



# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, [www.ignca.gov.in](http://www.ignca.gov.in)

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/DLP-173

### SECTION I : IDENTIFICATION

#### 1. Name

Present : Maharaja Mahal  
 Past :  
 Other Name (if any): :

#### 2. Location

LONGITUDE 78° 17' E

LATITUDE 27° 50' N

#### Address

Maharaja Mahal, Bari, Dhaulpur

: **Village (village code)**

**Post** : Bari

**District**: Dhaulpur

**State** : Rajasthan

**PIN**: 328021

#### Approach

: The Mahal (Palce) is situated at Bari in Dhaulpur district. It is 34 Km away from Dhaulpur district. It is well connected by regular bus services.

#### 3. Property Type

##### *Buildings*

- Palace  
 Fort  
 Citadel  
 Govt. building  
 Railway station  
 Defence building  
 Industrial building  
 Other public buildings  
 Residential building

##### *Religious structures*

- Temple  
 Mosque  
 Minar  
 Church  
 Monastery  
 Stupa  
 Tomb, Mausoleum

##### *Other Structures*

- Wall  
 Gateway  
 Pillar  
 Others (specify)

##### *Engineering structure*

- Bridge  
 Tunnel  
 Other engineering structure

##### *Open space and related structures*

- Public square  
 Park or garden  
 Graveyard  
 Baolis, Well  
 Tank  
 Cave

**Note:** This is a beautiful double storied building. It has oblong chhatri and is surmounted by pinnacle over it. Chajja of the Mahal is supported by brackets. It has foliated arch opening and spandrel is decorated with medallion and fringe pattern.

#### 4. Property Use

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**ABANDONED / IN USE :** Abandoned

**Present** : Palace  
**Past** : Palace

#### 5. Age (Source)

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**PERIOD** : 15<sup>th</sup> century AD  
**YEARS** :  
**Precise date of Construction** :  
**Completion** :  
**Subsequent changes** :  
**Destruction / Demolition** :

#### 6. Ownership / Level of Protection

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**SINGLE /MULTIPLE :**

**Public** : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)  
**Private** :  
**Any other (Please specify)** :  
**Name** :  
**Address** :  
**Phone** :

#### 7. Association

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- **WITH EVENTS**
  - In History** :
  - In Rituals** :
  - In Building Construction** :
  - Any other (specify)** : Mahal
- **WITH PERSONS**
  - Patron** :
  - Architect / Engineer** :
  - Any other (specify)** :

#### 8. Statement of Significance

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<input type="checkbox"/>	Architectural	
<input type="checkbox"/>	Archaeological	
<input type="checkbox"/>	Historical	
<input type="checkbox"/>	Religious	
<input type="checkbox"/>	Any other (specify)	Oblong chhatri

## SECTION II: DESCRIPTION

### 9. Physical Description and Decorative Features

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- **Context** : \* **Drawings** (Attach extra sheet if necessary)  
**Urban / Rural Setting**  
**Surroundings** : **Stand in Isolation**  
**Integral part of a Landscape / Street / Complex**
  
- **Quantification**  
Area Dimension ( L x B x H) : (m / cm/ feet / inch)  
  
Number of Blocks : 01  
Number of Storys : 02
  
- **Spatial Organization**  
Orientation : The Palace is facing towards North direction.  
Plan :  
Allocation of Spaces :

### ARCHITECTURAL STYLE

- **Ornamentation**  
Exteriors : Oblong chhatri, foliated arch, medallion  
Interiors :  
Movable Collections :  
**Any Other** (specify) :

### 10. Construction Technology

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- Structural System** : Indo Persian
- Building Techniques** : Arcuate system
- Material of Construction** : Red Stone and Plaster

### 11. Condition Assessment

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<b>In General</b>	<b>Good / Fair</b>
	Good

- |                                     |                         |
|-------------------------------------|-------------------------|
| <input type="checkbox"/>            | Sign of Deterioration   |
| <input checked="" type="checkbox"/> | Serious Deterioration   |
| <input type="checkbox"/>            | Danger of Disappearance |

**In Brief (Attach extra sheet if necessary):**

Blackening of surface, plaster peeling off.

## 12. Threats to the Property

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- Natural
- Negligence
- Vandalism
- Urban Pressures

### **SECTION III: REFERENCES**

#### **13. Reference Sources** (published and unpublished textual details)

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#### **14. Photographs**

(attach list as in page 6, in case of multiple photographs)

**Photo Reference**

**CAPTION**

#### **15. Audio / Video**

(related to rituals / performance / festivals etc.)

**Reference**

**DESCRIPTION**

#### **16. Maps/Plans/Drawings**

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#### **17. Listers**

**NAME**

**NAME**

#### **18. Reviewers**

**NAME**

**NAME**

**COMMENTS**

**COMMENTS**