INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / ANG-02

SECTION I: IDENTIFICATION

1. Name		
Present Past Other Name (if any): 2. Location	: Ruined Siva Temple, E : :	3ajrakot, Dist Angul
LONGITUDE 85 ⁰ 02 [°] 20 [°] E	LATITUDE 21 ⁰ 12 ['] 41 ["] N	ELEVATION 295 ^{ft}
Address Bajrakot	: Village (village code) Post : Bajrakot Tehsil: Talcher State : Orissa	Bajrakot Via: Rengali Dam District: Angul PIN: 759105
Approach	Brahmani, in the outs located on the right	d on the right bank of the river skirt of the village Bajarkot. It is side of the road leading from am. It is about 50 kms north of
3. Property Type		
BuildingsPalaceFortCitadelGovt. buildingRailway stationDefence buildingIndustrial buildingOther public buildingsResidential building	Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structuresPublic square Park or gardenGraveyard Baolis, Well Tank Cave	Note: Ruined Siva temple may be of <i>rekha</i> style of early <i>Kalingan</i> order.

4. Property Use					
		ABANDONED / IN USE : Abandoned			
Present	:	It is a non living temple, but the enshrined deity of Sivalinga within a circular <i>yonipitha</i> still exists.			
Past	:	Worshipped			
5. Age (Source)					
PERIOD	:	Bhaumakara rule			
YEARS	:	8 th – 9 th centuries A.D.			
Precise date of Construction	:				
Completion	:				
Subsequent changes	:				
Destruction / Demolition	:	The temple is in a ruined condition, and the architectural members are scattered in and around the site.			
6. Ownership / Level of Protection					
		SINGLE / MULTIPLE :			
Public : Archaeological Survey ofIndia/StateArchaeology	:	No claimant			
Department / Any Other (Please specify)					
Private	:				
Any other (Please specify)	:				
Name	:				
Address	:				
Phone	:				
7. Association					
WITH EVENTS					
In History	:				
In Rituals	:				
In Building Construction	:				
Any other (specify)	:				
 WITH PERSONS 					
Patron	:				
Architect / Engineer	:				
Any other (specify)	:				
8. Statement of Significance					
Architectural					
✓ Archaeological					
Historical					
Religious		The evolution and evolutional factories and the			
Any other (specify)		The architectural and sculptural features assign the temple to the 8 th -9 th centuries A.D.			

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

 Context Urban / Rural Setting Surroundings 	* Drawings (Attach extra sheet if necessary): No : Rural setting		
Carrounanigo	Stand in IsolationStand in isolationIntegral part of aLandscape / Street /Complex :Integral part of a		
• Quantification Area Dimension (L x B x H)	: 5.50 mtrs X 5.50 mtrsX2.00 mtrs (Existing height) (m / cm/ feet / inch)		
Number of Blocks Number of Storys	: one :		
• Spatial Organization Orientation Plan Allocation of Spaces	 The temple is facing towards west. It is square on plan. 5.50 sq mtrs, however, the temple architectural members scattered over an area of 15.00 mtrs(L) X 07.00 mtrs.(W) 		
 ARCHITECTURAL STYLE Ornamentation Exteriors 	: The architectural members show that the temple is decorated with scroll work and sculptural embellishment.		
Interiors Movable Collections	 Plain Temple architectural members, broken sculptures etc. 		
* Any Other (specify)	:		
10. Construction Technology			
Structural System Building Techniques Material of Construction	 <i>Rekh</i>a temple Ashlar dry masonry Sandstone and the enshrined <i>lingam</i> is made of chlorite. 		
11. Condition Assessment			
In General	Good / Fair :		
	 Sign of Deterioration Serious Deterioration Danger of Disappearance 		
In Brief (Attach extra sheet if	necessary):		

The temple is in a dilapidated condition, only the base part of the temple and the doorjambs exist.

12. Threats to the Property



SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

 4.4 . Dh ata ana		07 No.		
14. Photogra	pns	: 07 Nos.		
		(attach list as in page 6, in case of multiple photographs)		
Photo Refere	nce			
CAPTION				
CAFTION				
15. Audio / V	ideo			
		(related to rituals / performance / festivals etc.)		
Reference		:		
DESCRIPTIO	N	:		
16. Maps/Pla	ns/Drawings			
17. Listers				
NAME :	D. B.Garnayak	NAME :		
	-			
18.Reviewers				
NAME :	Dr. S. Pradhan			
COMMENTS		COMMENTS :		