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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/BRN-04

| 1. Name | SECTION I : IDENTIFICATION | |
|--|---|--|
| Present Past Other Name (if any): 2. Location | : Mandir Bhagwan Shree Kalyanrai ji : | |
| LONGITUDE 77 ⁰ 26 [°] E | LATITUDE 25 ⁰ 26 [°] N | |
| Address | Chowmukha Bazar Baran | |
| | : Village (village code) Post : Baran District: Baran State : Rajasthan PIN: 325205 | |
| Approach | : The Temple is situated at Baron city. It is 2km from Baran bus stand. It is well connected by regular bus services. | |

3. Property Type

| Buildings | | Religious structures | Other Structures |
|------------------------|--------------|--|---|
| Palace | \checkmark | Temple | Wall |
| Fort | | Mosque | Gateway |
| Citadel | | Minar | Pillar |
| Govt. building | | Church | Others (specify) |
| Railway station | | Monastery | |
| Defence building | | Stupa | |
| Industrial building | | Tomb, Mausoleum | |
| Other public buildings | | | |
| Residential building | | | |
| Engineering structure | Ор | en space and related | Note: It has foliated arches with |
| | ctr | ucturos | columne It is a double storied |
| Bridge | str | <i>uctures</i> Public square | columns. It is a double storied structure. It also has canopied |
| Bridge Tunnel | str | Public square | columns. It is a double storied structure. It also has canopied chhatris. It has a curvilinear spire. |
| 0 | str | | structure. It also has canopied |
| Tunnel | str | Public square Park or garden | structure. It also has canopied |
| Tunnel | str | Public square Park or garden Graveyard | structure. It also has canopied |
| Tunnel | str | Public square Park or garden Graveyard Baolis, Well | structure. It also has canopied |

4. Property Use ABANDONED / IN USE : In use Present Religious : Religious Past : 5. Age (Source) 16th Century A.D. PERIOD 2 YEARS : Precise date of Construction 2 Completion : Subsequent changes : **Destruction / Demolition** : 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name 2 Address : Phone ÷ 7. Association WITH EVENTS In History : In Rituals : In Building Construction : Any other (specify) Temple : WITH PERSONS Patron : **Architect / Engineer** : Any other (specify) : 8. Statement of Significance Architectural Curvilinear Archaeological Historical

Religious

Any other (specify)

SECTION II: DESCRIPTION

| 9. Physical Description and Decorative Features | | | |
|---|--|-----|--|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) Urban Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys | : | (m / cm/ feet / inch) 01 01 |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : | The Temple is oriented East/West and faces the West |
| • | RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections by Other (specify) | : : | Curvilinear, foliated arch |

10. Construction Technology

| Structural System | : | Nagar style |
|--------------------------|---|-------------------|
| Building Techniques | : | Trabeate system |
| Material of Construction | : | Stone and plaster |

11. Condition Assessment

| In General | Good / Fair | |
|------------|-------------|--|
| | Good | |

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Well maintained.

12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |