# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS 

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/BLW-253

## SECTION I : IDENTIFICATION

| Present | Bhuteshwar Mahadev Mandir |  |  |
| :---: | :---: | :---: | :---: |
| Past | : |  |  |
| Other Name (if any): | : |  |  |
| 2. Location |  |  |  |
| LONGITUDE | $75^{\circ} 28^{\prime} \mathrm{E}$ | LATITUDE | $25^{\circ} 58^{\prime} \mathrm{N}$ |
| Address | : Bhuteshwar Mahadev Mandir, Mandal Talab Pal Mandal |  |  |
|  | : Village (village code) |  |  |
|  | Post | ndal | District: Bhilwara |
|  | State | jasthan | PIN: 311401 |
| Approach district | : The Temple is situated near by Talab Pol at Mandal in Bhilwara district. It is 14 km away from Bhilwara bus stand. it is well connected by regular bus services. |  |  |

## 3. Property Type

## Buildings



Palace
Fort
Citadel
Govt. building
Railway station Defence building Industrial building
Other public buildings Residential building

## Engineering structure



Bridge
Tunnel
Other engineering structure

Religious structures


Temple
Mosque
Minar
Church
Monastery
Stupa
Tomb, Mausoleum

Open space and related structures

| $\square$ | Public square |
| :--- | :--- |
| $\square$ | Park or garden |
| Graveyard |  |
|  |  |
| $\square$ | Baolis, Well |
| Tank |  |

## Other Structures

Wall
Gateway
Pillar
Others (specify)

Note: In this Temple we can see beautiful amalgamation of Hindu of Islamic art. It is square sized adorned with a piyari dome with a pinnacle. It has three arches on its, gateway where spandrels are well decorated and have pillars in
$\square$
support in its Garbha griha a white marble lingam topped with a
4. Property Use

|  | ABANDONED / VIN USE |
| :---: | :---: |
| Present | Religious |
| Past | Religious |
| 5. Age (Source) |  |
| PERIOD | $16^{\text {th }}$ Century AD |
| YEARS |  |
| Precise date of Construction Completion |  |
|  |  |
| Subsequent changes |  |
| Destruction / Demolition |  |

## SINGLE /MULTIPLE :

Public : Archaeological Survey of :
India / State Archaeology
Department / Any Other (Please specify)state Govt.

| Private | $\vdots$ |
| :--- | :---: |
| Any other (Please specify) | $\vdots$ |
| Name | $\vdots$ |
| Address |  |
| Phone |  |

7. Association

- WITH EVENTS

In History :
In Rituals : A surviving temple.
In Building Construction

- Asurviving temple.

Any other (specify) :

- WITH PERSONS

Patron
Architect / Engineer
Any other (specify)
8. Statement of Significance

ArchitecturalArchaeological
Historical
Religious
Any other (specify) : Engrailed arched based gateway

## SECTION II: DESCRIPTION

## 9. Physical Description and Decorative Features

- Context
* Drawings (Attach extra sheet if necessary)

Urban $\sqrt{ } /$ Rural Setting Surroundings

## Stand in Isolation <br> Integral part of a Landscape / Street / Complex

- Quantification

Area Dimension (L×BxH) :
( $\mathrm{m} / \mathrm{cm} /$ feet $/$ inch )
Number of Blocks : 01
Number of Storys : 01

- Spatial Organization

Orientation
: The Temple is oriented East/West and faces the East.
Plan
Allocation of Spaces
ARCHITECTURAL STYLE

- Ornamentation

Exteriors : Temple having a piyari dome
Interiors $\quad: \quad$ White marble platform. A statue of Nandi and other three stone idols are there
Movable Collections : Idols.
Any Other (specify)

## 10. Construction Technology

| Structural System | $:$ | Indo-Persian |
| :--- | :---: | :--- |
| Building Techniques | $:$ | Arcuate |
| Material of Construction | $:$ | Stone, plaster |

## 11. Condition Assessment

## In General

Good / / Fair
Sign of Deterioration
Serious Deterioration
Danger of Disappearance
In Brief (Attach extra sheet if necessary):
In a nice condition.
12. Threats to the Property

| $\square$ | Natural |
| ---: | :--- |
|  | Negligence |
|  | Vandalism |
|  | Urban Pressures |

## SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)
14. Photographs
(attach list as in page 6, in case of multiple photographs)
Photo Reference
CAPTION
15. Audio / Video
(related to rituals / performance / festivals etc.)
Reference
DESCRIPTION
16. Maps/Plans/Drawings
17. Listers

## NAME

NAME
18. Reviewers

NAME

COMMENTS

NAME COMMENTS

