

1. Name

Present

2. Location

Address

Approach

3. Property Type

Palace

Citadel

Bridge

Tunnel

Govt. building

Railway station

Defence building

Industrial building

Other public buildings Residential building

Engineering structure

Other engineering structure

Fort

Buildings

Other Name (if any):

LONGITUDE 78° 17' E

Past

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/DLP-119 **SECTION I: IDENTIFICATION** Vishan Singh Maharaj ki Chhatri 27⁰ 50' N LATITUDE Much Kund, Dhaulpur Village (village code) Post: Dhaulpur **District**: Dhaulpur **State**: Rajasthan PIN: 328001 The Chhatri is situated at Much kund in Dhaulpur. It is 4 km away from Dhaulpur city bus stand. It is well connected by regular bus services. Religious structures Other Structures Temple Wall Mosque Gateway Pillar Minar Others (specify) Church Monastery chhatri Stupa Tomb, Mausoleum Open space and related Note: This is the chhatri of Vishan structures Singh Maharaj. It is made upon slightly elevated platform. It has Public square Park or garden domical super structure. Below

dome there is drum and below

drum there chajja, Chhatri has

pillars with capital giving support

to superstructure. Chhatri also

have a corbelled ceiling.

Graveyard

Tank

Cave

Baolis, Well

| 4. Property Use | |
|--|-------------------------------|
| | ABANDONED / IN USE: Abandoned |
| Present | : Memorial |
| Past | : Memorial |
| 5. Age (Source) | |
| PERIOD | : 19 th century AD |
| YEARS | : |
| Precise date of Construction | : |
| Completion | : |
| Subsequent changes | : |
| Destruction / Demolition | : |
| 6. Ownership / Level of Protection | on |
| <u> </u> | SINGLE /MULTIPLE : |
| | : |
| India / State Archaeology Department / Any Other (Please | |
| specify) | |
| Private | : |
| Any other (Please specify) | : |
| Name | : |
| Address | : |
| Phone | : |
| 7. Association | |
| WITH EVENTS | |
| In History | : |
| In Rituals | : |
| In Building Construction | : |
| Any other (specify) | : Chhatri |
| WITH PERSONS | |
| Patron | : |
| Architect / Engineer | : |
| Any other (specify) | : |
| O Statement of Significance | |
| 8. Statement of Significance | |
| Architectural | |
| Archaeological Historical | |
| Religious | |
| Any other (specify) | Domical super structure |

SECTION II: DESCRIPTION

| 9. | Physical Description and | Decora | ative Features | |
|--|---|--------------|---|-----------------------|
| Context Urban / Rural Setting Surroundings | | | * Drawings (Attach extra sheet if necessary) Rural | |
| | | | Stand in Isolation Integral part of a Landscape / Stre | et / Complex |
| • | Quantification Area Dimension (L x B x F | Н) : | | (m / am/fact / inch) |
| | Number of Blocks Number of Storys | : | 01 01 | (m / cm/ feet / inch) |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : : | The Chhatri is facing East direction | |
| • | Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : : : | Canopied Chhatri | |
| 10 | . Construction Technolog | у | | |
| | Structural System Building Techniques Material of Construction | : : : | Indo Persian Arcuate system Stone and Plaster | |
| 11. | Condition Assessment | | | |
| | In General | Good Good | / Fair | |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance | Э | | |
| In | Brief (Attach extra sheet i | f neces | ssary): | |
| Bla | ackening of surface | | | |

| 12. Threats to the Property | |
|-----------------------------|-----------------|
| | Natural |
| | Negligence |
| | Vandalism |
| | Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| NAME | N A ME |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| | 1 1/ 1171 ha |
| COMMENTS | COMMENTS |