A Buddhist Bibliography

Compiled by

ARTHUR C. MARCH
(Editor, "Buddhism in England.")

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EXAMINE

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<tr>
<td>A.B.O.R.I.</td>
<td>Annals of the Bhandarkar Oriental Research Institute</td>
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<td>A.D.</td>
<td>Anno Domini</td>
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<tr>
<td>B.A.C.</td>
<td>Buddhist Annual of Ceylon</td>
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<td>B.B.</td>
<td>Bibliotheca Buddhica</td>
</tr>
<tr>
<td>B.M.</td>
<td>British Museum (Press Mark)</td>
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<tr>
<td>Bsm.</td>
<td>Buddhism</td>
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<tr>
<td>B.L.B.</td>
<td>Buddhist Lodge Bibliography</td>
</tr>
<tr>
<td>B.S.G.B. &amp; I</td>
<td>Buddhist Society of Great Britain and Ireland</td>
</tr>
<tr>
<td>B.S.</td>
<td>Buddhistic Studies (B.L.B. 634)</td>
</tr>
<tr>
<td>B S O.S.</td>
<td>Bulletin School of Oriental Studies (London)</td>
</tr>
<tr>
<td>C.E.</td>
<td>Christian Era</td>
</tr>
<tr>
<td>C.U.P.</td>
<td>Cambridge University Press</td>
</tr>
<tr>
<td>E.B.</td>
<td>Eastern Buddhist</td>
</tr>
<tr>
<td>E.R.E.</td>
<td>Hastings’ Encyclopaedia of Religion and Ethics</td>
</tr>
<tr>
<td>I.A.</td>
<td>Indian Antiquary</td>
</tr>
<tr>
<td>I.H.Q.</td>
<td>Indian Historical Quarterly</td>
</tr>
<tr>
<td>I.L.N.</td>
<td>Illustrated London News</td>
</tr>
<tr>
<td>J.A.O.S.</td>
<td>Journal American Oriental Society</td>
</tr>
<tr>
<td>J.R.A.S.</td>
<td>Journal Royal Asiatic Society</td>
</tr>
<tr>
<td>J.B.O.R.S.</td>
<td>Journal Bihar and Orissa Research Society</td>
</tr>
<tr>
<td>J.A.S.B.</td>
<td>Journal of Asiatic Society of Bengal</td>
</tr>
<tr>
<td>J.O.R.</td>
<td>Journal of Oriental Research (Madras)</td>
</tr>
<tr>
<td>J.P.T.S.</td>
<td>Journal Pali Text Society</td>
</tr>
<tr>
<td>Ldn.</td>
<td>London</td>
</tr>
<tr>
<td>N.D.</td>
<td>No date (of publication) stated</td>
</tr>
<tr>
<td>N.Y.</td>
<td>New York</td>
</tr>
<tr>
<td>O.P.</td>
<td>Out of Print. (Price which follows is approximate only; but see comment in &quot;Compiler’s Preface.&quot;)</td>
</tr>
</tbody>
</table>
O.U.P.  Oxford University Press (Humphrey Milford).
O.C.P. Co.  Open Court Publishing Co. (Chicago).
P.T.S.  Pali Text Society.
R.A.S.  Royal Asiatic Society.
S.B.B.  Sacred Books of the Buddhists.
S.B.E.  Sacred Books of the East.
S.P.C.K.  Society for Promoting Christian Knowledge (and Sheldon Press).
S.P.S.R.  Society for Promoting the Study of Religion.
Xty.  Christianity.
Compiler's Preface.

Comparative Religion is now becoming so widely and deeply studied, and its literature is assuming such proportions, that guides through its complexities are now essential. In the works of the late Louis Henry Jordan we have excellent guides to the general literature on the subject, but specialized bibliographies are becoming a necessity to the serious student and the specialist. The specialist usually has to compile his own—a tedious and time-wasting task.

Finding the need, some five years ago, for a complete Bibliography of all works in the English language on, or relating to, the Buddhist religion, I commenced to compile one, and completed it only a few months ago. The Buddhist Lodge, London, realizing the value of such a work to the student and the specialist, now publish it for their benefit.

It is not to be expected that a work of this kind can be produced wholly free from errors or omissions: I can only assert that I have taken meticulous care to avoid errors of every kind. I will be grateful to all who will send me details of any necessary revisions, either corrections of erroneous information, or omissions of works or details.

There are a few instances in which works have been included twice. I have cancelled several of these duplications, but there are doubtless still a few remaining.

All mistakes of omission and commission that are discovered, will be rectified in the "Supplements" that will be issued annually. These will also contain details of new works published during the year. They will be issued in May of each year on loose sheets so that they may be pasted into the blank pages provided for the purpose.

It has been difficult at times to decide whether the references to Buddhism in a work under consideration were sufficiently important to justify its inclusion. My decision has usually been: "When in doubt, include!"
Students resident in London who use the British Museum Library, will find the B.M. "Press Mark," which is given in a majority of cases, a great boon, saving many wearisome hours in searching through the Index Catalogues—a library in itself.

Ample space is reserved in the margins for notes, and for the catalogue numbers of one's own library or the library one habitually uses.

An alphabetical index to titles might, perhaps, have been an advantage, but it would have added considerably to the cost of the work, and an intelligent use of the "Subject Index" will enable anyone to trace any work with but little trouble. If, for example, one is seeking a work on the alleged discovery of America by Buddhist monks, the obvious key-word is "America," and under this heading two works on the subject will be found. Take another example: What did Greece and Rome know and think about ancient India and the Buddhists? The key-word here is "Classical," and under that heading we find Mr. J. W. McCrindle's work indexed.

The signification of the different fonts of type should be noted. Numbers in italic type indicate articles in Hastings' "Encyclopædia of Religion and Ethics." Those in bold type either indicate a translation of a scripture, commentary or chronicle, or a work of outstanding importance on its particular subject.

The prices quoted are generally those at which the work was originally published; a price quoted after the letters "O.P." is the second-hand price. Such prices are, of course, approximate only, but as they are based on those quoted during the last five years by the firms that specialize in these works,* they may be considered fairly accurate.

*These are:—
Kegan Paul, Trench, Trübner & Co., 38, Great Russell Street, W.C.1;
Luzac & Co., 46, Great Russell Street, W.C.1;
Probsthain & Co., 41, Great Russell Street, W.C.1;
J. M. Watkins & Son, 21, Cecil Court, W.C.2;
Otto Harrassowitz, Querstrasse 14, Leipzig.
Although this is a catalogue of English works only, I have included a few works in French, German and Dutch, the reasons being stated in each instance. There are Bibliographies available for works in French and German. For works in French, reference should be made to the "Bibliographie Bouddhique," compiled under the direction of Dr. Jean Przyluski, assisted by experts in various countries, and published by Librairie d'Amérique et d'Orient (Adrien-Maisonneuve) 5 rue de Tournon, Paris. For German, there is the "Deutsche Bibliographie des Buddhismus. Eine Übersicht über die deutschsprachliche buddhologische Literatur," von Hans Ludwig Held. Published in 1916 by Hans Sachs Verlag, München-Leipzig. This is now out of print, and there is no published catalogue of works later than above date.

The French "Bibliographie Bouddhique" is an excellent work. Its two most valuable features are the descriptive criticism appended to all the most important works, and the inclusion of works in all languages, including English. The Bibliographie is published annually, and contains full details of all works published from May to April each year. Its only disadvantage is that it commenced publication in January 1928, and (with the exceptions referred to below) lists no works prior to that date.

From the second issue (May 1929) onwards, each issue contains a supplement listing all the works of one particular author. The year 1929-30 listed the works of M. Léon Feer; 1930-31 those of Professor J. Ph. Vogel; and 1931-33 (2 vols. in one) those of Professor Paul Pelliot.

The price of the "Bibliographie Bouddhique" is (approximately) 20/- each issue. Its B.M. "Press Mark" is 14004. c. 2.

I acknowledge my indebtedness to this invaluable work for details of a number of articles published in the journals of certain learned societies, and I also take this opportunity of expressing my thanks to Dr. Wm. Stede for advice and information so willingly given.

A selection of the principal works on Jainism has been included.

As it is intended to keep this Bibliography up-to-date by the publication of annual "Sup-
plements," and as no other similar work is likely to be published, it is hoped that this will be recognized as the standard Bibliography of works on Buddhism in the English language, and that the B.L.B. number will be used as a standard of reference or identification number for any work therein listed. This identification number should be used when referring to a work or quoting from it. The adoption of this system will avoid the repetition of lengthy titles, and also avoid confusion between works of similar or almost similar titles.

ARTHUR C. MARCH.

THE BUDDHIST LODGE LONDON,
37, South Eaton Place, S.W.I.
A Buddhist Bibliography.

SECTION 1.

B.L.B. Nos. 1—1227 in Alphabetical Order of Authors.

B.L.B.

Anonymous.

1 An Analysis of the Pali Canon and a Bibliography of such Portions of the Pitakas as have been translated into English in Volume Form. Compiled and published by the Buddhist Lodge, London. 1929. pp. 20. 1/-.  


5 What is Buddhism? The Buddhist Lodge, London. 1928. Revised edition. 1931. xv. 240. 3/-.

B.L.B.

7 Buddha Gaya.

8 Buddhism in Hawaii.
   [B.M., 4505, f. 3]

9 An Introduction to the Essential Principles of the Dhamma.
   Published privately by the author, Henry Howard, M.D. 1916. pp. 34. Price —

10 Christ, the Pupil of Buddha.
   Published privately in New York. 1890. pp. 31. Price —
   [B.M., No. 4506, d. 29]

11 Christianity and Buddhism.

12 Korean Buddhism, and her position in the Cultural History of the Orient.
   Young Men's Christian Association (Seoul). 1930. pp. 20. Price —

13 Sutra Spoken by the Sixth Patriarch, Wei Lang, on the High Seat of the Gem of Law (Dharmaratha).
   Translated by "Pupil-Translator."
   This is Nanjio, 1525.

14 The Dathavansa; or History of the Tooth Relic of Gotama Buddha.
   By the Roman Catholic Bishop of Mangalore.
   L. Doneda (Mangalore). 1898. pp. 82.
   Price —
   [B.M., 4508, ccc. 13]

15 Peace.
   Ceylon — pp. 51. Published for free distribution.

16 Scenes from the Life of Buddha.
   Chicago. 1898. pp. — Price —

17 Buddha: The Higher Life.
   Price —
   [B.M., 4504, de. 6]
Buddhist Tract Series.
Colombo. 1898. 16mo. pp. —
Price —
[B.M., 4504, de. 2]

History of the Connection of the British Government with Buddhism.
Colombo. 1889. 8vo. pp. 150.
[B.M., 8022, aau. 2]

Buddhistic Philosophy: its weak points.
Colombo. 1888. 8vo. pp. 16.
[B.M., 4503, a. 31 (3)]

A Note on Buddha's Atheism.
Calcutta. 1890. 8vo. pp. 2.
[B.M., 4503, b. 4 (2)]

Buddha on the Female Sex.
Calcutta. 1890. 8vo. pp. 21.
[B.M., 4503, b. 4 (3)]

How in 219 B.C. Buddhism entered China.
Published — 1891. 8vo. pp. 9.
[B.M., 4504, dd. 9 (6)]

The Relics of the Lord Buddha found at Peshawar.
Govt. Archaeological Survey.

Aiken. (Chas. Francis Aiken, S.T.D.)
Of the Catholic University of America, Washington.

The Dhamma of Gotama the Buddha, and the Gospel of Jesus the Christ.
Being a critical enquiry into the alleged relations of Buddhism with primitive Christianity.
Marlier & Co. (Boston). 1900. xvii. 344. $2. O.P. 20/-.
Contains Bibliography of about 75 works.
[B.M., 4503, b. 40]

Akanuma. (C. Akanuma.)

A Dictionary of Buddhist Proper Names (especially Indian Names).
B.L.B.

Alabaster. (Henry Alabaster.)

27 The Wheel of the Law. Buddhism illustrated from Siamese Sources by the Modern Buddhist. A Life of Buddha, and an Account of the Phrabat.
Trübner (London). 1871. 8vo. lviii. 328. 14/- O.P. 60/-.

28 The Modern Buddhist: Being the views of a Siamese Minister of State on his Religion.

Allan. (John Allan, M.R.A.S.)

29 Magadha.

30 Maya.
E.R.E., VIII. p. 503.


31 Buddhism in its Relation with Hinduism.

32 Ethics of Buddha.
Colombo. 1897. 8vo. pp. 23.
[B.M., 4505, d.e. 7 (3)]

33 History of the Maha Bodhi Temple at Bodh-Gaya.
Calcutta. 1900. 4to. pp. 22.
[B.M., 4503, g. 80]

34 What did the Lord Buddha teach?


35 An Outline of Buddhism, or The Religion of Burma.
B.L.B.

36 The Religion of Burma.
Articles on various aspects of Buddhism, including B.L.B. 35.

37 Wisdom of the Aryas.
147. 2/6.

Andersen. (Dines Andersen.)

38 A Pali Reader, with Notes and Glossary.

Anderson. (Robert Anderson, C.B.)

39 The Buddha of Christendom. A Book for the present Crisis.
xv. 326. 5/-.
Mainly a condemnation of Roman Catholicism. Very little about Buddhism.

Andrews. (C. F. Andrews.)

40 Presidential Address at the 2550th Anniversary of Gautama, the Lord Buddha.
Buddha Society (Bombay). 1926.
pp. 16. Price —

Anesaki. (Masahara Anesaki.)

(illustrated.) 21/-.

42 Chinese Agamas and Pali Nikayas.

43 Buddhist Art in its Relation to Buddhist Ideals: with special reference to Buddhism in Japan.
73, with 47 plates (1 in colour). Published price 86/-. O.P. £5.
Nichiren: the Buddhist Prophet.
Milford (London) for Harvard University Press. 1916. xi. 160. 5/-.

Asanga.

Asvaghosa.
_E.R.E._, II. p. 159.

Docetism (Buddhist).

Ethics and Morality (Buddhist).

Hymns (Jap.).
_E.R.E._, VII. p. 46.

Life and Death (Jap.).

Missions (Buddhist).

Philosophy (Jap.).

Pilgrimage (Jap.).
_E.R.E._, X. p. 27.

Prayer (Buddhist).
_E.R.E._, X. p. 166.

Sun, Moon and Stars (Jap.).

Tathagata.

Transmigration (Buddhist).

Vows (Buddhist).

Anesaki and Takakusu. (M. Anesaki and J. Takakusu.)

Dhyana.

Anudhutvadhi. (Phya Anudhutvadhi.)

Buddhism in Simple Words. From the Siamese Version.
Pubd. by Author at Bangkok. 1930. pp. 28.

Armstrong. (R. C. Armstrong.)

Buddhism and Buddhists in Japan.
S.P.C.K. America: "World's Living Religions" Series. 1927. 8vo. pp. 150. 6/-.
B.L.B.

Arnold. (Sir Edwin Arnold, C.S.I.)
62 The Light of Asia, or The Great Renunciation. Being the Life and Teaching of Gautama, Prince of India and Founder of Buddhism. (As told in verse by an Indian Buddhist.)

Ashida. (Keiji Ashida.)
63 Japan.
E.R.E., VII. p. 481.

Aspinwall. (Marguerite Aspinwall.)
64 Jataka Tales out of old India.

Atkinson. (J. L. Atkinson.)
65 Prince Siddartha, the Japanese Buddha.
Boston. 1893. 8vo. pp. 309.
[B.M., 4503, de. 9]

Aung. (Shwe Zan Aung and Mrs. Rhys Davids.)
66 Points of Controversy or Subjects of Discourse. A translation of the Katha-catthu.
Oxford University Press for P.T.S. 1915. lvi. 416. 10/-.

O.U.P. for the Pali Text Society, 1910. xxiv. 298. 10/-.

Bachhofer. (L. Bachhofer.)
68 Early Indian Sculpture. (The Beginnings—Early Sculpture in India—The Sculpture of Gandhara—Buddha Statues in N.W., N., and S. India.)
Pubd. 1929. pp. Text 183+161 collotype plates, each with descriptive text. 2 vols. 4to. £9 9s.
B.L.E.

**Bacot.** (Jacques Bacot.)

69 Three Tibetan Mystery Plays, as performed in the Tibetan Monasteries. Translated from the French version (*Trois Mystères Tibétains*; *Tehrimekundan*, *Dijoasonmo*, *Nansal*), by H. I. Woolf.

With numerous illustrations by V. Goloubew, from native designs.


**Bahadur.** (His late Highness The Maharaja Sir Madhav Rao Scindia Alijah Bahadur.)

70 The Bagh Caves in the Gwalior State. Pubd. by the India Society in cooperation with the Dept. of Archaeology, Gwalior. London. 1927.


Roy. 4to., pp. viii, 78, with 27 plates (nine in colour). £1 15s.

**Ballard.** (Frank Ballard.)

71 Why not Buddhism?


One penny.

**Banerjea.** (S. C. Banerjea.)

72 Buddha’s Journey to Badaradvipa. Trsl. from Kshemendra’s *Avadāna Kalpalata*.

Extract. 1895. 8vo. pp. 11. 1/6.

**Barnett.** (Lionel D. Barnett.)

73 The Path of Light: A Manual of Mahayana Buddhism. Trsl. from the *Bodhicharyavatara* of Santi-Deva.


74 Buddhist Notes.

Barua. (B. M. Barua.)
75 A History of Pre-Buddhistic Indian Philosophy.
    Cal. 1921. Roy. 8vo. xxiv. 444.
    19/-.

76 Prolegomena to a History of Buddhist Philosophy.
    Cal. 1918. 8vo. pp. 47 and notes.
    3/6.

Bastian. (A. Bastian.)
77 Buddhistic Essays referring to the Abhidhamma.

Bateson. (Joseph Harger Bateson.)
78 Body (Buddhist).
    E.R.E., II. p. 758.

79 Calendar (Bud.).
    E.R.E., III. p. 78.

80 Charms and Amulets (Bud.).

81 Creed (Bud.).

82 Festivals and Fasts (Bud.).

83 Festivals and Fasts (Chinese).

84 Festivals and Fasts (Nepalese).
    E.R.E., V. p. 884.

Baynes. (Herbert Baynes.)
85 A Collection of Kammavācas.

86 The Way of the Buddha.
    pp. 182. 3/6.

Beal. (Rev. Samuel Beal.)
87 Abstract of Four Lectures on Buddhist Literature in China delivered at
    University College, London.
    London. 1882. Demy 8vo. xvi.
    185. 10/6. O.P. 40/-.
    [B.M., 4504, g. 14]
    Contains B.L.B. 88.
88 The Buddhist Councils held at Raja-
griha and Vesali.
Trsl. from the Chinese.
pp. 18-46. 2/-.
Also included in B.L.B. 87.

89 Buddhism in China.
"Religious Systems of the World."
Swan Sonnenschein (London). 1892.
pp. 166-179.

90 Buddhism in China.
S.P.C.K. (London). "Non-Chris-
tian Religious Systems." 1884.
12mo. viii. 268. 8/-. Later edition 4/6.

91 Buddhist Records of the Western
World (Si-Yu-Ki).
Trsl. from Chinese of Hiuan Tsiang
(A.D. 629).
pubd. in 2 vols. 1878. 24/-.
Popular edition in 1 vol. 1906. cviii.
242 and vii. 369. 10/6. O.P.
15/-.
[B.M., 2318, g. 20]

92 The Buddhist Tripitaka as it is known
in China and Japan.
A Catalogue and compendious report.
O.P. 50/-.
[B.M., 11902, l. 18]

93 A Catena of Buddhist Scriptures from
the Chinese.
21/-. O.P. 40/-.
[B.M., 2217, b. 8]

94 The Fo-Sho-Hing-Tsang-King.
A Life of Buddha by Asvaghosha
Bodhisattva.
Trsl. from Sanskrit into Chinese by
Dharmaraksha, A.D. 420, and from
Chinese into English by S. Beal.
10/6. O.P. £5.
[B.M., 2006, e]
The Life of Hiuen-Tsiang.
By the Shamans Hwui Li and Yen-tsung. With a Preface containing an account of the Works of I-Tsing.

The Origin of the Spiritual Activity developed in Buddhism as it exists in China.

The Paramita-hridaya Sutra.
Trsl. from the Chinese.

The Romantic Legend of Sakya Buddha. From the Chinese-Sanskrit.
Pubd. — 1875. 8vo. xii. 395. O.P. 25/-.
[B.M., 11099, c. 28]
Si-Yu-Ki: Buddhist Records of the Western World.
See B.L.B., 91.

Texts from the Buddhist Canon, commonly known as Dhammapada, with accompanying narratives.
Trsl. from Chinese.
Shanghai. 1878. 8vo. pp. 176. O.P. 30/-.
[B.M., 2318, f. 16]

Travels of Fah-Hian and Sung-Yün, Buddhist Pilgrims from China to India.
Trsl. from Chinese.
London. 1869. 8vo. lxxiii. 206. O.P. 45/-.
[B.M., 10056, bbb. 29]

Beck. (Mrs. L. Adams Beck.)

The Moon of Buddhahood.
102 The House of Fulfilment: the Romance of a Soul.
Buddhism in Fiction.

103 The Splendour of Asia: The Story and Teaching of the Buddha.

104 The Story of Oriental Philosophy.
Cosmopolitan Book Corp. (N.Y.). 1930. viii. 429. 21/-.
New edn. 1931. 5/-.
Buddhism: Chaps. ix—xiii inclusive.

Bell. (Sir Charles Bell.)

105 The People of Tibet.
Demy 8vo. pp. 386. With Plates, 55 half-tone and 1 colour. 3 maps. 21/-.

106 The Religion of Tibet.
Oxford University Press. 1931.
pp. 285. 18/-. 

107 Tibet: Past and Present.
pp. 300. 25/-.

Bendall. (Cecil Bendall.)

108 Amritānanda, the Redactor of the Buddha-carita.

109 The Common Tradition of Buddhism.

110 The Megha-Sutra.

111 A Remnant (?) of Buddhism in India.

Bendall & Rouse. (C. Bendall and W. H. D. Rouse.)


Bennett, Alan. (See Ananda Metteya.)
B.L.B. 35-37.
B.L.B.

Bernard. (E. R. Bernard.)


Berry. (Rev. Thomas Sterling Berry, D.D.)


[B.M., 2217, a. 20]


Besant. (Annie Besant.)

116  Buddhist Popular Lectures. Theosophical Publishing House (Adyar). pp. 120. 2/6.

117  Four Great Religions: Hinduism, Zoroastrianism, Buddhism, Christianity. Theosophical Publishing House (Adyar). pp. —. 2/-.

Bettany. George Thomas Bettany.)

118  Great Indian Religions. Pubd. — 1892. World’s Rel. Series. [B.M., 4508, aaa. 47]

Bhandarkar. (D. R. Bhandarkar.)


Bhattacharyya. (Benaytosh Bhattacharyya.)

120  The Indian Buddhist Iconography; mainly based on the Sādhana-mala and other cognate Tantric texts of Rituals. London. 1924. 8vo. pp. 29+220 with 288 illustrations. O.P. £8. [B.M. 15015. e. 4]

Bhikkhu. (A Bhikkhu.) Anonymous.

Bigandet. (Rt. Rev. B. P. Bigandet.)

122 The Life and Legend of Gaudama, the Buddha of the Burmese: With Annotations, the Seven Ways to Nirvana, and a Notice of the Phongyies or Burmese Monks.

Bigelow. (Wm. Sturgis Bigelow.)

123 Buddhism and Immortality. Being the Ingersoll Lecture for 1908.

Bird. (J. Bird.)

124 Historical researches on the origin and principles of the Baudhāya and Jaina Religions. Illustrated by descriptive accounts of the sculptures in the caves of Western India, with translations of the inscriptions from those of Kanari, Karli, Ajanta, Ellora, Nasik, etc., which indicate their connection with the coins and topes of the Panjab and Afghanistan.

Blavatsky. (Helena Petrovna Blavatsky.)

125 The Secret Doctrine.
2 vols. and separate Index.
Bouton (N.Y.). 1888.

126 The Voice of the Silence.
Being extracts from the Book of the Golden Precepts, for the Daily Use of Lamoos (Disciples).
Translated and compiled by H. P. Blavatsky. 1st ed. 1889. 8/-. Exact reprint by Chinese Buddhist Research Society, Peking, 1927.
B.L.E.

With commendation by H. H. the Tashi Lama.

Also Reprint by United Lodge of Theosophists. (Bombay) 1929. 2/-.

127 The Key to Theosophy.
Contains much information on Buddhism.

128 Theosophical Glossary.
Contains definitions of many Buddhist terms; note especially: Buddhism, Buddha Siddharta, Nidana, Nirmanakaya, Skandha, etc.

Bode. (Mabel H. Bode.)

London. 1898. 8vo. pp. 68. 3/6.

130 The Legend of Ratthapāla in the Pali Apadana and Buddhaghosa’s Commentary.
Publ. —. Extract. pp. 10 n.d. 2/-.

131 Women Leaders of the Buddhist Reformation.
See also under Geiger.

Bose. (H. C. du Bose.)

132 Confucianism, Buddhism and Taoism.
[B.M., 4505, c. 8]

Bose. (Phanindra Nath Bose.)

133 The Indian Teachers in China.
Madras. 1923. 8vo. pp. 148. 4/-. 
Deals with Bsm in China.

Boulting. (W. Boulting.)


Bowden. (E. M. Bowden.)

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[B.M. 2318. f. 82]

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[B.M. 7808. pp. 3]

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[B.M. 14098. b. 28]

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      105. 2/-.

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de Mattos. (A. T. de Mattos.)
See Grenard. B.L.B. 1570.

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