

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: 0R/PRI- 67 **SECTION I: IDENTIFICATION** 1. Name Present Radhamadhava Narasimha Temple, Puri Town, Dist.- Puri **Past** Other Name (if any): 2. Location **LONGITUDE** 85⁰48³38⁸ E 19⁰48[']34["] N LATITUDE **ELEVATION** 27 ft Address Village (village code) Hatisala chowk, Puri Post: Puri Via: Puri Tehsil: Puri **District:** Puri State: Orissa **PIN:** 752001 **Approach** The temple is located in the Hatisala Chowk, within the precinct of Dukhishyama Chhata Matha and can be approached at the end of the road branching right from the Lokanath road near Saraswati Vidyamandira in Puri. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Monastery Railway station Defense building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: structures It is a rekha temple of Kalingan Public square Bridge order. Park or garden Tunnel Other engineering structure Graveyard Baolis, Well Tank Cave

4. Property Use ABANDONED / IN USE: In use Present Living temple and the enshrining deities are Radhamadhava and Narasimha. Past Worshipped. 5. Age (Source) **PERIOD** Suryavamsi Rule YEARS 15th century A.D. 15th century A.D. Precise date of Construction Completion Subsequent changes **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE: Multiple **Public**: Archaeological Survey of : State Archaeology Endowment Department, Govt. of Orissa. Department / Any Other (Please specify) **Private** Dukhishyama Chhata matha Any other (Please specify) Name ---Address Phone 7. Association WITH EVENTS In History In Rituals Radhastami, Janmastami, Narasimha Janma, Jhulana, Dolapurnima etc. are observed. In Building Construction Any other (specify) WITH PERSONS Patron Originally the Suryavamsi Gajapati, but now the Endowment Department, Govt. of Orissa is looked after the temple. Architect / Engineer Any other (specify) 8. Statement of Significance Architectural ✓ Architectural ✓ Archaeological Archaeological Historical Religious Any other (specify) On the basis of architectural features the temple can be assigned to the Suryavamsi Gajapati period.

SECTION II: DESCRIPTION

9. Physical Description and Dec	orati	ve Features	
 Context Urban / Rural Setting Surroundings 		* Drawings (Attach extra sheet if necessary):No Urban setting	
		Stand in isolation Integral part of a landscape Street / Complex :	Complex
• Quantification Area Dimension (L x B x H)	:	5.50 mtrs x 5.00 mtrs x 12.02 mtrs	(m / cm/ feet / inch)
Number of Blocks Number of Storys	:	Two	(III / GITA TOOL / III GIT)
• Spatial Organization Orientation Plan	:	Facing towards east The temple has a square <i>vimana</i> , a laterite flat roofed hall which stand of square shape.	
Allocation of Spaces	:		
ARCHITECTURAL STYLE • Ornamentation			
Exteriors	:	Udyota Simha's are decorated at the centre of the gandi; in the bekis Garuda images are located right above the raha and dopicha-simha above the kanika pagas.	
Interiors Movable Collections	:	Plain Nil	
* Any Other (specify)	:	With the five fold divisions of bapanchangabada in elevation and Mistringuished by a pairs of anu pratiratha and kanika pagas rahapagas.	lavaratha on plan as ıratha, anurha, and
10. Construction Technology			
Structural System Building Techniques Material of Construction	: : :	Rekha temple of Kalingan order Ashlar dry masonry Laterite is used for the temple of foundation.	construction and for
11. Condition Assessment	<u> </u>		
In General	Go	ood / Fair : Good Sign of Deterioration Serious Deterioration Danger of Disappearance	
In Brief (Attach extra sheet if ned	cess	· · · · · · · · · · · · · · · · · · ·	

Cracks are noticed on the outer wall due to the growth of vegetations which needs to removed

and repaired.		
12. Threats to the Property		
	✓ Natural Negligence Vandalism ✓ Urban Pressures	
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	SECTION III: REFERENCES	
13. Reference Sources (publi	lished and unpublished textual details)	
14. Photographs		
	(Attach list as in page 6, in case of multiple photograp	hs
Photo Reference CAPTION 15. Audio / Video	: :	
	(Related to rituals / performance / festivals e	tc.
Reference DESCRIPTION	: :	
16. Maps/Plans/Drawings		
17. Listers		
NAME: J. S. Naik	NAME :	
18. Reviewers		

NAME:

COMMENTS:

NAME:

COMMENTS

Dr. S. Pradhan