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## Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/DLP-205

	SECTION I : IDENTIFICATION	
1. Name		
Present Past Other Name (if any):	: Maharaja Uday Bhan ki Baithak :	
2. Location		
LONGITUDE 78 <sup>0</sup> 17 <sup>'</sup> E	<b>LATITUDE</b> 27 <sup>0</sup> 50 <sup>°</sup> N	
Address	Gawimat Hazira Bari	
	: Village (village code) Post : Bari District: Dhaulpur State : Rajasthan PIN: 328021	
Approach	<ul> <li>The Bhaithak is situated at Bari in Dhaulpur. It is 36 km. away from Dhaulpur bus stand. It is well connected by regular bus services.</li> </ul>	

#### 3. Property Type

 Buildings		Religious structures		Other Structures
Palace		Temple		Wall
Fort		Mosque		Gateway
Citadel		Minar		Pillar
Govt. building		Church	$\checkmark$	Others (specify)
Railway station		Monastery		Bhaithak
Defence building		Stupa		
Industrial building		Tomb, Mausoleum		
Other public buildings				
Residential building				
Engineering structure	0	an anala and valated	NI -	te. This is the Dheithelt of
		peri space and related	NC	te: This is the Bhaithak of
Engineering Structure	-	pen space and related ructures		haraja Shree Udav Bhan. It is
Bridge	-	-	Ma	
	-	ructures	Ma ma rai	haraja Shree Udav Bhan. It is ade upon elevated platform with sed staircases. Building has
Bridge	-	r <b>uctures</b> Public square	Ma ma rai	haraja Shree Udav Bhan. It is de upon elevated platform with sed staircases. Building has corated drum. It has foliated
Bridge Tunnel	-	r <b>uctures</b> Public square Park or garden	Ma ma rai de arc	haraja Shree Udav Bhan. It is ade upon elevated platform with sed staircases. Building has corated drum. It has foliated ch opening and a large
Bridge Tunnel	-	r <b>uctures</b> Public square Park or garden Graveyard	Ma ma rai de arc	haraja Shree Udav Bhan. It is de upon elevated platform with sed staircases. Building has corated drum. It has foliated
Bridge Tunnel	-	r <b>uctures</b> Public square Park or garden	Ma ma rai de	haraja Shree Udav Bhan. It is de upon elevated platform with sed staircases. Building has corated drum. It has foliated

### 4. Property Use

	ABANDONED / IN USE : Abandoned
Present Past	:
5. Age (Source)	
PERIOD	: 18 <sup>th</sup> Century A.D.
YEARS	:
Precise date of Construction	:
Completion	:
Subsequent changes	:
Destruction / Demolition	:
6. Ownership / Level of Protection	on
	SINGLE /MULTIPLE :
Public : Archaeological Survey of	:
India / State Archaeology	
Department / Any Other (Please	
specify)	
Private	:
Any other (Please specify)	:
Name	:
Address Phone	
Phone	•
7. Association	
WITH EVENTS	
In History	:
In Rituals	:
In Building Construction	:
Any other (specify)	: Bhaithak
WITH PERSONS	
Patron	:
Architect / Engineer	
Any other (specify)	•
8. Statement of Significance	
Architectural	Foliated arch
Archaeological	

Architectural Archaeological Historical Religious Any other (specify)

## **SECTION II: DESCRIPTION**

<ul> <li>Context Urban / Rural Setting Surroundings</li> </ul>			* <b>Drawings</b> (Attach extra sheet if necessary) Urban		
Guilo	Cancanango		Stand in Isolation Integral part of a Landscape / Street / Complex		
•	<b>Quantification</b> Area Dimension ( L x B x H)	:	(m/om/foot/inch)		
	Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 01 01		
•	Spatial Organization Orientation	:	The Bhaithak is oriented North-South and faces the South		
	Plan Allocation of Spaces	:			
A	RCHITECTURAL STYLE				
•	Ornamentation Exteriors Interiors Movable Collections	:	Foliated arch Cloistered verandha		
A	y Other (specify)	:			
10	. Construction Technology				

Structural System	:	Indo-Persian
<b>Building Techniques</b>	:	Arcuate system
Material of Construction	:	Stone & Plaster

#### **11. Condition Assessment**

In General

**Good / Fair** Fair

Sign of Deterioration

Serious Deterioration

Danger of Disappearance

### In Brief (Attach extra sheet if necessary):

Dust and Dirt deposition, Blackening of surface, vegetation growth.

# 12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS