

Past

#### INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

#### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/BLW-160 **SECTION I: IDENTIFICATION** 1. Name **Present** Laxmi Nath Bhagwan Ka Mandir Other Name (if any): 2. Location LONGITUDE 75° 28' E LATITUDE 25° 58' N Address Laxmi Nath Mandir, Sadar, Bazar Village (village code) **Post:** Hameergarh District: Bhilwara State: Rajasthan **PIN:** 311025 Approach district The Temple is situated near by Sadar Bazar at Hameergarh in Bhilwara district. It is 20km away from Bhilwara bus stand. it is well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Temple Wall Palace Fort Mosque Gateway Minar Pillar Citadel Others (specify) Govt. building Church Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This shrine is located in a structures narrow lane and has a shikhar. The temple has three foliated Public square Bridge arched openings that lead to the Park or garden Tunnel

Graveyard

Tank

Baolis, Well

Other engineering structure

sanctum. Inside the small sanctum

over a marble cladded slab there

is a image of a deity.

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4. Property Use				
		ABANDONED /√ IN USE		
Present Past	:	Religious Religious		
5. Age (Source)				
PERIOD YEARS	:	18 <sup>th</sup> Century AD		
Precise date of Construction	:			
Completion	:			
Subsequent changes	:			
Destruction / Demolition	•			
6. Ownership / Level of Protection	on_			
		SINGLE /MULTIPLE :		
<b>Public</b> : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)state Govt.				
Private	:			
Any other (Please specify)	:			
Name	:			
Address Phone	:			
Filone	•			
7. Association				
WITH EVENTS				
In History	:			
In Rituals	:			
In Building Construction	:			
Any other (specify)  • WITH PERSONS	:			
Patron				
Architect / Engineer	:			
Any other (specify)	:			
8. Statement of Significance				
Architectural				

Archaeological	
Historical	
Religious	
Any other (specify)	:

#### **SECTION II: DESCRIPTION**

## **9. Physical Description and Decorative Features**

 Context Urban √/ Rural Setting

Surroundings

\* **Drawings (**Attach extra sheet if necessary)

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks : 01 Number of Storys : 01

Spatial Organization

Orientation : The temple is oriented East/West and faces the West.

Plan

Allocation of Spaces :

**ARCHITECTURAL STYLE** 

Ornamentation

Exteriors : There some floral patterns on the façade.

Interiors

Movable Collections :

Any Other (specify) :

10. Construction Technology

Structural System : Hindu and Indo Persian Building Techniques : Arcuate and corbelled

**Material of Construction** : Stone, bricks, lime and cement plaster.

11. Condition Assessment	
In General	Good√ / Fair
	Sign of Deterioration Serious Deterioration Danger of Disappearance
In Brief (Attach extra sheet	if necessary):
	state. The plaster and the painted layer is peeling off. There is on the floors and along the skirings.
12. Threats to the Property	•
	Natural Negligence √ Vandalism Urban Pressures

# **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

Gupta Dr.Mohan Lal, Ajmer Sambhag Ka Jilevar Sanskiritik aur eatihasik adhayayan, Rajasthani Granthagar,Jodhpur, 2007-2009

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS