

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/BLW-253 **SECTION I: IDENTIFICATION** 1. Name Present Bhuteshwar Mahadev Mandir **Past** Other Name (if any): 2. Location LONGITUDE 75° 28' E LATITUDE 25° 58' N Address Bhuteshwar Mahadev Mandir, Mandal Talab Pal, Mandal Village (village code) Post: Mandal District: Bhilwara State: Rajasthan **PIN: 311401** Approach district The Temple is situated near by Talab Pol at Mandal in Bhilwara district. It is 14km away from Bhilwara bus stand. it is well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Temple Wall Palace Fort Mosque Gateway Minar Pillar Citadel Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: In this Temple we can see structures beautiful amalgamation of Hindu of Islamic art. It is square sized Bridge Public square adorned with a piyari dome with a Park or garden Tunnel pinnacle. It has three arches on Graveyard Other engineering structure

Baolis, Well

Tank

its, gateway where spandrels are

well decorated and have pillars in

support in its Garbha griha a white marble lingam topped with a

| A. Duamantu Haa | | | | |
|------------------------------------|---|-----------------------------|--|--|
| 4. Property Use | | ADANDONED / IN HOE | | |
| | | ABANDONED / √IN USE | | |
| Present | : | Religious | | |
| Past | : | Religious | | |
| 5. Age (Source) | | | | |
| PERIOD | | 16 th Century AD | | |
| YEARS | : | To Comary Alb | | |
| Precise date of Construction | : | | | |
| Completion | : | | | |
| Subsequent changes | : | | | |
| Destruction / Demolition | : | | | |
| 6. Ownership / Level of Protection | | | | |
| | | SINGLE /MULTIPLE : | | |
| Public: Archaeological Survey of | : | | | |
| India / State Archaeology | | | | |
| Department / Any Other (Please | | | | |
| specify)state Govt. | | | | |
| Private | : | | | |
| Any other (Please specify) | : | | | |
| Name | : | | | |
| Address | : | | | |
| Phone | : | | | |
| 7. Association | | | | |
| WITH EVENTS | | | | |
| In History | : | | | |
| In Rituals | : | A surviving temple. | | |
| In Building Construction | : | | | |
| Any other (specify) | : | | | |
| WITH PERSONS | | | | |
| Patron | : | | | |
| Architect / Engineer | : | | | |
| Any other (specify) | : | | | |
| 8. Statement of Significance | | | | |
| Architectural | | | | |

| Archaeological | | |
|---------------------|---|--------------------------------|
| Historical | | |
| Religious | | |
| Any other (specify) | : | Engrailed arched based gateway |

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

 Context Urban √/ Rural Setting

Surroundings

* **Drawings (**Attach extra sheet if necessary)

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks : 01 Number of Storys : 01

Spatial Organization

Orientation : The Temple is oriented East/West and faces the East.

Plan

Allocation of Spaces :

ARCHITECTURAL STYLE

Ornamentation

Exteriors : Temple having a piyari dome

Interiors : White marble platform. A statue of Nandi and other three

stone idols are there

Movable Collections : Idols.

Any Other (specify) :

10. Construction Technology

Structural System : Indo-Persian **Building Techniques** : Arcuate

Material of Construction : Stone, plaster

| 11. Condition Assessment | |
|------------------------------|---|
| In General | Good√ / Fair |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance |
| In Brief (Attach extra sheet | if necessary): |
| In a nice condition. | |
| 12. Threats to the Property | |
| | Natural Negligence √ Vandalism Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| | |
| 18. Reviewers | |
| NAME | NAME |
| | |
| COMMENTS | COMMENTS |