

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

#### Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/DLP-180

| 1. Name   | SECTION I: IDENTIFICATION  |
|---|--|
| Present Past Other Name (if any): 2. Location   | : Chakachak Bagichi ka Asharam<br>:<br>:   |
| LONGITUDE 78 <sup>0</sup> 17 <sup>'</sup> E   | LATITUDE 27° 50' N   |
| Address   | Chakachak Bagichi ka Asharam, near bus stand, Bari  : Village (village code)     Post: Bari  |
| 3. Property Type  | regular bus services.  |
| Buildings  Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building | Religious structures Temple Wall Mosque Gateway Pillar Church Others (specify) Monastery Stupa Tomb, Mausoleum   |
| Engineering structure  Bridge Tunnel Other engineering structure  | Open space and related structures  Public square Park or garden Graveyard Baolis, Well Tank Cave  Note: This is the Asharam of Chakachak Bagichi. It has rectangular shaped entrance and hanged chajja |

| 4. Property Use                  |     |                             |
|----------------------------------|-----|-----------------------------|
|                                  |     | ABANDONED / IN USE: In use  |
| Present                          | :   | Lodge                       |
| Past                             | :   | Lodge                       |
| 5. Age (Source)                  |     |                             |
| PERIOD                           | :   | 19 <sup>th</sup> century AD |
| YEARS                            | :   | •                           |
| Precise date of Construction     | :   |                             |
| Completion                       | :   |                             |
| Subsequent changes               | :   |                             |
| Destruction / Demolition         | :   |                             |
| 6. Ownership / Level of Protecti | on  |                             |
| o. Ownership / Level of Frotecti | OII | SINGLE /MULTIPLE :          |
|                                  |     | ONTOLL /MOLINI LL .         |
|                                  | •   |                             |
| India / State Archaeology        |     |                             |
| Department / Any Other (Please   |     |                             |
| specify)                         | _   |                             |
| Private                          | •   |                             |
| Any other (Please specify) Name  | •   |                             |
| Address                          | •   |                             |
| Phone                            | :   |                             |
|                                  | -   |                             |
| 7. Association                   |     |                             |
| <ul> <li>WITH EVENTS</li> </ul>  |     |                             |
| In History                       | :   |                             |
| In Rituals                       | :   |                             |
| In Building Construction         | :   |                             |
| Any other (specify)              | :   | Residential building        |
| <ul> <li>WITH PERSONS</li> </ul> |     |                             |
| Patron                           | :   |                             |
| Architect / Engineer             | :   |                             |
| Any other (specify)              | :   |                             |
|                                  |     |                             |
| 8. Statement of Significance     |     |                             |
| Architectural                    |     |                             |
| Archaeological                   |     |                             |
| Historical                       |     |                             |
| Religious                        | D.  | otongulor                   |
| Any other (specify)              | KE  | ectangular                  |

## **SECTION II: DESCRIPTION**

| 9. I     | Physical Description and I  | Decora                                  | ative Features  |
|----------|---|---|---|
| •        | Context<br>Urban / Rural Setting<br>Surroundings  |   | * Drawings (Attach extra sheet if necessary)                          |
|          | ouougo  |   | Stand in Isolation<br>Integral part of a Landscape / Street / Complex |
| •        | <b>Quantification</b> Area Dimension ( L x B x F  | Н) :                                    | (m / cm/ feet / inch)   |
|          | Number of Blocks<br>Number of Storys  | :                                       | 01<br>01  |
| •        | Spatial Organization Orientation Plan Allocation of Spaces                                | : :                                     | The Asharam is oriented towards North direction.                      |
| •        | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : | Rectangular, hanged chajja  |
| 10.      | Construction Technology   | у                                       |   |
|          | Structural System Building Techniques Material of Construction                            | : :                                     | Indo Persian<br>Arcuate system<br>Stone and Plaster                   |
| 11.      | Condition Assessment  |   |   |
|          | In General  | Good<br>Good                            | / Fair  |
| <b>√</b> | Sign of Deterioration Serious Deterioration Danger of Disappearance                       | e                                       |   |
| In I     | Brief (Attach extra sheet it  | f neces                                 | ssary):   |
| Bla      | ckening of surface, plaster   | peeling                                 | g off.  |

| 12. Threats to the Property |  |
|-----------------------------|--|
|                             | Natural Negligence Vandalism Urban Pressures |

## SECTION III: REFERENCES

#### 13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
| <u> </u>                | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
| CARTION                 |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
| 18. Reviewers           |   |
| NAME                    | NAME  |
|                         |   |
| COMMENTS                | COMMENTS  |