

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / PRI - 28 **SECTION I: IDENTIFICATION** 1. Name Present Hinjala Jagaghara Tank, Puri Town. Past Other Name (if any): 2. Location **LONGITUDE** 85⁰ 49['] 14" E 19⁰ 47['] 89["] N LATITUDE **ELEVATION** 28 ft **Address** Village (village code) Bali Sahi Road Post : Bali Sahi Via: Puri town Tehsil: Puri town District: Puri State: Orissa **PIN:** 752001 Approach The tank is located behind the Hinjala Jagaghara temple and situated on the left side of Bali Sahi Road leading from Simhadvara to Svargadvara, opposite to the Baba Lokanath temple. 3. Property Type **Buildings** Religious structures Other Structures Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Others (specify) Govt. building Church Railway station Monastery Defense building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: structures The tank is square on plan and Bridge Public square the rituals of the Hinjala Tunnel Park or garden Jagannath Narasimha and Other engineering structure Graveyard temples are associated with the Baolis, Well tank. Tank Cave

4. Property Use		
Present Past	:	ABANDONED / IN USE: In use Rituals as well as normal bathing. Rituals as well as normal bathing.
5. Age (Source)		
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition 6. Ownership / Level of Protection	: : : :	Suryavamsi Gajapati rule. 15 th century A.D
		SINGLE /MULTIPLE : Multiple
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private	:	
Any other (Please specify) Name Address Phone	: : : : : : : : : : : : : : : : : : : :	Hinjala Jagaghara Committee
7. Association		
WITH EVENTS In History	:	According to local tradition, Divyasimha Deva, the Gajapati king of Puri used to sharpen his sword in this tank.
In Rituals In Building Construction Any other (specify)	: : : : : : : : : : : : : : : : : : : :	Kartika purnima is observed here Hinjala Jagaghara Committee
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8. Statement of Significance		Arabitactural
Architectural Archaeological Historical Religious	V	Architectural Archaeological
Any other (specify)	:	On the basis of building materials and circumstantial evidence, the tank can be assigned to the 15 th century AD i.e. the Suryavamsi Gajapati rule.

SECTION II: DESCRIPTION

9. Physical Description and De	orative Features			
 Context Urban / Rural Setting Surroundings 	* Drawings (Attach extra sheet if necessary):No : Urban setting			
Ü	Stand in isolation/ complex Integral part of a landscape / Street / Complex :			
 Quantification Area Dimension (L x B x H) 	: 25.00mtrs x 25.00mtrs x 4.20mtrs (m / cm/ feet / inc			
Number of Blocks Number of Storys • Spatial Organization	: One : N.A.			
Orientation Plan Allocation of Spaces	 Bathing <i>ghats</i> are provided on all the sides. The tank is square on plan. 25.00 mtrs (L) x 25.00 mtrs (W) 			
ARCHITECTURAL STYLE Ornamentation Exteriors	: The temple of Jagaghara and Narasimha stands of			
Interiors	the northern embankment of the tank. Bathing <i>ghats</i> with embankment stare are provided of all the four sides of the tank.			
Movable Collections * Any Other (specify)	: :			
10. Construction Technology				
Structural System Building Techniques Material of Construction	Structural tank.Ashlar dry masonry.Laterite.			
11. Condition Assessment				
In General	ood / Fair fair			
	✓ Sign of Deterioration Serious Deterioration Danger of Disappearance			
In Brief (Attach extra sheet if necessary):				
Micro and macro aquatic vegetal growth in the water body. 12. Threats to the Property				
V	✓ Natural Negligence Vandalism Urban Pressures			

<u>SECTION III:</u> REFERENCES 13. Reference Sources (published and unpublished textual details)

14. Photogra	phs			
			(Attach list as in page 6, in case of multiple photographs)	
Photo Referer CAPTION	nce	:		
15. Audio / Vi	ideo			
			(Related to rituals, / performance, / festivals etc.)	
Reference DESCRIPTIO	N	:		
16. Maps/Plans/Drawings				
17. Listers				
NAME :	J.S Naik		NAME :	
18.Reviewers	S			
NAME : COMMENTS	Dr. S. Pradhan		NAME : COMMENTS :	