

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / PRI - 12

1. Name	SECTION I: IDENTIFICATION	
Present Past Other Name (if any):	: Bata Lokanatha Temple : :	e-II, Puri Town, DistPuri
LONGITUDE 85°48'85"E	LATITUDE 19 ⁰ 48'13"N	ELEVATION 32 Ft.
Address	: Village (village code) Post : Puri Tehsil: Puri State : Orissa	Pala Harachandi Sahi Via: Puri District: Puri PIN: 752001
Approach	: The temple is situated a temple, Pala Harachand	adjacent to the Pala Harachandi di Sai, Puri.
3. Property Type		
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures ✓ Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)
Engineering structure Bridge Tunnel Other engineering structure	structures Public square Park or garden	Note: The temple is consisting of Pidha vimana with a recent built frontal hall.

4. Prop	erty	Use
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ABANDONED / IN USE: In use

Present : Living temple, the enshrining deity is a Sivalinga

within a circular yonipitha.

Past : Worshipped.

5. Age (Source)

PERIOD : Suryavamsi Gajapati rule

YEARS : 16th century AD

Precise date of Construction : --Completion : --Subsequent changes : --Destruction / Demolition : ---

6. Ownership / Level of Protection

SINGLE / MULTIPLE: Multiple

Public: Archaeological Survey of: India / State Archaeology
Department / Any Other (Please

specify)

Private : Harachandi Sahi Development Committee.

Any other (Please specify) : --

Name : Bhimasena Suara is the president

Address : Harachandi Sahi, Puri

Phone : ---

7. Association

WITH EVENTS

In History : ---

In Rituals : Jagara, Sitalasasthi, Sankranti etc are observed.

In Building Construction : --Any other (specify) : ---

• WITH PERSONS

Patron : Harachandi Sahi Development Committee

Architect / Engineer : --Any other (specify) : ---

8. Statement of Significance

Architectural ✓ Architectural Archaeological :

Historical :

Any other (specify) : On the basis of architectural features and buildings material,

the temple can be assigned to 16th century AD.

SECTION II: DESCRIPTION

9. Physical Description and Deco	rati	ive Features	
Context Urban / Rural Setting Surroundings	* Drawings (Attach extra sheet if necessary) : No : Urban Setting		
ŭ		Stand in Isolation Street Integral part of a Landscape / Street / Complex :	
 Quantification 			
Area Dimension (LxBxH)	:	3.00 mtrs x 3.00 mtrs x 5.67 mtrs. (m / cm/ feet / inch)	
Number of Blocks Number of Storys	:	Two N.A.	
Spatial Organization			
Orientation	:	The temple is facing towards east.	
Plan	:	The <i>vimana</i> is square on plan.	
Allocation of Spaces	•	3.00 mtrs x 3.00 mtrs (L x W)	
• Ornamentation			
Exteriors	:	The parsvadevata niches are located on the tala jangha of raha paga, houses Uma – Mahesvara in north, Ganesa in south and Kartikeya in west. The doorjambs contain Saivite dvarapala on either side. The architraves contains navagrha panel.	
Interiors	:	Plain	
Movable Collections	:	Nil	
* Any Other (specify)	:	The temple has <i>panchangabada</i> in elevation and <i>pancharatha</i> on plan.	
10. Construction Technology			
Structural System Building Techniques Material of Construction	: : :	Pidha temple of Kalingan Order. Ashlar dry Masonry Laterite	
11. Condition Assessment			
In General Good / Fair		Good	
iii Gelielai Good / Fall	•	G000	
Sign of Deterioration Serious Deterioration Danger of Disappearance			
In Brief (Attach extra sheet if nece	ess	eary):	

It is in a good state of preservation.

12. Threats to	the Property	
		✓ Natural
		Negligence
		✓ Vandalism
		✓ Urban Pressures
x x x x x x x		× × × × × × × × × × × × × × × × × × ×
	SEC	CTION III: REFERENCES
13. Reference	Sources (published	and unpublished textual details)
1.		
2.		
14. Photograp	ohs	
<u> </u>		(attach list as in page 6, in case of multiple photographs)
Photo Refere	nce	:
CAPTION		:
15. Audio / Vi	deo	
		(related to rituals / performance / festivals etc.)
Reference		:
DESCRIPTION	N	:
16. Maps/Plar	ns/Drawings	
To: Mapori lai	is/Drawings	
17. Listers		
NAME:	B.B.Satpatty	NAME:
18. Reviewers	3	
	Dr. S. Pradhan	NAME: