

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

		Serial No.: OR / BLG- 04
1. Name	SECTION I: IDENTIFICATION	N
Present	: Samalesvari Temple, Dist. – Bolangir	Gadbhitar (Patnagarh Town),
Past Other Name (if any):	: :	
2. Location		
LONGITUDE 83 ⁰ 08'11" E	LATITUDE 20 ⁰ 42'42" N	ELEVATION 807 ft
Address	: Village (village code) Post : Patnagarh Tehsil: Patnagarh State : Orissa	Gadbhitar (Patnagarh Town) Via: Patnagarh District: Bolangir PIN: 767025
Approach		located in the south-east side of e in Gadbhitar (inside the garh) n.
3. Property Type		
Buildings Palace Fort Citadel Govt. building Railway station Defence building	Religious structures Temple Mosque Minar Church Monastery Stupa	Other Structures Wall Gateway Pillar Others (specify):
Industrial building Other public buildings Residential building	Tomb, Mausoleum	Note:
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave	The temple has a rekha vimana and pidha jagamohana o impoverished Kalingan order.

4. Property Use		
	ABANDONED / IN USE: In use	
Present	: Living temple. The presiding deity is goddess Samalesvari.	
Past	: Worshipped.	
5. Age (Source)		
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	 Chauhan rule of Patnagarh state. 15th century A.D. 	
6. Ownership / Level of Protection		
	SINGLE /MULTIPLE : Multiple	
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	: Endowment Department, Government of Orissa.	
Private	:	
Any other (Please specify)	:	
Name Address	:	
Phone	:	
7. Association		
7. Association		
WITH EVENTS In History	:	
In Rituals	: Solapuja, Mahalaya, Durgastami, etc.	
In Building Construction	:	
Any other (specify) • WITH PERSONS	:	
Patron	: Originally the Chauhan ruler of erstwhile Patana state, now the Endowment Department, Government of Orissa.	
Architect / Engineer Any other (specify)	: :	
8. Statement of Significance		
Architectural Archaeological Historical Religious Any other (specify)	 : ✓ Architectural : ✓ Historical : ✓ Religious : On the basis of architectural feature, the temple can be assigned to the Chauhan period i.e 15th century A.D. 	

SECTION II: DESCRIPTION

9. Physical Description and Dec	orat	ive Features
 Context Urban / Rural Setting Surroundings 	:	* Drawings (Attach extra sheet if necessary) : No Urban setting
		Stand in Isolation Integral part of a Landscape / Street Street / Complex:
 Quantification Area Dimension (L x B x H) Number of Blocks 	:	12.60 mtrs x 5.80 mtrs x 10.00 mtrs (m / cm/ feet / inch) Two
Number of Storys	:	N.A.
Spatial Organization Orientation Plan Allocation of Spaces	:	The temple is facing towards north. The <i>vimana</i> is square on plan whereas the <i>jagamohana</i> is rectangular. 30.00 mtrs x 40.00 mtrs (LxB)
ARCHITECTURAL STYLE		
Ornamentation Exteriors Interiors Movable Collections * Any Other (specify)	: :	Externally the temple is decorated with projected lion. The interior part of the doorjamb has carving of high quality. Broken portion of unidentified sculptures. There is an old ruined temple in the left side of the temple. The temple is <i>pancharatha</i> on plan and <i>panchangabada</i> in elevation.
10. Construction Technology		parionangabada in ciovation.
Structural System Building Techniques Material of Construction	: : :	Rekha vimana and pidha jagamohana. Ashlar masonry with lime mortar. Sand stone, lime wash & cement.
11. Condition Assessment In General Good / Fair		Good
Sign of Deterioration Serious Deterioration Danger of Disappearance	•	
In Brief (Attach extra sheet if ned	cess	sary):

The temple is in a good state of preservation.

12. Threat	s to the Property	
		✓ Natural Negligence Vandalism Urban Pressures
XXXXXX	(x x x x x x x x x x x x x x x x x x x
	<u>SE</u>	CTION III: REFERENCES
13. Reference	Sources (published	and unpublished textual details)
1. 2.		
14. Photograp	ohs: 28 nos	
		(attach list as in page 6, in case of multiple photographs)
Photo Referei CAPTION	nce	: :
15. Audio / Vi	deo	
		(related to rituals / performance / festivals etc.)
Reference DESCRIPTION	N	: :
16. Maps/Plan	ns/Drawings	
17. Listers		
NAME:	B. B. Satpathy	NAME:
18. Reviewers	3	
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS: