

**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS** 

Janpath, New Delhi -110 001, www.ignca.gov.in

### Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/BKN-039

1 Nome	SECTION I : IDENTIFICATION	
1. Name		
Present Past Other Name (if any):	: Lake Palace :	
2. Location		
LONGITUDE 74° 12 <sup>°</sup> E	LATITUDE 29 <sup>0</sup> 03 <sup>°</sup> N	
Address	Junagarh, Bikaner	
	: Village (village code) Post : Bikaner State : Rajasthan PIN: 334001	
Approach	: The Palace is situated at Bikaner City. It is 1 k.m. away from Bikaner bus stand. It is well connected by regular bus services.	

#### 3. Property Type

 Buildings	Religious structures	Other Structures
Palace	Temple	Wall
Fort	Mosque	Gateway
Citadel	Minar	Pillar
Govt. building	Church	✓ Others (specify)
Railway station	Monastery	Palace
Defence building	Stupa	
Industrial building	Tomb, Mausoleum	
Other public buildings		
Residential building		
Engineering structure	Open space and related structures	<b>Note:</b> The palace has a parapet wall with kangura pattern. The
	structures	<b>Note:</b> The palace has a parapet wall with kangura pattern. The structure is four storied building.
<b>Engineering structure</b> Bridge Tunnel	<i>structures</i> Public square	wall with kangura pattern. The
Bridge	structures	wall with kangura pattern. The structure is four storied building. On the top of the building there are canopied chhatris at the
Bridge Tunnel	structures   Public square   Park or garden	wall with kangura pattern. The structure is four storied building. On the top of the building there are canopied chhatris at the corner and the chajja is supported
Bridge Tunnel	structures   Public square   Park or garden   Graveyard	wall with kangura pattern. The structure is four storied building. On the top of the building there are canopied chhatris at the corner and the chajja is supported by numerous stone brackets. The
Bridge Tunnel	structures   Public square   Park or garden   Graveyard   Baolis, Well	wall with kangura pattern. The structure is four storied building. On the top of the building there are canopied chhatris at the corner and the chajja is supported

### 4. Property Use

	ABANDONED / IN USE : In use
Present	:
Past	:
5. Age (Source)	
PERIOD	: 19 <sup>th</sup> Century A.D.
YEARS	;
Precise date of Construction	:
Completion	:
Subsequent changes	:
Destruction / Demolition	:
6. Ownership / Level of Protecti	on
	SINGLE /MULTIPLE :
Public : Archaeological Survey of	:
India / State Archaeology	
Department / Any Other (Please	
specify)	
Private	:
Any other (Please specify)	:
Name	:
Address	:
Phone	:
7. Association	
WITH EVENTS	
In History	:
In Rituals	:
In Building Construction	:
Any other (specify)	:
WITH PERSONS	
Patron	:
Architect / Engineer	:
Any other (specify)	:
8. Statement of Significance	
Architectural	The palace has massive structure and house trade and trav
	business from now.
Archaeological	

## **SECTION II: DESCRIPTION**

9.	9. Physical Description and Decorative Features		
•	Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary) Urban Stand in Isolation Integral part of a Landscape / Street / Complex
•	Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 03
•	<b>Spatial Organization</b> Orientation Plan Allocation of Spaces	:	The Palace is oriented North-South and faces the North
•	RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections Ny Other (specify)	: : :	Multiple projected balcony

#### **10. Construction Technology**

Structural System Building Techniques		Indo-Persian Arcurate system
Material of Construction	:	Sand stone, brick plaster

#### 11. Condition Assessment

In General	Good / Fair	
	Good	

Sign of Deterioration Serious Deterioration Danger of Disappearance

#### In Brief (Attach extra sheet if necessary):

Well maintained.

### 12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS