

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

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<u>S</u>	ECTION I : IDENTIFICATION
1. Name	
Present Past Other Name (if any):	: Vikram Vilas :
2. Location	
LONGITUDE 74 ⁰ 12 ['] E	LATITUDE 29 ⁰ 03 ['] N
Address	Junagarh, Bikaner
	: Village (village code) Post : Bikaner State : Rajasthan PIN: 334001
Approach	: The Vilas is situated at Bikaner City. It is 1 k.m. away from Bikaner city. It is well connected by regular bus services.
2 Bronorty Type	

3. Property Type

Buildings	Religious structures	Other Structures
Palace	Temple	Wall
Fort	Mosque	Gateway
Citadel	Minar	Pillar
Govt. building	Church	✓ Others (specify)
Railway station	Monastery	Vilas
Defence building	Stupa	
Industrial building	Tomb, Mausoleum	
Other public buildings		
Residential building		
 Engineering structure	Open space and related structures	Note: The monument is double storied structure. It has a well
	<u>str</u> uctures	
Engineering structure Bridge Tunnel		storied structure. It has a well
Bridge	<i>structures</i> Public square	storied structure. It has a well projected balcony with multiple canopied chhatris. The monument has parapet wall with kangura
Bridge Tunnel	Structures Public square Park or garden	storied structure. It has a well projected balcony with multiple canopied chhatris. The monument
Bridge Tunnel	structures Public square Park or garden Graveyard	storied structure. It has a well projected balcony with multiple canopied chhatris. The monument has parapet wall with kangura pattern kind of design. The entrance foliated arches
Bridge Tunnel	structures Public square Park or garden Graveyard Baolis, Well	storied structure. It has a well projected balcony with multiple canopied chhatris. The monument has parapet wall with kangura pattern kind of design. The entrance foliated arches supported by double pillars. The
Bridge Tunnel	structures Public square Park or garden Graveyard Baolis, Well Tank	storied structure. It has a well projected balcony with multiple canopied chhatris. The monument has parapet wall with kangura pattern kind of design. The entrance foliated arches

4. Property Use

	ABANDONED / IN USE : In use
Present	:
Past	:
5. Age (Source)	
PERIOD	: 19 th Century A.D.
YEARS	· · · · · · · · · · · · · · · · · · ·
Precise date of Construction	
Completion	
Subsequent changes	
Destruction / Demolition	
Destruction / Demontion	•
6. Ownership / Level of Protection	
	SINGLE /MULTIPLE :
Public : Archaeological Survey of	:
India / State Archaeology	
Department / Any Other (Please	
specify)	
Private	:
Any other (Please specify)	:
Name	:
Address	:
Phone	:
7. Association	
WITH EVENTS	
In History	:
In Rituals	
In Building Construction	
Any other (specify)	
WITH PERSONS	
Patron	
Architect / Engineer	
Any other (specify)	
	•
8. Statement of Significance	
Architectural	The monument looks like a haveli it also has a tank in the courtyard.
Archaeological	
Historical	
Peligious	

Religious Any other (specify)

SECTION II: DESCRI

9. Physical Description and Decorative Features			
•	Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary) Urban Stand in Isolation
			Integral part of a Landscape / Street / Complex
•	Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 02
•	Spatial Organization Orientation Plan Allocation of Spaces	:	The Haveli is oriented East-West and faces the West
•	CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections by Other (specify)	:	Projected balcony with multiple chhatris. The entrance has raised staircases

10. Construction Technology

Structural System Building Techniques	:	Indo-Persian Arcurate system
Material of Construction	:	Sand stone & plaster

11. Condition Assessment

In General	Good / Fair	
	Good	

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Well maintained.

12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS