

**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS** 

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# Documentation format for Archaeological / Heritage Sites / Monuments

### Serial No.: RJ/DLP-065

| 1. Name  | SECTION I : IDENTIFICATION  |
|--|---|
| Present<br>Past<br>Other Name (if any):<br>2. Location | : Madam Mohan Jee Mandir<br>:   |
| LONGITUDE 78 <sup>0</sup> 17 <sup>'</sup> E            | LATITUDE 27 <sup>°</sup> 50 <sup>°</sup> N  |
| Address  | Machkund, Dhaulpur  |
|  | : Village (village code)<br>Post : Dhaulpur District: Dhaulpur<br>State : Rajasthan PIN: 328001   |
| Approach   | <ul> <li>The Temple is situated at Machkund in Dhaulpur. It is<br/>4 k.m. away from Dhaulpur city bus stand. It is well<br/>connected by regular bus services.</li> </ul> |

### 3. Property Type

| <br>Buildings                             |              | Religious structures  |  | Other Structures  |
|---|--------------|---|--|---|
| Palace                                    | $\checkmark$ | Temple  |  | Wall  |
| Fort                                      |              | Mosque  |  | Gateway   |
| Citadel                                   |              | Minar   |  | Pillar  |
| Govt. building                            |              | Church  |  | Others (specify)  |
| Railway station                           |              | Monastery   |  |   |
| Defence building                          |              | Stupa   |  |   |
| Industrial building                       |              | Tomb, Mausoleum   |  |   |
| Other public buildings                    |              |   |  |   |
| Residential building                      |              |   |  |   |
| Residential building                      |              |   |  |   |
| Engineering structure                     | -            | oen space and related<br>ructures                               |  | e: This is the Mandir of Madan<br>nan jee. It is a double storied   |
| Ũ   | -            | -   | Moł                                    |   |
| Engineering structure                     | -            | ructures  | Moł<br>buil                            | nan jee. It is a double storied   |
| Engineering structure Bridge              | -            | ructures<br>Public square                                       | Moł<br>buil<br>dec<br>of               | han jee. It is a double storied<br>ding temple has foliated arch is<br>orated with fringe pattern. Wall<br>the sanctum is colorfully  |
| Engineering structure<br>Bridge<br>Tunnel | -            | <b>ructures</b><br>Public square<br>Park or garden              | Moł<br>buil<br>dec<br>of<br>dec        | han jee. It is a double storied<br>ding temple has foliated arch is<br>orated with fringe pattern. Wall<br>the sanctum is colorfully<br>orated. Sanctum has lalt                              |
| Engineering structure<br>Bridge<br>Tunnel | -            | <b>Fuctures</b><br>Public square<br>Park or garden<br>Graveyard | Moł<br>buil<br>dec<br>of<br>dec<br>bim | han jee. It is a double storied<br>ding temple has foliated arch is<br>orated with fringe pattern. Wall<br>the sanctum is colorfully<br>orated. Sanctum has lalt<br>bh and it enshrines Radha |
| Engineering structure<br>Bridge<br>Tunnel | -            | Public square<br>Park or garden<br>Graveyard<br>Baolis, Well    | Moł<br>buil<br>dec<br>of<br>dec<br>bim | han jee. It is a double storied<br>ding temple has foliated arch is<br>orated with fringe pattern. Wall<br>the sanctum is colorfully<br>orated. Sanctum has lalt                              |

#### 4. Property Use ABANDONED / IN USE : In Use Present Religious 2 Past : Religious 5. Age (Source) 17<sup>th</sup> Century A.D. PERIOD 2 YEARS 2 Precise date of Construction 2 Completion : Subsequent changes : **Destruction / Demolition** : 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : State Archeology Department India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name 2 Address : Phone ÷ 7. Association WITH EVENTS In History : In Rituals 2 In Building Construction : Temple Any other (specify) 2 WITH PERSONS Patron 2 **Architect / Engineer** 2 Any other (specify) 2 8. Statement of Significance Architectural Foliated arch Archaeological Historical Religious Any other (specify)

# **SECTION II: DESCRIPTION**

| 9. | 9. Physical Description and Decorative Features   |   |  |
|----|---|---|--|
| •  | Context<br>Urban / Rural Setting<br>Surroundings  |   | <ul> <li>* Drawings (Attach extra sheet if necessary)<br/>Rural setting</li> <li>Stand in Isolation<br/>Integral part of a Landscape / Street / Complex</li> </ul> |
| •  | <b>Quantification</b><br>Area Dimension (L x B x H)<br>Number of Blocks<br>Number of Storys                                     | : | (m / cm/ feet / inch)<br>01<br>01  |
| •  | <b>Spatial Organization</b><br>Orientation<br>Plan<br>Allocation of Spaces  | : | The Temple is oriented North-South and faces the North   |
| •  | <b>RCHITECTURAL STYLE</b><br><b>Ornamentation</b><br>Exteriors<br>Interiors<br>Movable Collections<br><b>ny Other</b> (specify) | : | Foliated arch, Fluted column   |

### **10. Construction Technology**

| Structural System<br>Building Techniques | : | Indo-Persian<br>Arcuate system |
|--|---|--------------------------------|
| Material of Construction                 | : | Stone & Plaster                |

#### **11. Condition Assessment**

#### In General

#### Good / Fair Good

Sign of Deterioration Serious Deterioration Danger of Disappearance

### In Brief (Attach extra sheet if necessary):

Blackening of surface, Plaster peeling off

## 12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
| 18. Reviewers           |   |
| NAME                    | NAME  |
| COMMENTS                | COMMENTS  |