

**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS** 

Janpath, New Delhi -110 001, www.ignca.gov.in

### Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/DLP-002

SECTION I: IDENTIFICATION		
1. Name		
Present Past Other Name (if any):	: Agara Gate :	
2. Location		
LONGITUDE 78° 17 <sup>°</sup> E	LATITUDE 27 <sup>0</sup> 50 <sup>'</sup> N	
Address	Shergarh Fort, Dhaulpur	
	: Village (village code) Post : Dhaulpur District: Dhaulpur State : Rajasthan PIN: 328001	
Approach	: The Gateway is situated at Shergarh fort in Dhaulpur. It is 4 Km away from Dhaulpur city bus stand. It is well connected by regular bus service.	

### 3. Property Type

Buildings		Religious structures	Other Structures	
	Palace	Temple	Wall	
	Fort	Mosque	<ul> <li>✓ Gateway</li> </ul>	
	Citadel	Minar	Pillar	
	Govt. building	Church	Others (specify)	
	Railway station	Monastery		
	Defence building	Stupa		
	Industrial building	Tomb, Mausoleum		
	Other public buildings			
	Residential building			
	Engineering structure	Open space and related structures	<b>Note:</b> This is a large massive Gateway. It is named as Agara	
	Engineering structure	structures	<b>Note:</b> This is a large massive Gateway. It is named as Agara Gate. It has bastion over it and	
	C C		Gateway. It is named as Agara	
	Engineering structure Bridge	<i>structures</i> Public square	Gateway. It is named as Agara Gate. It has bastion over it and	
	Engineering structure Bridge Tunnel	structures         Public square         Park or garden	Gateway. It is named as Agara Gate. It has bastion over it and parapet wall on both side of the	
	Engineering structure Bridge Tunnel	structures         Public square         Park or garden         Graveyard	Gateway. It is named as Agara Gate. It has bastion over it and parapet wall on both side of the	
	Engineering structure Bridge Tunnel	structures         Public square         Park or garden         Graveyard         Baolis, Well	Gateway. It is named as Agara Gate. It has bastion over it and parapet wall on both side of the	

#### 4. Property Use ABANDONED / IN USE : In Use Present Gateway : Past 5 Gateway 5. Age (Source) 16<sup>th</sup> Century AD PERIOD 2 YEARS : Precise date of Construction 2 Completion : Subsequent changes : **Destruction / Demolition** : 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name 2 Address : Phone ÷ 7. Association WITH EVENTS In History : In Rituals : In Building Construction : Any other (specify) : Gateway WITH PERSONS Patron : **Architect / Engineer** 2 Any other (specify) : 8. Statement of Significance Architectural Archaeological Historical Religious

Any other (specify)

Parapet wall

## **SECTION II: DESCRIPTION**

<ul> <li>Context Urban / Rural Setting Surroundings</li> </ul>			* <b>Drawings</b> (Attach extra sheet if necessary) Urban		
	ourroundings		Stand in Isolation Integral part of a Landscape / Street / Complex		
•	<b>Quantification</b> Area Dimension ( L x B x H)	:			
	Number of Blocks Number of Storys	:	(m / cm/ feet / inch)		
•	Spatial Organization Orientation	:	The Gateway is oriented North/South and faces the South.		
	Plan Allocation of Spaces	:			
•	RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections by Other (specify)	: : :	Parapet wall, Bastion		
10	. Construction Technology				

Structural System	:	Indo-Persian
Building Techniques	:	Arcuate system
Material of Construction	:	Stone and Plaster

#### **11. Condition Assessment**

#### Good / Fair Good

Sign of Deterioration Serious Deterioration

Danger of Disappearance

### In Brief (Attach extra sheet if necessary):

Plaster peeling off.

# 12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS