

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: 0R / PRI- 29

-			
1. Name	SECTION I: IDENTIFICATION	N	
Present  Past Other Name (if any):  2. Location	: Rockcut Varaha I Gadakalupada, Dist. P : :	mage in Viswanatha Hill, uri	
<b>LONGITUDE</b> 85° 44' 09" E	<b>LATITUDE</b> 20 <sup>0</sup> 04' 50" N	ELEVATION 200 ft	
Address	: Village (village code) Post : Motari Tehsil: Pipili State : Orissa	Gadakalupada Via: Delang District: Puri PIN: 752015	
Approach	: It is located on the southern slope of the Viswanatha hill and situated on the left side of the Khurdapattanayika road and about 1.5 km from Motari railway station and 20 km from Khurda town.		
3. Property Type			
Palace Fort Citadel Govt. building Railway station Defense building Industrial building	Religious structures  Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures  Wall Gateway Pillar ✓ Others (specify):- sculpture	
Other public buildings Residential building		Note:	
Engineering structure  Bridge Tunnel Other engineering structure	Open space and related structures  Public square Park or garden Graveyard Baolis, Well Tank Cave	It is a life size image of varaha hewn out of the natural rock surface	

4. Property Use	
	ABANDONED / IN USE: Abandoned
Present Past	<ul><li>Non-living deity.</li><li>Worshipped.</li></ul>
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	<ul> <li>Somavamsi rule.</li> <li>10<sup>th</sup> century A.D.</li> <li>First quarter of 10<sup>th</sup> century A.D.</li> <li></li> <li></li> <li></li> <li></li> </ul>
6. Ownership / Level of Protection	SINGLE /MULTIPLE : No claimant
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone 7. Association	: : : : : :
WITH EVENTS In History In Rituals In Building Construction Any other (specify)     WITH PERSONS Patron  Architect / Engineer Any other (specify)  8. Statement of Significance	<ul> <li>:</li> <li>:</li> <li>:</li> <li>: Originally the Somavamsi, but now nobodies are looking after the image.</li> <li>:</li> <li>:</li> </ul>
Architectural Archaeological Historical Religious Any other (specify)	<ul> <li>∴ Archaeological</li> <li>∴ Iconographically the image can be dated to the Somavamsi period i.e. about 10<sup>th</sup> century A.D.</li> </ul>

## **SECTION II: DESCRIPTION**

9. Physical Description and Decorative Features				
• Context Urban / Rural Setting : Surroundings	* <b>Drawings (</b> Attach extra sheet if necessary) : No Rural setting			
	Stand in Isolation Integral part of a Integral part of a Landscape landscape / Street / Complex :			
• Quantification Area Dimension ( L x B x D) :	1.55 mtrs x 1.45 mtrs x 0.15 mtrs ( <b>m</b> / cm/ feet / inch)			
Number of Blocks : Number of Storys :	 			
• Spatial Organization Orientation : Plan : Allocation of Spaces :	Facing toward south (Image) The rock cut niche is rectangular in shape. 2.00mtrs x1.80mtrs in length and breadth respectively.			
ARCHITECTURAL STYLE  • Ornamentation  Exteriors : Interiors : Movable Collections : * Any Other (specify) :	It is a four armed image of Varaha standing over a five hooded snake. The earth goddess is shown at the elbow of the god. The image is measuring 1.55 x 1.45 x 0.15 mtrs in height, breadth and depth respectively.			
10. Construction Technology				
Structural System : Building Techniques : Material of Construction :	Rock cut Carved out of natural rock. Khandolite			
11. Condition Assessment				
In General Good / Fair :  Sign of Deterioration Serious Deterioration Danger of Disappearance	Fair			

#### In Brief (Attach extra sheet if necessary):

Due to the effect of natural agencies the image is gradually losing its artistic beauty.

#### 12. Threats to the Property

1	Natural	
	Negligence	
	Vandalism	
	<b>Urban Pressures</b>	

X X X X X X X	(	× × × × × × × × × × × × × × × × × × ×		
	<u>s</u>	ECTION III: REFERENCES		
13. Reference Sources (published and unpublished textual details)				
44 Dhotogra	nha: 02 naa			
14. Photogra	pns: U2 nos	(Attach list as in page 6, in case of multiple photogr		
Photo Refere CAPTION	nce	: :		
15. Audio / Vi	deo			
		(Related to rituals / performance / festival		
Reference DESCRIPTIO	N	: :		
16. Maps/Plai	ns/Drawings			
17. Listers				
NAME :	J.S Nayak	NAME:		
18. Reviewers	s			
NAME: COMMENTS	Dr. S. Pradhan	NAME : COMMENTS :		