

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: 0R / PRI - 54

	SECTION I : IDENTIFICATION	N		
1. Name				
Present Past Other Name (if any): 2. Location	: Nilakantha Siva Templ : :	e, Puri town, Dist. – Puri		
LONGITUDE 85 ⁰ 50'91"E	LATITUDE 19 ⁰ 49'29"N	ELEVATION 45 Ft.		
LONGITUDE 85 50 91 E	LATITUDE 19 49 29 N	ELEVATION 45 Ft.		
Address	: Village (village code) Post : Atharanala Tehsil: Puri State : Orissa	Via: Puri District: Puri PIN:		
Approach	•	in Gopinathpur, Atharanala Puri. of the road branching from the copinathpur village.		
3. Property Type				
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures ✓ Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)		
Engineering structure Bridge Tunnel Other engineering structure 4. Property Use	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: The temple has a rekha vimana and a rectangular modern frontal hall.		
4. Property Use				

ABANDONED / IN USE: In use

Present	:	Living temple, the presiding deity is a sivalingam within a circular <i>yonipitha</i> inside the sanctum	
Past	:	Worshipped.	
5. Age (Source)			
PERIOD	:	Suryavamsi Gajapati rule	
YEARS	:	15 th century AD	
Precise date of Construction	:		
Completion	:		
Subsequent changes	:		
Destruction / Demolition	:		
6. Ownership / Level of Protection	on		
		SINGLE /MULTIPLE : Multiple	
Public: Archaeological Survey of	:		
India / State Archaeology			
Department / Any Other (Please			
specify)			
Private Any other (Please specify)	:		
Name	:	 Damodar Panda	
Address	:	Gopinathpur, Atharanala, Puri	
Phone	:		
7. Association	-		
WITH EVENTS			
In History			
In Rituals	•	Panasankranti, Jagara, Saitalasasthi	
In Building Construction	:		
Any other (specify)	:	Marriage and thread ceremony	
WITH PERSONS		,	
Patron	:	Damodar Panda	
Architect / Engineer	:		
Any other (specify)	:		
8. Statement of Significance			
Architectural	:	✓ Architectural	
Archaeological	:	✓ Archaeological	
Historical	:		
Religious	:		
Any other (specify)	:	On the basis of architectural features the temple can be	
		assigned to 15 th century AD i.e. Gajapti rule.	

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features				
 Context Urban / Rural Setting Surroundings 	:	* Drawings (Attach extra sheet if necessary) : No Urban Setting		
Juriounumgs		Stand in Isolation Street Integral part of a Landscape / Street / Complex :		
 Quantification 				
Area Dimension (L x B x H)	:	10.39 mtrs x 9.00 mtrs x 6.47 mtrs. (m / cm/ feet / inch)		
Number of Blocks Number of Storys	:	Two NA		
Spatial Organization				
Orientation	:	The temple is facing towards north		
Plan	•	The <i>vimana</i> is square and the <i>jagamohana</i> is rectangular.		
Allocation of Spaces	:	10.39 mtrs x 9.00 mtrs (L x B)		
ARCHITECTURAL STYLE • Ornamentation				
Exteriors	:	The <i>parsvadevata</i> niche enshrines images like Ganesa in eastern niche, four armed Kartikeaya in southern niche, a two armed parvati in the western niche. <i>Udyotasimha</i> are positioned at central <i>raha</i> . The doorjambs have saivite <i>dvarapalas</i> on either sides standing on pedestal. The architrave is carved with <i>navagrahas</i> .		
Interiors Movable Collections	:	Plain Nil		
* Any Other (specify)	:	The temple is <i>panchangabada</i> in its elevation.		
10. Construction Technology				
Structural System Building Techniques Material of Construction	:	Rekha vimana of Kalingan order. Dry Masonry Laterite.		
11. Condition Assessment				
In General Good / Fair	:	Fair		
Sign of Deterioration Serious Deterioration Danger of Disappearance				
In Brief (Attach extra sheet if ne	ces	sary):		
The temple is in a good state of p	rese	rvation.		

12. Threats to	the Property	
		Natural Negligence Vandalism ✓ Urban Pressures
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	SE	CTION III: REFERENCES
13. Reference	Sources (published	and unpublished textual details)
1.		
14. Photograp	hs	
		(attach list as in page 6, in case of multiple photographs)
Photo Referen	ce	: :
15. Audio / Vid	leo	
		(related to rituals / performance / festivals etc.)
Reference DESCRIPTION		: :
16. Maps/Plans	s/Drawings	
17. Listers		
NAME:	B. B. Satpatty	NAME:
18. Reviewers		
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS: