

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/BLW-142 **SECTION I: IDENTIFICATION** 1. Name Present Akshay Sagar **Past** Other Name (if any): 2. Location LONGITUDE 75° 28' E LATITUDE 25° 58' N Address Akshay Sagar, Badnor Village (village code) Post: Badnor District: Bhilwara **PIN:** 311301 State: Rajasthan The Sagar is situated at Badnor. It is 70km away from Approach district Bhilwara bus stand. it is well connected by regular bus services. 3. Property Type **Other Structures** Buildings Religious structures Wall Palace Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Sagar Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: Very large area with same structures specified trees near a rocky Bridge Public square hillock, There is a Chhatri centre of it based on a staircases Tunnel Park or garden platform. It has pillars with Other engineering structure Graveyard brackets, Chhajja roof, cupola and Baolis, Well

Tank

pinnacle.

| 4. Property Use   |   |                             |
|---|---|-----------------------------|
|   |   | ABANDONED√ / IN USE         |
| Present Past 5. Age (Source)  | :                                       |                             |
| PERIOD<br>YEARS   | :                                       | 18 <sup>th</sup> Century AD |
| Precise date of Construction Completion Subsequent changes Destruction / Demolition   | : |                             |
| 6. Ownership / Level of Protection  | on                                      | SINGLE /MULTIPLE :          |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)state Govt. Private Any other (Please specify) Name Address Phone 7. Association  | : | SINGLE /INIGETII EE .       |
| <ul> <li>WITH EVENTS         <ul> <li>In History</li> <li>In Rituals</li> <li>In Building Construction</li> <li>Any other (specify)</li> </ul> </li> <li>WITH PERSONS         <ul> <li>Patron</li> <li>Architect / Engineer</li> <li>Any other (specify)</li> </ul> </li> </ul> | : | Isolate Chhatri             |
| 8. Statement of Significance  |   |                             |
| √ Architectural   |   |                             |

| Archaeological Historical Religious Any other (specify)  | : Domical Chhatri  |  |  |
|--|--|--|--|
| SECTION II: DESCRIPTION  9. Physical Description and Decorative Features   |  |  |  |
| Context     Urban √/ Rural Setting     Surroundings  | * Drawings (Attach extra sheet if necessary)  Stand in Isolation                   |  |  |
|  | Integral part of a Landscape / Street / Complex                                    |  |  |
| • Quantification Area Dimension (L x B x H)  | : (m / cm/ feet / inch)  |  |  |
| Number of Blocks<br>Number of Storys   | :<br>:   |  |  |
| <ul> <li>Spatial Organization         Orientation         Plan         Allocation of Spaces     </li> </ul>  | <ul><li>The sagar is oriented North/South and faces the North.</li><li>:</li></ul> |  |  |
| <ul> <li>ARCHITECTURAL STYLE</li> <li>Ornamentation         Exteriors         Interiors         Movable Collections     </li> <li>Any Other (specify)</li> </ul> | : Colornade domical Chhatri with chhajja.<br>:<br>:                                |  |  |
| 10. Construction Technology  |  |  |  |

Structural System: Indo-PersianBuilding Techniques: Trabeate systemMaterial of Construction: Stone, plaster

| 11. Condition Assessment       |   |
|--------------------------------|---|
| In General                     | Good√ / Fair  |
|                                | Sign of Deterioration Serious Deterioration Danger of Disappearance |
| In Brief (Attach extra sheet i | f necessary):   |
| Algae formation                |   |
| 12. Threats to the Property    |   |
|                                | Natural Negligence √ Vandalism Urban Pressures                      |

## **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
|                         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
|                         |   |
| 18. Reviewers           |   |
| NAME                    | NAME  |
|                         |   |
| COMMENTS                | COMMENTS  |