

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

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SECTION I: IDENTIFICATION 1. Name Present Nagesvara Siva Temple, Bentapur, Dist. - Puri Past Other Name (if any): 2. Location **LONGITUDE** 85° 39' 29" E 19⁰ 47' 20" N LATITUDE **ELEVATION** 12ft **Address** Village (village code) Bentapur Via: Brahmagiri Post: Bentapur Tehsil: Brahmagiri District: Puri State: Orissa PIN: 752011 Approach The temple is located on the left side of the road leading from Puri to Brahmagiri (NH. - 203) branching at a distance of 2 kms from cinema hall chowk of Brahmagiri town. It is about 22 kms from Puri township. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Wall Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Note: Residential building The temple has a rekha vimana. pidha jagamohana of Engineering structure Open space and related impoverished Kalingan order. structures Public square Bridge Tunnel Park or garden Other engineering structure Graveyard Baolis, Well Tank Cave

4. Property Use	
	ABANDONED / IN USE: In Use
Present	: Living temple, the presiding deity is a <i>patalaphuta</i> Sivalinga within a circular <i>yonipitha</i> and it is one of the <i>panchapandava</i> Siva temple of Brahmagiri region.
Past	: Worshipped
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes	 Suryavamsi Gajapati rule 16th century A.D. The <i>jagamohana</i> is added with the original temple in 2005-06 by the villagers.
Destruction / Demolition	:
6. Ownership / Level of Protection	
	SINGLE /MULTIPLE : Multiple
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	: Endowment Department, Government of Orissa.
Private	:
Any other (Please specify)	: Village Temple Committee under the presidentship of Bhagirathi Samantray.
Name	:
Address Phone	:
7. Association	
WITH EVENTS In History	:
In Rituals	: Sivaratri, Kartikapurnima, Rakhipurnima, etc are observed here.
In Building Construction Any other (specify)	: : Astaprahari is celebrated here.
WITH PERSONS	. Asiapranan is delebrated fiere.
Patron	: Endowment Department, Government of Orissa
Architect / Engineer	:
Any other (specify)	: Village Temple Committee
8. Statement of Significance	
Architectural Archaeological Historical Religious Any other (specify)	:
	Nabagraha slab the original temple can be assigned to the Suryavamsi Gajapati rule i.e. about the 16 th century AD.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

* Drawings (Attach extra sheet if necessary) : No Context

Urban / Rural Setting

Surroundings

Rural setting

Stand in Isolation

Integral part of a Landscape /

Street

Street / Complex:

Quantification

Area Dimension (LxBxH)

12.85 mtrs x 5.75 mtrs x 9.00 mtrs (approximate

height)

NA

(m / cm/ feet / inch)

Two, consists of a vimana and a later added Number of Blocks

jagamohana.

Number of Storys

Spatial Organization

Orientation Facing towards east.

The vimana and jagamohana are square on plan that Plan

stands over a stone basement.

Allocation of Spaces : 25.00 mtrs (L) x 22.00 mtrs (W)

ARCHITECTURAL STYLE

Ornamentation

Exteriors Devoid of any decoration except a miniature rekha

> mundi surmounted by a gaja-kranta motif on the central raha, deulacharinis and dopichhasimhas over the beki and a projecting lion on each raha. The images in the parsvadevata niches are later

installation.

Interiors Plain

Projecting lion (04 Nos.), architectural fragments, Movable Collections

> Ganesa and Kartikeva attached in the dolamandapa. Nabagraha panel 02 nos broken in four pieces measuring 1.74 mtrs x 0.30 mtrs and the other one measuring 1.90 mtrs x 0.30 mtrs in length and width

respectively.

* Any Other (specify) The temple is pancharatha on plan and triangabada in

elevation.

10. Construction Technology

Structural System Rekha vimana and pidha jagamohana of impoverished

Kalingan order.

Building Techniques Ashlar masonry

Material of Construction Khandolite stone is used for the construction of the

> vimana, laterite for the jagamohana and the entire surface is thickly cement plastered some 30 years ago

and white washed.

In General Sign of D	Good / Fair eterioration	: Good
	Deterioration	
Danger o	f Disappearance	
In Brief (Attac	ch extra sheet if nec	essary):
The temple is	in a good state of pre	eservation.
12. Threats to	the Property	
		✓ Natural
		Negligence
		Vandalism
		Urban Pressures
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	<u>SE</u>	CTION III: REFERENCES
		
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