

## **INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS**

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.:RJ/BLW-192

| 1. Name                                       | SECTION I: IDENTIFICATION  |  |
|---|--|--|
| Present Past Other Name (if any): 2. Location | : Sangaram Singh Ki Chhatri<br>:<br>:  |  |
| LONGITUDE 75°28'E                             | LATITUDE 25°58'N   |  |
| Address                                       | Mastiya Chhatri, Banera  |  |
|   | : Village (village code) Banera  |  |
|   | Post: Banera District: Bhilwara State: Rajasthan PIN: 311401   |  |
| Approach district                             | : The Chhatri is situated at Banera in Bhilwara district. It<br>is 25km away from Bhilwara bus stand. it is well<br>connected by regular bus services. |  |
| 3. Property Type                              |  |  |
| Buildings                                     | Religious structures Other Structures  |  |
| Palace  | Temple Wall  |  |
| Fort  | Mosque Gateway   |  |
| Citadel                                       | Minar Pillar   |  |
| Govt. building                                | Church   √ Others (specify)  |  |
| Railway station                               | Monastery Chhatri  |  |
| Defence building                              | Stupa  |  |
| Industrial building                           | Tomb, Mausoleum  |  |
| Other public buildings                        | Torrib, Maasorcam  |  |
| Residential building                          |  |  |
|   |  |  |
| Engineering structure                         | Open space and related Note: This is a hexagonal planned   |  |
|   | <b>structures</b> Chhatri with a bulbous dome  |  |
| Bridge  | Public square adorned with cantheous leves and   |  |
| Tunnel  | Park or garden lotus patterns. The Chhatri and   |  |
| Other engineering structure                   | Graveyard has foliated arched opening.   |  |
|   | Baolis, Well Inside it there is Chomukhi   |  |
|   | Tank Shivaling and a seated Nandi  |  |
|   | Cave image.  |  |

| 4. Property Use                    |    | ABANDONED√ / IN USE         |  |
|------------------------------------|----|-----------------------------|--|
|                                    |    | ABANDONED VIN USE           |  |
| Present                            | :  | Memorial                    |  |
| Past                               | :  | Memorial                    |  |
| 5. Age (Source)                    |    |                             |  |
| PERIOD                             | :  | 19 <sup>th</sup> Century AD |  |
| YEARS                              | :  | •                           |  |
| Precise date of Construction       | :  |                             |  |
| Completion                         | :  |                             |  |
| Subsequent changes                 | :  |                             |  |
| <b>Destruction / Demolition</b>    | :  |                             |  |
| 6. Ownership / Level of Protection | on |                             |  |
|                                    |    | SINGLE /MULTIPLE :          |  |
| Public: Archaeological Survey of   | :  |                             |  |
| India / State Archaeology          |    |                             |  |
| Department / Any Other (Please     |    |                             |  |
| specify)state Govt.                |    |                             |  |
| Private                            | :  |                             |  |
| Any other (Please specify) Name    | :  |                             |  |
| Address                            | :  |                             |  |
| Phone                              | :  |                             |  |
| 7. Association                     |    |                             |  |
| WITH EVENTS                        |    |                             |  |
| In History                         |    |                             |  |
| In Rituals                         | :  |                             |  |
| In Building Construction           | :  |                             |  |
| Any other (specify)                | :  |                             |  |
| WITH PERSONS                       |    |                             |  |
| Patron                             | :  |                             |  |
| Architect / Engineer               | :  |                             |  |
| Any other (specify)                | :  |                             |  |
| 8. Statement of Significance       |    |                             |  |
| √ Architectural                    |    |                             |  |
| Archaeological                     |    |                             |  |
| Historical                         |    |                             |  |
| Religious                          |    |                             |  |

|   | Any other (specify)                                 | :   |  |  |
|---|---|---|--|--|
| SECTION II: DESCRIPTION                         |   |   |  |  |
| 9. Physical Description and Decorative Features |   |   |  |  |
| •   | Context<br>Urban √ Rural Setting<br>Surroundings    | * Drawings (Attach extra sheet if necessary)                          |  |  |
|   | •   | Stand in Isolation<br>Integral part of a Landscape / Street / Complex |  |  |
| •   | <b>Quantification</b> Area Dimension ( L x B x H) : | (m / cm/ feet / inch)   |  |  |

Number of Storys

Number of Blocks

**Spatial Organization** Orientation The chhatri is oriented East/West and faces the East.

Plan

Allocation of Spaces

**ARCHITECTURAL STYLE** 

 Ornamentation Exteriors The dome has some pointed patterns on its out and

01

01

inner surface.

Interiors

**Movable Collections** 

Any Other (specify)

10. Construction Technology

**Structural System** Indo persion Building Techniques Material of Construction Arcuate

Stone, rubble maonsry

| 11. Condition Assessment                                 |  |                   |  |  |
|--|--|-------------------|--|--|
| In General   | Good√ / Fair   |                   |  |  |
|  | Sign of Deterioration Serious Deterioration Danger of Disappearance                      |                   |  |  |
| In Brief (Attach extra sheet                             | if necessary):   |                   |  |  |
| The dome, drum and the coplaster and painted layer is pe | onice has accumulation of soot and microbial eeling and fading off.                      | deposit. Also the |  |  |
| 12. Threats to the Property                              |  |                   |  |  |
|  | <ul><li>√ Natural</li><li>Negligence</li><li>Vandalism</li><li>Urban Pressures</li></ul> |                   |  |  |

## **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
|                         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
|                         |   |
| 18. Reviewers           |   |
| NAME                    | NAME  |
|                         |   |
| COMMENTS                | COMMENTS  |