

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: 0R/PRI- 11 **SECTION I: IDENTIFICATION** 1. Name Present Gangesvari Temple, Bayalishibati, Dist. Puri Past Other Name (if any): 2. Location **LONGITUDE** 86<sup>0</sup> 02' 14" E 19<sup>0</sup> 58' 32" N LATITUDE **ELEVATION** 11 ft Address Village (village code) Bayalishi Bati Post: Gop Via: Gop Tehsil: Gop **District:** Puri **PIN**: 752110 State: Orissa Approach The temple is located in the left side of Bhubaneswar-Konarka road. From Gop, it can be approached by a motorable road and is about 2 km in distance. 3. Property Type Religious structures **Other Structures** Buildings Wall Palace Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify): Railway station Monastery Defense building Stupa Industrial building Tomb. Mausoleum Other public buildings Note: Residential building The temple has a khakhra vimana and pidha jagamohana Engineering structure Open space and related of Kalingan order. structures Bridge Public square Tunnel Park or garden Other engineering structure Graveyard Baolis, Well Tank

Cave

## 4. Property Use

	ABANDONED / IN USE: In use
Present	: Then presiding deity is a four armed Mahisasura mardini image.
Past	: Worshipped.
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition  6. Ownership / Level of Protection	: Ganga rule. : 13 <sup>th</sup> century A.D. : 13 century A.D. :
c. Owneremp? Eaver of Freedom	SINGLE /MULTIPLE : Multiple
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify)	: Protected monument of Orissa State Archaeology.  : : Under the care of the local Brahmins and the chief
Name Address Phone	<ul> <li>priest is Bhagaban Padhi.</li> <li>: Bhagaban Padhi</li> <li>: At- Bayalishi Bati Po-Gop, Dist- Puri, ,Orissa. pin-752110.</li> <li>:</li> </ul>
7. Association	
WITH EVENTS In History In Rituals In Building Construction Any other (specify)     WITH PERSONS Patron  Architect / Engineer Any other (specify) 8. Statement of Significance	<ul> <li>:</li> <li>: Dashera, Chaitragurubara, Shola Puja etc.</li> <li>:</li> <li>: Thread ceremony, engagement and marriage.</li> <li>: Originally, the Gangas but now the Orissa state Archaeology.</li> <li>:</li> <li>: Under the chief priest Bhagaban Padhi.</li> </ul>
Architectural	: 🖍 Architectural
Archaeological Historical Religious Any other (specify)	<ul> <li>∴ Archaeological</li> <li>∴ Religious</li> <li>∴ On the basis of architectural features and sculptural embellishments the temple can be assigned to the Ganga period i.e. about the 13<sup>th</sup> century A.D.</li> </ul>

## SECTION II: DESCRIPTION

9. Physical Description and Decorative Features			
• Context Urban / Rural Setting : Surroundings	* <b>Drawings (</b> Attach extra sheet if necessary) : No Rural setting		
• • • • • • • • • • • • • • • • • • •	Stand in isolation Integral part of a landscape / Street / Complex :		
• Quantification Area Dimension ( L x B x H) :	15.95 mtrs x 9.20mtrs x 11.23mtrs. (m / cm/ feet / inch)		
Number of Blocks : Number of Storys :	Two		
• Spatial Organization Orientation : Plan : Allocation of Spaces :	Facing towards south –west. Rectangular <i>vimana</i> and square <i>jagamohana</i> . 44.10x25.20mtrs in length and breadth respectively.		
ARCHITECTURAL STYLE			
• Ornamentation Exteriors :  Interiors :	The exterior is decorated with Dikpalas, Dikpalikas, different form of Siva, Durga, <i>Nayikas, gajas-nara vidala</i> , <i>Chaitya</i> medallion, hunting scene, animals and social scene.  Plain		
Movable Collections :  * Any Other (specify) :	Pillar members Both <i>vimana</i> and <i>jagamohana</i> is <i>pancharatha</i> on plan and <i>panchangabada</i> in elevation.		
10. Construction Technology			
Structural System :  Building Techniques : Material of Construction :	The temple has a <i>Khakhara</i> style <i>vimana</i> and <i>pidha jagamohan</i> a of <i>kalingan</i> order. Ashlars dry masonry Sandstone for temple construction and laterite for the		
	foundation.		
11. Condition Assessment			
In General Good / Fair :	Fair		
Sign of Deterioration Serious Deterioration Danger of Disappearance			

In Brief (Attach extra sheet if necessary):

12. Threats to	the Property	
		✓ Natural ✓ Negligence Vandalism Urban Pressures
X	X X X X X X X X X	
	SE	ECTION III: REFERENCES
13. Reference	Sources (published	d and unpublished textual details)
		vin Orissa, Vol. I, New Delhi, 1985. e Art of Orissa, Vol-II, Leiden, 1986.
14. Photograp	hs: 40 nos	
		(Attach list as in page 6, in case of multiple photographs)
Photo Referer CAPTION	nce	: :
15. Audio / Vid	deo	
		(Related to rituals / performance / festivals etc.)
Reference DESCRIPTION	I	: :
16. Maps/Plans/Drawings		
17. Listers		
NAME:	A.R Sahoo	NAME:
18. Reviewers	<u> </u>	

NAME:

**COMMENTS:** 

NAME:

**COMMENTS** 

Dr. S. Pradhan

Green vegetations are noticed in the outer surface of the temple and water seepage inside the sanctum and *jagamohana* during rainy season. Stones are also started eroding now.