

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/BLW-015 **SECTION I: IDENTIFICATION** 1. Name Present Jati Ki Chhatri **Past** Other Name (if any): 2. Location **LONGITUDE** 75°28'E LATITUDE 25°58'N Address Near Panch Mukhi. Hanuman Mandir Bhilwara Village (village code) Post: Bhilwara **District:** Bhilwara State: Rajasthan **PIN**: 311001 Approach district The Chhatri is situated near Panch mukhi Hanuman Mandir in Bhilwara. It is 2km away from Bhilwara bus stand. It is well connected by regular bus services. 3. Property Type Religious structures Other Structures **Buildings** Palace Temple Wall Mosque Fort Gateway Citadel Minar Pillar Others (specify) Govt. building Church Railway station Monastery Chhatri Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a cenotaph made in a structures large courtyard. It is rectangular in shape. A staircase leads to the Bridge Public square cenotaph that is based on a raised Tunnel Park or garden Graveyard platform. It is considered very Other engineering structure sacred by the local community. Baolis, Well Tank

Cave

4. Property Use

ABANDONED√ / IN USE

Present : Memorial Past : Memorial

5. Age (Source)

PERIOD : Early 20th Century

YEARS

Precise date of Construction Completion Subsequent changes Destruction / Demolition

6. Ownership / Level of Protection

SINGLE /MULTIPLE:

Public: Archaeological Survey of :

India / State Archaeology

Department / Any Other (Please

specify)state Govt.

Private :

Any other (Please specify)
Name

Address :

Phone :

7. Association

WITH EVENTS

In History : This hypaetheral cenotaph is unusual in its

architectural design.

In Rituals

In Building Construction

Any other (specify)

WITH PERSONS

Patron : Architect / Engineer :

Any other (specify) :

8. Statement of Significance Architectural Raised platform with cenotaph.

Archaeological Historical Religious

Any other (specify)

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

 Context Urban √ Rural Setting Surroundings

* **Drawings** (Attach extra sheet if necessary)

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks 01 01 Number of Storys

Spatial Organization

Orientation The chhatri is oriented East/West and faces the East.

Plan

Allocation of Spaces

ARCHITECTURAL STYLE

Ornamentation

Exteriors Raised platform

Interiors

Movable Collections

Any Other (specify)

10. Construction Technology

Structural System Hypaetheral structure **Building Techniques** English bond method **Material of Construction** Stone, brick, plaster etc.

| 11. Condition Assessment | |
|--------------------------------|--|
| In General | Good /√ Fair |
| In Brief (Attach extra sheet i | Sign of Deterioration Serious Deterioration Danger of Disappearance f necessary): |
| 12. Threats to the Property | |
| outo to uno i roporty | Natural Negligence Vandalism Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| | |
| 18. Reviewers | |
| NAME | NAME |
| | |
| COMMENTS | COMMENTS |