

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: OR / PRI - 67 **SECTION I: IDENTIFICATION** 1. Name Sakhigopal Temple, Sakhigopal, Dist. - Puri Present Past Other Name (if any): 2. Location **LONGITUDE** 85<sup>0</sup> 48' 52" E 19<sup>0</sup> 56' 55" N LATITUDE **ELEVATION** 37 ft **Address** Village (village code) Sakhigopal Post: Sakhigopal Via: Sakhigopal (Satyabadi) **Tehsil:** Sakhigopal District: Puri PIN: 752014 State: Orissa Approach The temple is located on the right side of the road leading from Bhubaneswar to Puri branching at a distance of one km from post office chowk. 3. Property Type Religious structures Other Structures Buildings Wall Palace Temple Fort Mosque Gateway Minar Pillar Citadel Govt. building Others (specify) Church Railway station Monastery Defence building Stupa Industrial building Tomb. Mausoleum Other public buildings Note: Residential building The temple has a rekha vimana, pidha jagamohana and a flat-Engineering structure Open space and related roofed muktimandapa structures impoverished Kalingan order, Bridge Public square enclosed bγ Tunnel Park or garden а masonry Other engineering structure Graveyard compound wall with Simhadvara Baolis, Well fronted by the Garuda pillar on Tank the eastern side. Cave

| ABANDONED / IN USE: In use  |  |
|---|--|
| : Living temple, the presiding deities are lord Gopinatha Krisna made of black chlorite and Radha made of brass.  |  |
| : Worshipped  |  |
|   |  |
| <ul> <li>Maratha period</li> <li>18<sup>th</sup> century A.D.</li> <li>Second half of the 18<sup>th</sup> century AD.</li> </ul>  |  |
| :<br>:<br>:   |  |
| 6. Ownership / Level of Protection  |  |
| SINGLE /MULTIPLE : Multiple   |  |
| : Protected monument of Orissa State Archaeology and under Endowment Department, Government of Orissa.  |  |
| <ul> <li>:</li> <li>:</li> <li>: Orissa State Archaeology, Paryatan Bhawan,</li> <li>: B.J.B. Nagar, Bhubaneswar, Orissa</li> <li>: 0674-2432147</li> </ul>   |  |
|   |  |
| : Related with the history of the Bhonsle Marathas of Nagpur  |  |
| <ul> <li>Janmastami, Radhastami, Dolapurnima, etc are observed here.</li> <li></li> <li>Thread ceremony, marriage, engagement, etc are held here.</li> </ul>  |  |
| <ul> <li>Orissa State Archaeology.</li> <li></li> <li>Endowment Department, Government of Orissa.</li> </ul>  |  |
|   |  |
| <ul> <li>∴ Architectural</li> <li>∴ Archaeological</li> <li>∴ Historical</li> <li>∴ Religious</li> <li>∴ On architectural ground and literary evidence the present temple can be assigned to the second half of the 18<sup>th</sup> century AD i.e. the Maratha rule in Orissa. However, tradition ascribes the presiding deity to the pre-Maratha period.</li> <li>ECTION II: DESCRIPTION</li> </ul> |  |
|   |  |

## 9. Physical Description and Decorative Features

Context
 Urban / Rural Setting

Surroundings

\* Drawings (Attach extra sheet if necessary) : No

Rural setting

Stand in Isolation

Integral part of a Landscape /

Complex

Street / Complex:

Quantification

Area Dimension (LxBxH) : 32.75 mtrs x 14.70 mtrs x 22.00 mtrs (approximate

height)

(m / cm/ feet / inch)

Number of Blocks : Three, consists of a vimana, jagamohana and a

muktimandapa.

Number of Storys : NA.

Spatial Organization

Orientation : Facing towards east

Plan : The *vimana*, *jagamohana* and *muktimandapa* are

square on plan that stands over a platform of 1.05 mtrs

hiah.

Allocation of Spaces : 52.25 mtrs (L) x 32.50 mtrs (W)

**ARCHITECTURAL STYLE** 

Ornamentation

Exteriors : Decorated with architectural motifs such as -

khakharamundis and pidhamundis in the talajangha respectively of the uparajangha pidhamundis in both the upper & lower jangha of the jagamohana and muktimandapa; rekhamundi design in the talagarbhika and pidhamundi designs over the parsvadevata niches: successive miniature rekhamundis in the anuratha pagas; three udyotsimhas with intervals on each raha; gaja-kranta motif surmounted over a miniature rekhamundi on the frontal raha; dopichhasimhas and Garuda in anjali mudra over the beki to support the amlasila; traces of gaja-vidals, nara-vidals, nayikas in different pose and maithuna images are found on the southern wall of the vimana and the niches of the muktimandapa are

relieved with dasavatara of Visnu.

Interiors : Plain Movable Collections : Nil

\* Any Other (specify) : The temple is pancharatha on plan and

panchangabada in elevation. However, the pilasters in between the rathas give the impression that the temple

is of *navaratha* on plan.

10. Construction Technology

| Structural System  | Rekha vimana, pidha jagamohana and a flat-roofed muktimandapa of impoverished Kalingan order.  |  |
|--|--|--|
| Building Techniques<br>Material of Construction  | Ashlar dry masonry  Khandolite stone is used for the construction of the temple and the entire surface of the <i>jagamohana</i> and <i>muktimandapa</i> are thickly lime plastered and white washed. |  |
| 11. Condition Assessment   |  |  |
| In General Good / Fair   | : Good   |  |
| Sign of Deterioration Serious Deterioration Danger of Disappearance                        |  |  |
| In Brief (Attach extra sheet if nece   | ssary):  |  |
| The temple is in a good state of pres  | ervation.  |  |
| 12. Threats to the Property  |  |  |
|  | Natural Negligence Vandalism Urban Pressures X X X X X X X X X X X X X X X X X X X   |  |
| SECTION III: REFERENCES  13. Reference Sources (published and unpublished textual details) |  |  |
| <ol> <li>R. P. Mohapatra, 1986, <i>Archae</i></li> <li>2.</li> </ol>                       | ology in Orissa, Vol I, Delhi.   |  |
| 14. Photographs: 10 nos  |  |  |
|  | (attach list as in page 6, in case of multiple photographs)  |  |
| Photo Reference<br>CAPTION   |  |  |
| 15. Audio / Video  |  |  |
|  | (related to rituals / performance / festivals etc.)  |  |
| Reference<br>DESCRIPTION   | :<br>:   |  |
| 16. Maps/Plans/Drawings  |  |  |
|  |  |  |
| 17. Listers  |  |  |

NAME Jaya Shankar Naik NAME :

18. Reviewers

NAME: Dr. S. Pradhan NAME:

COMMENTS COMMENTS: