

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / PRI - 71

The temple is consisting of a

SECTION I: IDENTIFICATION

1. Name

Present : Ramji Temple, Puri Town, Dist- Puri

Past : --Other Name (if any): : ---

2. Location

LONGITUDE 85⁰49'19"E LATITUDE 19⁰48'32"N ELEVATION 13 ft

Address : Village (village code) Lugapati, Grand Road, Puri

Post : Puri Via: Puri Town Tehsil: Puri District: Puri

State: Orissa PIN:

Approach: The temple is located within the precinct of the Bada

Akhada Matha in Lugapati, Grand road, Prui

3. Property Type

Buildings Religious structures Other Structures

Palace ✓ Temple Wall
Fort Mosque Gateway
Citadel Minar Pillar
Govt. building Church Others (specify)

Railway station Monastery Defence building Stupa

Industrial building Tomb, Mausoleum

Other public buildings Residential building

Engineering structure Open space and related Note:

Bridge structures

Public square

Tunnel Park or garden pidha vimana & pidha
Other engineering structure Graveyard jagamohana of Kalingan order.

Baolis, Well

Tank Cave 4. Property Use ABANDONED / IN USE : In use Living temple, the presiding deities are Rama, Present Laxmana, Sita, Radha and Krishna. Worshipped Past 5. Age (Source) PERIOD Suryavamsi Gajapati rule 15th Century AD. YEARS Precise date of Construction Completion Subsequent changes **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE: Single **Public**: Archaeological Survey: Endowment Department, Govt. of Orissa. of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Mahanta Sri Gangadash Maharaj Address Lugapati, Grand road, Puri Town. Phone 7. Association WITH EVENTS In History Associated with Jagatguru Ramananda In Rituals Ramanavami, Janmastami, Gobardhana Utsava. In Building Construction Any other (specify) WITH PERSONS Patron State Endowment Department, Govt. of Orissa. Architect / Engineer Any other (specify) 8. Statement of Significance Architectural Architectural Archaeological Archaeological Historical Religious

Any other (specify)

On the basis of architectural features, the temple can be

assigned to 15th century AD. i.e. Suryavamsi Gajapati rule.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

Context

* **Drawings** (Attach extra sheet if necessary) No

Urban setting

Urban / Rural Setting

Surroundings

Stand in Isolation

Complex

Integral part of a Landscape

/ Street / Complex :

Quantification

Area Dimension (LxBxH)

10.05 mtrs x 15.15 mtrs x ---

(m / cm/ feet / inch)

Number of Blocks

Two NA

Number of Storys

Spatial Organization

Orientation

The temple is facing towards east.

Plan

Vimana is square on plan and jagamohana is

rectangular on plan.

Allocation of Spaces

10.05 mtrs (L) x 15.15 mtrs (W)

ARCHITECTURAL STYLE

Ornamentation

Exteriors

The parsvadevata niches of the temple houses the images of Narasimha in west, varaha in south and Trivikrama in north. The doorjambs are decorated with modern paintings. At the Lalatabimba there is a Gajalaxmi seated Padamasana. On the basis of the doorjambs there are two *Khakhara mundi* pilasters on either side. The architrave is decorated with Sankha, Chakra, Hanuman, Garuda & Nandi.

Interiors : Plain Movable Collections : Nil * Any Other (specify) : ---

10. Construction Technology

Structural System

Pidha vimana & jagamohana of Kalingan order

Building Techniques

Material of Construction

Dry Ashler masonry

Gray Sand stone

11. Condition Assessment

In General

Good / Fair : Good

✓	Sign of Deterioration
	Serious Deterioration

Danger of Disappearance				
In Brief (Attach extra sheet if necessary) It is in a good state of preservation.				
12. Threats to the Property				
x x x x x 13. Reference Sources (publi	Natural Negligence ✓ Vandalism ✓ Urban Pressures x x x x x x x x x x SECTION III: REFERENCES shed and unpublished textual details)	x x		
 1. 2. 14. Photographs 				
14. Photographs	(attach list as in page 6, in case of multiple	e photographs)		
Photo Reference CAPTION	: :			
15. Audio / Video				
Reference DESCRIPTION	(related to rituals / performance : :	/ festivals etc.)		
16. Maps/Plans/Drawings				
17. Listers				
NAME: B. B. Satpathy	NAME:			
18. Reviewers				
NAME: Dr. S. Pradhan COMMENTS	NAME: COMMENTS:			