

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.:RJ/BLW-151

| | Condition Detries |
|---|---|
| 1. Name | SECTION I: IDENTIFICATION |
| Present Past Other Name (if any): | : Murlidhar Jee Ka Mandir : : |
| 2. Location | |
| LONGITUDE 75°28'E | LATITUDE 25°58'N |
| Address | Murlidhar Jee Mandir Near Rawala |
| | : Village (village code) |
| | Post: Hameergarh State: Rajasthan District: Bhilwara PIN: 311025 |
| Approach district | : The temple is situated near by Rawala Raj Mahal at Hameergarh in Bhilwara district. It is 20km away from Bhilwara bus stand. It is well connected by regular bus services. |
| 3. Property Type | |
| Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building | Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum Other Structures Wall Gateway Pillar Others (specify) |
| Engineering structure Bridge Tunnel Other engineering structure | Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave Open space and related structures Note: This Temple is located in crowded vicinity is raised on a high platform. There are two elephant imaged on the either side of the façade. Inside the temple the mandap/Hall is adorned with coloured metal or glass sheets. |

| 4. Property Use | | | | |
|---|-----------|-----------------------------|--|--|
| 4. Property Use | | ABANDONED / IN USE √ | | |
| Present Past | : | Religious Religious | | |
| 5. Age (Source) | | | | |
| PERIOD YEARS | : | 19 th Century AD | | |
| Precise date of Construction Completion | : | | | |
| Subsequent changes Destruction / Demolition | : | | | |
| | • | | | |
| 6. Ownership / Level of Protection | <u>on</u> | | | |
| | | SINGLE /MULTIPLE : | | |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)state Govt. | : | | | |
| Private | : | | | |
| Any other (Please specify) | : | | | |
| Name Address | • | | | |
| Phone | : | | | |
| 7. Association | | | | |
| WITH EVENTS | | | | |
| In History | : | | | |
| In Rituals | : | | | |
| In Building Construction | : | | | |
| Any other (specify) • WITH PERSONS | : | | | |
| Patron | | | | |
| Architect / Engineer | : | | | |
| Any other (specify) | : | | | |
| 8. Statement of Significance | | | | |
| √ Architectural | | | | |
| Archaeological Historical | | | | |

| | Religious Any other (specify) | : | |
|----|--|---------|---|
| | <u> </u> | SEC | CTION II: DESCRIPTION |
| 9. | Physical Description and De | cora | ative Features |
| • | Context Urban √/ Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) |
| | | | Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x H) | : | (m / cm/ feet / inch) |
| | Number of Blocks Number of Storys | : | 01 01 |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : : | The temple is oriented East/West and faces the West. |
| • | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections by Other (specify) | : : : : | One the main gate there is an open Jharokha. |

10. Construction Technology

Structural System
Building Techniques
Material of Construction Indo Persian Arcuate system
Stone, rubble, lime plaster.

| 11. Condition Assessn | nent |
|--------------------------|--|
| In General | Good√ / Fair |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance |
| In Brief (Attach extra s | heet if necessary): |
| | a poor state as the paint layer is falling off. Also there is excessive irting. The elephant images are also fading and disfiguring. |
| 12. Threats to the Prop | perty |
| | √ NaturalNegligenceVandalismUrban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| | |
| 18. Reviewers | |
| NAME | NAME |
| | |
| COMMENTS | COMMENTS |