

Ś. 1432. (Pramōda)

Records the gift of two lamps and the village of Anantakapalli to the temple of Narasimha at Simhādri by the chief Timma, son of Rāvu Nṛsimha, under the orders of (Pratāpa)-Rudra-Gajapati.

No. 735.

(A. R. No. 578 of 1925.)

On a Black Granite Pillar Set up Near the Dhyājastambha in the Temple of Rāmalīṅgēsvara, Vēlpōru, Sattinapalli Taluk, Guntur District.

Ś. 1443 (Vṛsha)

Records the gift of land by Chedalavāda Rāmānāyaniṅgaru to Kāsa Liṅgā-battuḍu who constructed the temple of Śrī-Rāmēsvara at Vēlupunyīru.

No. 736.

(A. R. No. 577 of 1909.)

On a Pillar in the Maṇḍapa of the Temple of Chennakēśavasvāmi, Mācherla, Palnad Taluk, Same District.

Ś. 1443 (Vṛsha)

Records the execution of certain repairs to the temple of Chennakēsa of Mahādevicheria under the orders of Būvya-Preggaḍa Govindarāju-Mahāpātra, the Karanaṃ of Koṇḍapalli-sthala. Mentions the artisan Nāgarjunikoṇḍa Rāmoju.
No. 737.

(A. R. No. 47 of 1909.)

ON A PILLAR SET UP IN FRONT OF THE TEMPLE OF BHÄSKARÉŚVARA,
UNDAVALLI, GUNTUR TALUK, SAME DISTRICT.

S. 144[3] (Parthiva)

Records that Pāpliśetṭi, Tippiśetṭi, Malliśetṭi and Krishnapamaśetṭi of the
Mūrukula or Murukula-pūra built the temple of Bhāskarēśvara at Undavalli on the
banks of the Krishnā and endowed that temple with a garden, a tank and some land
under that tank. This was done during the reign of Pratāparudra-Gajapati.

First Face.
Records the gift by Beharā-Mahāpātra Bāhubalēndra-Mahāpātra, of the entire pariksha-basāyam in the villages of Kommūrū, Viruḍhū, Rāvipūḍa and Gūṅgulamūḍi, in the Durgāprāśada-Konaḍavīḍu daṇḍapīṭa for the offerings of god Mallikārjunā at Śrīparvata. The gift was made with the consent of Prataparudrēva-Gajapati.
No. 739.

(A. R. No. 335 of 1919.)

On a pillar in the mandapa in front of the western gopura in the temple of Brimēśvara, Dhrāṣṭārāma, Ramachandrapuram taluk, East Godavari district.

Anka year 10 of Mukundadēva.

Records that king Mukundadēva remitted the marriage and pānu duties payable by the Batiya-pekkagrru and others in twenty-one places in the Kājamahendrāvara-dānda-pāta. The remission was made after the king's conquest of Gauḍa-dēsa and performing the pearl-dandāpurusha.

First Face.

Second Face.
No. 740.
(A. R. No. 157 of 1913.)

On a slab set up in the village of Yerikapallu,
Masulipatnam taluk, Krishna district.

Undated.

Records gift, by Komāra Hambrādēva-Mahāpātrulu to the servants of god Rājanārāyaṇadēva of Bejaḍa, of the village of Venakepallu with all sources of enjoyment. Mentions the previous gift of the village to the same god by Kūlōttungachāḍaya-
dēva-Mahārāja.

No. 741.
(A. R. No. 54 of 1912.)

On a pillar in the temple of Kēśavasvāmi at
Chōpaḍaram, Viravallī taluk, Vizagapatnam district.

Śaka year not given (Kājayukti).

Records the consecration of the image of Garutumanta by Bōṇḍu Mallayya for the prosperity etc. of Bhuḍpatrāvu Vallabharāja-Mahāpātra.
No. 742.
(A. R. No. 55 of 1912.)

On a Pillar in the Same Temple.

§ 1...

Incomplete and unintelligible. Seems to record the grant of land for the upkeep of a perpetual lamp in the temple of Vallabharaya.

§ 1452. (Khara.)

Records the gift of two villages to the south of Kondapalli for the upkeep of a choultry for the poor established by Masanadaeli Quṭb-ul-Mulk, favourite of Sultan Mahamud-Shah.

Qutb Shahi Dynasty of Golconda.

No. 743.
(A. R. No. 549 of 1925.)

On a stone lying by the side of the Malkapuram road at Kondapalli, Bezwada taluk, Krishna district.
NO. 744.
(A. R. No. 152 of 1913.)

ON A PILLAR LYING NEAR THE MUSTALMAN CHAVADI, MALAKPURAM,
GUNTUR TALUK, GUNTUR DISTRICT.

Ś. 1452.

An exact copy of the above inscription, No. 748.

NO. 745.
(A. R. No. 547 of 1925.)

ON A STONE SET UP NEAR A EBUKULA HOUSE AT KONDAPALLI, BEZWADA TALUK,
KRISHNA DISTRICT.

Ś. 14[5]2 (Vikriti)

Records that Masanadaēli Quṭb-ul-Mulk remitted the Indāśīṃta-sūkham
in the Kondapalli-sīma.

First Side.

Second Side.

Third Side.

46 ḫha-
47 oṃ-
48 ṛṣīṁ-
49 ṛṣīṁ-
50 oṃ oṃ
No. 746.

(A. R. No. 379 of 1915.)

ON A BROKEN PILLAR IN FRONT OF THE TEMPLE OF CHENNARĀṢAYAVĀMI
AT KŪPĀṆ, NARASARAOPETTA TALUK, GUNTUR DISTRICT.

Ś. 1487 (Akshaya).

Records that Kollapūṇji Śiṅgarāju consecrated the central shrine and antarāja of Ādi-Kāśava, a Garuḍa-pillar and the temple of Nilakaṇṭhāsvāra.

No. 747.

(A. R. No. 534 of 1915.)

ON A PILLAR LYING IN FRONT OF THE TEMPLE OF GOPĀLASYĀMI
AT IPŪRU, VINUKONDA TALUK, SAME DISTRICT.

Ś. 1496 (Śrimukha).

Records the grant of a piece of land by Kāvūri Chennappa, son of Timmā-Nāyudu to Tirumāḷa Narasiṅgaya for the purpose of utilizing the proceeds of the land for the daśāmī services in the temple of Allādanaṭha of Ḡpūru.
No. 748.

(A. R. No. 93 of 1917.)

On a stone set up near the Karanam's house at Malakpuram, Guntur taluk, same district.

S. 1499. (Dhātu)

Records the extent of land in each of the 19 villages included in the Rāvipūndi-sthala as measured by the standard rope of thirty-eight cubits, the measurement having been made by the villagers themselves, by mutual agreement, under the orders of Ibrahim Shāhī. It further states that, on the guzīkat so arrived at, the Kāpurs should pay full assessment, Muhammadans half the assessment and Brahmins no assessment. Brahmins and Muhammadans are exempt from the grazing tax.

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1 The inscription stops here.
No. 749.
(A. R. No. 750 of 1920.)

On a Nandi-pillar in front of the temple of Somëvara, Jutegi,
Tanuku taluk, West Godavari district.

S. 1505. (Svabhānu)

Records that, under the orders of king Muhammad Quli Pādshāh, son of
Ibrāhīm Shāh, Sattirāju Sōmarāju's son Peḍdirāju and his son Sōmēvara
consecrated certain temples etc.

First Face.

Second Face.
No. 750.

(A. R. No. 187 of 1913.)

ON A ROCK NEAR A HILL AT BODAGULO, ON THE BOYRAṆI-KALLIEṆA ROAD,
GANJAM DISTRICT.

Ś. 1512. (Viroḍhi)

Seems to record that, while Muhammad Quli Qutb Nizam Pāḍshāh was ruling, Siṅ加班pāḷa of the family of Bāhubalendra Chandra, who was ruling the Utkal country constructed a tank called Siṅgasāgara to the west of Lāṅgalavēṇi, to the west of Asikā-Lāṅgalavēṇi (road?)

The rest of the 16th line and the following 11 lines are in Uruya characters.

No. 751.

(A. R. No. 541 of 1909.)

ON A SEAB NEAR THE DUEGA TEMPLE ON THE HILL, AMINABĀD,
SATENAPALLI TALUK, GUNTUR DISTRICT.

Ś. 1514. (Nandana)

Records that, during the reign of Muhammad Quli Pāḍshāh, certain persons rebelled against the king and that his general Maika Ami[n] suppressed the rebellion and restored order.
No. 752.

(A. R. No. 649 of 1920.)

ON A BROKEN STONE LYING IN THE TEMPLE OF SAñGAñEŚVARA, JĀGARALANDI, TENALI TALUK, SAME DISTRICT.

Ś. 1520.

Records the grant of some land to a certain temple in the reign of Muhammad Quli Qutb Shāh.

No. 753.

(. R. No. 841 of 1922.)

ON A SLAB PLANTED OPPOSITE TO THE TEMPLE OF SITĀRĀMASVĀMI, DHARMĀVARAM, ONGOLE TALUK, SAME DISTRICT.

Ś. 1522. (Śārvāri)

Records the terms of the revenue settlement of the village of Eklāshkānāpuram near Dharmāvaram in the Addaniki-sīma, founded by Eklāshkān, the trusted general of Muhammad Pādshāh, son of Ibrāhim Pādshāh of Gōlkonda. Eklāshkān was then governor of the Koṇḍavīdu and Addankī districts.

First Face.
4 భాగానం సత్యానాం తయారు సహాయానాం కమ్మనాం కడపాం కడపాం
5 సాధారణానాం తెగాం కమ్మనాం తెగాం కడపాం కడపాం
6 తుంగులు వుంటాం దూరం కమ్మనాం తెగాం కడపాం కడపాం
7 కమ్మాం ధరిత మూర్తి సాధారణానాం తెగాం కడపాం కడపాం
8 తెగాం కమ్మనాం తెగాం కడపాం కడపాం తెగాం తెగాం
9 కడపాం తెగాం కడపాం తెగాం కడపాం తెగాం తెగాం
10 కడపాం కడపాం తెగాం తెగాం కడపాం తెగాం తెగాం
11 కడపాం తెగాం కడపాం తెగాం కడపాం తెగాం తెగాం
12 తెగాం కడపాం తెగాం కడపాం తెగాం తెగాం తెగాం
13 తెగాం తెగాం కడపాం తెగాం తెగాం తెగాం తెగాం
14 తెగాం కడపాం తెగాం తెగాం కడపాం తెగాం తెగాం
15 కడపాం తెగాం కడపాం తెగాం తెగాం తెగాం
16 తెగాం తెగాం కడపాం తెగాం తెగాం తెగాం తెగాం
17 తెగాం తెగాం కడపాం తెగాం తెగాం తెగాం
18 కడపాం తెగాం తెగాం కడపాం తెగాం తెగాం
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25 తెగాం తెగాం తెగాం తెగాం తెగాం

Second Face.

26 తెగాం తెగాం తెగాం తెగాం తెగాం
27 తెగాం తెగాం తెగాం తెగాం తెగాం
28 తెగాం తెగాం తెగాం తెగాం తెగాం
29 తెగాం తెగాం తెగాం తెగాం
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44 తెగాం తెగాం
No. 754.

(A. R. No. 659 of 1920.)

On a broken stone lying in the temple of Sākāmaṉavara, Jagarlamūḍi,
Tenali taluk, same district.

S. 1524 (?) (Subhaṅkrit)

Records the planting of a mango tope in the village of Chāmarlamāṇḍi in
Mṛṭṭijānagara-simha during the reign of Muhammad Quli Pāḍshāh.
On a round pillar in the Āstāna-mañḍapa of the temple of Larśemīnarasimha,
Siṅhāchalam, Vizagapatam taluk, Vizagapatam district.

Ś. 1526. (Krōdhi)

Records the grant of the village of Narava with all its belongings to the temple of
god Naśīśimha at Siṅhādri, by Sarvappâ Aśvārāya, son of Kamaṭaya of Vippalra-ṭhra
and Pâdmanāyyaka-ṭhwa. Aśvārāya is stated to have subdued the country consisting of
Koppulāṇi-koṭṭam, Vīraṇṇaṭtam and Yarajera and repelled Mūkunda Bāhubalinda
under the orders of Muhammad Quli Qutb Pâdshâh.

No. 756.

(A. R. No. 579 of 1909.)

On a pillar in the maṇḍapa in front of the temple of Chennakeśava
at Mâcherla, Pālnâ taluk, Gântur district.

Ś. 1541. (Siddhârthi)

Records gift of land for the upkeep of a perpetual lamp in the temple of Chenna-
keśava of Mahâdevīcherla by a person of the Viśvakarma-ṭhwa.
No. 757.
(A. R. No. 375 of 1920.)

ON A STONE IN FRONT OF THE TEMPLE OF ĀṆJANAṆYAYAṆĪ, ANUPPALLI, GOOTY TALUK,
ANANTAPUR DISTRICT.

S. [1572.]

Records the scale of money payments agreed to be paid by the merchants and
other people of Anuppalli, to the temple of Gopūlasvāmi and Hanumantarāya and to
their priests. The village is stated to be situated in Jagadāpi-Gutti-sīvā.

First Face.

Second Face.

Third Face.

Fourth Face.

49 నా పుస్తక లేద్ద ప్రామాణికం
50 నా పుస్తక లేద్ద ప్రామాణికం
51 to 53 Damaged.
No. 758.

(A. R. No. 323 of 1922.)

ON A ROCK ON THE BANK OF THE STREAM TO THE WEST OF ĐEVULACHERUVU,

MADANAPALLE TALUK, CHITTOOR DISTRICT.

Ś. 1580. (Ananda)

Records the measurement of certain land in Đevulacheruvu about which there was a dispute. At this time, Ajarati was governing Golkonda, Chandragiri, Ghan dikota etc. provinces after Rāmadēvarāya's rule at Anegondi.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

ś. 759.

(A. R. No. 126 of 1917.)

ON A PILLAR LYING IN A DONKA TO THE SOUTH OF PEDAPARIMI,

GUNTUR TALUK, GUNTUR DISTRICT.

Ś. 1585. (Krōdhī)

Records the settlement of a land dispute between the people of Tārindikonda, on the one hand and those of Parimi, on the other.

First Face.
No. 760.

(A. R. No. 648 of 1920.)

On a rough black stone lying in a street at Iturū, Tenali taluk, same district.

Ś. 1590(?)(Kilaka)

Records the construction of a well by Āga Śirāmi-Sāhābutagāru.

No. 761.

(A. R. No. 161 of 1913.)

On a slab lying in the Gokulamma-cheruvu in Kudaravalli, Gudiyada taluk, Krishna district.

Ś. 1591(?)(Saumya)

Seems to record that Abdul Husain had a tank constructed at [Dūḍapallī].
NO. 762.

(A. R. No. 403 of 1905.)

ON A SLAB IN FRONT OF THE MASJID AT KÄVERIPÄKKAM,
ARONAM TALUK, NORTH ARCOT DISTRICT.

Ś. 1591. (Kilaka)

Records the construction of a mosque at Käveripäka.

NO. 763.

(A. R. No. 360 of 1909.)

ON A SLAB NEAR THE TEMPLE TANK AT KÜVAM,
TIRUVALLORE TALUK, CHINGLEPUT DISTRICT.


Records that Penmasäni Kumara Tīmmänāyantiyāru planted a plantain tope on the tank bund in Kùvam which was under his government and dedicated it to Tervikkōśīvarasvāmi, in the reign of Qutb Shāh of Golkōṭa.
**No. 764.**
*(A. R. No. 790 of 1917.)*

On a slab near the Iśvara temple, at Chāgalēbu, Hindupur taluk, Anantapur district.

Ś. 1599. *(Pingala)*

Incomplete and unintelligible.

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**No. 765.**
*(A. R. No. 259 of 1915.)*

On a slab set up near the tank at Muktēsvaram, Narasaraopeta taluk, Guntur district.

Ś. 1600. *(Kālayukti)*

Records that Teju Khān Khāvandudār had sluices constructed to a tank.

**First Face.**

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**Third Face.**

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No. 766.

(A. R. No. 582 of 1912.)

On the east wall left of the entrance into the temple of Śiva at Old Lepākshi, Hindupur taluk, Anantapur district.

Ś. 1600 (1602?). (Raudri)

Records the gift of land to the temple of Śānta-Nāṇjavāla at Lepākshi by the Raudri and Karapam of the Old Lepākshi-sthalam during the reign of Sultān Abdul Hasan.

Note.—Raudri corresponds to Ś. 1602 expired and not to 1600.

No. 767.

(A. R. No. 681 of 1920.)

On a stone lying at the threshold of the temple of Yogānarasiha, Yeṭlapalli, Tenali taluk, Guntur district.

Ś. 1602. (Raudri)

Records the settlement and demarcation of the boundary between Yeṭlapalli and Penugudurupāḍu made by Mānīkyarāvu under the orders of the king.

First Face.
ON STONES BUILT INTO A WELL IN FRONT OF THE TEMPLE OF MATAŚEŚVARA AT
SAYAVÉPU, PONNERI TALUK, CHINGELPUT DISTRICT.

Ś. 1608. (Kshaya)

Seems to record the construction of a well to the south of the village Satyapurī
in the kingdom of Abul Hāsañ of Golkonda by Pēta Krishṇa-Bhūpa.

No. 769.

(A. R. No. 299 of 1922.)

ON A BIGH RUELDER TO THE NORTH OF SÀNICHERUVU IN KONPAMARPELLE,
MADANAPALLE TALUK, CHITTOOR DISTRICT.

Ś. 1613. (Prajōtpatti)

Records the grant of the daśavandha rights under the tank Sānicheruvu to the
Brahmans, Kāpus and merchants who repaired it.
No. 770.

(A. R. No. 494 of 1906.)

ON A SLAB NEAR GOVINDA RAO'S HOUSE IN PULIVENDLA, PULIVENDLA TALUK, CUDAPAH DISTRICT.

Ś. 1613. (Prajātpatti)

Records the terms offered by the order of Muhammad Jāfar to induce merchants from other places to come and settle down in Pulvirrūḍḍula which had been deserted.

No. 771.

(A. R. No. 308 of 1922.)

ON A HUGE ROCK TO THE EAST OF THE ISUKANUTIPALLI TANK, BASINIKONDA, MADANAPALLE TALUK, CHITTOOR DISTRICT.

Ś. 1614. (Prajātpatti)

Registers the terms offered to certain persons for repairing the irrigation tank at Baśvinakonḍa which had breached.
Moghul Dynasty of Delhi

No. 772.

(A. R. No. 322 of 1922.)

On a rock to the west of the village of Burrakayalakota, same taluk and district.

Ś. 16[18]. (Īśvara)

States that, on the representation of the Rājāi and Karanam of Burrakayalakota, that the old measurement of the lands of their village was incorrect, Inayat-Khān, the Fauzdar of Gurrakmonḍa, had the lands remeasured with a two-feet pole at the rate of 30 gujjas per ilma. Aurangazeb was the emperor and Hazarat Aka-Khān(? was Subādār of Hyderabad.
No. 773.

(A. P. No. 427 of 1923.)

ON A STONE BUILT INTO THE BACK WALL OF THE RUINED TEMPLE OF PRASANNAYYA, BOLLAVARAM, NANDIKOTKURU TALUK, KURNool DISTRICT.

S. 1619. (Isvara)

Records the gift of land by Goparaju Prasannayya, Sthala-karagam of Bollavaram, to Krishnayya, Karagam of Prulukallu while Aurang Padsha was ruling at Amudanagaram, another name for Hastinapuram (Delhi).

1. [Text]
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7. [Text]
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13. [Text]
14. [Text]

No. 774.

(A. P. No. 426 of 1923.)

ON A STONE BUILT INTO THE SAME WALL.

S. 1619. (Isvara)

Records that Goparaju Prasannayya, Sthala-karagam of Bollavaram, granted two tambas of land to the architect Musalaya, on the occasion of the consecration of the temple of KAa-Vishvanatha, while Aurang Padsha was ruling at Amudanagaram which was another name for Hastinapuram.

1. [Text]
2. [Text]
3. [Text]
4. [Text]
5. [Text]
No. 775.

(A. R. No. 180 of 1928.)

ON A SLAB SET UP IN A FIELD IN THE VILLAGE OF PUTTÉRI, CONJEEVARAM TALUK, CHINNAPET DISTRICT.

Undated.

Seems to record that the Kupres and the Karagaam of Puttéri gave a piece of land to one Timmabhacca while Alamgir Padshā Avarangzēb was the emperor and Razab Khān was Fausdār.

No. 776.

(A. R. No. 56 of 1912.)

ON A PILLAR IN THE TEMPLE OF KESAVASVAMI AT CHÒDAVARAM, VIKAYALLI TALUK, VIZAGAPATNAM DISTRICT.

Ś. 1658. (Akshaya)

Incomplete. Says that Pusapati Vijayarāmarāju, son of Śīrāmarāju was ruling the land and mentions the god Kesavaśvami and the village Chōdavaram.

No. 777.

(A. R. No. 77 of 1912.)

ON A SLAB SET UP IN FRONT OF THE TEMPLE OF BHOGISVARA, KONAKONDLA, GOOTY TALUK, AVANTAPUR DISTRICT.

Ś. 1662. (Siddhārthi)

Records that, on the occasion of the consecration of the temple of Kēsavaṉaṭhasvāmi at Konakondlā, Molgu Timmāji made a gift of certain lands to one Kondanmayya, presumably a trustee of the temple. The grant is said to be made for the merit of Sultān Abdul Ḥasan Qutb Shāh who was, however, not king at the time.
Nota.—In 8. 1662 the country was ruled not by Abdul Haseen; but by the kings of Delhi.

No. 778.
(A. R. No. 369 of 1915.)

On a slab set up near the Temple of Rāmasvāmi in Mukṭāvaram,
NARASARAOPET TALUK, GUNTUR DISTRICT.

Undated.

Simply states “the mūnyam (land) of Tējōkhān’s mosque.”

No. 779.
(A. R. No. 382 of 1915.)

On a stone lying in a field in Chennupalli Aghāhāram, same taluk
AND DISTRICT.

Śaka year not given (Siddhārthi)

States that a certain Balīlū Khān gave land to a certain mosque.
No. 780.

(A. R. No. 55 of 1909.)

On a slab set up near a well in the village of Old Pallavaram, near Madras.

Undated.

States that one Sheik Musa Miyya Sáhíb built a pāta, established a market, had wells dug, formed a garden called Ibrâhîm Bâg after Syed Ibrâhîm Sáhíb and constructed chāvâlis, all at Pallavaram.

First Side.

1 [a\textsuperscript{1}] \textsuperscript{2} \textsuperscript{3} [a\textsuperscript{4}]
2 [a\textsuperscript{5}]
3 \textsuperscript{5} \textsuperscript{6} \textsuperscript{7}
4 \textsuperscript{8} \textsuperscript{9} \textsuperscript{10}
5 \textsuperscript{11} \textsuperscript{12}

Second Side.

13 \textsuperscript{13} \textsuperscript{14} \textsuperscript{15}
14 \textsuperscript{16} \textsuperscript{17}
15 \textsuperscript{18} \textsuperscript{19}
16 \textsuperscript{20} \textsuperscript{21}
17 \textsuperscript{22} \textsuperscript{23}
18 \textsuperscript{24} \textsuperscript{25}
19 \textsuperscript{26} \textsuperscript{27}
20 \textsuperscript{28} \textsuperscript{29}

Third Side.

29 \textsuperscript{30} \textsuperscript{31} \textsuperscript{32}
30 \textsuperscript{33}
31 \textsuperscript{34}

No. 781.

(A. R. No. 147 of 1921.)

On a rock in the Maniyagâr-mânyam to the west of Paravakkal,
Gudiyattam Taluk, North Arcot District.

Saka year not given (Bahudhânya)

Unintelligible. Seems to record that the agent of the Navâb Sáhíb made a money payment to one Vēngana with the consent of the Karagam, etc.

1 [a\textsuperscript{1}] \textsuperscript{2} \textsuperscript{3} \textsuperscript{4}
2 \textsuperscript{5} \textsuperscript{6} \textsuperscript{7}
3 \textsuperscript{8} \textsuperscript{9} \textsuperscript{10}
4 \textsuperscript{11} \textsuperscript{12} \textsuperscript{13}

1 Lines 32 to 34 are in smaller letters. Next follows a Tamil inscription.
## APPENDIX I.
Principal dates calculated with the help of Dewan Bahadur Swamikannu Pillai's *Indian Ephemeris.*

**BY**

N. LAKSHMINARAYAN RAO, M.A., OOTACUMUND.

<table>
<thead>
<tr>
<th>General No.</th>
<th>A. R. No.</th>
<th>Details of dates with their English equivalents and remarks.</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>431 of 1915</td>
<td>Šaka 925, Uttarāyaṇa-saṃkrānti. Probably = A.D. 1003, December 24, Friday. Details are not enough for verification.</td>
</tr>
<tr>
<td>5</td>
<td>707 of 1920</td>
<td>18th year of Rājarāja, (Šaka... ) Chaitra, śu. 9, Monday. If this belongs to the reign of the Chōla-Chālukya Rājarāja-Narēndra I, the equivalent would be A.D. 1040, March 24, Monday; f. d. t. '20. But if it belongs to the reign of Chōla Rājarāja II, as the Šaka year which seems to have contained 4 figures would indicate, the equivalent would be A.D. 1165, March 22, Monday; f. d. t. '09. See Appendix II.</td>
</tr>
<tr>
<td>6</td>
<td>678 of 1920</td>
<td>Šaka 965, Subhānu, Uttarāyaṇa. Probably = A.D. 1043, December 24, Saturday. Details are not enough for verification.</td>
</tr>
<tr>
<td>12</td>
<td>787 of 1920</td>
<td>15th year of Vishṇuvardhana, Uttarāyaṇa (-saṃkrānti). If this Vishṇuvardhana is the same as the one mentioned in No. 10 of this volume the equivalent would be A.D. 1087, December 25, Saturday. Details are not enough for verification.</td>
</tr>
<tr>
<td>13</td>
<td>748 of 1920</td>
<td>17th year of Vishṇuvardhana, Śrāvaṇa, punnāma, Saturday, lunar eclipse. If this king is the Chōla-Chālukya Kulōttuṅga-Chōla II, the equivalent would be A.D. 1142, August 8, Saturday; '48. On this day there was a lunar eclipse.</td>
</tr>
<tr>
<td>14</td>
<td>746 of 1920</td>
<td>17th year of Vishṇuvardhana, lunar eclipse. Same remarks as for No. 13 above.</td>
</tr>
<tr>
<td>18</td>
<td>836 of 1919</td>
<td>26th year of Vishṇuvardhana, Vṛiṣṭhika-saṃkrānti, Sunday. If the king mentioned here is the same as the one in No. 13 the equivalent would be A.D. 1151, October 28, Sunday.</td>
</tr>
</tbody>
</table>

## EASTERN CHĀLUKYA.

<table>
<thead>
<tr>
<th>General No.</th>
<th>A. R. No.</th>
<th>Details of dates with their English equivalents and remarks.</th>
</tr>
</thead>
<tbody>
<tr>
<td>27</td>
<td>606 of 1909</td>
<td>Šaka 1051, Saumya, Īrja (Kārttika) śu. 3, Thursday = A.D. 1129, October 17, Thursday; (See Appendix II).</td>
</tr>
</tbody>
</table>

## IMPERIAL CHŌLA.

<table>
<thead>
<tr>
<th>General No.</th>
<th>A. R. No.</th>
<th>Details of dates with their English equivalents and remarks.</th>
</tr>
</thead>
<tbody>
<tr>
<td>61</td>
<td>674 of 1920</td>
<td>Šaka 1026 Tāraṇa, Śrāvaṇa, ba. 13, Thursday. Probably = A.D. 1104, August 19, Friday; f. d. t. '30; Thursday appears to be a mistake for Friday.</td>
</tr>
<tr>
<td>62</td>
<td>245 of 1905</td>
<td>37th year of Kulōttuṅga-Chōla, Vyaya, Phālguna, śu. 1[2], Wednesday = A.D. 1107, February 6, Wednesday; 72. Vyaya corresponded to Šaka 1028.</td>
</tr>
<tr>
<td>General No.</td>
<td>A. R. No.</td>
<td>Details of dates with their English equivalents and remarks.</td>
</tr>
<tr>
<td>------------</td>
<td>-----------</td>
<td>-------------------------------------------------------------</td>
</tr>
</tbody>
</table>
| 64         | 567 of 1925 | Śaka 1030, ... śu. 10, Monday, Chaitra 1  
             |           | = A.D. 1108, March 28, Monday; f. d. t. '36; the month  
             |           | Chaitra cited here is the solar Chaitra. |
| 66         | 525 of 1909 | Śaka 1033, Khara, Kārttika, śu. 12.  
             |           | Probably = A.D. 1111, October 15, Sunday. The date is not  
             |           | verifiable. |
| 67         | 262 of 1905 | Śaka 1033, Khara, Paushya, śu. 9, Monday, Uttarāyaṇa-  
             |           | saṁkrānti.  
             |           | Probably = A.D. 1111, December 25, Monday; f. d. t. '64.  
             |           | śu. 9 is evidently a mistake for ba. 9; see No. 68 below.  
| 68         | 263 of 1905 | Śaka 1033, 42nd year of Kulōttuṅga-Choḍa, Khara, Paushya,  
             |           | ba. 8, Monday, Uttarāyaṇa-saṁkrānti  
             |           | = A.D. 1111, December 25, Monday; '64. |
| 69         | 698 of 1926 | Śaka 1034, Daksāśīyaṇa-saṁkrānti.  
             |           | Probably = A.D. 1112, June 26, Wednesday. Details are  
             |           | not enough for verification. |
| 70         | 578 of 1925 | Śaka 1034, Chitrabhāṇu, ... 14 Uttarāyaṇa-saṁkrānti.  
             |           | The Śaka year cited is evidently a mistake for Śaka 1024.  
             |           | Probably = A.D. 1102, December 25, Thursday; '27. The  
             |           | month was Pushya. |
| 71         | 579 of 1925 | Śaka 1034, Chitrabhāṇu, Paushya, ba., Thursday.  
             |           | The cyclic year Chitrabhāṇu corresponded to Śaka 1024.  
             |           | The English equivalent of the date is probably A.D. 1103,  
             |           | January 8, Thursday. The titki was 13. |
| 73         | 316 of 1915 | Śaka 1037, Jaya, Chaitra, solar eclipse.  
             |           | The date seems to be irregular for there was no solar eclipse  
             | and       | in Chaitra or in any other month in the year Jaya. Other  
| 74         | 327 of 1915 | details are not enough for calculation. |
| 75         | 365 of 1915 | Śaka 1038, Durmati, Kārttika, śu. 2, Sunday.  
             |           | Probably = A.D. 1116, October 8, Sunday; f. d. t. '80.  
             |           | Durmati is apparently a mistake for Durmukhi. (See  
             |           | Appendix II). |
| 78         | 817 of 1923 | Śaka 1040, Hēviḷambi, Uttarāyaṇa-saṁkrānti.  
             |           | Probably = A.D. 1117, December 25, Tuesday. The details  
             |           | are not enough for verification. The Śaka year was  
             |           | current. |
| 80         | 815 of 1922 | Śaka 1041, Viḷambi, Pushya, śu. 5, Monday, Uttarāyaṇa-  
             |           | saṁkrānti.  
             |           | Irregular. In Viḷambi, Pushya śu. 5 fell either on Wednes-  
             |           | day or Thursday and it did not combine with Uttarāyaṇa-  
             |           | saṁkrānti. |
| 81         | 814 of 1922 | Śaka 1042, Śvēḷa, Śvēḷa, śu. 6.  
             |           | Do. |
| 82         | 395 of 1915 | (i) Śaka 1046, Māgha, śu. 5.  
             |           | Probably = A.D. 1128, January 11, Sunday. Details are  
             |           | not enough for verification.  
             |           | (ii) Śaka 1050, ... Bhūdrapada, śu. 12, Thursday  
             |           | = A.D. 1128, July 9, Thursday.  
| 83         | 728 of 1920 | Śaka 1047, Makara, ba. 11, Friday  
             |           | = A.D. 1125, January 2, Friday. The Śaka year was  
<pre><code>         |           | current. |
</code></pre>
<table>
<thead>
<tr>
<th>General No.</th>
<th>A. R. No.</th>
<th>Details of dates with their English equivalents and remarks.</th>
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</thead>
<tbody>
<tr>
<td>85</td>
<td>6 of 1908</td>
<td>Šaka 1049, Uttarāyaṇa-saṁkrānti. Probably = A.D. 1127, December 26, Sunday. Details are not enough for verification.</td>
</tr>
<tr>
<td>86</td>
<td>50 of 1909</td>
<td>Šaka 1[0] 5[0], Āśāḍha, śu. 5, Thursday = A.D. 1127, June 16, Thursday; 72. The Šaka year was current.</td>
</tr>
<tr>
<td>88</td>
<td>820 of 1922</td>
<td>Šaka 1051, Uttarāyaṇa-saṁkrānti. Probably = A.D. 1129, December 25, Wednesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>89</td>
<td>441 of 1915</td>
<td>Šaka 1054, Kārttika, śu. 13, Sunday = A.D. 1132, October 23, Sunday; f.d.t. 47.</td>
</tr>
<tr>
<td>90</td>
<td>631 of 1920</td>
<td>Šaka 1054, Kārttika, ba. 12, Sunday = A.D. 1132, November 6, Sunday; 55.</td>
</tr>
<tr>
<td>92</td>
<td>5 of 1908</td>
<td>Šaka 1055 Āśāḍha, ba... Monday, Dakshineyana-saṁkrānti = A.D. 1133, June 26, Monday; the tithi was ba. 7 which was current till 73 of the day.</td>
</tr>
<tr>
<td>94</td>
<td>9 of 1908</td>
<td>Do.</td>
</tr>
<tr>
<td>97</td>
<td>350 of 1915</td>
<td>Šaka 1057, solar eclipse. In Šaka 1057 expired there was no solar eclipse but in Šaka 1057 current (= A.D. 1134-35) there were two solar eclipses, one in Āśāḍha (= A.D. 1134, July 23, Monday and the other in Pushya (= A.D. 1135, January 16, Wednesday). One of the two may be the intended date.</td>
</tr>
<tr>
<td>100</td>
<td>699 of 1920</td>
<td>Šaka 1059(?), Chaitra, śu. 2, Mēsha-saṁkrānti, Wednesday = A.D. 1137, March 24, Wednesday; f.d.t. 47. It was a day of Mēsha-saṁkrānti. The month was Nīja-Chaitra.</td>
</tr>
<tr>
<td>102</td>
<td>116 of 1917</td>
<td>Šaka 1059, 4th year of Kulōttuṅga-Choḍa, Dakshineyana = A.D. 1137, June 26, Saturday, which was the day of Dakshineyana-saṁkrānti. Details are not enough for verification.</td>
</tr>
<tr>
<td>103</td>
<td>404 of 1915</td>
<td>Šaka 1059, Uttarāyaṇa-saṁkrānti. Probably = A.D. 1137, December 25, Saturday which was the day of Uttarāyaṇa-saṁkrānti. Details are not enough for verification.</td>
</tr>
<tr>
<td>104</td>
<td>10 of 1908</td>
<td>Šaka 1060, Vishu-saṁkrānti. Probably = A.D. 1138, March 24, Thursday. Details are not enough for verification.</td>
</tr>
<tr>
<td>105</td>
<td>11 of 1905</td>
<td>Šaka 1060, Uttarāyaṇa-saṁkrānti. Probably = A.D. 1138, December 25, Sunday, which was the day of Uttarāyaṇa-saṁkrānti. Details are not enough for verification.</td>
</tr>
<tr>
<td>107</td>
<td>393 of 1915</td>
<td>Šaka 1061, Āśāḍha, ba. 12, Monday. Probably = A.D. 1188, October 3, Monday; 84; ba. 12 seems to be a mistake for ba. 13. The Šaka year was current.</td>
</tr>
<tr>
<td>General No.</td>
<td>A. R. No.</td>
<td>Details of dates with their English equivalents and remarks</td>
</tr>
<tr>
<td>------------</td>
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<td>----------------------------------------------------------</td>
</tr>
<tr>
<td>108</td>
<td>705 of 1920</td>
<td>Śaka 10[62], [8]th year of Kulōttuṅga-Chōda, Bhādrapada, śu. 5, Monday, Dakshināyaṇa-saṁkrānti = A.D. 1140, August 19, Monday; 68. But it was not a day of Dakshināyaṇa-saṁkrānti which occurred on August 27.</td>
</tr>
<tr>
<td>110</td>
<td>743 of 1920</td>
<td>Śaka 1063, 15th year of Vishṇuvardhana, Pushya, ba. 10, Wednesday, Uttarāyaṇa-saṁkrānti = A.D. 1141, December 24, Wednesday; 73.</td>
</tr>
<tr>
<td>111</td>
<td>676 of 1920</td>
<td>Śaka 1064, Makara-saṁkrānti. Probably = A.D. 1142, December 25, Friday. Details are not enough for verification.</td>
</tr>
<tr>
<td>112</td>
<td>647 of 1920</td>
<td>Śaka 1065, Vaiṣṇu-saṁkrānti. Probably = A.D. 1143, March 24, Thursday. Details are not enough for verification.</td>
</tr>
<tr>
<td>114</td>
<td>848 of 1917</td>
<td>Śaka 1066, Uttarāyaṇa-saṁkrānti. Probably = A.D. 1144, December 25, Monday. Details are not enough for verification.</td>
</tr>
<tr>
<td>115</td>
<td>41 of 1912</td>
<td>Śaka 1067, 21st (?) year of Vishṇuvardhana, Pushya, śu. 11, Tuesday, Uttarāyaṇa = A.D. 1145, December 25, Tuesday; f.d.t. 66. It was a day of Uttarāyaṇa-saṁkrānti.</td>
</tr>
<tr>
<td>116</td>
<td>580 of 1925</td>
<td>Śaka 1068, Phālguna, śu. 11, Thursday = A.D. 1147, February 13, Thursday; 22 (See Appendix II)</td>
</tr>
<tr>
<td>119</td>
<td>144 of 1913</td>
<td>Śaka 1069, Prabhava... śu. 5, Thursday, Vaiṣṇu-saṁkrānti. In Prabhava neither Mēsha-saṁkrānti (A.D. 1147, March 26, Tuesday) nor Tula-saṁkrānti (A.D. 1147, September 28, Sunday) falls on śu. 5. The only month in which śu. 5 was a Thursday was Ashadhā (= A.D. 1147, June 5, Thursday; 50).</td>
</tr>
<tr>
<td>120</td>
<td>709 of 1926</td>
<td>Śaka 1069, Prabhava, Vaiśākha, śu. 13, Monday = A.D. 1147, April 14, Monday; f. d. t. 75.</td>
</tr>
<tr>
<td>123</td>
<td>40 of 1912</td>
<td>Śaka, 1071, solar eclipse. In Śaka 1071 expired (= Śukla), there was no solar eclipse. In Śaka 1071 current (= Vibhava), there was a solar eclipse which occurred in Chaitra. This, therefore, seems to be the intended date. Its equivalent is A.D. 1148, April 20, Tuesday.</td>
</tr>
<tr>
<td>124</td>
<td>328 of 1919</td>
<td>Śaka 1072, Uttarāyaṇa-saṁkrānti. Probably = A.D. 1150, December 25, Monday. Details are not enough for verification.</td>
</tr>
<tr>
<td>125</td>
<td>563 to 571 of 1925</td>
<td>Śaka 1073, Urja (Kārttika), ba. 14. Probably = A.D. 1151, November 9, Friday. Details are not enough for verification.</td>
</tr>
<tr>
<td>126</td>
<td>310 of 1920</td>
<td>Śaka 1073, Uttarāyaṇa-saṁkrānti. Probably = A.D. 1151, December 25, Tuesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>General No.</td>
<td>A. R. No.</td>
<td>Details of dates with their English equivalents and remarks.</td>
</tr>
<tr>
<td>------------</td>
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<td>------------------------------------------------------------</td>
</tr>
<tr>
<td>127</td>
<td>332 of 1944</td>
<td>Śaka 1075, Vishu-saṅkrānti. Probably = A.D. 1153, March 24, Tuesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>129</td>
<td>390 of 1915</td>
<td>Śaka 107[5], Uttarāyana-saṅkrānti. Probably = A.D. 1153, December 25, Friday. Details are not enough for verification. Do.</td>
</tr>
<tr>
<td>130</td>
<td></td>
<td>Do.</td>
</tr>
<tr>
<td>134</td>
<td>552 of 1909</td>
<td>Śaka 1076, Bhāva, Mārggaśira, su. 15, Thursday, lunar eclipse. Irregular. In Bhāva, there was no lunar eclipse in Mārggaśira; there was one, however, in Pańcha but it occurred on a Tuesday. If this was the intended date the English equivalent would be A.D. 1154, December 21, Tuesday.</td>
</tr>
<tr>
<td>135</td>
<td>347 of 1915</td>
<td>Śaka 1077, Jyāshtha, su. 5. Probably = A.D. 1156, May 8, Sunday. Details are not enough for verification.</td>
</tr>
<tr>
<td>136</td>
<td>566 of 1925</td>
<td>Śaka 1077, Uttarāyana-saṅkrānti. Probably = A.D. 1156, December 25, Sunday. Details are not enough for verification.</td>
</tr>
<tr>
<td>139</td>
<td>329 of 1919</td>
<td>Śaka 1078, Uttarāyana-saṅkrānti. Probably = A.D. 1156, December 25, Tuesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>140</td>
<td>854 of 1917</td>
<td>Śaka 1079, Kārttika, ba. 15, Thursday. Neither in Śaka 1079 expired nor in current, Kārttika ba. 15 fell on a Thursday. In Śaka 1079 current (=Dhātu), however, ba. 15 fell on a Wednesday which is the nearest approach to the date cited. If this was the intended date the English equivalent would be A.D. 1156, November 14, Wednesday.</td>
</tr>
<tr>
<td>141</td>
<td>318 of 1015</td>
<td>Śaka 1079, Uttarāyana-saṅkrānti. Probably = A.D. 1157, December 25, Wednesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>143</td>
<td>114 of 1917</td>
<td>Śaka 1080, Dākshināyana-saṅkrānti. Probably = A.D. 1158, June 27, Friday. Details are not enough for verification.</td>
</tr>
<tr>
<td>145</td>
<td>847 of 1917</td>
<td>Śaka 1081, 14th year of Rājarāja, Dākshināyana-saṅkrānti. Probably = A.D. 1159, June 27, Saturday. Details are not enough for verification.</td>
</tr>
<tr>
<td>148</td>
<td>439 of 1915</td>
<td>Śaka 1083, Vishu-saṅkrānti. Probably = A.D. 1161, March 24, Friday. Details are not enough for verification. Do.</td>
</tr>
<tr>
<td>149</td>
<td>440 of 1915</td>
<td>Śaka 1083, Uttarāyana-saṅkrānti. Probably = A.D. 1161, December 25, Monday. Details are not enough for verification. Do.</td>
</tr>
<tr>
<td>150</td>
<td>795 of 1922</td>
<td>Śaka 1085, Subhānu, Bhāḍrapada, su. 10, Sunday = A.D. 1163, August 11, Sunday; 20.</td>
</tr>
<tr>
<td>No.</td>
<td>Details of dates with their English equivalents and remarks.</td>
<td></td>
</tr>
<tr>
<td>-----</td>
<td>----------------------------------------------------------</td>
<td></td>
</tr>
<tr>
<td>156</td>
<td>553 of 1909</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Šaka 1086, Jyēśāḥṭha, śu. 2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>= A.D. 1164, May 24, Sunday: 87. The date cannot be verified.</td>
<td></td>
</tr>
<tr>
<td>159</td>
<td>293 of 1915</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Šaka 10(3) 8, Āśvayuja, śu. 10, Thursday</td>
<td></td>
</tr>
<tr>
<td></td>
<td>= A.D. 1166, October 6, Thursday: 32.</td>
<td></td>
</tr>
<tr>
<td>160</td>
<td>708 of 1920</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Šaka 1088, 21st year of Rājarāja, Paushya, śu. 1, Sunday, Uttarāyaṇa-saṃkrāṇṭi</td>
<td></td>
</tr>
<tr>
<td></td>
<td>= A.D. 1166, December 25, Sunday: 33 It was a day of Uttarāyaṇa-saṃkrāṇṭi which commenced at 11:45 hours after mean sunrise.</td>
<td></td>
</tr>
<tr>
<td>161</td>
<td>147 of 1917</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Šaka 1069, Uttarāyaṇa-saṃkrāṇṭi.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Probably = A.D. 1167, December 26, Tuesday. Details are not enough for verification.</td>
<td></td>
</tr>
<tr>
<td>162</td>
<td>78 of 1917</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Šaka 10 [90], Uttarāyaṇa-saṃkrāṇṭi.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Probably = A.D. 1168, December 25, Wednesday. Details are not enough for verification.</td>
<td></td>
</tr>
<tr>
<td>166</td>
<td>106 of 1917</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Šaka 1091, Uttarāyaṇa-saṃkrāṇṭi.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Probably = A.D. 1169, December 25, Thursday. Details are not enough for verification.</td>
<td></td>
</tr>
<tr>
<td>170</td>
<td>856 of 1917</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Šaka 1091, śu. 3, Monday.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Since the month is not cited we have to take one of the following as the equivalent:—</td>
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<td></td>
<td>(1) A.D. 1169, March 3, Monday; the month was Chaitra.</td>
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<td>(2) A.D. 1169, July 28, Monday; the month was Nīja-Śrāvaṇa.</td>
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<tr>
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<td>(3) A.D. 1169, December 22, Monday; f.d.t. '40; the month was Pushya.</td>
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<tr>
<td>171</td>
<td>658 of 1920</td>
<td></td>
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<tr>
<td></td>
<td>Šaka 1092, Chaitra, amāvasyā</td>
<td></td>
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<tr>
<td></td>
<td>= A.D. 1170, April 18, Saturday. The date does not admit of verification.</td>
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<tr>
<td>172</td>
<td>657 of 1920</td>
<td></td>
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<tr>
<td></td>
<td>Šaka 1092, Vishu-saṃkrānti.</td>
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<td></td>
<td>Probably = (1) A.D. 1170, March 25, Wednesday or</td>
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<td></td>
<td>(2) A.D. 1170, September 28, Monday. Details are not enough for verification.</td>
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<tr>
<td>173</td>
<td>545 of 1925</td>
<td></td>
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<tr>
<td></td>
<td>Šaka 1092, Mārggaśira, ba. 2, Friday</td>
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<tr>
<td></td>
<td>= A.D. 1170, November 27, Friday: 47.</td>
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<tr>
<td>175</td>
<td>394 of 1915</td>
<td></td>
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<tr>
<td></td>
<td>Šaka 1093, Vishu-saṃkrānti.</td>
<td></td>
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<td>Probably = (1) A.D. 1171, March 25, Thursday or</td>
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<tr>
<td></td>
<td>(2) A.D. 1171, September 28, Tuesday. Details are not enough for verification.</td>
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<tr>
<td>176</td>
<td>655 of 1920</td>
<td></td>
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<tr>
<td></td>
<td>Šaka 1098, Uttarāyaṇa-saṃkrānti.</td>
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<tr>
<td></td>
<td>Probably = A.D. 1171, December 26, Sunday. Details are not enough for verification.</td>
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<tr>
<td>177</td>
<td>49 of 1909</td>
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<td>Do.</td>
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<tr>
<td>178</td>
<td>551 of 1925</td>
<td>Šaka 1094, Vishu-saṁkrānti. Probably = (1) A.D. 1172, March 24, Friday or (2) A.D. 1172, September 27, Wednesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>179</td>
<td>48 of 1909</td>
<td>Šaka 1094, Dakṣiṇāyaṇa-saṁkrānti. Probably = A.D. 1172, June 26, Monday. The date does not admit of verification.</td>
</tr>
<tr>
<td>180</td>
<td>120 of 1917</td>
<td>Šaka 1094, Kṛṣṭiṇka, Puṇṇama, Thursday = A.D. 1172, November 2, Thursday; 48. Do.</td>
</tr>
<tr>
<td>181</td>
<td>121 of 1917</td>
<td>Šaka 1094, Uttarāyaṇa-saṁkrānti. Probably = A.D. 1172, December 24, Sunday. Details are not enough for verification.</td>
</tr>
<tr>
<td>182</td>
<td>122 of 1917</td>
<td>Šaka 1094, [26]th year of Rājarāja, Paṇḍha, śū. 2, Sunday, Uttarāyaṇa-saṁkrānti = A.D. 1172, December 24, Sunday on which day the saṁkrānti began at 20-50 hours. śū. 2 is apparently a mistake for śū. 8 which lasted up to 15-50 hours.</td>
</tr>
<tr>
<td>183</td>
<td>123 of 1917</td>
<td>Šaka 1095, Chaitra, śū. 9, Vishu-saṁkrānti = A.D. 1173, March 24, Saturday; 89, which was a day of Vishu-saṁkrānti.</td>
</tr>
<tr>
<td>184</td>
<td>704 of 1920</td>
<td>Šaka 1094, [26]th year of Rājarāja, Paṇḍha, śū. 2, Sunday, Uttarāyaṇa-saṁkrānti = A.D. 1172, December 24, Sunday on which day the saṁkrānti began at 20-50 hours. śū. 2 is apparently a mistake for śū. 8 which lasted up to 15-50 hours.</td>
</tr>
<tr>
<td>185</td>
<td>183 of 1917</td>
<td>Šaka 1095, Dakṣiṇāyaṇa-saṁkrānti. Probably = A.D. 1173, June 26, Tuesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>186</td>
<td>264 of 1905</td>
<td>Šaka 1095, Chaitra, śū. 9, Vishu-saṁkrānti = A.D. 1173, March 24, Saturday; 89, which was a day of Vishu-saṁkrānti.</td>
</tr>
<tr>
<td>187</td>
<td>703 of 1920</td>
<td>Šaka 1095, Chaitra, ba. 13, Friday = A.D. 1172, March 24, Friday; 17. The Šaka year was current (not expired).</td>
</tr>
<tr>
<td>188</td>
<td>183 of 1917</td>
<td>Šaka 1095, Dakṣiṇāyaṇa-saṁkrānti. Probably = A.D. 1173, June 26, Tuesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>190</td>
<td>282 of 1924</td>
<td>Šaka 1096, Jaya, Vaśākha, śū. 15, Thursday = A.D. 1174, April 18, Thursday; 94.</td>
</tr>
<tr>
<td>191</td>
<td>308 of 1920</td>
<td>Šaka 1096, Āśādha, ba. 11, Wednesday, Dakṣiṇāyaṇa-saṁkrānti = A.D. 1174, June 26, Wednesday; 86. The Dakṣiṇāyaṇa-saṁkrānti commenced at 15-15 hours.</td>
</tr>
<tr>
<td>192</td>
<td>158 of 1913</td>
<td>Šaka 1086, Uttarāyaṇa-saṁkrānti. Probably = A.D. 1174, December 28, Wednesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>195</td>
<td>574 of 1925</td>
<td>Šaka 1104, Māgha, śū. 10, Thursday = A.D. 1183, January 6, Thursday; śū. 10 appears to be a mistake for śū. 11 which tīkhi ended on Thursday at 10:45 hours of day. Do. (See Appendix II)</td>
</tr>
<tr>
<td>198</td>
<td>553 of 1925</td>
<td>Šaka 1104, Māgha, śū. 10, Thursday = A.D. 1183, January 6, Thursday; śū. 10 appears to be a mistake for śū. 11 which tīkhi ended on Thursday at 10:45 hours of day. Do.</td>
</tr>
<tr>
<td>199</td>
<td>562 of 1925</td>
<td>Do.</td>
</tr>
<tr>
<td>200</td>
<td>563 of 1925</td>
<td>Do.</td>
</tr>
<tr>
<td>General No.</td>
<td>A. R. No.</td>
<td>Details of dates with their English equivalents and remarks.</td>
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<td>----------------------------------------------------------</td>
</tr>
</tbody>
</table>
| 202        | 322 of 1919 | Šaka 1108, Māgha, ba. 14, Wednesday  
= A.D. 1186, February 19, Wednesday; f.d.t. 19. The Šaka year was current. |
| 203        | 739 of 1920 | Šaka 1109, Āśvayujja, śu., Tuesday.  
Probably = A.D. 1187, September 8, Tuesday. Since there is space for only one figure denoting the titi, it may be 5.  
This titi was current practically throughout Tuesday. |
| 205        | 37 of 1912  | Šaka 1117, Māgha, śu. 3, Thursday  
= A.D. 1196, January 4, Thursday; f.d.t. '54. |
| 206        | 309 of 1920 | Šaka 1117, Uttarāyana-saṅkrānti.  
Probably = A.D. 1195, December 26, Tuesday. Details are not enough for verification. |
| 207        | 845 of 1917 | Šaka 1120, Jyēṣṭha, śu. [1], Vaṭāvāra  
= A.D. 1198, May 9, Saturday; '01; śu. 1 was current for a very short time. It is likely that the figure in the brackets is 2. |
| 208        | 561 of 1925 | Šaka 1122, Phālguna, śu. 8, Monday  
= A.D. 1201, February 12, Monday; '43. |
| 209        | 327 of 1924 | Šaka 1124, Dundubbi, Vaiśākha, śu. 8.  
In Dundubbi there was an Adhika-Vaiśākha. If the Adhika month was intended, the equivalent would be A.D. 1202, March 23, Thursday; if the Nija month was intended, the equivalent would be A.D. 1202, April 26, Friday. The details are, however, not enough for verification. |
| 210        | 302 of 1924 | Šaka 1129, Māsha-saṅkrānti.  
Probably = A.D. 1207, March 25, Sunday; the date does not admit of verification. |
| 211        | 97 of 1909  | Šaka 112, Mārggaśira, śu. 10, Thursday.  
There are three probable dates:—  
(i) A.D. 1200, November 16, Thursday, f.d.t. '75.  
(ii) A.D. 1204, December 2, Thursday, f.d.t. '95.  
(iii) A.D. 1207, November 29, Thursday, f.d.t. '82. |
| 235        | 267 of 1905 | Šaka 1098, Chaitra, ba. 5, Sunday  
= A.D. 1106, March 25, Sunday; f.d.t. '70. |

**KĀKĀTIYAS.**

241 273 of 1905  
Šaka 1107, Viśvāvasu, Pushya, śu. 1, Thursday, Makara-saṅkrānti.  
Irregular. By the titi the equivalent would be A.D. 1185, December 24, Tuesday, '44; by the saṅkrānti the equivalent would be December 25, Wednesday. In either case the week day was not Thursday.

242 300 of 1924  
Šaka 1121, solar eclipse.  
In Šaka 1121 expired there was no solar eclipse. The only solar eclipse in Šaka 1121 current occurred in the month of Māgha = A.D. 1199, January 28, Thursday.

243 575 of 1925  
Šaka 1121, Chaitra, ba. 15, Wednesday  
= A.D. 1198, April 8, Wednesday; '25. The Šaka year was current.
<table>
<thead>
<tr>
<th>General No.</th>
<th>A. R. No.</th>
<th>Details of dates with their English equivalents and remarks.</th>
</tr>
</thead>
</table>
| 244        | 576 of 1925 | Śaka 1127, Kārttiṇa, śu. 15, Monday  
  = A.D. 1204, November 8, Monday; ā.ā. 27. The Śaka year was current. |
| 245        | 262 of 1924 | Śaka 1137, [Mārga] ṣaśāra, ba. . . daś, Thursday  
  = A.D. 1205, December 8, Thursday; the ā.ā. was evidently  
  bādāsi which lasted on Thursday till '43. |
| 246        | 177 of 1905 | Śaka 1138, Vībhava, Kārttiṇa, śu. 15, Monday, lunar eclipse.  
  In Vībhava, Kārttiṇa, śu. 15, was not a Monday nor was  
  there a lunar eclipse on that day; but in Śrāvaṇa of that  
  year, śu. 15 fell on a Monday and a lunar eclipse also  
  occurred. If Kārttiṇa is a mistake for Śrāvaṇa the  
  equivalent would be A.D. 1208, July 28, Monday;  
  ā.ā. 34.  
  According to the Madras Epigraphical Report, however, the  
  Śaka year is 11390 in which year the given details  
  correspond regularly to A.D. 1209, October 29, Monday,  
  when there was a lunar eclipse. (See App. II.) |
| 248        | 803 of 1922 | Śaka 1133, Mēsha-saṁkrānti.  
  Probably = A.D. 1209, March 24, Tuesday on which the  
  saṁkrānti commenced at 1940 hours after sunrise.  
  Details are not enough for verification. |
| 249        | 554 of 1925 | Śaka 1131, Chaitra, ba. 2, Saṁkrāmaṇa, Wednesday  
  = A.D. 1209, March 25, Wednesday; ā.ā. 18. |
| 250        | 251 of 1924 | Śaka 1131, Śukla, Āśvayujya, śu. 2, Wednesday  
  = A.D. 1209, September 3, Wednesday; ā.ā. 15.  
  Do. |
| 251        | 280 of 1924 | Śaka 1131, Pushya, śu. 11, Sunday, Uttarāyaṇa-saṁkrānti.  
  Irregular. Neither in Śaka 1131 current nor in Śaka 1131  
  expired did Pushya, śu. 11 fall on a Sunday; it was also  
  not a day of Uttarāyaṇa-saṁkrānti. In Śaka 1131 expired  
  the Uttarāyaṇa-saṁkrānti occurred on ba. 12 of Pushya.  
  If this was the intended date the equivalent would be  
  A.D. 1209, December 25, Friday. |
| 252        | 560 of 1925 | Śaka 1131, Śukla, Māgha, śu. 2, Wednesday  
  = A.D. 1209, December 30, Wednesday; ā.ā. 39. |
| 254        | 204 of 1905 | Śaka 1133, Paushya, ba. 15, Sunday.  
  In Paushya both of Śaka 1133 current and Śaka 1133 expired  
  ba. 15 did not fall on a Sunday. If ba. 15 is a mistake for  
  ba. 5 the equivalent would be A.D. 1211, December 25,  
  Sunday on which day the 5th ā.ā. commenced at 5 hours  
  45 minutes after sunrise. |
| 256        | 88 of 1917  | Śaka 1134, Aṣṭāṣṭara, Kārttiṇa, śu. 15, Sunday, lunar eclipse  
  = A.D. 1212, November 10, Saturday on which day there  
  was a lunar eclipse and the ā.ā. ended at 15 hours  
  50 minutes after sunrise. Sunday is evidently a mistake  
  for Saturday. |
<table>
<thead>
<tr>
<th>General No.</th>
<th>A. R. No.</th>
<th>Details of dates with their English equivalents and remarks.</th>
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</thead>
<tbody>
<tr>
<td>260</td>
<td>79 of 1917</td>
<td>Śaka 1135, Vaisākha, śū. 10, Monday. Both in current and expired Śaka year 1135, Vaisākha, śū. 10 did not fall on a Monday. In the latter year the śīthī fell on a Wednesday viz., A.D. 1218, May 1. Sūmāvāra is probably a mistake for Saumyavāra. Or if Śaka 1135 is a mistake for Śaka 1136 which is more likely, the equivalent would be A.D. 1214, April 21, Monday on which day daśamī ended at 6 hours 15 minutes after sunrise.</td>
</tr>
<tr>
<td>261</td>
<td>717 of 1920</td>
<td>Śaka 1136, Bhāva, Kārttika, śū. 8, Sunday = A.D. 1214, October 12, Sunday; ’37.</td>
</tr>
<tr>
<td>262</td>
<td>723 of 1920</td>
<td>Śaka 1140, Śrāgha, śū. 15. Probably = A.D. 1218, June 10, Sunday. The details are not enough for verification.</td>
</tr>
<tr>
<td>263</td>
<td>331 of 1915</td>
<td>Śaka 1140, Uttarāyaṇa-saṃkrānti. Probably = A.D. 1218, December 26, Wednesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>264</td>
<td>851 of 1917</td>
<td>Śaka 1142, Vikrama, Chaitra, ba. 15, Thursday, Vishu-saṃkrānti. In Vikrama, Chaitra ba. 15 was not a Thursday nor did the Vishu-saṃkrānti occur on that day but in the next year i.e. Vṛṣa, Chaitra, ba. 15 was not only a Thursday but a day of Vishu-saṃkrānti. This latter appears to be the intended date = A.D. 1221, March 26, Thursday; ’46.</td>
</tr>
<tr>
<td>265</td>
<td>188 of 1917</td>
<td>Śaka 1141[2], Vṛṣa, Kārttika. Vṛṣa was either Śaka 1143 expired or 1144 current = A.D. 1221-22.</td>
</tr>
<tr>
<td>266</td>
<td>237 of 1905</td>
<td>Vyāya, Kārttika, śū. 15, Vaḍḍavāra, lunar eclipse = A.D. 1226, November 5, Thursday; ’79. But there was no lunar eclipse on that day. The grant might have been actually made on the day of the lunar eclipse which occurred on Sunday, the 9th August but recorded on the day cited in the inscription.</td>
</tr>
<tr>
<td>267</td>
<td>174 of 1917</td>
<td>Śaka 1143, Chaitra, śū. 15. Probably = A.D. 1221, March 9, Tuesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>269</td>
<td>140 of 1917</td>
<td>Śaka 1144, Chaitra, śū. 10, Monday. Neither in Śaka 1144, current nor expired, Chaitra, śū. 10 fell on a Monday. But the details agree correctly for Śaka 1145 = A.D. 1223, March 13, Monday; ’32.</td>
</tr>
<tr>
<td>270</td>
<td>456 of 1915</td>
<td>Śaka 1145, Uttarāyaṇa-saṃkrānti. Probably = A.D. 1222, December 26, Tuesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>271</td>
<td>380 of 1915</td>
<td>Do.</td>
</tr>
<tr>
<td>273</td>
<td>325 of 1924</td>
<td>Śaka 1150, Sarvādharī = A.D. 1228-29.</td>
</tr>
<tr>
<td>274</td>
<td>275 of 1924</td>
<td>Śaka 115[2], Tārāṇa, Vaisākha, śū. 1, Thursday.</td>
</tr>
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<td>A. R. No.</td>
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<tr>
<td>275</td>
<td>274 of 1924 and 278</td>
<td>273 of 1924</td>
</tr>
<tr>
<td>277</td>
<td>265 of 1924</td>
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<tr>
<td>278</td>
<td>606 of 1909</td>
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<td>279</td>
<td>60 of 1917</td>
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<tr>
<td>282</td>
<td>134 of 1917</td>
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<tr>
<td>283</td>
<td>278-a of 1905</td>
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<tr>
<td>284</td>
<td>463 of 1915</td>
<td></td>
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<tr>
<td>286</td>
<td>720 of 1920</td>
<td></td>
</tr>
<tr>
<td>287</td>
<td>278-b of 1905</td>
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<tr>
<td>288</td>
<td>63 of 1917</td>
<td></td>
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<tr>
<td>289</td>
<td>65 of 1917</td>
<td></td>
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<tr>
<td>290</td>
<td>555 of 1925</td>
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<td>291</td>
<td>556 of 1925</td>
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<tr>
<td>292</td>
<td>722 of 1920</td>
<td></td>
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<tr>
<td>293</td>
<td>324 of 1919</td>
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<tr>
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<tr>
<td>295</td>
<td>254 of 1924</td>
<td>Şaka 1164, Šubhakrit, Vaśākha, śu. 5, Thursday. Probably = A. D. 1242, April 7, Monday; '29. The week day seems to be a mistake.</td>
</tr>
<tr>
<td>296</td>
<td>236 of 1905</td>
<td>Şaka 1164, Šubhakrit, Āśvāyuja, śu. 1 Friday = A.D. 1242, September 26, Friday; f.d.t. '04.</td>
</tr>
<tr>
<td>297</td>
<td>721 of 1920</td>
<td>Şaka 1164, Uttarāyaṇa. Probably = A.D. 1242, December 26, Friday. Details are not enough for verification.</td>
</tr>
<tr>
<td>298</td>
<td>607-a of 1909</td>
<td>Şaka 1164, Šubhakrit, Paushya, śu. 3, Uttarāyaṇa-saṁkrānti = A.D. 1242, December 26, Friday.</td>
</tr>
<tr>
<td>299</td>
<td>465 of 1915</td>
<td>Şaka 1165, Āśhāḍha, śu. 12. Probably = A.D. 1243, June 30, Tuesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>300</td>
<td>596 of 1925</td>
<td>Şaka 1165, Šubhakrit, Kāṛttika, śu. 15, Thursday = A.D. 1243, October 29, Thursday; '26. Šubhakrit is a mistake for Śobhakrit.</td>
</tr>
<tr>
<td>301</td>
<td>311 of 1920</td>
<td>Şaka 1165, Uttarāyaṇa-saṁkrānti. Probably = A.D. 1243, December 26, Saturday. Details are not enough for verification.</td>
</tr>
<tr>
<td>302</td>
<td>826 of 1922</td>
<td>Şaka 1166, Paushya, ba. 9, Sunday, Uttarāyaṇa-saṁkrānti = A.D. 1244, December 25, Sunday; '45. This was the day of Uttarāyaṇa-saṁkrānti.</td>
</tr>
<tr>
<td>303</td>
<td>466 of 1915</td>
<td>Şaka 1167, Viśāvaśu, Āśhāḍha, śu. Details are not enough for calculation. Şaka 1167 expired was Viśāvaśu = A.D. 1245-46.</td>
</tr>
<tr>
<td>304</td>
<td>245 of 1905</td>
<td>Şaka 1177 (mistake for 1167), Viśāvaśu, Pūshya, śu. Tuesday. Probably = A.D. 1245, December 26, Tuesday. Since there is space for only one figure the tīthi was very likely śu. 6.</td>
</tr>
<tr>
<td>305</td>
<td>235 of 1905</td>
<td>Şaka 1168, Parābhava, Chaitra, śu. 6, Sunday, Vishu-saṁkrānti = A.D. 1246, March 25, Sunday; but śu. 6 had ended on the previous day at 14 hours after sunrise; 6 is probably a mistake for 7 as correctly given in No. 308. Do.</td>
</tr>
<tr>
<td>306</td>
<td>234 of 1905</td>
<td>Do.</td>
</tr>
<tr>
<td>307</td>
<td>244 of 1905</td>
<td>Do.</td>
</tr>
<tr>
<td>310</td>
<td>185 of 1917</td>
<td>Śaka 1168, Paushya, śu. 5, Thursday, Makara-saṁkrānti. In Śaka 1168 expired the Makara-saṁkrānti did not take place either on the tīthi or on the week day cited here. In Śaka 1168 current the saṁkrānti occurred on Paushya śu. 5 but the week day was Monday. If this is regarded as a mistake the equivalent would be A.D. 1245, December 25, Monday; '40.</td>
</tr>
<tr>
<td>General No.</td>
<td>A. R. No.</td>
<td>Details of dates with their English equivalents and remarks.</td>
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</tr>
<tr>
<td>311</td>
<td>241 of 1905</td>
<td>Śaka 1168, Pañcābha, Paushya, ba. 3, Wednesday, Makara-saṃkrānti = A.D. 1246, December 26, Wednesday, on which day ba. 3 commenced at 0:45 hours after sunrise.</td>
</tr>
<tr>
<td>312</td>
<td>563 of 1915</td>
<td>Śaka 1169, Plavaṇga, Jyēṣṭha, śu. 13, Vaiḍavaṇā = A.D. 1247, May 18, Saturday; f.d.t. '01.</td>
</tr>
<tr>
<td>313</td>
<td>257 of 1924</td>
<td>Śaka 1169, Uttarāyaṇa-saṃkrānti. Probably = A.D. 1247, December 26, Thursday. Details are not enough for verification.</td>
</tr>
<tr>
<td>317</td>
<td>537 of 1925</td>
<td>Śaka 1170, Vaśākha, śu. 10, Monday = A.D. 1247, April 1, Monday; f.d.t. '43. The Śaka year was current.</td>
</tr>
<tr>
<td>318</td>
<td>240 of 1905</td>
<td>Śaka 1170, Kīlaka, Kārttika, Monday, Kārttika-Punnami = A.D. 1248 November 2, Monday; '88.</td>
</tr>
<tr>
<td>320</td>
<td>405 of 1915</td>
<td>Śaka, 1170, Kīlaka, Paushya, śu. 10, Monday, Uttarāyaṇa-saṃkrānti. In Śaka 1170 expired, Paushya śu. 10 fell on a Sunday, not Monday and Uttarāyaṇa-saṃkrānti took place on the previous Saturday. If Monday is a mistake for Sunday the equivalent would be A.D. 1248, December 27, Sunday. The grant was made probably on the occasion of the saṃkrānti and put on stone the next day.</td>
</tr>
<tr>
<td>321</td>
<td>559 of 1925</td>
<td>Śaka 1170, Kīlaka, Māgha, ba. 14, Friday = A.D. 1249, February 12, Friday; f.d.t. '21.</td>
</tr>
<tr>
<td>322</td>
<td>527 of 1905</td>
<td>Śaka 1170, Kīlaka, Phālguna, ba. 8, Monday = A.D. 1249, March 8, Monday; '49.</td>
</tr>
<tr>
<td>323</td>
<td>223 of 1905</td>
<td>Do.</td>
</tr>
<tr>
<td>324</td>
<td>225 of 1905</td>
<td>Do.</td>
</tr>
<tr>
<td>325</td>
<td>555 of 1925</td>
<td>Śaka 1171, Āśvadhā, śu. 14, Sunday = A.D. 1248, July 5, Sunday; f.d.t. '38. The Śaka year was current.</td>
</tr>
<tr>
<td>326</td>
<td>557 of 1925</td>
<td>Do.</td>
</tr>
<tr>
<td>327</td>
<td>249 of 1905</td>
<td>Śaka 1171, Saumya, Uttarāyaṇa-saṃkrānti. Probably = A.D. 1249, December 26, Sunday. Details are not enough for verification.</td>
</tr>
<tr>
<td>328</td>
<td>221 of 1905</td>
<td>Śaka 1172, Saumya, Phālguna, śu. 15, Thursday = A.D. 1250, February 17, Thursday; f.d.t. '59. The Śaka year was current.</td>
</tr>
<tr>
<td>329</td>
<td>226 of 1905</td>
<td>Śaka 1172, Śādharaṇa, Vishu-saṃkrānti = (1) A.D. 1250, March 25, Friday, or (2) A.D. 1250, September 28, Wednesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>330</td>
<td>82 of 1917</td>
<td>Śaka 1172, Āśvayujja, ba. 8, Thursday = A.D. 1250, October 20, Thursday; '45. The month was Nīja-Āśvayujja.</td>
</tr>
<tr>
<td>General No.</td>
<td>A. R. No.</td>
<td>Details of dates with their English equivalents and remarks.</td>
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<tr>
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</tr>
<tr>
<td>332</td>
<td>288 of 1905</td>
<td>Šaka 1175, Sādhāraṇa (?) Pushya, śu. 5, Thursday, Makara-saṁkrānti. The cyclic year Sādhāraṇa corresponded to Šaka 1172; but the Makara-saṁkrānti in that year did not occur on Pushya śu. 5. In Šaka 1175 (Pramāḍin), however, the given details correspond regularly to A.D. 1259, December 25, Thursday, on which day the saṁkrānti and the tīthī commenced at 7.9. The Šaka or the cyclic year cited appears, therefore, to be a mistake.</td>
</tr>
<tr>
<td>333</td>
<td>462 of 1915</td>
<td>Šaka 1173, Makara-saṁkrānti A.D. 1250, December 26, Monday.</td>
</tr>
<tr>
<td>334</td>
<td>571 of 1909</td>
<td>Šaka 1173, Vīradiḥkṛt, Āśvayauja, śu. 13, Friday A.D. 1251, September 29, Friday; 19.</td>
</tr>
<tr>
<td>337</td>
<td>333 of 1924</td>
<td>Šaka 1173, Māgha, śu. 10, Monday A.D. 1252, January 22, Monday; f.d.t. 03.</td>
</tr>
<tr>
<td>338</td>
<td>195 of 1905</td>
<td>Šaka 1174, Parīḍhāvī, Vaiśākha, śu. 2, Friday A.D. 1252, April 12, Friday; 57.</td>
</tr>
<tr>
<td>339</td>
<td>229 of 1905</td>
<td>Šaka 1174, Parīḍhāvī, Kārttika, śu. 15, Friday A.D. 1252, October 18, Friday; f.d.t. 09.</td>
</tr>
<tr>
<td>340</td>
<td>223 of 1905</td>
<td>(1) Šaka 1174, Parīḍhāvī, Āśvayauja, śu. Vijaya-daśamī, Uttarā, Saturday A.D. 1252, September 14, Saturday; 82. The nakhaḥatra was Uttarāśaḍāḥa and not Uttarā. (2) Šaka 1175, Pramāḍi, Chaitra, ba. 10, Tuesday A.D. 1253, March 25, Tuesday; f. d. t. 20.</td>
</tr>
<tr>
<td>341</td>
<td>219 of 1905</td>
<td>Šaka 1175, Pramāḍi, Kārttika, śu. 15, Thursday A.D. 1253, November 6, Thursday; f. d. t. 01.</td>
</tr>
<tr>
<td>342</td>
<td>216 of 1905</td>
<td>Šaka 1175, Pramāḍi, Paushya, śu. 5, Friday, Makara-saṁkrānti A.D. 1253, December 26, Friday; 09.</td>
</tr>
<tr>
<td>343</td>
<td>231 of 1905</td>
<td>Šaka 1176, Ānanda, Chaitra, śu. 15, Friday, Dvāna-pārvva A.D. 1254, April 3, Friday; the tīthī began rather very late on the day viz., at 18 hours after sunrise.</td>
</tr>
<tr>
<td>344</td>
<td>514 of 1925</td>
<td>Šaka 1176, Māgha, ba. 2, Friday A.D. 1254, February 6, Friday; 33. The Šaka year was current.</td>
</tr>
<tr>
<td>346</td>
<td>176 of 1905</td>
<td>Šaka 1177, Rākshasa, Šrāvaṇa, śu. 15, Tuesday, lunar eclipse. A.D. 1255, July 20, Tuesday; 05. On this day there was a lunar eclipse.</td>
</tr>
<tr>
<td>348</td>
<td>745 of 1920</td>
<td>Šaka 1177, Uttarāyana. Probably A.D. 1255, December 26, Sunday. Details are not enough for verification. Do.</td>
</tr>
<tr>
<td>General No.</td>
<td>A. R. No.</td>
<td>Details of dates with their English equivalents and remarks.</td>
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</tr>
<tr>
<td>351</td>
<td>536 of 1925</td>
<td>Śaka 1177, Phālguna, śu. 10, Monday = A.D. 1256, February 7, Monday; '41.</td>
</tr>
<tr>
<td>352</td>
<td>538 of 1925</td>
<td>Śaka 1177, Phālguna, śu. 11, Tuesday = A.D. 1256, February 8, Tuesday.</td>
</tr>
<tr>
<td>353</td>
<td>534 of 1925</td>
<td>Śaka 1178, Vīshu-saṁkrānti = (1) A.D. 1256, March 25, Saturday or (2) A.D. 1256, September 28, Thursday. Details are not enough for verification.</td>
</tr>
<tr>
<td>355</td>
<td>203 of 1905</td>
<td>Śaka 1179, Pīṅgala, Āśāḍha, śu. 5, Wednesday, Karkkataka- saṁkrānti = A.D. 1257, June 27, Wednesday on which day Karkkataka- saṁkrānti did take place. Śu. 5 is evidently a mistake for śu. 15 which commenced at 4 hours 30 minutes after sunrise.</td>
</tr>
<tr>
<td>356</td>
<td>330 of 1915</td>
<td>Śaka 1179, Durmati, Bhādrapada, ba. 2, Sunday. Durmati corresponded to Śaka 1183. Taking the Śaka year to be wrong the equivalent would be A.D. 1261, September 11, Sunday on which day the tithi commenced at 7 hours 30 minutes after sunrise. The month was Nija-Bhādrapada.</td>
</tr>
<tr>
<td>357</td>
<td>464 of 1915</td>
<td>Śaka 1180, Mēsha-saṁkrānti. Probably = A. D. 1258, March 25, Monday. Details are not enough for verification.</td>
</tr>
<tr>
<td>358</td>
<td>391 of 1915</td>
<td>Śaka 1180, Bhādrapada, ba. 6, Friday = A.D. 1257, August 31, Friday; f.d.t. '51. The Śaka year was current.</td>
</tr>
<tr>
<td>359</td>
<td>215 of 1905</td>
<td>Śaka 1180, Kālayukta, Nija-Kārtika, śu. 15, Tuesday, lunar eclipse = A. D. 1258, November 12, Tuesday; '73. On this day there was a lunar eclipse.</td>
</tr>
<tr>
<td>361</td>
<td>102 of 1917</td>
<td>Śaka 1181, Siddhārthi, Chaitra, śu. 1, Wednesday = A. D. 1259, March 26, Wednesday; '60. The month was Nija-Chaitra.</td>
</tr>
<tr>
<td>362</td>
<td>217 of 1905</td>
<td>Śaka 1181, Siddhārthi, Chaitra, śu. 15, Tuesday = A. D. 1259, April 8, Tuesday; f.d.t. '99. The month was Nija-Chaitra.</td>
</tr>
<tr>
<td>363</td>
<td>309 of 1924</td>
<td>Śaka 118[1], Prabhava, Jyēṣṭha, ba. 15, solar eclipse. Prabhava was Śaka 1189 in which year the given details correspond to A.D. 1267, May 25, Wednesday; '34. On this day there was a solar eclipse. The month was Adhika-Jyēṣṭha.</td>
</tr>
<tr>
<td>364</td>
<td>738 of 1920</td>
<td>Śaka 1181, Āśāḍha, śu. 5, Friday, Uttarāyaṇa = A. D. 1268, June 7, Friday; '96. The Śaka year was current. Here Uttarāyaṇa should not be understood to mean Uttarāyaṇa-saṁkrānti. Uttarāyaṇa was still current.</td>
</tr>
<tr>
<td>General No.</td>
<td>A. R. No.</td>
<td>Details of dates with their English equivalents and remarks.</td>
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</tr>
<tr>
<td>365</td>
<td>691 of 1920</td>
<td>Šaka 1181, Āshā́ha, su. 6, Friday, Dakehiṇya-nama-saṅkrānti = A.D. 1259, June 27, Friday; ’86. On this day Dakehiṇya-nama-saṅkrānti began at 13 hours 15 minutes after sunrise.</td>
</tr>
<tr>
<td>367</td>
<td>181 of 1905</td>
<td>Šaka 1181, 61st year of Gaṇapatidēva, Siddhārthi, Kārttika, su. 15, Friday, lunar eclipse = A.D. 1259, November 1, Saturday; ’82. There was a lunar eclipse on this day. Friday is evidently a mistake. Do.</td>
</tr>
<tr>
<td>368</td>
<td>220 of 1905</td>
<td>Do. The week-day is correctly given in this record as Saturday.</td>
</tr>
<tr>
<td>369</td>
<td>213 of 1905</td>
<td>Šaka 1181, Siddhārta (Siddhārthi; see App. II) Kārttika, ba. 15, Thursday = A.D. 1259, November 16, Thursday; f.d.t. ’01; the tithi being ba. 5 and not ba. 15</td>
</tr>
<tr>
<td>371</td>
<td>196 of 1905</td>
<td>Šaka 1182, 62nd year of Gaṇapatidēva, Randi, Āshā́ha, ba... Karkaṭaka-saṅkrānti = A.D. 1260, June 27, Sunday on which day Karkaṭaka-saṅkrānti took place. The tithi which is lost in the record must be ba. 3.</td>
</tr>
<tr>
<td>372</td>
<td>584 of 1920</td>
<td>Šaka 1182, Āśvayuja, su. 14, Sunday = A.D. 1260, September 19, Sunday; f.d.t. ’06.</td>
</tr>
<tr>
<td>373</td>
<td>283 of 1924</td>
<td>Šaka 1182, Randi, Phāṅgūṇa, su. 8, Thursday. Probably = (1) A.D. 1261, February 9, Wednesday; ’40, in which case Thursday is a mistake. or (2) A.D. 1261, February 24, Thursday; ’33, in which case su. is a mistake for ba. 381</td>
</tr>
<tr>
<td>395</td>
<td>94 of 1917</td>
<td>Šaka 1183, Durnikha, Chaitra, ba. 6, Saturday, Vishu-saṅkrānti. Irregular. Šaka 1183 was Durmati and not Durnikha. In the former year Chaitra ba. 6 fell on Wednesday. If, however, ba. 6 is considered as a mistake for ba. 9, the equivalent would be A.D. 1261, March 26, Saturday. The Vishu-saṅkrānti took place on the previous day.</td>
</tr>
<tr>
<td>397</td>
<td>460 of 1915</td>
<td>Šaka 1183, Karkaṭaka-saṅkrānti. Probably = A.D. 1261, June 27, Monday. Details are not enough for verification.</td>
</tr>
<tr>
<td>398</td>
<td>194 of 1905</td>
<td>Šaka 1183, 2nd year of Rudradēva, Durmati, Kārttika, su. 15, [Tuesday] = A.D. 1261, November 8, Tuesday; ’60.</td>
</tr>
<tr>
<td>399</td>
<td>103 of 1917</td>
<td>Šaka 1184, Dundubhi, Śrāvaṇa, ba. 13, Sunday = A.D. 1262, August 13, Sunday; f. d. t. ’34.</td>
</tr>
<tr>
<td>General No.</td>
<td>A. R. No.</td>
<td>Details of dates with their English equivalents and remarks.</td>
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<tr>
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</tr>
<tr>
<td>400</td>
<td>272 of 1905</td>
<td>Saka 1185, Rudhīrdāgūrī, Vaiśākha, śu. 3, Thursday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>A.D. 1263, April 12, Thursday; '54.</td>
</tr>
<tr>
<td>401</td>
<td>566 of 1925</td>
<td>Saka 1186, Raktākshi, Śrāvaṇa, ba. 6, Thursday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>A.D. 1264, August 14, Thursday; '82.</td>
</tr>
<tr>
<td>402</td>
<td>550 of 1909</td>
<td>Saka 1186, Raktākshi, Māgha, śu. 15, Thursday, lunar eclipse. In Raktākshi, Māgha śu. 15 was not a Thursday nor was there a lunar eclipse on that day. There was a lunar eclipse, however, on Pushya śu. 15; but it was a Saturday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>A.D. 1266, January 3, Saturday; '50. This might be the intended date.</td>
</tr>
<tr>
<td>403</td>
<td>587 of 1913</td>
<td>Saka 1187, Raktākshi, Chaitra, śu. 13, Wednesday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>A.D. 1264, March 12, Wednesday; '35.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>The Saka year was current.</td>
</tr>
<tr>
<td>404</td>
<td>309 of 1915</td>
<td>Saka 1187, Krōdhana, Kārttika, ba. 15, Monday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>A.D. 1265, November 9, Monday; '45.</td>
</tr>
<tr>
<td>405</td>
<td>164 of 1917</td>
<td>Saka 1187, Krōdhana, Makara-samkrānti.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Probably = A. D. 1265; December 26, Saturday. Details are not enough for verification.</td>
</tr>
<tr>
<td>406</td>
<td>299 of 1915</td>
<td>Saka 1187, Phālguna, śu. 5, Thursday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>A.D. 1266, February 11, Thursday; '87.</td>
</tr>
<tr>
<td>407</td>
<td>207 of 1905</td>
<td>Saka 1188, Kēlaya, Chaitra, ba. 3, Thursday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>A.D. 1266, March 25; Thursday; '43.</td>
</tr>
<tr>
<td>408</td>
<td>173 of 1917</td>
<td>Saka 118[8], Vaiśākha, śu. 13, Thursday.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Irregular. In Saka 1187 current, however, the details regularly correspond to = A.D. 1264, April 10, Thursday.</td>
</tr>
<tr>
<td>410</td>
<td>607(b) of 1909</td>
<td>Saka 1188, Kēlaya, Kārttika, ba. 13, Thursday.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>In Kēlaya, Kārttika ba. 13 ended on Wednesday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>A.D. 1266, October 27. Thursday is probably a mistake.</td>
</tr>
<tr>
<td>412</td>
<td>378 of 1915</td>
<td>Saka 1188, Prabhava, Vaiśākha, śu. 3, Thursday.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Probably = A.D. 1267; March 30, Wednesday on which day śu. 3 ended at 8 hours 40 minutes. Prabhava corresponded to Saka 1189 expired.</td>
</tr>
<tr>
<td>413</td>
<td>401 of 1915</td>
<td>Saka 1189, Vaiśākha, śu. 13, Vaḍḍavāra. If śu. is a mistake for ba. the equivalent would be A.D. 1267, April 23, Saturday; '82. Neither in Saka 1189 current nor expired did śu. 13 of Vaiśākha fall on a Saturday or a Thursday.</td>
</tr>
<tr>
<td>414</td>
<td>247 of 1905</td>
<td>Saka 1189, Prabhava, Jyēṣṭha, ba. 15, Wednesday, solar eclipse.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>A.D. 1267, May 25, Wednesday; '34. On this day there was a solar eclipse.</td>
</tr>
<tr>
<td>415</td>
<td>175 of 1905</td>
<td>Saka 1189, Prabhava, Śrāvaṇa, śu. 11, Tuesday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>A.D. 1267, August 2, Tuesday; '23.</td>
</tr>
<tr>
<td>416</td>
<td>239 of 1922</td>
<td>Saka 1189, Kārttika, Jivāvāra. Details are not enough for calculation.</td>
</tr>
<tr>
<td>417</td>
<td>180 of 1905</td>
<td>Saka 1189, Prabhava, Kārttika, śu. 15, Thursday, Mahā-kārttiki-parva</td>
</tr>
<tr>
<td></td>
<td></td>
<td>A.D. 1267, November 3, Thursday; '51.</td>
</tr>
<tr>
<td>General No.</td>
<td>A. R. No.</td>
<td>Details of dates with their English equivalents and remarks.</td>
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<tr>
<td>418</td>
<td>180 of 1905</td>
<td>Šaka 1189 (?), Mārggaśira, śu. 8, Sunday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>= A.D. 1965, November 7, Sunday; '09. The Šaka year was current.</td>
</tr>
<tr>
<td>419</td>
<td>828 of 1922</td>
<td>Šaka 1189, Prabhava, Phālguṇa, śu. 8, Friday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>= A.D. 1968, February 17, Friday; '82.</td>
</tr>
<tr>
<td>420</td>
<td>259 of 1924</td>
<td>Šaka 1190, Viśvā, Uttarāyaṇa-saṁkrānti.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Probably = A.D. 1268, December 26, Wednesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>421</td>
<td>314 of 1924</td>
<td>Šaka 1190, Viśvā, Māgha.....Śivarātrī</td>
</tr>
<tr>
<td></td>
<td></td>
<td>= A.D. 1269, January 31. Details are not enough for verification.</td>
</tr>
<tr>
<td>422</td>
<td>573 of 1909</td>
<td>Šaka 1191, Śukla, Jyeṣṭha, śu. 10, Monday.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>In Śukla, Jyeṣṭha, śu. 10 ended on Sunday</td>
</tr>
<tr>
<td>423</td>
<td>155 of 1917</td>
<td>Šaka 1191, Kārttiκa, śu. 15, Thursday.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Neither in Šaka 1191 current, nor expired, did Kārttiκa śu. 15 fall on a Thursday. In Šaka 1191 expired śu. 5 fell on a Thursday.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>= A.D. 1269 October 31st. Śu. 15 is probably an error.</td>
</tr>
<tr>
<td>424</td>
<td>156 of 1917</td>
<td>Do.</td>
</tr>
<tr>
<td>425</td>
<td>660 of 1920</td>
<td>Šaka 1192, Chaitra, śu. 13, Thursday.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Probably = A.D. 1271, March 26, Thursday; '05. The Šaka year was 1193 expired.</td>
</tr>
<tr>
<td>426</td>
<td>222 of 1905</td>
<td>Šaka 1192, Pramōḍūta, Āṣāḍha, ba. 15, Tuesday.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Āṣāḍha ba. 15 of Pramōḍūta was a Saturday. If, however, ba. 15 is a mistake for ba. 5 the equivalent would be A.D. 1270, July 8, Tuesday; f.d.t. -26.</td>
</tr>
<tr>
<td>427</td>
<td>761 of 1922</td>
<td>Šaka 1192, Pramōḍūta, Śrāvaṇa, śu. 11, Thursday.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Probably = A.D. 1270, July 30, Wednesday; '38. The week day was Wednesday, not Thursday. Ėkādaśi might have been observed a day later for some local reason.</td>
</tr>
<tr>
<td>428</td>
<td>246 of 1905</td>
<td>Šaka 1192, Pramōḍūta, Kārttiκa, śu. 15, Thursday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>= A.D. 1270, October 30, Thursday; '42.</td>
</tr>
<tr>
<td>429</td>
<td>192 of 1905</td>
<td>Do.</td>
</tr>
<tr>
<td>430</td>
<td>193 of 1905</td>
<td>Pramādi (1192 ?), Pushya, ba. 7, Thursday, Uttarāyaṇa-saṁkrānti. Pramādi is probably meant for Pramāthīn, not for Pramōda, in which year the Uttarāyaṇa-saṁkrānti took place on Pushya śu. 13. In Pramāthīn, however, the saṁkrānti occurred on Pushya ba. 7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>= A.D. 1279, December 27, but the week day was Wednesday, not Thursday.</td>
</tr>
<tr>
<td>431</td>
<td>248 of 1905</td>
<td>Šaka 1194, Āṣāḍha, śu. 14</td>
</tr>
<tr>
<td></td>
<td></td>
<td>= A.D. 1279, July 11, Monday. Details are not enough for verification.</td>
</tr>
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</tr>
<tr>
<td>432</td>
<td>168 of 1905</td>
<td>Šaka 1194, Šrimukha, Jyēṣṭha, ba. 15, Monday. Šrimukha was Šaka 1195 expired, but in that year Jyēṣṭha ba. 15 fell on a Friday = A.D. 1278, June 16. If the cyclic year is regarded as Northern, then the details would agree correctly for A.D. 1268, June 11, Monday; f.d.t. 17; but the Šaka year would be 1190 expired.</td>
</tr>
<tr>
<td>433</td>
<td>536 of 1925</td>
<td>Šaka 1195, Bhādrapada, śu. 2, Tuesday = A.D. 1278, August 15, Tuesday; f.d.t. 21.</td>
</tr>
<tr>
<td>434</td>
<td>179 of 1917</td>
<td>Šaka 1196, Vaiśākha, śu. 1, Monday, Uttarāyana-saṁkrānti = A.D. 1274, April 9, Monday; 37. It was not, however, a day of Uttarāyana-saṁkrānti or any other saṁkrānti.</td>
</tr>
<tr>
<td>435</td>
<td>801 of 1922</td>
<td>Šaka 1197, Yuva, Chaitra, śu. 1, Thursday = A.D. 1275, February 28, Thursday; 36.</td>
</tr>
<tr>
<td>437</td>
<td>137 of 1917</td>
<td>Šaka 119[8], Śrāvaṇa, ba. 11, Friday = A.D. 1276, August 7, Friday; 65.</td>
</tr>
<tr>
<td>438</td>
<td>718 of 1920</td>
<td>Šaka 1198, Dhātu……………… Dhātu corresponded to A.D. 1276-77.</td>
</tr>
<tr>
<td>439</td>
<td>135 of 1917</td>
<td>Šaka 1199, Śrāvaṇa, śu. 15, Friday = A.D. 1277, July 16, Friday; 45.</td>
</tr>
<tr>
<td>440</td>
<td>609 of 1909</td>
<td>Šaka 1199, Īśvara, Bhādrapada, ba. 11, Thursday = A.D. 1277, August 26, Thursday; 99.</td>
</tr>
<tr>
<td>441</td>
<td>136 of 1917</td>
<td>Šaka 1199, Pushya, śu. 5, Monday, Makara-saṁkrānti. In Šaka 1199 expired, Pushya was suppressed (kehaya) and Makara-saṁkrānti occurred on Mārgaśīra ba. 15 corresponding to normal Pushya ba. 15 (= A.D. 1277 December 26, Sunday). “But in Šaka 1199 current = A.D. 1276-77 Makara-saṁkrānti fell on Friday, 25th December 1276; the 1st of Makara was Saturday, 26th December on which day Pushya ba. 5 (not śu. 5) commenced at 47; it ended on the next day at 38.”</td>
</tr>
<tr>
<td>442</td>
<td>383 of 1915</td>
<td>Šaka 1199, Bahudhānya, Vaiśākha, śu. 3, Thursday. Probably = A.D. 1277, April 8, Thursday; 03; but the cyclic year was Īśvara, not Bahudhānya as stated.</td>
</tr>
<tr>
<td>443</td>
<td>539 of 1913</td>
<td>Šaka 1200, Bahudhānya, Āśādha, śu. 11, Thursday. In Bahudhānya, Āśādha śu. 11 began on Friday = A.D. 1278, July 1 at 48 and ended on Saturday at 38. Thursday is probably an error.</td>
</tr>
<tr>
<td>444</td>
<td>532 of 1913</td>
<td>Do.</td>
</tr>
<tr>
<td>445</td>
<td>533 of 1913</td>
<td>Do.</td>
</tr>
<tr>
<td>446</td>
<td>101 of 1917</td>
<td>Šaka 1201, Pramaṇḍī, Chaitra, śu. 13, Sunday. Vishu-saṁkrānti = A.D. 1279, March 26, Sunday; f.d.t. 72 on which day the Vishu-saṁkrānti did occur.</td>
</tr>
<tr>
<td>447</td>
<td>712 of 1920</td>
<td>Šaka 1201, lunar eclipse. In Šaka 1201, (expired) there were two lunar eclipses, one in Chaitra = A.D. 1279, March 29, Wednesday and the other in Āśvina = A.D. 1279, September 21, Thursday.</td>
</tr>
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<tr>
<td>448</td>
<td>406 of 1911</td>
<td>Śaka 120[1] Pramādi, Uṣṇīṣa, ba. 5, Friday, Makara-saṅkrānti. Irregular. In Śaka 1201 expired, Pramādi (A.D. 1279-80), Pushya ba. 5 was not a Friday but Monday and Makara-saṅkrānti took place on ba. 6, Tuesday, at 51 = A.D. 1279, December 26, Tuesday. If the date is Śaka 120[2], Sarvajit etc., as read in the Madras Epigraphical Report the details would correspond regularly to A.D. 1287, December 26, Friday. (See Appendix II).</td>
</tr>
<tr>
<td>450</td>
<td>804 of 1922</td>
<td>Śaka 1202, Pramādi, Uttarāṇa-saṅkrānti. Probably = A.D. 1279, December 29, Tuesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>452</td>
<td>97 of 1917</td>
<td>Śaka 1204, Chitrabhānu, Śrīvaṇa, Wednesday, solar eclipse = A.D. 1282, August 5, Wednesday, on which day there was a solar eclipse visible in India.</td>
</tr>
<tr>
<td>453</td>
<td>93 of 1917</td>
<td>Śaka 1204, Chitrabhānu, Āśvayuja, ba. 3 = A.D. 1282, September 21, Monday. Details are not enough for verification.</td>
</tr>
<tr>
<td>454</td>
<td>96 of 1917</td>
<td>Śaka 1204, Chitrabhānu, Kārttika, Pūrṇimā = A.D. 1282, October 18, Sunday. The date cannot be verified.</td>
</tr>
<tr>
<td>455</td>
<td>829 of 1922</td>
<td>Śaka 1204, Chitrabhānu, Pauṣa, saṅkrānti. Probably = A.D. 1282, December 26, Saturday. Details are not enough for verification.</td>
</tr>
<tr>
<td>456</td>
<td>99 of 1917</td>
<td>Śaka 1204, Chitrabhānu, Paushya, ba. 11, Saturday, Makara-saṅkrānti = A.D. 1282 December 26, Saturday; f. d. t. 29. It was the day of Makara-saṅkrānti.</td>
</tr>
<tr>
<td>457</td>
<td>206 of 1905</td>
<td>Śaka 1205, Chitrabhānu, Āṣādha, śu. 14, Monday = A.D. 1282, June 21, Sunday on which day śu. 14 ended at 58. The week day appears to be an error.</td>
</tr>
<tr>
<td>458</td>
<td>152 of 1917</td>
<td>Śaka 1206, MHza, śu. 15, Thursday. Between the Śaka years 1200 and 1209 the given details combined on (1) A.D. 1280, January 18, Thursday; 49 (Śaka 1201 expired) (2) A.D. 1283, January 14, Thursday; 86. On this day there was also a lunar eclipse (Śaka 1204 expired). Either of these was the intended date.</td>
</tr>
<tr>
<td>459</td>
<td>130 of 1917</td>
<td>Śaka 1210, Sarvadhāra, Kārttika, śu. 1, Thursday. In Sarvadhāra, Kārttika śu. 1 ended at 73 on Wednesday = A.D. 1288, October 27. The week day is an error.</td>
</tr>
<tr>
<td>460</td>
<td>242 of 1905</td>
<td>Śaka 1210, Sarvadhāra, Pushya, śu. 1, Sunday, Makara-saṅkrānti = A.D. 1288, December 26, Sunday, which was the day of Makara-saṅkrānti. The śīthī, however, was śu. 2, śu. 1 having ended on the previous day at 71.</td>
</tr>
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<tr>
<td>462</td>
<td>536 of 1913</td>
<td>Śaka 1211, Virūdh, Mārgaśira, śu. 15, Monday = A.D. 1289, November 28, Monday; 72.</td>
</tr>
<tr>
<td>464</td>
<td>174 of 1905</td>
<td>Śaka 1212, Vikrīti, Bhāḍrapada, ba. 16, [Tuesday]; solar eclipse = A.D. 1290, September 5, Tuesday; 28. On this day there was a solar eclipse visible in India.</td>
</tr>
<tr>
<td>465</td>
<td>268 of 1905</td>
<td>Do.</td>
</tr>
<tr>
<td>466</td>
<td>173 of 1905</td>
<td>Śaka 1213, Khara, Nija-Āśāṅga, śu. 15, Wednesday. In Nija-Āśāṅga of Khara, śu. 15 commenced on Thursday at 02 and ended at 03 on Friday but in Adhika-Āśāṅga śu. 15 did fall on Wednesday = A.D. 1291, June 13, Wednesday; 48.</td>
</tr>
<tr>
<td>467</td>
<td>238 of 1905</td>
<td>Śaka 1213, Khara, Śrāvaṇa, śu. 15, [Ma]; lunar eclipse = A.D. 1291, August 11, Saturday; 55 on which day there was a lunar eclipse. Probably Ma is to be taken to stand for Manavāra.</td>
</tr>
<tr>
<td>468</td>
<td>318 of 1924</td>
<td>Do.</td>
</tr>
<tr>
<td>469</td>
<td>548 of 1909</td>
<td>Śaka 1213, Khara, Kārttika, śu. 15, Thursday. In Khara, Kārttika śu. 15 ended at 00 on Wednesday, 1st November, A.D. 1291. Thursday is probably a mistake for Wednesday.</td>
</tr>
<tr>
<td>471</td>
<td>183 of 1905</td>
<td>Śaka 1213, Khara, Pushya, śu. 5, Makara-śaṅkrānti = A.D. 1291, December 27, Thursday; 57</td>
</tr>
<tr>
<td>472</td>
<td>711 of 1926</td>
<td>Śaka 1214, Nandana, Vaiśākha, śu. 3, Monday = A.D. 1292, April 21, Monday; 49.</td>
</tr>
<tr>
<td>473</td>
<td>180 of 1905</td>
<td>Śaka 1214, Nandana, Bhāḍrapada, ba. 1, Friday = A.D. 1292, August 29, Friday; f.d.t. 41.</td>
</tr>
<tr>
<td>474</td>
<td>170 of 1905</td>
<td>Śaka 1214, Nandana, Pushya, śu. 5, Monday = A.D. 1292, December 15, Monday; 75.</td>
</tr>
</tbody>
</table>
| 475        | 172 of 1905 |!Śaka 1215, Vijaya, Māṅga, ba. 14, Śivarātri.

In Vijaya, Śivarātri fell on Monday, 25th January, A.D. 1294 on which day ba. 14 commenced at 80. |
<p>| 476        | 610 of 1909 | Śaka 1215, Jaya, Chaitra, śu. 5 (?), Thursday. Jaya was Śaka 1216 in which year Chaitra śu. 5 did fall on Thursday, 4th March, A.D. 1294. |
| 477        | 276 of 1924 | Śaka 1216, Jaya, Ashāṅga, śu. 1 = A.D. 1294, June 25, Friday. Details are not enough for verification. |
| 478        | 139 of 1917 | Śaka 1216, Jaya, Pushya, śu. Sunday, Makara-śaṅkrānti = A.D. 1294, December 26, Sunday. The titi was śu. 9 which ended at 22 hours 20 minutes after sunrise. |</p>
<table>
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<tr>
<td>479</td>
<td>179 of 1905</td>
<td>Šaka 1216, Jaya, Phālguna, śū. 15, Thursday; A. D. 1295, March 3, Thursday; '06.</td>
</tr>
<tr>
<td>480</td>
<td>45 of 1909</td>
<td>Šaka 1218, Durmukhi, Bhāḍrapada, śū. 1, Wednesday; A. D. 1296, August 1, Wednesday; '66.</td>
</tr>
<tr>
<td>481</td>
<td>538 of 1929</td>
<td>Šaka 1219, Uttarayana-saṃkrānti. Probably = A. D. 1297, December 26, Thursday. Details are not enough for verification.</td>
</tr>
<tr>
<td>482</td>
<td>570 of 1909</td>
<td>Šaka 1219, Hēmalāmbi, Pushya, śū. 1, Thursday, Makara-saṃkrānti; A. D. 1297, December 26, Thursday, on which day Makara-saṃkrānti did take place. The tīthi was śū. 12 which ended at '91.</td>
</tr>
<tr>
<td>483</td>
<td>572 of 1909</td>
<td>(1) Šaka 1219, Hēmalāmbi, Pushya, śū. 12, Thursday, Makara-saṃkrānti; A. D. 1297, December 26, Thursday; '91. (2) Hēmalāmbi, Kārttika, śū. 15, lunar eclipse. There was no eclipse on Kārttika śū. 15 of Hēmalāmba. On Āśvina, śū. 15, however, there was a lunar eclipse; A. D. 1297, October 2, Wednesday. This is probably the intended date.</td>
</tr>
<tr>
<td>484</td>
<td>841 of 1917</td>
<td>Šaka 1221, Jyēṣṭha, śū. 1, Vaiḍavaṇa; A. D. 1299, May 2, Saturday; '29.</td>
</tr>
<tr>
<td>485 to 487</td>
<td></td>
<td>Do.</td>
</tr>
<tr>
<td>488</td>
<td>565 of 1909</td>
<td>Šaka 1221, Vikāri, Bhāḍrapada, śū. 1, Thursday; A. D. 1299, August 27, Thursday on which day śū. 1 commenced at '11.</td>
</tr>
<tr>
<td>489</td>
<td>296 of 1924</td>
<td>Šaka 1222, Śārvari, Kārttika, śū. 15, Friday; A. D. 1300, October 28, Friday; '86.</td>
</tr>
<tr>
<td>490</td>
<td>177 of 1917</td>
<td>Šaka 1[2][3], Kārttika, śū. 1. Probably = A. D. 1301, October 3, Tuesday. The date cannot be verified.</td>
</tr>
<tr>
<td>491</td>
<td>549 of 1909</td>
<td>Šaka 1223, Šubhakrit, Āśvayuṇa, śū. 1, Thursday. Probably = A. D. 1303, September 26, Thursday; '70. The tīthi was apparently śū. 15.</td>
</tr>
<tr>
<td>492</td>
<td>173 of 1917</td>
<td>Šaka 1223, Šubhakrit, Phālguna, śū. 1, Monday; A. D. 1303, February 18, Monday; '55. The cyclic year was Šubhakrit (not Šūhakrit) and the Šaka year was current.</td>
</tr>
<tr>
<td>493</td>
<td>561 of 1909</td>
<td>Šaka 1226, Krūdhī, Jyēṣṭha, bā. 15, Thursday, solar eclipse; A. D. 1304, June 4, Thursday; '18; solar eclipse.</td>
</tr>
<tr>
<td>494</td>
<td>297 of 1924</td>
<td>Šaka 1228, Plavaṇa, Śrāvaṇa, śū. 12, Thursday. Plavaṇa was Šaka 1229 (expired) in which year the given details correspond to A. D. 1307, July 13, Thursday; '18.</td>
</tr>
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</table>
| 495        | 387 of 1926 | Šaka 1230, Kīlaka, Chaitra, śu. 10, Monday  
  = A. D. 1308, April 1, Monday; '46. |
| 496        | 616 of 1907 | Šaka 1231, Kīlaka, Ashādha, śu. 1, Thursday  
  = A. D. 1308, June 19, Wednesday on which day śu. 1 ended at '97. The week day is perhaps an error. The Šaka year was current. |
| 497        | 260 of 1905 | Šaka 1230, Kīlaka, Pushya, ba. 15, Sunday, Ardhibāyajīya-pañja-kāla  
  = A. D. 1309, January 12, Sunday; '64. |
| 498        | 506 of 1906 | Šaka 1231, Saumya, Māgha, ba. 7, Thursday  
  = A. D. 1310, January 22, Thursday; '23. |
| 499        | 679 of 1920 | Šaka 1233, Vīrūdhikrīt, Āśvayuja, ba. 15, Thursday.  
  In the year Vīrūdhikrīt, Āśvayuja ba. 15 ended at '74 on Tuesday  
  = A. D. 1311, October 12. There seems to be an error in the week-day cited. |
| 501        | 398 of 1926 | Šaka 1234, Vaiśākha, śu. 5, Thursday  
  = A. D. 1312, April 13, Thursday. The tithi was śu. 6 not śu. 5. |
| 502        | 233 of 1905 | Parihāvi, Bhārāpada, ba. 1, Friday  
  = A. D. 1312, August 13, Friday; '59. |
| 503        | 27 of 1915  | Šaka 1234, Parihāvi, Phālguna, śu. 5, Thursday  
  = A. D. 1313, February 1, Thursday; '61. |
| 504        | 36 of 1915  | Šaka 1235, Pramūḍi, Chaitra, śu. 1, Monday  
  = A. D. 1313, February 26, Monday on which day the tithi began at '02 and ended on the next day at '06. |
| 505        | 385 of 1909 | Šaka 123[3]5, Pramūḍi, Chaitra, śu. 11, Friday  
  = A. D. 1313, March 9, Friday; '62. |
| 506        | 328 of 1905 | Šaka 1236, Pramūḍi, Saṅga, śu. 2, Wednesday  
  = A. D. 1313, July 25, Wednesday, on which day the tithi commenced at '14 and ended on the next day at '10. The Šaka year was current. |
| 507        | 287 of 1924 | Šaka 1236, Ānanda, Chaitra, śu. 1, Sunday  
  = A. D. 1314, March 17, Sunday; '87. |
| 508        | 298 of 1924 | Šaka 1236, Ānanda, Jyāśula, ba. 10, Friday  
  = A. D. 1314, June 7, Friday; f.d.t. '40. |
| 509        | 131 of 1917 | Šaka 1236, Ānanda, Āśādha, śu. 8, Thursday. In A. D. 1314 (= Ānanda), Āśādha śu. 6 fell on Wednesday, June 19, ending at '98, but in local time the end of the tithi might have been brought up to Thursday. |
| 510        | 753 of 1920 | Šaka 1237, Rākṣasa, Uttarāyana-saṅkrānti.  
  Probably = A. D. 1315, December 27, Saturday. Details are not enough for verification.  

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<td>520</td>
<td>551 of 1909</td>
<td>Šaka 1239, Anala, Bhūḍrapada, ba. 6, Wednesday = A. D. 1316, September 8, Wednesday; 14. The Šaka year was current.</td>
</tr>
<tr>
<td>521</td>
<td>715 of 1920</td>
<td>Šaka 1239, Pīṅgula, Śrēṣṭha (Jyēṣṭha), śu. 8, Thursday = A. D. 1317, May 19, Thursday; 41.</td>
</tr>
<tr>
<td>522</td>
<td>653 of 1920</td>
<td>Šaka 1240, Kālayukta, Āśvika, śu. 14, Monday = A. D. 1318, October 9, Monday; 85. Do.</td>
</tr>
<tr>
<td>523</td>
<td>652 of 1920</td>
<td>Šaka 1240, Kālayukta, Pushya, śu. 3, Tuesday = A. D. 1318, December 26, Tuesday; 70. On this day the saṃkrānti commenced at 15 hours 50 minutes after sunrise.</td>
</tr>
<tr>
<td>526</td>
<td>574 of 1909</td>
<td>Šaka 1241, Siddhārthi, Āśvayuja, ba. 13, Thursday = A. D. 1319, October 11, Thursday; f. d. t. 24.</td>
</tr>
<tr>
<td>527</td>
<td>545 of 1909</td>
<td>(1) Šaka 1241, Siddhārthi, Kārttika, śu. 1, Thursday = A. D. 1319, October 25, Thursday. The tiṭhi was śu. 11 which ended at 70. (2) Šaka 1214[4], Nandana, Māgha, śu. 11, Thursday. The given details do not work out correctly for Nandana. In Khara (Šaka 1213), however, they correspond to A. D. 1292, January 31, Thursday; 62.</td>
</tr>
<tr>
<td>528</td>
<td>163 of 1913</td>
<td>Šaka 1241, Siddhārthi, Māgha, śu. 15, Monday, lunar eclipse. In this year, Māgha śu. 15 was a Saturday (not Monday) = A. D. 1320, January 26 when a lunar eclipse did occur. The tiṭhi ended at 22 of the day.</td>
</tr>
<tr>
<td>529</td>
<td>298 of 1915</td>
<td>Šaka 1242, Raudri, Śrāvaṇa, śu. 1, Monday = A. D. 1320, July 7, Monday; 60.</td>
</tr>
<tr>
<td>530</td>
<td>178 of 1905</td>
<td>Šaka 12...[Raudri], Kārttika, śu. 15, Friday = A. D. 1320, October 17, Friday; f. d. t. 01.</td>
</tr>
<tr>
<td>531</td>
<td>755 of 1920</td>
<td>Šaka 1243, Durmattī, Mēṣha-saṃkrānti. Probably = A. D. 1321, December 26, Saturday. The details given do not admit of verification.</td>
</tr>
<tr>
<td>532</td>
<td>604 of 1909</td>
<td>Šaka 124[4], Dundubhi, Āṣāḥśa, ba. 2, Thursday = A. D. 1322, July 1, Thursday; 51.</td>
</tr>
<tr>
<td>533</td>
<td>326 of 1915</td>
<td>Šaka 1245, Rudhirödgāri, Chaitra, ba. 3, Va., Mēṣha-saṃkrānti = A. D. 1323 March 26, Saturday; 14. (See Appendix II.)</td>
</tr>
<tr>
<td>534</td>
<td>68 of 1917</td>
<td>Šaka 1246, Raktākahi, Māgha, śu. 15, Thursday. Probably = A. D. 1324, January 12, Thursday on which day śu. 15 ended at 14. The cyclic year was however, Rudhirödgāri, not Raktākahi.</td>
</tr>
<tr>
<td>535</td>
<td>308 of 1915</td>
<td>Kālaya, solar eclipse. The only solar eclipse in this cyclic year (Šaka 1248) occurred on Chaitra Amāvāsyā = A. D. 1328, April 3, Thursday.</td>
</tr>
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<tr>
<td>547</td>
<td>340 of 1915</td>
<td>Šaka 1234, Śrīmukha, Vaiśākha, śu. 5, Sunday. Śrīmukha was Šaka 1255 expired, in which year Vaiśākha śu. 5 ended at 09 on Tuesday, the 20th April, A. D. 1333. Chaitra śu. 5 was, however, Sunday = A. D. 1333, March 21, Sunday.</td>
</tr>
<tr>
<td>549</td>
<td>708 of 1926</td>
<td>Šaka 12... Vṛiṣa, Mārgaśīra, ba... Vṛiṣa corresponded to Šaka 1263 = A. D. 1341-42.</td>
</tr>
<tr>
<td>550</td>
<td>230 of 1905</td>
<td>Šaka 1264, Chitrabhūnu, Kārttika, śu. 15, Monday = A. D. 1342, October 14, Monday; 72.</td>
</tr>
<tr>
<td>551</td>
<td>191 of 1905</td>
<td>Šaka 1268, Vyaya, Vaiśākha, ba. 5, Thursday = A. D. 1346, May 11, Thursday; 44.</td>
</tr>
<tr>
<td>552</td>
<td>250 of 1904</td>
<td>Šaka 1239, Sarvajit, Pushya, ba. 10, Thursday, Makara-saṁkrānti = A. D. 1347, December 27, Thursday. It was a day of Makara-saṁkrānti.</td>
</tr>
<tr>
<td>553</td>
<td>184 of 1905</td>
<td>Šaka 1275, Vijaya, Kārttika, śu. 15, Monday, Kṛittika = A. D. 1353, November 11, Monday; 85; 57.</td>
</tr>
<tr>
<td>554</td>
<td>44 of 1912</td>
<td>Šaka 1276, Vijaya, Tapas 10, Thursday. Neither śu. 10 nor ba. 10 of Tapas (= Māgha) coincided with Thursday. But ba. 10 of Phālguna did coincide with Thursday corresponding to A. D. 1354, March 20, Thursday; 26. This may be the intended date.</td>
</tr>
<tr>
<td>555</td>
<td>185 of 1905</td>
<td>Šaka 1275, Durmukhi, Nīja-Śrāvaṇa, ba. 8 Friday, Rūhiṇī = A. D. 1356, August 19, Friday; 99; 71.</td>
</tr>
<tr>
<td>556</td>
<td>602 of 1909</td>
<td>Šaka 1280, Viḷaṇibhi, Śrāvaṇa, śu. 8, Valḍavāra = A. D. 1358, July 14, Saturday; 93.</td>
</tr>
<tr>
<td>557</td>
<td>363 of 1926</td>
<td>Šaka 1295, Partālihāvī, Mārgaśīra, ba. 7, Friday = A. D. 1372, December 17, Friday; 69. The Šaka year was current.</td>
</tr>
<tr>
<td>558</td>
<td>572 of 1925</td>
<td>Šaka 1298, Māgha, śu. 7... Probably = A. D. 1374, January 20, Friday. The details are insufficient for verification.</td>
</tr>
<tr>
<td>559</td>
<td>20 of 1915</td>
<td>Šaka 1299, Pingala, Māgha, śu. [5], Wednesday. Irregular. If the īṭa is a mistake for 7 the equivalent would be A. D. 1378, January 7, Wednesday; 48.</td>
</tr>
<tr>
<td>560</td>
<td>46 of 1909</td>
<td>Šaka 12... śu, Pushya, śu. 15, Monday, Makara-saṁkrānti. The only cyclic year which ends with śu is Vṛiṣa in which year (Šaka 1266) Pushya śu. 5 fell on a Thursday (not Monday as cited); neither was it a day of Saṁkrānti. But in the previous year i.e., Vikrama, Makara-saṁkrānti took place on Monday which was Pushya śu. 6 (not 5) = A. D. 1340, December 25, Monday. This is probably the intended date.</td>
</tr>
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<tr>
<td>563</td>
<td>395 of 1926</td>
<td>Śaka 1312, Pramūdi, Purāya, Makara-saṅkrānti. Pramūdi is a mistake for Pramōda in which year Makara-saṅkrānti took place on Tuesday, 27th December A.D. 1390. Details are not enough for verification.</td>
</tr>
<tr>
<td>565</td>
<td>380 of 1926</td>
<td>Śaka 1313, Prajāpati, Mārggaśira, ba. 10, Monday. In Prajāpati, Mārggaśira ba. 10 fell on a Thursday (not Monday) = 21st December A.D. 1391. December 18 and 25 were Mondays in the bahuja-pākṣa of Mārggaśira but the tithis were 7 and 14 respectively.</td>
</tr>
<tr>
<td>566</td>
<td>367 of 1920</td>
<td>Śaka 1316, Bhāva, Adhika-Śrāvaṇa, śu. 11, Friday. Adhika-Śrāvaṇa, śu. 11 ended at 97 on Thursday 9th July A.D. 1394. According to some local calculation or practice the Ekādaśi might have been observed on the following Friday.</td>
</tr>
<tr>
<td>568</td>
<td>695 of 1926</td>
<td>Śaka 1319, Īśvara, Chaitra, śu. 15, Thursday. In Īśvara, Chaitra śu. 15 ended at 15 on Wednesday = A.D. 1397, March 14. The slight error in the week day is probably due to some local calculation.</td>
</tr>
<tr>
<td>569</td>
<td>590 of 1909</td>
<td>Śaka 1319, Īśvara, Phāλguna, ba. 13, Thursday. Phāλguna ba. 13 of the cyclic year Īśvara did not fall on a Thursday. If ba. 13 is, however, an error for śu. 13 the English equivalent would be A.D. 1398, February 28, Thursday; f. d. t. 44.</td>
</tr>
<tr>
<td>570</td>
<td>406 of 1915</td>
<td>Śaka 1321, Pramūdi, Māgha, ba. 5, Thursday = A.D. 1400, January 15, Thursday; f. d. t. 04.</td>
</tr>
<tr>
<td>571</td>
<td>90 of 1917</td>
<td>Śaka 1326, Śrāvaṇa, lunar eclipse = A.D. 1404, July 22, Tuesday; lunar eclipse.</td>
</tr>
<tr>
<td>572</td>
<td>538-40 of 1909</td>
<td>Śaka 1327, Pārthiva, Āśvayuṣa, śu. 10, Vaiḍavaśra = A.D. 1405, October 3, Saturday; 76.</td>
</tr>
<tr>
<td>573</td>
<td>402 of 1915</td>
<td>Śaka 1327, Pārthiva, Māgha, śu. 11, Thursday Māgha śu. 11 in Pārthiva fell on a Saturday. In the next year (i.e., Vyaya) Māgha śu. 11 did fall on a Thursday = A.D. 1407, January 20, Thursday; 14.</td>
</tr>
<tr>
<td>574</td>
<td>433 of 1911</td>
<td>Śaka 1328[8], Vyaya, Māgha, śu. 10, Wednesday = A.D. 1407, January 19, Wednesday; 24.</td>
</tr>
<tr>
<td>577</td>
<td>84 of 1915</td>
<td>Śaka 1332, Vikṛiti, Mārggaśira, śu. 15, Thursday = A.D. 1410 December 11, Thursday; 67.</td>
</tr>
<tr>
<td>579</td>
<td>424 of 1911</td>
<td>Śaka 1335, Vijaya, Āśaṅga, śu. 11, Friday = A.D. 1413, June 9, Friday; f. d. t. 33. The month was Adhika-Āśaṅga.</td>
</tr>
<tr>
<td>580</td>
<td>582 of 1909</td>
<td>Śaka 1336, Jaya, Jyēṣṭha, śu. 5, Wednesday = A.D. 1414, May 23, Wednesday; f. d. t. 09.</td>
</tr>
<tr>
<td>582</td>
<td>543 of 1909</td>
<td>Śaka 1337, Manmatha, Māgha, Pūrṇima = A.D. 1415, January 14, Tuesday; 73. Details are not enough for verification.</td>
</tr>
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<tr>
<td>583</td>
<td>578 of 1909</td>
<td>Ṣaka 1351, Siddhārthi, Chaitra, śu. 15, Sunday, lunar eclipse. Ṣaka 1351 was Saumya, not Siddhārthi (read doubtfully). Moreover there was no lunar eclipse in Chaitra of Siddhārthi. Therefore the equivalent is A. D. 1429, March 20, Sunday; -92. On this day there was a lunar eclipse.</td>
</tr>
<tr>
<td>584</td>
<td>546 of 1925</td>
<td>Ṣaka 1358, Nala, Vaiśākha, ba. 7, Monday = A. D. 1436, May 7, Monday; -70.</td>
</tr>
<tr>
<td>585</td>
<td>555 of 1909</td>
<td>Ṣaka 1367, Raktākshi, Kārttika, śu. 5, Friday = A. D. 1444, October 16, Friday; -36. The Ṣaka year was current.</td>
</tr>
<tr>
<td>586</td>
<td>792 of 1922</td>
<td>Ṣaka 1370, Vibhava, ba. 11, Sunday = either (1) A. D. 1448, August 25, Sunday; -09 (Adhika-Bhādrapada) or (2) A. D. 1448, December 22, Sunday; -07 (Mārga-sīrsha).</td>
</tr>
<tr>
<td>587</td>
<td>70 of 1917</td>
<td>Ṣaka 1376, Bhāva, Vaiśākha, śu. 15, Thursday. In Bhāva Vaiśākha śu. 15 fell on Friday = A. D. 1454, April 12; -94.</td>
</tr>
</tbody>
</table>

**CHINDA**

| 643        | 249 of 1908 | Ṣaka 945, Rudhirāgārī, Vaiśākha, śu. 3, Thursday = A. D. 1023, April 25, Thursday; -79. The month was Nija-Vaiśākha. |
| 644        | 231 of 1908 | Ṣaka 982, Śūrvāri, Kārttika, śu. 5, Monday = A. D. 1060, October 2, Monday; -31. |
| 645        | 234 of 1908 | Do |
| 646        | 245 of 1908 | Ṣaka 1147, Jyēṣṭha, ba. 10 = A. D. 1225, June 2, Monday. The date is not verifiable. |

**EASTERN GANZA**

<p>| 652        | 642 of 1926 | Ṣaka 101[7], Uttarāyaṇa-saṁkrānti, Amāvāsyā. In Ṣaka 1017 expired, Uttarāyaṇa-saṁkrānti took place on Pausha ba. 11 = A. D. 1095, December 25, Tuesday, the Amāvāsyā falling on the following Saturday, i.e., 29th. |
| 653        | 676 of 1926 | Ṣaka 1024, Mēsha, śu. 5, Thursday. Probably = A. D. 1102, April 24, Thursday; -49. The month was Vṛṣabha. |
| 654        | 641 of 1926 | Ṣaka 1024, Mēsha, Amāvāsyā. Monday, Vishu-saṁkrānti. In Ṣaka 1024 current, Mēsha Amāvāsyā fell on a Sunday (not Monday) = A. D. 1101, March 31; -43. But it was not a day of Vishu-saṁkrānti which occurred on the previous Sunday i.e., 24th. |</p>
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<thead>
<tr>
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</table>
A. D. 1105, October 26, Thursday on which day the Viśchika-saṁkrānti began at 17 hours 45 minutes after sunrise. The tithi was, however, ba. 2 (not 5 as stated) which ended on the day at '81. |
| 657        | 663 of 1926 | [8]th year of Anantavarmanāvā, Uttarāyaṇa, Friday  
A. D. 1114, December 25, Friday which was the day of Uttarāyaṇa-saṁkrānti. |
| 659        | 657 of 1926 | Šaka 1040, Māsha, śu. 13, Monday, Vishu-saṁkrānti  
A. D. 1117, April 16, Monday; '39, but it was not a day of Vishu-saṁkrānti which took place on Saturday, 24th March. The Šaka year was current. |
| 660        | 658 of 1926 | Šaka 1040, Mithuna, ba. 5, Wednesday, Daksina-śayaṇa  
A. D. 1117, June 20, Wednesday; f. d. t. '17. The Šaka year was current. |
| 661        | 638 of 1926 | Šaka 1040, Kumbha, ba. 5, Sunday  
A. D. 1119, February 2, Sunday; '54. |
| 662        | 671 of 1926 | Šaka 1141, Āśādha, śu. 11, Tuesday  
A. D. 1219, June 25, Tuesday; '35. |
| 663        | 679 of 1926 | Šaka 1044, Kanyā, śu. 11, Monday. Kanyā śu. 11 in Šaka 1044 (current or expired) was not a Monday. The An. Rep. on S. I. Epigraphy has śu. 2 which did fall on a Monday  
A. D. 1122, September 4, Monday; '34. (See Appendix II). |
| 664        | 681 of 1926 | Šaka 1044, Uttarāyaṇa-saṁkrānti.  
Probably = A. D. 1122, December 25, Monday. Details are not enough for verification. |
| 665        | 674 of 1926 | Šaka 1046, Kanyā, ba. 8, Wednesday  
A. D. 1124, September 3, Wednesday; '46. |
| 666        | 692 of 1926 | Šaka 1046[6], Makara, śu. 10, Saturday, Uttarāyaṇa-saṁkrānti.  
In Šaka 1046 current, Makara śu. 10 was a Saturday  
A. D. 1123, December 29, Saturday; '74. But it was not a day of Uttarāyaṇa-saṁkrānti which occurred on Tuesday the 25th.  
If, however, the figure in brackets be 8 as in the An. Rep. on S. I. Epigraphy the details would correspond regularly to A.D. 1126, December 25, Saturday; f. d. t. '30. It was a day of Uttarāyaṇa-saṁkrānti. (See Appendix II). |
| 667        | 682 of 1926 | Šaka 1047, Uttarāyaṇa.  
Probably = A. D. 1125, December 25, Friday. Details are not enough for verification. |
| 668        | 664 of 1926 | Šaka 1049, Tulā, śu. 13, Monday.  
In Šaka 1049, Tulā, śu. 13 ended at '92 on Wednesday  
A. D. 1127, October 19.  
In the An. Rep. on S. I. Epigraphy the tithi is read as śu. 12 which began on Monday, 17th October, A. D. 1127. (See Appendix II). |
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<tr>
<td>670</td>
<td>678 of 1926</td>
<td>Šaka 105[0], Saṁkrānti, Monday, Amāśāyā. The only Saṁkrānti in this year on which Monday and Amāśāyā combined was Kanyā-Saṁkrānti = A. D. 1128, August 27, Monday; '64.</td>
</tr>
<tr>
<td>671</td>
<td>645 of 1926</td>
<td>Šaka 10[5], Kumbha, śu. 7, Monday = A. D. 1129, January 28, Monday; '68.</td>
</tr>
<tr>
<td>672</td>
<td>649 of 1926</td>
<td>Šaka 1051, Uttarāyaṇa-Saṁkrānti. Probably = A. D. 1129, December 25, Wednesday. Details are not enough for verification.</td>
</tr>
<tr>
<td>674</td>
<td>367 of 1905</td>
<td>Šaka 1053 (57th year of Anantavarman), Śīṅgaha, śu, Friday. There is space for two figures meant to show the tithi and the only such tithi in the Śukla-pakṣa that fell on a Friday was 12 = A. D. 1131, August 7, Friday; '57.</td>
</tr>
<tr>
<td>675</td>
<td>681 of 1926</td>
<td>Šaka 1053, śu. 4, Uttarāyaṇa-Saṁkrānti = A. D. 1131, December 25, Friday; '52.</td>
</tr>
<tr>
<td>677</td>
<td>685 of 1926</td>
<td>Šaka 10[53], Kumbha, śu. 13, Monday = A. D. 1132, February 1, Monday; '56.</td>
</tr>
<tr>
<td>679</td>
<td>688 of 1926</td>
<td>Šaka 105[4], 59th year of Anantavarmaḍēva, Uttarāyaṇa-Saṁkrānti. Probably = A. D. 1132, December 24, Saturday. Details are not enough for verification.</td>
</tr>
<tr>
<td>680</td>
<td>661 of 1926</td>
<td>Šaka 10[55], Māgha, ba. 14, Śauriṇa (Saturday), Viṣu-saṁkrānti. Probably = A. D. 1132, April 16, Saturday; '67; but the Saṁkrānti occurred on March 24.</td>
</tr>
<tr>
<td>681</td>
<td>669 of 1926</td>
<td>Šaka 1055, Uttarāyaṇa-Saṁkrānti, Monday = A. D. 1133, December 25, Monday. The month was Paňśha and the tithi was ba. 12 which ended at '13. Do.</td>
</tr>
<tr>
<td>685</td>
<td>670 of 1926</td>
<td>Šaka 105[7], Viṣeṭika, Amāśāyā, Sunday. In Šaka 1057, current, Viṣeṭika-Amāśāyā fell on Saturday (not Sunday as cited) = A. D. 1134, November 17, Saturday; '78.</td>
</tr>
<tr>
<td>686</td>
<td>684 of 1926</td>
<td>Šaka 105[7], Makara, ba. Amāśāyā, Wednesday, solar eclipse = A. D. 1135, January 16, Wednesday; '09. On this day there was a solar eclipse. The Šaka year was current.</td>
</tr>
<tr>
<td>689</td>
<td>673 of 1926</td>
<td>Šaka 1059, 6[3]rd year of Čhedaṅgaṇḍeṇa, Viṣeṭika, Amāśāyā, Monday, solar eclipse = A. D. 1137, November 15, Monday; '05. On this day there was a solar eclipse.</td>
</tr>
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| 690        | 357 of 1905 | Śaka 1061, (55th year of Anantavarman) Tuḷa, śu. Kārtya-Punnama (Kārthika-Punnama), Thursday.  
In Śaka 1061 current the Punnama in Tuḷa was Kārttika Punnama but it ended on Wednesday (not Thursday as cited)  
= A. D. 1138, October 19; 96. There was also a lunar eclipse on this day. |
| 691        | 354 of 1905 | Do. |
| 692        | 690 of 1926 | Śaka 1061, Makara, śu..., Monday, Uttarāyaṇa-saṅkrānti  
= A. D. 1139, December 25, Monday on which day Uttarāyaṇa-saṅkrānti did take place. The tithi which is lost in the record was śu. 3 which ended on the day at 98. |
| 693        | 687 of 1926 | Śaka 1063, Kanyā, solar eclipse. The only solar eclipse in this year took place in Kanyā  
= A. D. 1141, September 2, Tuesday. |
| 694        | 665 of 1926 | Śaka 1065, Kumbha, śu. 5, Thursday  
= A. D. 1144, February 10, Thursday; f. d. t. 03. |
| 695        | 644 of 1926 | Śaka 1066, ba. Haritanaya-tithi (18), Sunday, Uttarāyaṇa-saṅkrānta  
= A. D. 1144, December 24, Sunday. |
| 700        | 684 of 1926 | Śaka 1069, Makara, śu. 13, Thursday, Uttarāyaṇa-saṅkrānta  
= A. D. 1147, December 25, Thursday. The tithi however was śu. 1 (not śu. 13 as stated) which ended at 49 of the day. |
| 701        | 646 of 1926 | Śaka 106, Kumbha, śu. 13, Thursday. Between Śaka 1060 and 1069 the only year in which Kumbha śu. 13 fell on a Thursday was Śaka 1062 (expired)  
= A. D. 1141, February 20, Thursday; 68. |
| 702        | 366 of 1905 | Śaka 1071, Vṛīchika, ba. 5, Saturday. The details do not work out correctly for Śaka 1071 (current or expired) but in Śaka 1072 expired, Vṛīchika ba. 5 was a Saturday  
= A. D. 1150, November 11; 22. |
| 703        | 662 of 1926 | Śaka 1073, Uttarāyaṇa.  
Probably = A. D. 1151, December 25, Tuesday. Details are not enough for verification. |
| 704        | 660 of 1926 | Śaka 1073, Kumbha, Amāvasyā, Thursday, solar eclipse  
= A. D. 1152, February 7, Thursday; '42. There was a solar eclipse on this day. |
| 705        | 659 of 1926 | Śaka 1073, Māgha, solar eclipse  
= A. D. 1152, February 7, Thursday on which day there was a solar eclipse. |
| 706        | 683 of 1926 | Śaka 1075, Mithuna, ba. saṅkrānti, Wednesday.  
Neither in Śaka 1075, current nor expired did Mithuna-saṅkrānti take place on Wednesday. In Śaka 1075 current it occurred on Thursday  
= A. D. 1152, June 22. |
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<td>707</td>
<td>368 of 1905</td>
<td>Šaka 1075, (8th year of Anantavarman), Makara, ba. 6, Thursday = A. D. 1154, January 7, Thursday; '45.</td>
</tr>
<tr>
<td>708</td>
<td>370 of 1905</td>
<td>Šaka 1075 (8th year of Anantavarman), Mina, Amāvāsyā, Monday = A. D. 1154, March 18, Monday; '91.</td>
</tr>
<tr>
<td>709</td>
<td>371 of 1905</td>
<td>Šaka 108[1], Kanyā, śn. 10, Wednesday = A. D. 1159, September 23, Wednesday; śn. 10 commenced at '01 of the day and ended on the next day at '08.</td>
</tr>
<tr>
<td>710</td>
<td>363 of 1905</td>
<td>Šaka 110[0], Uttarāyana-saṃkrānti. Probably = A. D. 1178, December 25, Monday. Details are not enough for verification.</td>
</tr>
<tr>
<td>711</td>
<td>369 of 1905</td>
<td>Šaka 1105, Tula, śn. 11, Sunday. In Šaka 1105 (current), Tula, śn. 11 fell on a Saturday = A. D. 1182, October 9, Saturday; '86.</td>
</tr>
<tr>
<td>712</td>
<td>689 of 1926</td>
<td>Šaka 1105, Kumbha, śn. 2, Monday. The details given do not work out correctly for Šaka 1105, either current or expired. They combined however in Šaka 1106 expired = A. D. 1185, February 4, Monday; '20.</td>
</tr>
<tr>
<td>713</td>
<td>634 of 1926</td>
<td>Šaka 1127, Māsha, śn. 2, Thursday, Vaiśu-saṃkrānti = A. D. 1205, March 24, Thursday; '39. The saṃkrānti commenced at '78 of the day.</td>
</tr>
<tr>
<td>714</td>
<td>359 of 1905</td>
<td>Šaka 1168, Magha, śn. 10 = A. D. 1247, January 18, Friday. Details are not enough for verification.</td>
</tr>
<tr>
<td>715</td>
<td>648 of 1926</td>
<td>Šaka 117[7], Kumbha, Amāvāsyā, Thursday, solar eclipse. The year appears to have been read wrongly. Between Šaka 1170 and 1179, there was no year in which the details given combined. If, however, the date is read as Šaka 1074, as in the An. Rep. on S. I. Epigraphy, the date would correspond to A. D. 1152, February 7, Thursday; '42. There was a solar eclipse on this day. (See App. 11).</td>
</tr>
<tr>
<td>717</td>
<td>358 of 1905</td>
<td>Šaka 1193 (?), Mādhava, śn. 8 = A. D. 1271, April 19, Sunday. The details do not admit of verification.</td>
</tr>
<tr>
<td>718</td>
<td>356 of 1905</td>
<td>Šaka 1204, Makara, śn. 3, Thursday. In Šaka 1204, Makara śn. 3 fell on Sunday = A. D. 1283, January 3. But if Makara which has been read doubtfully could be Mārgaśīra, the date would regularly correspond to A. D. 1282, November 5, Thursday; '26. (See App. 11)</td>
</tr>
<tr>
<td>719</td>
<td>364 of 1905</td>
<td>Šaka 1205, 7th year of Vira-Narasimha, Vaishāka, śn. 10, Paṇḍita-vāra = A. D. 1283, April 7, Wednesday; f. d. t. '53.</td>
</tr>
<tr>
<td>720</td>
<td>362 of 1905</td>
<td>Šaka 124[8], Viśeśika, śn. 10, Monday. The details do not work out correctly for 1248 (current or expired). In Šaka 1249 expired, however, they correspond regularly to A. D. 1287, November 29, Monday; f. d. t. '95 which seems to be the intended date.</td>
</tr>
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<td>General No.</td>
<td>A. R. No.</td>
<td>Details of dates with their English equivalents and remarks</td>
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<tr>
<td>730</td>
<td>471 of 1915</td>
<td>Śaka 1418, Anala, Vaiśākha, śu. 11, Saturday; A. D. 1496, April 23, Saturday; 59.</td>
</tr>
<tr>
<td>732</td>
<td>802 of 1922</td>
<td>Śaka 1422, Raudri, Uṛja, lunar eclipse; A. D. 1500, November 5, Thursday on which day there was a lunar eclipse.</td>
</tr>
<tr>
<td>733</td>
<td>375 of 1926</td>
<td>Śaka 14[31], Śukla, Mārggasira, śu. 7, Monday; A. D. 1509, November 18, Sunday (not Monday as cited); 76.</td>
</tr>
<tr>
<td>734</td>
<td>377 of 1905</td>
<td>Śaka 1432, Pramōda, Māgha, śu. Kasitiḍhara-divasa, Friday; A. D. 1511, January 3, Friday; f. d. t. 51.</td>
</tr>
<tr>
<td>735</td>
<td>573 of 1925</td>
<td>Śaka 1443, Vṛiṣā, Mārggasira, śu. 15, Thursday; A. D. 1521, November 14, Thursday; 38. The month is given as Nija-Kārttika in the Indian Ephemeris. But according to Ārya-Siddhānta or Sūrya-Siddhānta there was no intercalary month this year nor was Mārggasira suppressed as shown in the Ephemeris.</td>
</tr>
<tr>
<td>736</td>
<td>577 of 1909</td>
<td>Śaka 1443, Vṛiṣā, Phāḷguṇa, ba. 2, Thursday. In Vṛiṣā Phāḷguṇa ba. 2 ended at 71 on Wednesday; A. D. 1522, February 12. The difference in the week day is perhaps due to some local calculation.</td>
</tr>
<tr>
<td>737</td>
<td>47 of 1909</td>
<td>Śaka 144[8], Pārthiva, Phāḷguṇa, śu. 15, Monday; A. D. 1526, February 26, Monday; f. d. t. 10. The Śaka year was current.</td>
</tr>
<tr>
<td>738</td>
<td>333 of 1919</td>
<td>Anka 10 of Mukunda-deva, Mahara 5, ba. 7, Thursday; Akṣaya, Pushya ba. 7, Thursday. The cyclic year Akṣaya affords a clue to the Śaka year which was 1489. In this year the given details correspond regularly to A. D. 1567, January 2, Thursday.</td>
</tr>
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QUTB SHAHI DYNASTY OF GOLKONDA

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<td>549 of 1925</td>
<td>Śaka 1452, Khara, Chaitra, śu. 2, Monday; Khara was Śaka 1453 expired. In this year Chaitra śu. 2 was a Monday; A. D. 1531, March 20; 69.</td>
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<tr>
<td>745</td>
<td>547 of 1925</td>
<td>Śaka 14[5]9, Vikriti, Vaiśākha, ba. 30, Wednesday; A. D. 1539, April 27, Wednesday; 56. According to the Indian Ephemeris the month was (intercalary) Adhika Vaiśākha.</td>
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<td>746</td>
<td>379 of 1915</td>
<td>Śaka 1487, Akṣaya, Māgha, śu. 12, Friday; Kṣaya was Śaka 1488 expired and in this year the given details correspond to A. D. 1567, January 10, Friday; f. d. t. 48.</td>
</tr>
<tr>
<td>747</td>
<td>534 of 1913</td>
<td>Śaka 1496, Śrīmukha, Āśādha, śu. 11, In Adhika-Āśādha of this year śu. 11 fell on a Thursday; A. D. 1573, June 11. In Nija-Āśādha the tithi fell on Friday = A. D. 1573, July 10. The date does not admit of verification.</td>
</tr>
<tr>
<td>General No.</td>
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| 748        | 93 of 1917 | Śaka 1499, Dhātu, Kārttika, śu. [5], Friday  
A. D. 1576, October 26, Friday; '94. |
| 749        | 750 of 1920 | Śaka 1505, Svabhānum, Aśvija, śu. 10, Saturday.  
"Perhaps A. D. 1583, September 16, Sunday; f. d. t. '57.  
The week day in the inscription may be an error." |
| 750        | 187 of 1913 | Śaka 1512, Virūdhī, Chaitra, śu. 10, Thursday.  
"Śaka 1512 current = Śaka 1511 expired = Virūdhī, A.D. 1589-90;  
but none of the three Chaitras possible in such a case  
(vide section III of Indian Chronology) yields a Thursday  
for śukla daśamī". |
| 751        | 541 of 1909 | Śaka 1514, Nandana, Vaiśākha, śu. 3, Thursday.  
Probably = A.D. 1592, April 4, Tuesday; '89.  
The week day cited seems to be an error. |
| 753        | 841 of 1922 | Śaka 1522, Śārvari, Nīja-Śrāvana, śu. 7, Wednesday  
A. D. 1600, August 8, Wednesday; '29. |
| 755        | 373 of 1905 | Śaka 1526, Krōdhi, Kārttika, śu. 2, Sunday  
A. D. 1604, October 14, Sunday; '04. |
| 756        | 579 of 1909 | Śaka 1541, Siddhārthi, Āśādha, śu. 11  
A. D. 1619, June 12, Saturday.  
Details are not enough for verification. |
| 758        | 323 of 1922 | Śaka 1580, Ānanda, Jyāsthā, ba. 10.  
Śaka 1580 was Vilamba  
in which year the given details correspond to A.D. 1588, June 15, Tuesday.  
Details are not enough for verification. |
| 759        | 128 of 1917 | Śaka 1585, Krōdhi, Āśādha, śu. 2, Wednesday.  
The Śaka and the cyclic years do not tally.  
In the Śaka year 1586 (expired) which corresponds to Krōdhi  
the details regularly correspond to A.D. 1664, June 15, Wednesday; '55. |
| 760        | 648 of 1920 | Kiḷaka, Kārttika, śu. 15, Sunday  
A. D. 1688, November 8, Sunday; '55 on which day there  
was a lunar eclipse. |
| 761        | 161 of 1913 | Saunmya, Āśādha, śu. 13, Thursday  
A. D. 1669, July 1, Thursday; '57. |
| 762        | 403 of 1905 | Śaka 1601, Kiḷaka, Mārggaśira, śu. 10, Friday  
A. D. 1668, December 3, Thursday, not Friday; '17.  
The Śaka year was current. |
| 764        | 790 of 1917 | Śaka 1609, Piṅgala, Kārttika, ba. 12  
A. D. 1677, November 12, Monday.  
Details are not enough for verification. |
| 765        | 359 of 1915 | Śaka 1600, Kālayukta, Vaiśākha, śu. 15, lunar eclipse  
A. D. 1678, April 26, Friday; '66.  
There was a lunar eclipse on this day. |
| 766        | 582 of 1912 | Śaka 1600 (1602?), Randri, Vaiśākha, śu. 3, Monday.  
Probably = A.D. 1680, April 20, Tuesday; f. d. t. '45.  
The difference in the week-day may be due to some local  
calculation. |
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| 767        | 681 of 1920 | Šaka 1602, Raudri, Śravaṇa, šu. 10, Sunday  
= A. D. 1680, July 25, Sunday; f. d. t. '12. |
| 768        | 34 of 1912  | Šaka 1608 (?), Kahaya, Śravaṇa, Saturday  
= A. D. 1686, July 24, Saturday. The īṭhī on that day was pūrṇimā which commenced at 10 (2 hours 30 minutes) after sunrise. |
| 769        | 290 of 1922 | Šaka 1613, Prajātopatī, Mārgasira, šu. 15  
= A. D. 1691, November 25, Wednesday; '56. Details are not enough for verification. |
| 770        | 494 of 1906 | Šaka 1613, Prajātopatī, Phālguna, ba. 12, Friday  
= A. D. 1692, March 4, Friday; '65. |
| 771        | 303 of 1922 | Šaka 1614, Prajātopatī, Bhāḍrapada, ba. 3  
= A. D. 1691, August 31, Monday; '81. The Šaka year was current. Details are not enough for verification. |

**MOGHUL DYNASTY OF DELHI.**

| 772        | 322 of 1922 | Šaka 16[1]8, Īśvara, Mārgaśira, šu. 7. Īśvara was Šaka 1619 expired in which year Mārgaśira šu. 7 corresponded to A. D. 1697, November 10, Wednesday; '89. |
| 773        | 427 of 1923 | Šaka 1619, Īśvara, Kārttika, šu. 12  
= A. D. 1697, October 17, Sunday; '06. Details are not enough for verification. |
| 774        | 426 of 1923 | Do. |
| 776        | 56 of 1912  | Šaka 1658, Kali 4837, Akshaya, Āsvayuja, šu. 2, Saturday.  
Šaka 1658 and Kali 4837 was Anala (not Akshaya) in which year the given details regularly correspond to A. D. 1736, September 25, Saturday; '47. |
| 777        | 77 of 1912  | Šaka 1662, Siddhārthi, Vaiśākha, ba. 8, Wednesday, Śravaṇa  
= A. D. 1739, May 16, Wednesday; f. d. n. '98. The īṭhī was ba. 5 (not ba. 8 as cited) which ended at '56. The Šaka year was current. |
| 779        | 362 of 1915 | Siddhārthi, Phālguna, šu. 10  
= A. D. 1740, February 26, Tuesday; '04. Details are not enough for verification. |
APPENDIX II

ADDITIONS AND CORRECTIONS

By

N. LAKSHMINARAYAN RAO, M.A.

[As the contents of some of the inscriptions in this volume as read by the late Mr. Ramayya Pantulu, the editor, were found to differ in some respects from their brief English summaries as embodied in the Annual Reports on South Indian Epigraphy it became necessary to verify Mr. Pantulu's readings of such records with their impressions. The corrections suggested here—except of the typographical and other minor errors—relate mainly to these inscriptions.]

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<td>6 The dot at the end of the line is unnecessary.</td>
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<td>3</td>
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<td>On the impression the first three digits of the Śaka year viz. 108 are clear and the last digit may be read as 7. So the date of this record would be Śaka 108[7], for which year the details cited regularly correspond to A.D. 1165, March 22, Monday; f.d.t. 09. Consequently the Rājārāja of this record must be Rājārāja II of the Imperial Chōlas.</td>
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<td>9-10</td>
<td>23-24 –</td>
<td>These two records belong to the early Chālukyas of Bādami and should, strictly speaking, have preceded No. 2. As between the two, No. 24 should precede No. 23 inasmuch as the 27th year of reign quoted for Vikramāditya in the former viz. No. 24 indicates the king as the predecessor of Vijayāditya of No. 23 and not as his successor who reigned only for about 14 years.</td>
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<td>Th çev the third digit of the Śaka year in line 3 looks like zero, the impression clearly shows that it has been corrected into some other digit which cannot be made out with any certainty. As the known dates of this chief Nanni-Chōḍa range from Śaka 1073 to 10[(?)9 (see Nos. 646 and 651 of S. I. I., Vol. VI), the intended date may be Śaka 1072 or 1089.</td>
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1 With this correction the details of the date cited in the record regularly correspond to A.D. 1129, October 17, Thursday.
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Lines 21 onwards which have not been read in the published text are as follows:

[Aafter line 11 add 'Second Face' on the top of the next section to which the following corrections relate.]

Though the impression of this record bears No. 330 of 1919, it has been noticed in the Annual Report for that year under No. 339. The date given in the published text i.e. Saka 1075 is correct and that given in the Annual Report, i.e. Saka 1055 is wrong.

One p. is redundant and should be deleted.
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This inscription has been registered as No. 169 of 1917 in the Annual Report and not as No. 709 as given here.

For the published text, the following may be substituted:

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2. [Read]
3. [Read]
4. [Read]
5. [Read]
6. [Read]
7. [Read]
8. [Read]
9. [Read]
10. (There are 3 letters in this line which are not clear).
11. [Read]
12. [Read]
13. [Read]
14. [Read]

113 219 7 [Read]
116 226 Int. Chittore
116 226 1 [Read]
118 231 1 [Read]
124 245 3 [Read]
124 245 7 [Read]
124 245 8 [Read]
124 245 9 [Read]
124 245 10 [Read]
124 245 12 [Read]
124 245 18 [Read]
124 245 19 [Read]
126 246 1 [Read]

1. The first two letters are redundant and should be omitted.
2. The aurasāra is redundant and should be omitted.
3. The details agree for this year.
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1 Lines 16 to 21 of the text given here form part of General No. 433 (See below).

2 Lines 12 to 19 read here (and not read by Mr. Pantulu) are engraved at the top on the four faces of the pillar.
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[This revised reading of the date would show that its English equivalent suggested in App. I, p. xv, is correct]

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The dates for Kota Gana Pati range from Shaka 1180 to Shaka 1185. So this must follow No. 400 which is dated Shaka 1185[5].

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1 One dot is redundant and should be omitted.
2 The inscription is not incomplete as stated in the foot-note of the published text.
These numbers of uncertain dates are placed between No. 373 which bears the Śaka date 1182 and No. 391 which bears the Śaka date 1183 without assigning any reason. Of these No. 380 mentions a Kōta Kēṭarāja. The Kōta chiefs Kēta II and Kēta III were contemporaries of Kākanīya Gaṇapati in the early part of his reign, the latest date available for the latter of them (viz. Kēta III) being A.D. 1240.
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9. [మి] [మి] [మి] [మి] [మి]

Lines 6 to 11 are engraved at the bottom of No. 533 of 1925 (Genl. No. 352) and the inscription is complete.

The inscription is complete and ends here.

Written above the line.

The visarga is redundant and should be omitted.
[The date cited in the record corresponds to A.D. 1278, July 2, Saturday; 38. As a result of this correction, the details of date and the equivalent given in App. I against Nos. 443, 444 and 445 hold good only for the last two.]

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Lines 12 to 22 of this number do not form part of this record, their palaeography indicating a much later date. They must be read after line 12 of Gen. No. 776 (A. R. No. 560 of 1912) with the following corrections:

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1 Monday combined with the tithi Pūlavaram in the month of Tulā on 2nd October A.D. 1251. The pahāna was Cāhuja.
Appendix I

p. ii 70 — Add śu. before 14.

p. 71 — For the English equivalent and remarks substitute the following:

The English equivalent of the date is probably A.D. 1103, January 1, Thursday. The letters 'कोक' in l. 4 of the text would indicate that the tithi may be saptami which was current on the date given above: i. d. t. '80.

p. viii 207 — Omit the last sentence beginning with 'It is likely' etc.

p. xiv 332 — Omit the last sentence beginning with 'The cyclic year' etc.

p. xvi 367 — For Friday read Saturday and delete the last sentence.

p. xviii 426 — For the entry found under this number substitute Śaka 1192, Pramōḍītta, Āśāḍha, ba. 15, Ma (Mandavāra = Saturday) = A.D. 1270, July 19, Saturday; '64.

3 The syllables स्त्रां are written between lines 1 and 2.

2 The syllables श्रया and श्रया are written between lines 2 and 3.

1 The figure ओ is written above ओ.