

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: OR / PRI - 49 **SECTION I: IDENTIFICATION** 1. Name Present Mangulesvara Temple, Konarak, Dist. Puri Past Other Name (if any): 2. Location 86<sup>0</sup> 05' 38" E LATITUDE 19<sup>0</sup> 53' 04" N LONGITUDE **ELEVATION** 05 ft Address Village (village code) Konarak (N.A.C.) Post: Konarak Via: Konarak Tehsil: Konarak District:Puri State: Orissa PIN: 752111 Approach The temple is located at a distance of 1 km south of the grand Sun Temple of Konark. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: has structures The temple pidha а Public square Bridge vimana of impoverished Kalingan order and a flat-roofed R.C.C Tunnel Park or garden mandapa infront of the temple. An Other engineering structure Graveyard image of Uma-Mahesvara is Baolis, Well attached on the left side of the Tank frontal wall of the jagamohana and Cave iconographically it can be dated to the 14<sup>th</sup> century A.D.

4. Property Use	
	ABANDONED / IN USE: In use
Present	: Living temple, the enshrining deity is a Sivalinga within a circular <i>yonipitha</i> made of black chlorite.
Past	: Worshipped.
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	<ul> <li>Ganga rule</li> <li>14<sup>th</sup> century A.D.</li> <li>Later half of the 14<sup>th</sup> century A.D.</li> <li></li> <li></li> <li></li> <li></li> </ul>
6. Ownership / Level of Protection	on
	SINGLE /MULTIPLE : Single
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:
Private Any other (Please specify)	: : The temple is looked after by the chief priest
Name Address Phone	Nilakantha Behera : : At/Po - Konark, Dist - Puri, Pin - 752111, Orissa
7. Association	
<ul> <li>WITH EVENTS</li> <li>In History</li> <li>In Rituals</li> <li>In Building Construction</li> <li>Any other (specify)</li> <li>WITH PERSONS</li> <li>Patron</li> </ul>	<ul> <li>:</li> <li>: Sivaratri, Kartika purnima etc. are observed here.</li> <li>:</li> <li>: Thread ceremony is held here.</li> <li>: Originally the Gangas, but now the temple is looked offer by the chief pricet Nijekenthe Behere.</li> </ul>
Architect / Engineer Any other (specify)	after by the chief priest Nilakantha Behera. : :
8. Statement of Significance	
Architectural Archaeological Historical Religious Any other (specify)	:

The temple is entirely renovated one and on the basis of the detached sculptures, the original temple can be dated to the later half of the 14<sup>th</sup> century A.D.

## SECTION II: DESCRIPTION

## 9. Physical Description and Decorative Features

Context

**Urban / Rural Setting** 

\* **Drawings** (Attach extra sheet if necessary): No

Urban setting

Surroundings

Stand in Isolation

Integral part of a

Stand in isolation

Landscape / Street /

Complex:

Quantification

6.80 mtrs X 3.40 mtrs X 6.00 mtrs (approximate height) Area Dimension (LxBxH)

(m / cm/ feet / inch)

Number of Blocks Two Number of Storys ---

**Spatial Organization** 

Orientation Facing towards west

Plan The vimana is square on plan with a R.C.C mandapa

infront of the temple.

Allocation of Spaces 19.80 mtrs (L) X 15.00 mtrs (W)

**ARCHITECTURAL STYLE** 

Ornamentation

Exteriors Devoid of any decorations

Interiors Plain **Movable Collections** Nil

\* Any Other (specify) The image of Uma-Mahesvara measures 1.27 mtrs X

0.65 mtrs X 0.30 mtrs in length, width and depth respectively is fixed on the left side of the frontal wall of the jagamohana. The images are sitted in lalitasana over a lotus pedestal and a trefoil arch with makara torana behind the deities. The four-armed Mahesvara sitted on the right and Uma on the left. He holds trident in upper left, touching the breast of the goddess in his lower left hand and the other two right hands are broken. The right hand of Uma rest on the right shoulder of the god. Pair of flying vidyadharas at the top flanking a kirtimukha in the center. Three devotees in kneeling position in right below

and the mounts bull and lion on the left.

10. Construction Technology

Structural System : Pidha vimana of impoverished Kalingan order and a

frontal R.C.C. mandapa infront of the temple.

**Building Techniques** : Ashlar masonry.

**Material of Construction** Stone and cement mortar

11. Condition Assessment

In General Good / Fair Good

Sign of Deterioration Serious Deterioration Danger of Disappearance		
In Brief (Attach extra sheet if necessary):		
Due to recent renovation work the temple is in a good state of preservation.		
12. Threats to the Property		
✓ Natural Negligence Vandalism Urban Pressures  x x x x x x x x x x x x x x x x x x x		
SECTION III: REFERENCES		
13. Reference Sources (published and unpublished textual details)		
1. B.K. Rath (ed.), 1996, <i>The Forgotten Monuments of Orissa</i> , Vol.3, New Delhi.		
14. Photographs: 07 nos		
(attach list as in page 6, in case of multiple photographs)		
Photo Reference : CAPTION :		
I5. Audio / Video		
(related to rituals / performance / festivals etc.)		
Reference : DESCRIPTION :		
16. Maps/Plans/Drawings		
17. Listers		
NAME: J.S. Naik NAME:		
18.Reviewers		
NAME: Dr. S. Pradhan NAME: COMMENTS: COMMENTS:		