

#### INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

#### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/BMR-063 **SECTION I: IDENTIFICATION** 1. Name Present Shree Ashpura Mata Jee Ka Mandir Past Other Name (if any): 2. Location **LONGITUDE** 72<sup>0</sup> 52<sup>'</sup>E **LATITUDE** 26<sup>0</sup> 31'N Address Shree Ashapura Mata Jee Siwana, Mokalsar road Siwana Village (village code) Siwana Juna Patrasar Post: Siwana District: Barmer PIN: 344044 State: Raiasthan Approach The temple is situated at Siwana garh in Barmer. It is 129 Km away from Barmer district. It is well connected by regular bus service 3. Property Type Other Structures **Buildings** Religious structures Palace Wall Temple Fort Mosaue Gateway Citadel Minar Pillar Church Others (specify) Govt. building Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Open space and related Engineering structure Note: It is a large temple dedicated to Goddess Durga. It is structures built on a large high platform. It Bridge Public square impressive façade. Tunnel Park or garden Mukhmandapa has ribbed domical Other engineering structure Graveyard superstructure. It has multiangular Baolis, Well pillars. There are three curvilinear Tank shikhara with Augashikhara made Cave in a same scale. The Shikhara is

surrounded by Aamalka and finial.

4. Property Use				
		ABANDONED / IN USE: In Use		
Present		Religious		
Past	:	Religious		
	-	. tong.out		
5. Age (Source)				
PERIOD	:	19 <sup>th</sup> Century AD (late 19 <sup>th</sup> )		
YEARS	:			
Precise date of Construction	:			
Completion	:			
Subsequent changes Destruction / Demolition	•			
Destruction / Demontion	•			
6. Ownership / Level of Protection				
		SINGLE /MULTIPLE :		
Public: Archaeological Survey /	:			
India/ State Archaeological				
Department/				
Any Other (Please specify)				
Private	:			
Any other (Please specify)	:			
Name	:			
Address	:			
Phone 7. Association	•			
WITH EVENTS     Winters				
In History In Rituals	•			
In Building Construction	:			
Any other (specify)	:			
WITH PERSONS	•			
Patron	:			
Architect / Engineer	:			
Any other (specify)	:			
8. Statement of Significance				
Architectural				
Archaeological				
Historical				
Religious Any other (specify)				
Any other (specify)				

# **SECTION II: DESCRIPTION**

9.	9. Physical Description and Decorative Features				
•	Context		* Drawings (Attach extra sheet if necessary)		
	Urban / Rural Setting Surroundings		Urban		
	ourroundings		Stand in Isolation Integral part of a Landscape / Street / Complex		
•	<b>Quantification</b> Area Dimension ( L x B x F	Н) :	(m / cm/ feet / inch)		
	Number of Blocks Number of Storys	:	01 01		
•	Spatial Organization Orientation	:	The Temple is oriented East /West and faces the West		
	Plan Allocation of Spaces	:			
<u>AR</u>	CHITECTURAL STYLE				
•	Ornamentation Exteriors	:	Domical Mukhmandapa, carved stone pillars, curvilinear Shikhara		
	Interiors	:	Onimiara		
	Movable Collections <b>Any Other</b> (specify)	:			
10.	Construction Technology	y			
	Structural System	:	Nagara Style		
	<b>Building Techniques</b>	:	Trabeate		
11.	Material of Construction Condition Assessment	:	Stone, Bricks ad Plaster etc.		
	In General	Good	/ Fair		
	Sign of Deterioration Serious Deterioration Danger of Disappearance				
In	Brief (Attach extra sheet i	f neces	ssary):		
We	ell maintained.				

12. Threats to the Property	
	✓ Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

### 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS