

1. Name

Present

2. Location

Address

Approach

Other Name (if any):

LONGITUDE 78⁰ 17['] E

Past

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/DLP-202 **SECTION I: IDENTIFICATION** Raja Sawai ki Baithak 27⁰ 50' N LATITUDE Gawimat Hazira Bari Village (village code) Post: Bari **District**: Dhaulpur State: Rajasthan **PIN**: 328021 The Baithak is situated at Bari in Dhaulpur. It is 36 km. away from Dhaulpur bus stand. It is well connected by regular bus services.

inside the baithak are highly decorated with fringe pattern.

3. Property Type

| Buildings | Religious structures | Other Structures |
|---|---|--|
| Palace Fort Citadel Govt. building Railway station Defence building Industrial building | Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum | Wall Gateway Pillar ✓ Others (specify) Baithak |
| Other public buildings Residential building Engineering structure | Open space and related structures | Note: This is a double storied building and is known as Raja |
| Bridge Tunnel Other engineering structure | Public square Park or garden Graveyard Baolis, Well Tank Cave | Sawai ki Baithak. Wall of the structure has many alcoves in it. Building has foliated arch opening and spandrel is decorated with fringe pattern. Inside bithak it has fluted column wall and spandrel |

| 4. Property Use | | |
|---|---------------------------------|--|
| | ABANDONED / IN USE: Abandoned | |
| | | |
| Present | : | |
| Past | : | |
| 5. Age (Source) | | |
| | | |
| PERIOD | : 18 th Century A.D. | |
| YEARS | : | |
| Precise date of Construction | : | |
| Completion | | |
| Subsequent changes Destruction / Demolition | | |
| Destruction / Demontion | • | |
| 6. Ownership / Level of Protection | on | |
| | SINGLE /MULTIPLE : | |
| Public: Archaeological Survey of | : | |
| India / State Archaeology | | |
| Department / Any Other (Please | | |
| specify) | | |
| Private | : | |
| Any other (Please specify) | : | |
| Name | : | |
| Address | : | |
| Phone | | |
| 7. Association | | |
| WITH EVENTS | | |
| In History | : | |
| In Rituals | : | |
| In Building Construction | : | |
| Any other (specify) | : Baithak | |
| WITH PERSONS | | |
| Patron | : | |
| Architect / Engineer | : | |
| Any other (specify) | : | |
| | | |
| 8. Statement of Significance | | |
| Architectural | Foliated arch | |
| Archaeological | | |
| Historical | | |
| Religious Any other (specify) | | |
| Any other (specify) | | |

SECTION II: DESCRIPTION

| 9. | 9. Physical Description and Decorative Features | | | | | |
|-----|---|---------------------|---|--|--|--|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) Urban | | | |
| | | | Stand in Isolation Integral part of a Landscape / Street / Complex | | | |
| • | Quantification Area Dimension (L x B x H | Н) : | (m / cm/ feet / inch) | | | |
| | Number of Blocks Number of Storys | : : | 01 01 | | | |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : : | The Baithak is oriented East-West and faces the East | | | |
| • | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : : : : : | Foliated arch, oblong chhatri, alcoves Fluted column | | | |
| 10. | Construction Technology | у | | | | |
| | Structural System Building Techniques Material of Construction | : : : | Indo-Persian Arcuate system Stone & Plaster | | | |
| 11. | Condition Assessment | | | | | |
| | In General | Good Fair | / Fair | | | |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance | e | | | | |
| In | Brief (Attach extra sheet i | f neces | ssary): | | | |
| Du | st and Dirt deposition, Blacl | kening | of surface. | | | |

| 12. Threats to the Property | | | | |
|-----------------------------|--|--|--|--|
| | Natural Negligence Vandalism Urban Pressures | | | |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| | 177 1171 |
| COMMENTS | COMMENTS |