## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.:RJ/BLW-418

## SECTION I: IDENTIFICATION

| Present | Haveli |  |
| :---: | :---: | :---: |
| Past |  |  |
| Other Name (if any): |  |  |
| 2. Location |  |  |
| LONGITUDE $75^{\circ} 28^{\prime} \mathrm{E}$ | LATITUDE $25^{\circ} 58^{\prime} \mathrm{N}$ |  |
| Address | Kila Mandalgarh |  |
|  | : Village (village code) |  |
|  | Post: Mandalgarh State: Rajasthan | District: Bhilwara PIN: 311605 |
| Approach district | : The Haveli is situated district. It is 55 km away well connected by regu | Kila Mandalgarh in Bhilwara from Bhilwara bus stand. it is bus services. |

## 3. Property Type

Buildings

| $\square$ |
| :--- |
| - |
|  |
|  |
|  |
|  |
|  |

Palace
Fort
Citadel
Govt. building
Railway station
Defence building Industrial building
Other public buildings
Residential building

Engineering structure


Bridge
Tunnel
Other engineering structure

Religious structures
Temple
Mosque
Minar
Church
Monastery
Stupa
Tomb, Mausoleum

Open space and related structures


Public square
Park or garden
Graveyard
Baolis, Well
Tank
Cave

## Other Structures

Wall
Gateway
Pillar
Others (specify)
Haveli

Note: It is a cusped arched doorway. Both sides corner are sequented with three rajput style has small windows. Another part has three cusped arched with two pillar. Where lower part is designed with small Kangura pattern in inverted form bestored with brackets.
4. Property Use

|  |  | ABANDONED $\sqrt{ } /$ IN USE |
| :--- | :--- | :--- |
| Present <br> Past | $:$ |  |
|  |  |  |
| 5. Age (Source) |  |  |

6. Ownership / Level of Protection

## SINGLE /MULTIPLE :

| Public : Archaeological Survey of | : |
| :--- | :--- |
| India / State Archaeology |  |
| Department / Any Other (Please |  |
| specify)state Govt. |  |
| Private |  |
| Any other (Please specify) | $\vdots$ |
| Name | $\vdots$ |
| Address | : |
| Phone | $:$ |

## 7. Association

- WITH EVENTS
In History :

In Rituals :
In Building Construction :
Any other (specify) :

- WITH PERSONS

Patron :
Architect / Engineer :
Any other (specify) :

## 8. Statement of Significance

$\square$ Architectural
Archaeological
Historical
Religious

## SECTION II: DESCRIPTION

## 9. Physical Description and Decorative Features

- Context Urban $\sqrt{ } /$ Rural Setting Surroundings
* Drawings (Attach extra sheet if necessary)

Stand in Isolation Integral part of a Landscape / Street / Complex

- Quantification

Area Dimension (L×BxH) :
( $\mathrm{m} / \mathrm{cm} /$ feet / inch)
Number of Blocks
Number of Storys

- Spatial Organization

Orientation
: The haveli is oriented East/West and faces the West.
Plan
Allocation of Spaces

## ARCHITECTURAL STYLE

- Ornamentation

Exteriors
Interiors
Movable Collections
Any Other (specify)
: Cusped arches with bastion and medallion on the spandrel.
: Arched supported ceilings
10. Construction Technology

Structural System : Indo Persian
Building Techniques : Arcuate system
Material of Construction : Stone, sandstone, clay, mortar.

## 11. Condition Assessment

## In General

Good / VFair

| $\square$ |
| :--- |
| Sign of Deterioration |
| Serious Deterioration |
| Danger of Disappearance |

In Brief (Attach extra sheet if necessary):
Fading of colour have seen everywhere. Unmaintained stack of bricks and stones are spreading nearly. Good conservation and restoration work as needed.
12. Threats to the Property

|  | Natural <br> Negligence <br> Vandalism <br> Urban Pressures |
| :---: | :---: |
|  |  |
|  |  |
|  |  |

## SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)
14. Photographs
(attach list as in page 6, in case of multiple photographs)
Photo Reference
CAPTION
15. Audio / Video
(related to rituals / performance / festivals etc.)
Reference
DESCRIPTION
16. Maps/Plans/Drawings
17. Listers

## NAME

NAME
18. Reviewers

NAME

COMMENTS

NAME COMMENTS

