

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / PRI - 74

SECTIONI: IDENTIFICATION

1. Name

Present : Sanachhata Matha, Puri Town, Dist- Puri.

Past : --Other Name (if any): : ---

2. Location

LONGITUDE 85⁰49'16"E LATITUDE 19⁰48'37"N ELEVATION 57 ft

Address : Village (village code) Markandesvara Sahi, Puri

Town

Post : Puri Via: Puri Town Tehsil: Puri District: Puri

State: Orissa PIN:

Approach: Sanachhata matha is situated in the Dolabedi Kona,

Markandesvara Sahi, Puri. It is on the right side of the road branching from the north-eastern compound wall of

Wall

Pillar

Gateway

Others (specify)

The monastery is a double storied

Jagannath temple to Grand road.

3. Property Type

Buildings Religious structures Other Structures

Palace Temple
Fort Mosque
Citadel Minar
Govt. building Church
Railway station ✓ Monastery

Defence building
Industrial building
Tomb, Mausoleum

Industrial building
Other public buildings
Residential building

Engineering structure Open space and related Note:

structures

Bridge Public square
Tunnel Park or garden
Other engineering structure Baolis, Well

Public square structure and belongs to the Ramanandi sect.

Tank Cave

4. Property Use

ABANDONED / IN USE: In use

Present: Living monastery, the enshrined deity is

Chaturdhamurati made of neem wood. Besides Rama,

Laxmana and Sita are worshipped.

Past : Monastic activity & ritualistic prupose.

5. Age (Source)

PERIOD : Bhoi of Khurda **YEARS** : 17th Century AD.

Precise date of Construction : --Completion : --Subsequent changes : --Destruction / Demolition : ---

6. Ownership / Level of Protection

SINGLE /MULTIPLE : Multiple

Public: Archaeological Survey of : Endowment Department, Govt. of Orissa.

India / State Archaeology Department / Any Other (Please

specify)

Private : --Any other (Please specify) : ---

Name : Matha Mahanta Ramabhusana Das Address : Dolabedi Kona, Markandesvara Sahi, Puri

Phone : ---

7. Association

WITH EVENTS

In History : --

In Rituals : Ramanavami, Janmastami, Death anniversary of

Mahantas, Vamana Janma, Dolapurnima etc.

In Building Construction : --Any other (specify) : ---

WITH PERSONS

Patron : Endowment Department, Govt. of Orissa

Architect / Engineer : ---

Any other (specify) : Matha Mahanta Ramabhusana Das

8. Statement of Significance

Architectural ✓ Architectural
Archaeological ✓ Archaeological
Historical

Religious ✓ Religious

Any other (specify) : On the basis of Matha traditions and account reveals by the

Matha Mahanta the Matha can be assigned to 17th century

AD.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

Context
 Urban / Rural Setting

* Drawings (Attach extra sheet if necessary) No

Urban setting

Surroundings

Stand in Isolation

Integral part of a Landscape / Street

Street / Complex:

Quantification

Area Dimension (LxBxH) : --

(m / cm/ feet / inch)

Number of Blocks

12 rooms

Number of Storys

Double storeyed

Spatial Organization

Orientation Plan

The Matha is facing towards northThe Matha is rectangular on plan

Allocation of Spaces

ARCHITECTURAL STYLE

Ornamentation

Exteriors : The eastern wall of the main room is decorated with

six paintings. First one depicts the story of Krishna Sudama, second one depicts Krishan Balarama in Chariot, third one is *Sikhyadana* and fourth one is a scene of *Labani-chori* of lord Krishna. Outer wall of the matha is decorated with various painting of King Dasratha playing with his four sons, reclining Siva, Sita's, Swyambara, Rama and Sita in exile. Hanuman, battle scene of Rama and Ravana, Ramas Return from exile etc. The doorjambs are decorated with two plain vertical bands. The architraves above the doorjambs are carved with ten incarnations of Visnu, the doorjambs have

Vaisnavite dvarapalas.

Interiors : N.A. Movable Collections : N.A.

* Any Other (specify) : There are two detached sculptures are inserted

within the niches of western wall of the veranda. The images are like two armed Hanuman and an

image of Ganesa.

10. Construction Technology

Structural System : Monastery with rectangular plan.

Building Techniques : Ashlar masonry

11. Condition Assessment	
In General ✓	Good / Fair : Fair Sign of Deterioration Serious Deterioration Danger of Disappearance
In Brief (Attach extra sheet if necessary) On the monastery building cracks are noticed.	
12. Threats to the Propert	у
x x x x x 13. Reference Sources (pu	✓ Natural ✓ Negligence ✓ Vandalism ✓ Urban Pressures × × × × × × × × × × SECTION III: REFERENCES ublished and unpublished textual details)
	. ,
14. Photographs	(attach list as in page 6, in case of multiple photographs)
Photo Reference CAPTION	:
15. Audio / Video	
Reference DESCRIPTION 16. Maps/Plans/Drawings	(related to rituals / performance / festivals etc.) : :
17. Listers	
NAME: B. B. Satpath	y NAME:
18. Reviewers	
NAME: Dr. S. Pradh COMMENTS	an NAME: COMMENTS:

Material of Construction : Laterite stone.