

# **INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS**

Janpath, New Delhi -110 001, www.ignca.gov.in

# **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.:RJ/BLW-246

| SECTION I : IDENTIFICATION  1. Name   |   |  |
|---|---|--|
| Present Past Other Name (if any): 2. Location   | : Sani Jee Ka Haveli<br>:<br>:  |  |
| LONGITUDE 75°28'E   | LATITUDE 25°58'N  |  |
| Address   | Sai Mahal Mandal  |  |
|   | : Village (village code) Ma   | ndal   |
|   |   | <b>trict</b> : Bhilwara<br>: 311401  |
| Approach district   | : The Mahal is situated at Mar<br>is 14km away from Bhilwa<br>connected by regular bus ser                          | ra bus stand. It is well   |
| 3. Property Type  |   |  |
| Buildings  Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building | Minar Pil Church V Ot   | Other Structures all ateway llar thers (specify) aveli   |
| Engineering structure  Bridge Tunnel Other engineering structure  | structures  Public square segme Park or garden dome Graveyard pinnace Baolis, Well raised Tank chhajja Cave its top | it is a double storey Haveli. a chhajja raised window and ental arched doorway. It has in the top adorned with a le. This dome has brackets, pillar based balconies and a. It has Kangura pattern on most sidewalls. It has a se to go upstairs. |

| 4. Property Use   |   |                                     |
|---|---|-------------------------------------|
|   |   | ABANDONED√ / IN USE                 |
| Present<br>Past   | :                                       |                                     |
| 5. Age (Source)   |   |                                     |
| PERIOD<br>YEARS   | :                                       | 18 <sup>th</sup> Century AD         |
| Precise date of Construction<br>Completion<br>Subsequent changes<br>Destruction / Demolition  | : : : : :                               |                                     |
| 6. Ownership / Level of Protection  | on                                      |                                     |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)state Govt. Private Any other (Please specify) Name Address Phone 7. Association                        | :                                       | SINGLE /MULTIPLE :                  |
| WITH EVENTS     In History     In Rituals     In Building Construction     Any other (specify)     WITH PERSONS     Patron     Architect / Engineer     Any other (specify)  8. Statement of Significance | : | Residential building of bygone time |
| <ul><li>✓ Architectural</li><li>Archaeological</li><li>Historical</li><li>Religious</li></ul>   |   |                                     |

| Any other (specify)  | : | Example of Islamic specimen    |
|----------------------|---|--------------------------------|
| This outer (opcoing) | • | Example of iolarillo opcorrier |

#### **SECTION II: DESCRIPTION**

#### 9. Physical Description and Decorative Features

Context

\* **Drawings (**Attach extra sheet if necessary)

**Urban √**/ **Rural Setting** 

Surroundings

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks 02 02 Number of Storys

**Spatial Organization** 

Orientation The temple is oriented East/West and faces the East.

Plan

Allocation of Spaces

**ARCHITECTURAL STYLE** 

Ornamentation

**Exteriors** 

Interiors

**Movable Collections** 

Any Other (specify)

Segmental and cusped arch.

10. Construction Technology

Structural System Indo Persian **Building Techniques** Arcutate system **Material of Construction** Stone, plaster etc.

| 11. Condition Assessment     |  |
|------------------------------|--|
| In General                   | Good√ / Fair   |
|                              | Sign of Deterioration Serious Deterioration Danger of Disappearance                      |
| In Brief (Attach extra sheet | if necessary):   |
| Algae and broken plaster     |  |
| 12. Threats to the Property  |  |
|                              | <ul><li>√ Natural</li><li>Negligence</li><li>Vandalism</li><li>Urban Pressures</li></ul> |

# **SECTION III:** REFERENCES

### 13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
|                         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
|                         |   |
| 18. Reviewers           |   |
| NAME                    | NAME  |
|                         |   |
| COMMENTS                | COMMENTS  |