

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

# **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: 0R/PRI- 51

<u>S</u> 1. Name	ECTION I: IDENTIFICATION				
Present Past Other Name (if any): 2. Location	: Sankarananda Matha, I : :	Puri			
<b>LONGITUDE</b> 85°49'30" E	<b>LATITUDE</b> 19 <sup>0</sup> 48 <sup>'</sup> 18 <sup>"</sup> N	ELEVATION 48 feet			
Address	: Village (village code) Post : Puri Tehsil: Puri State : Orissa.	Tiadisahi Via: Puri District: Puri PIN: 752001			
Approach	: It is located on the left side of the road leading from Shyamakali temple to Harachandi temple.				
3. Property Type					
Buildings  Palace Fort Citadel Govt. building Railway station Defense building Industrial building Other public building Residential building	Religious structures  Temple Mosque Minar Church ✓ Monastery Stupa Tomb, Mausoleum	Other Structures  Wall Gateway Pillar Others (specify)			
Engineering structure  Bridge Tunnel Other engineering structure	structures Public square	Note: The matha is affiliated to Sankara sect.			

#### 4. Property Use ABANDONED / IN USE: In use Present Living monastery. Used Past 5. Age (Source) Medieval Period PERIOD YEARS 16<sup>th</sup> century A.D. 16<sup>th</sup> century A.D. **Precise date of Construction** Completion Subsequent changes **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE: **Public**: Archaeological Survey of : Archaeology / State Endowments Department of the Govt. of Orissa Department / Any Other (Please specify) **Private** Public Any other (Please specify) ---Name Address Tiadisahi. Puri Phone 7. Association WITH EVENTS In History In Rituals Durgapuja, Sitalsasthi, Sivaratri etc. are observed In Building Construction It has relationship with Sankarananda matha of Any other (specify) Bhubaneswar. **WITH PERSONS** Endowment Department Govt. of Orissa. **Patron** Architect / Engineer Any other (specify) The matha is now without a Mahanta

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Architectural	: 🗸 Architectural
Archaeological	: Archaeological
Historical	: Historical
Religious	: 🗸 Religious
Any other (specify)	: Though the matha is belongs to the Saivite sect Vaisnavite images are found in the <i>matha</i> complex.

### **SECTION II: DESCRIPTION**

## 9. Physical Description and Decorative Features

\* **Drawings** (Attach extra sheet if necessary) : No Context Urban setting

**Urban / Rural Setting** 

Surroundings

Stand in isolation Street

Integral part of a landscape /

Street / Complex :

Quantification

Area Dimension (LxBxH)

(m / cm/ feet / inch)

Number of Blocks

Number of Storys It is a single storied building with three courtyards.

**Spatial Organization** 

Orientation Facing towards west.

The Matha has a central courtyard measuring 6.50 mtrs. Plan

x 6.20 mtrs. The other two courtyard measures 8.30 mtrs x 11.40 mtrs. And 6.75 mtrs x 6.30 mtrs in length and breadth respectively. On four sides of the courtyard there are pillared verandah leading into the residential rooms.

The Matha has 15 rooms of which eight are for rituals Allocation of Spaces

and rest are used for commercial activities.

**ARCHITECTURAL STYLE** 

Ornamentation

Exteriors

Interiors The walls of the central courtyard are extensively carved

with the religious scene of both Saivite and Vaishnavite

images.

Movable Collections There is a four armed Kartikeya image in the north

western corner of the third courtyard.

\* Any Other (specify) At the centre of courtyard No. I there is a small pidha

temple dedicated to Lord Narayana.

10. Construction Technology

Structural System

**Building Techniques** Ashlar masonry with lime mortar.

**Material of Construction** Lterite and bricks are used for the construction of

the monastery.

11. Condition Assessment

In General Good / Fair

Sign of Deterioration Serious Deterioration

Danger of Disappearance					
In Brief (Attach extra sheet if necessary):					
Advanced state of deterioration due to the absence of roof over the verandah. Cracks in the walls and growth of wild vegetations are noticed in the matha building.					
12. Threats to the Property					
✓ Natural ✓ Negligence ✓ Vandalism ✓ Urban Pressures					
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SECTION III: REFERENCES					
13. Reference Sources (published and unpublished textual details)					
14. Photographs					
(Attach list as in page 6, in case of multiple photographs)					
Photo Reference : CAPTION :					
15. Audio / Video					
(Related to rituals / performance / festivals etc.)					
Reference : DESCRIPTION :					
16. Maps/Plans/Drawings					
17. Listers					
NAME: K. B. Barik NAME:					
18. Reviewers					
NAME: Dr. S. Pradhan NAME: COMMENTS:					