

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

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SECTION I: IDENTIFICATION 1. Name Present Makaradhavaja Mahavir Temple, Puri town, Dist – Puri Past Other Name (if any): 2. Location **LONGITUDE** 85⁰49'87"E 19⁰49'09"N LATITUDE **ELEVATION** 48 Ft. **Address** Village (village code) Kumbharapara, Puri Town Post: Puri Via: Puri Tehsil: Puri **District:** Puri **PIN**: 751002 State: Orissa Approach The temple in Kumhara pada, Puri, is located on the right side of the road leading form the National Highway near Alamchandi temple to Kumbhar pada. 3. Property Type Religious structures **Other Structures** Buildings Temple Wall Palace Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb. Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: structures The temple is consisting of a Bridge Public square square pidha vimana, Tunnel Park or garden Kalingan order. Other engineering structure Graveyard Baolis, Well Tank Cave

4. Property Use		
		ABANDONED / IN USE: In use
Present	:	In this living temple, the enshrined deity is a two armed monkey God standing over a human body.
Past	:	Worshipped
5. Age (Source)		
PERIOD	:	Suryavamsi Gajapati rule
YEARS	:	15 th century AD
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	<u>on</u>	
		SINGLE /MULTIPLE : Single
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	
Private	:	Owner of Alamchandi Temple
Any other (Please specify)	:	<u>'</u>
Name	:	Harihara Padhi and Mantu Padhi
Address	:	
Phone	:	
7. Association		
WITH EVENTS In History In Rituals	:	 Ramanavami is observed here.
In Building Construction	:	
Any other (specify)	:	Marriage, thread ceremony etc. are celebrated.
WITH PERSONS Patron	:	Owner of Alamchandi Temple Harihara padhi and Mantu padhi
Architect / Engineer	:	
Any other (specify)	:	
8. Statement of Significance		
Architectural	/	Architectural
Archaeological :		
Historical :		
Religious		Religious
Any other (specify) :		On the basis of the architectural features, the temple can be assigned to 15 th century AD i.e. Suryavamsi Gajapati period.

SECTION II: DESCRIPTION

9. Physical Description and Dec	corat	tive Features
Context Urban / Rural Setting Surroundings	:	* Drawings (Attach extra sheet if necessary) : No Urban Setting
		Stand in Isolation Street Integral part of a Landscape / Street / Complex :
Quantification		100 1 100 1 500 1
Area Dimension (L x B x H)	:	4.00 mtrs x 4.00 mtrs x 5.00 mtrs. (m / cm/ feet / inch
Number of Blocks Number of Storys	:	Single NA
 Spatial Organization Orientation Plan Allocation of Spaces 	: :	The temple is facing towards east. The temple is square on plan. 4.00 mtrs x 4.00 mtrs (L x B)
ARCHITECTURAL STYLE • Ornamentation		
Exteriors Interiors	:	Plain The enshrined deity is a two armed monkey Gostanding over a human body. The deity measure 2.00 mtrs in width and crowned with <i>Karanda, Mukuta</i> . The deity holds stuff in his left had a knife in the right hand. In the left pedestal there is a fish. The image is set against a <i>Makara torana</i> .
Movable Collections * Any Other (specify)	:	Nil NA
10. Construction Technology		
Structural System Building Techniques Material of Construction	:	Pidha temple of Kalingan order. Dry Masonry Laterite stone.
11. Condition Assessment		
In General Good / Fair	:	Fair
Sign of Deterioration Serious Deterioration Danger of Disappearance		
In Brief (Attach extra sheet if ne	Ces	sarv):

The temple is in a good state of preservation.

12. Threats to	the Property			
		Natural Negligence ✓ Vandalism ✓ Urban Pressures		
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SECTION III: REFERENCES				
13. Reference Sources (published and unpublished textual details)				
1.				
14. Photograp	hs			
		(attach list as in page 6, in case of multiple photographs)		
Photo Referer CAPTION	псе	: :		
15. Audio / Vid	deo			
		(related to rituals / performance / festivals etc.)		
Reference DESCRIPTION	ı	: :		
16. Maps/Plans/Drawings				
17. Listers				
NAME:	B. B. Satpatty	NAME:		
18. Reviewers	3			
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS:		