

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: 0R / PRI - 56 **SECTION I: IDENTIFICATION** 1. Name Present Nilakanthesvara Siva Temple, Puri town, Dist. - Puri Past Other Name (if any): 2. Location **LONGITUDE** 85°50'52"E 19<sup>0</sup>49'22"N LATITUDE **ELEVATION** 50 Ft. Address Village (village code) Matiapada, Puri town **Post**: Gopinathapur Via: Puri Tehsil: Puri **District:** Puri State: Orissa PIN: Approach The temple is located in the southern embankment of Indradyumna tank. It is located at the end of the road leading from Gundicha temple to the tank. 3. Property Type Buildings Religious structures Other Structures Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: structures The temple is consisting of Bridge Public square pidha vimana, jagamohana & Tunnel Park or garden flat roofed Bhogamandapa of Other engineering structure Graveyard Baolis, Well Kalingan order. Tank

Cave

#### 4. Property Use

	ABANDONED / IN USE: In use
Present	: Living temple, the enshrined deity is a Sivalinga within
Past	a circular <i>yonipitha</i> .  : Worshipped
E Ago (Source)	
5. Age (Source)	
PERIOD YEARS	: Ganga : 14 <sup>th</sup> century AD
Precise date of Construction	<u>:</u>
Completion Subsequent changes	: :
Destruction / Demolition	:
6. Ownership / Level of Protection	on
	SINGLE /MULTIPLE : Multiple
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	: Jaganath Temple, Administration
Private	: Family of Madhava Chandra Khuntia
Any other (Please specify) Name	: : Naresh Khuntia the Chief Priest
Address	: Matiapara, Puri.
Phone	:
7. Association	
WITH EVENTS In History	:
In Rituals In Building Construction	: Sitalasasthi, Jagara, Dolapurnima, Panasanktranti etc.
Any other (specify)  • WITH PERSONS	: Marriage, thread ceremony etc. are celebrated.
Patron	: Jagannath Temple Administration.
Architect / Engineer Any other (specify)	: :
8. Statement of Significance	-
Architectural	: ✓ Architectural
Architectural	: ✓ Archaeological
Historical	: <del></del>
Religious Any other (specify)	<ul><li>: On the basis of the architectural features the temple can be</li></ul>
	assigned to 14 <sup>th</sup> century AD i.e. Ganga rule

# **SECTION II: DESCRIPTION**

9. Physical Description and Deco	orat	ive Features
Context Urban / Rural Setting Surroundings	:	* <b>Drawings (</b> Attach extra sheet if necessary) : No Urban Setting
		Stand in Isolation Street Integral part of a Landscape / Street / Complex :
Quantification		
	:	12.85 mtrs x 9.65 mtrs x 4.30 mtrs.
Number of Blocks		(m / cm/ feet / inch) Three
Number of Storys	:	NA
Spatial Organization		
Orientation	:	The temple is facing towards east.
Plan	:	Vimana and jagamohana are square on plan
Allocation of Spaces	:	12.85 mtrs (L) x 9.65 mtrs (B)
ARCHITECTURAL STYLE     Ornamentation		
Exteriors	:	The niches on <i>raha pagas</i> enshrined images o receninstallation. The architecture is carved with Navagrahas.
Interiors	:	Plain
Movable Collections * Any Other (specify)	:	Nil The temple has <i>panchangabada</i> in its elevation.
Any Other (specify)	•	The temple has panenangabada in its elevation.
10. Construction Technology		
Structural System	:	Pidha temple of Kalingan order.
Building Techniques	:	Ashlar Masonry with live wash
Material of Construction	:	Sand stone.
11. Condition Assessment		
In General Good / Fair	:	Fair
✓ Sign of Deterioration		
Serious Deterioration		
Danger of Disappearance		

# In Brief (Attach extra sheet if necessary):

The temple is face the problem of encroachment from all sides.

12. Threats to th	e Property		
	· ·	Natural	
	<i>'</i>	Negligence	
	· /	Vandalism	
	√ ✓	Urban Pressures	
		Olban Flessules	
××××××××××××××××××××××××××××××××××××××			
	SECTI	ON III: REFERENCES	
13. Reference Sources (published and unpublished textual details)			
1.			
14. Photographs	<b>)</b>		
		(attach list as in page 6, in case of multiple photographs	
Photo Reference	j .		
CAPTION	:		
15. Audio / Video	0	/	
		(related to rituals / performance / festivals etc.	
Reference	:		
DESCRIPTION	:		
16. Maps/Plans/I	Drawings		
17. Listers			
NAME: B	. B. Satpatty	NAME:	

NAME: COMMENTS:

18. Reviewers

**COMMENTS** 

NAME:

Dr. S. Pradhan