

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, <a href="www.ignca.gov.in">www.ignca.gov.in</a>

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: 0R/PRI- 76

1. Name	SECTION I: IDENTIFICATION	N
Present Past Other Name (if any): 2. Location	: Shyamakali Temple,Pu : :	uri Town, Dist Puri
<b>LONGITUDE</b> 85°49'02" E	<b>LATITUDE</b> 19 <sup>0</sup> 47 <sup>'</sup> 99 <sup>"</sup> N	ELEVATION 16 ft
Address	: Village (village code) Post : Puri Tehsil: Puri State: Orissa.	Shyamakali Lane Via: Balisahi District: Puri PIN: 752001
Approach 3. Property Type		ght side of the shyamakali lane, kali Chowk to Tiadisahi.
Buildings  Palace Fort Citadel Govt. building Railway station Defense building Industrial building Other public building Residential building	Religious structures  ✓ Temple     Mosque     Minar     Church     Monastery     Stupa     Tomb, Mausoleum	Other Structures  Wall Gateway Pillar Others (specify)
Engineering structure  Bridge Tunnel Other engineering structure	Open space and related structures  Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: The Vimana is of pidha order, while the frontal jagamohana is a rectangular flat roofed hall. The presiding deity is a four armed Kali standing upon a corpse.

## 4. Property Use

	ABANDONED / IN USE : In use
Present Past	<ul><li>: Living temple</li><li>: Used</li></ul>
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition  6. Ownership / Level of Protection	: Suryavamsi rule. : 16 <sup>th</sup> century A.D. : 16 <sup>th</sup> century A.D. : :
	SINGLE /MULTIPLE : Multiple
<b>Public</b> : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:
Private Any other (Please specify)	<ul><li>: Private</li><li>: It is under the care and maintenance of K. C. Mishra and R. C. Mishra the chief priests of the temple.</li></ul>
Name Address Phone	: : Shyamakali Lane, Balisahi, Puri :
7. Association	
WITH EVENTS In History In Rituals In Building Construction Any other (specify)     WITH PERSONS Patron  Architect / Engineer Any other (specify)	<ul> <li>:</li> <li>: Kalipuja, Deepavali, jagadhatri puja etc. are observed</li> <li>:</li> <li>: Marriage and thread ceremony are performed.</li> <li>: Originally the Suryavamsi Gajapatis, but now by the Priest K.C Mishra and R.C Mishra.</li> <li>:</li> <li>: Though the temple was originally under the direct supervision of the Gajapati Raja of Puri at present the local people and chief priests of the temple are taking care.</li> </ul>
8. Statement of Significance	
Architectural Archaeological Historical Religious Any other (specify)	<ul> <li>∴ Architectural</li> <li>∴ Archaeological</li> <li>∴ Historical</li> <li>∴ Religious</li> <li>∴ As per the temple tradition it was built during Mukundadeva, the king of Orissa and later on renovated by the locals.</li> </ul>

## **SECTION II: DESCRIPTION**

9. Physical Description and Decorative Features				
• Context Urban / Rural Setting : Surroundings	* <b>Drawings (</b> Attach extra sheet if necessary) : No Urban setting			
	Stand in isolation Street Integral part of a landscape / Street / Complex :			
• Quantification Area Dimension ( L x B x H) :	8.65 mtrs x 7.55 mtrs x 9.50 mtrs			
Number of Blocks : Number of Storys :	Two			
• Spatial Organization Orientation : Plan : Allocation of Spaces :	Facing towards east.  Vimana is square on plan, where as the jagamohana is rectangular			
ARCHITECTURAL STYLE  • Ornamentation				
Exteriors : Interiors :	There is a image of <i>Byaghra mukhi</i> holding a buffallo head in her left and sword in right arm. The other images are <i>Simhamukhi</i> , Gajalaxmi and decorated doorjambs			
Movable Collections :	with <i>Chhaya</i> and <i>Maya</i> on the either sides. Image of Hanuman and female figure in the inner side of the eastern wall of the <i>jagamohana</i> .			
* Any Other (specify) :	The <i>vimana</i> is <i>pancharatha</i> on plan			
10. Construction Technology				
Structural System :  Building Techniques :  Material of Construction :	The <i>vimana</i> is in <i>pidha</i> order where as the frontal <i>jagamohana</i> is a rectangular hall. Ashlar masonry with lime mortar. Laterite stone are used for the construction of the temple.			
11. Condition Assessment				
In General Good / Fair :	Fair			
Sign of Deterioration Serious Deterioration Danger of Disappearance In Brief (Attach extra sheet if necess	sary):			

Advanced state of deterioration due to the absence of roof over the verandah. Cracks in the

12. Threats to	the Property		
		<b>✓</b>	Natural Negligence Vandalism Urban Pressures
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	<u>s</u>	ECTIO	ON III: REFERENCES
13. Reference	Sources (publishe	ed and	unpublished textual details)
14. Photograp	hs		
		(	(Attach list as in page 6, in case of multiple photographs)
Photo Reference CAPTION	nce	:	
15. Audio / Vid	deo		
			(Related to rituals / performance / festivals etc.)
Reference DESCRIPTION	N	:	
16. Maps/Plan	s/Drawings		
17. Listers			
NAME:	K. B. Barik		NAME:
18. Reviewers	}		
NAME: COMMENTS	Dr. S. Pradhan		NAME: COMMENTS:

walls and growth of wild vegetations are noticed in the *matha* building.