

#### INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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#### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/BLW-044 **SECTION I: IDENTIFICATION** 1. Name Present Laduria Dungar Ka Well Past Other Name (if any): 2. Location **LONGITUDE** 75°28'E LATITUDE 25°58'N Address Raj Sarobar Talab, Pur Mandir Ward No 4 Village (village code) Post: Pur **District:** Bhilwara State: Rajasthan **PIN**: 311802 Approach district The Well is situated at Raj Sarobar in Bhilwara district. It is 10km away from Bhilwara bus stand. it is well connected by regular bus services. 3. Property Type Religious structures Other Structures **Buildings** Palace Temple Wall Mosque Fort Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a cruddy scooped on structures well with no lining or built up edges. The natural layening of Public square Bridge stone and rock cuts are clearly Tunnel Park or garden evident. On one sides there is a Other engineering structure Graveyard built structure with bracket cornice Baolis, Well that supports one side of the well Tank wall. However near the edges the Cave wall of the well is linedand evened

# 4. Property Use ABANDONED√ / IN USE **Present** Past 5. Age (Source) **PERIOD YEARS Precise date of Construction** Completion Subsequent changes **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public**: Archaeological Survey of : 15<sup>th</sup> Century AD India / State Archaeology Department / Any Other (Please specify)state Govt. **Private** Any other (Please specify) Name **Address Phone** 7. Association WITH EVENTS In History In Rituals **In Building Construction** Any other (specify) WITH PERSONS **Patron Architect / Engineer**

√ Architectural

Any other (specify)

8. Statement of Significance

| Archaeological Historical Religious Any other (specify)   | :<br>SECTION II: DESCRIPTION                                       |  |
|---|--|--|
| 9. Physical Description and Decorative Features   |  |  |
| <ul> <li>Context         Urban √/ Rural Setting         Surroundings</li> </ul>                             | * Drawings (Attach extra sheet if necessary)                       |  |
| Garroanianigo   | Stand in Isolation Integral part of a Landscape / Street / Complex |  |
| Quantification     Area Dimension ( L x B x H)  | : (m / cm/ feet / inch)  |  |
| Number of Blocks<br>Number of Storys  | :  |  |
| <ul> <li>Spatial Organization         Orientation         Plan         Allocation of Spaces     </li> </ul> | : The well is oriented East/West and faces the West. :             |  |
| • Ornamentation Exteriors Interiors Movable Collections Any Other (specify)                                 | Plain and simple.  |  |

## 10. Construction Technology

Indo Persian

Structural System Building Techniques Material of Construction Undressed rubble masonry Stone, rubble masonry

| 11. Condition Assessment     |   |
|------------------------------|---|
| In General                   | Good√ / Fair  |
|                              | Sign of Deterioration  √ Serious Deterioration  Danger of Disappearance   |
| In Brief (Attach extra sheet | if necessary):  |
|                              | mulation of microbial growth and general degradation of the rock is also extremely polluted. Also there is vegetational growth at the |
| 12. Threats to the Property  |   |
|                              | <ul><li>√ Natural</li><li>Negligence</li><li>Vandalism</li><li>Urban Pressures</li></ul>  |

## **SECTION III:** REFERENCES

### 13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
|                         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
|                         |   |
| 18. Reviewers           |   |
| NAME                    | NAME  |
|                         |   |
| COMMENTS                | COMMENTS  |