INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS<br>Janpath, New Delhi -110 001, www.ignca.gov.in

Serial No.:RJ/BLW-279

## SECTION I: IDENTIFICATION


3. Property Type

| Buildings | Religious structuresTemple | Other Structures |
| :---: | :---: | :---: |
| Palace |  | Wall |
| Fort | Mosque | Gateway |
| Citadel | Minar | Pillar |
| Govt. building | Church | $\checkmark$ Others (specify) |
| Railway station | Monastery | Chhatri |
| Defence building | Stupa |  |
| Industrial building Tomb, Mausoleum Other public buildings <br> Residential building |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Engineering structure | Open space and related structures | Note: The Chhatri looks like sultanate period dome a little |
| BridgeTunnel | Public square | squat in structure. It stands on |
|  | Park or garden | a low raised platform. It has six |
| Other engineering structure | Graveyard | pillars. The pillars are divided |
|  | Baolis, Well | in three sections the Parapet |
|  | Tank | wall is very clearly projected |
|  | Cave | and and is in good state. There |

4. Property Use

|  |  | ABANDONED $\sqrt{ } /$ IN USE |
| :--- | :--- | :--- |
| Present | $:$ | Memorial |
| Past | $:$ | Memorial |
| 5. Age (Source) |  |  |
| PERIOD | $\vdots$ | $19^{\text {th }}$ century AD |
| YEARS | $\vdots$ |  |
| Precise date of Construction | $\vdots$ |  |
| Completion |  |  |
| Subsequent changes |  |  |
| Destruction / Demolition | $\vdots$ |  |
| 6. Ownership / Level of Protection |  |  |

SINGLE /MULTIPLE :
Public: Archaeological Survey of :
India / State Archaeology
Department / Any Other (Please
specify)state Govt.
$\begin{array}{ll}\text { Private } & : \\ \text { Any other (Please specify) } & \vdots \\ \text { Name } & \vdots \\ \text { Address } & \text { : } \\ \text { Phone } & \text { : }\end{array}$
7. Association

- WITH EVENTS

In History :
In Rituals :
In Building Construction :
Any other (specify) :

- WITH PERSONS

Patron :
Architect / Engineer :
Any other (specify) :
8. Statement of Significance


Architectural
Archaeological
$\square$ Historical
Religious
Any other (specify)

## SECTION II: DESCRIPTION

## 9. Physical Description and Decorative Features

- Context

Urban $\sqrt{ } /$ Rural Setting Surroundings

* Drawings (Attach extra sheet if necessary)

Stand in Isolation
Integral part of a Landscape / Street / Complex

- Quantification

Area Dimension ( $\mathrm{L} \times \mathrm{B} \times \mathrm{H}$ ) :
( $\mathrm{m} / \mathrm{cm} /$ feet / inch)
Number of Blocks : 01
Number of Storys : 01

- Spatial Organization

Orientation
Plan
Allocation of Spaces
: The Chhari is oriented East/West and faces the East.

ARCHITECTURAL STYLE

- Ornamentation

Exteriors : No ornamentation on the pillars are multiangled in three sections the border of the plinth is a little ornated.
Interiors
Movable Collections
Any Other (specify)
10. Construction Technology

Structural System : Trabeate structure.
Building Techniques : Stone cladding Material of Construction : Stone.

## 11. Condition Assessment

## In General

Good / / Fair
Sign of Deterioration
Serious Deterioration
Danger of Disappearance
In Brief (Attach extra sheet if necessary):
Good condition no sign of dissapearance
12. Threats to the Property

| $\checkmark$ | Natural |
| :---: | :---: |
|  | Negligence |
|  | Vandalism |
|  | Urban Pressures |

## SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)
14. Photographs
(attach list as in page 6, in case of multiple photographs)
Photo Reference
CAPTION
15. Audio / Video
(related to rituals / performance / festivals etc.)
Reference
DESCRIPTION
16. Maps/Plans/Drawings
17. Listers

## NAME

NAME
18. Reviewers

NAME

COMMENTS

NAME COMMENTS

Details of Each Image

| S. No. | Image file Name | Caption/Description | Remarks |
| ---: | :--- | :--- | :--- |
| 1 |  | Front view |  |
| 2 |  | Front view |  |
| 3 |  | Front view |  |
| 4 |  | Front view |  |
| 5 |  | Close view |  |
| 6 |  | Close view |  |
| 7 |  | Gumbaj |  |
| 8 |  | Close view |  |
| 9 |  | Close view |  |
| 10 |  | Close view |  |
| 11 |  | Ceiling |  |
| 12 |  |  |  |
| 13 |  |  |  |
| 15 |  |  |  |
| 16 |  |  |  |

