

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR/ PRI- 06

SECTION I: IDENTIFICATION 1. Name				
Present Past Other Name (if any): 2. Location	: Bada – Odiya Matha, I : : Pata Mahadei Matha	Puri Town, Dist.– Puri		
LONGITUDE 85 ⁰ 48'91" E	LATITUDE 19 ⁰ 48'30"N	ELEVATION 26 Ft.		
Address	: Village (village code) Post : Puri Tehsil: Puri State : Orissa	Baseli Sahi, Puri town Via: Puri District: Puri PIN:		
Approach		Sahi, Puri, is situated on the right ane, leading from Gadanti Chowk		
3. Property Type				
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures Temple Mosque Minar Church ✓ Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)		
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: This Matha belongs to Atibadi sect. It is a double storeyed structure and has 360 rooms.		

4. Property Use ABANDONED / IN USE: In use Present It is a living Matha, presently use for monastic & ritualistic purpose. The enshrined deities are Radha -Krishan. Darubramha. Radha-Damodara. Anthua-Gopal etc. Past Worshipped 5. Age (Source) Survavamsi Gajapati Rule. **PERIOD** 16th century AD YEARS Precise date of Construction Completion Subsequent changes **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE: Single Public: Archaeological Survey of: Endowment Department, Government of Orissa State Archaeology / Department / Any Other (Please specify) Private Any other (Please specify) Name Mahanta Adhikari Bansidhar Goswami Address Baseli Sahi, Puri Phone 7. Association WITH EVENTS In History In Rituals Jhulana, Debasnana Purnima, Janmastami, Radhastami, Ramanavami are observed. In Building Construction Any other (specify) This matha is ascribed to Jagannatha Das. WITH PERSONS Patron Endowment Department, Government of Orissa. Architect / Engineer Any other (specify) 8. Statement of Significance Architectural Architectural

Religious

Gajapati rule.

On the basis of the architectural features and buildings, the temple can be assigned to the 16th century AD i.e. Suryavamsi

Archaeological Historical Religious

Any other (specify)

SECTION II: DESCRIPTION

9. Physical Description and Dec	corat	ive Features		
Context Urban / Rural Setting Surroundings	* Drawings (Attach extra sheet:		et if necessary) : No Urban Setting	
Surroundings		Stand in Isolation Integral part of a Landscape / Street / Complex :	Street	
• Quantification Area Dimension (L x B x H)	:		(m / cm/ feet / inch)	
Number of Blocks Number of Storys	:	360 rooms and seven courtyards Double storeyed.	(III / CIII/ leet / IIICii	
• Spatial Organization Orientation Plan	:	The matha is facing towards South		
Allocation of Spaces	:	3.77 mtrs acre square		
ARCHITECTURAL STYLE • Ornamentation				
Exteriors	:	The matha walls are decorated with paintings like <i>Bastra harana</i> , <i>Rasalila</i> , war scene between Rama and Ravana, Navagunjara, Loard Jagannath, Balabhadra, Subhadra and Radha – Krishna. Plain		
Movable Collections * Any Other (specify)	:	Nil The matha has seven courtyards 360 rooms, one temple three gateways, one garden, and one well in the backyard ad enclosed by a large compound wall.		
10. Construction Technology				
Structural System Building Techniques Material of Construction	: : :	Courtyard with rooms (Monastic establishment) Ashlar Masonry Gray sandstone and laterite.		
11. Condition Assessment				
In General Good / Fair	:	Good		
Sign of Deterioration Serious Deterioration Danger of Disappearance				

In Brief (Attach extra sheet if necessary):

The rain water is percolating from the ceiling of the entrance which needs repairs; vegetations have grown over the compound walls.

	the Property	
		✓ Natural
		<u>✓</u> Negligence
		Vandalism
		✓ Urban Pressures
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	<u> </u>	ECTION III: REFERENCES
13. Reference	Sources (publish	ed and unpublished textual details)
1.		
14. Photograp	ohs	
<u> </u>		(attach list as in page 6, in case of multiple photographs)
Photo Refere	nce	:
CAPTION		:
15. Audio / Vi	deo	
		(related to rituals / performance / festivals etc.)
Reference		:
DESCRIPTIO	N	:
16. Maps/Plar	ns/Drawings	
17. Listers		
NAME:	B. B. Satpatty	NAME:
18. Reviewers	S	