## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.:RJ/BLW-406

## SECTION I: IDENTIFICATION

| 1. Name | $:$ | Shiv Mandir |
| :--- | :--- | :--- |
| Present <br> Past <br> Other Name (if any): <br> 2. Location | $\vdots$ |  |
| LONGITUDE $75^{\circ} 28^{\prime} \mathrm{E}$ | LATITUDE $25^{\circ} 58^{\prime} \mathrm{N}$ |  |
| Address | Chhatri Ganga Mai Ki Mandir, Gangapur |  |
|  | $: \quad$ Village (village code) |  |
| Approach district | Post: Gangapur <br> State: Rajasthan |  |
|  | The Temple is situated near by Ganga Mai Mandir at <br> Gangapur in Bhilwara district. It is 55km away from <br> Bhilwara bus stand. it is well connected by regular bus <br> services. |  |

## 3. Property Type

Buildings


Palace
Fort
Citadel
Govt. building
Railway station
Defence building
Industrial building
Other public buildings
Residential building

Engineering structure


Bridge
Tunnel
Other engineering structure

Religious structures


Temple
Mosque
Minar
Church
Monastery
Stupa
Tomb, Mausoleum

Open space and related structures


Other Structures
Wall
Gateway
Pillar
Others (specify)

Note: This white colour dome sized temple has cusped arched pattern gateway where sized arched are full with Jali work front of it main arched doorway. When can see a painted face at tiger. It flooring is in marble and has one shiv Lingam with three other idols including Lord Ganesha.
4. Property Use

|  |  | ABANDONED / IN USE |
| :--- | :--- | :--- |
| Present | V |  |
| Past | $:$ | Religious |
|  | Religious |  |
| 5. Age (Source) |  |  |
| PERIOD | $\vdots$ |  |
| YEARS | $\vdots$ |  |
| Precise date of Construction | $\vdots$ |  |
| Completion |  |  |
| Subsequent changes |  |  |
| Destruction / Demolition | $:$ |  |
| 6. Ownership / Level of Protection |  |  |

## SINGLE /MULTIPLE :

Public : Archaeological Survey of : India / State Archaeology
Department / Any Other (Please specify)state Govt.
Private :
Any other (Please specify) :
Name
Address
Phone
7. Association

- WITH EVENTS

In History
In Rituals
In Building Construction
Any other (specify)

- WITH PERSONS

Patron
:
Architect / Engineer :
Any other (specify) :
8. Statement of Significance


Architectural
Archaeological
Historical

## SECTION II: DESCRIPTION

## 9. Physical Description and Decorative Features

- Context

Urban $\sqrt{ } /$ Rural Setting Surroundings

* Drawings (Attach extra sheet if necessary)

Stand in Isolation
Integral part of a Landscape / Street / Complex

- Quantification

Area Dimension (LxBxH) :
( $\mathrm{m} / \mathrm{cm} /$ feet $/ \mathrm{inch}$ )
Number of Blocks : 01
Number of Storys : 01

- Spatial Organization

Orientation
: The temple is oriented North/South and faces the North.
Plan
Allocation of Spaces
ARCHITECTURAL STYLE

- Ornamentation

Exteriors : With a dome, inverted lotus, Kilwara in top and cusped arched doorway.
Interiors : White marble idols, light blue tiles are used.
Movable Collections
Any Other (specify)
: :

## 11. Condition Assessment

## In General

Good $\sqrt{ } /$ Fair
Sign of Deterioration
Serious Deterioration
Danger of Disappearance
In Brief (Attach extra sheet if necessary):
Upper part of dome has losen its colour. Being in use it is in good condition. 12. Threats to the Property

$\checkmark$ Natural<br>Negligence<br>Vandalism<br>Urban Pressures

## SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)
14. Photographs
(attach list as in page 6, in case of multiple photographs)
Photo Reference
CAPTION
15. Audio / Video
(related to rituals / performance / festivals etc.)
Reference
DESCRIPTION
16. Maps/Plans/Drawings
17. Listers

## NAME

NAME
18. Reviewers

NAME

COMMENTS

NAME COMMENTS

