

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

# Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/BRN-29

1. Name	SECTION I : IDENTIFICATION	
Present Past Other Name (if any):	Bardia Balaji ki Mandir	
2. Location		
LONGITUDE 77 <sup>0</sup> 26 <sup>'</sup> E	<b>LATITUDE</b> 25 <sup>0</sup> 26 <sup>'</sup> N	
Address	Nareda Road, Baran	
	: Village (village code) Post : Baran District: Baran State : Rajasthan PIN: 325205	
Approach	: The Mandir is situated at Baron city. It is 3 km from Baran bus stand. It is well connected by regular bus services.	
3. Property Type		
Buildings	Religious structures Other Structures	

	Buildings	Religious structures	Other Structures
	Palace	<ul> <li>✓ Temple</li> </ul>	Wall
	Fort	Mosque	Gateway
	Citadel	Minar	Pillar
	Govt. building	Church	Others (specify)
	Railway station	Monastery	
	Defence building	Stupa	
	Industrial building	Tomb, Mausoleum	
	Other public buildings		
	Residential building		
L	Engineering structure	Open space and related structures	<b>Note:</b> It has ribbed domical superstructure. It has multiple
	Engineering structure	structures	superstructure. It has multiple
	Engineering structure         Bridge	structures Public square	superstructure. It has multiple columns as support. It has
	Engineering structure Bridge Tunnel	structures Public square Park or garden	superstructure. It has multiple columns as support. It has
	Engineering structure Bridge Tunnel	structures         Public square         Park or garden         Graveyard	superstructure. It has multiple columns as support. It has
	Engineering structure Bridge Tunnel	structures         Public square         Park or garden         Graveyard         Baolis, Well	superstructure. It has multiple columns as support. It has

#### 4. Property Use ABANDONED / IN USE : Present Religious : Religious Past : 5. Age (Source) 19<sup>th</sup> Century A.D. PERIOD 2 YEARS : Precise date of Construction 2 Completion : Subsequent changes : **Destruction / Demolition** : 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name 2 Address 2 Phone ÷ 7. Association WITH EVENTS In History : In Rituals : In Building Construction : Any other (specify) Temple : WITH PERSONS Patron : **Architect / Engineer** 2 Any other (specify) : 8. Statement of Significance Architectural Canopied chhatri

Architectural Archaeological Historical Religious Any other (specify)

# **SECTION II: DESCRIPTION**

•	<ul> <li>Context</li> <li>Urban / Rural Setting</li> <li>Surroundings</li> </ul>		* <b>Drawings</b> (Attach extra sheet if necessary) Urban
			Stand in Isolation Integral part of a Landscape / Street / Complex
•	<b>Quantification</b> Area Dimension ( L x B x H)	:	(m/om/fact/inch)
	Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 01 01
•	<b>Spatial Organization</b> Orientation Plan Allocation of Spaces	:	The Mandir is oriented East/West and faces the East
•	CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections by Other (specify)	: : :	Canopied chhatri

### **10. Construction Technology**

Structural System	:	Indo – Persian
Building Techniques	:	Arcuate system
Material of Construction	:	Stone and plaster

#### 11. Condition Assessment

In General	Good / Fair	
	Good	

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

## 12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS