



Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: ARH/ASS/DBR/010

**SECTION I : IDENTIFICATION**

**1. Name ( )**

Present

Netaji Subhasini Ghat

Past

Other Name (if any)

**2. Location ( )**

Address

LONGITUDE 86° 01.242' LATITUDE 089° 59.788'  
Archeri Ghat

Village (village code)

State

Assam

Post Shubri District Shubri  
783301 PIN

Approach

distance from Circuit house to Netaji Subhasini Ghat is 0.1 km.

**3. Property Type ( )**

**Buildings**

- Palace
- Fort
- Citadel
- Govt. building
- Railway station
- Defence building
- Industrial building
- Other public buildings
- Residential building

**Engineering structure**

- Bridge
- Tunnel
- Other engineering

**Religious structures**

- Temple
- Mosque
- Minar
- Church
- Monastery
- Stupa
- Tomb, Mausoleum

**Open space and related structures**

- Public square
- Park or garden
- Graveyard
- Baolis, Well

**Other Structures**

- Wall
- Gateway
- Pillar
- Others (specify)

Archeri Ghat

structure

- Tank  
 Cave

**4. Property Use (□□□□□□ □□ □□□□□□)**

ABANDONED / IN USE ✓

Present

\_\_\_\_\_  
\_\_\_\_\_

Past

\_\_\_\_\_

**5. Age (Source) (□□□□□□ □□ □□□)**

PERIOD (□□□)

YEARS (□□□□) *Unknown*

Precise date of

- Construction  
Completion  
Subsequent changes  
Destruction / Demolition

**6. Ownership / Level of Protection (□□□□□□ □□ □□□□□□ □□□ □□□□□□ □□ □□□□)**

SINGLE / MULTIPLE ✓

Public ✓ Archaeological Survey of India / State Archaeology Department /  
Any Other (Please specify) \_\_\_\_\_

Private \_\_\_\_\_

Any other (Please specify) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

**7. Association (□□□□□□)**

• WITH EVENTS

- ✓ In History  
In Rituals  
In Building Construction  
Any other (specify)

• WITH PERSONS

- ✓ Patron  
Architect / Engineer  
Any other (specify)

8. Statement of Significance (         )

- Architectural
- Archaeological
- Historical
- Religious
- Any other (specify) \_\_\_\_\_

**SECTION II: DESCRIPTION**

9. **Physical Description and Decorative Features**

● **Context**

\* **Drawings** (Attach extra sheet if necessary)

Urban / Rural Setting  
Surroundings

Stand in Isolation  
Integral part of a Landscape / Street / Complex

● **Quantification**

Area Dimension ( L x B x H) \_\_\_\_\_  
\_\_\_\_\_ (m / cm/ feet / inch)

Number of Blocks \_\_\_\_\_

Number of Storeys \_\_\_\_\_

● **Spatial Organization**

Orientation close to full of water around not done really

Plan \_\_\_\_\_

Allocation of Spaces \_\_\_\_\_

**ARCHITECTURAL STYLE**

● **Ornamentation**

Exteriors \_\_\_\_\_

Interiors \_\_\_\_\_

Movable Collections \_\_\_\_\_

\* **Any Other** (specify) \_\_\_\_\_

10. **Construction Technology**

**Structural System** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Building Techniques** \_\_\_\_\_

\_\_\_\_\_

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Material of Construction \_\_\_\_\_

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### 11. Condition Assessment

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In General

Good / Fair

- Sign of Deterioration
- Serious Deterioration
- Danger of Disappearance

In Brief (Attach extra sheet if necessary)

*Half of the year it is under the water, for there  
the stone steps have deteriorated gradually.*

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### 12. Threats to the Property

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- Natural
- Negligence
- Vandalism
- Urban Pressures