## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.:RJ/BLW-436

## SECTION I : IDENTIFICATION

| Present | Sthal Bala Jee Ka Mandir |  |
| :---: | :---: | :---: |
| Past | : |  |
| Other Name (if any): |  |  |
| 2. Location |  |  |
| LONGITUDE $75^{\circ} 28^{\prime} \mathrm{E}$ | LATITUDE $25^{\circ} 58^{\prime} \mathrm{N}$ |  |
| Address | Kila Mandalgarh |  |
|  | : Village (village code) |  |
|  | Post: Mandalgarh <br> State: Rajasthan | District: Bhilwara <br> PIN: 311605 |
| Approach district | : The Temple is situate district. It is 55 km aw well connected by reg | t Kila Mandalgarh in from Bhilwara bus star bus services. |

3. Property Type

Buildings


Palace
Fort
Citadel
Govt. building Railway station Defence building Industrial building Other public buildings Residential building

Engineering structure


Bridge
Tunnel
Other engineering structure

Religious structures


Temple
Mosque
Minar
Church
Monastery
Stupa
Tomb, Mausoleum

Open space and related structuresPublic square
Park or garden
Graveyard
Baolis, Well
Tank
Cave

Other Structures
Wall
Gateway
Pillar
Others (specify)

Note: It is a small temple cladded with lime-plaster. Deity is placed in the centre of the chhatri. The temple has an iron-gate fitted with iron-grills.
4. Property Use

|  |  | ABANDONED / IN USE |
| :--- | :--- | :--- |
| $\begin{array}{l}\text { Present } \\ \text { Past }\end{array}$ | $:$ | Religious |
| Religious |  |  |$]$|  |
| :--- |
| 5. Age (Source) |

6. Ownership / Level of Protection

SINGLE /MULTIPLE :
Public: Archaeological Survey of : India / State Archaeology
Department / Any Other (Please specify)state Govt.
Private :
Any other (Please specify)
Name
Address
Phone

## 7. Association

- WITH EVENTS

In History
In Rituals
In Building Construction
Any other (specify) :

- WITH PERSONS

Patron :
Architect / Engineer :
Any other (specify) :

## 8. Statement of Significance

Architectural Foliated arches.
Archaeological
Historical
Religious

## SECTION II: DESCRIPTION

## 9. Physical Description and Decorative Features

- Context

Urban $\sqrt{ } /$ Rural Setting Surroundings

* Drawings (Attach extra sheet if necessary)

Stand in Isolation Integral part of a Landscape / Street / Complex

- Quantification

Area Dimension ( $\mathrm{L} \times \mathrm{B} \times \mathrm{H}$ ) :
( $\mathrm{m} / \mathrm{cm} /$ feet / inch)
Number of Blocks : 01
Number of Storys : 01

- Spatial Organization

Orientation
Plan
Allocation of Spaces

## ARCHITECTURAL STYLE

- Ornamentation

Exteriors : Cladded with lime
Interiors
Movable Collections : Ritualistic objects.
Any Other (specify)
10. Construction Technology

Structural System
Indo Persian
Building Techniques : Arcuate system
Material of Construction : Stone, plaster etc.

## 11. Condition Assessment

In General
Good / / Fair

| $\square$ |
| :--- |
| Sign of Deterioration |
| Serious Deterioration |
| Danger of Disappearance |

In Brief (Attach extra sheet if necessary):
Peeling of plaster, deposition of sooth etc.
12. Threats to the Property

|  | Natural <br> Negligence <br> Vandalism <br> Urban Pressures |
| :---: | :---: |
|  |  |
|  |  |
|  |  |

## SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)
14. Photographs
(attach list as in page 6, in case of multiple photographs)
Photo Reference
CAPTION
15. Audio / Video
(related to rituals / performance / festivals etc.)
Reference
DESCRIPTION
16. Maps/Plans/Drawings
17. Listers

## NAME

NAME
18. Reviewers

NAME

COMMENTS

NAME COMMENTS

Details of Each Image

| S. No. | Image file Name | Caption/Description | Remarks |
| ---: | :--- | :--- | :--- |
| 1 |  | Side view |  |
| 2 |  | Side view |  |
| 3 |  | Side view |  |
| 4 |  | Corner |  |
| 5 |  | Corner |  |
| 6 |  | Close view |  |
| 7 |  | Close view |  |
| 8 |  | Close view |  |
| 9 |  | Close view |  |
| 10 |  | Close view |  |
| 11 |  |  |  |
| 12 |  |  |  |
| 13 |  |  |  |
| 14 |  |  |  |
| 15 |  |  |  |
| 16 |  |  |  |

