

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / PRI -63

SECTION I: IDENTIFICATION

1. Name

Present : Radhaballaba Matha, Puri Town, Dist-Puri

Past : --Other Name (if any): : ---

2. Location

LONGITUDE 85⁰49'18"E LATITUDE 19⁰48'29"N ELEVATION 22 ft

Address : Village (village code) Grand Road, Puri

Post : Puri Via: Puri Town Tehsil: Puri District: Puri

State: Orissa PIN:

Approach: The Matha is located in front of the Jagannath temple at a

distance of 50 mtrs across the Grand Road, Puri.

Gateway

Others (specify)

Pillar

3. Property Type

Buildings Religious structures Other Structures
Temple Wall

Palace Temple
Fort Mosque
Citadel Minar
Govt. building Church
Railway station ✓ Monastery

Defence building
Industrial building
Other public buildings

Stupa
Tomb, Mausoleum

Residential building Engineering structure

Ingineering structure Open space and related Note: structures

Bridge Public s
Tunnel Park or
Other engineering structure Gravey

Public square
Park or garden
Graveyard
Baolis, Well
Tank
Cave

4. Property Use ABANDONED / IN USE : In use Living monastery, the enshrined deity of this Present Matha is Radha-Krishna. Past Monastic Activities & ritualistic purpose. 5. Age (Source) Maratha Period **PERIOD** 18th Century AD. YEARS Precise date of Construction Completion Subsequent changes **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE: Single **Public**: Archaeological Survey: of India / State Archaeology Department / Any Other (Please specify) Private Matha Mahanta Any other (Please specify) Name Mahanta Maharaj Ramkrishna Das Address Naugaon, Jagatsingpur, Orissa Phone 7. Association WITH EVENTS In History In Rituals Jansmastami, Ramanavami, Chandan Yatra. Snana yatra, Dolapurnima, Vamana Janma, etc. are observed. In Building Construction Any other (specify) During Chandan yatra and Dolapurnima Pankti bhogas are sent to Lord Jagannath. WITH PERSONS **Patron** Looked after by the Matha Mahanta Architect / Engineer Any other (specify) ---

8. Statement of Significance

Architectural Archaeological

Historical

Religious

Architectural

Archaeological

Any other (specify)

: On the basis of building materials and matha tradition the

Matha can be assigned to 18th century AD.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

Context

* **Drawings** (Attach extra sheet if necessary) No

Urban setting

Urban / Rural Setting

Surroundings

Stand in Isolation

Street

Integral part of a Landscape /

Street / Complex:

Quantification

Area Dimension (LxBxH)

Courtyard -6.50 mtrs x 6.50 mtrs (L x B)

(m / cm/ feet / inch)

Number of Blocks

30 rooms (25 are used for rents and five for rituals)

Number of Storys

Spatial Organization

Orientation

The *Matha* is facing towards South.

Plan

Allocation of Spaces

One acre of land

ARCHITECTURAL STYLE

Ornamentation

Exteriors

There are eleven decorative *makara toranas* on the wall of the central courtyard. The toranas are decorated with erotics figures, peacock, parrots, duck, Radha Krishna, Gajakranta, Narasimhas etc.

Interiors

Plain

Movable Collections

Image of Laxmi, Narayana, Rama-Sita, Sarasvati, Madan Mohan, Gopala, Salagram, Mahavira,

Vamana etc.

* Any Other (specify)

The matha has a Central Courtyard on four sides of courtyard there are pillared verandah leading to

rooms. There are total 30 rooms.

10. Construction Technology

Structural System

Monastery with a Central Courtyard

Building Techniques

Ashler Masonry

Material of Construction

Laterite

11. Condition Assessment

In General

Good / Fair

Good

In Brief (Attach extra sheet if necessary) It is in a good state of preservation.
12. Threats to the Property
✓ Natural ✓ Negligence ✓ Vandalism ✓ Urban Pressures x x x x x x x x x x x x
SECTION III: REFERENCES 13. Reference Sources (published and unpublished textual details)
1. 2.
14. Photographs (attach list as in page 6, in case of multiple photographs)
Photo Reference : CAPTION : 15. Audio / Video
(related to rituals / performance / festivals etc.)
Reference : DESCRIPTION :
16. Maps/Plans/Drawings
17. Listers
- <u></u> -
NAME: B. B. Satpathy NAME:
18. Reviewers
NAME: Dr. S. Pradhan NAME: COMMENTS:

Sign of Deterioration Serious Deterioration Danger of Disappearance