

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: 0R/PRI- 04 **SECTION I: IDENTIFICATION** 1. Name Present Isanesvara Temple, Aragada, Dist. - Puri **Past** Other Name (if any): 2. Location **LONGITUDE** 85<sup>0</sup> 43' 15" E 20<sup>0</sup> 07' 02" N LATITUDE **ELEVATION** 12 ft **Address** : Village (village code) Aragada Post: Godiput Matiapada Via: Jatani Tehsil: Pipili **District:** Puri State: Orissa **PIN**: 752050 **Approach** The temple, on the north-east corner of the Kunthesvara temple complex is located on the right bank of the river Daya and 7 kms away from Jatani. 3. Property Type **Buildings** Religious structures Other Structures Temple Wall Palace Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defense building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related The temple has a single pidha structures vimana of Kalingan order. Bridge Public square Park or garden Tunnel Other engineering structure Graveyard Baolis, Well Tank Cave

4. Property Use			
		ABANDONED / IN USE : In use	
Present Past	:	Living temple and dedicated to lord Isanesvara. Worshipped.	
5. Age (Source)			
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : : : : : : : : : : : : : : : : : : :	Somavamsi rule 10 <sup>th</sup> century A.D The temple is a recently built structure	
6. Ownership / Level of Protection			
		SINGLE /MULTIPLE : Multiple	
India / State Archaeology Department / Any Other (Please specify)	:	Endowment Department ,Government of Orissa	
Private Any other (Please specify) Name Address Phone	: : : : : : : : : : : : : : : : : : : :	Kuntesvara Temple Committee	
7. Association			
WITH EVENTS			
In History In Rituals In Building Construction Any other (specify)  • WITH PERSONS	: : : : : : : : : : : : : : : : : : : :	  	
Patron Architect / Engineer Any other (specify)	:	Kuntesvara Temple Committee Endowment Department ,Government of Orissa	
8. Statement of Significance			
Architectural Archaeological Historical Religious	<b>✓</b>	Architectural	
Any other (specify)	:	The image of Parvati and the <i>navagraha</i> slab iconographically can be dated to the 10 <sup>th</sup> century A.D, but temple is a new one.	

## SECTION II: DESCRIPTION

<ul> <li>Context</li> <li>Urban / Rural Setting</li> <li>Surroundings</li> </ul>	* <b>Drawings (</b> Attach extra sheet if necessary): No : Rural setting
<b>.</b>	Stand in isolation Complex Integral part of a landscape / Street / Complex :
<ul> <li>Quantification</li> </ul>	
Area Dimension (LxBxH)	: 4.90 mtrs x 6.95 mtrs x 8.00 mtrs
Number of Blocks	(m / cm/ feet / inc
Number of Storys	:
,	
Spatial Organization	
Orientation	: Facing towards south.
Plan	: Rectangular on plan.
Allocation of Spaces	: 28.30 mtrs (L) x 24.15 mtrs(W)
ARCHITECTURAL STYLE  Ornamentation	
Exteriors	<ul> <li>The exterior is plain except the northern parsvadeva niche, which houses an image of Parvati locally calle as Chandi.</li> </ul>
Interiors	: Plain
Movable Collections	
* Any Other (specify)	:
10. Construction Technology	
Charles and Create an	Didha vimana of Kalingan andar
Structural System Building Techniques	<ul><li>: Pidha vimana of Kalingan order.</li><li>: Ashlar masonry</li></ul>
Material of Construction	: Laterite and lime plaster.
11. Condition Assessment	. Laterite and lime plaster.
	Occid/Fate - Fate
In General	Good / Fair : Fair
	Sign of Deterioration Serious Deterioration
	Danger of Disappearance
In Brief (Attach extra sheet if i	
Lichen and moss are noticed on	
Lichen and moss are noticed on	the gariar of the temple.
12. Threats to the Property	
	✓ Natural
	Negligence
	Vandalism
	Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)				
1. R.P. Moha	apatra, 1986, <i>Archaeology ii</i>	n Orissa, Vol I, New Delhi.		
14. Photograp	hs: 03 nos			
	(At	tach list as in page 6, in case of multiple photographs)		
Photo Reference CAPTION	ce : :			
15. Audio / Vid	leo			
		(Related to rituals / performance / festivals etc.)		
Reference DESCRIPTION	: I :			
16. Maps/Plans/Drawings				
17. Listers				
NAME :	Jaya Shankar Naik	NAME :		

NAME : COMMENTS :

18.Reviewers

COMMENTS

Dr. S. Pradhan

NAME :